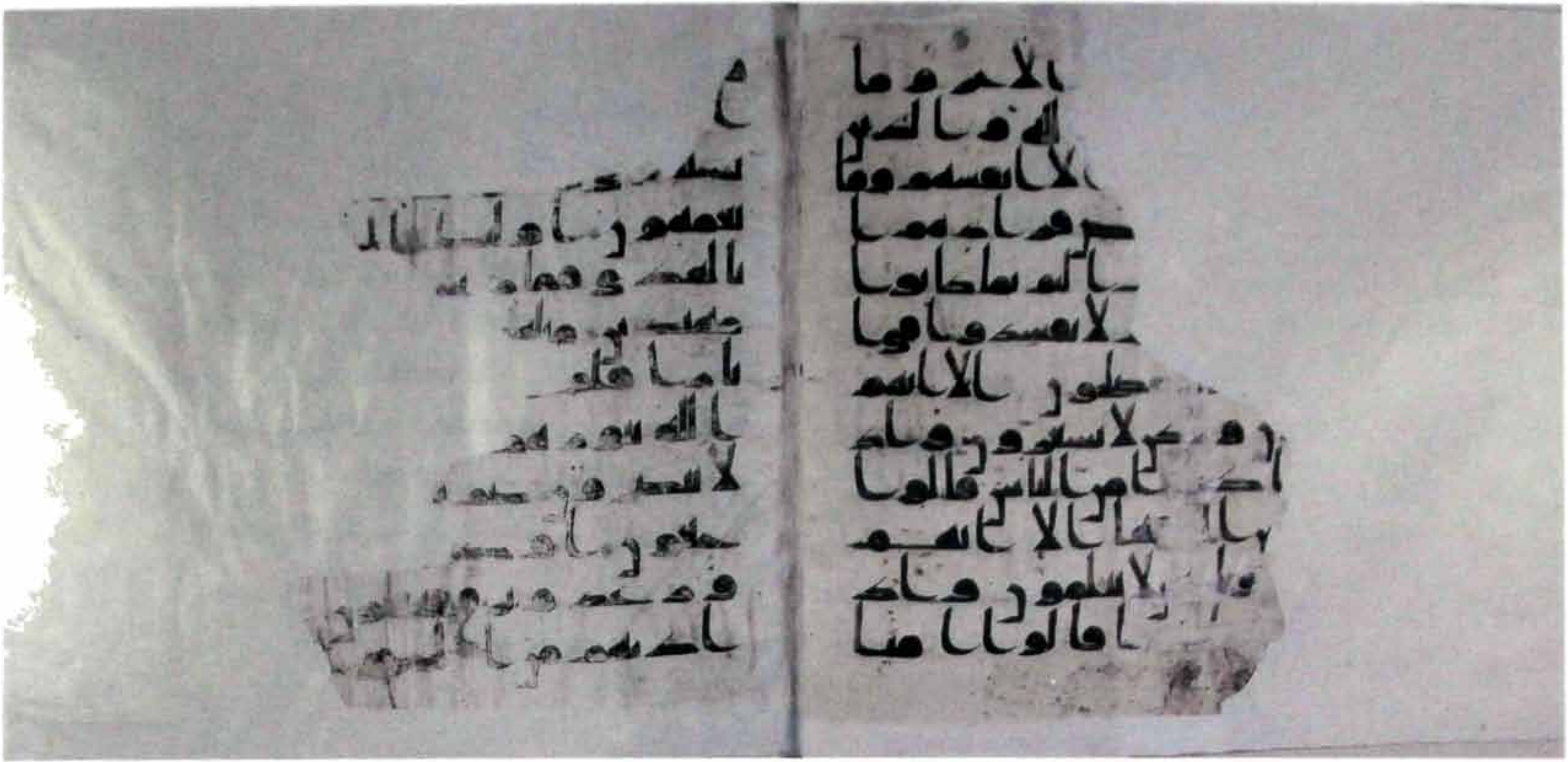
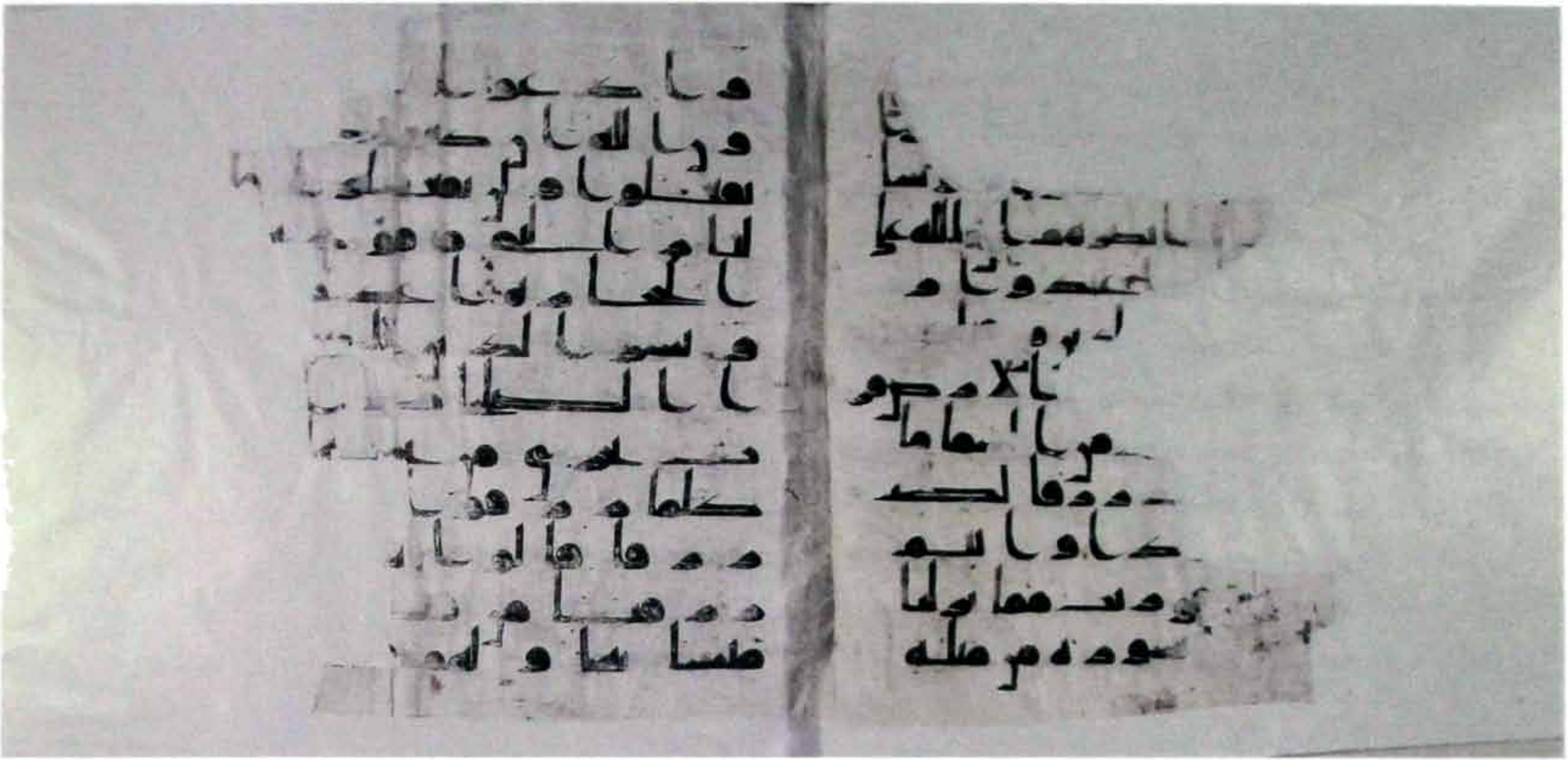
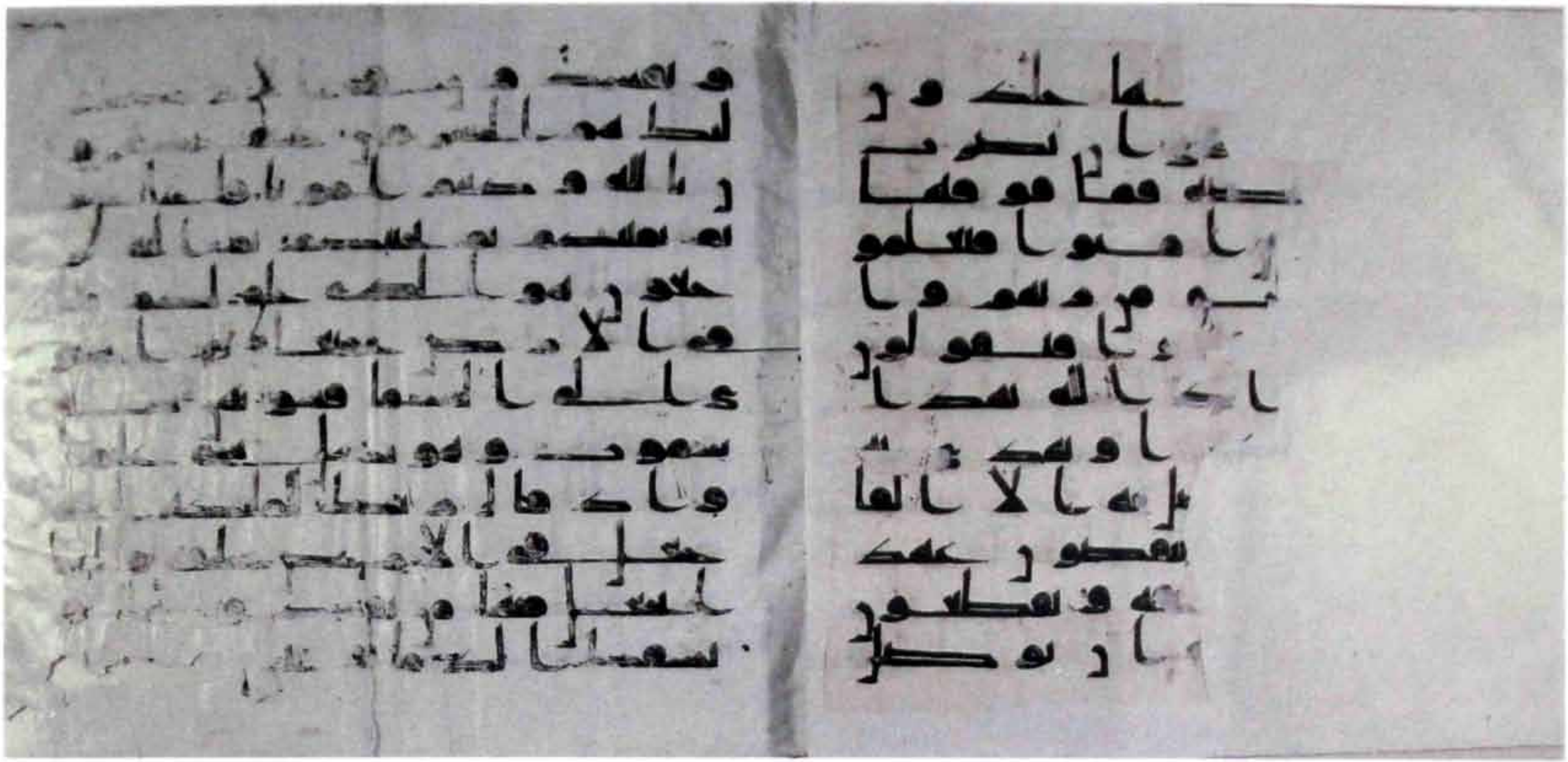
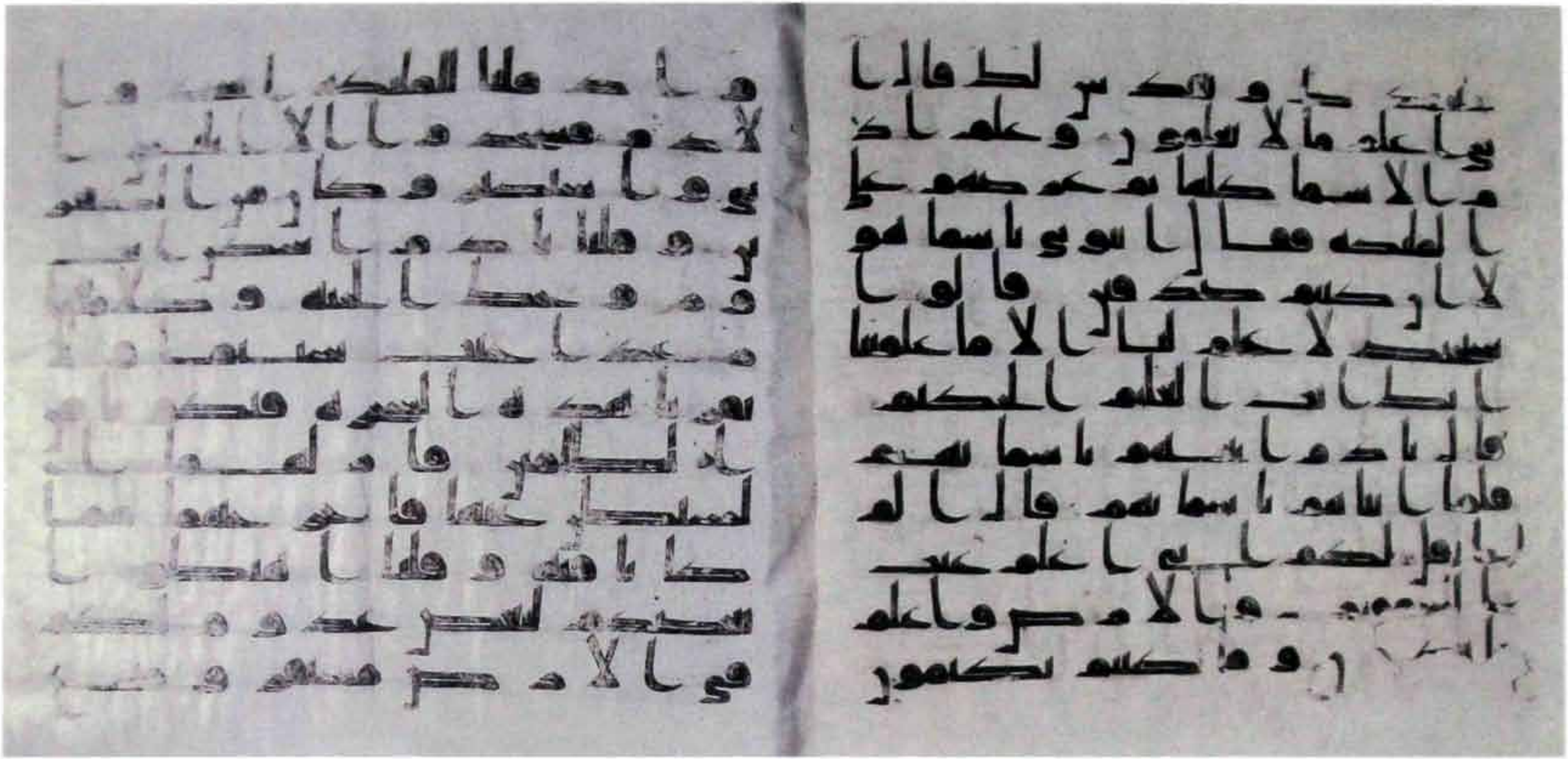
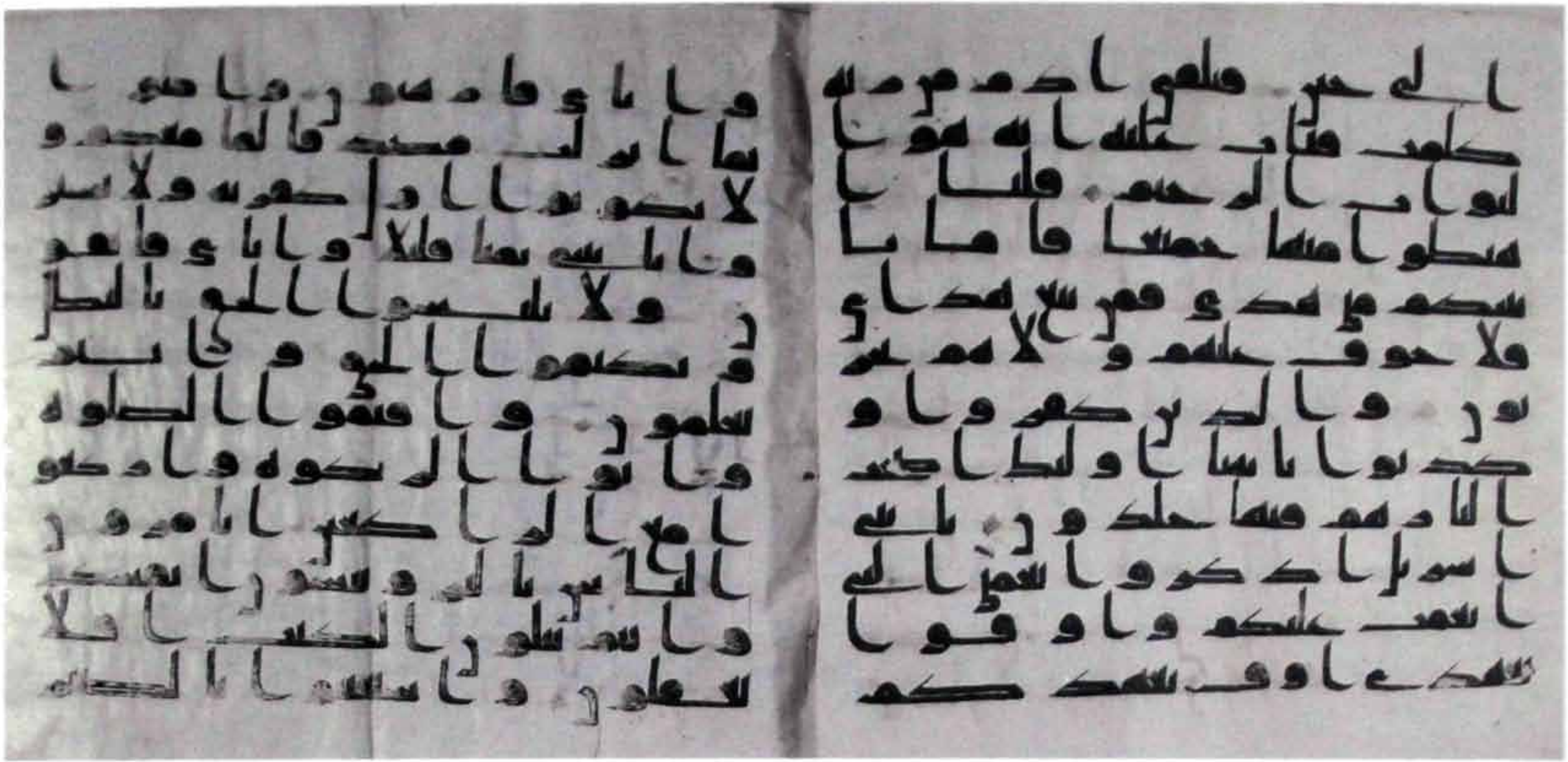


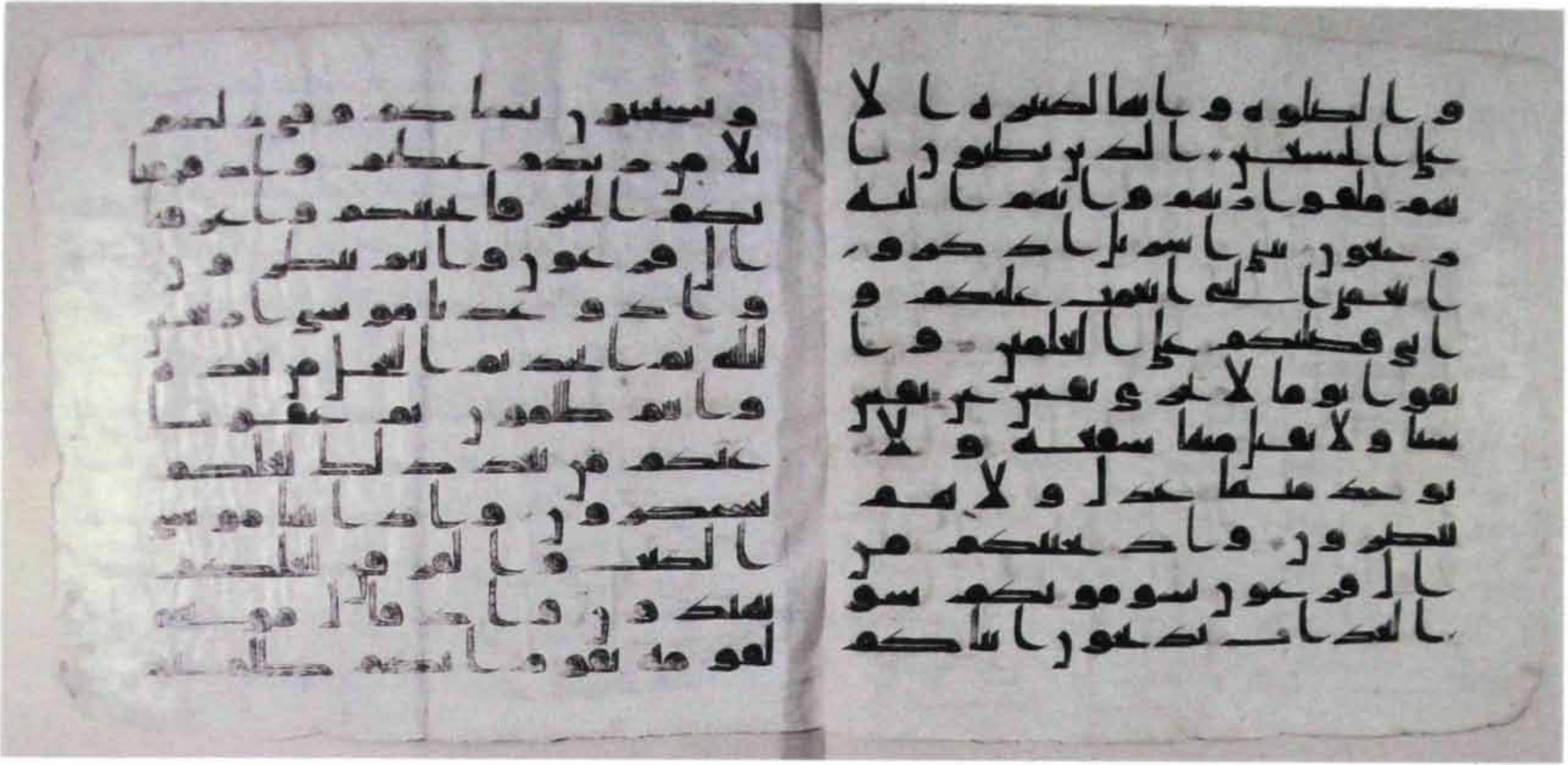


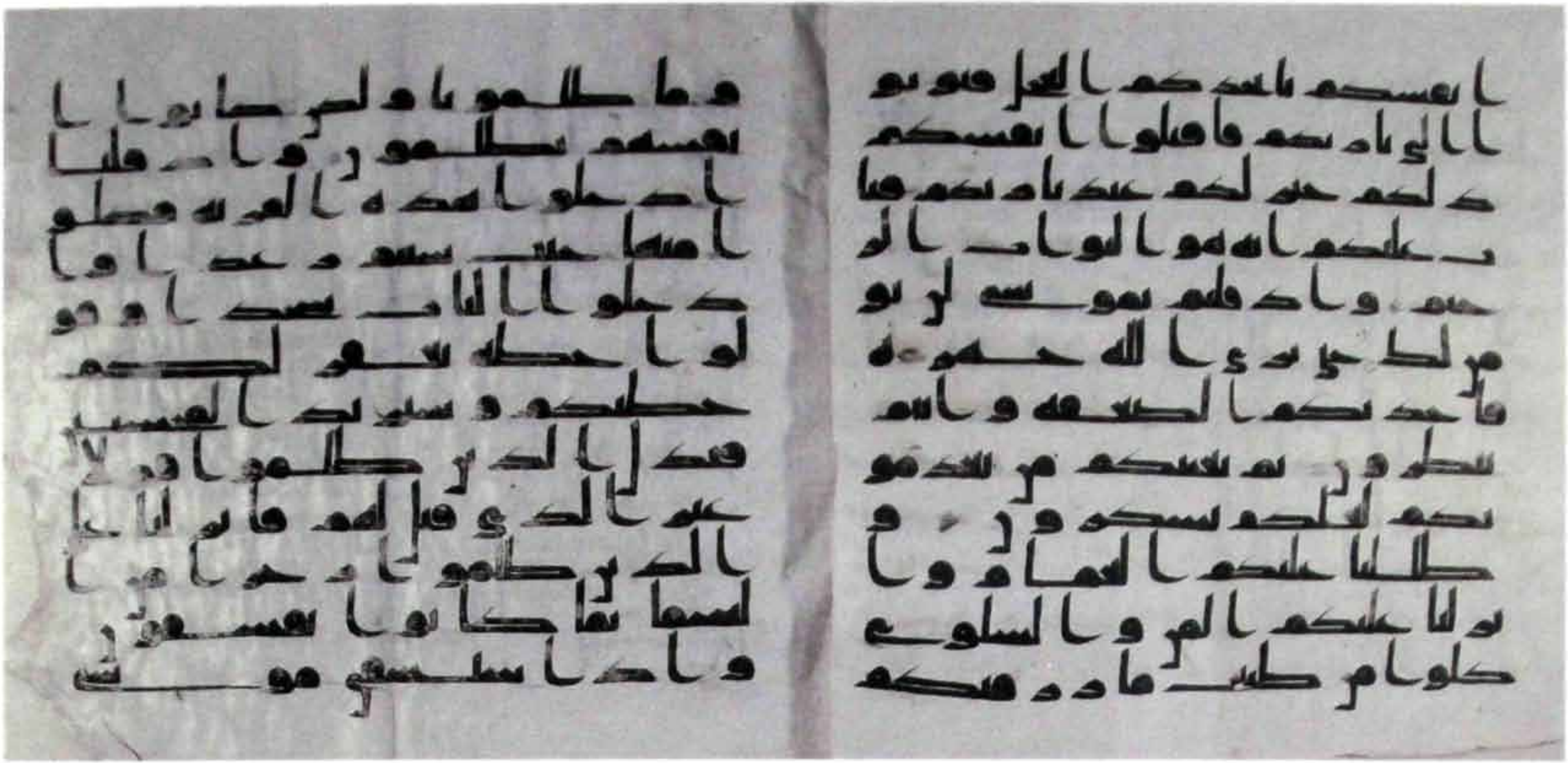










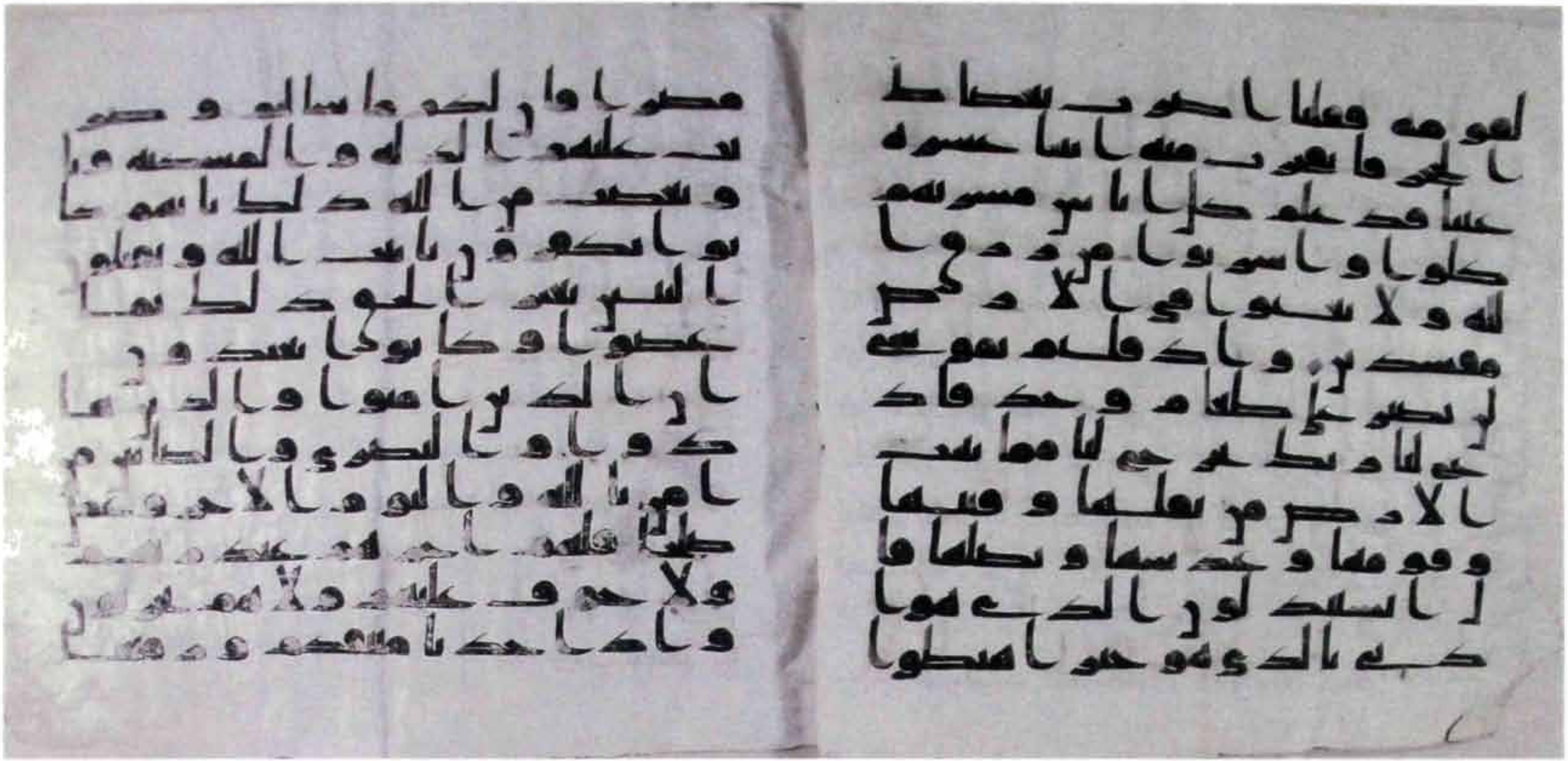


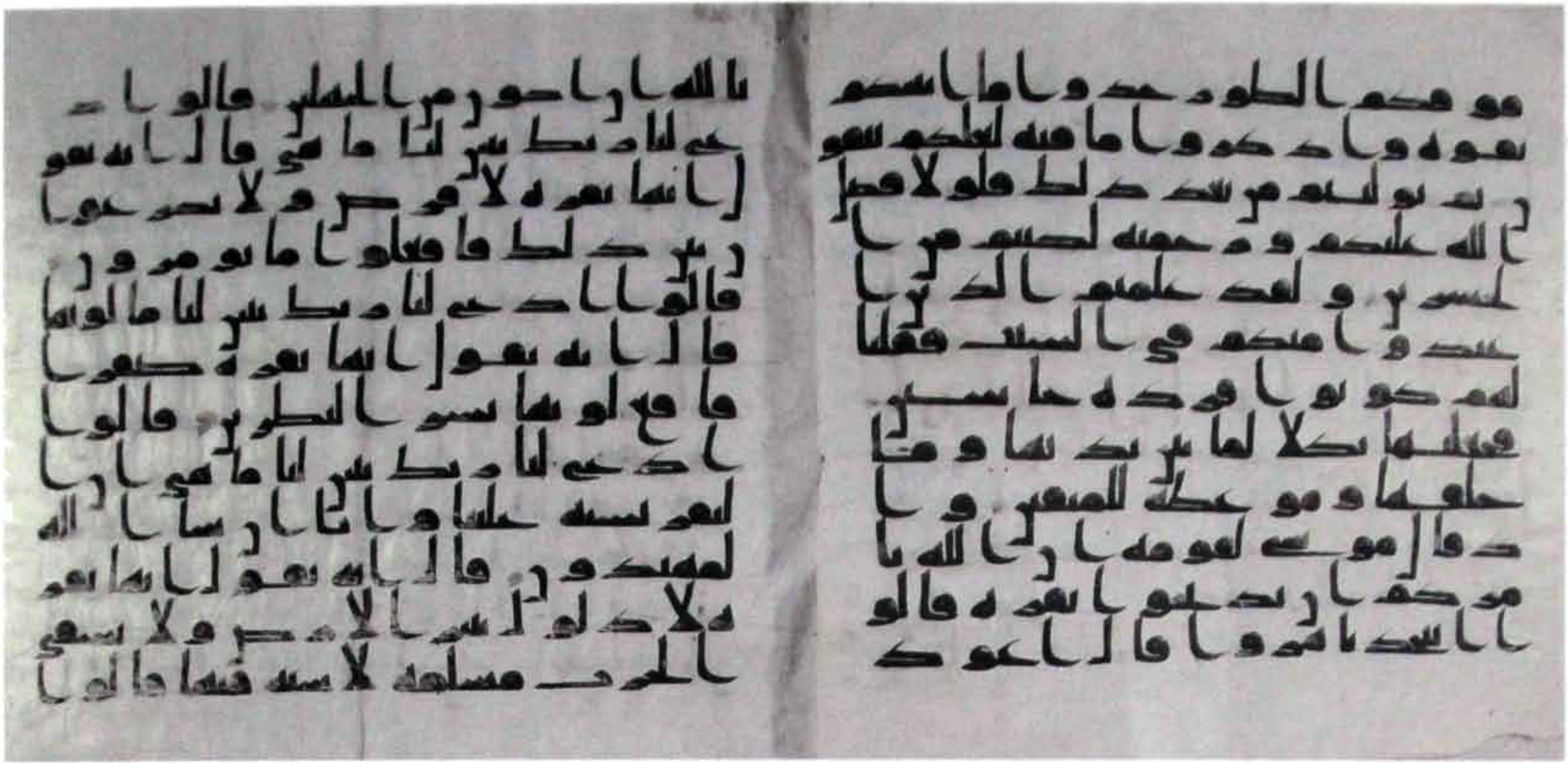
[٨/ب]

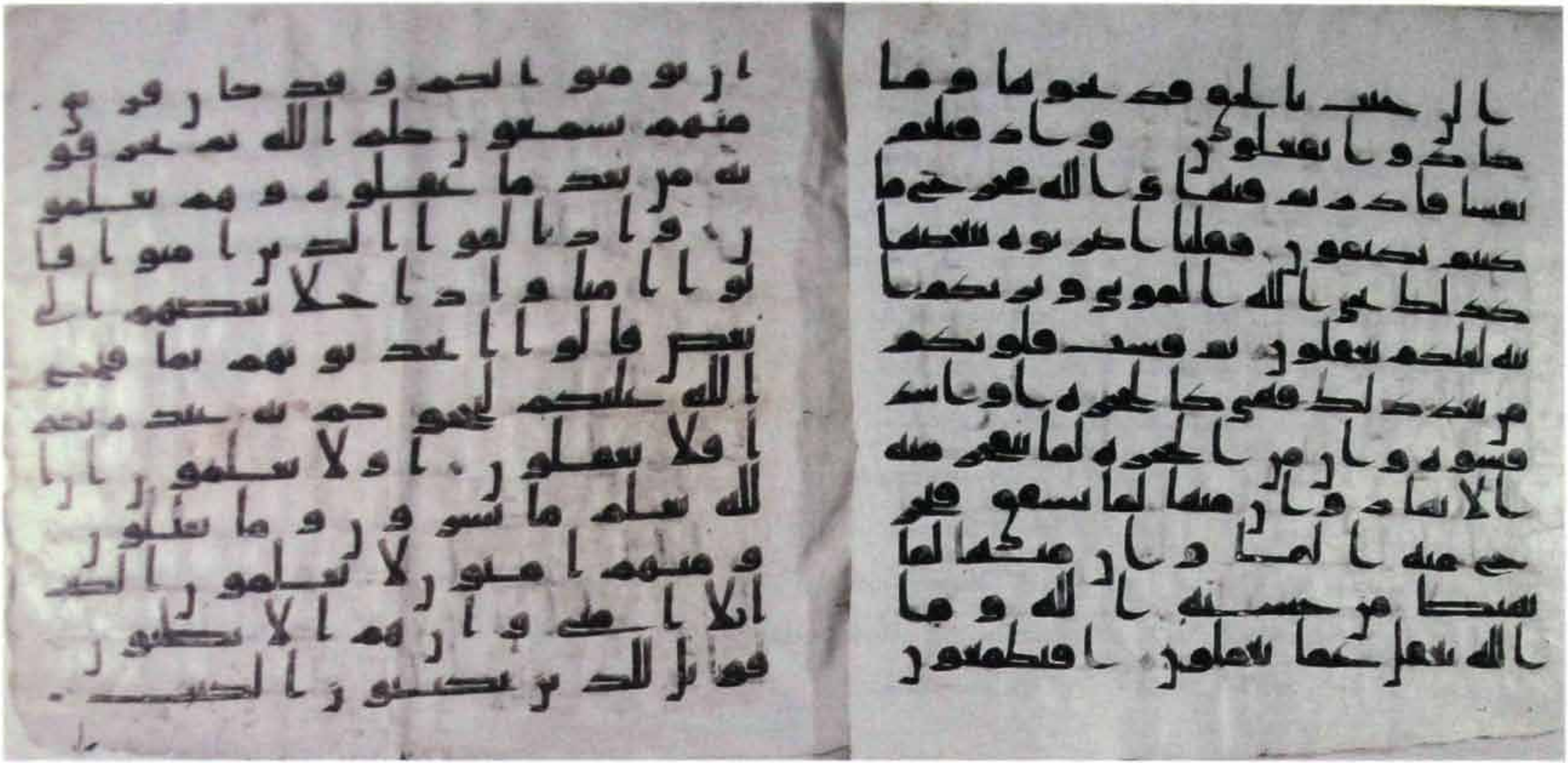
انفسكم باتخاذكم العجل فتوبوا
الى بارئكم فاقتلوا انفسكم
ذلكم خير لكم عند بارئكم فتا
ب عليكم انه هو التواب الر
حيم واذ قلتم يموسى لن نو
من لك حتى نرى الله جهرة ف
اخذتكم الصعقة وانتم
تنظرون ثم بعثنكم من بعد مو
تكم لعلكم تشكرون و
ظللنا عليكم الغمم و ا
نزلنا عليكم المن والسلوى
كلوا من طيبت ما رزقنكم

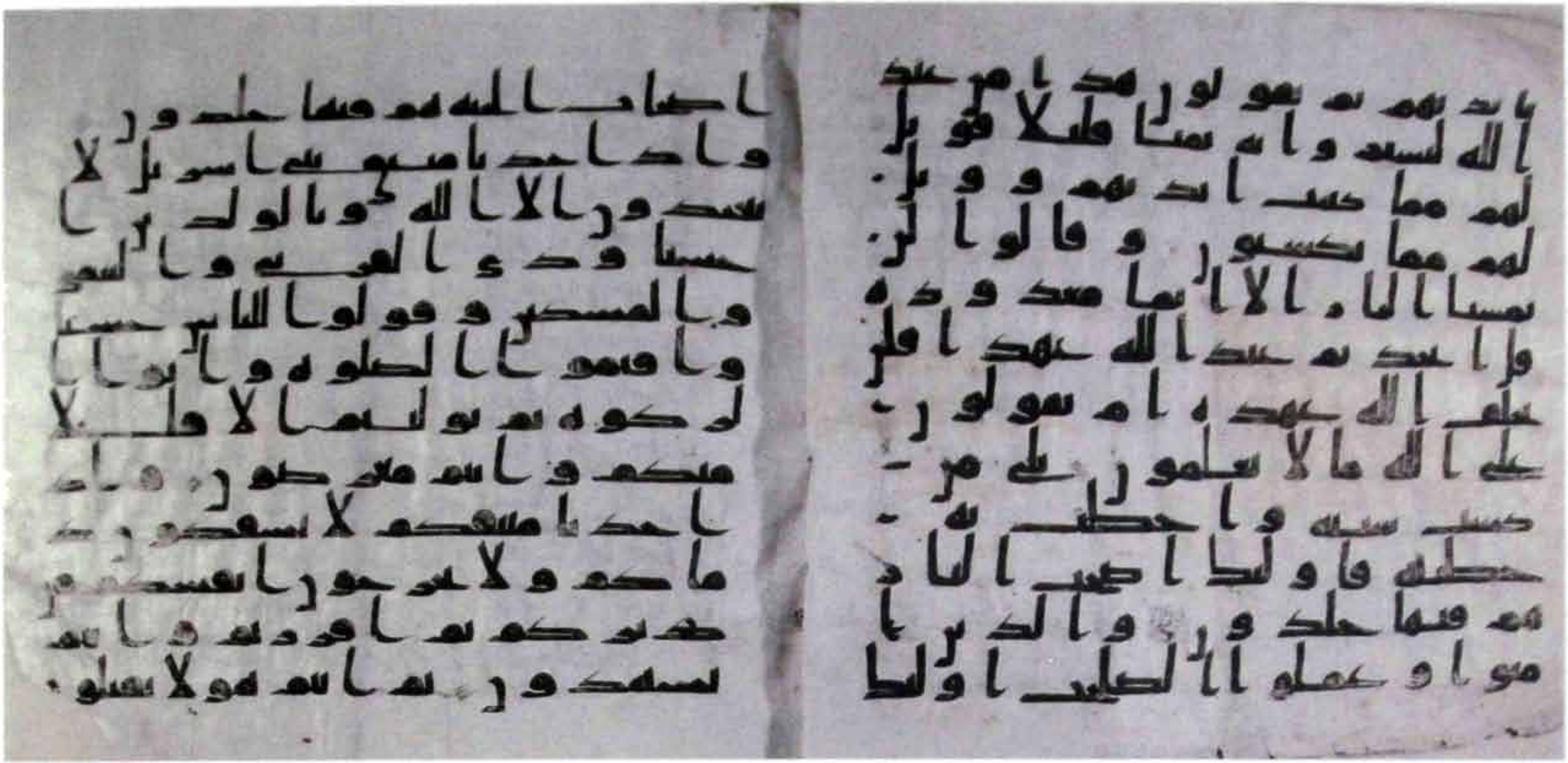
[١/٩]

وما ظلمونا ولكن كانوا ا
نفسهم يظلمون واذ قلنا
ادخلوا هذه القرية فكلو
ا منها حيث شئتم رغدا وا
دخلوا الباب سجدا وقو
لوا حطة نغفر لكم
خطيكم وسنزيد المحسنين
فبدل الذين ظلموا قولا
غير الذي قيل لهم فانزلنا على
الذين ظلموا رجزا من
السما بما كانوا يفسقون
واذ استسقى موسى لقو



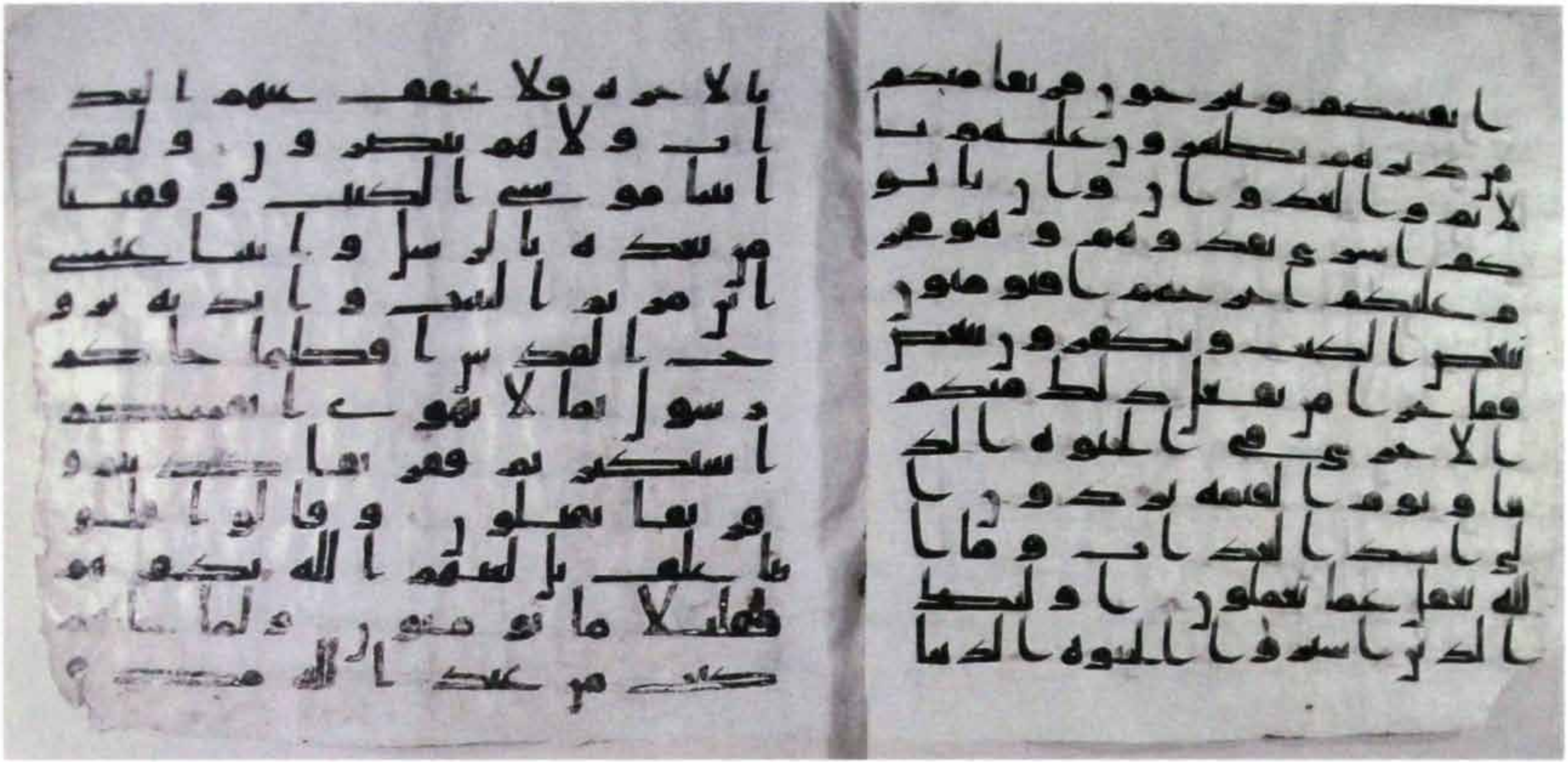


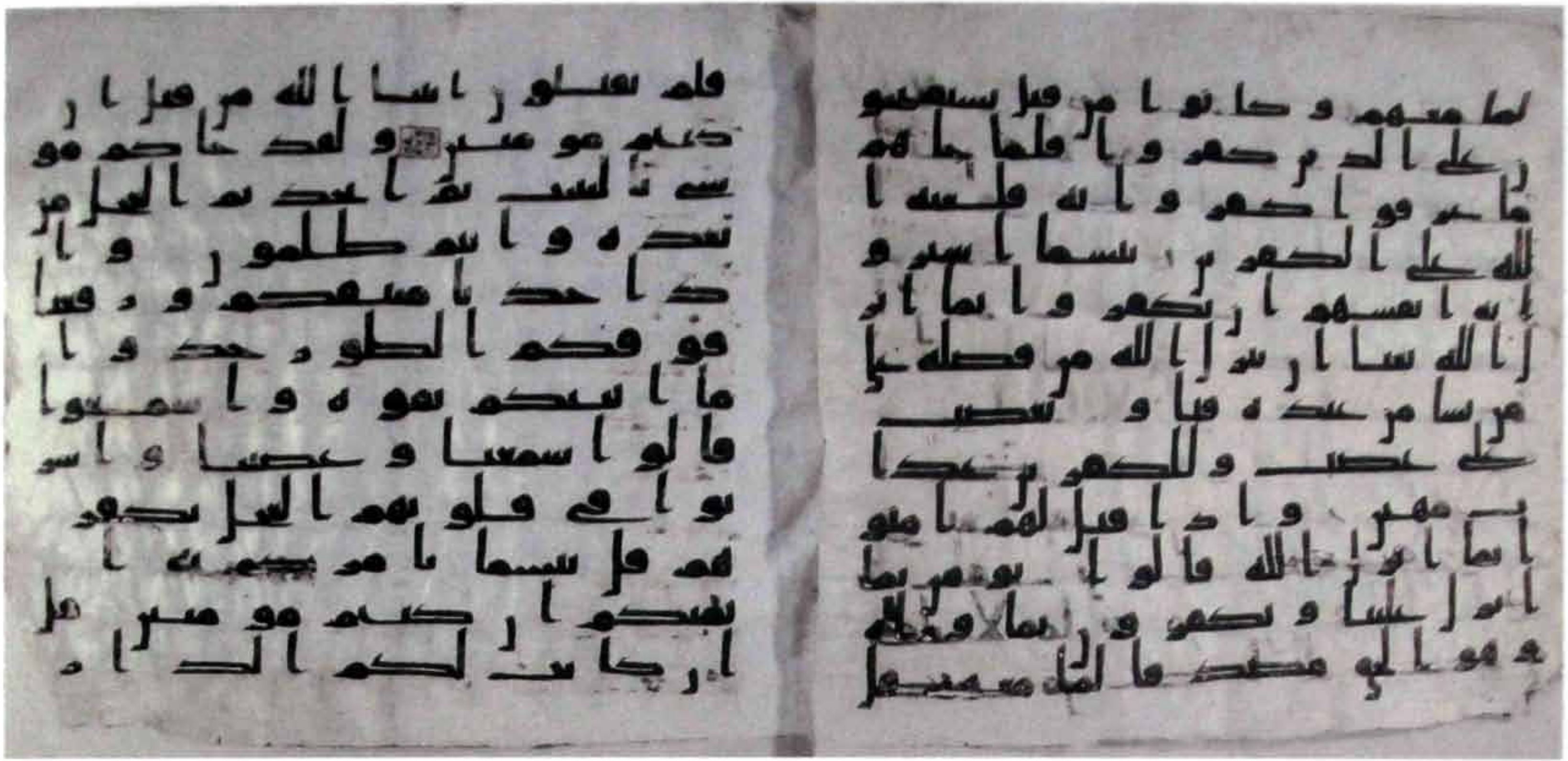


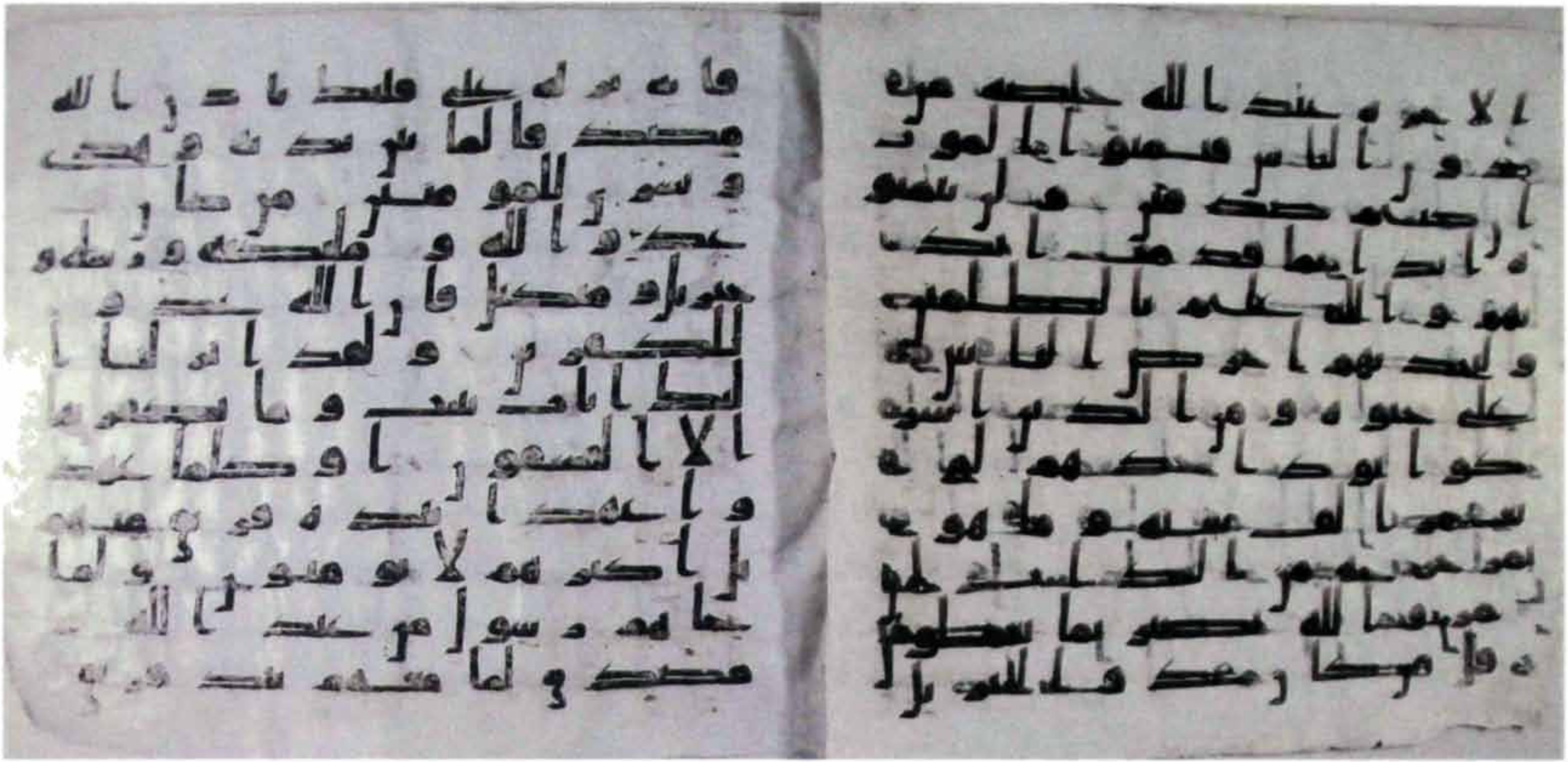


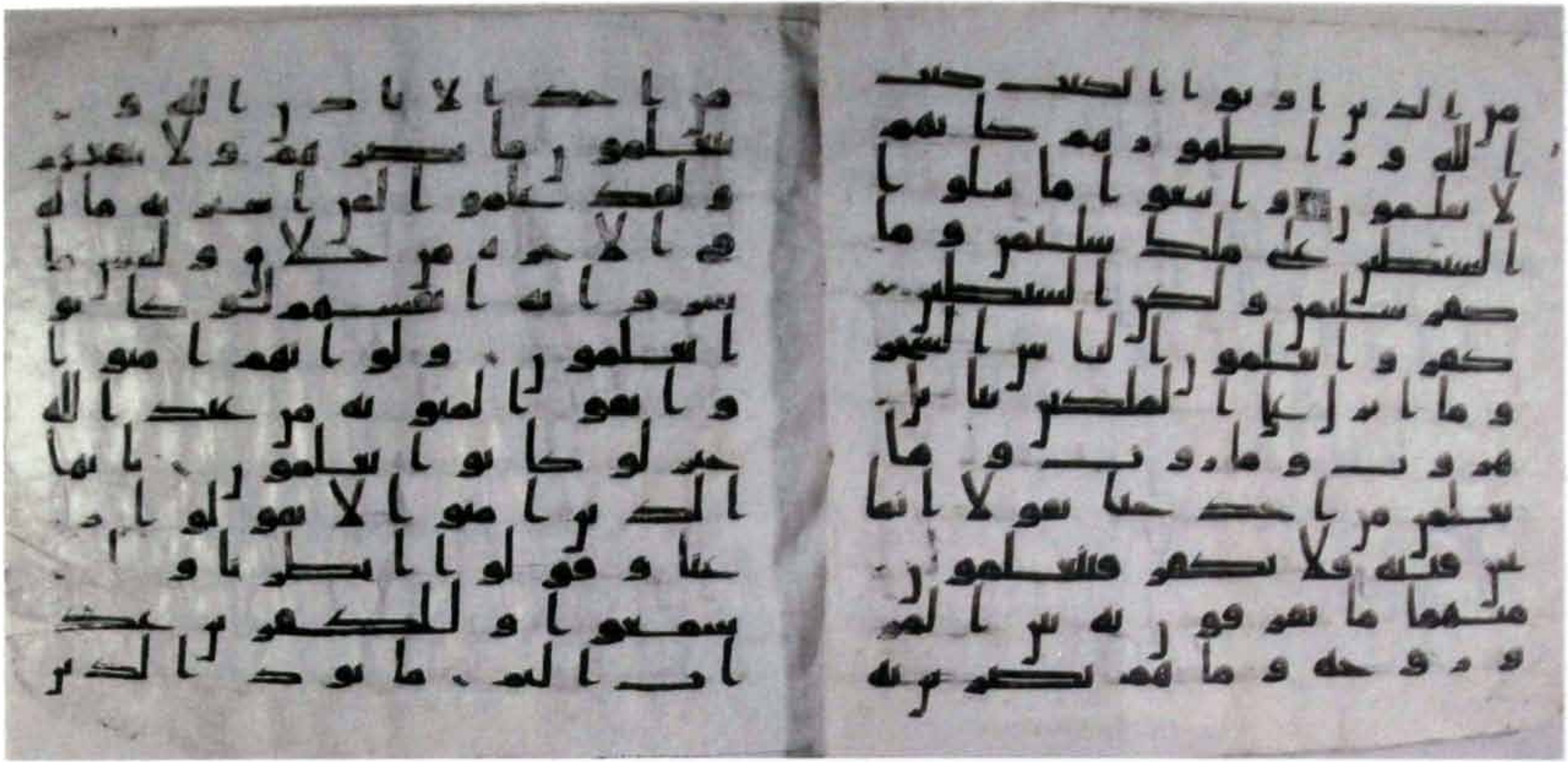
ايديهم ثم يقولون هذا من عند
الله ليشتروا به ثمنا قليلا فويل
لهم مما كتبت ايديهم وويل
لهم مما يكسبون وقالوا لن
تمسنا النار الا اياما معدودة
قل اتخذتم عند الله عهدا فلن
يخلف الله عهده ام تقولون
على الله ما لا تعلمون بلى من
كسب سيئة واحطت به
خطيئته فاولئك اصحب النار ه
م فيها خلدون والذين ا
منوا وعملوا الصلحت اولئك

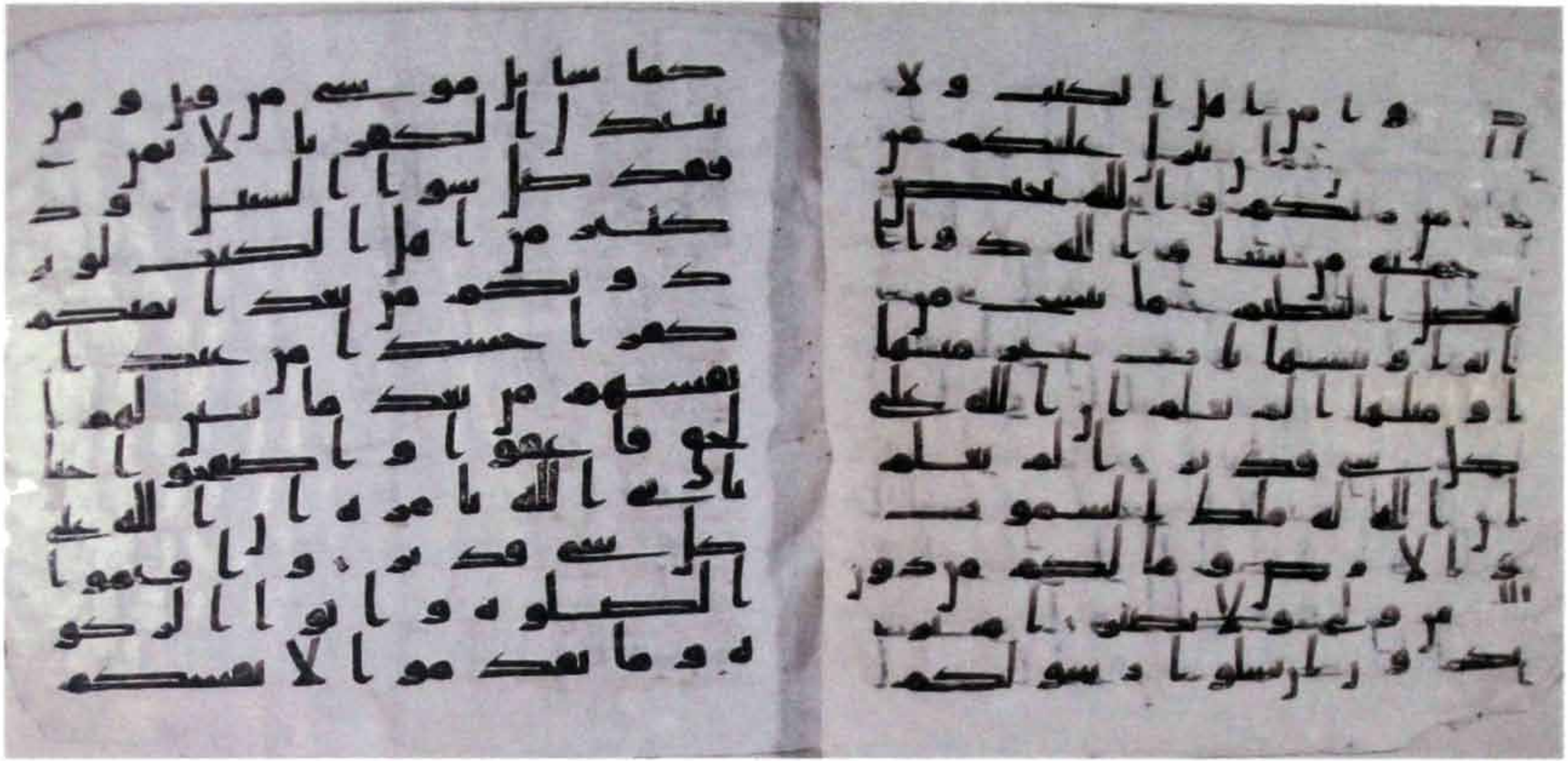
اصحب الجنة هم فيها خلدون و
اذ اخذنا ميثق بني اسرءيل لا
تعبدون الا الله وبالولدين
احسانا وذي القربى واليتمى
والمسكين وقولوا للناس حسنا
واقيموا الصلوة واتوا
الزكوة ثم توليتم الا قليلا
منكم وانتم معرضون واذ
اخذنا ميثقكم لا تسفكون د
ماءكم ولا تخرجون انفسكم من
ديركم ثم اقررتم وانتم
تشهدون ثم انتم هولا تقتلو

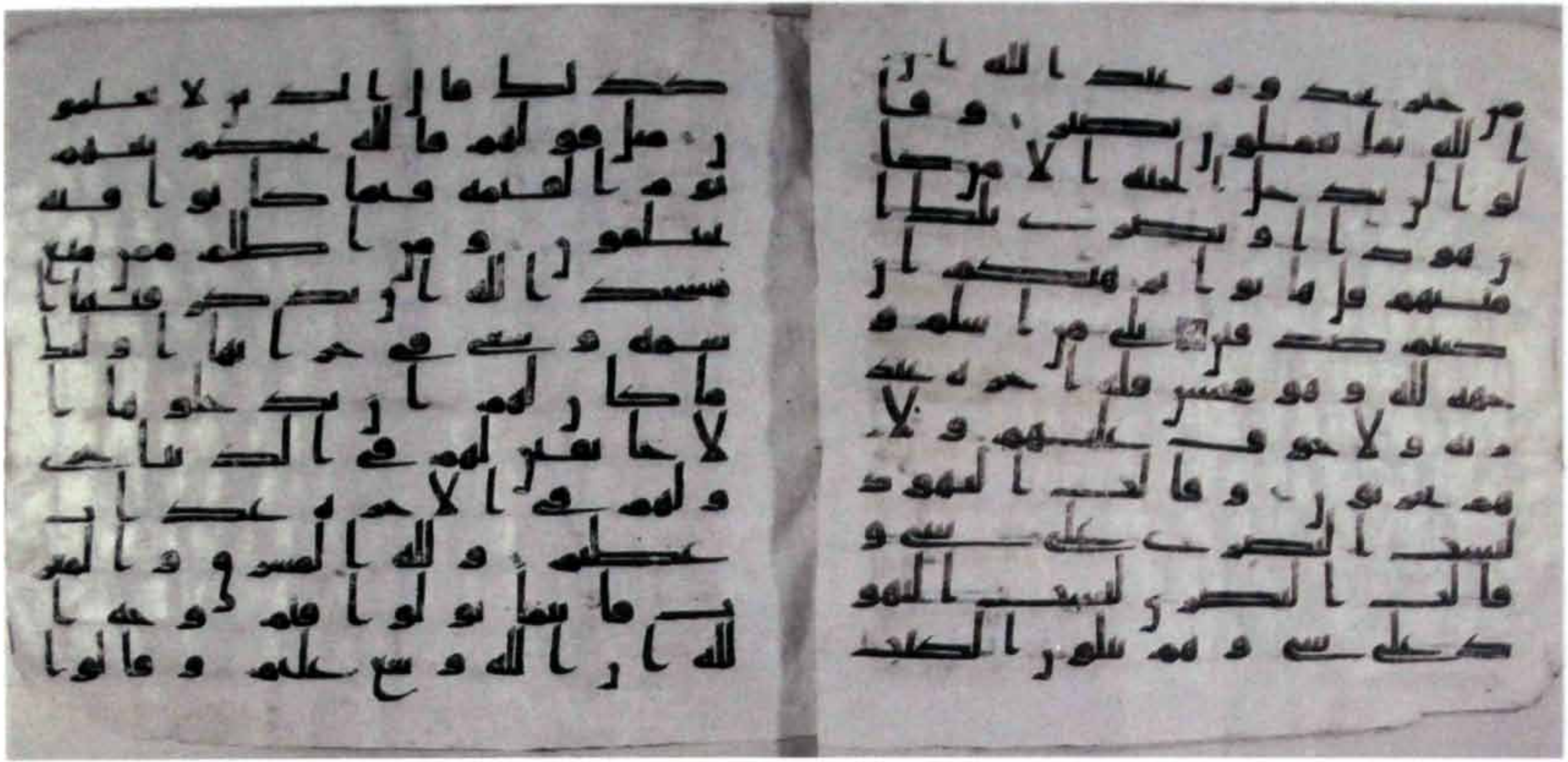


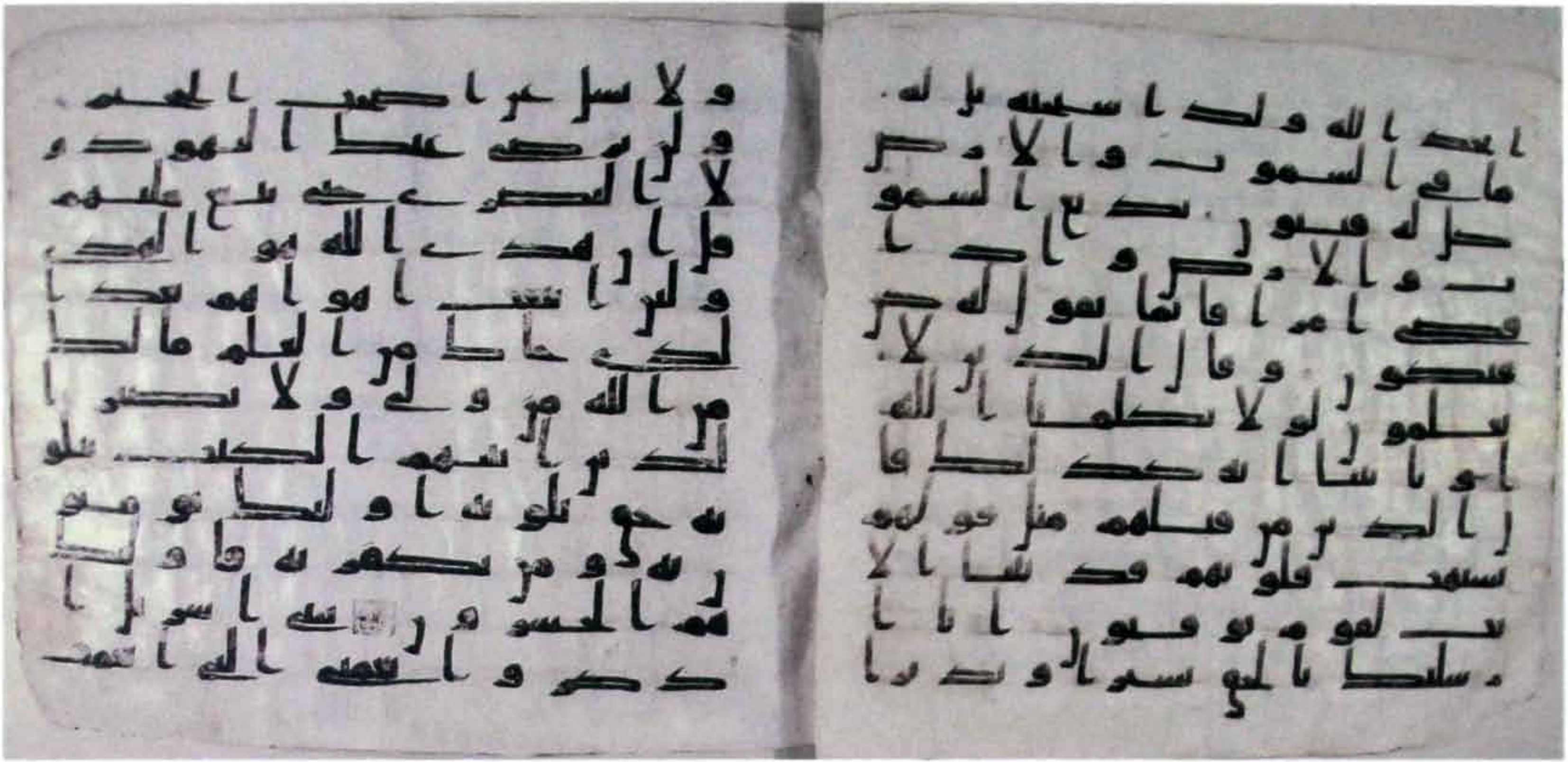


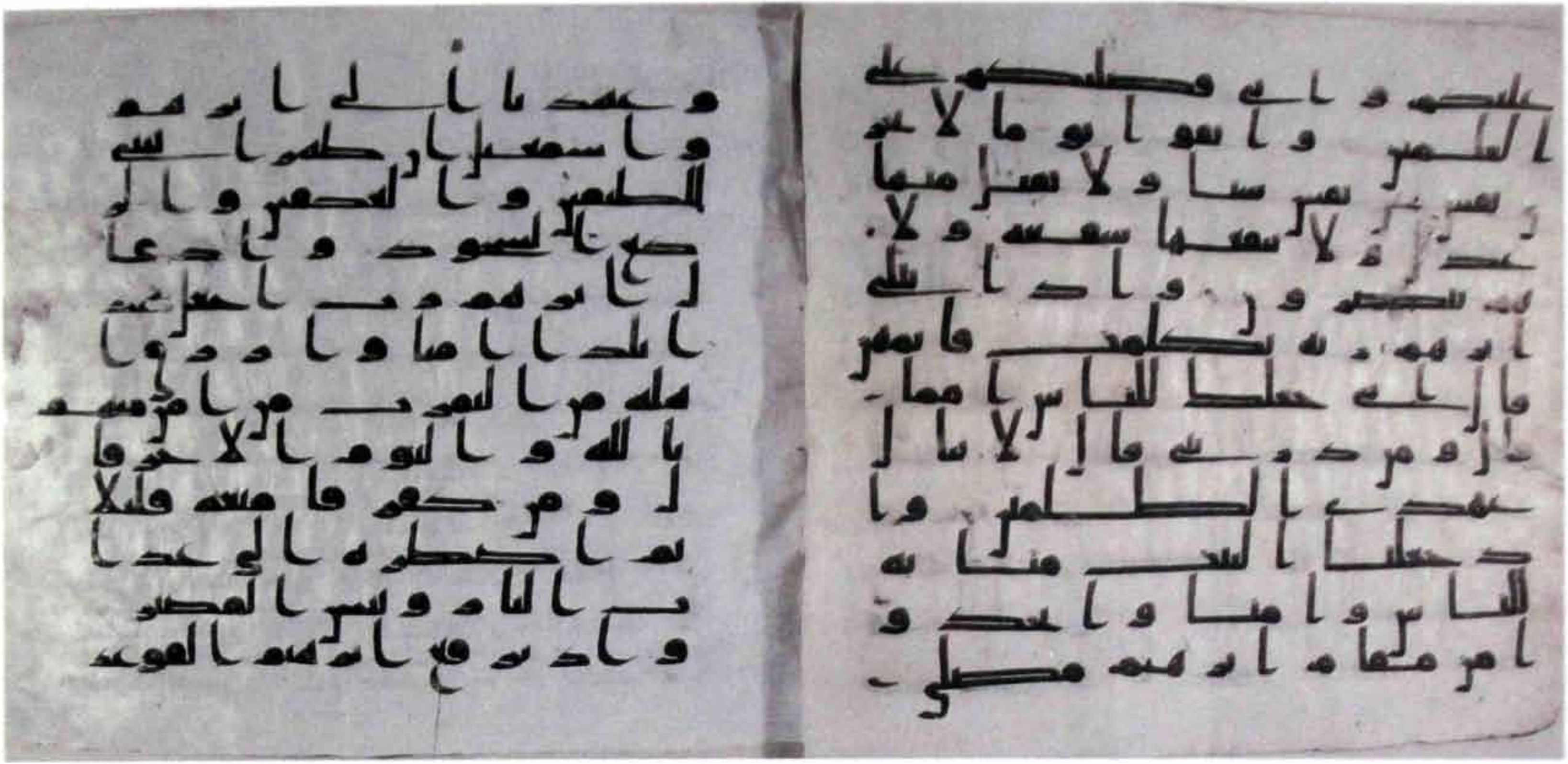


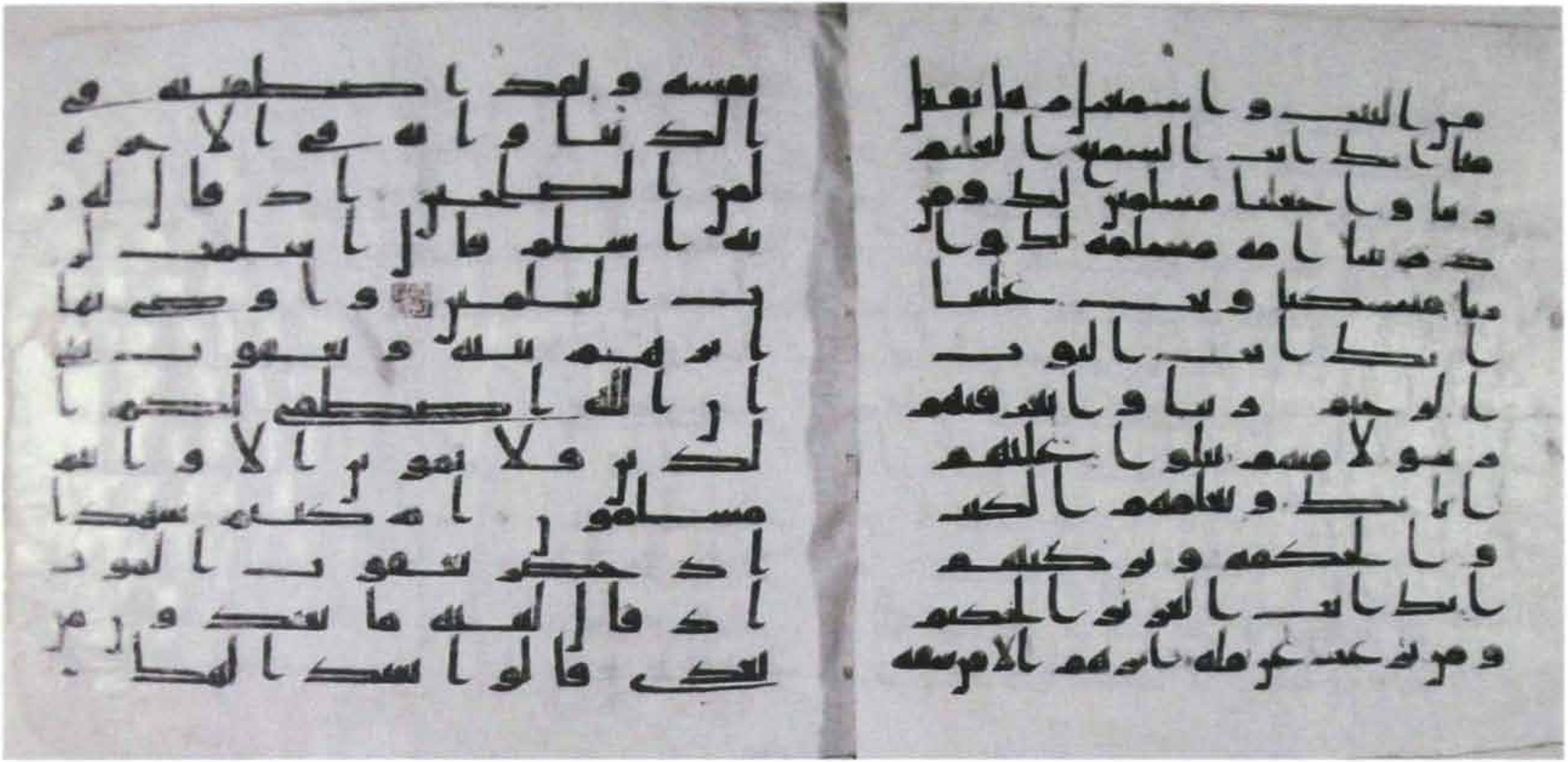


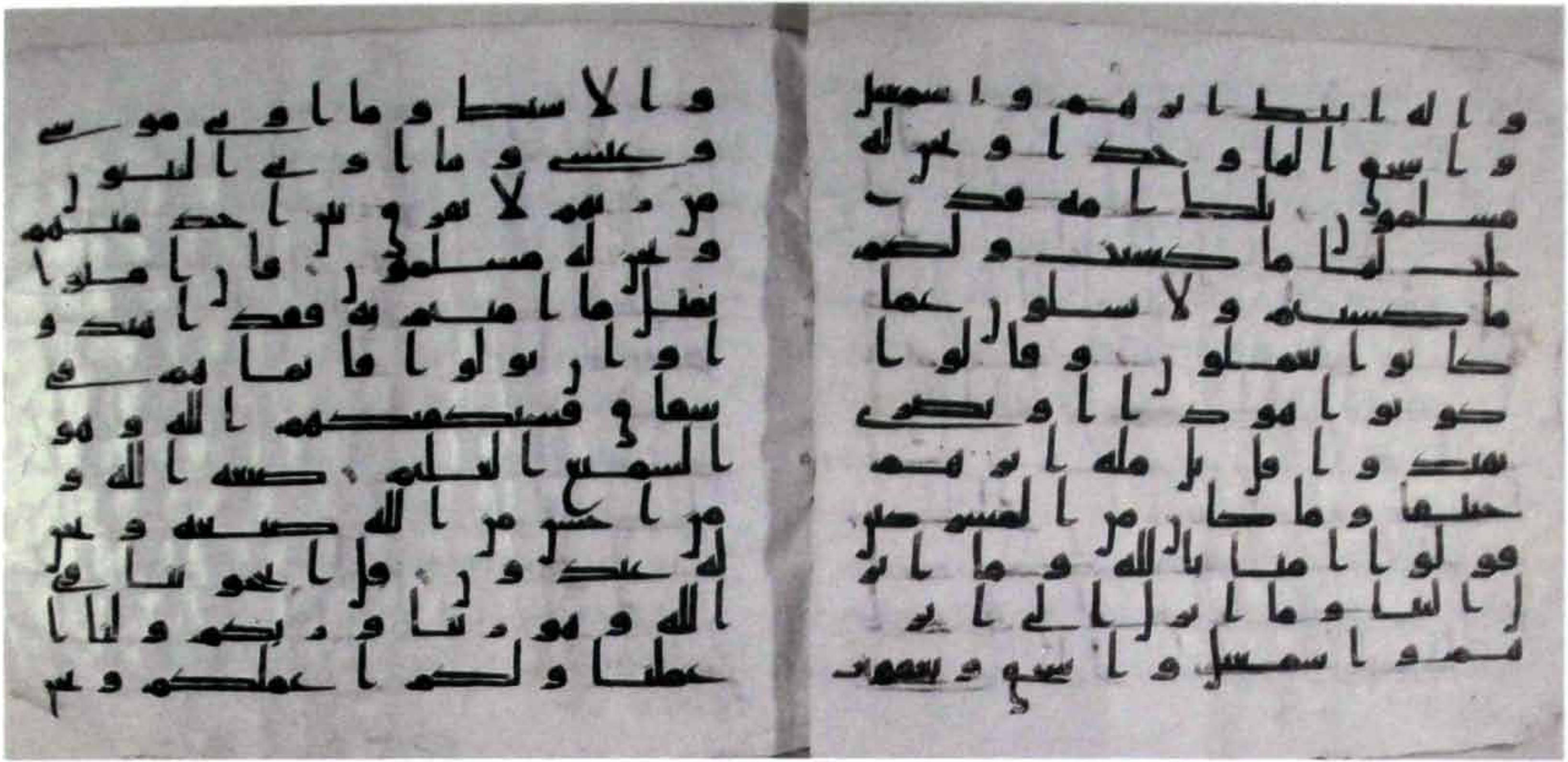


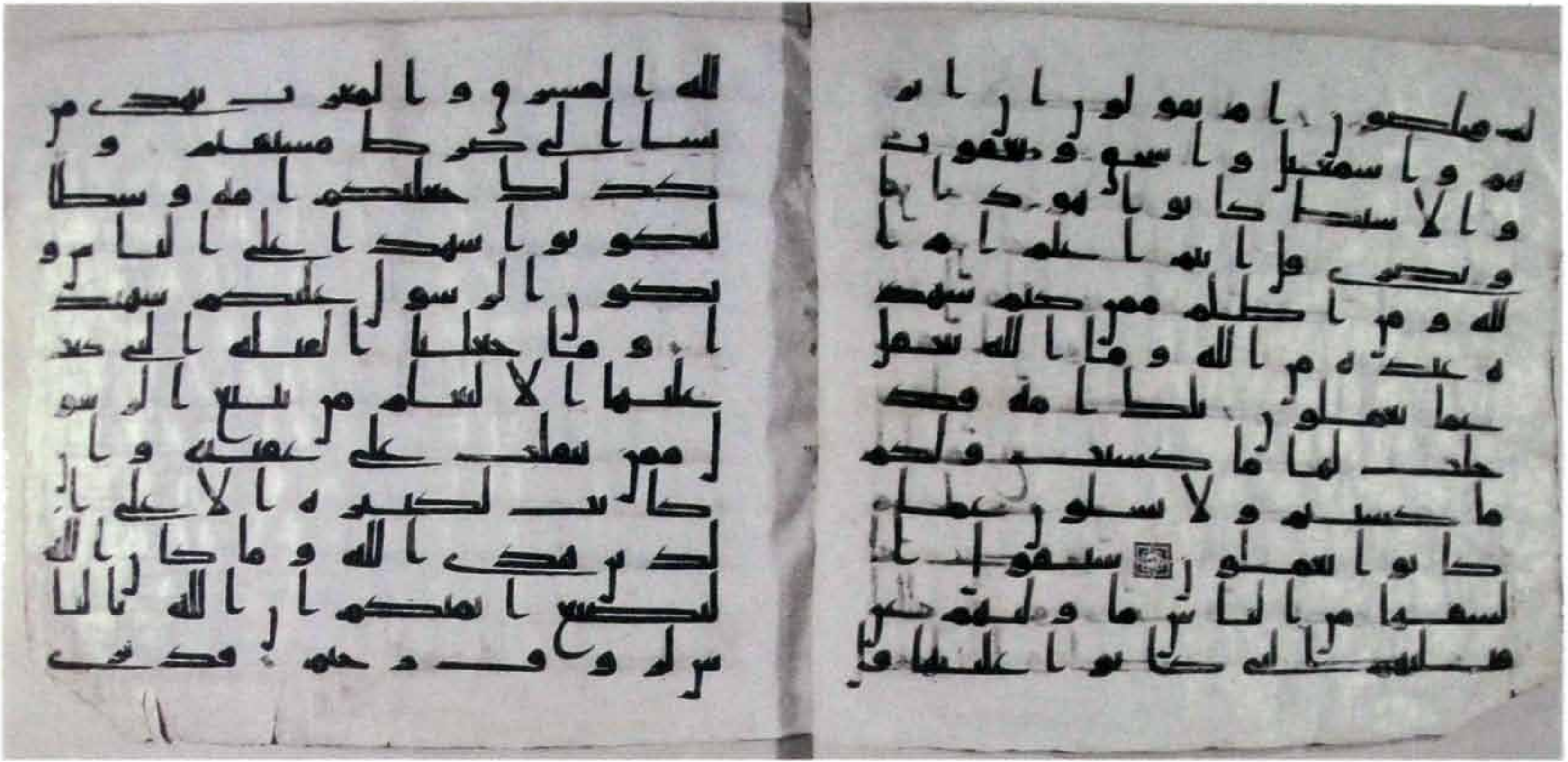


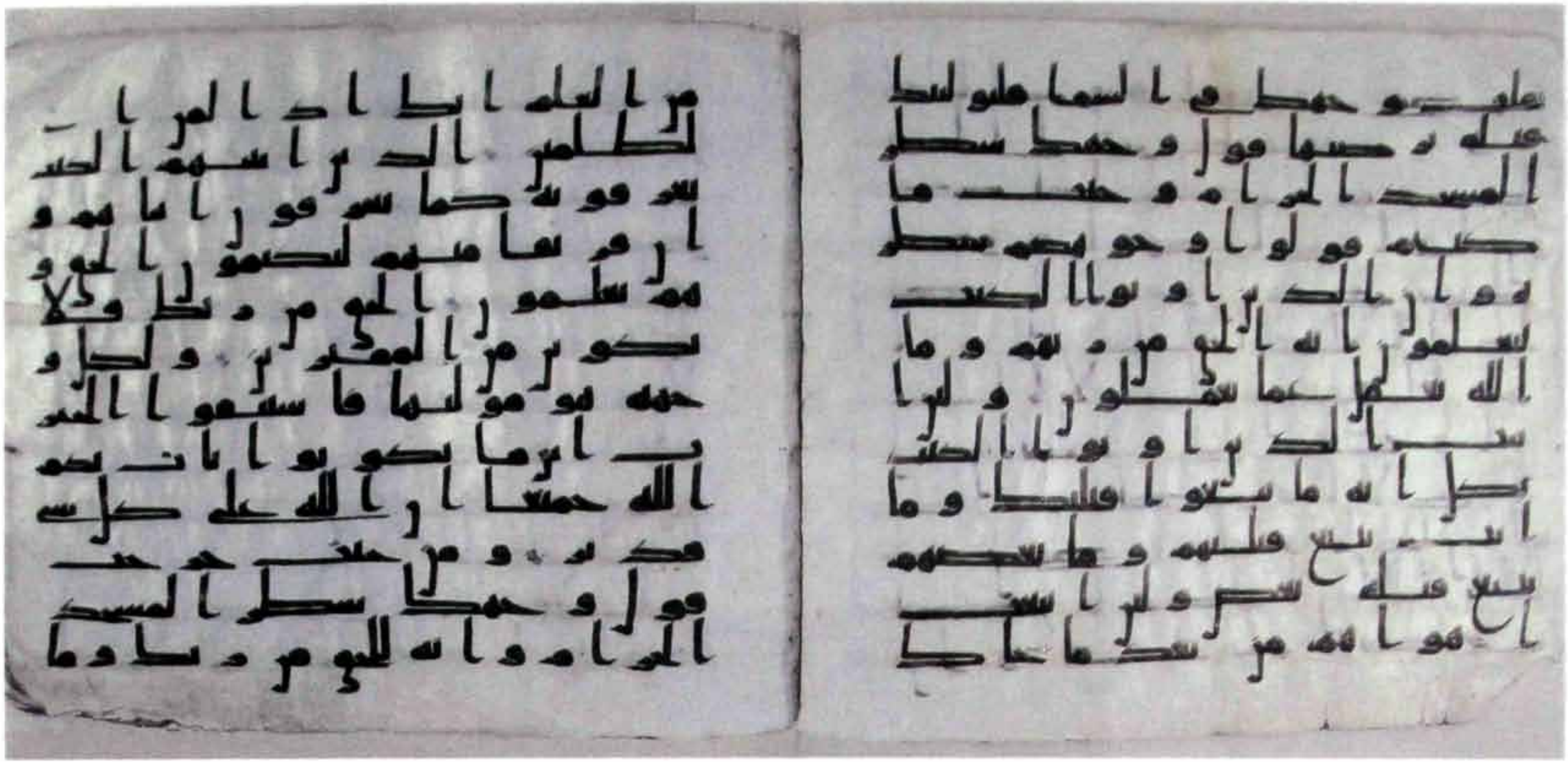


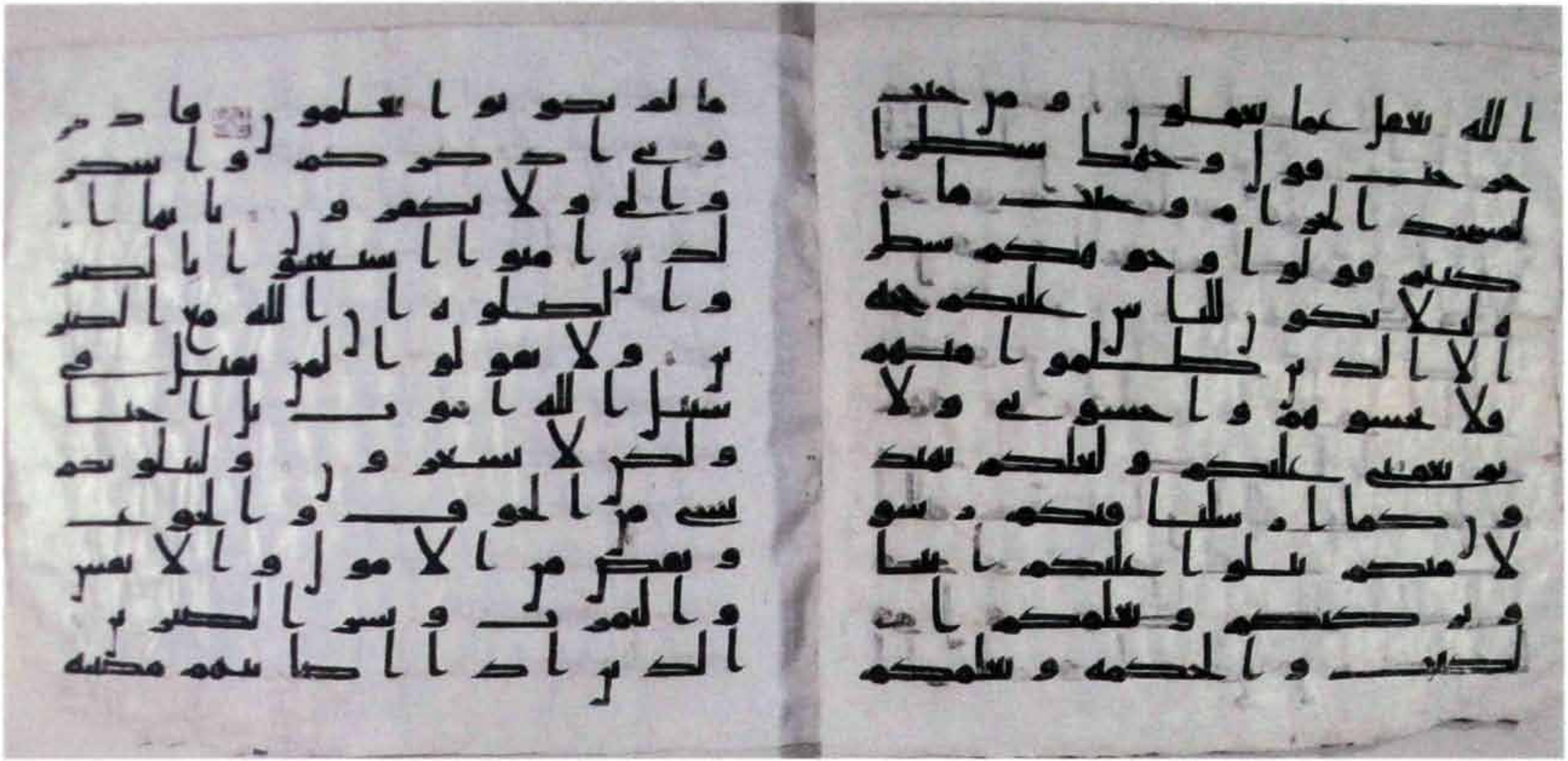


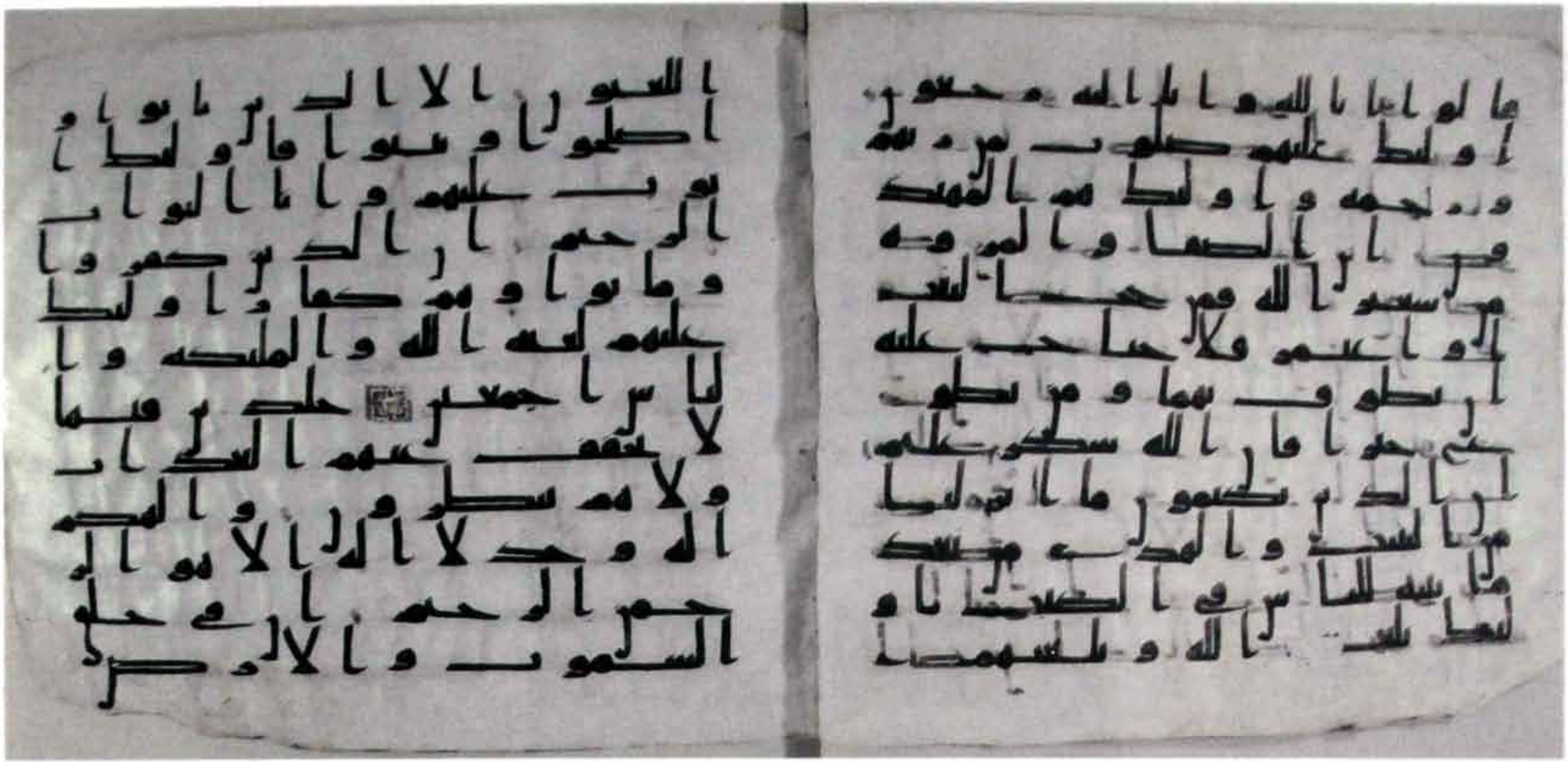


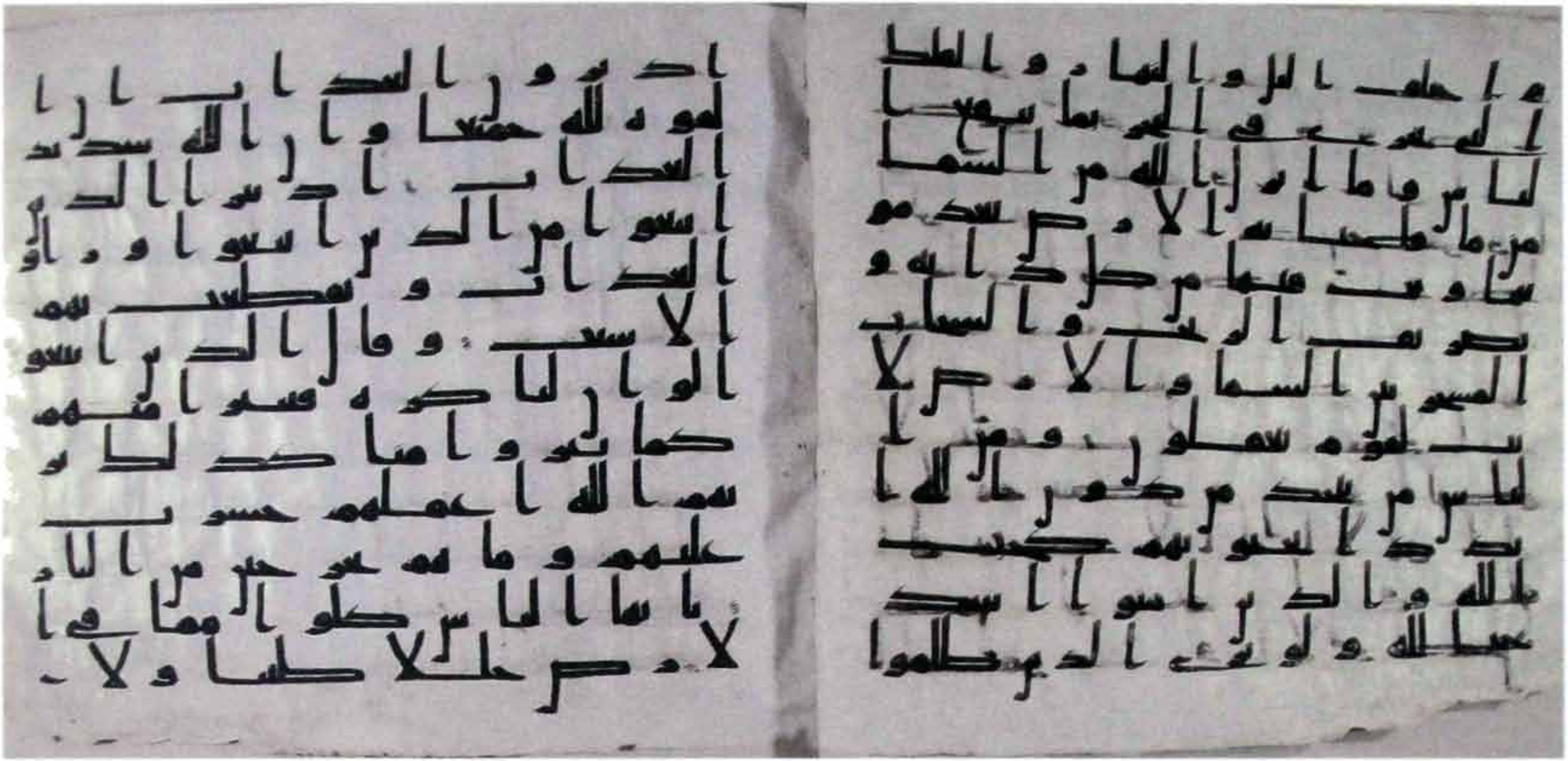


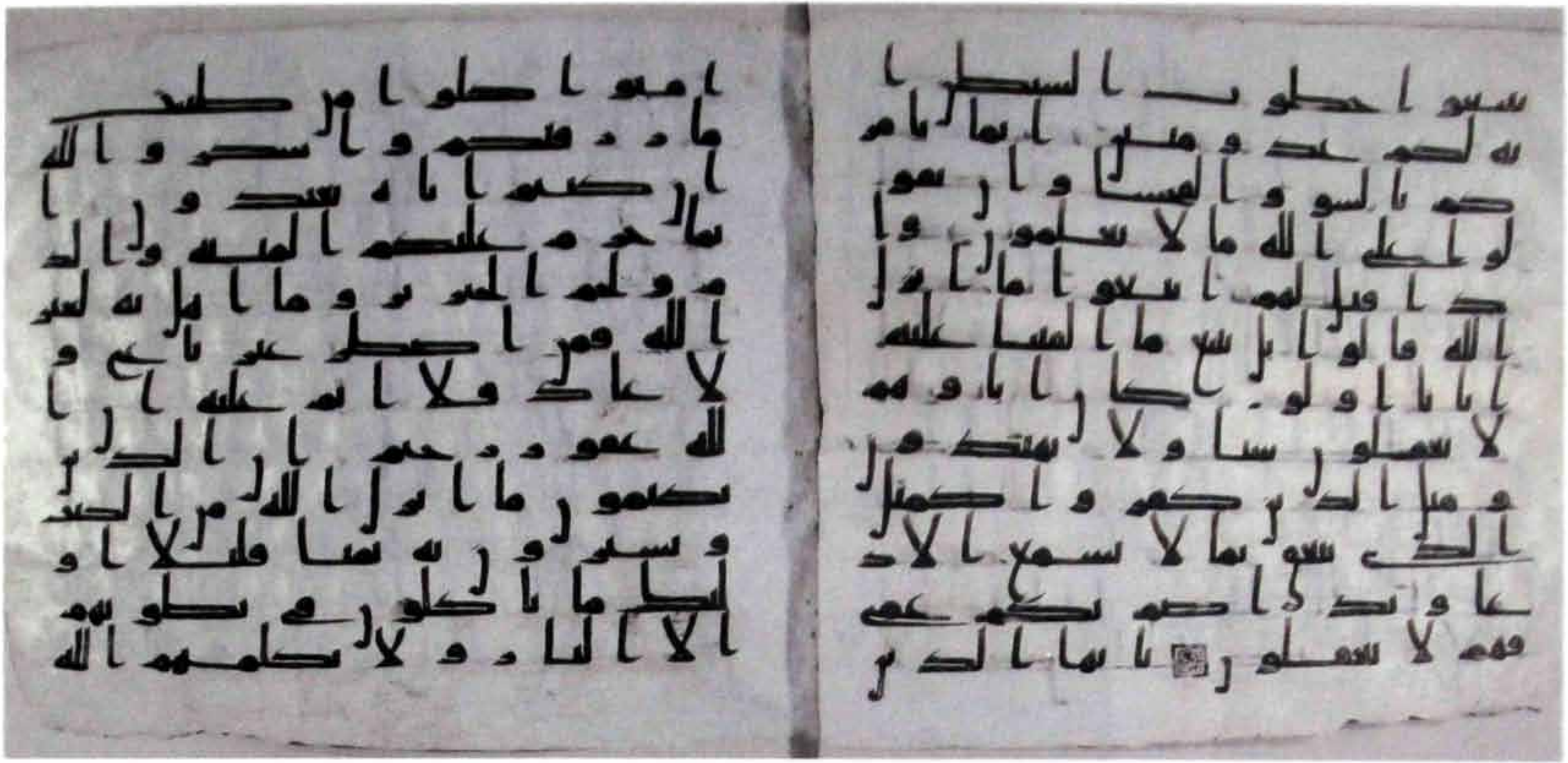


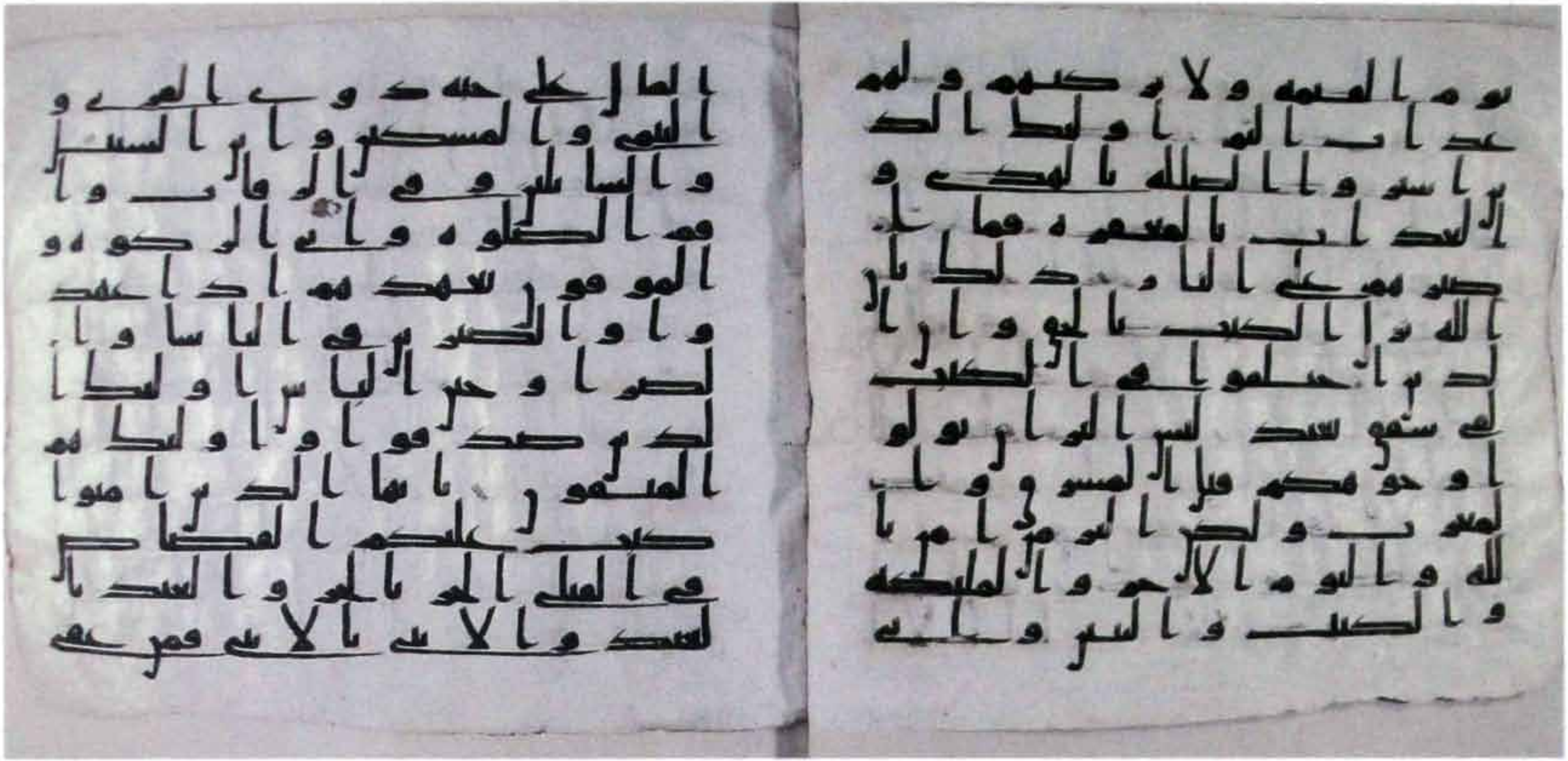


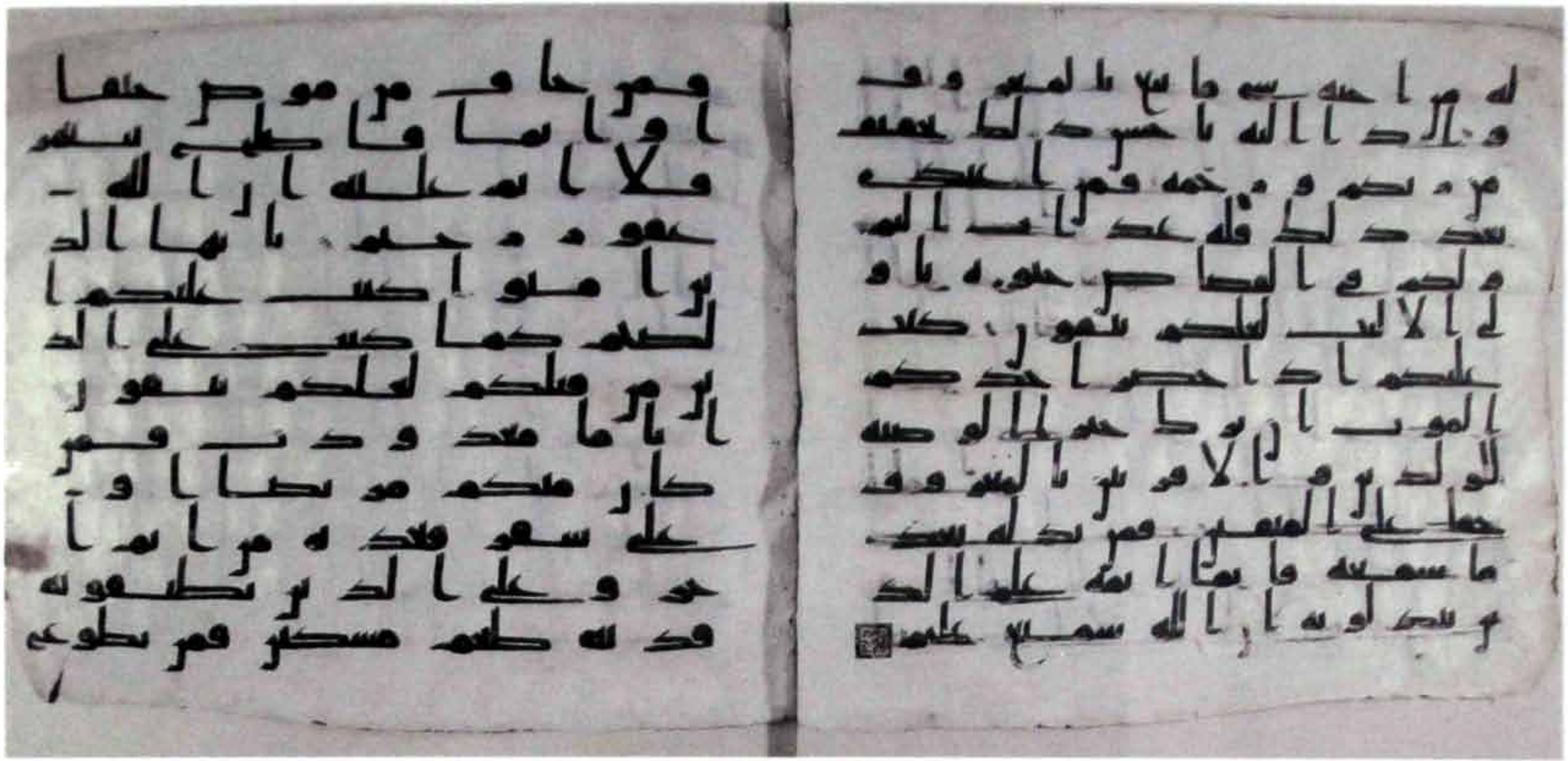


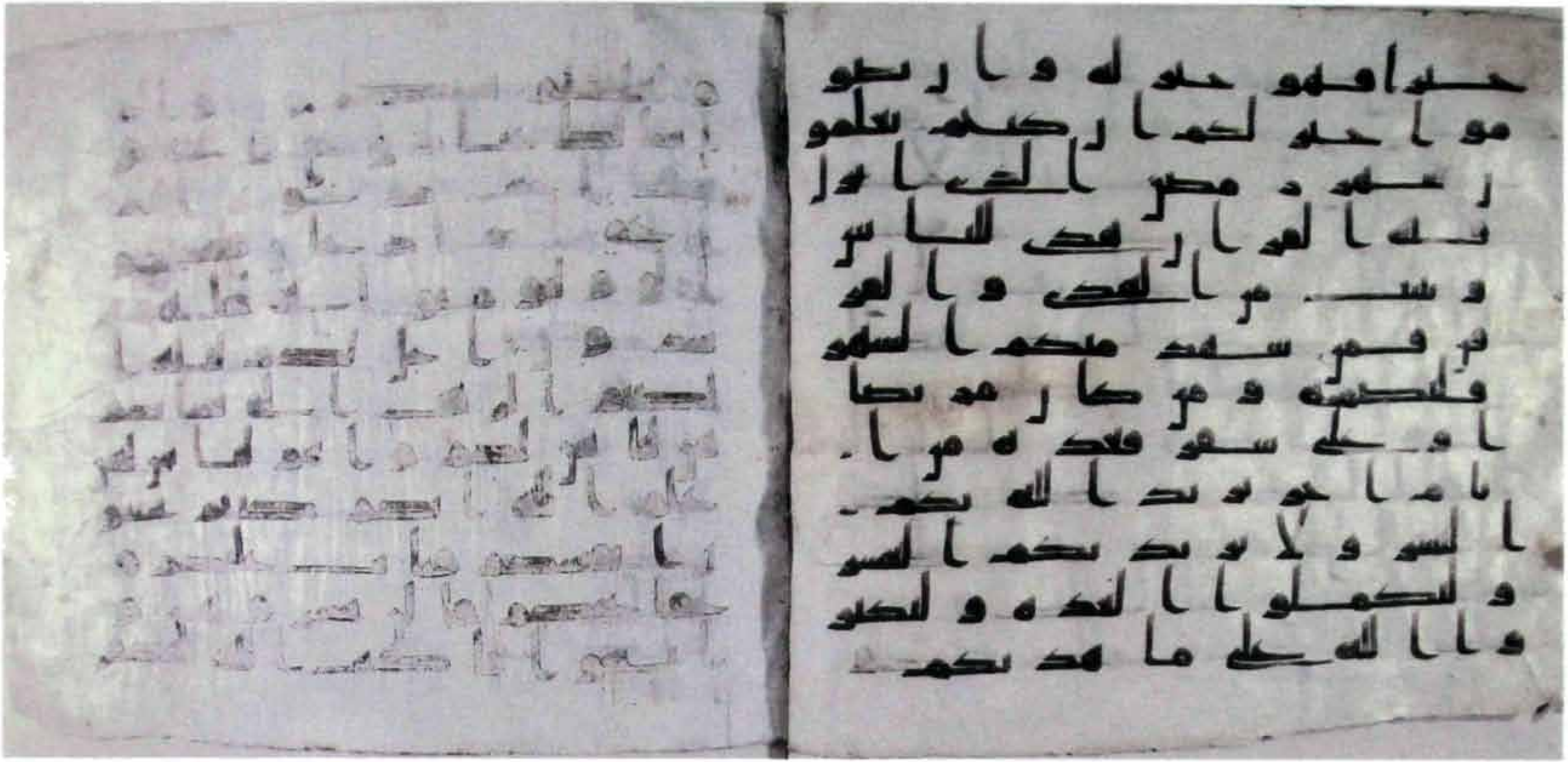






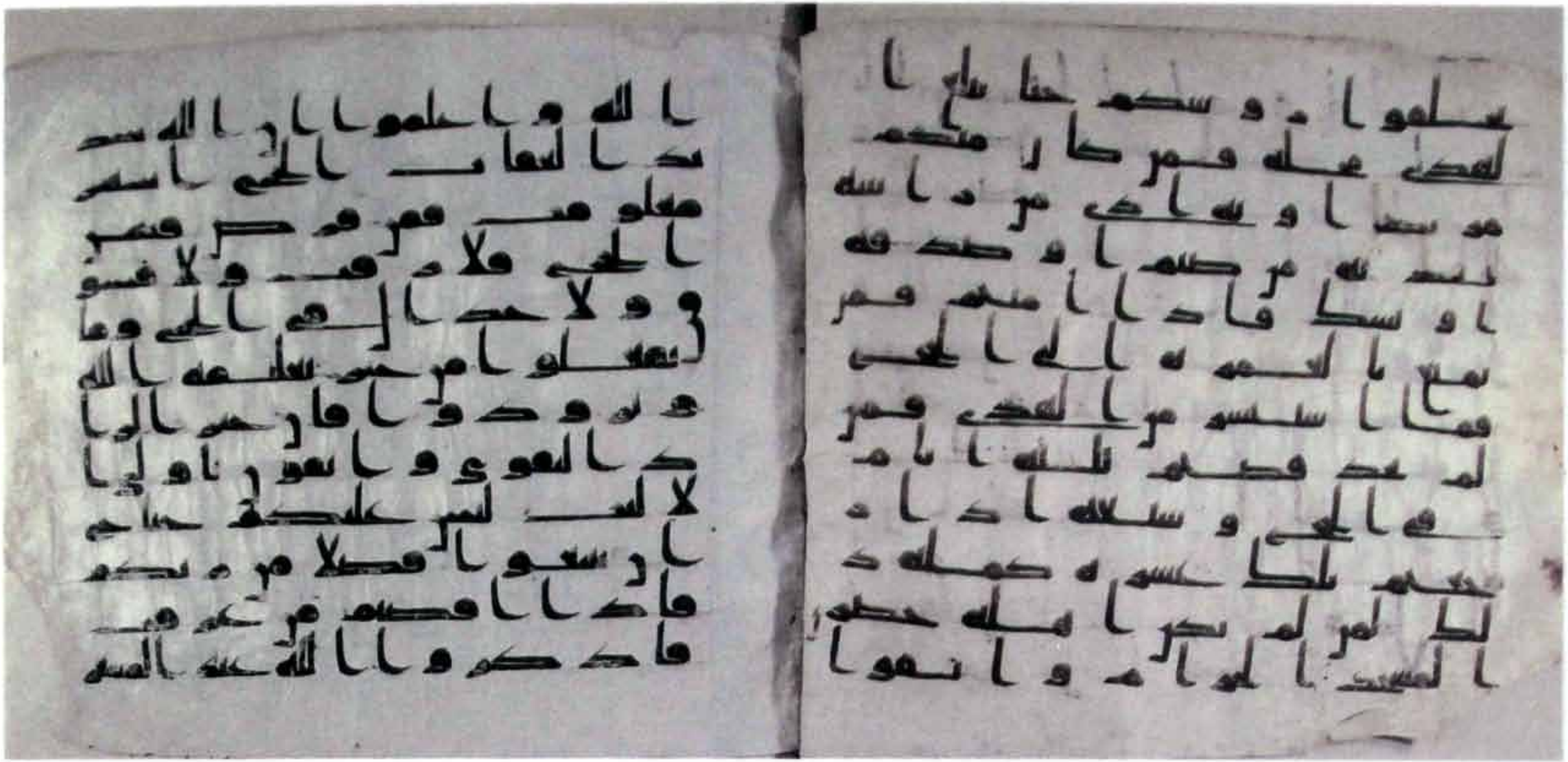


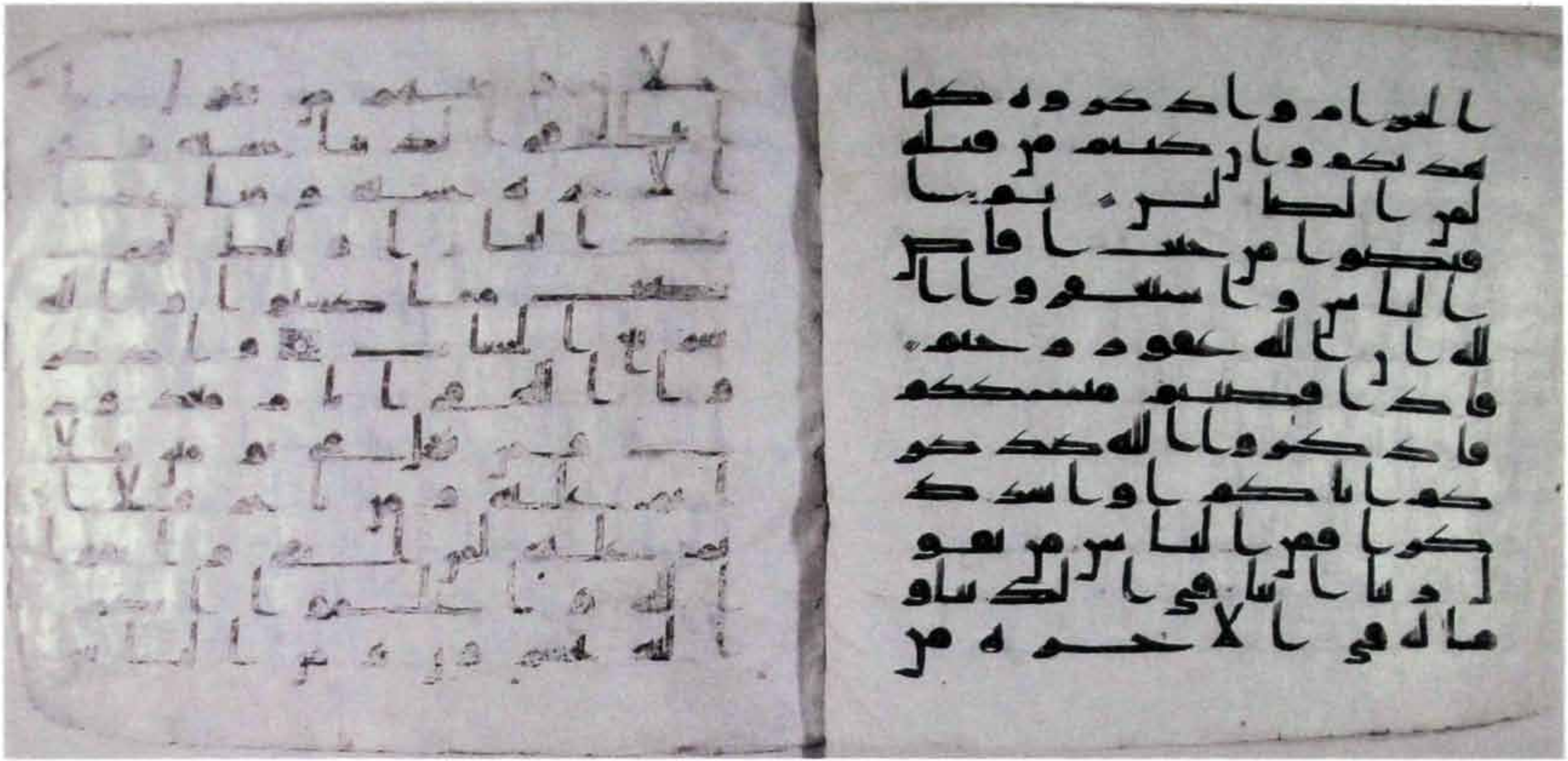


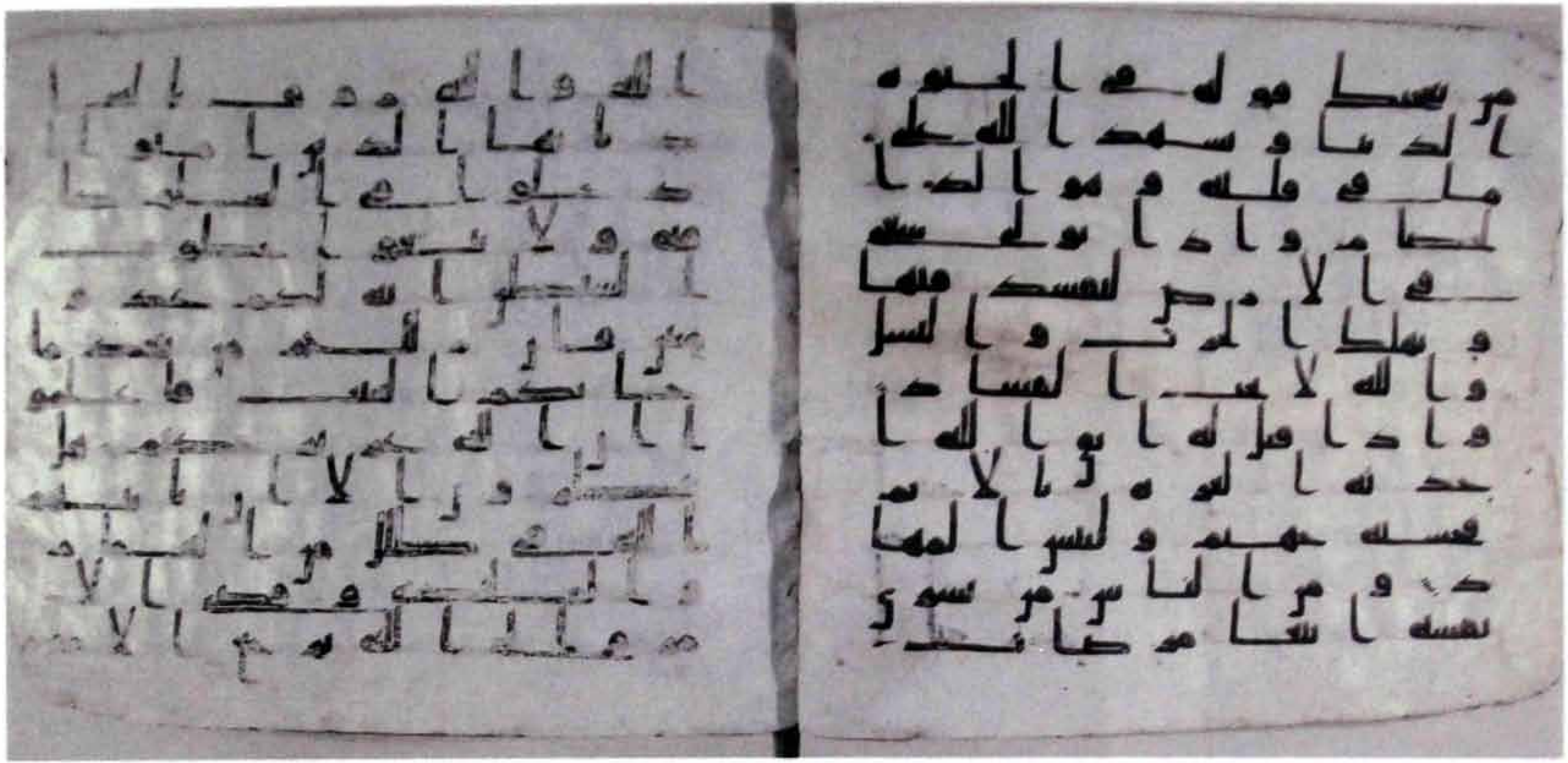


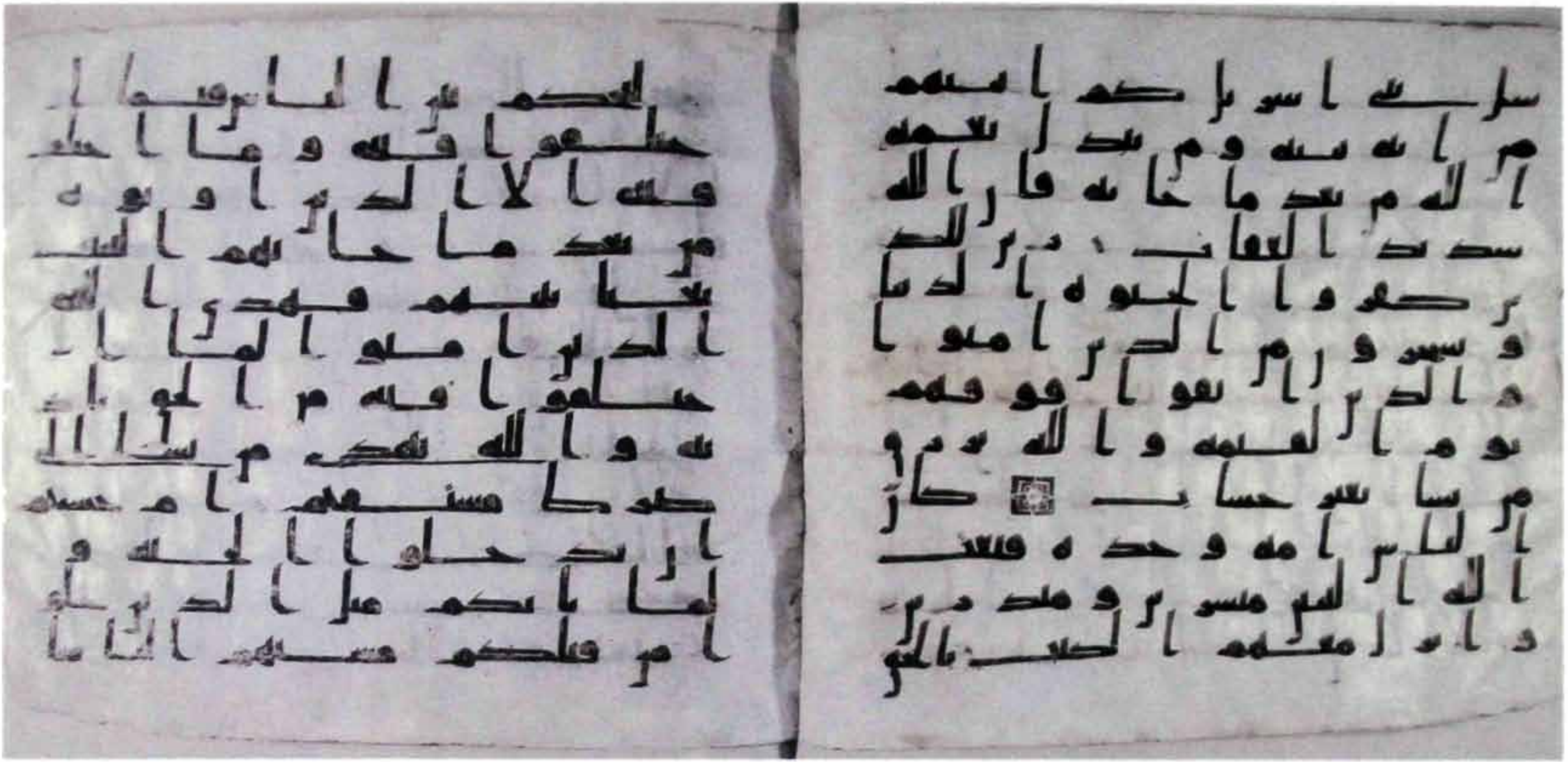


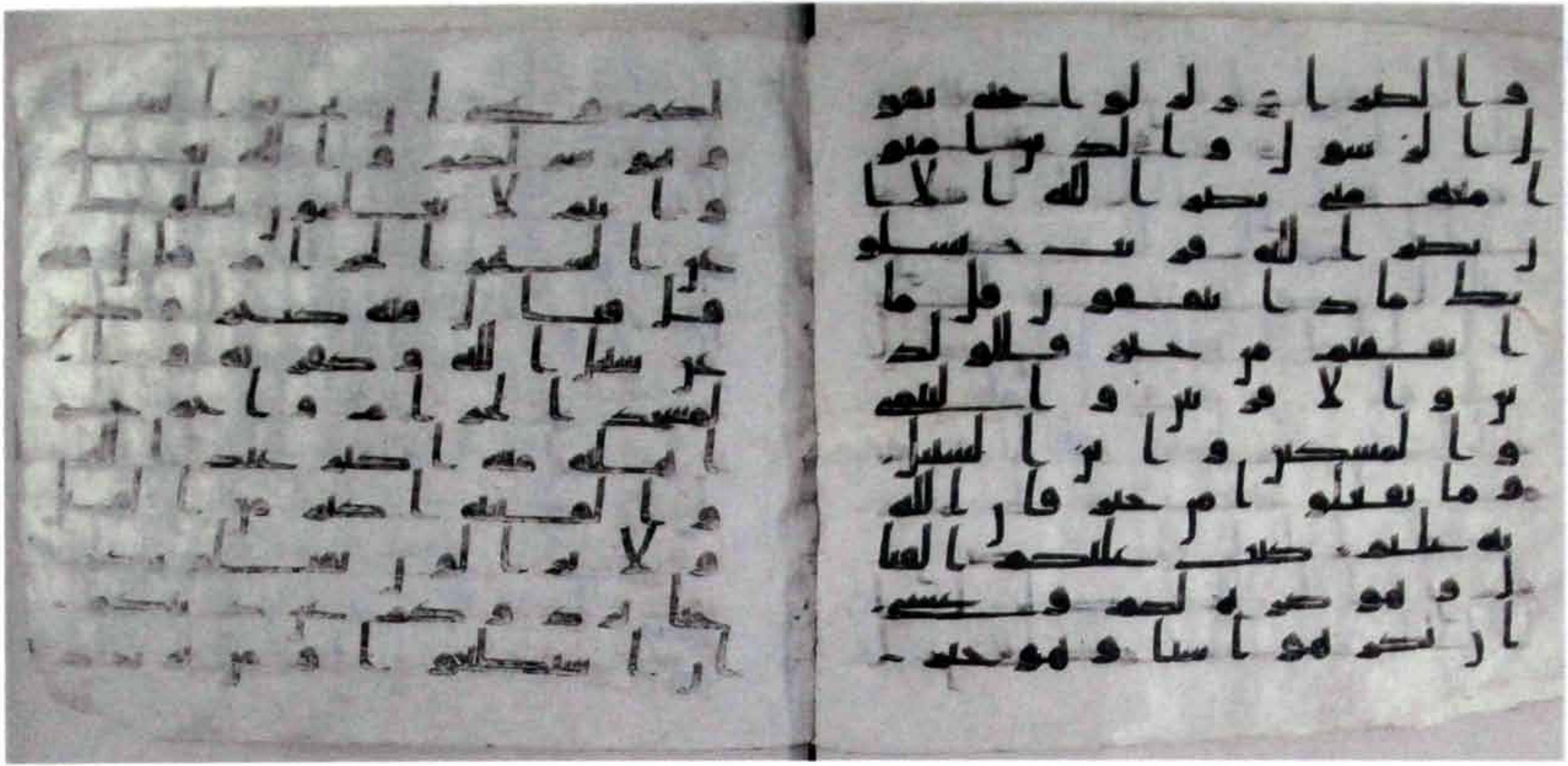


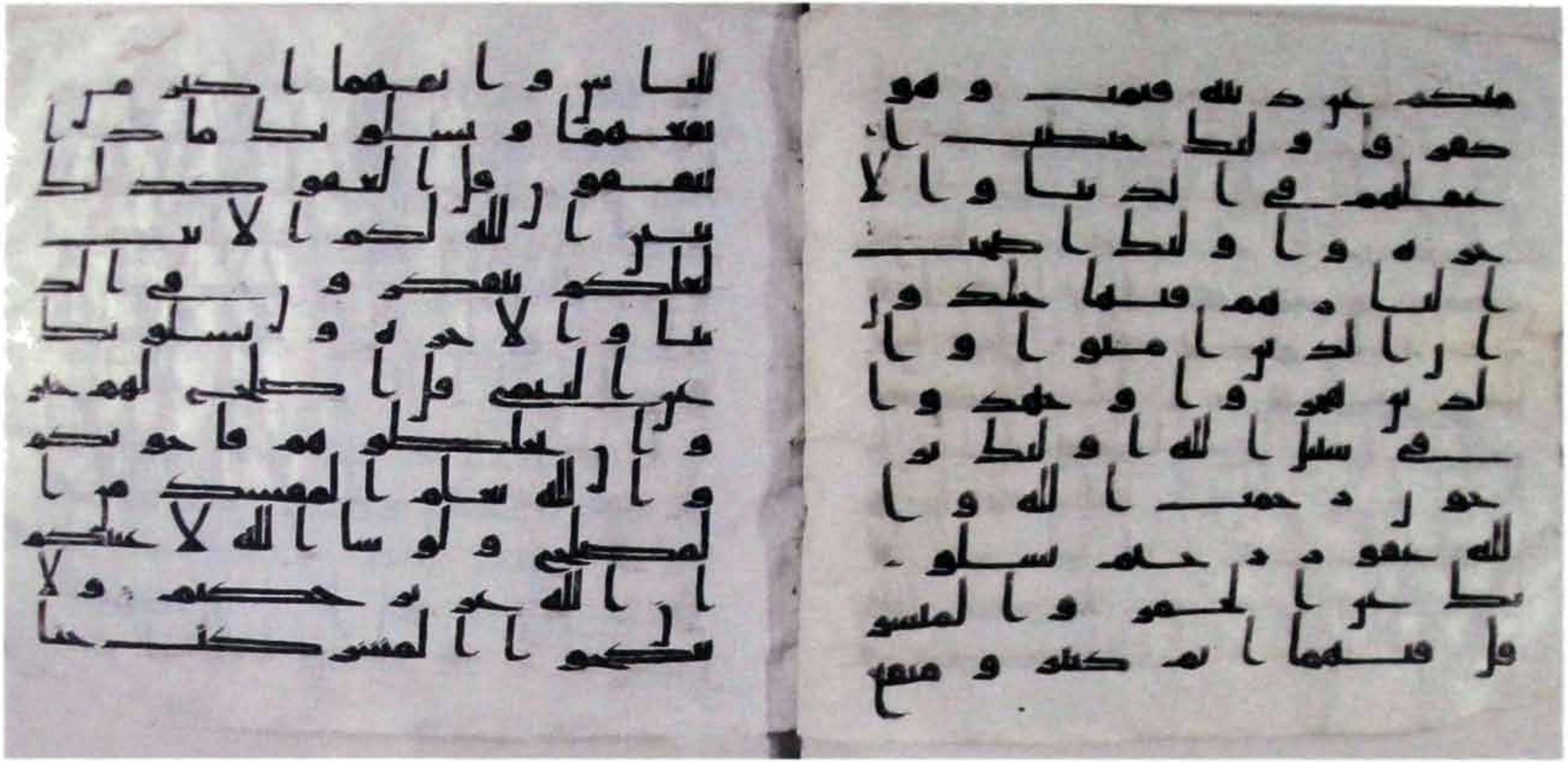


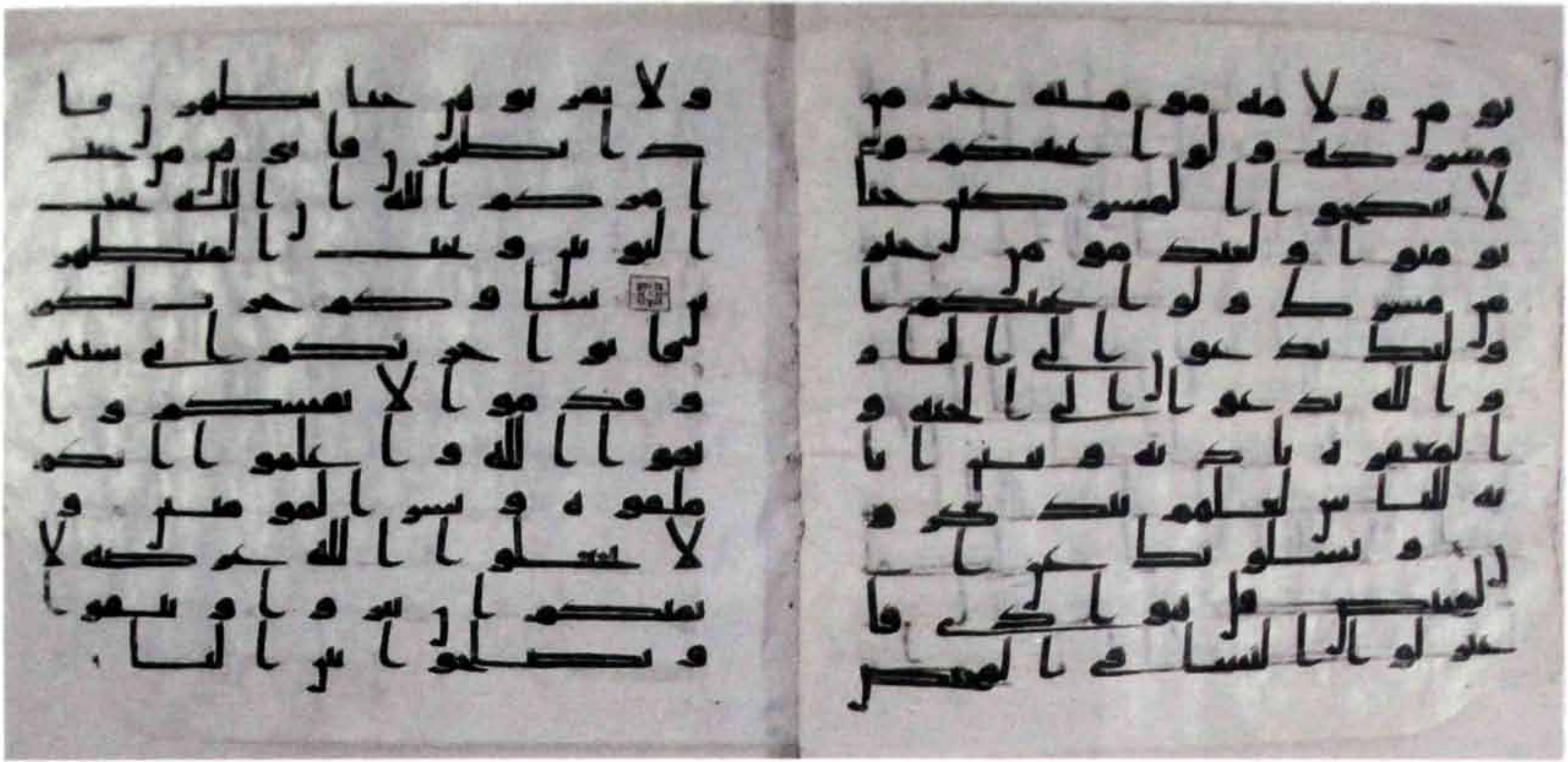








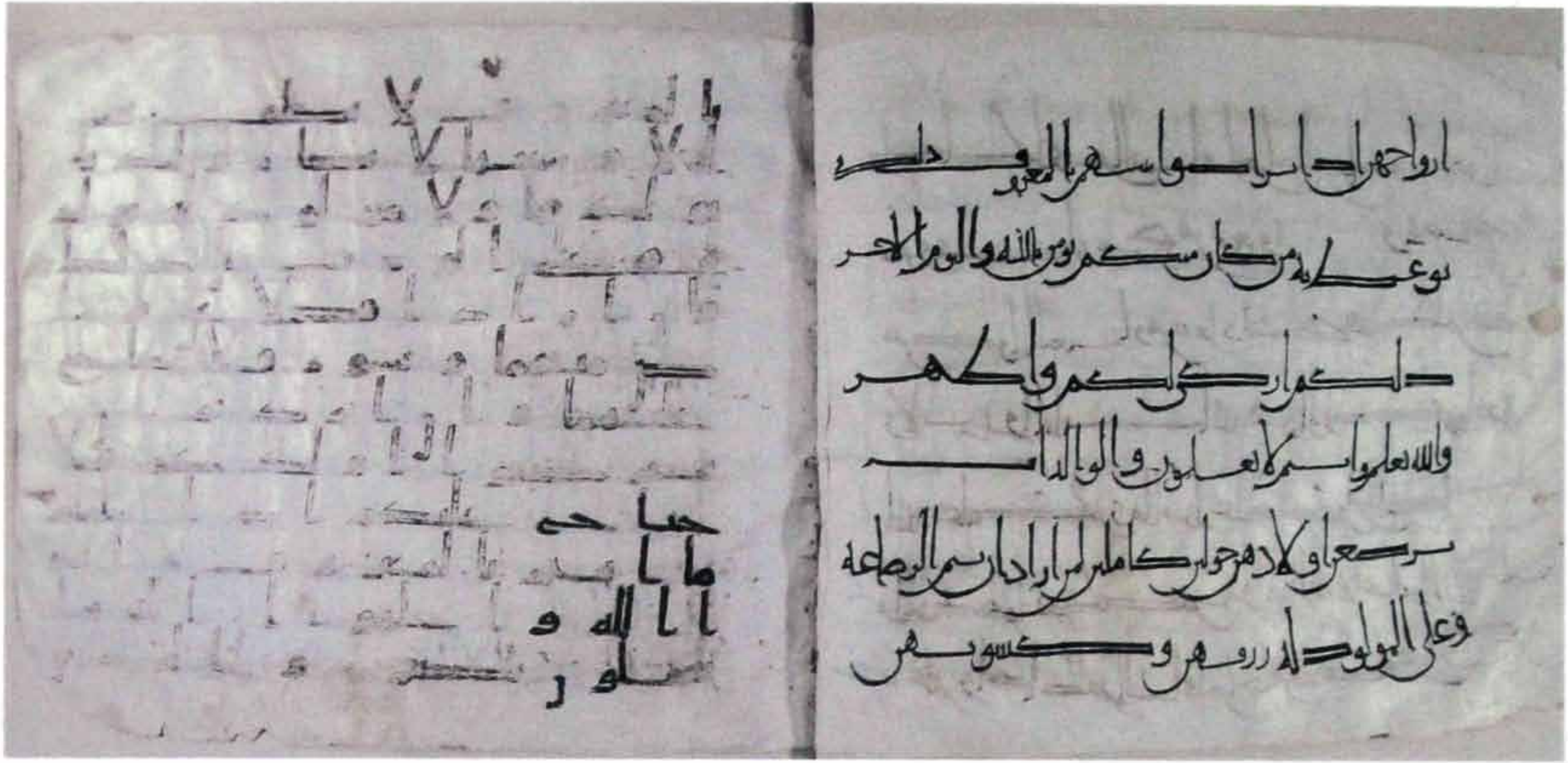


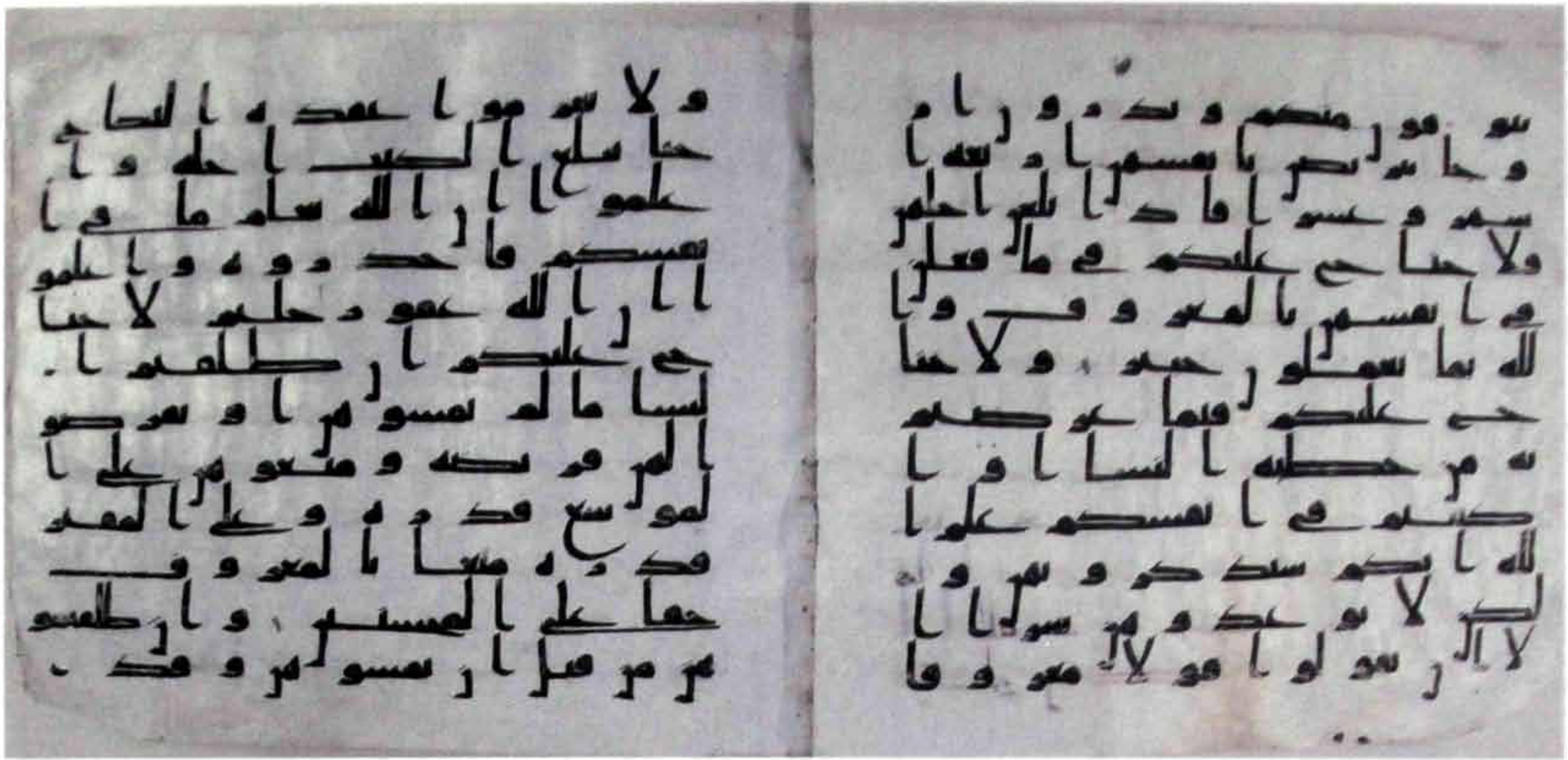


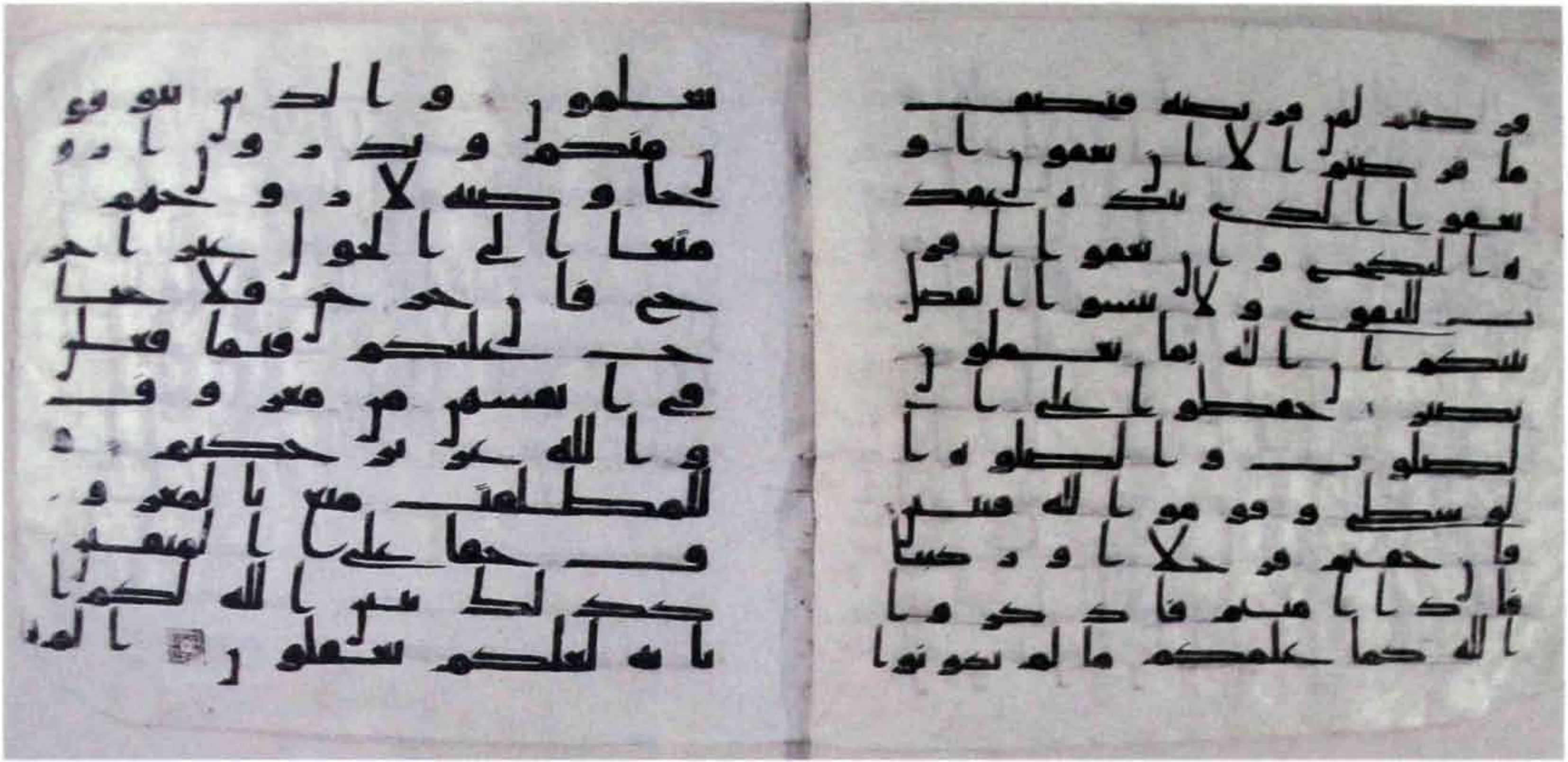


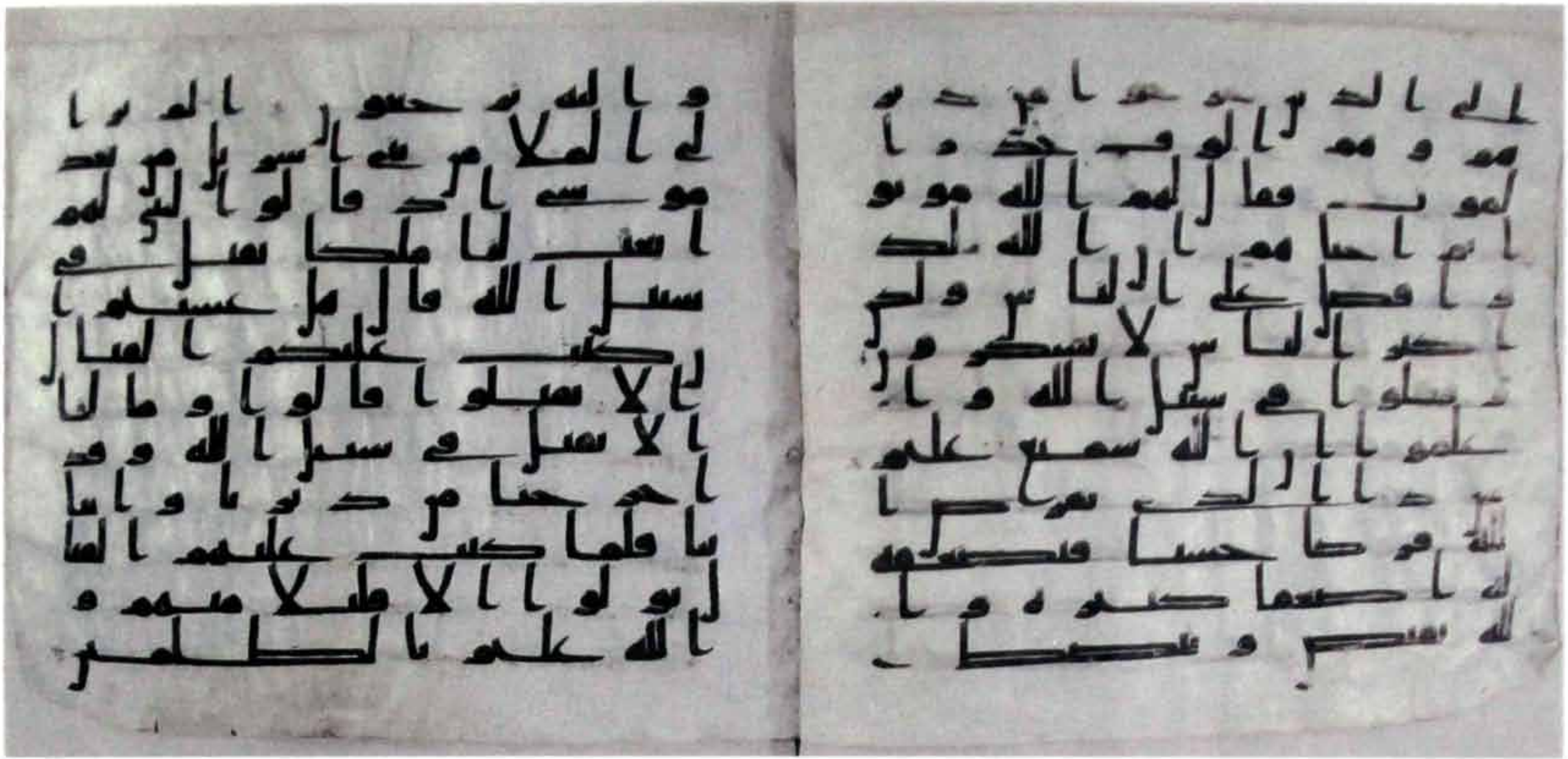
فان خفتم الا يقيما حدود
الله فلا جناح عليهما فيما
افتدت به تلك حدود
الله فلا تعتدوها ومن يتعد
حدود الله فاولئك هم
الظلمون فان طلقها
فلا تحل له من بعد حتى تنكح
زوجا غيره فان طلقها
فلا جناح عليهما ان يترا
جعا ان ظنا ان يقيما حدود
الله وتلك حدود
الله يبينها لقوم يعلمون

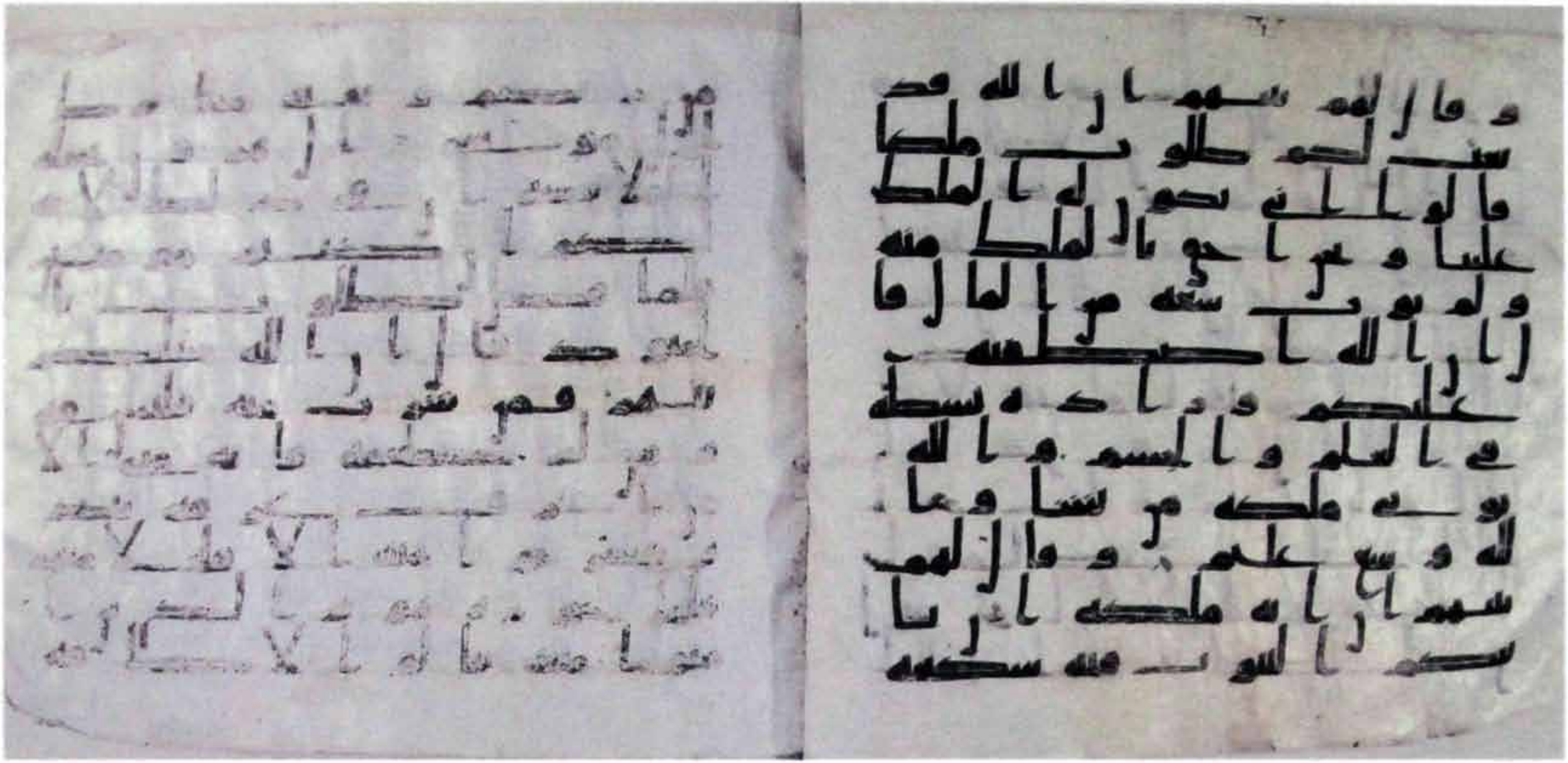
واذا طلقتم النسا فبلغن اجلهن فامسكوهن
بمعروف او سرحوهن بمعروف ولا تمسكو
هن ضرارا لتعتدوا ومن يفعل ذلك فقد ظلم نفسه
ولا تتخذوا ايت الله هزوا واذكروا نعمت
الله عليكم وما انزل عليكم من الكتب
والحكمة يعظكم به واتقوا الله واعلموا ان الله بكل
شي عليم واذا طلقتم النسا فبلغن اجلهن فلا تعضلوهن ان ينكحن

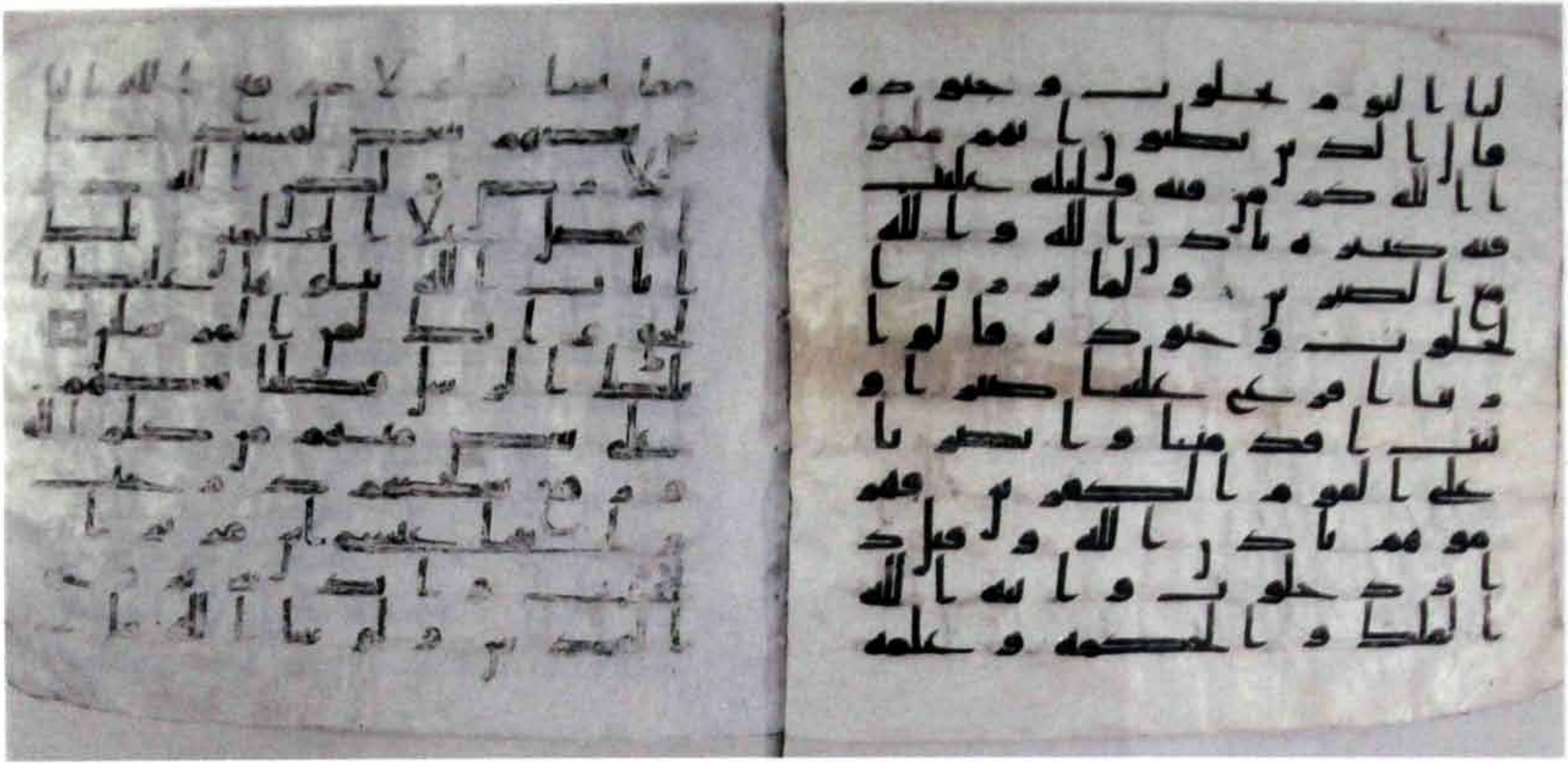

ازواجهن اذا ىراصوا ىىىهم ىالمعروف دلك
ىوعط ىه من كان منكم ىومن ىالله واليوم الاخر
دلكم اركى لكم واطهر
والله ىعلم وانتم لا ىعلمون والولدت
ىرضعن اولدهن حولىن كاملىن لمن اراد ان ىىم الرضاعه
وعلى المولود له رزقهن وكسوتهن

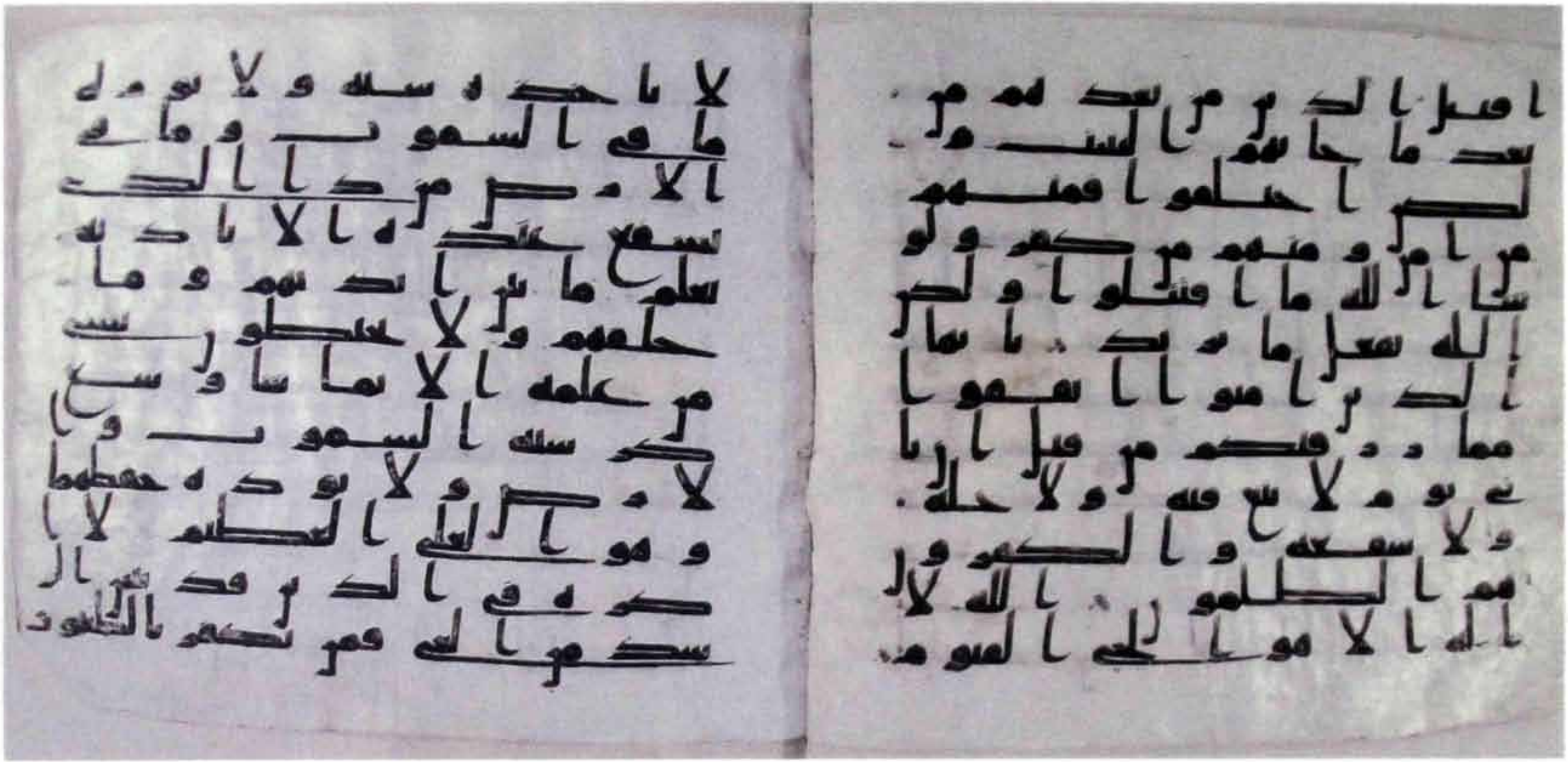


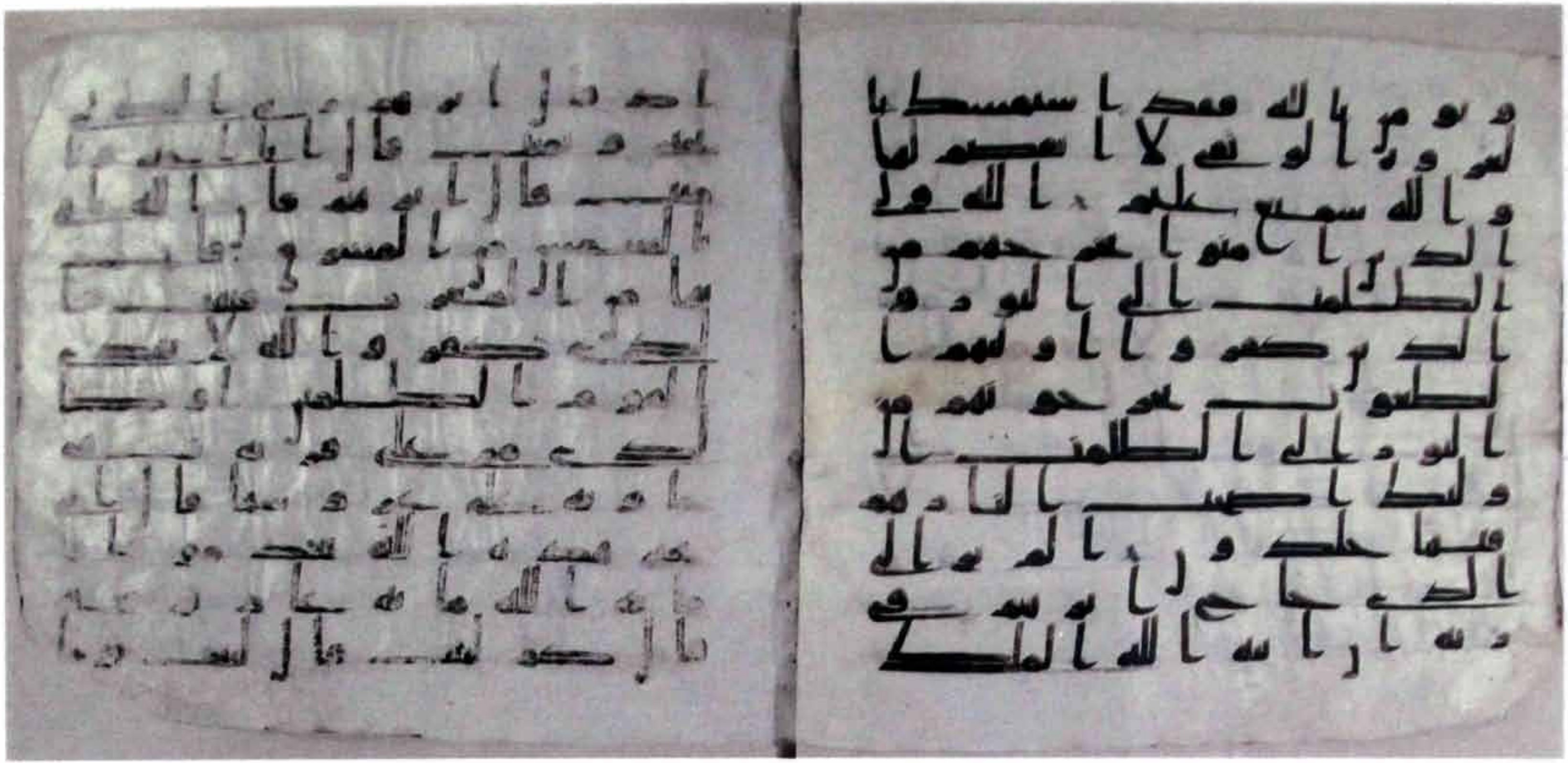


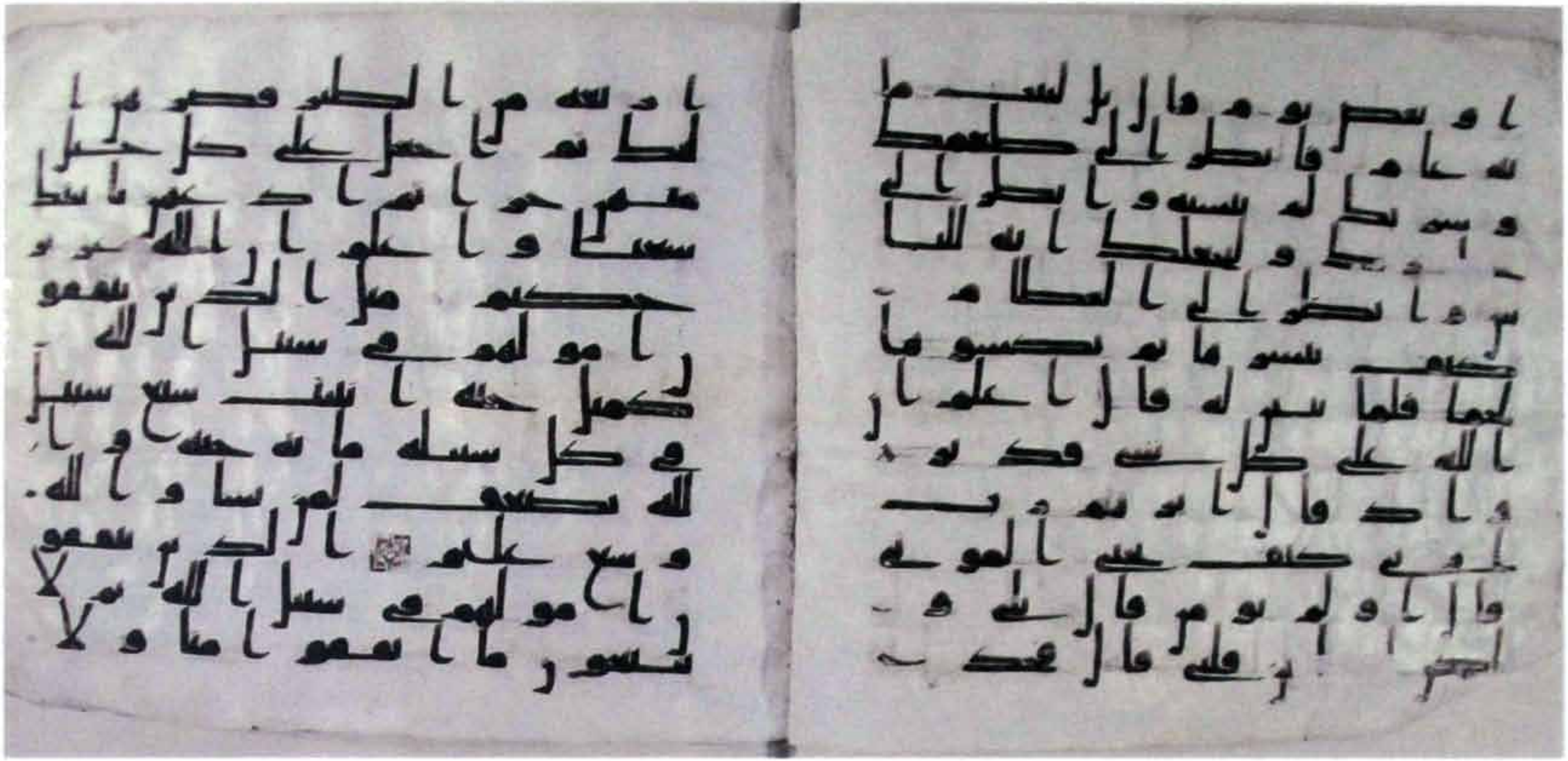






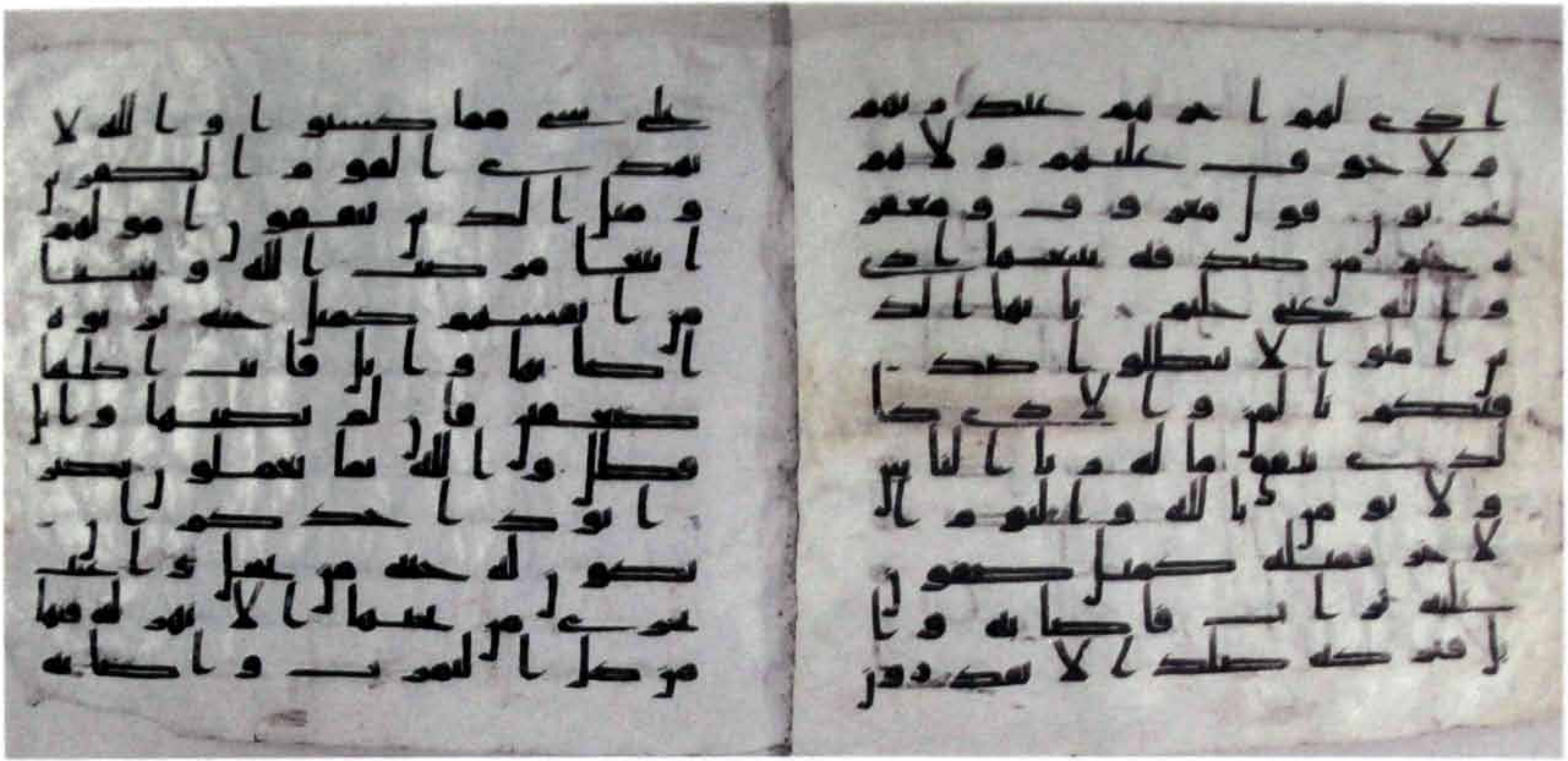


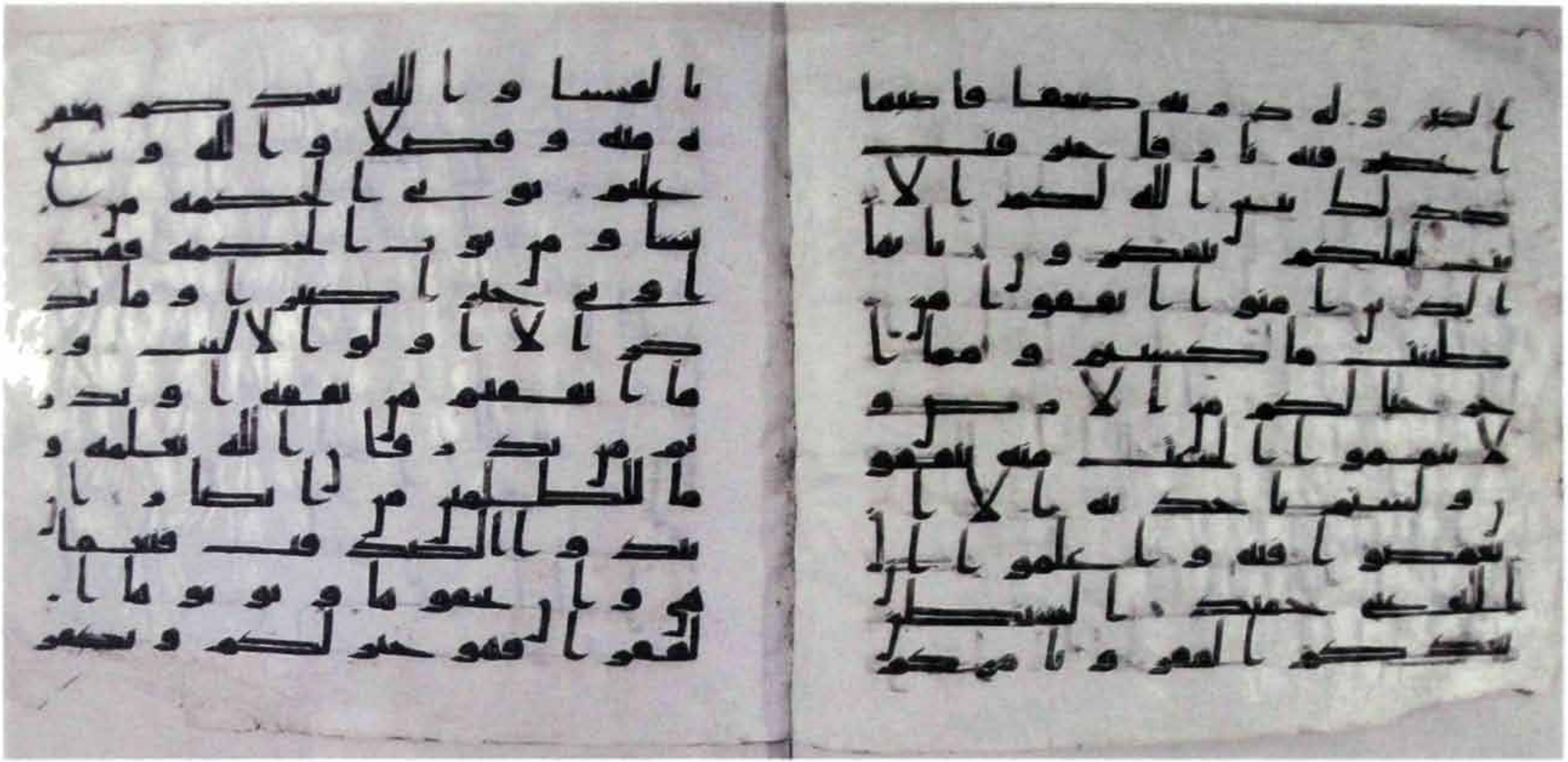


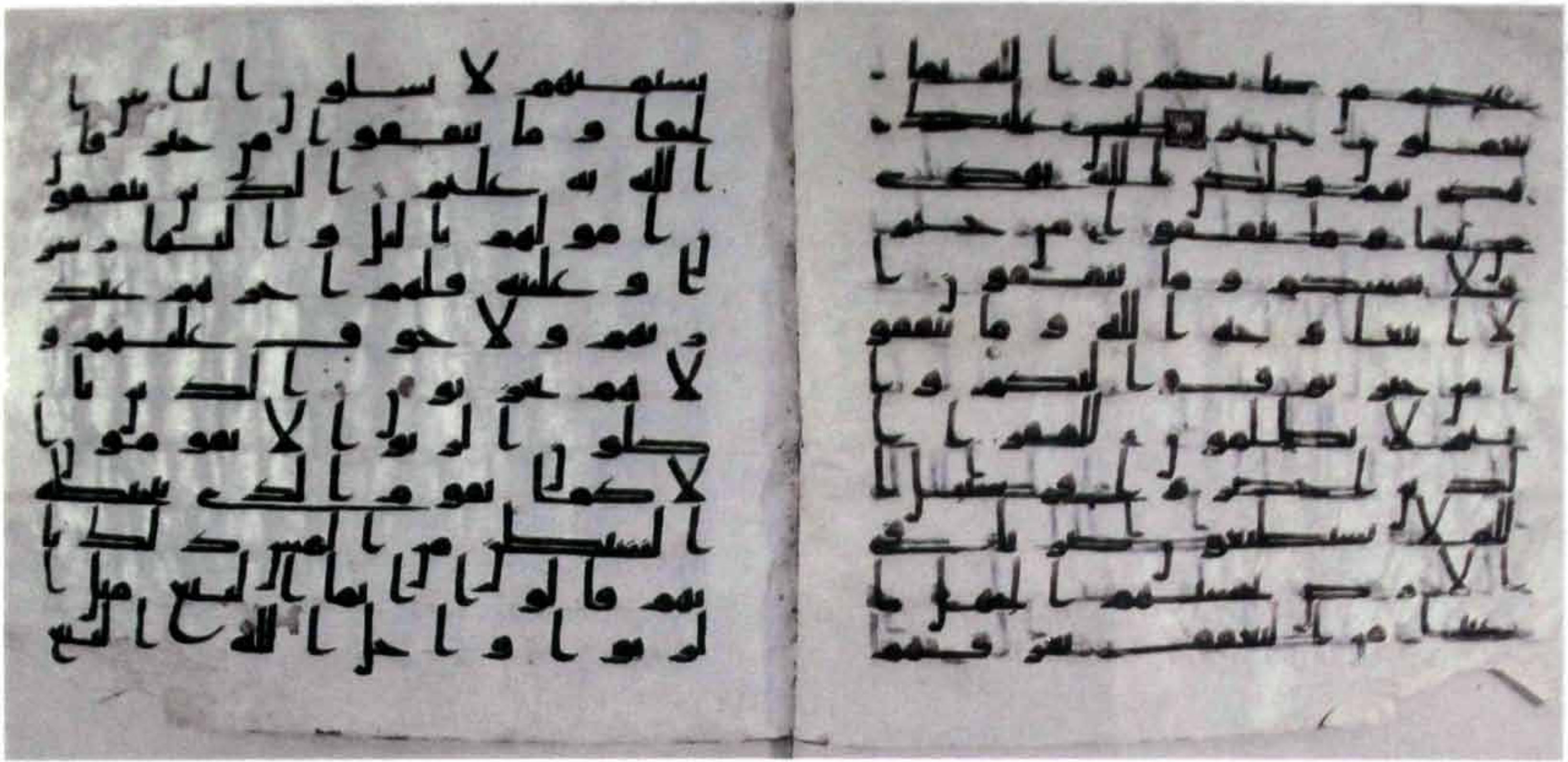


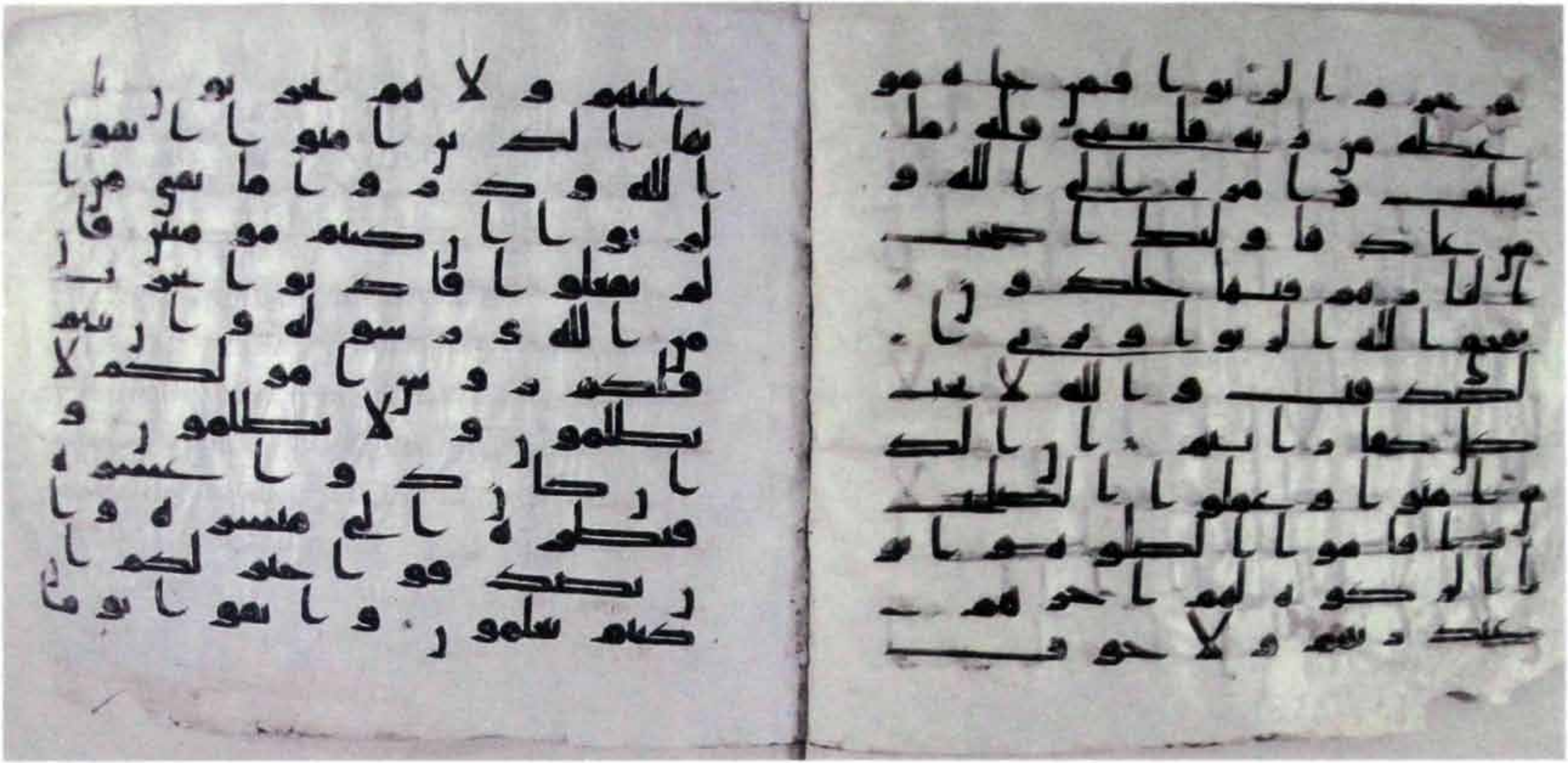
او بعض يوم قال بل لبثت ما
ئة عام فانظر الى طعامك
وشربك لم يتسنه وانظر الى
حمارك ولنجعلك اية للنا
س وانظر الى العظام
كيف ننشزها ثم نكسوها
لحما فلما تبين له قال اعلم ان
الله على كل شيء قدير و
اذ قال ابرهم رب
ارني كيف تحي الموتى
قال او لم تؤمن قال بلى و
لكن ليطمئن قلبي قال فخذ

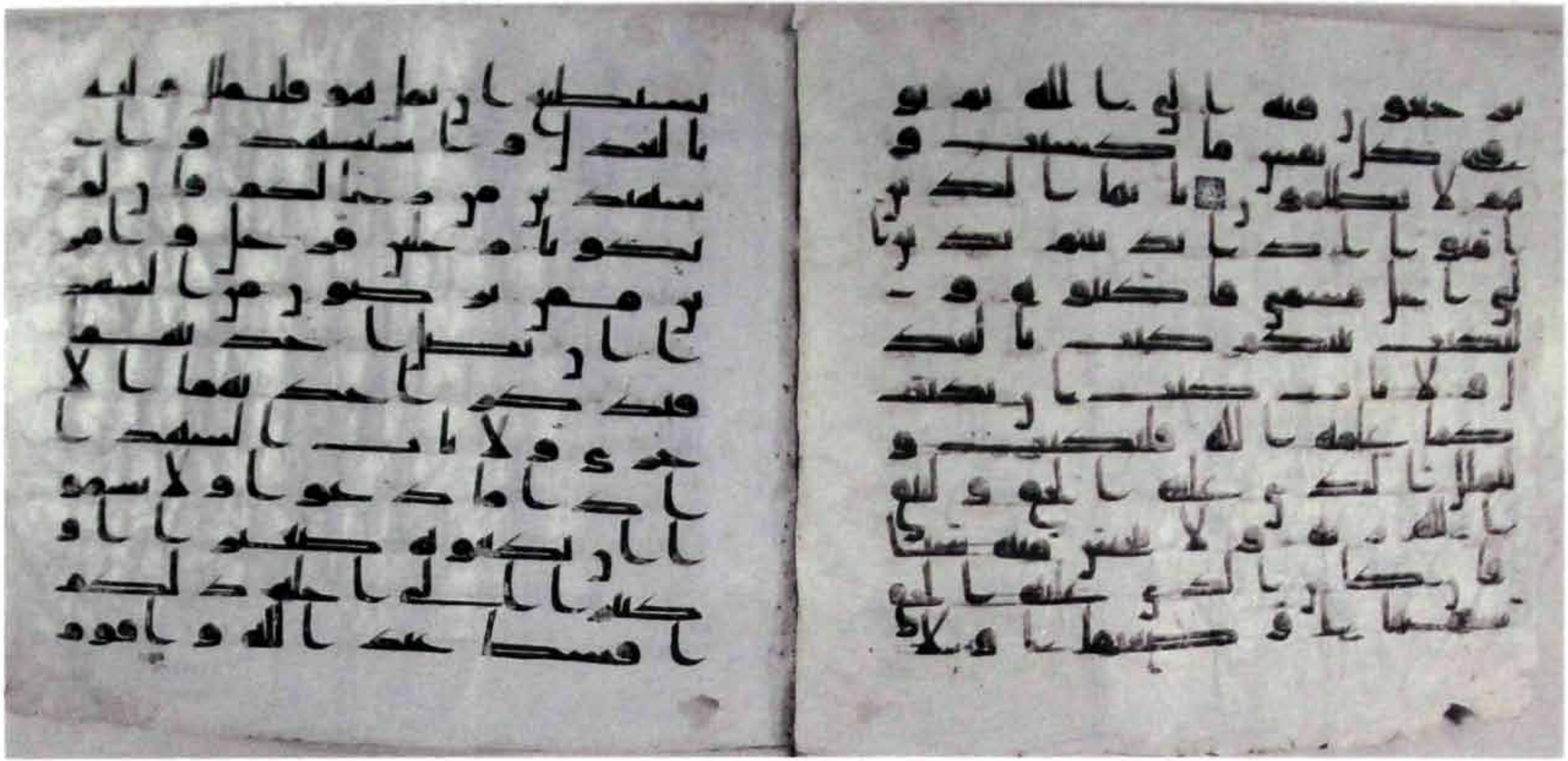
اربعة من الطير فصرهن ا
ليك ثم اجعل على كل جبل
منهن جزءا ثم ادعهن ياتينك
سعيا واعلم ان الله عزيز
حكيم مثل الذين ينفقو
ن اموالهم في سبيل الله
كمثل حبة انبتت سبع سنابل
في كل سنبلة مائة حبة و
الله يضاعف لمن يشاء والله
وسع عليم الذين ينفقون
اموالهم في سبيل الله ثم لا
يتبعون ما انفقوا منا ولا

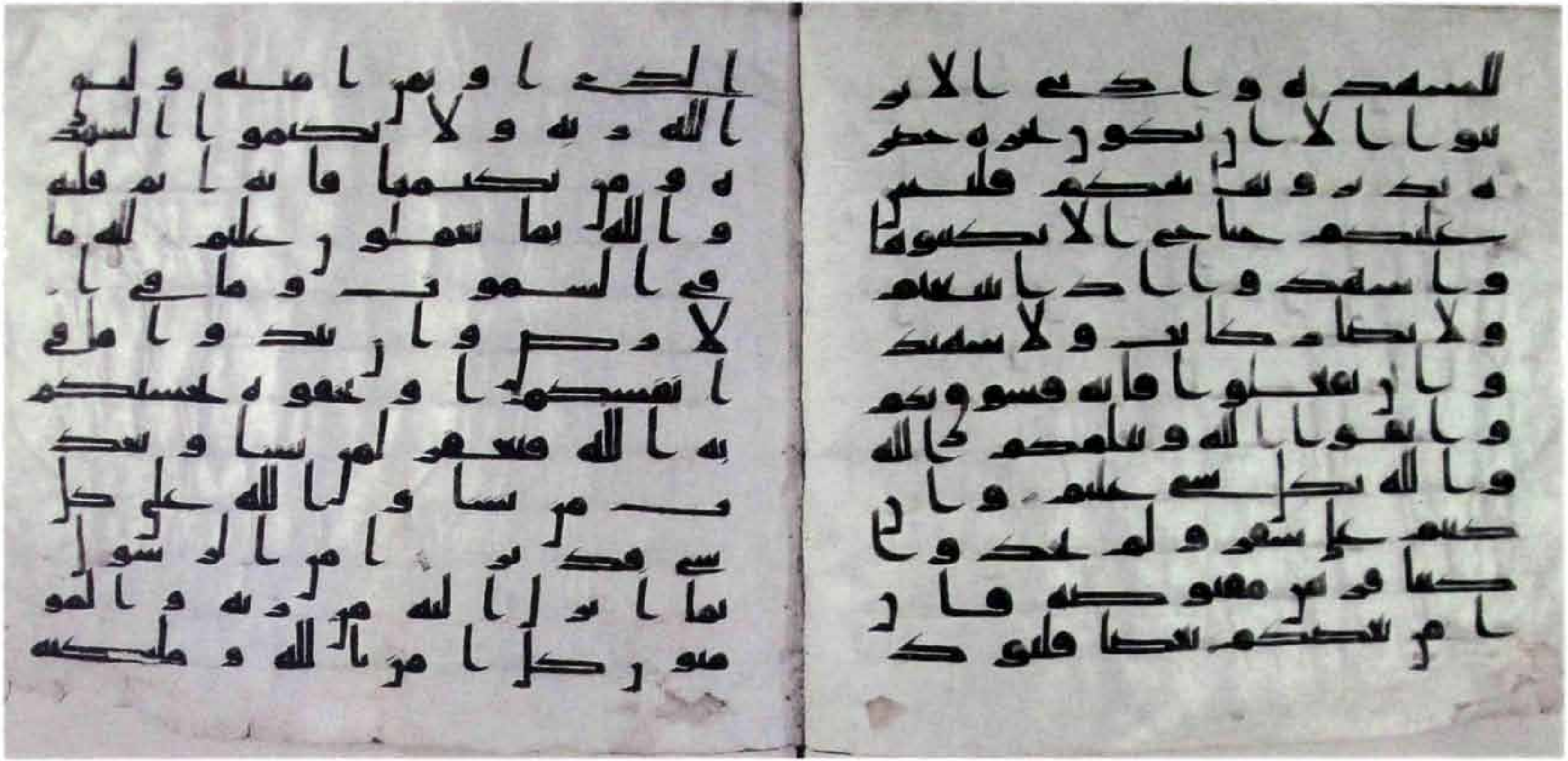






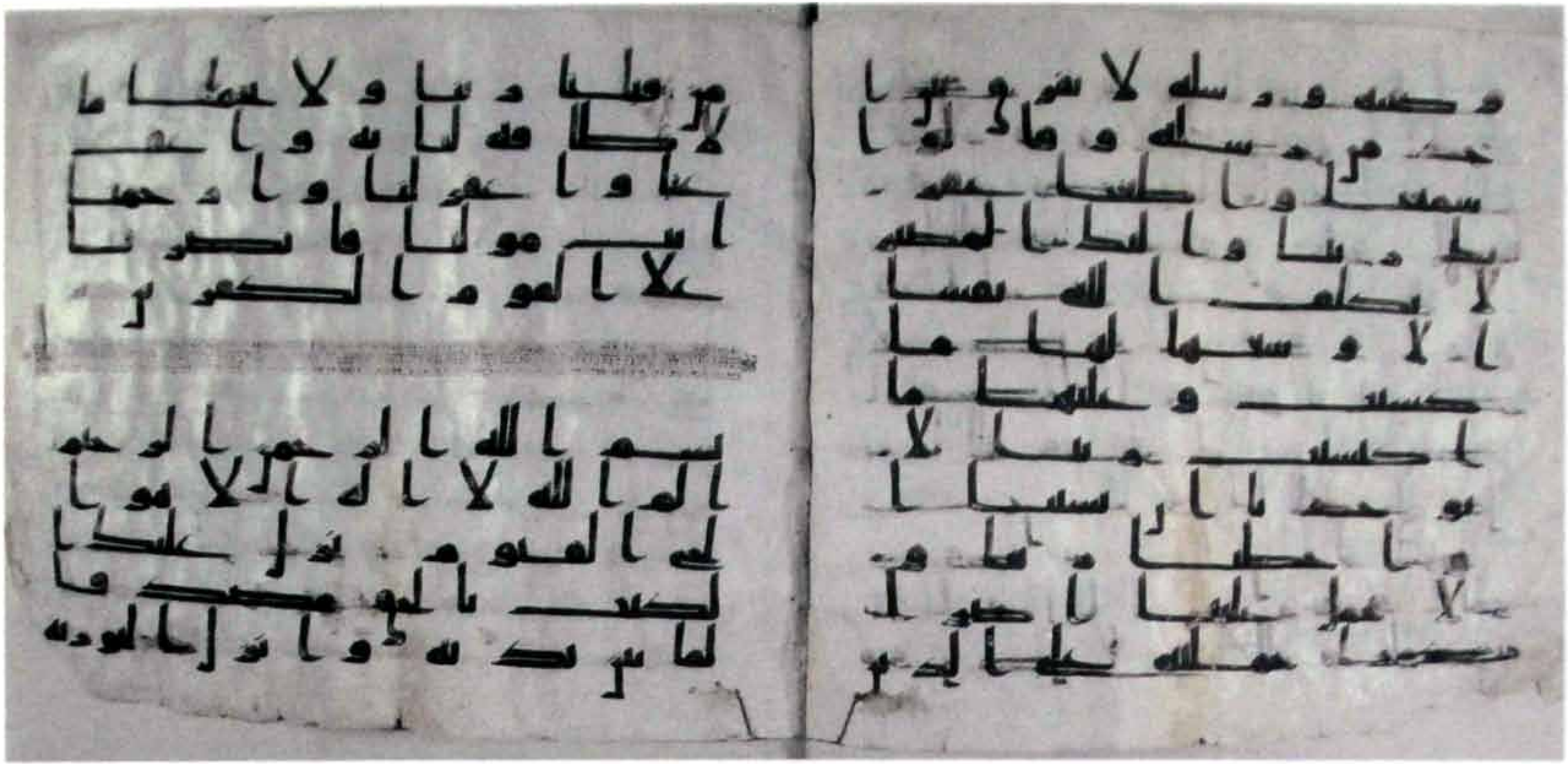


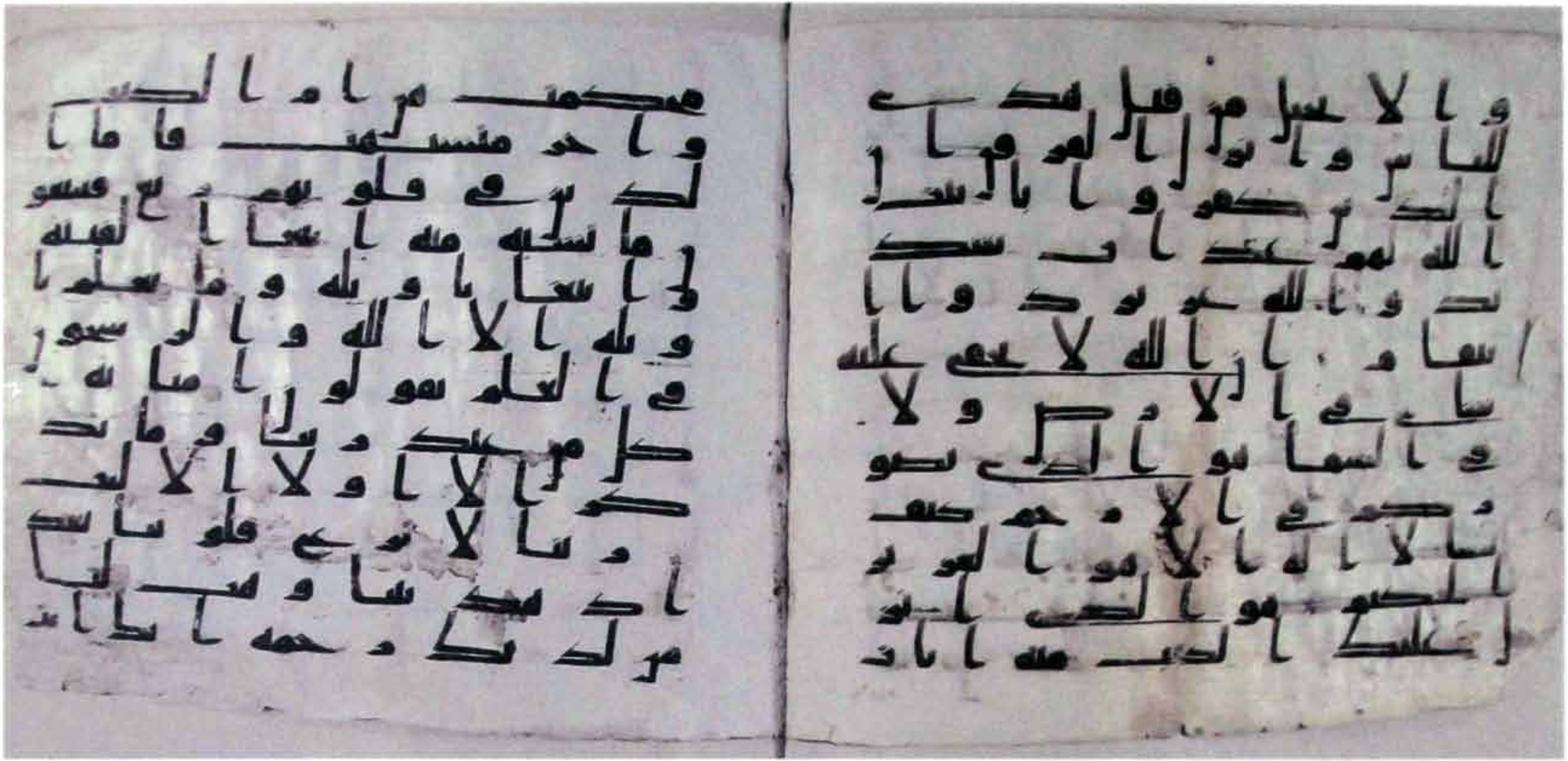


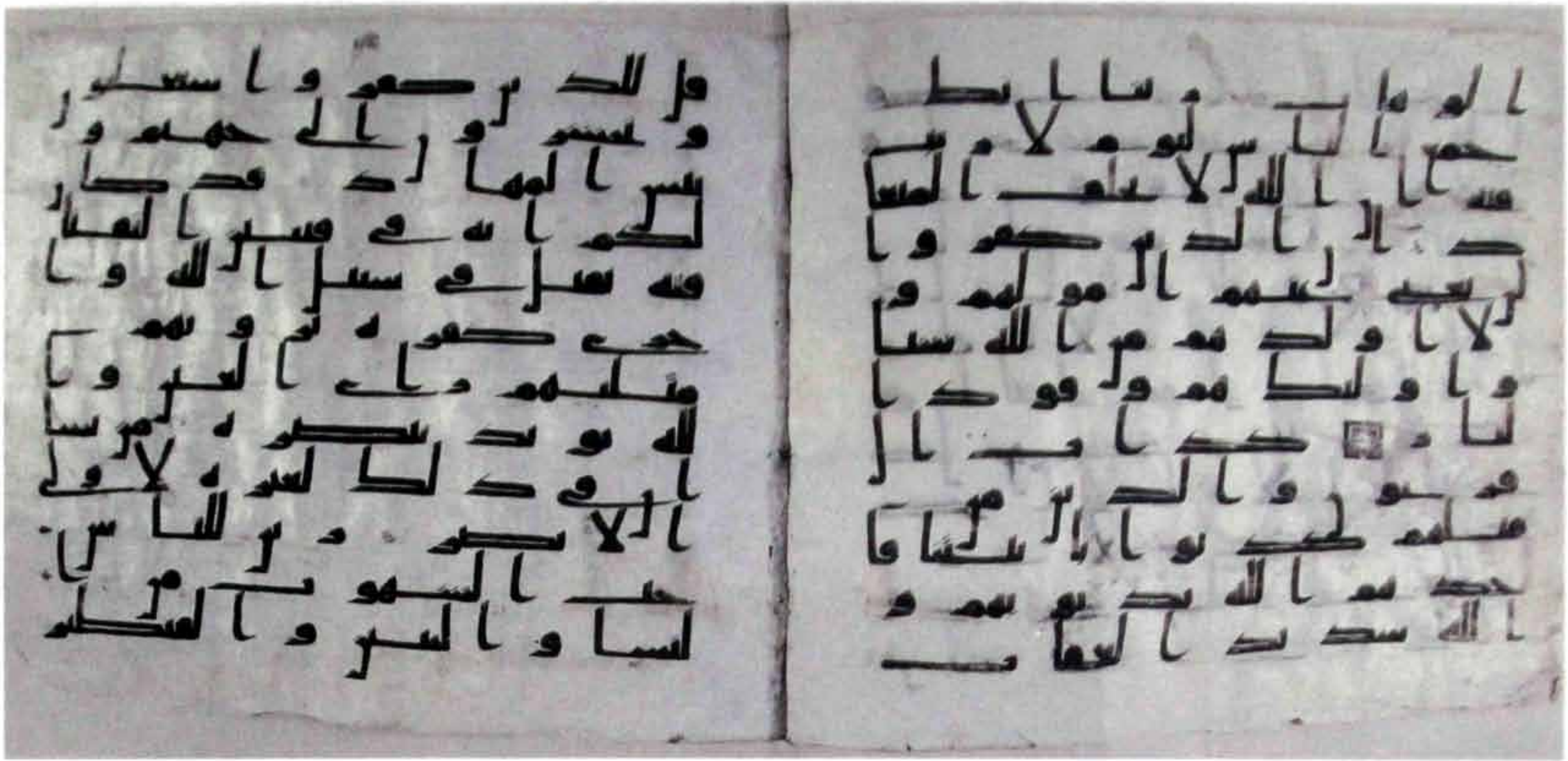


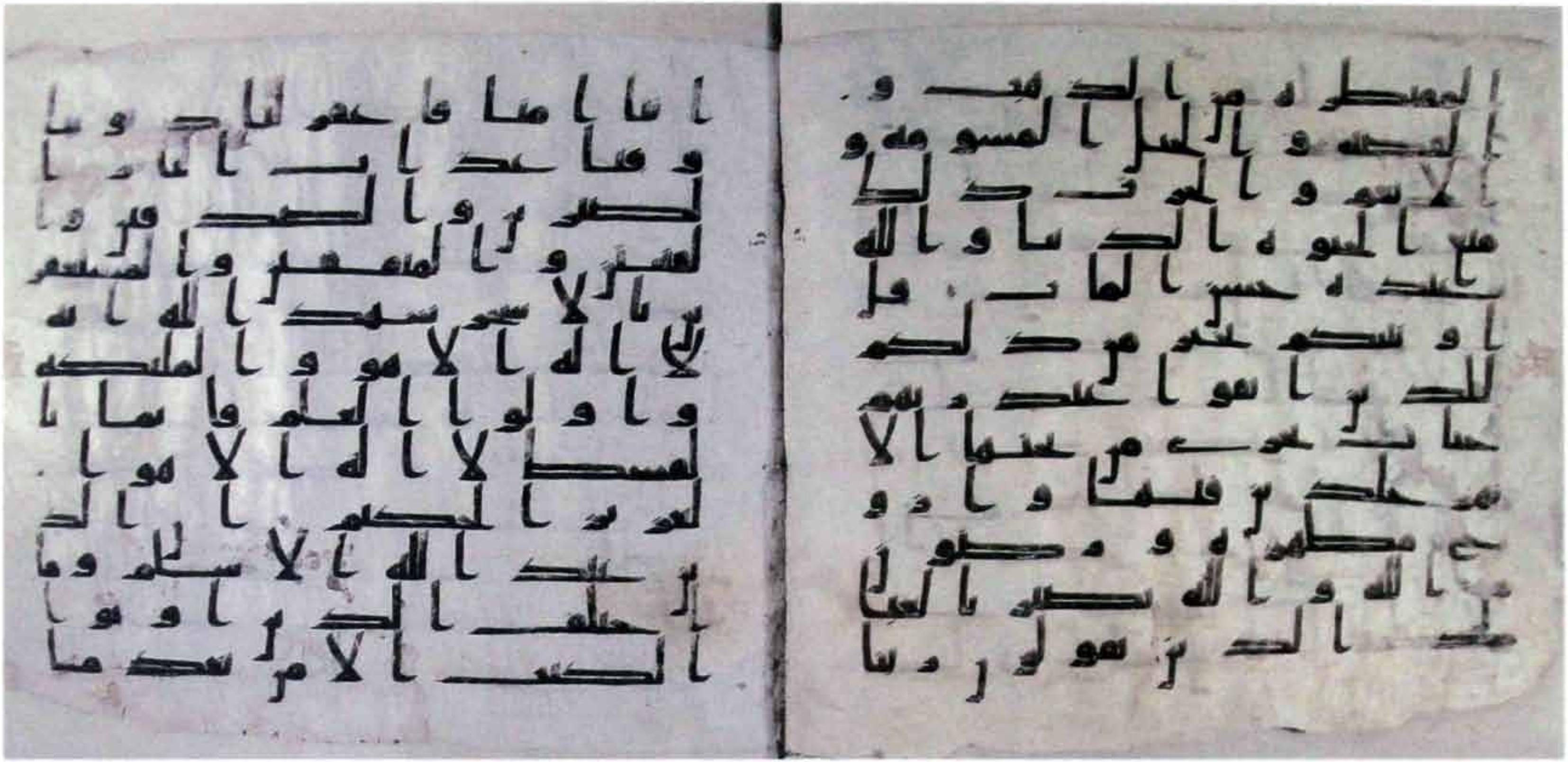
للشهدة وأدنى ألا تر
تابوا إلا أن تكون تجرة حضر
ة تديرونها بينكم فليس
عليكم جناح ألا تكتبوها
وأشهدوا إذا تبايعتم
ولا يضار كاتب ولا شهيد
وإن تفعلوا فإنه فسوق بكم
واتقوا الله ويعلمكم الله
والله بكل شيء عليم وإ
ن كنتم على سفر ولم تجدوا ك
اتبا فرهن مقبوضة فإ
ن أمن بعضكم بعضا فليؤد

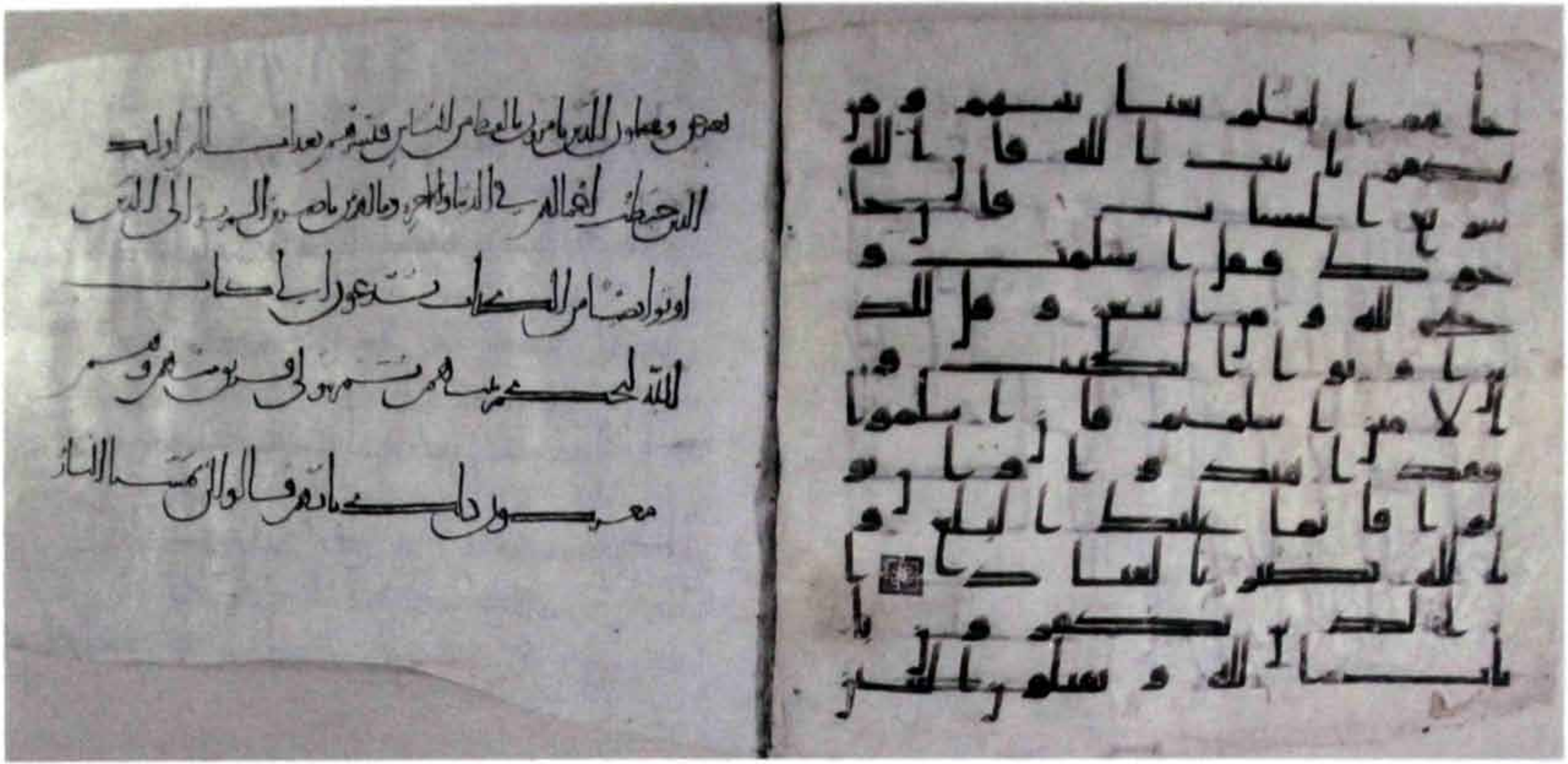
الذي اؤتمن أمنته وليتق
الله ربه ولا تكتموا الشهدة
ومن يكتمها فإنه آثم قلبه
والله بما تعملون عليم لله ما
في السموت وما في الأ
رض وإن تبدوا ما في
أنفسكم أو تخفوه يحاسبكم
به الله فيغفر لمن يشاء ويعذ
ب من يشاء والله على كل
شيء قدير آمن الرسو
ل بما أنزل إليه من ربه والمؤ
منون كل آمن بالله وملئكته

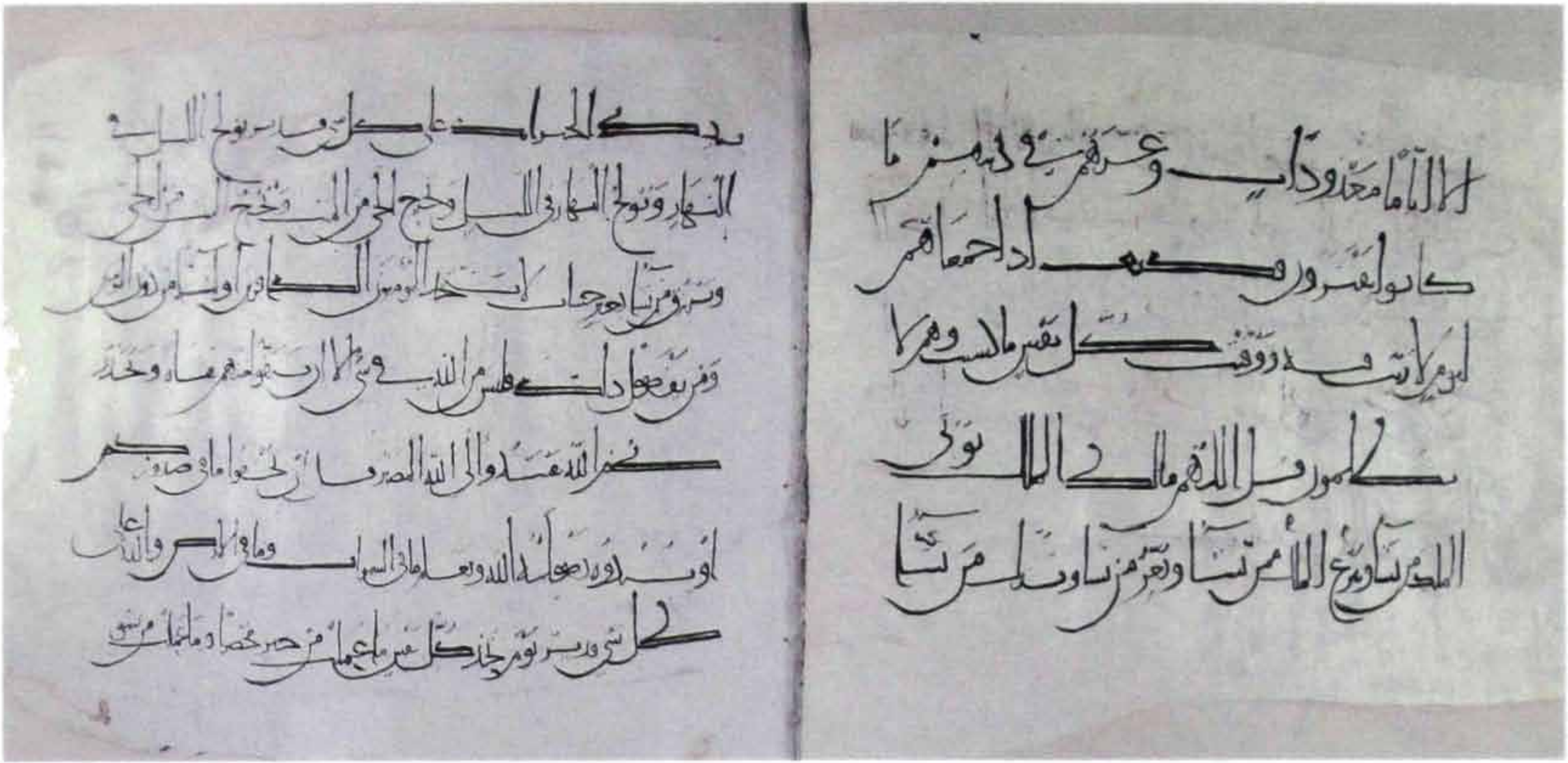






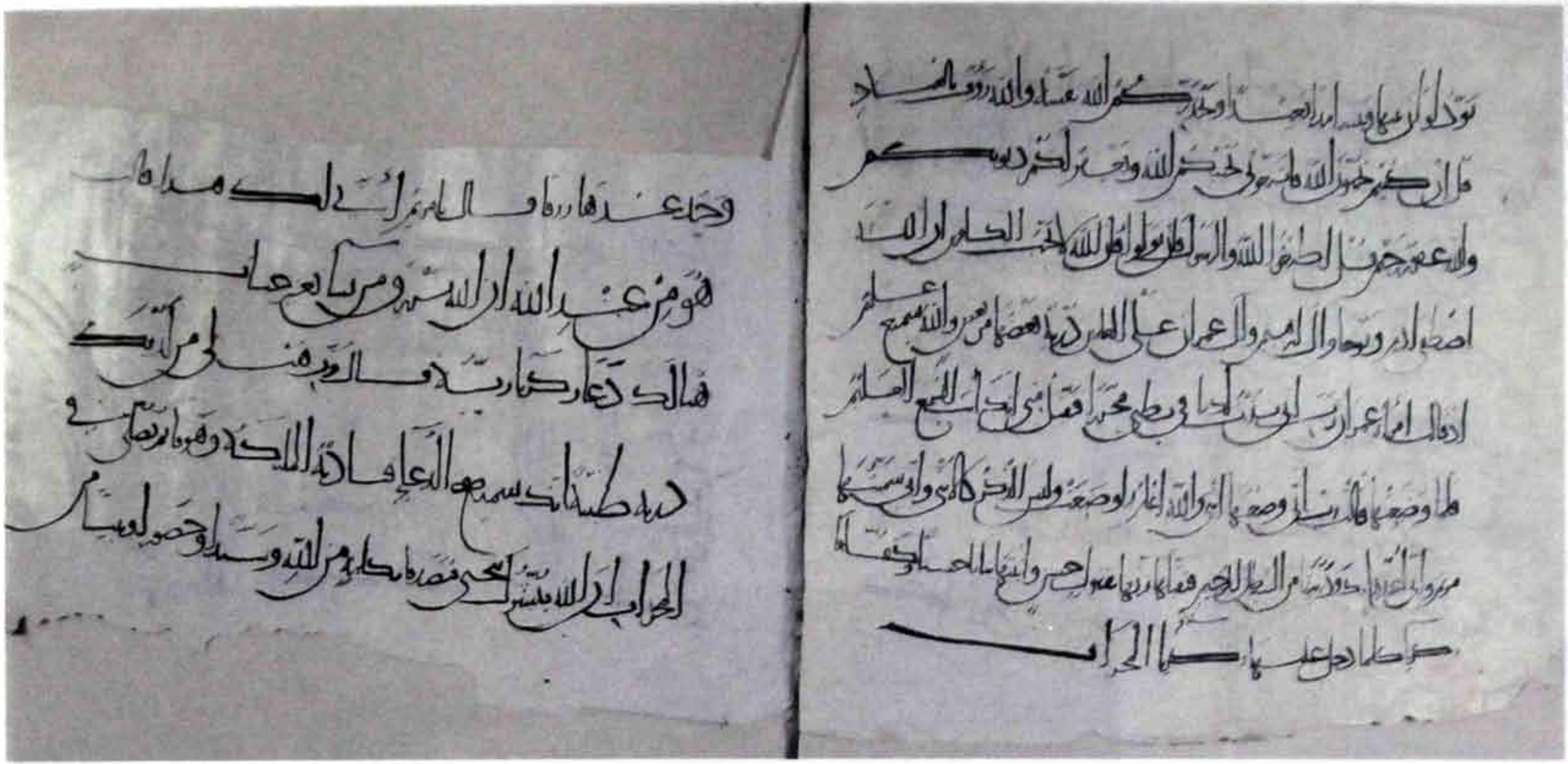






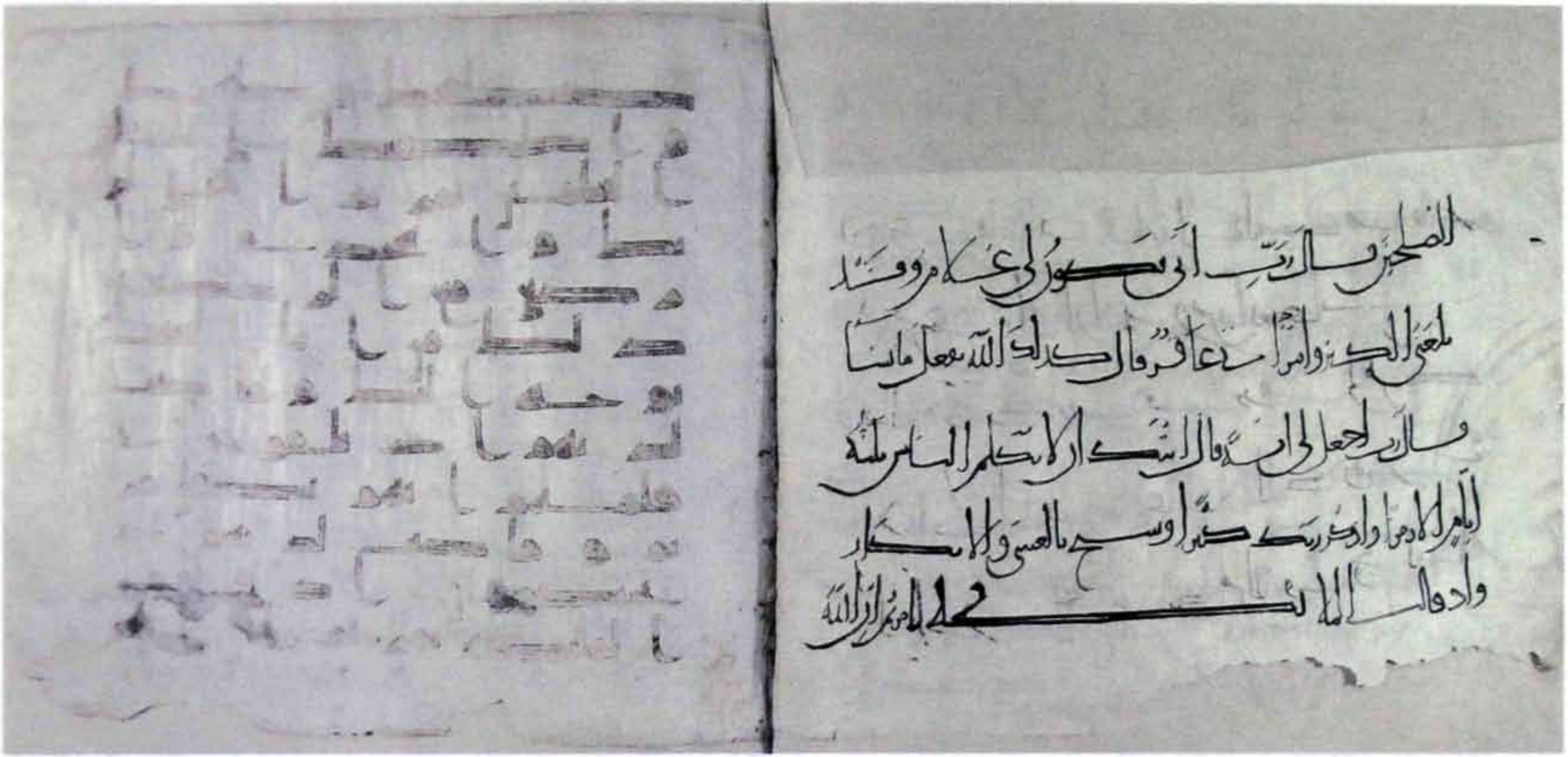
إلا أياما معدودات وغرهم في دينهم ما
كانوا يفترون فكيف إذا جمعناهم
ليوم لا ريب فيه ووفيت كل نفس ما كسبت وهم لا
يظلمون قل اللهم مالك الملك تؤتي
الملك من تشاء وتنزع الملك ممن تشاء وتعز من تشاء وتذل من تشاء

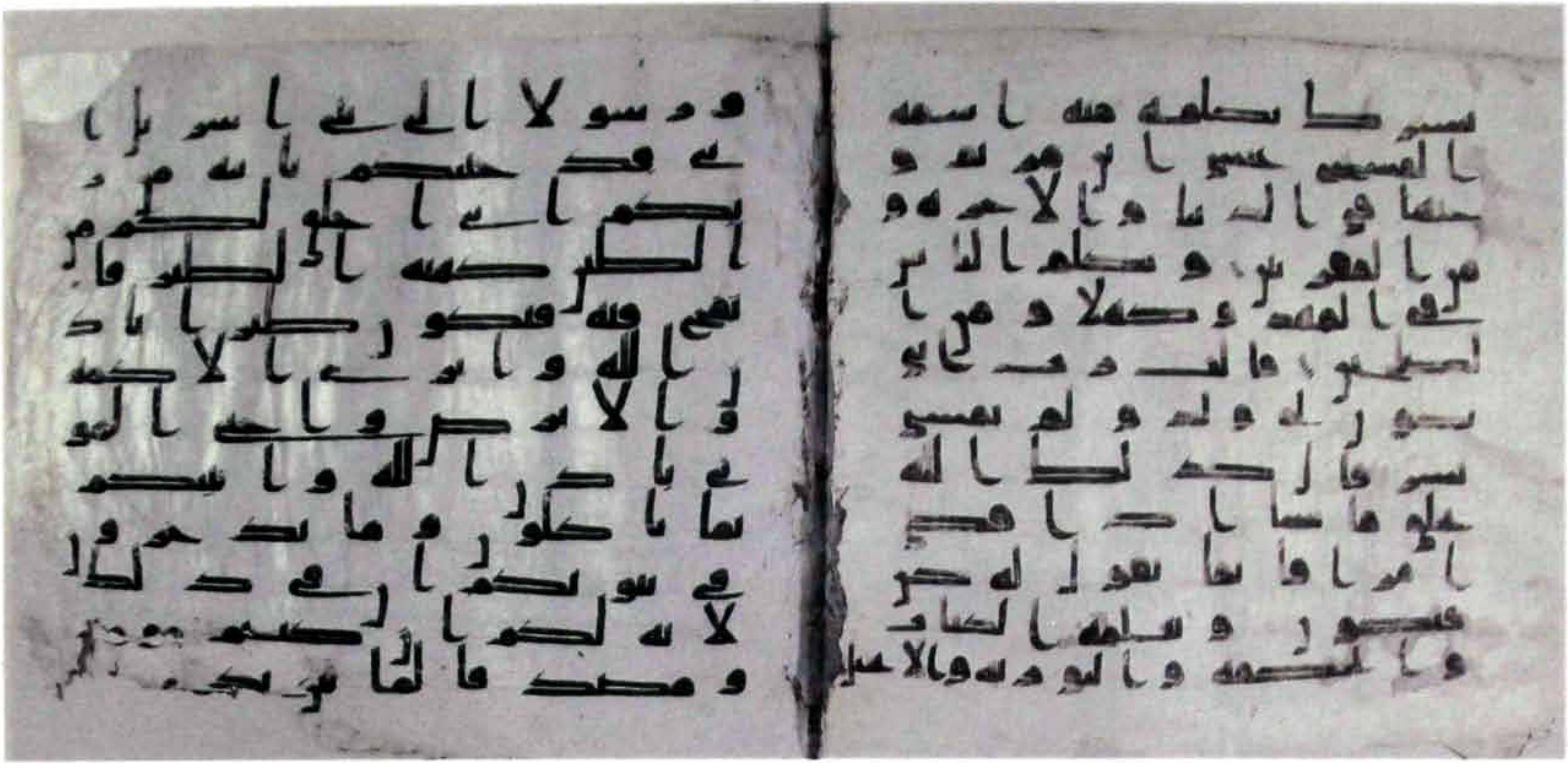
بيدك الخير إنك على كل شيء قدير تولج الليل في
النهار وتولج النهار في الليل وتخرج الحي من الميت وتخرج الميت من الحي
وترزق من تشاء بغير حساب لا يتخذ المؤمنون الكافرين أولياء من دون المؤمنين
ومن يفعل ذلك فليس من الله في شيء إلا أن تتقوا منهم تقاة ويحذركم
الله نفسه وإلى الله المصير قل إن تخفوا ما في صدوركم
أو تبدوه يعلمه الله ويعلم ما في السماوات وما في الأرض والله على
كل شيء قدير يوم تجد كل نفس ما عملت من خير محضرا وما عملت من سوء

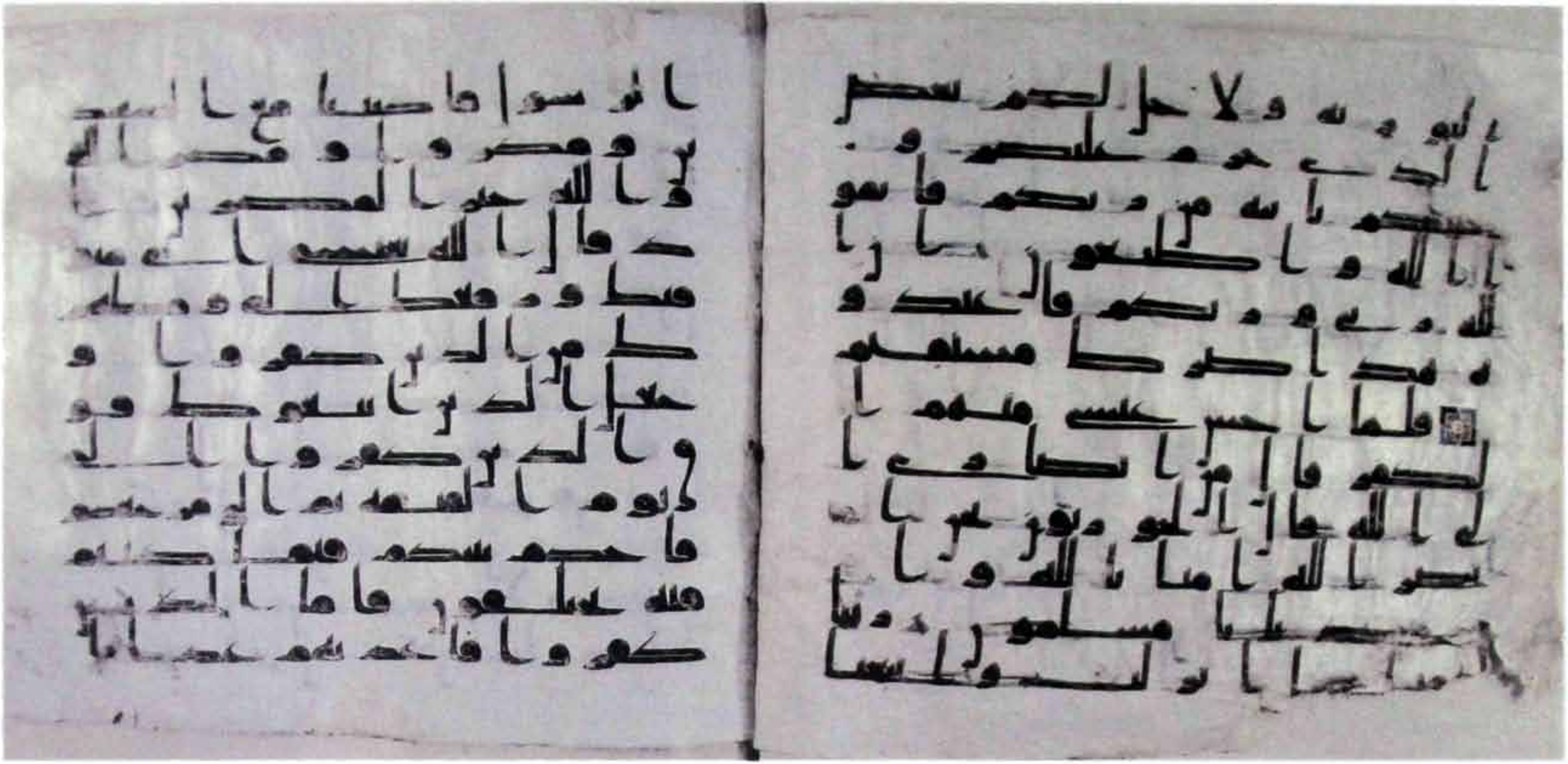


تود لو أن بينها وبينه أمدا بعيدا ويحذركم الله نفسه والله رءوف بالعباد
قل إن كنتم تحبون الله فاتبعوني يحببكم الله ويغفر لكم ذنوبكم
والله غفور رحيم قل أطيعوا الله والرسول فإن تولوا فإن الله لا يحب الكافرين إن الله
اصطفى آدم ونوحا وآل إبراهيم وآل عمران على العالمين ذرية بعضها من بعض والله سميع عليم
إذ قالت امرأت عمران رب إني نذرت لك ما في بطني محررا فتقبل مني إنك أنت السميع العليم
فلما وضعتها قالت رب إني وضعتها أنثى والله أعلم بما وضعت وليس الذكر كالأنثى وإني سميتها
مريم وإني أعيذها بك وذريتها من الشيطان الرجيم فتقبلها ربها بقبول حسن وأنبتها نباتا حسنا وكفلها
زكريا كلما دخل عليها زكريا المحراب

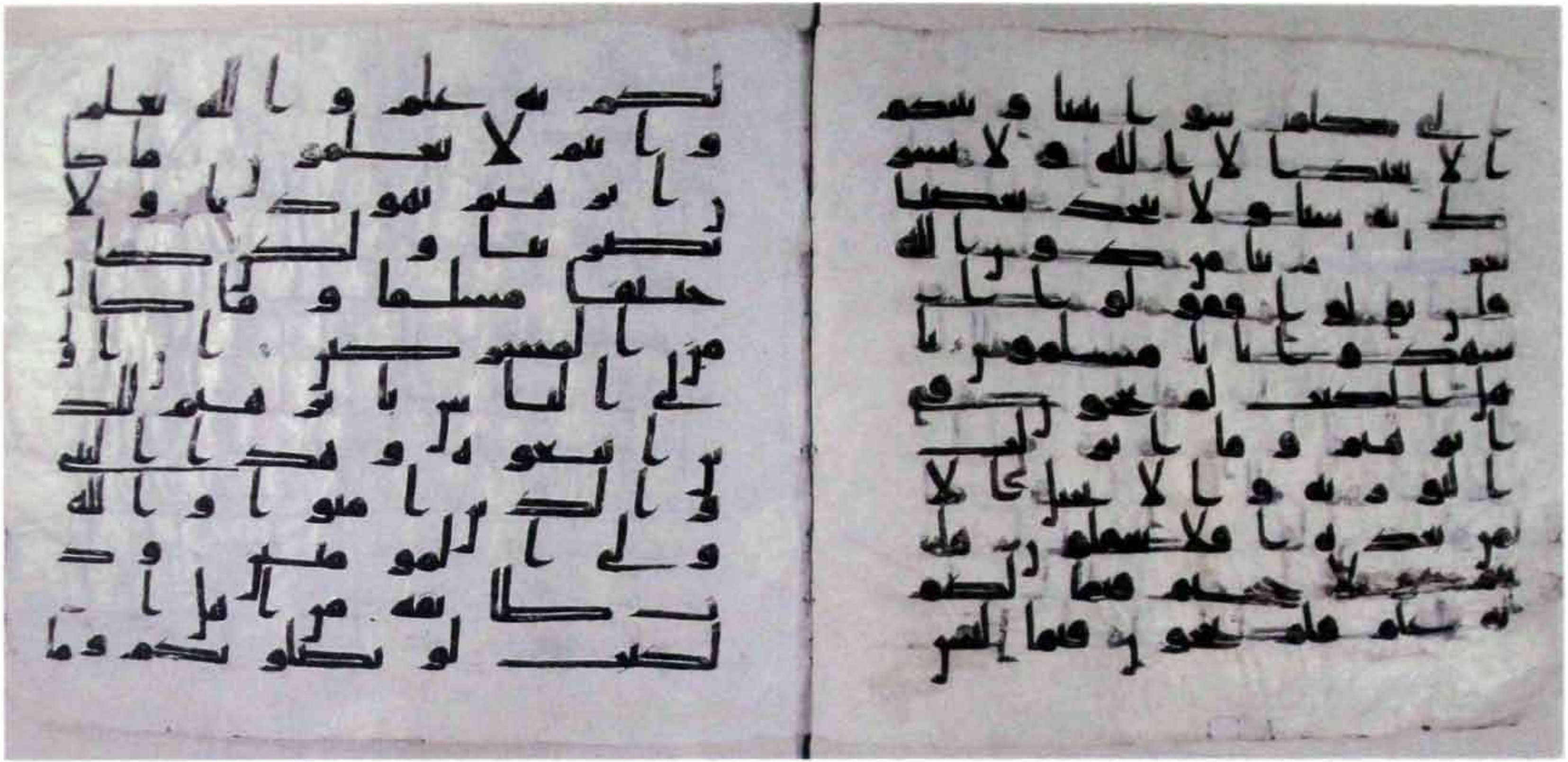
وجد عندها رزقا قال يا مريم أنى لك هذا قالت
هو من عند الله إن الله يرزق من يشاء بغير حساب
هنالك دعا زكريا ربه قال رب هب لي من لدنك
ذرية طيبة إنك سميع الدعاء فنادته الملائكة وهو قائم يصلي في
المحراب أن الله يبشرك بيحيى مصدقا بكلمة من الله وسيدا وحصورا

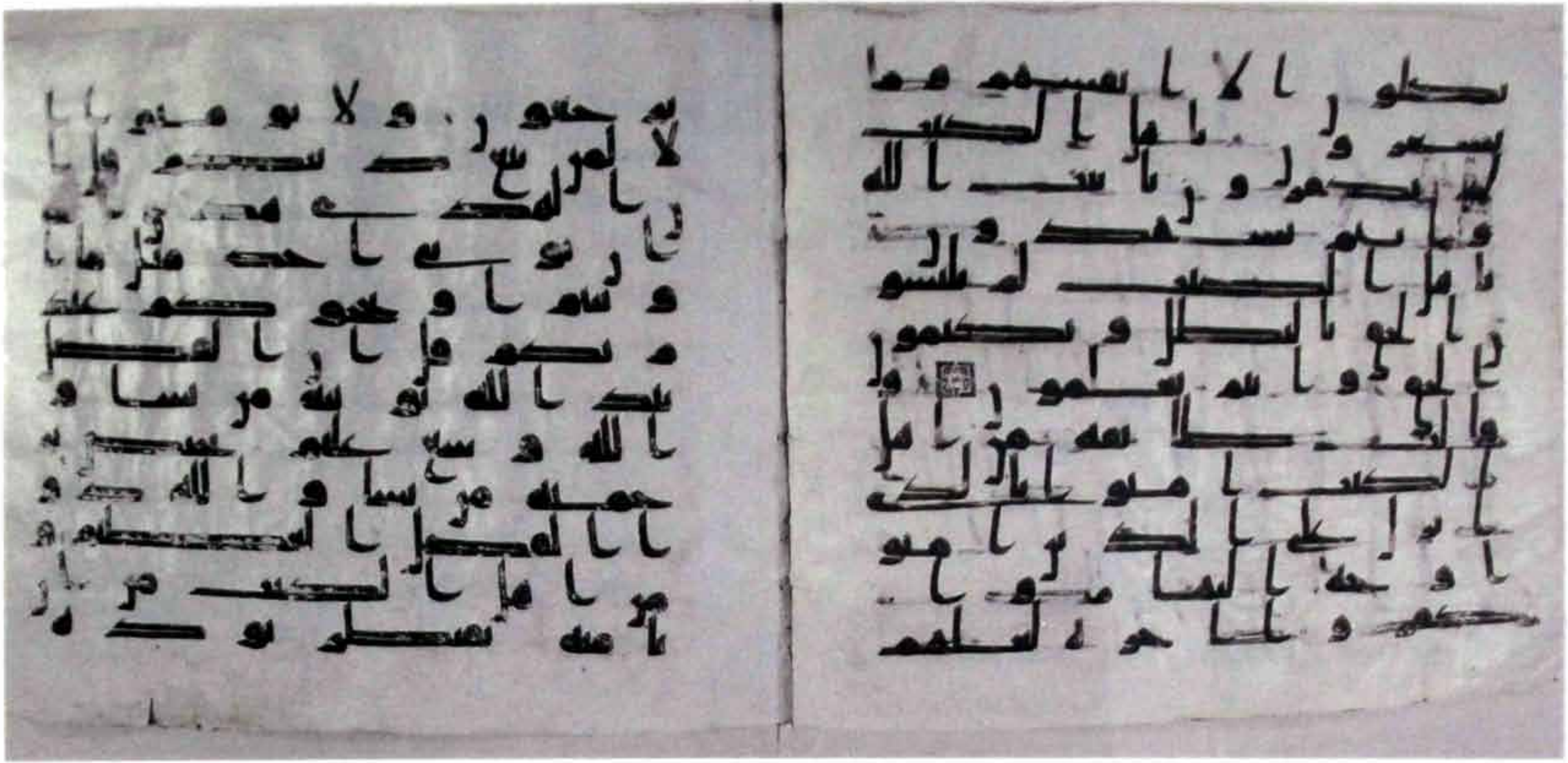


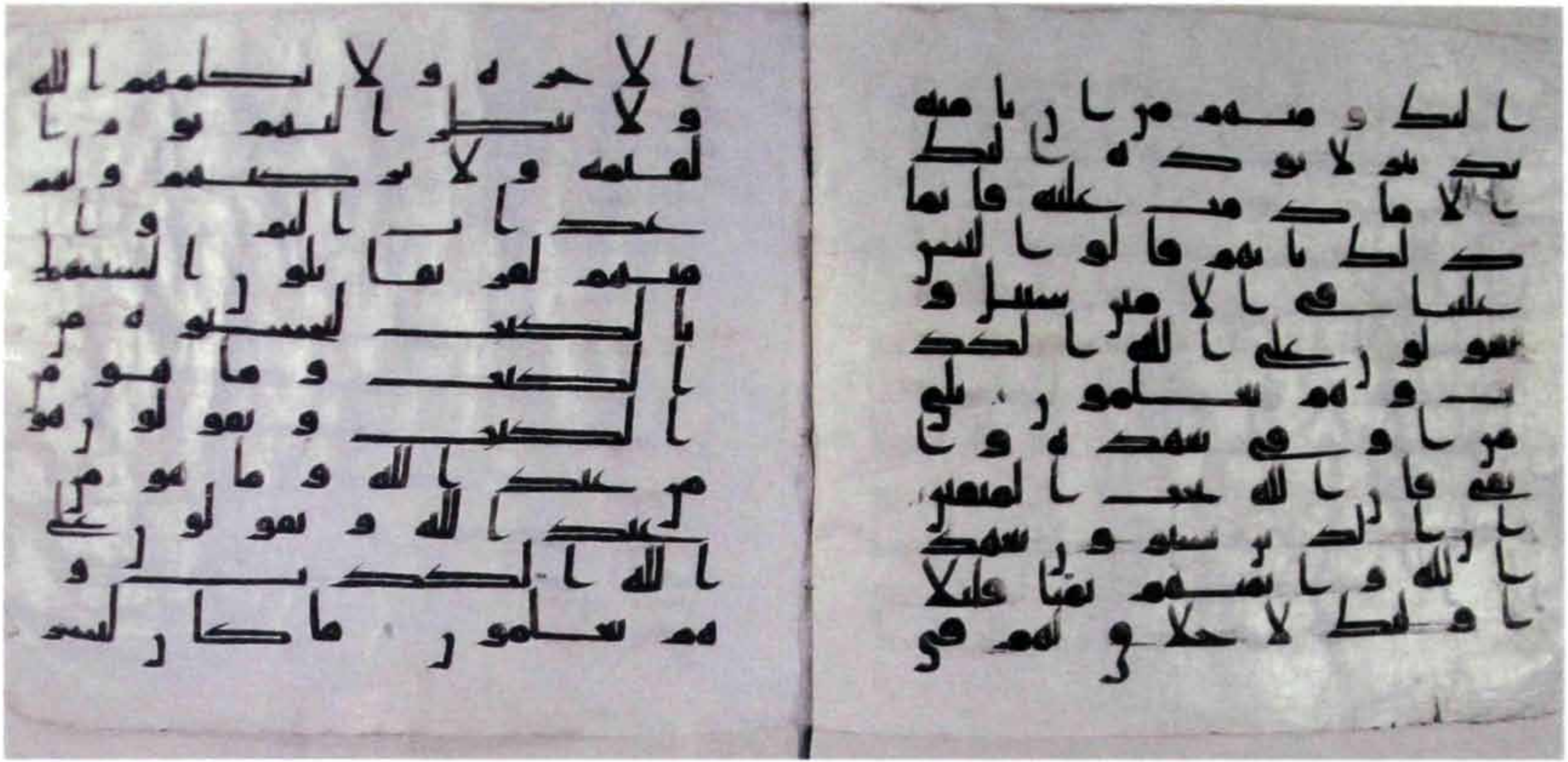


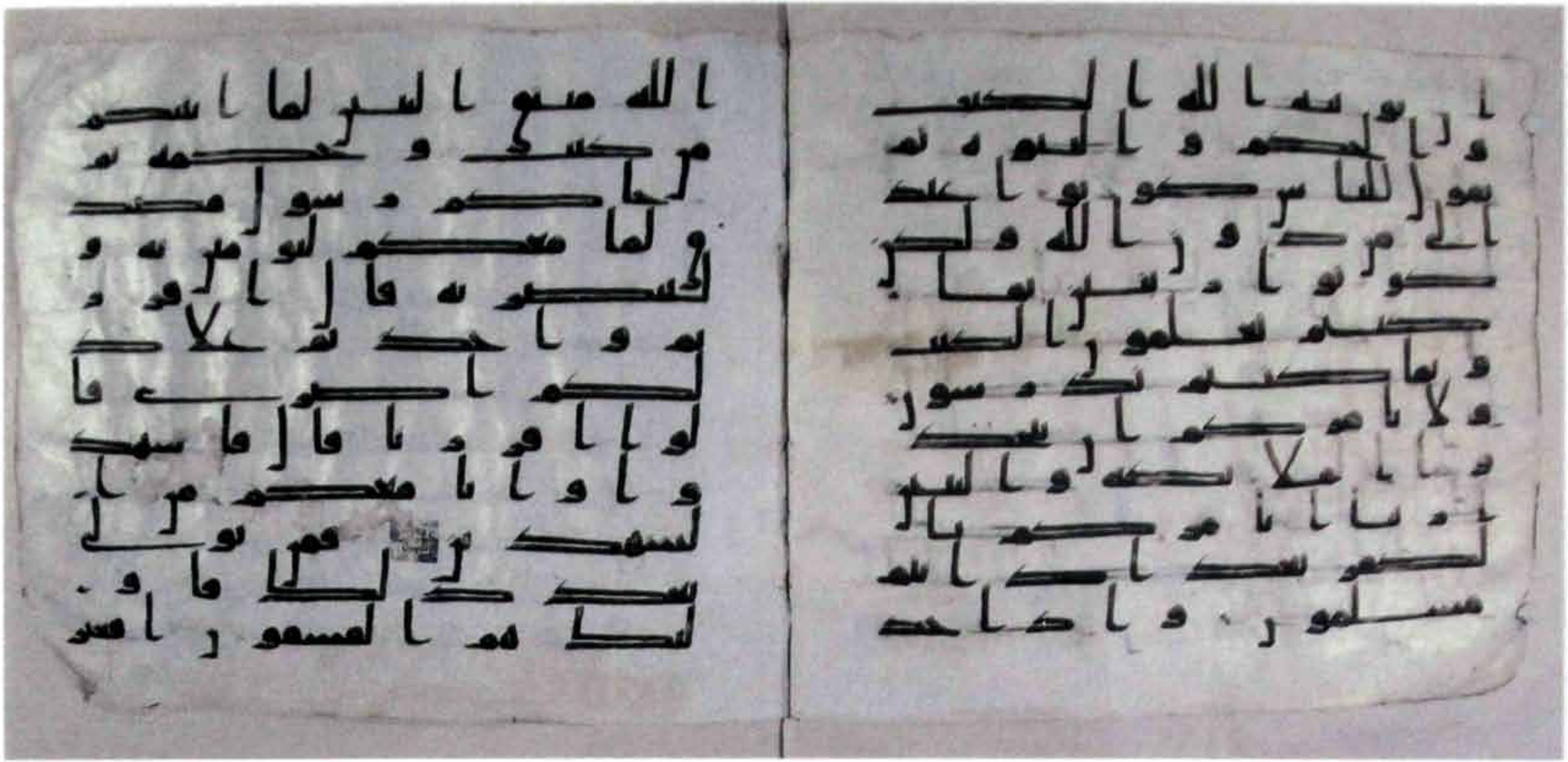


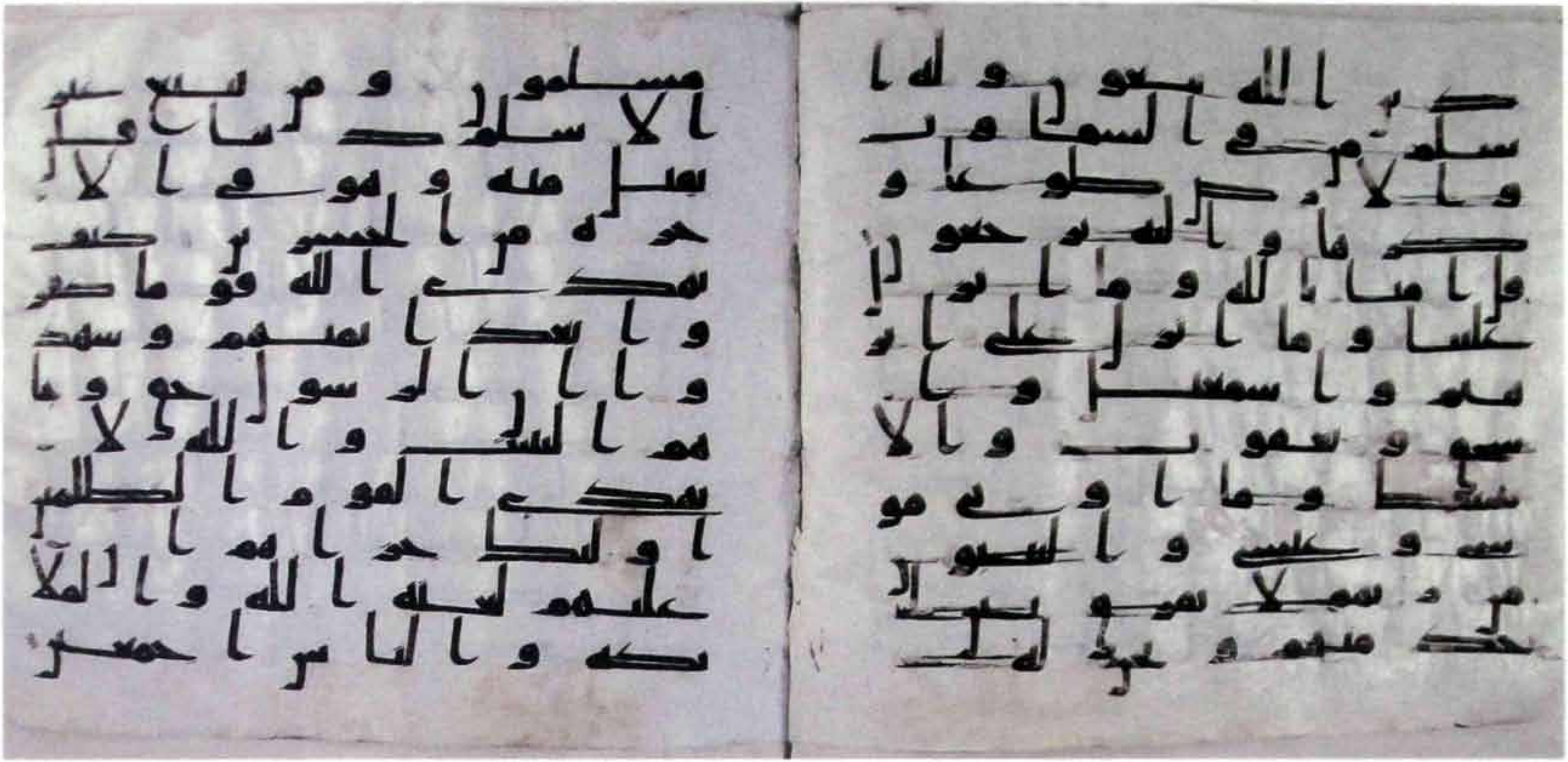


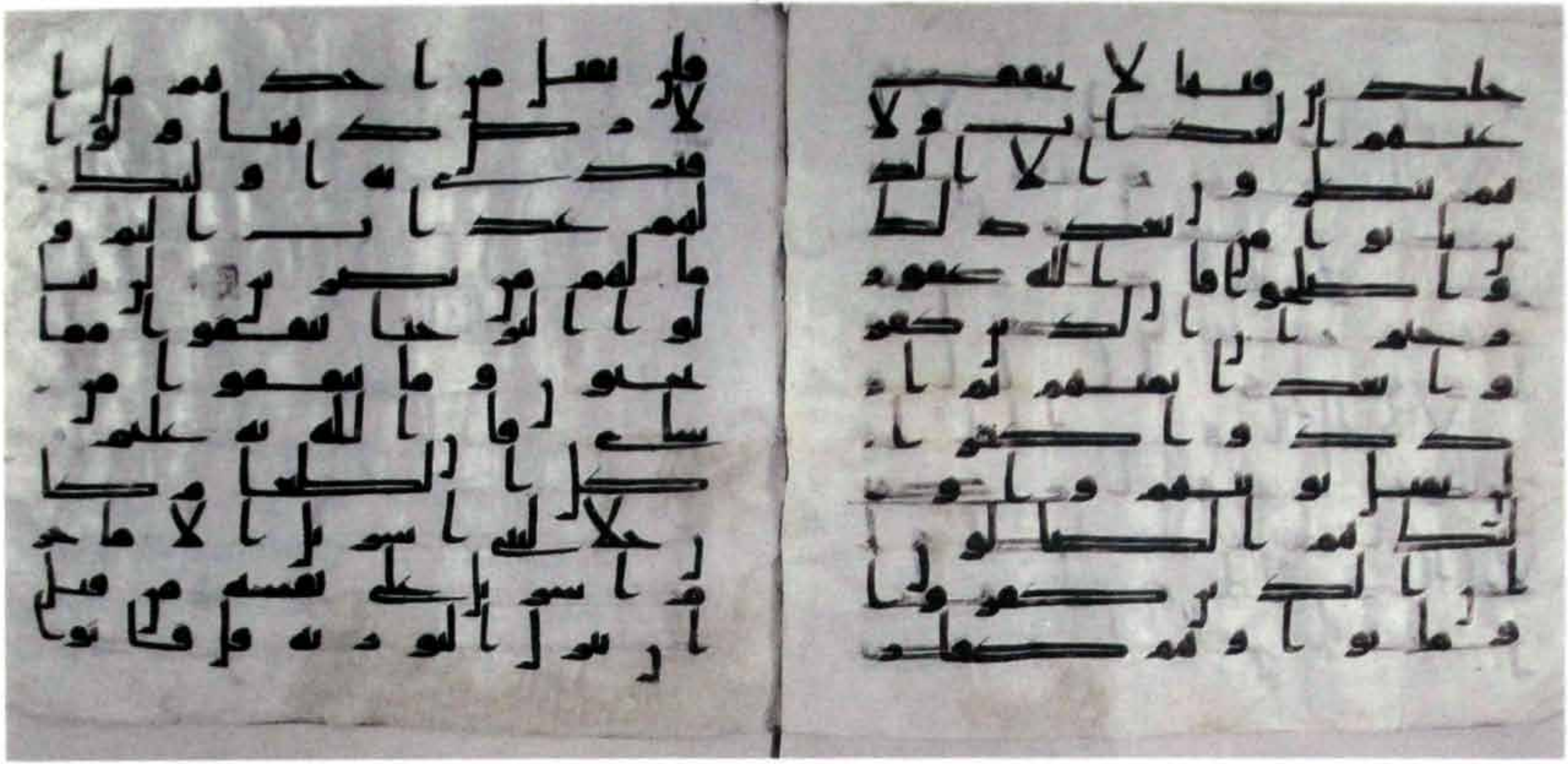


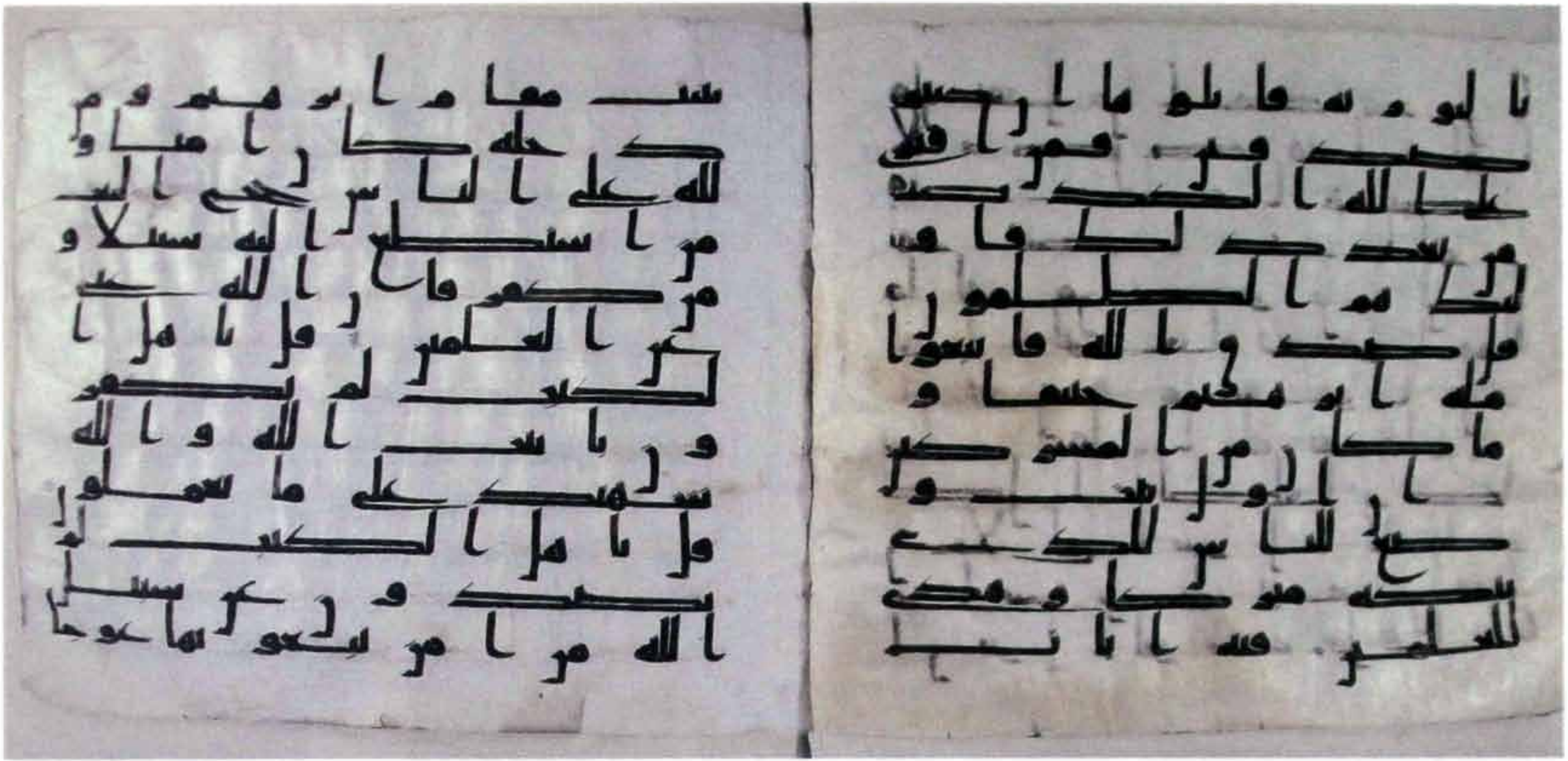


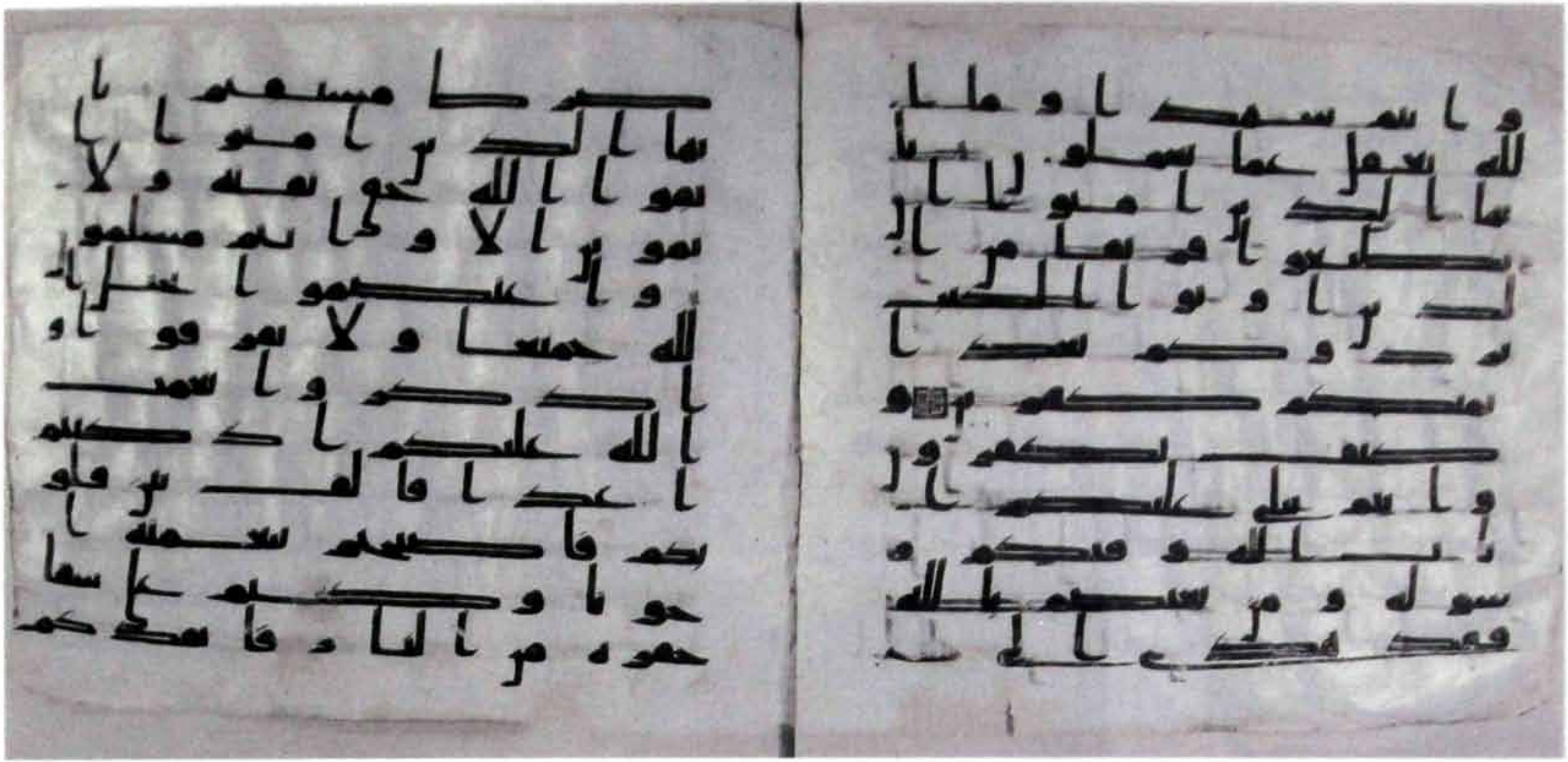


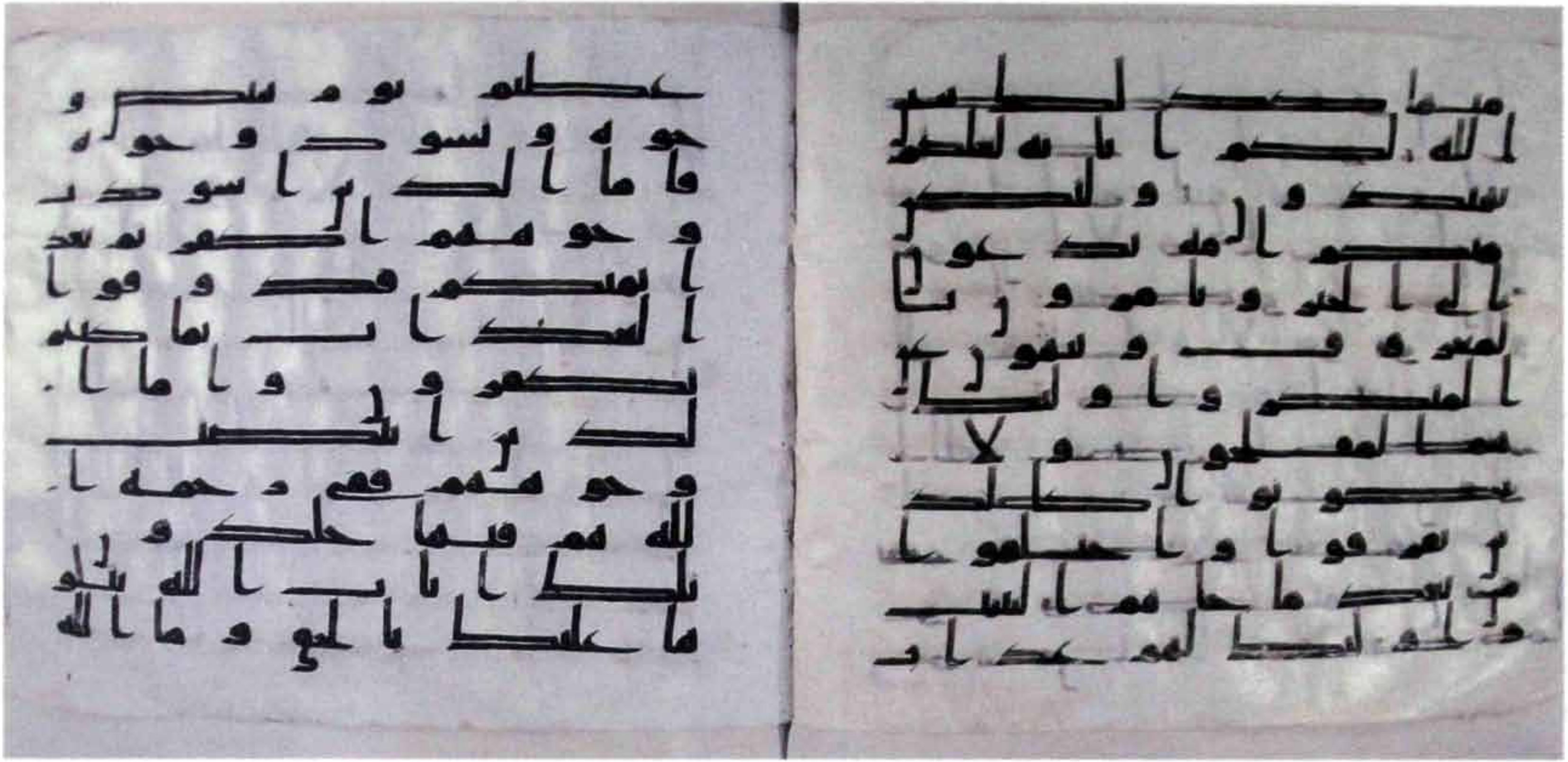


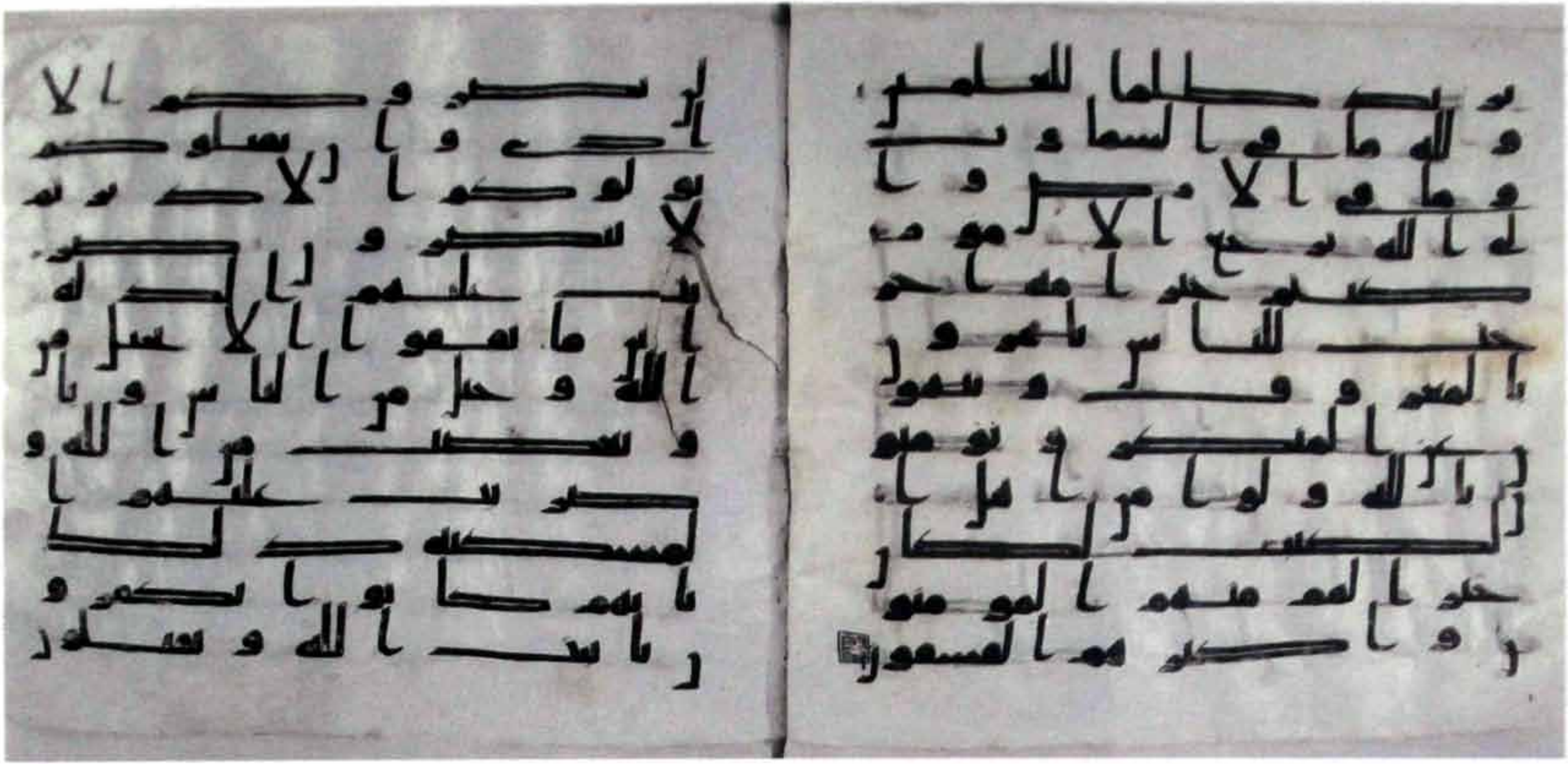


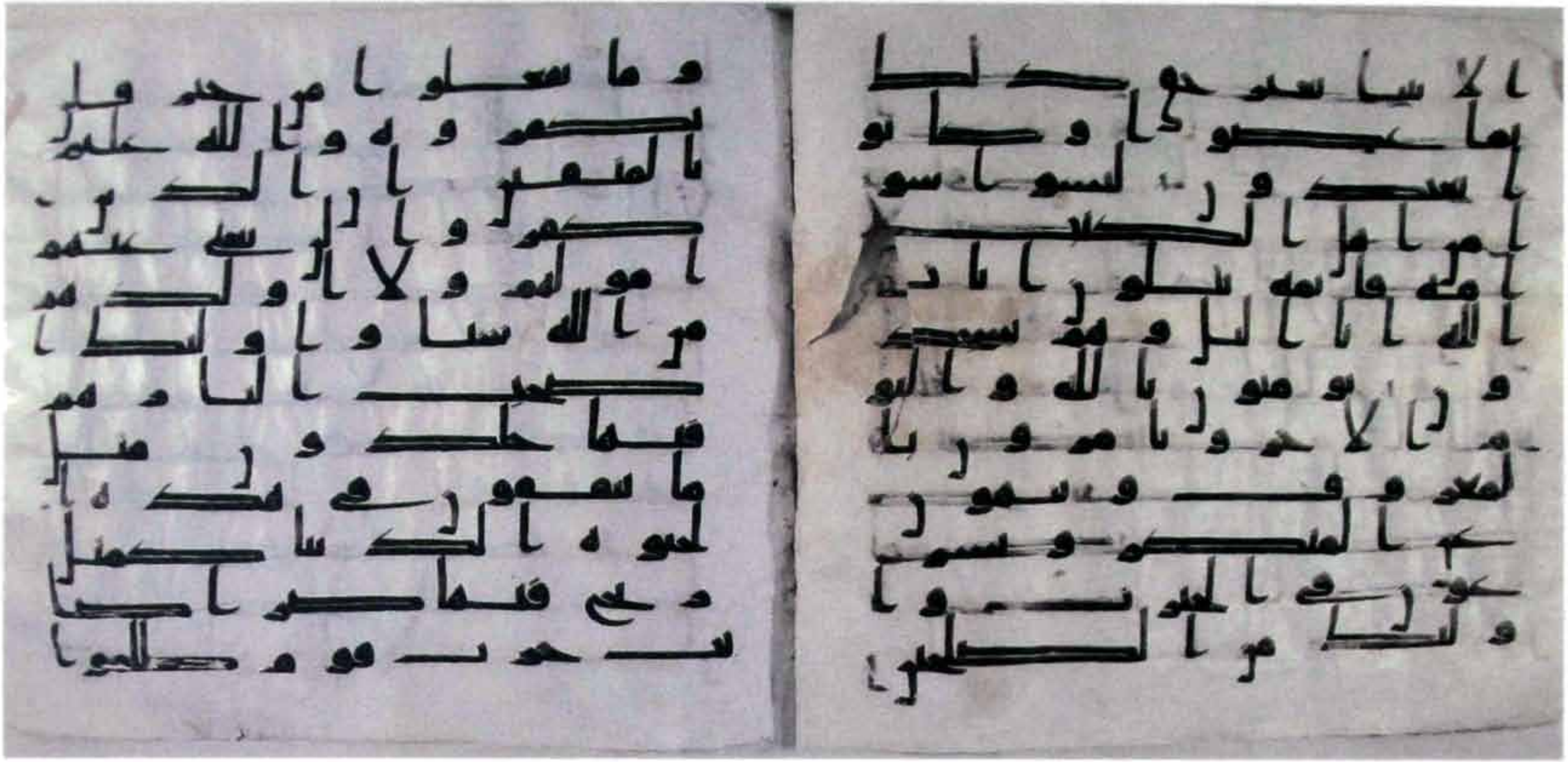


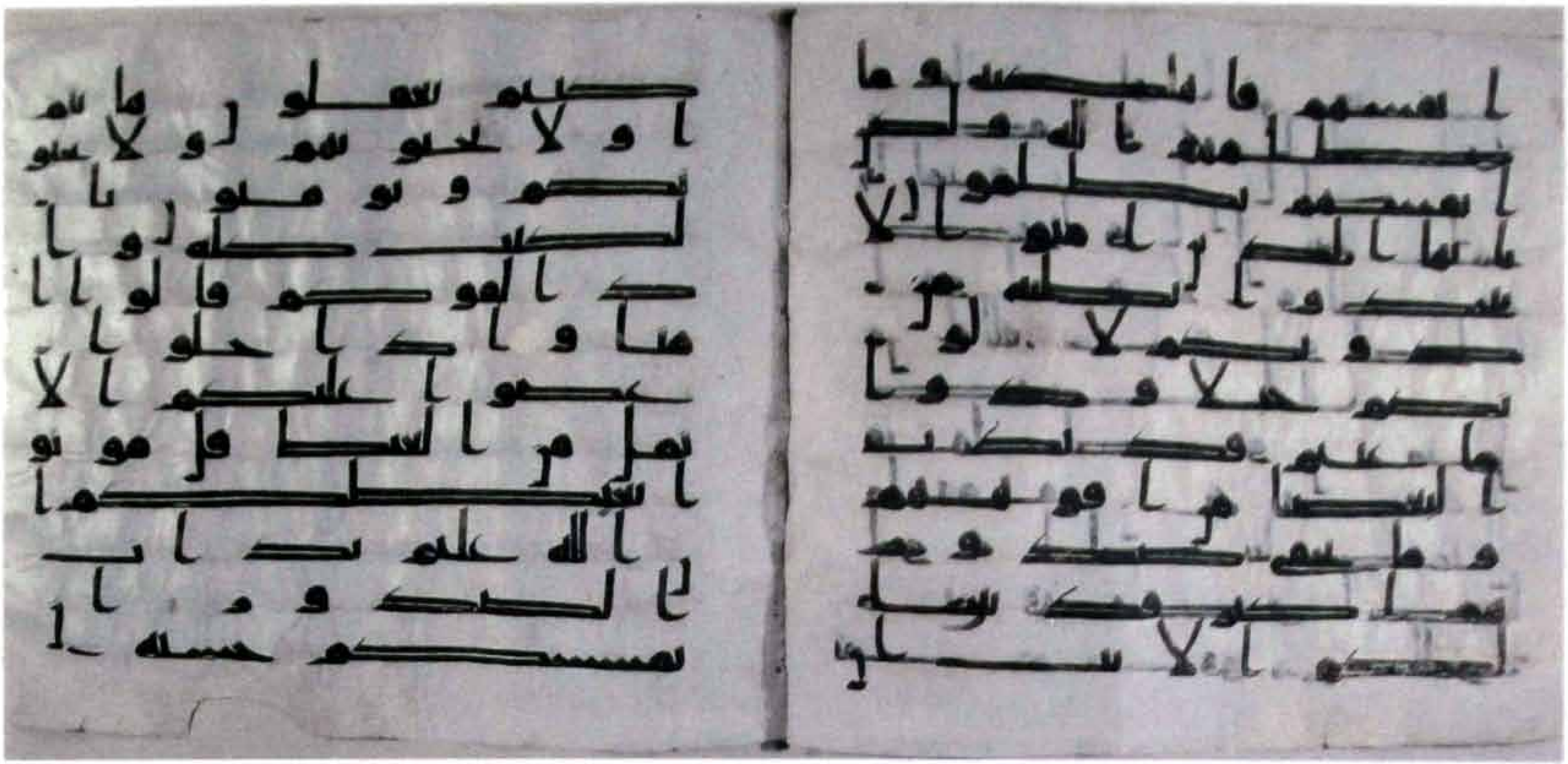


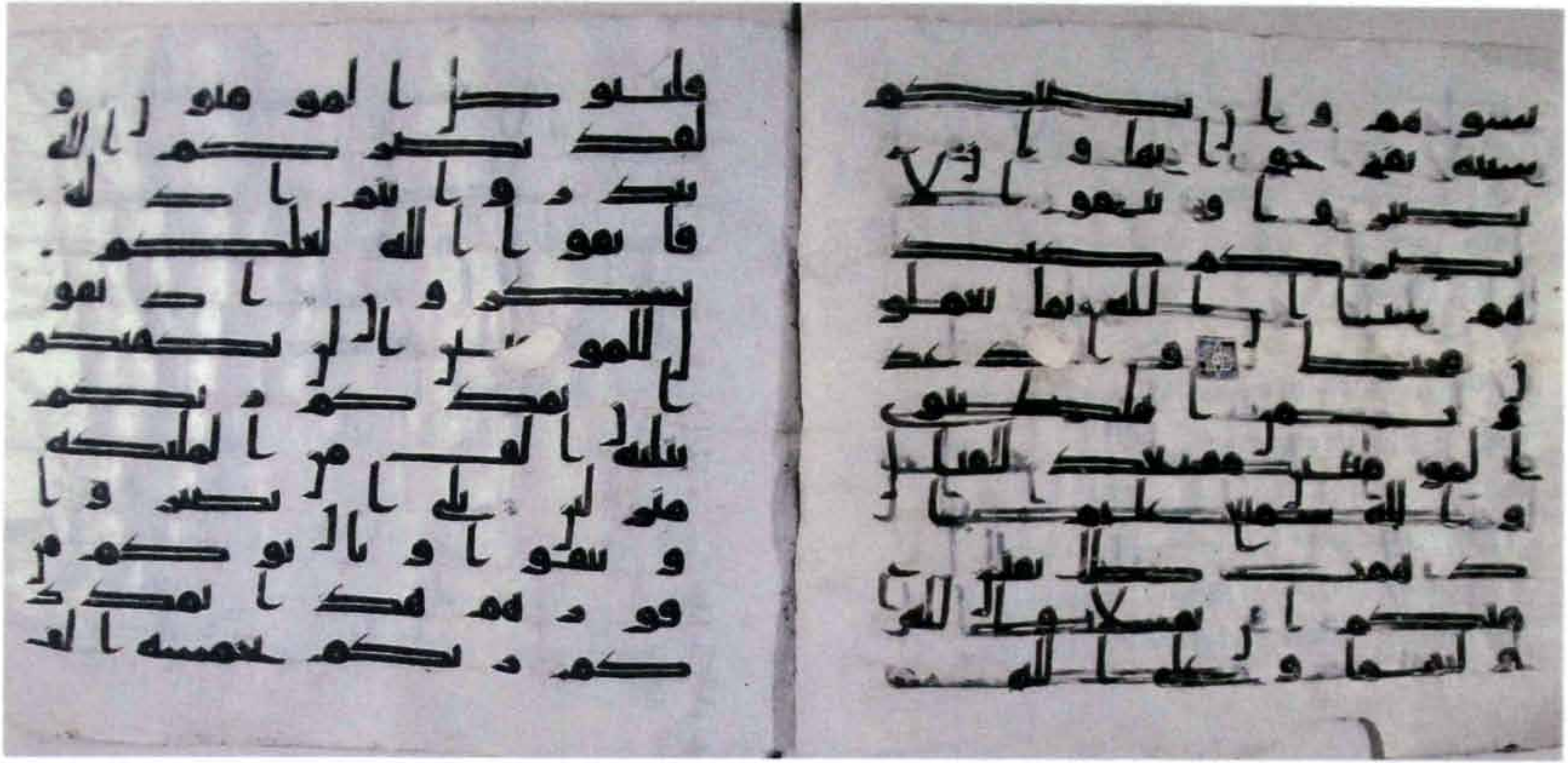


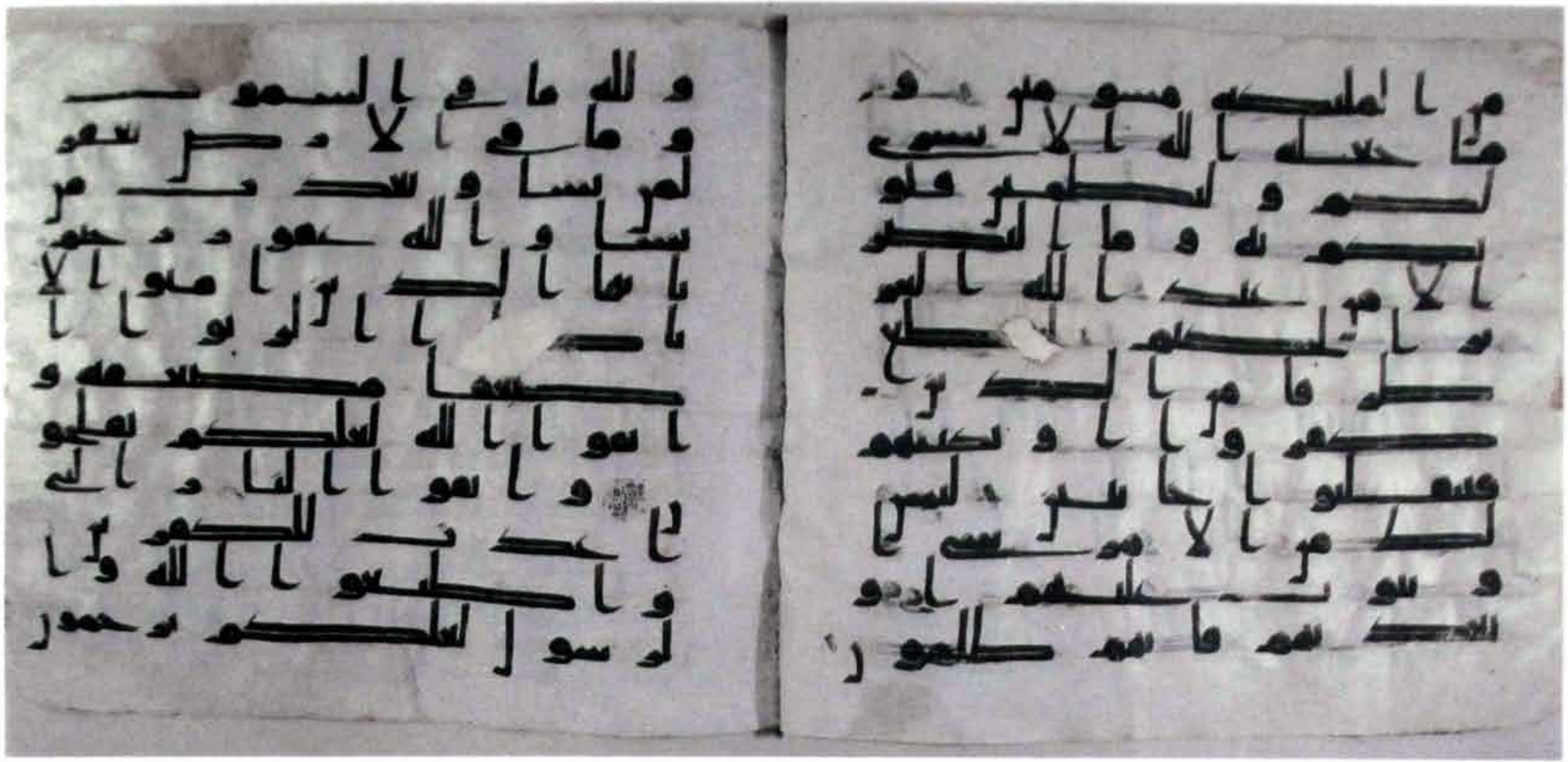


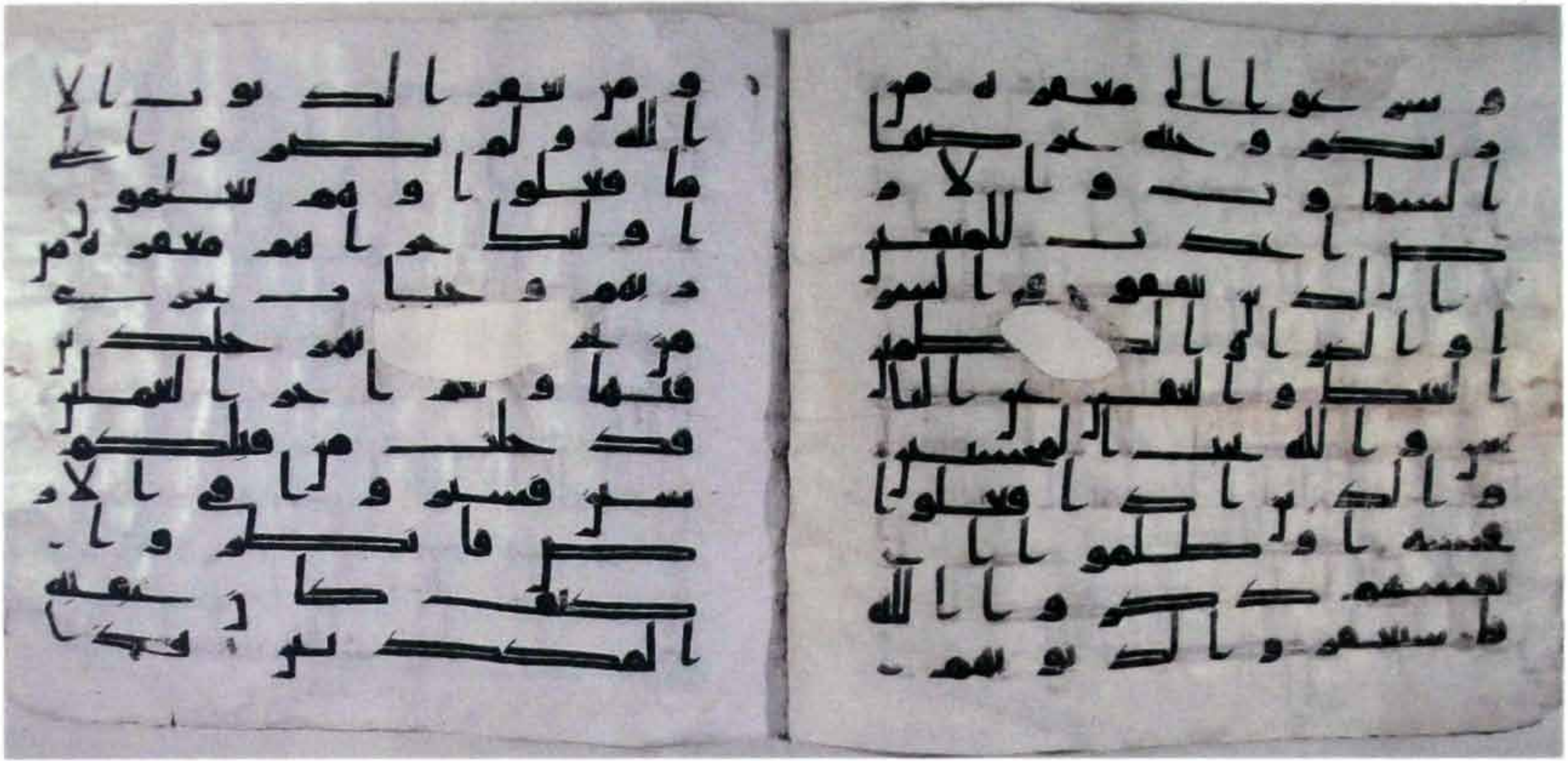


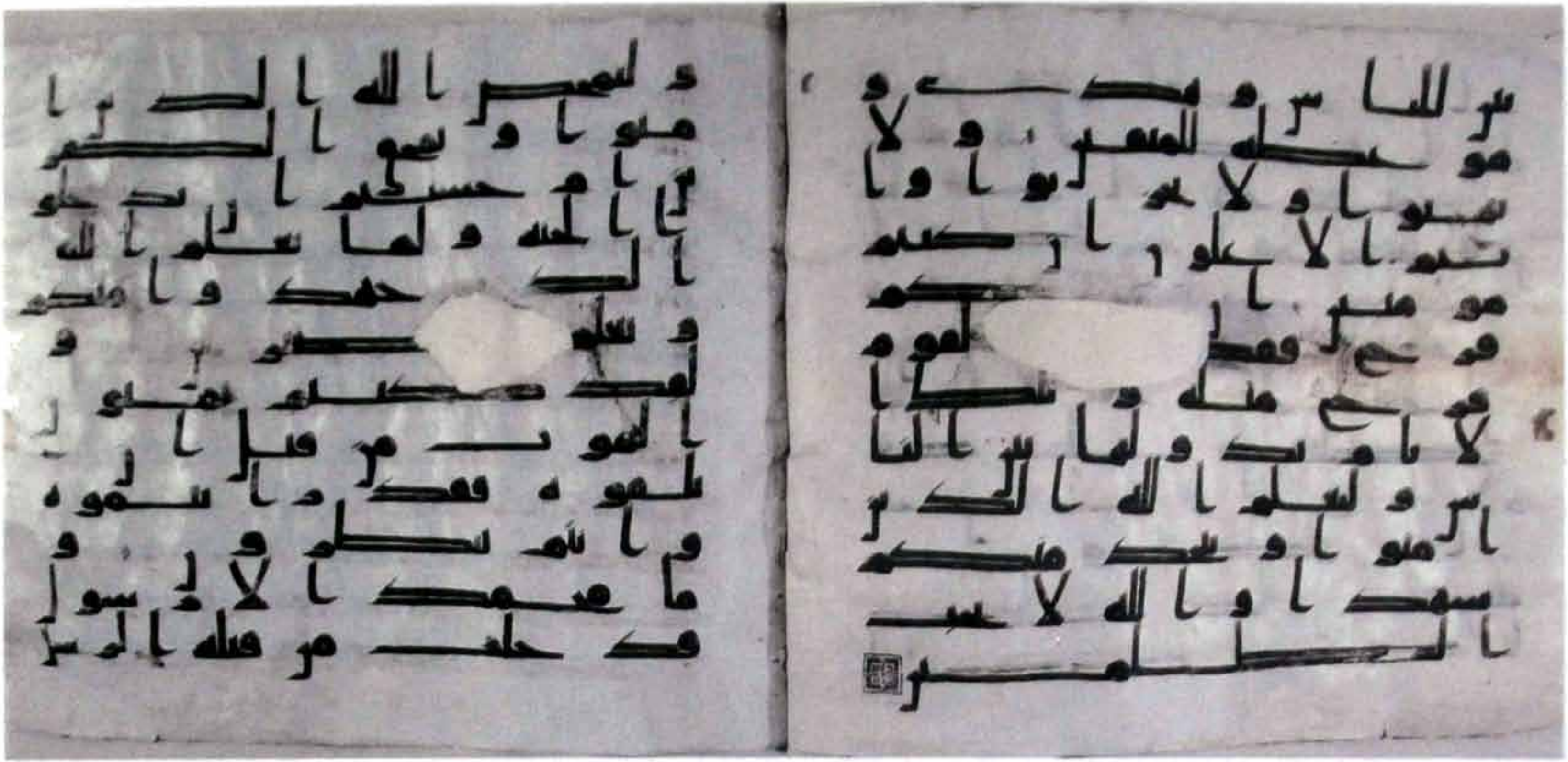


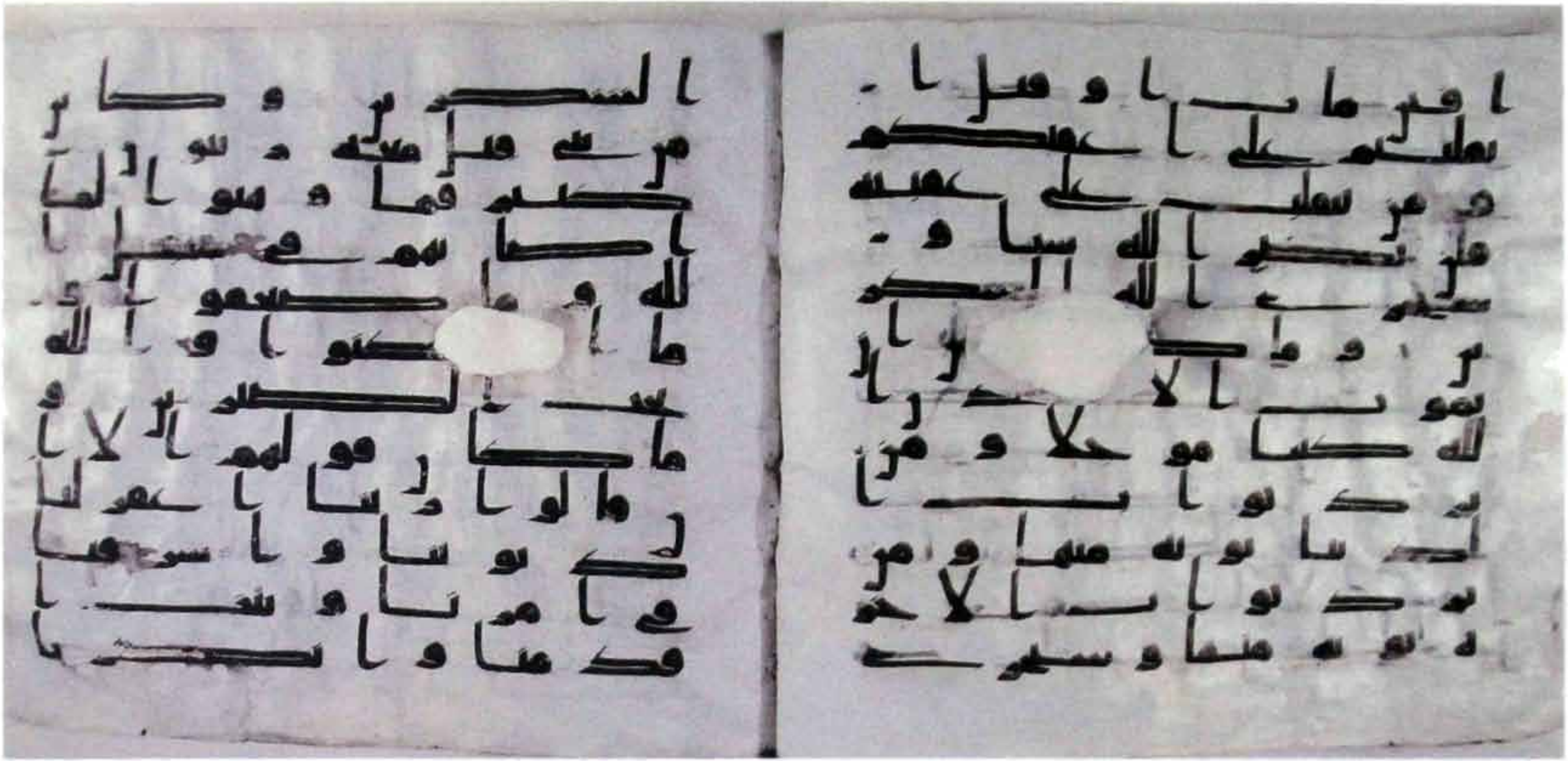


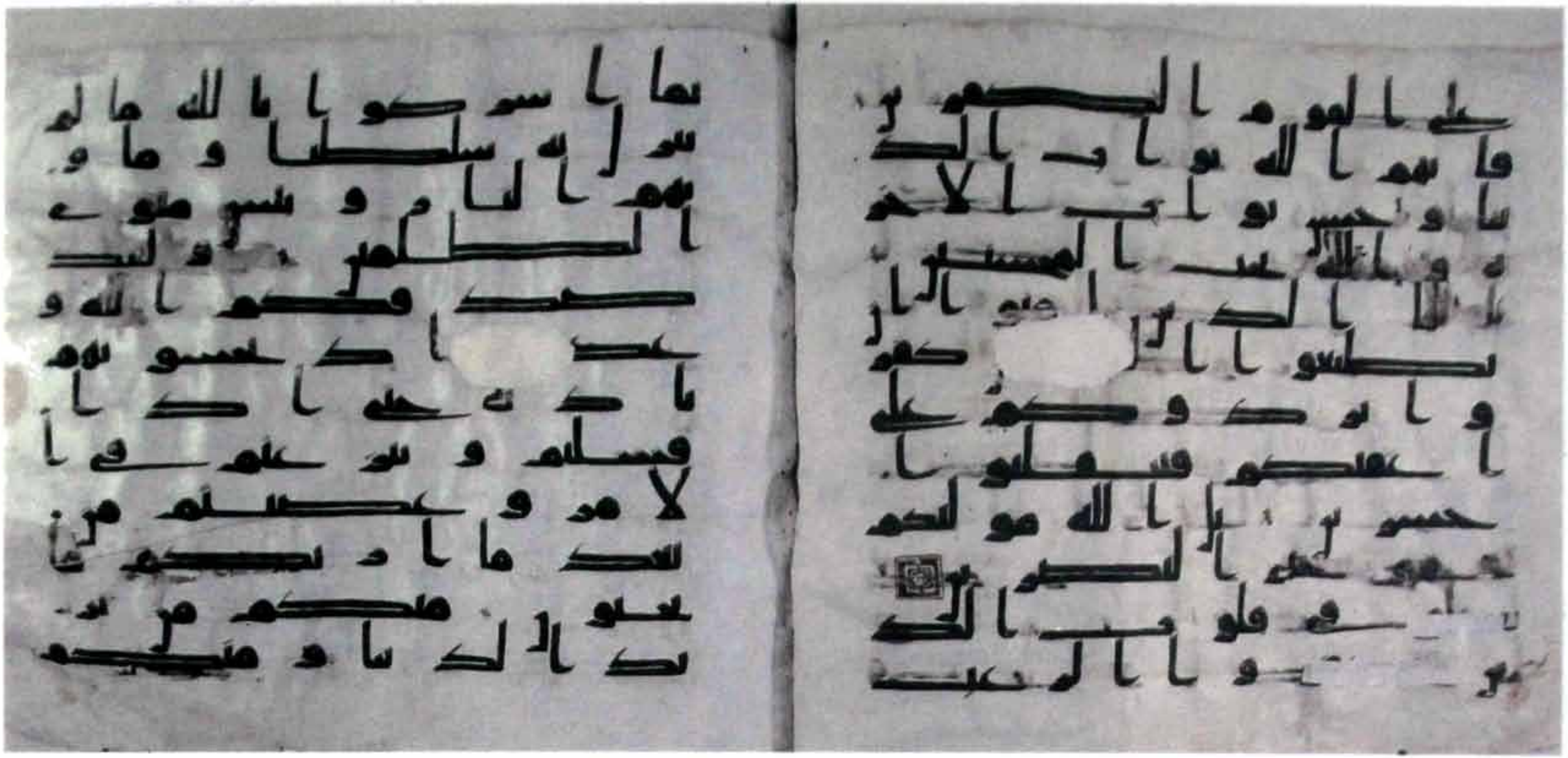


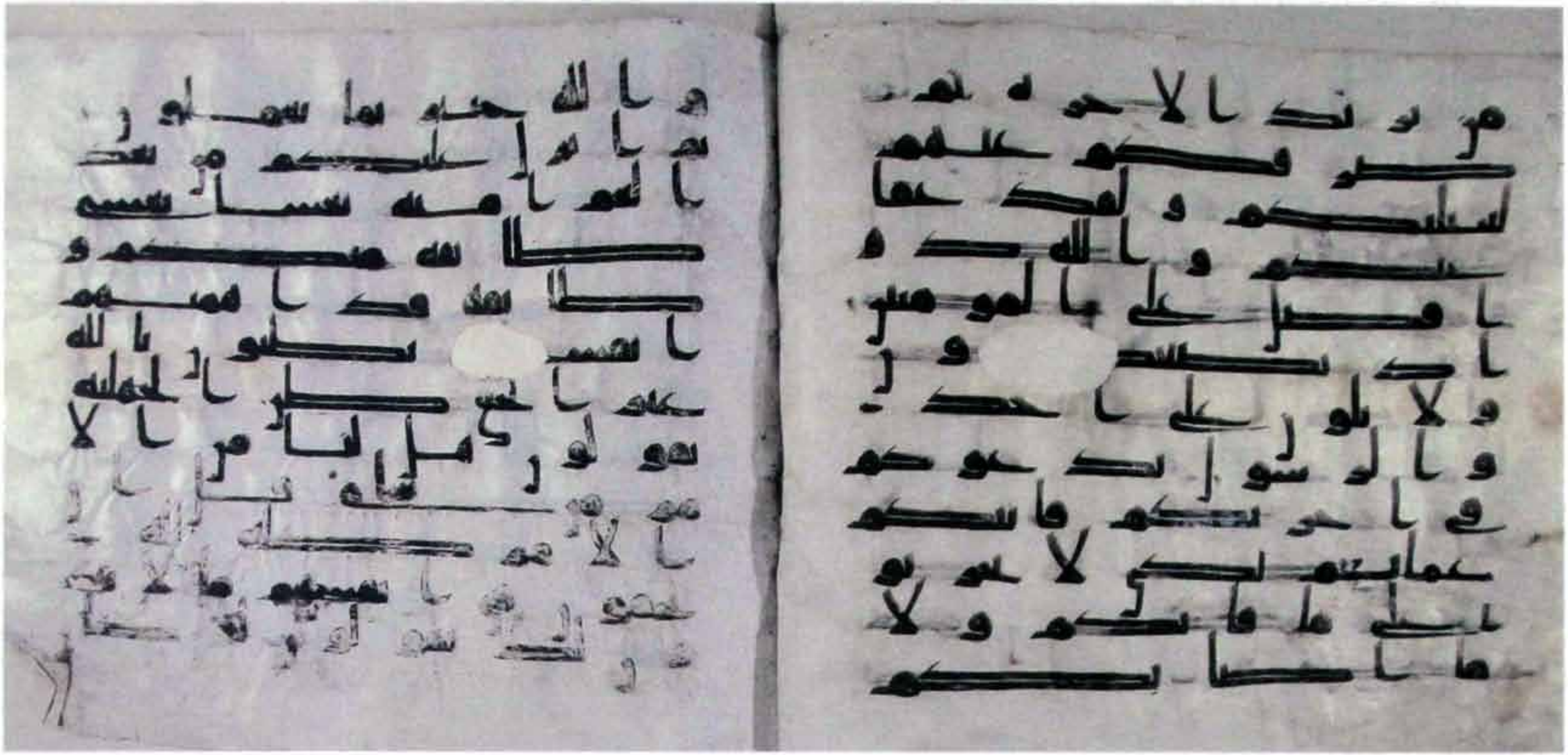


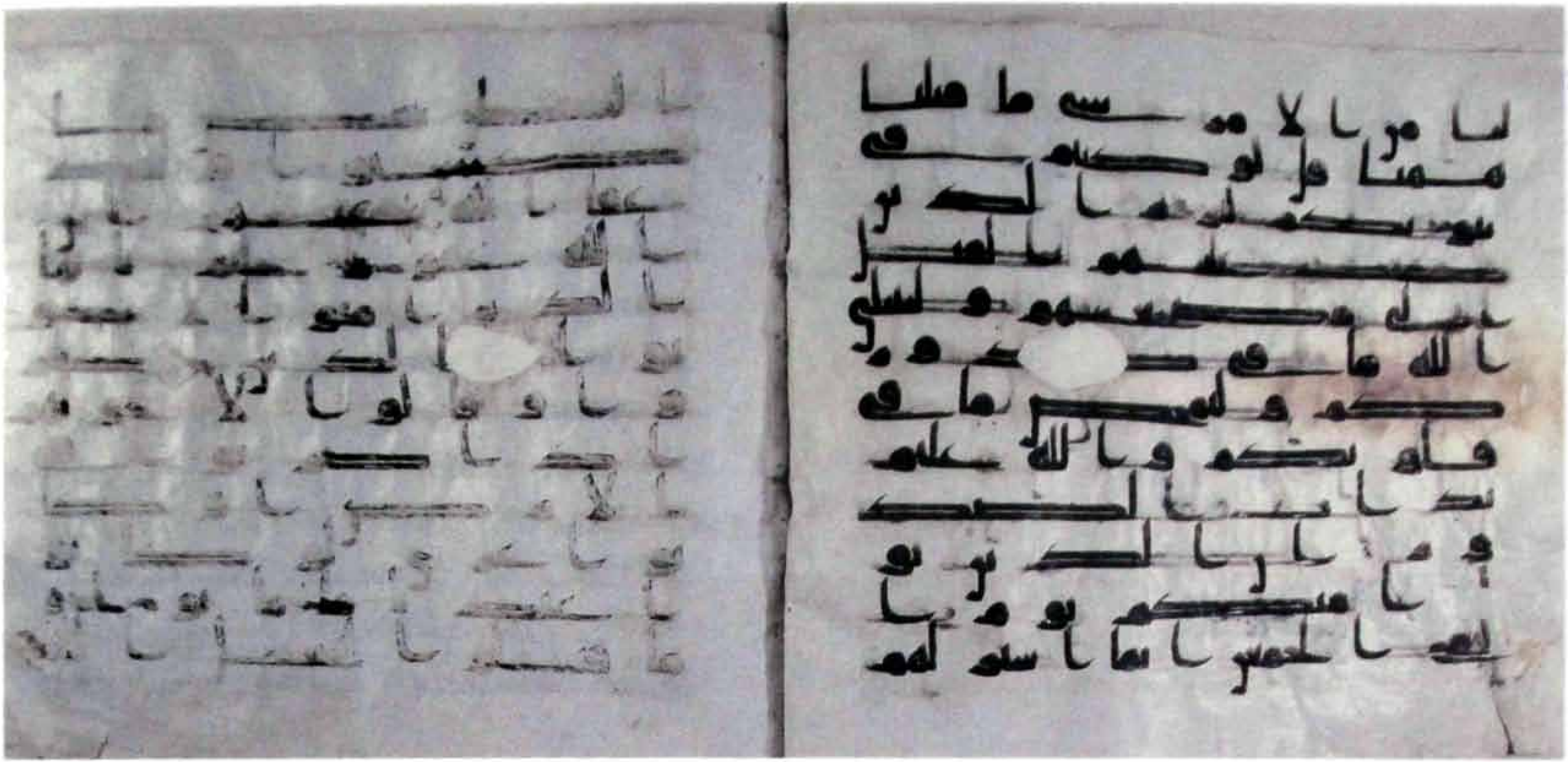


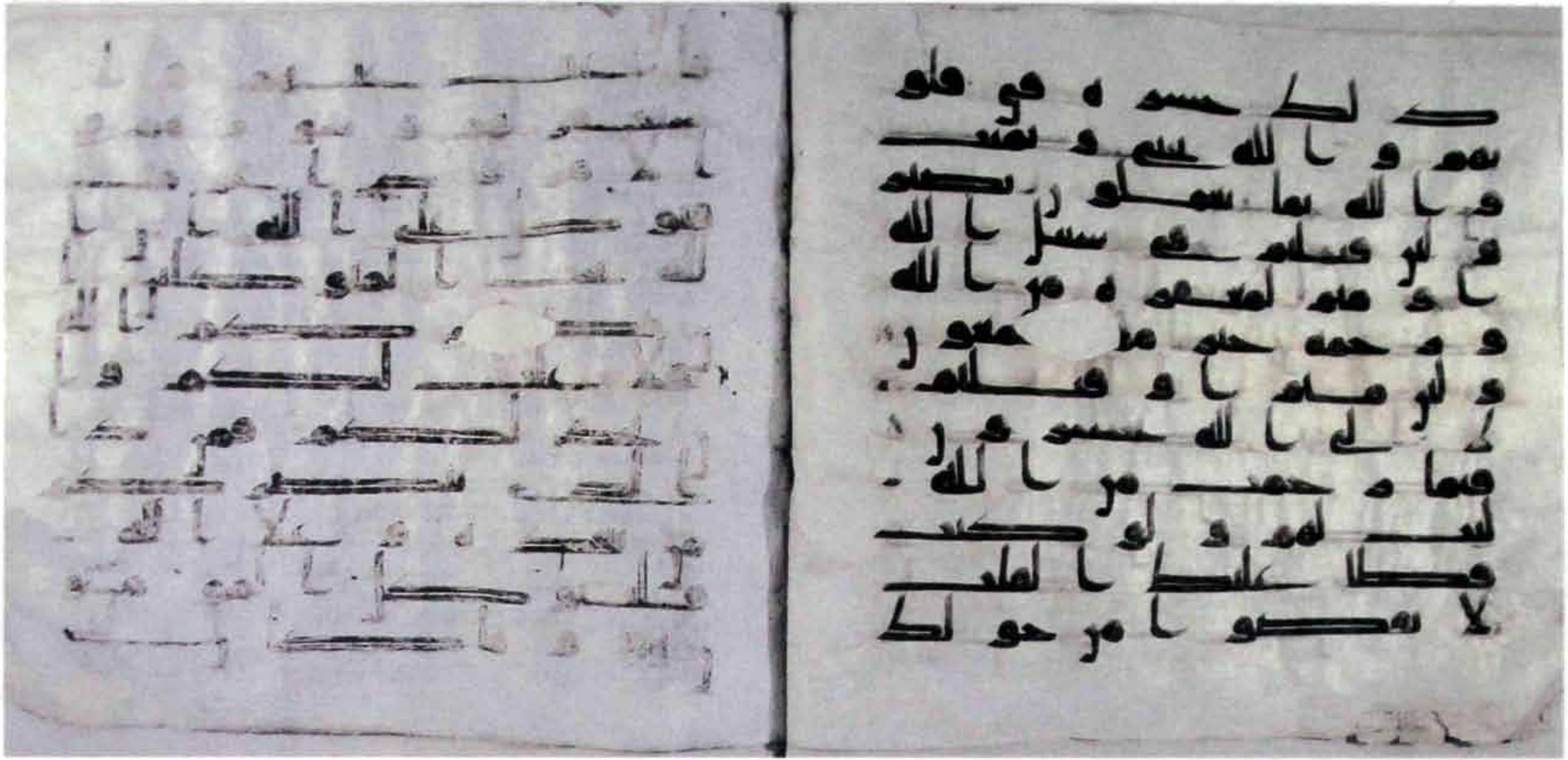


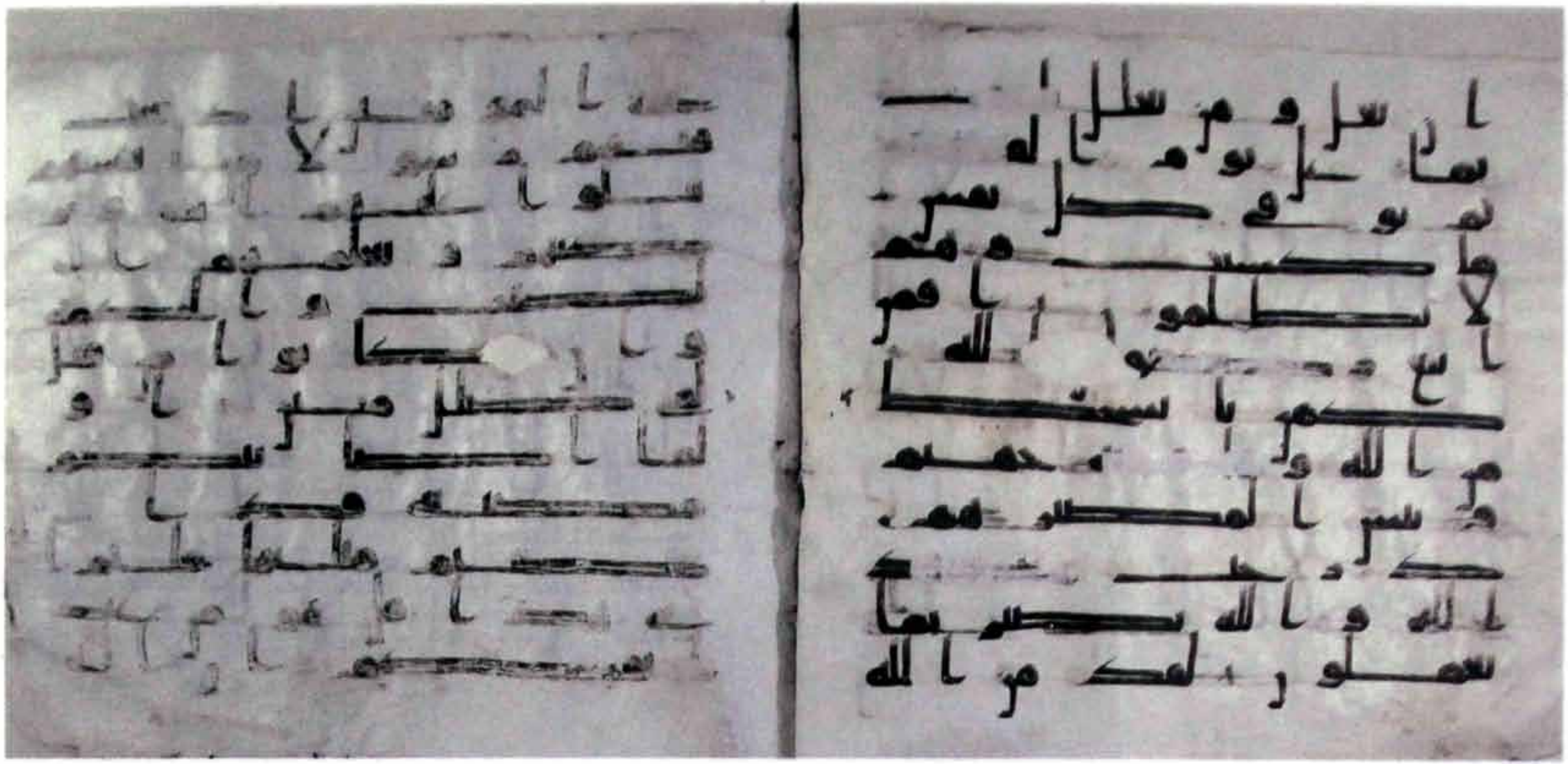


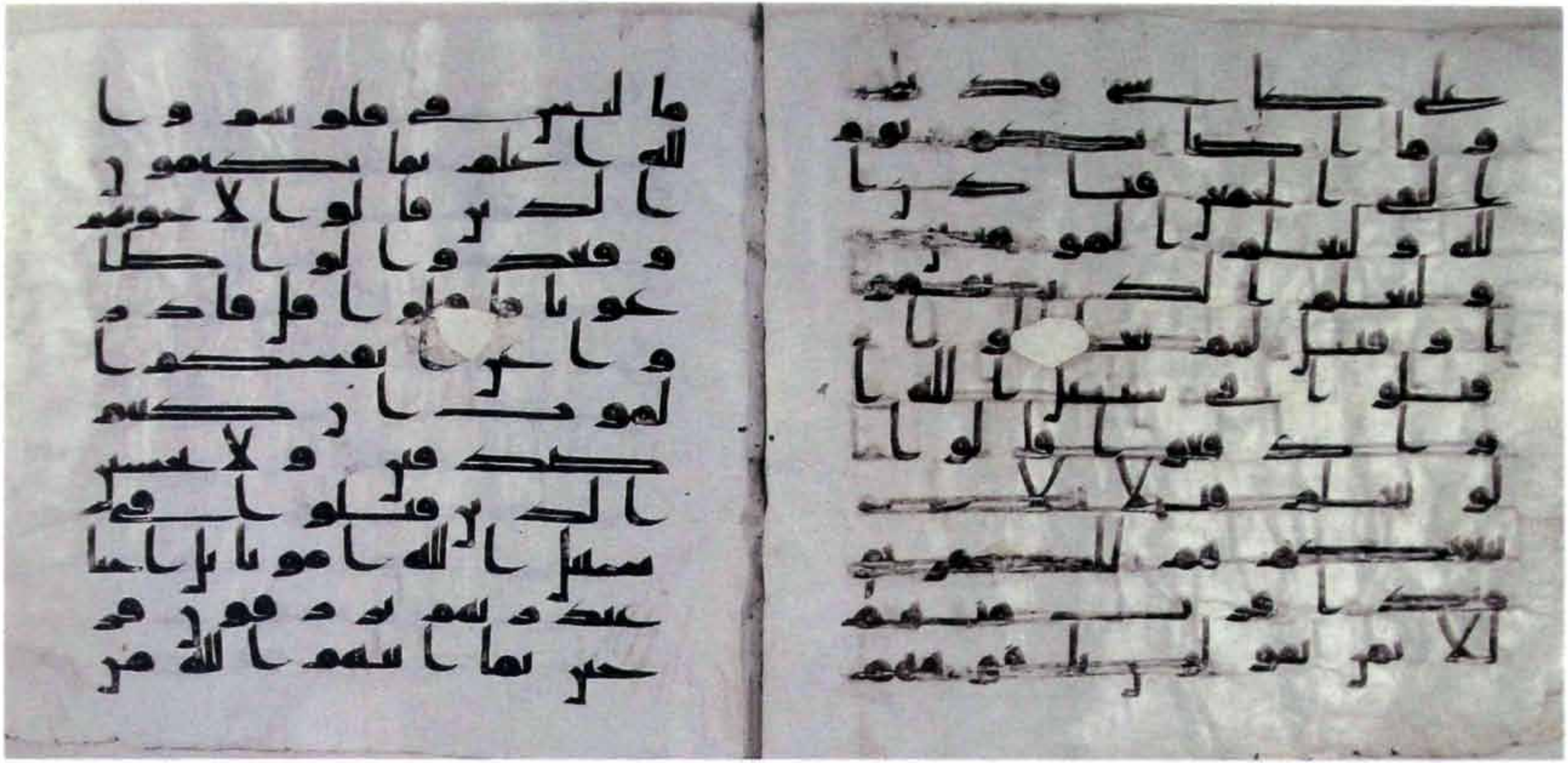


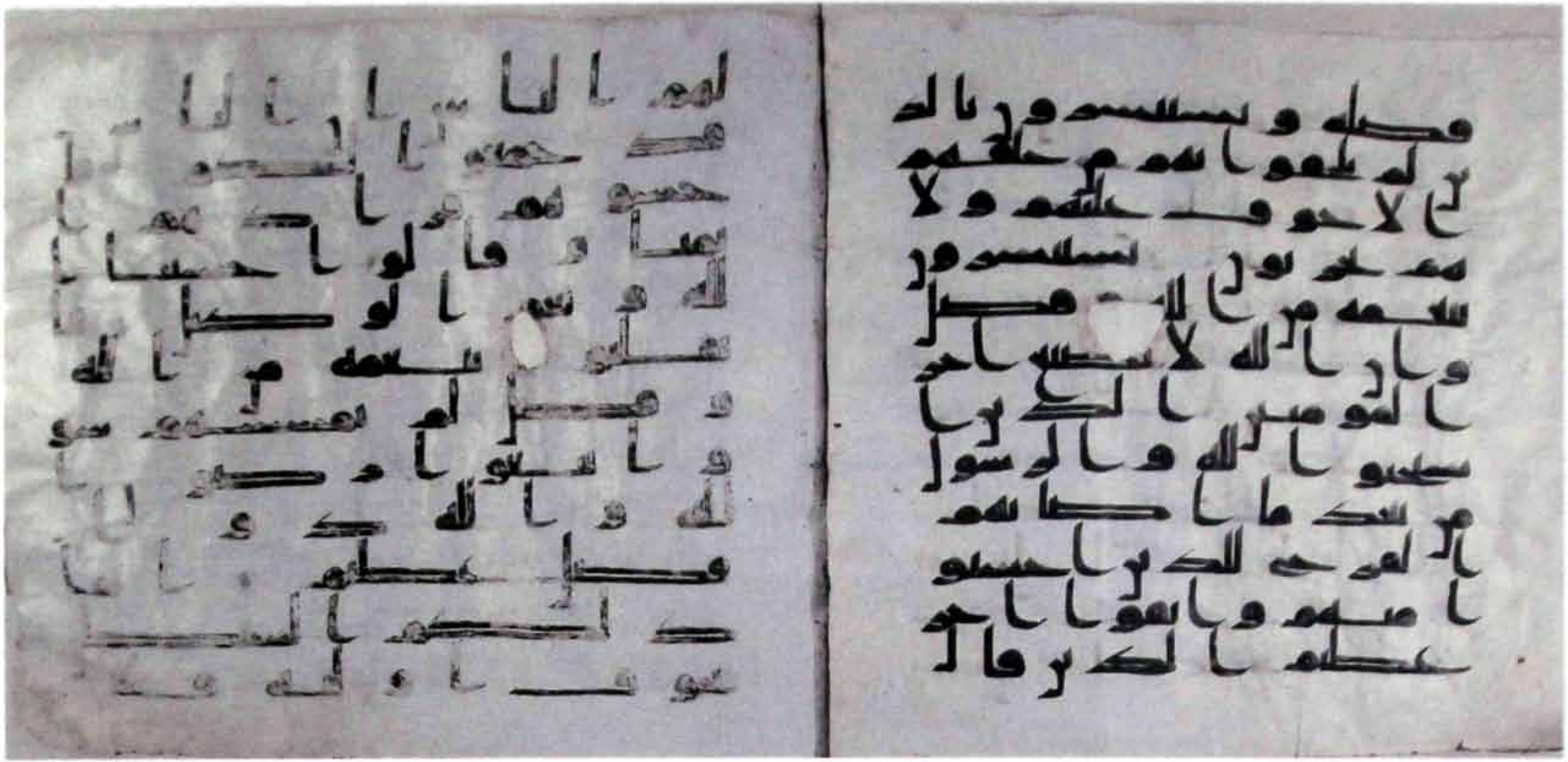


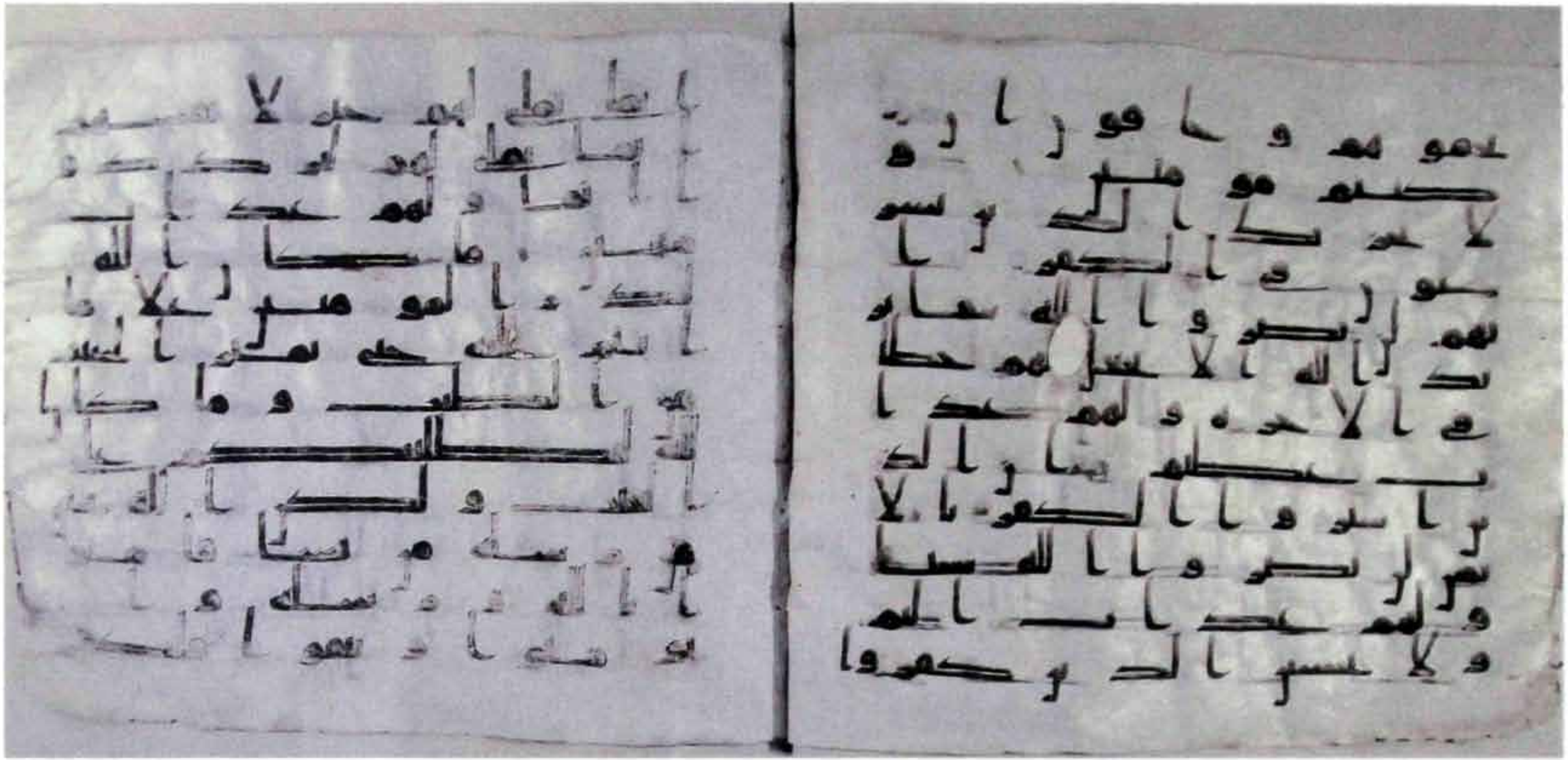


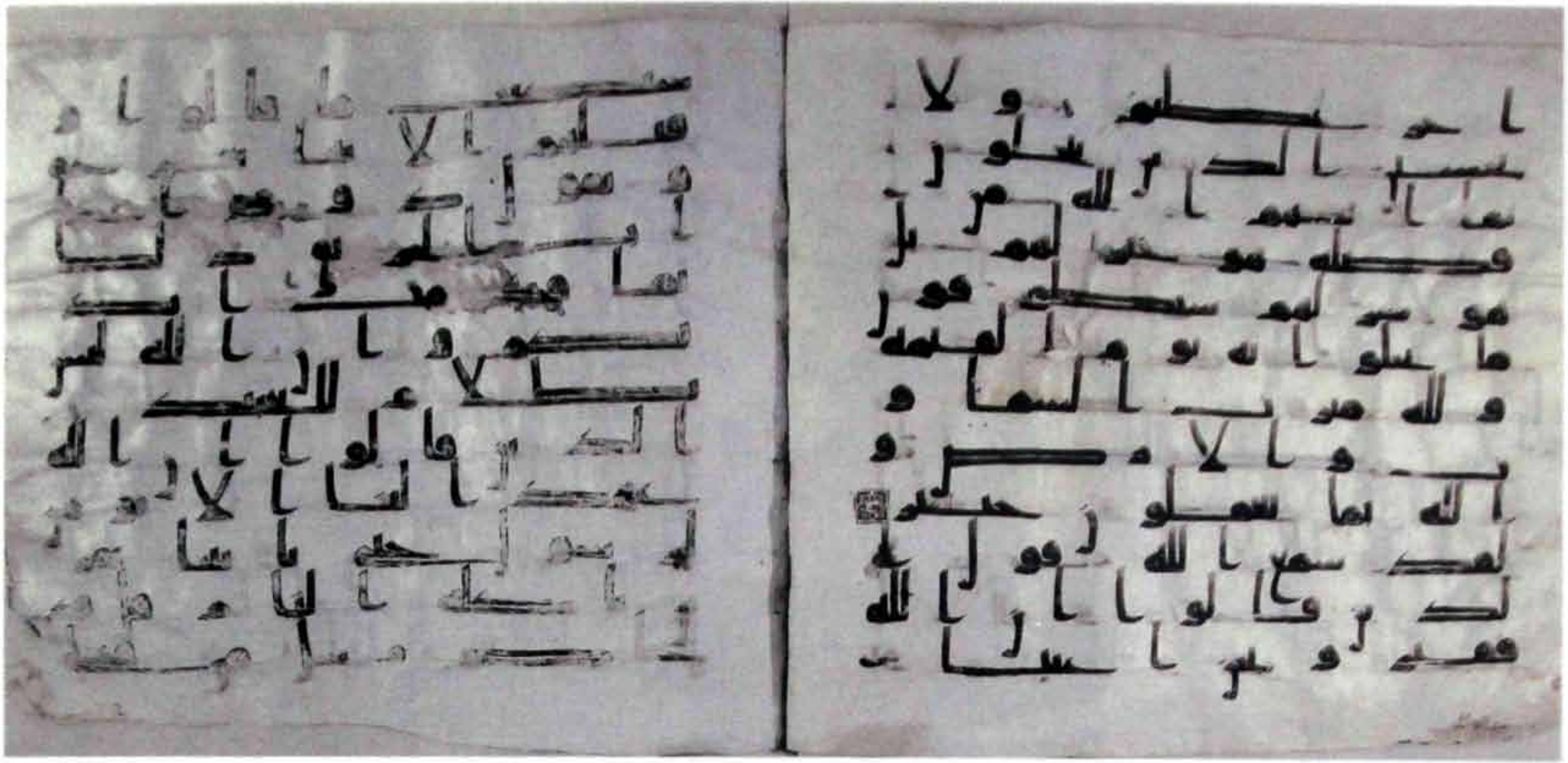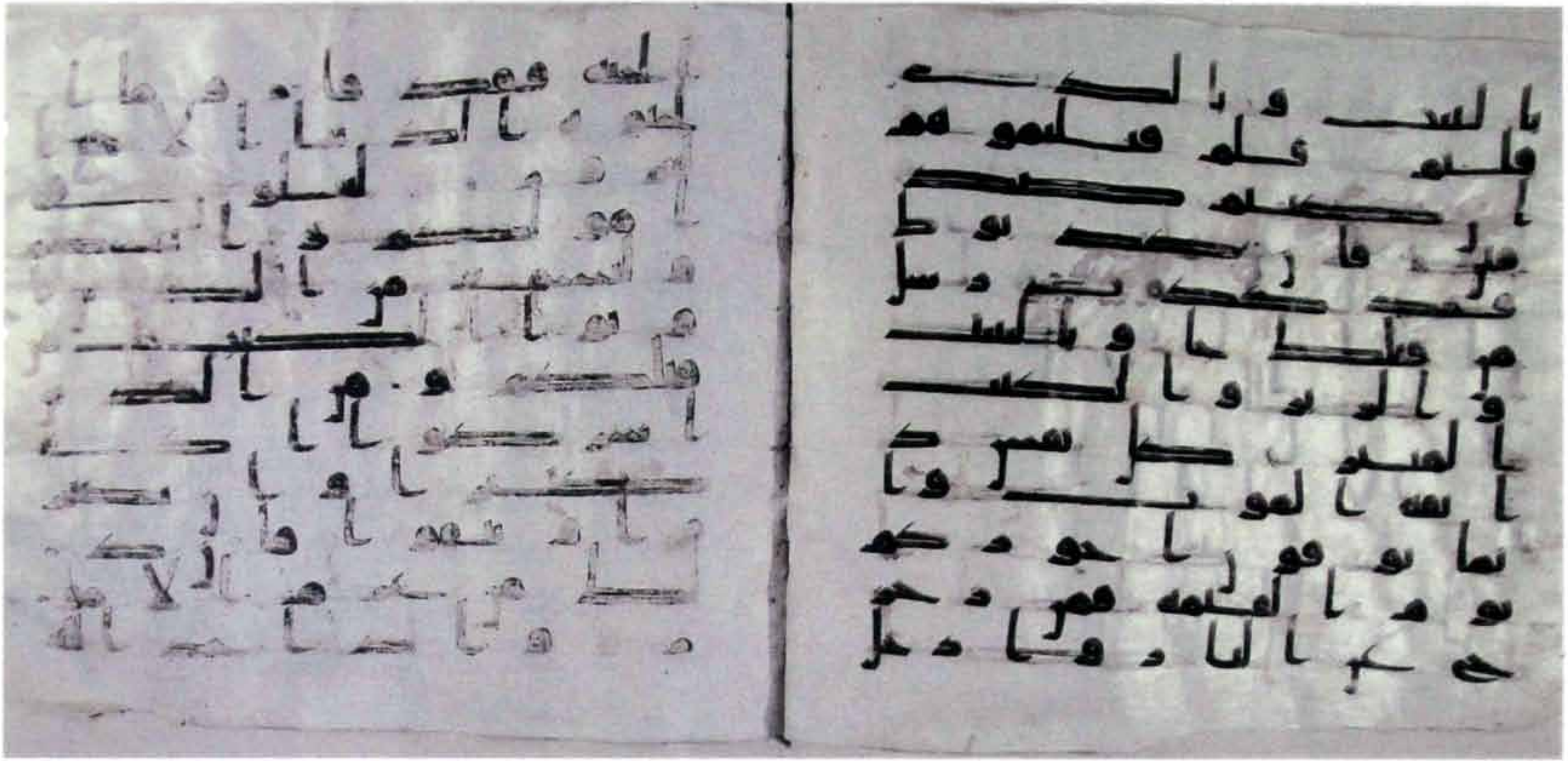




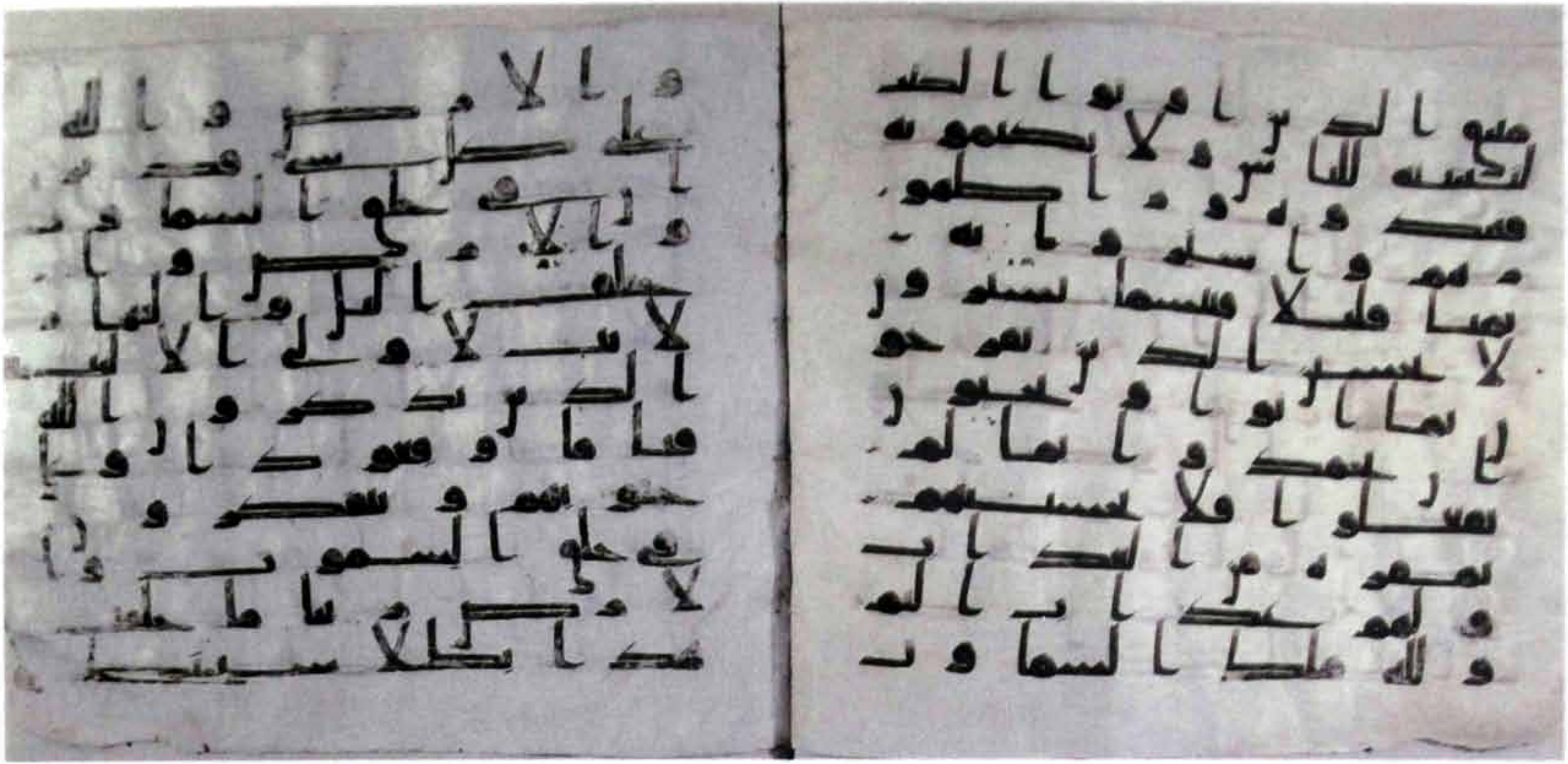


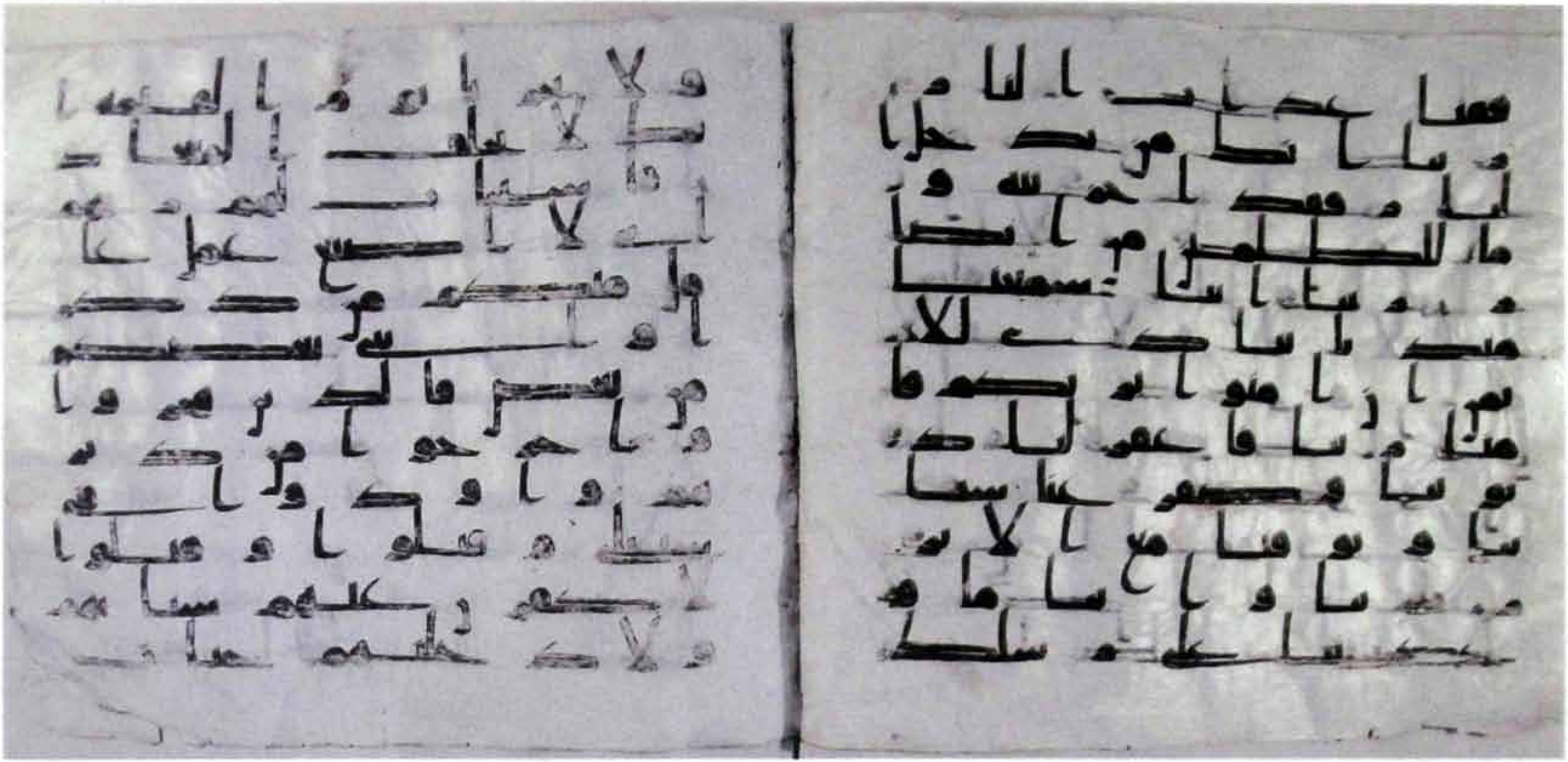


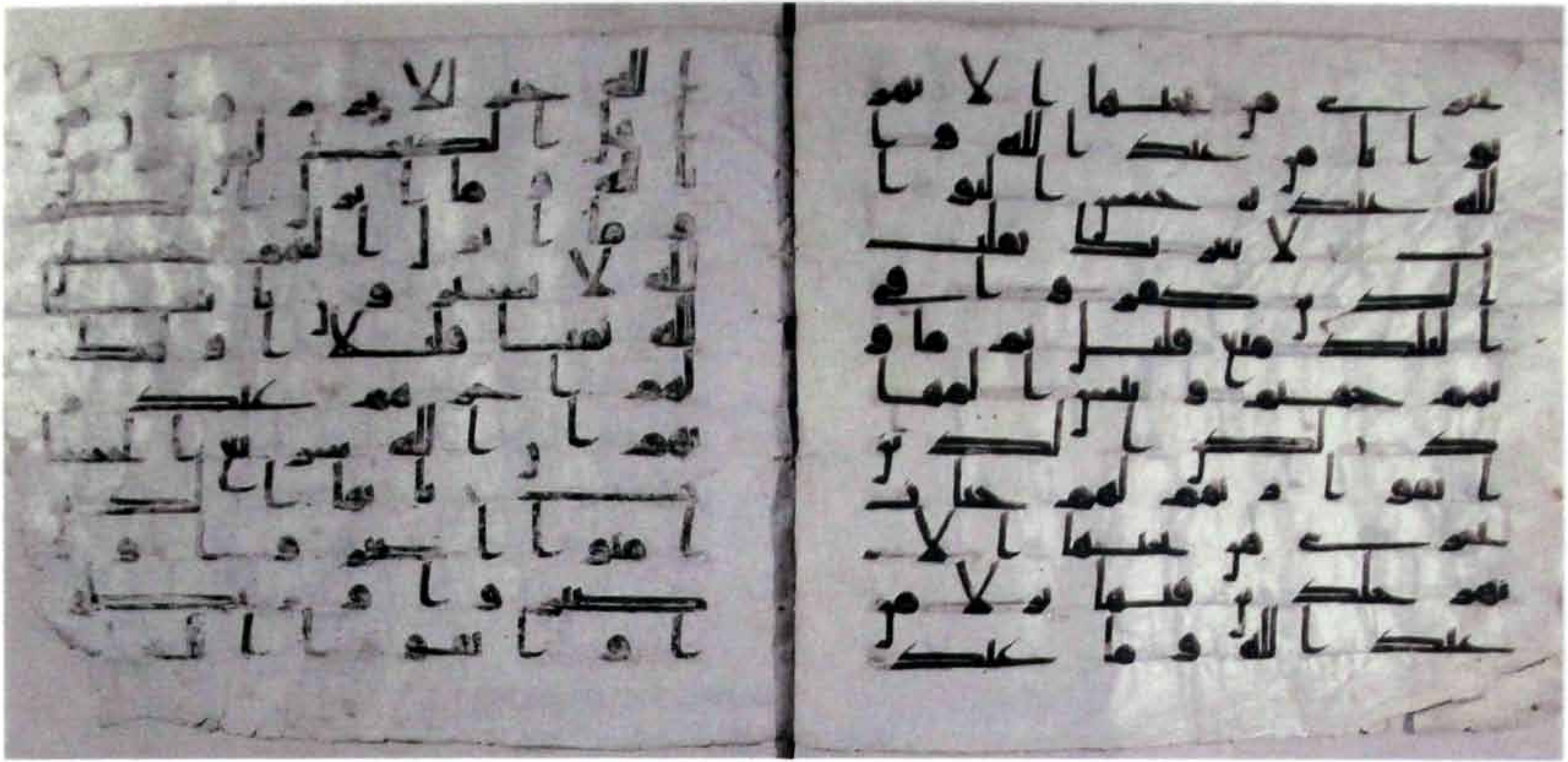


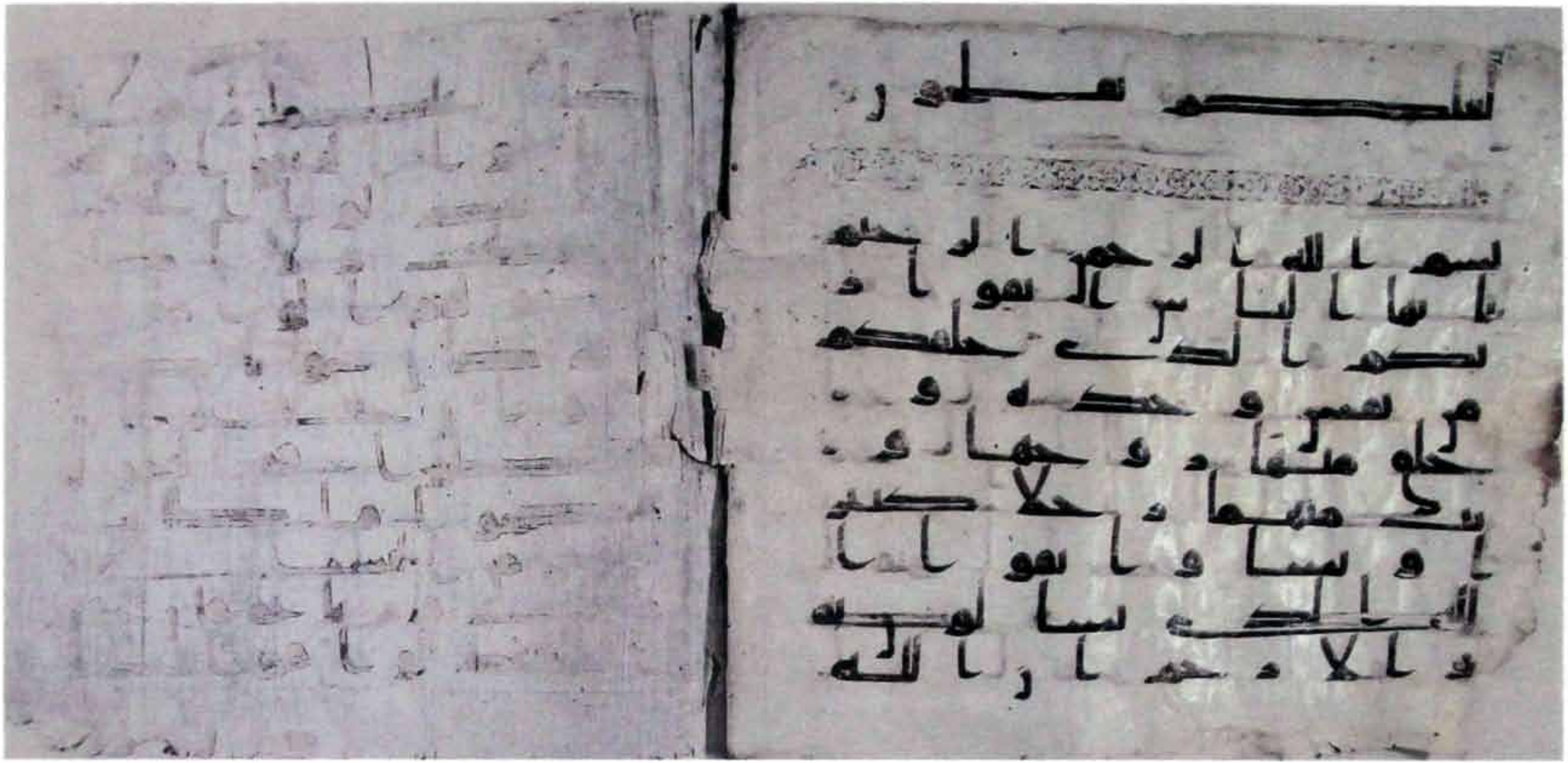


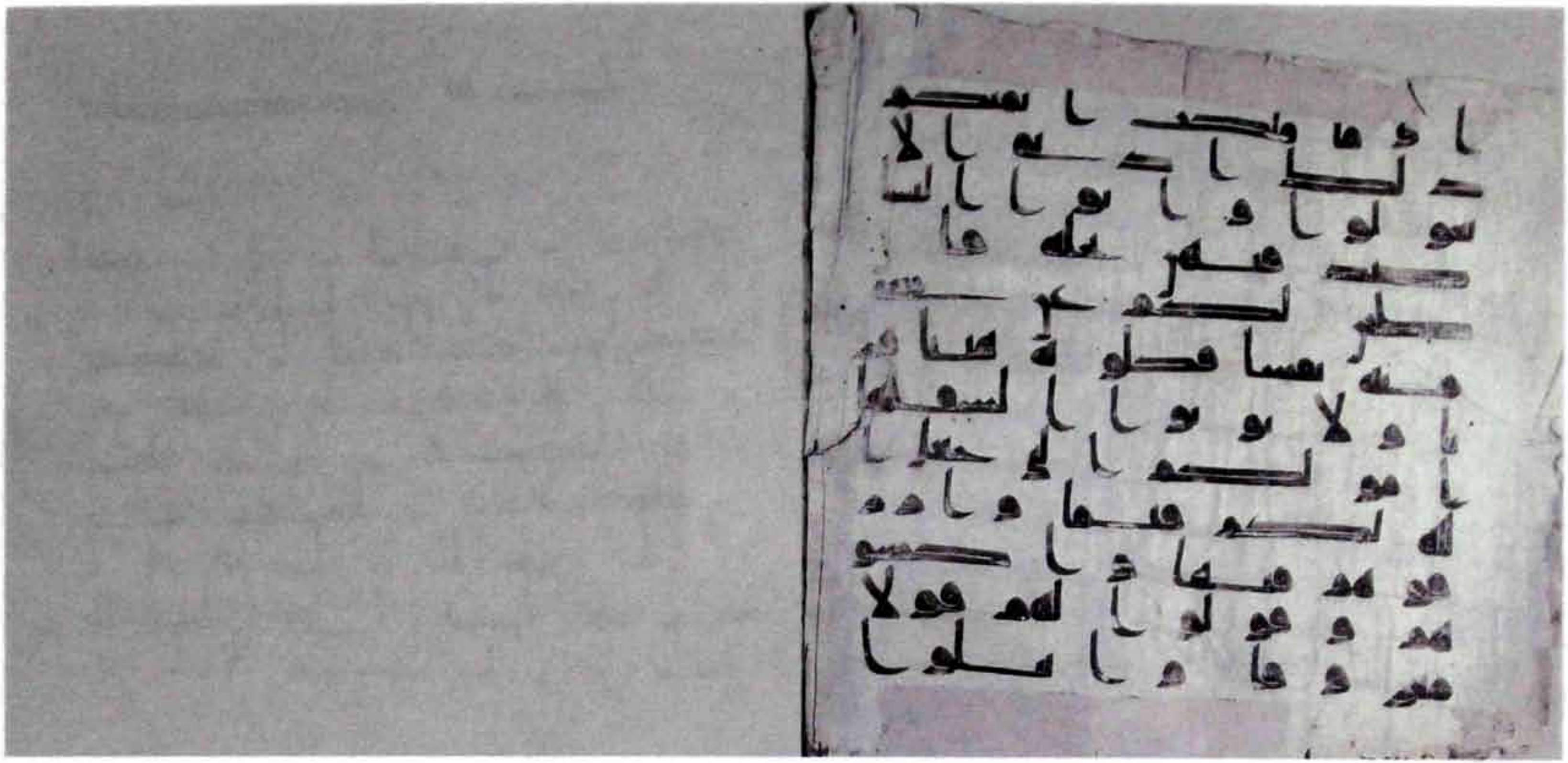


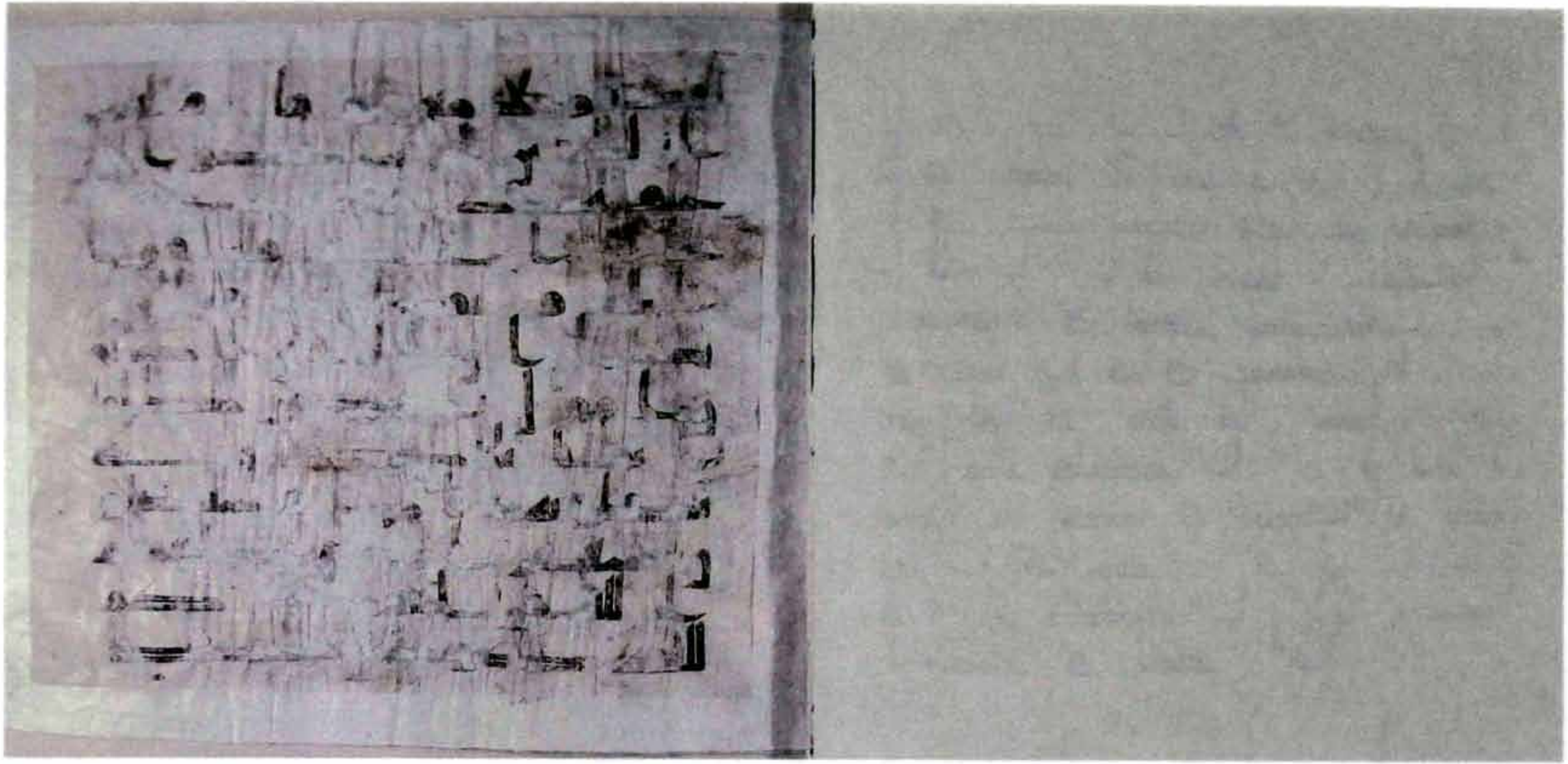


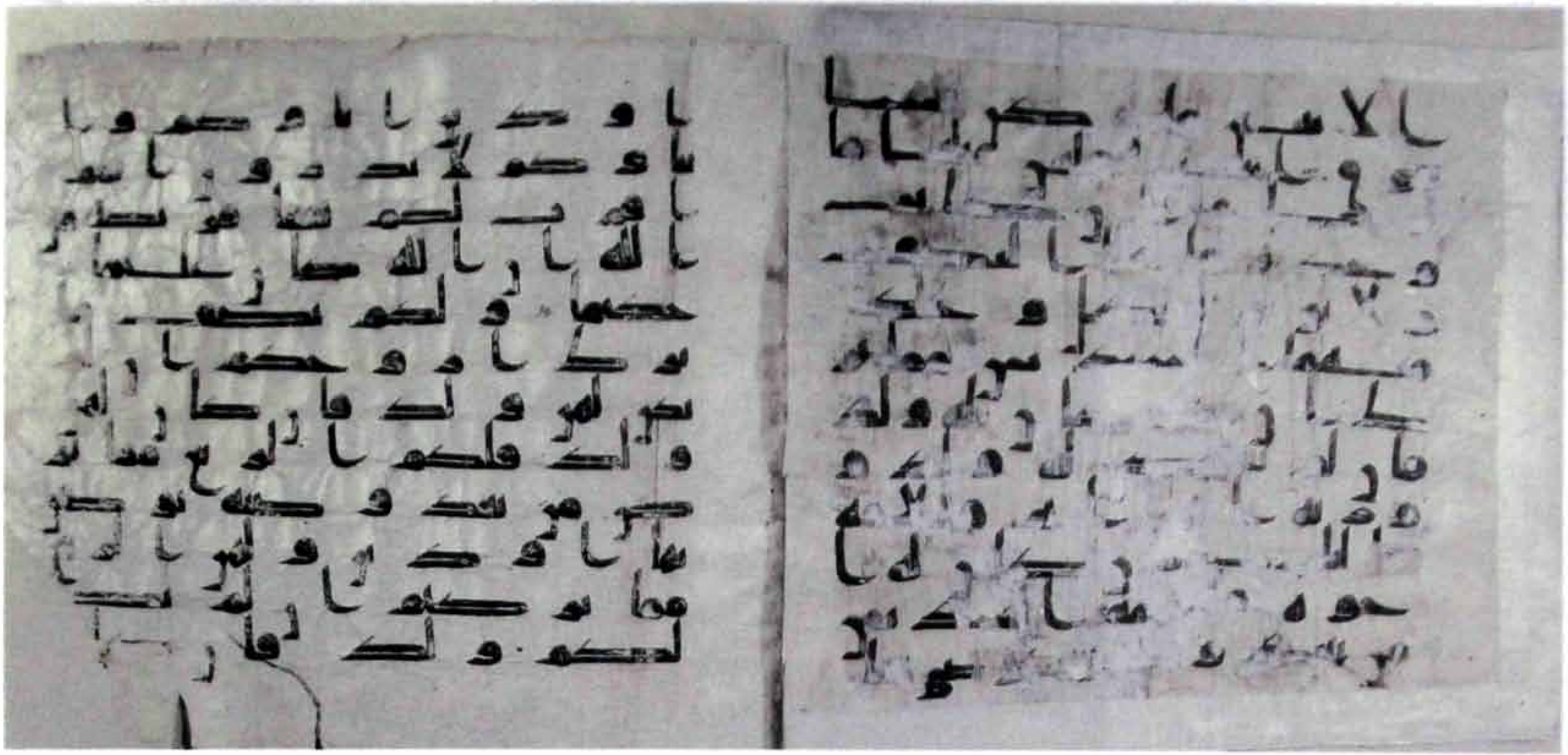


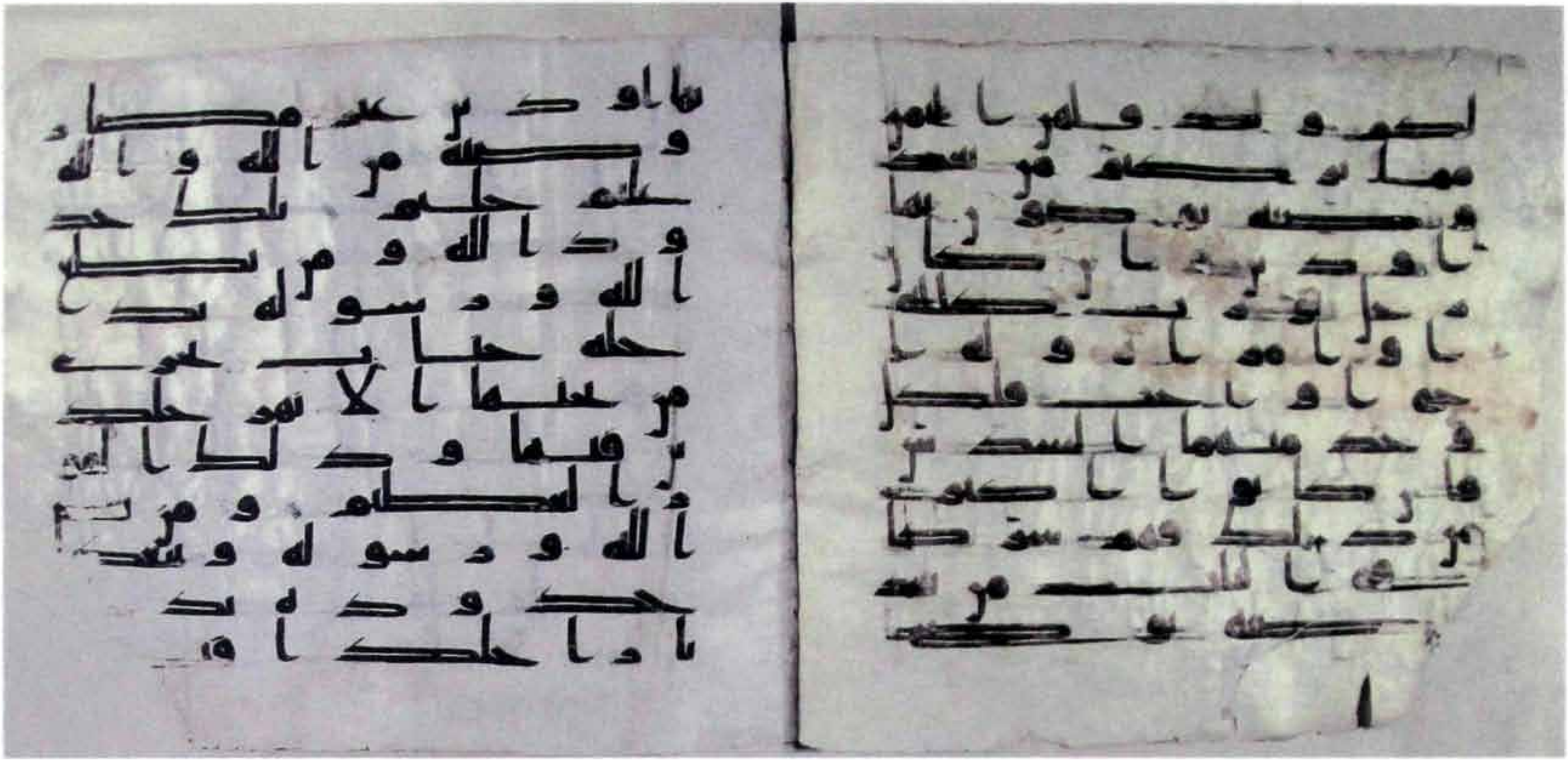


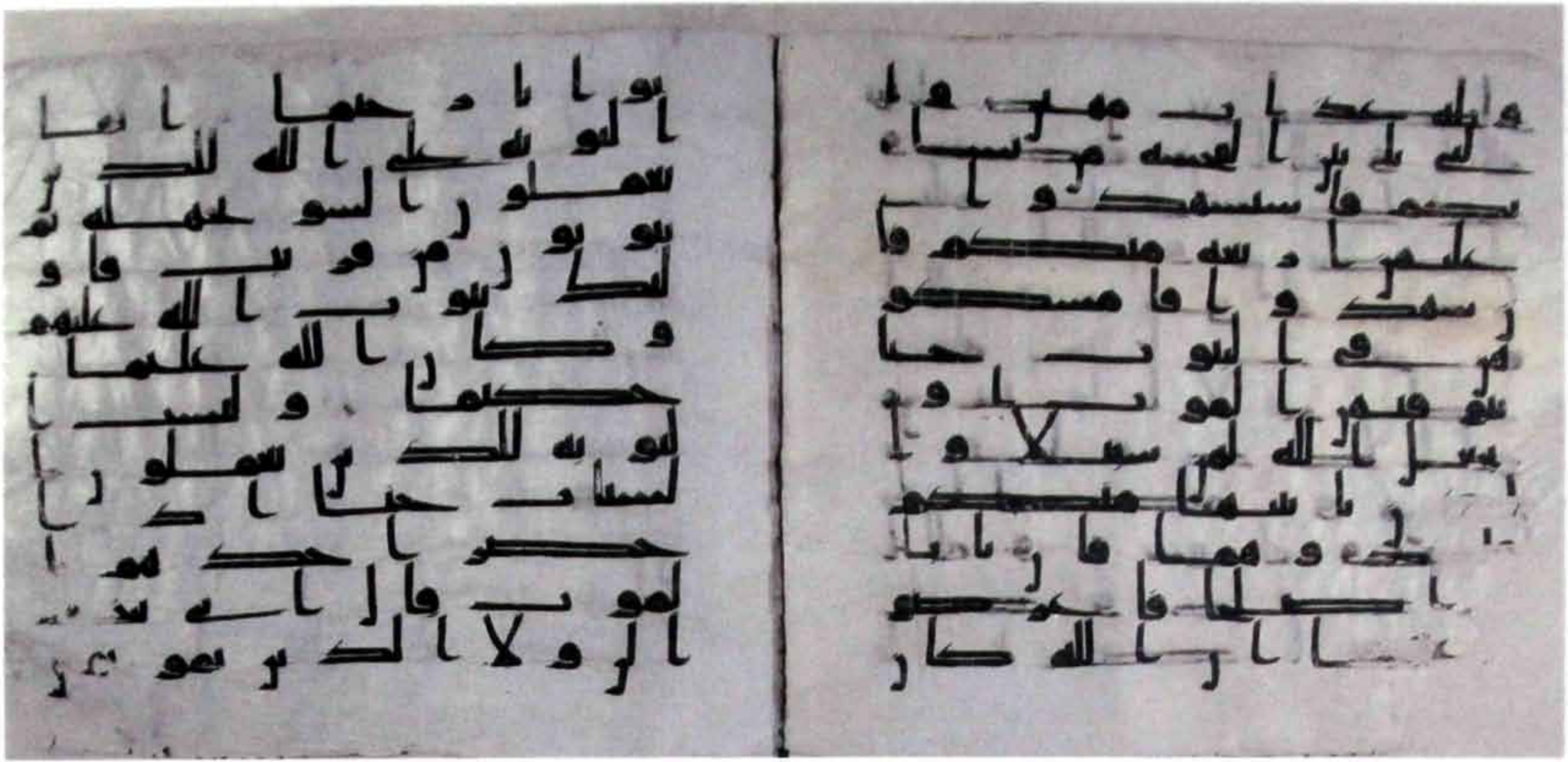


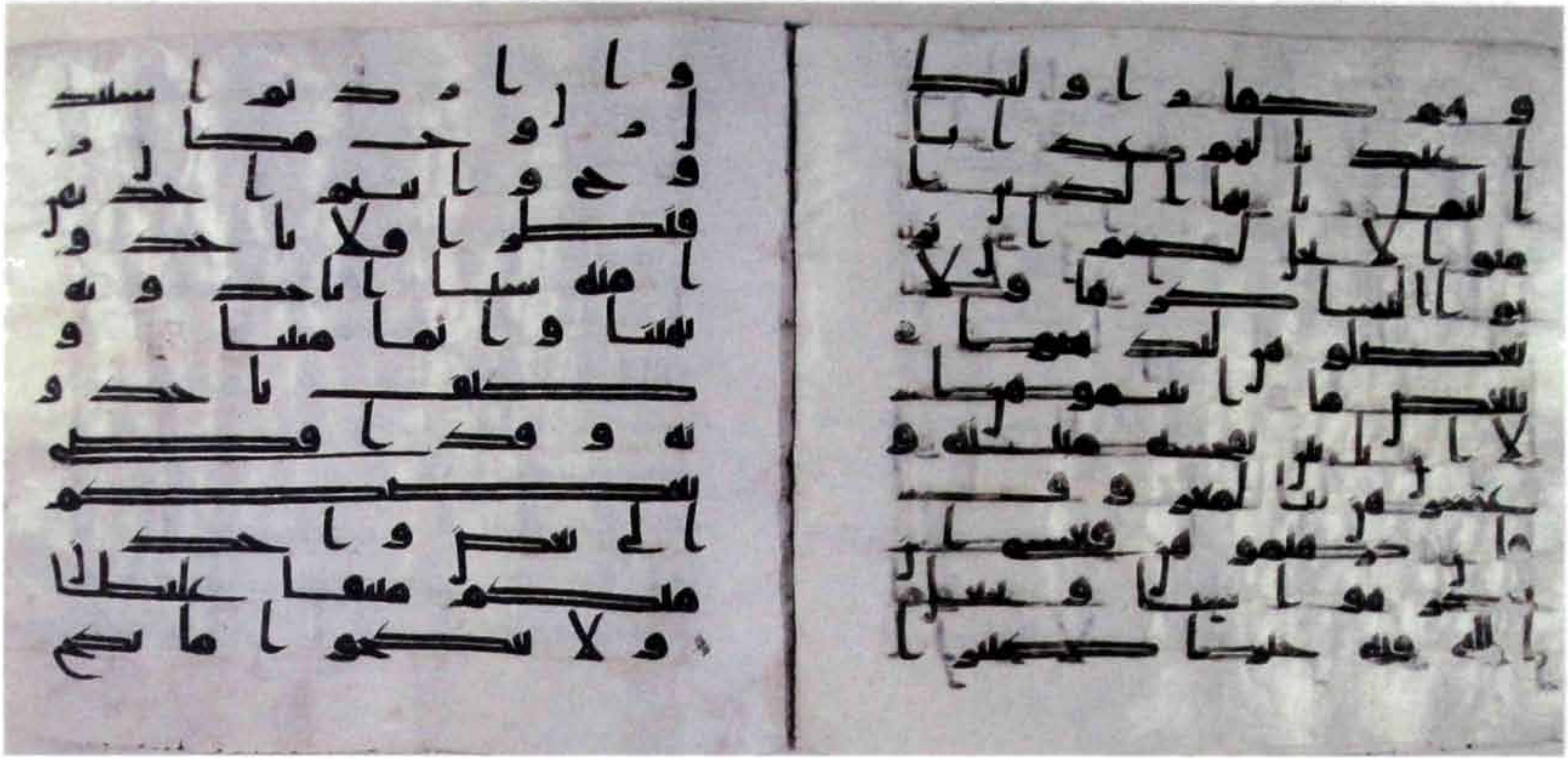


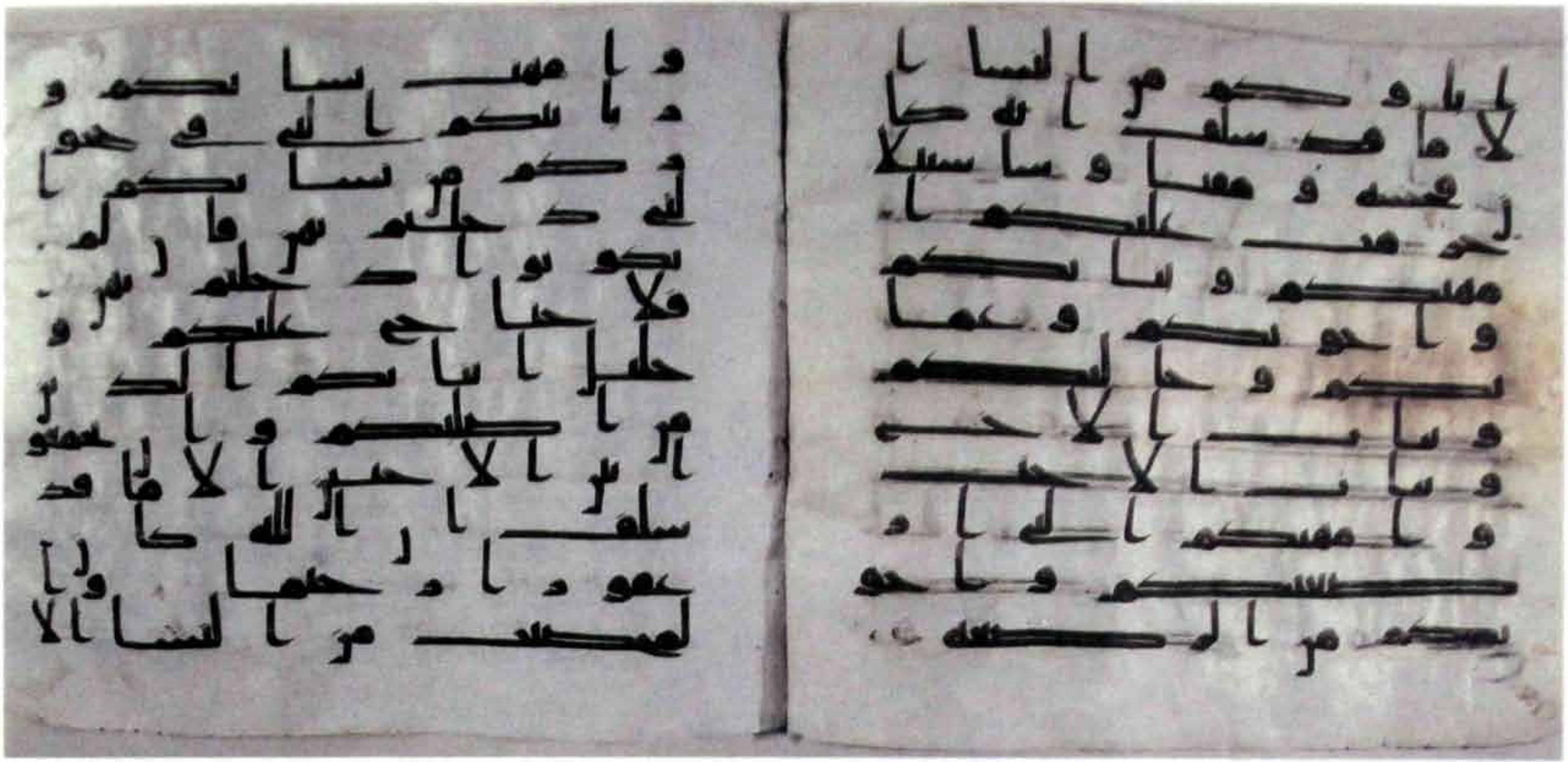


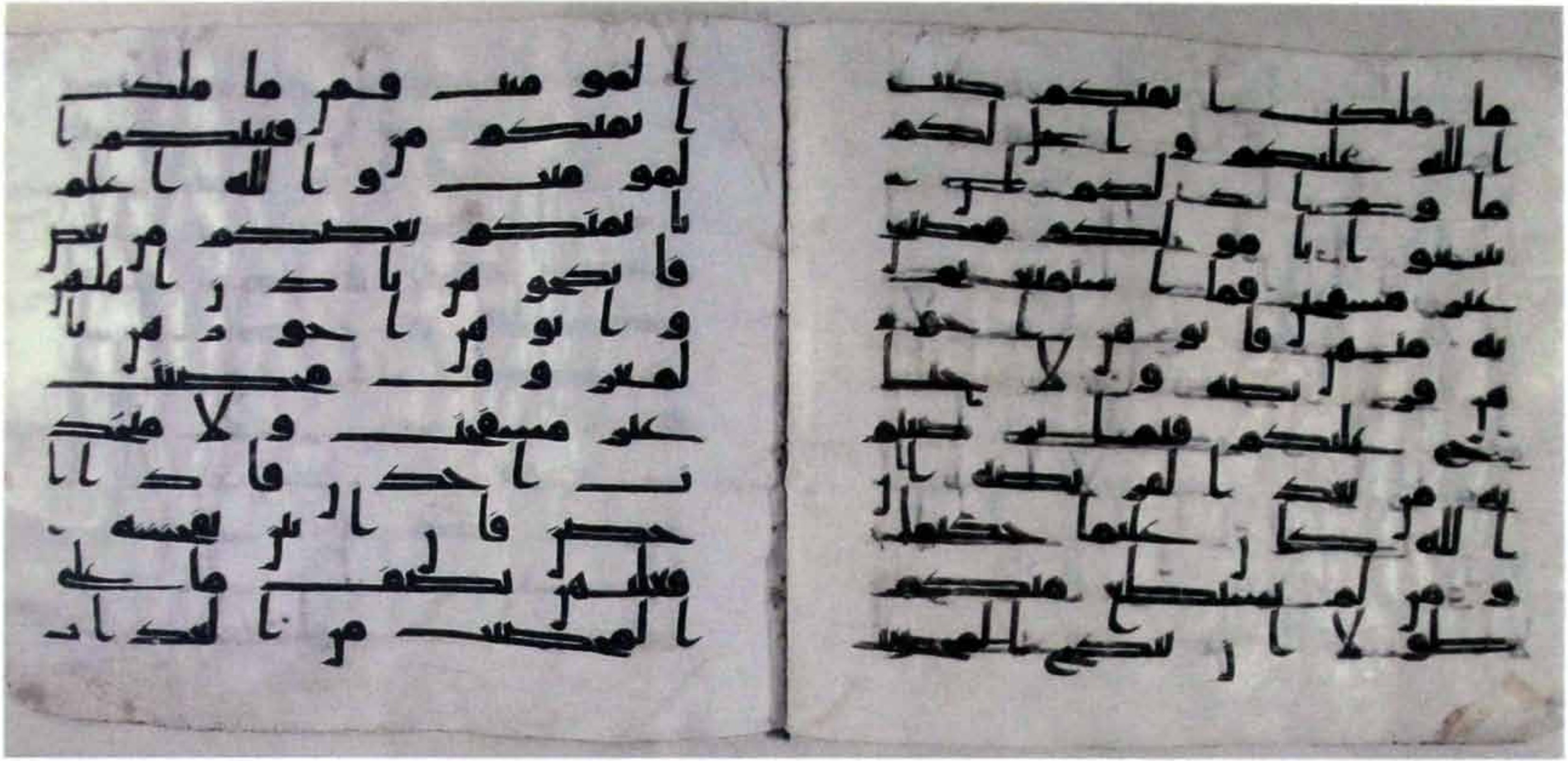


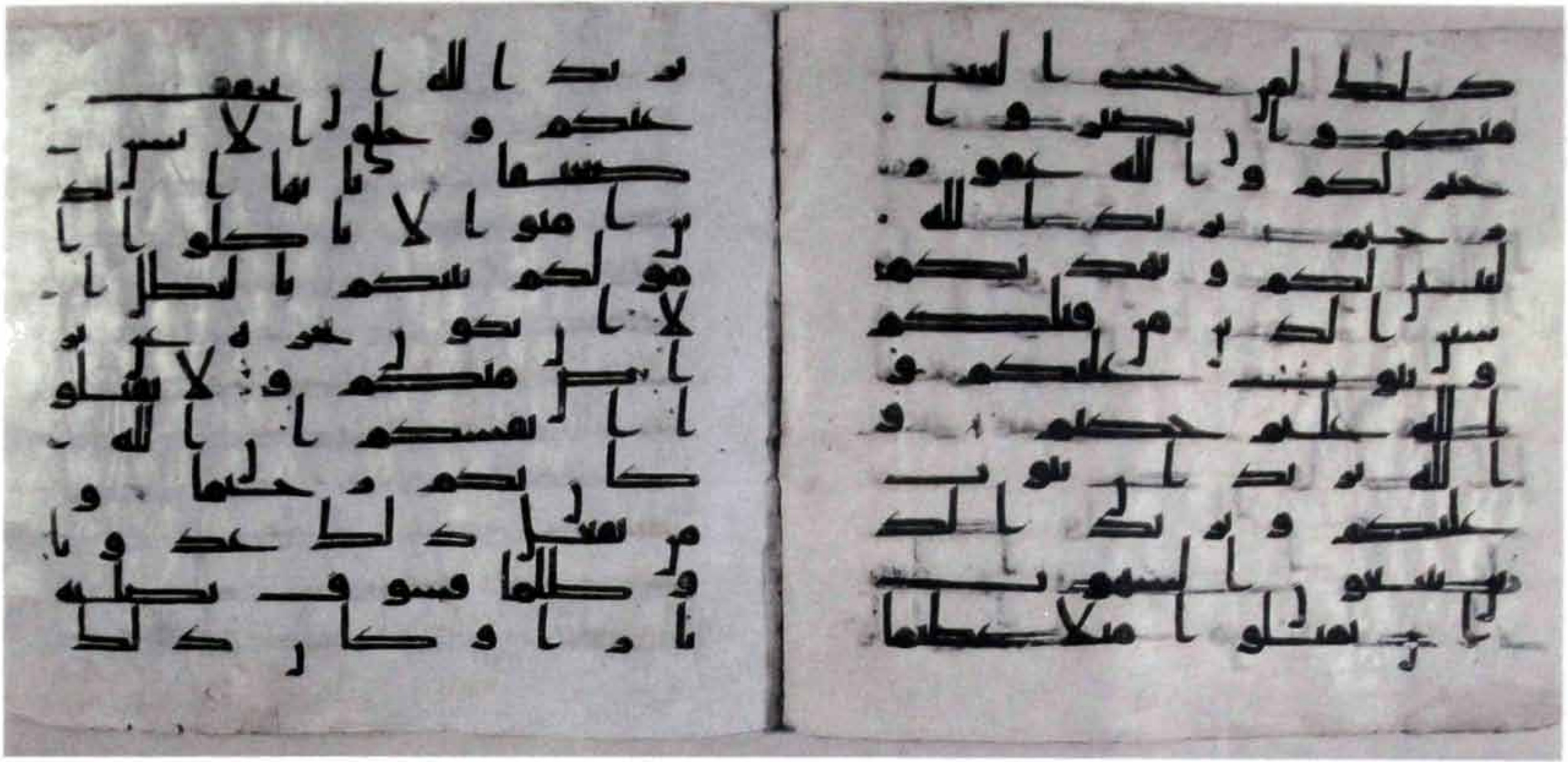


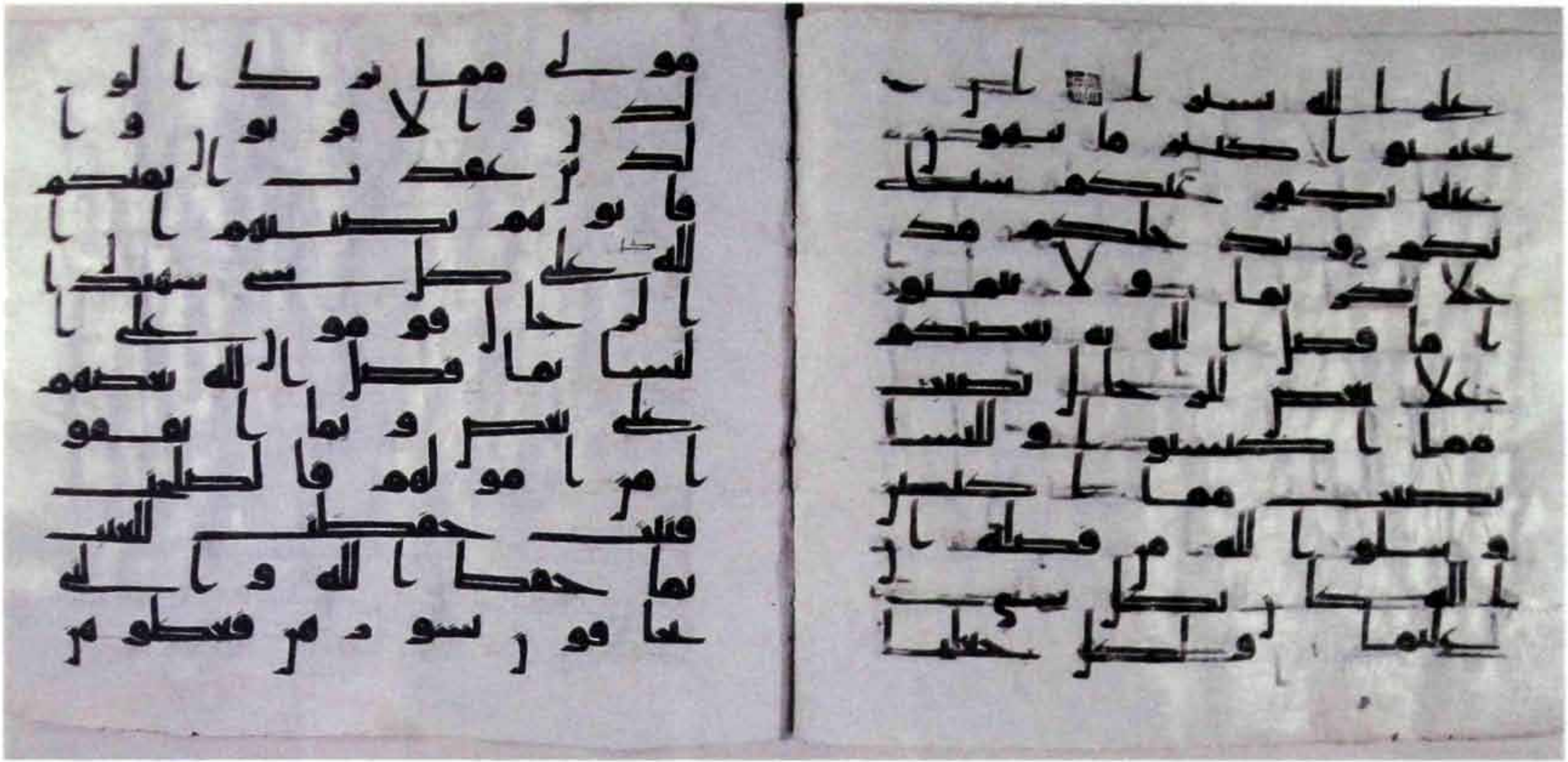


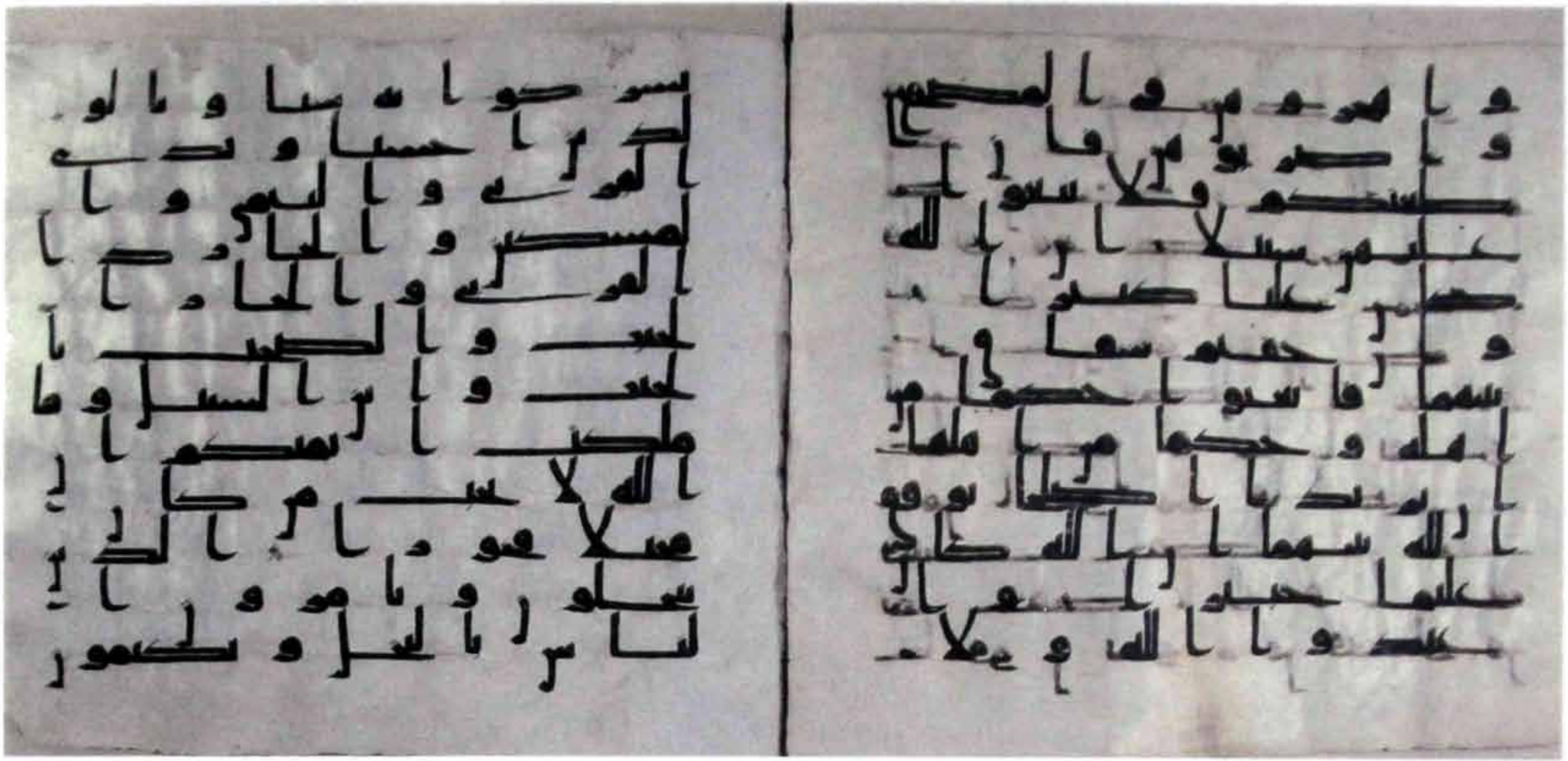


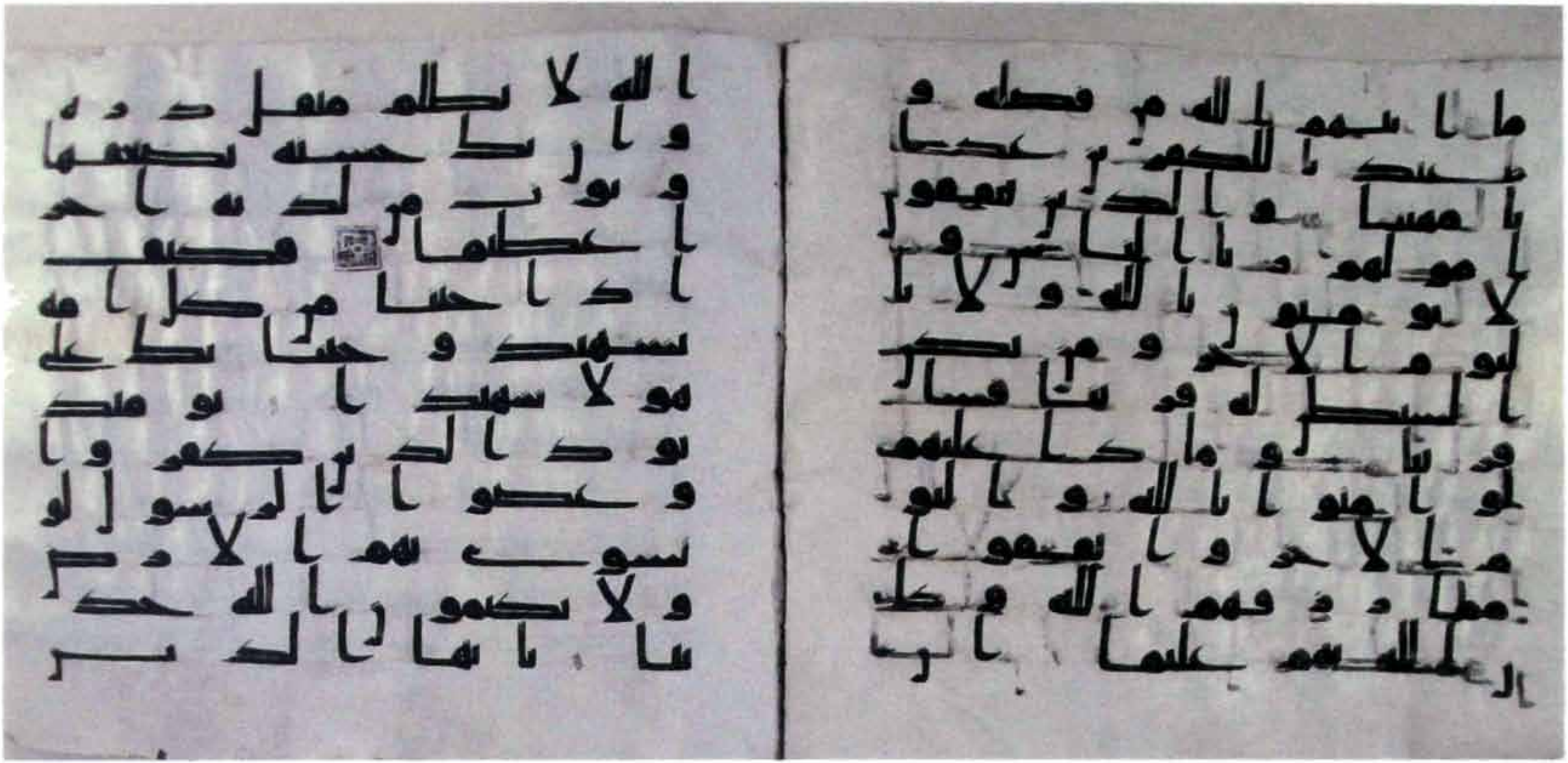


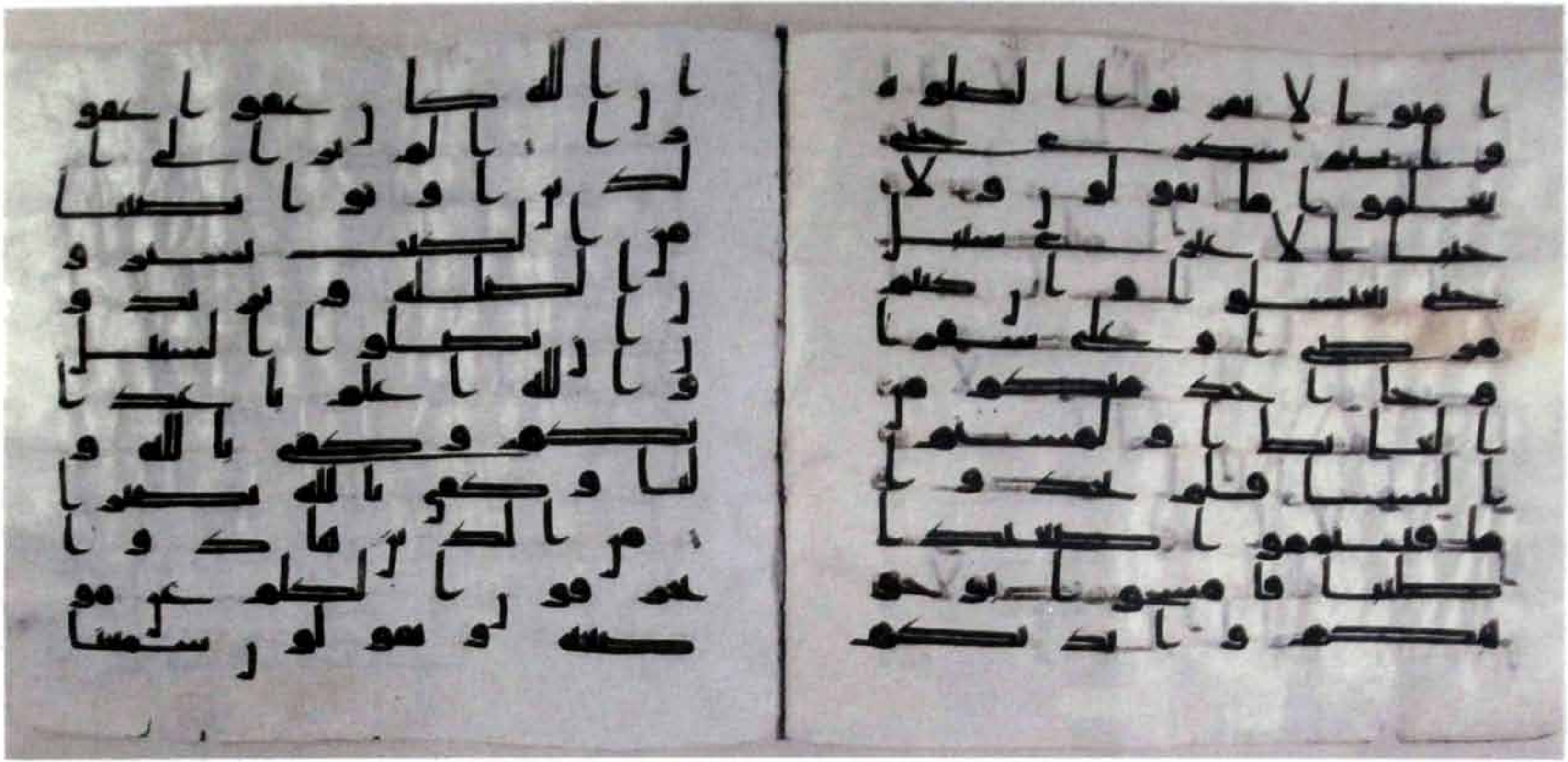


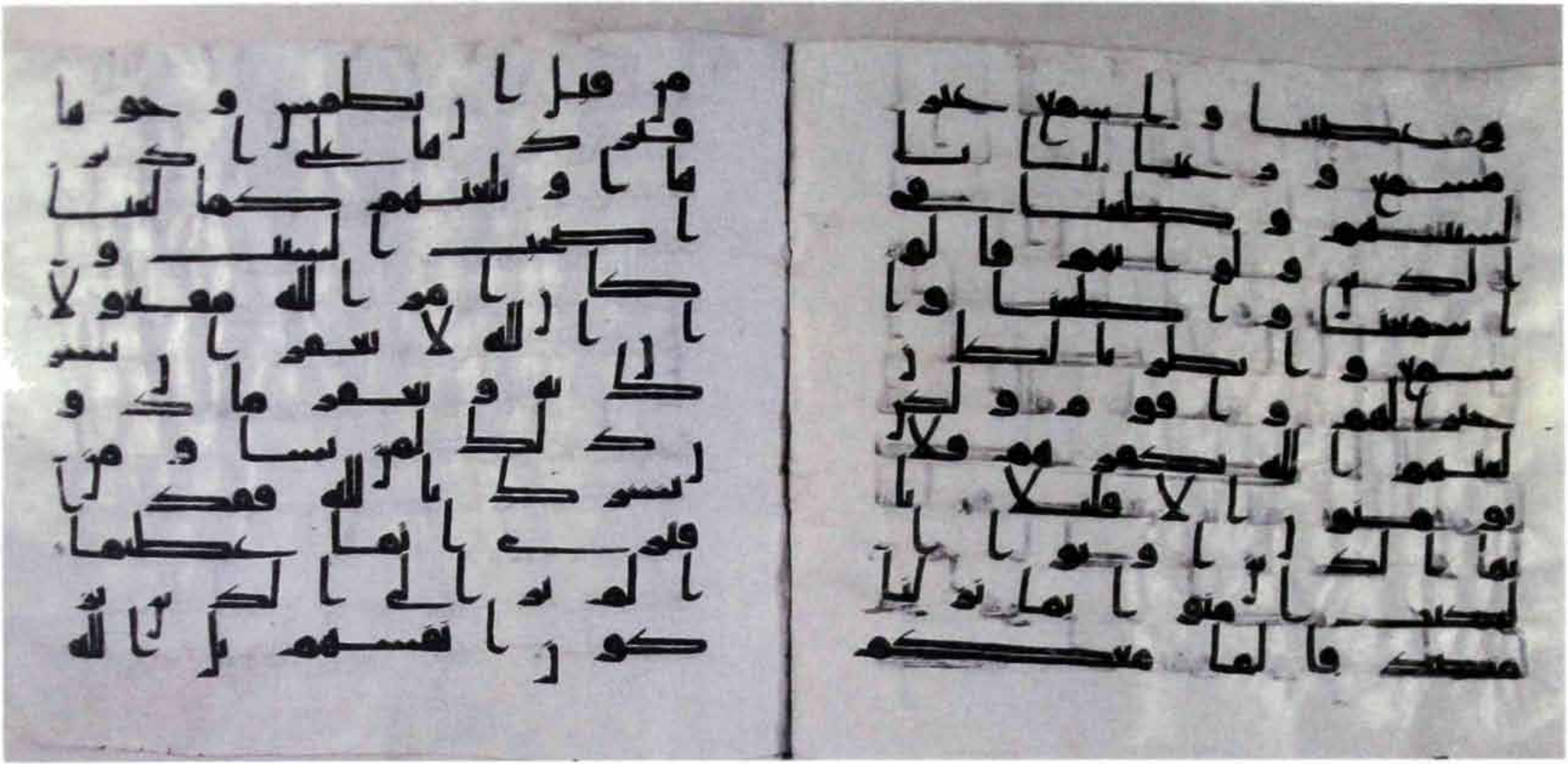


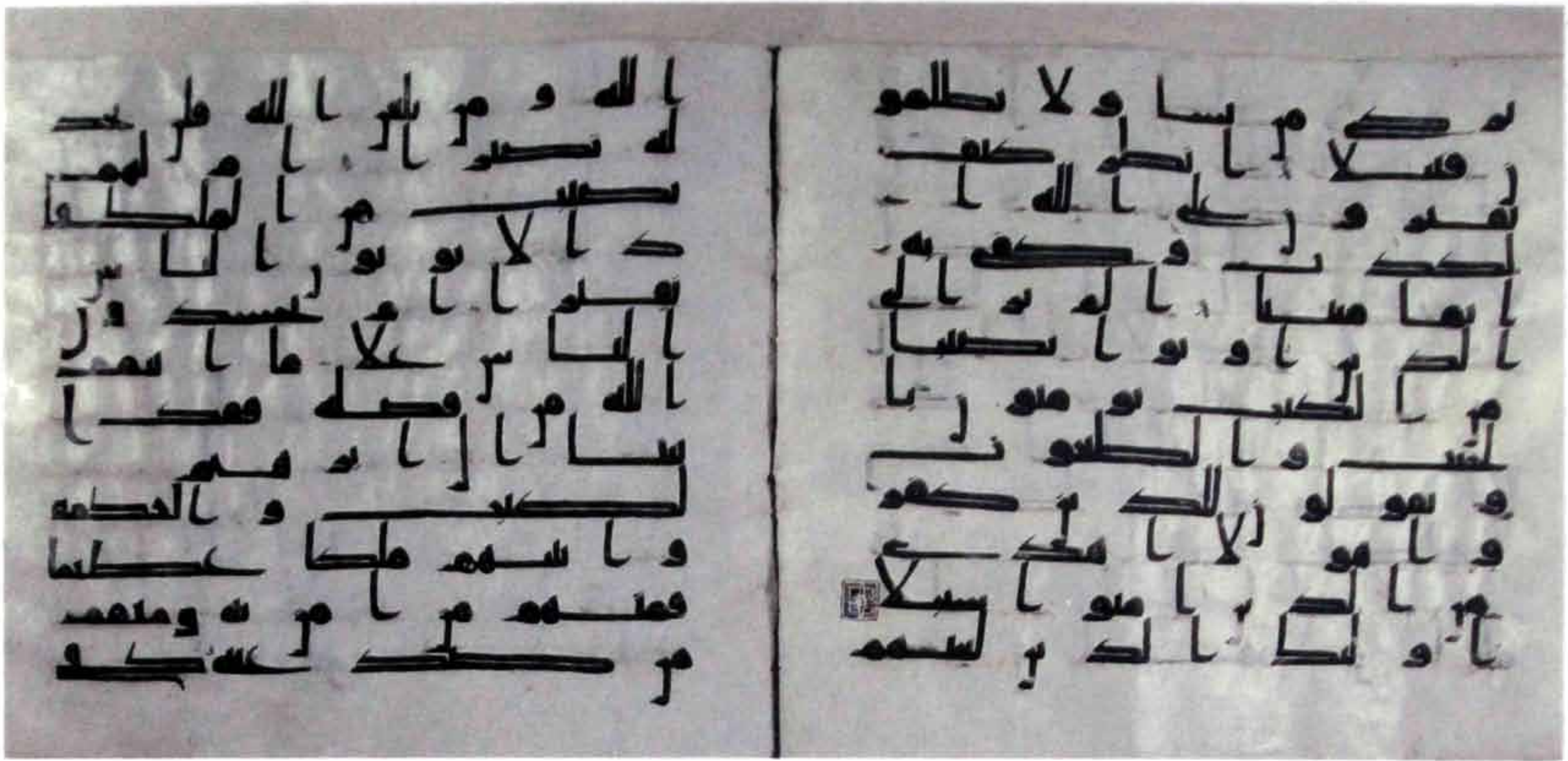


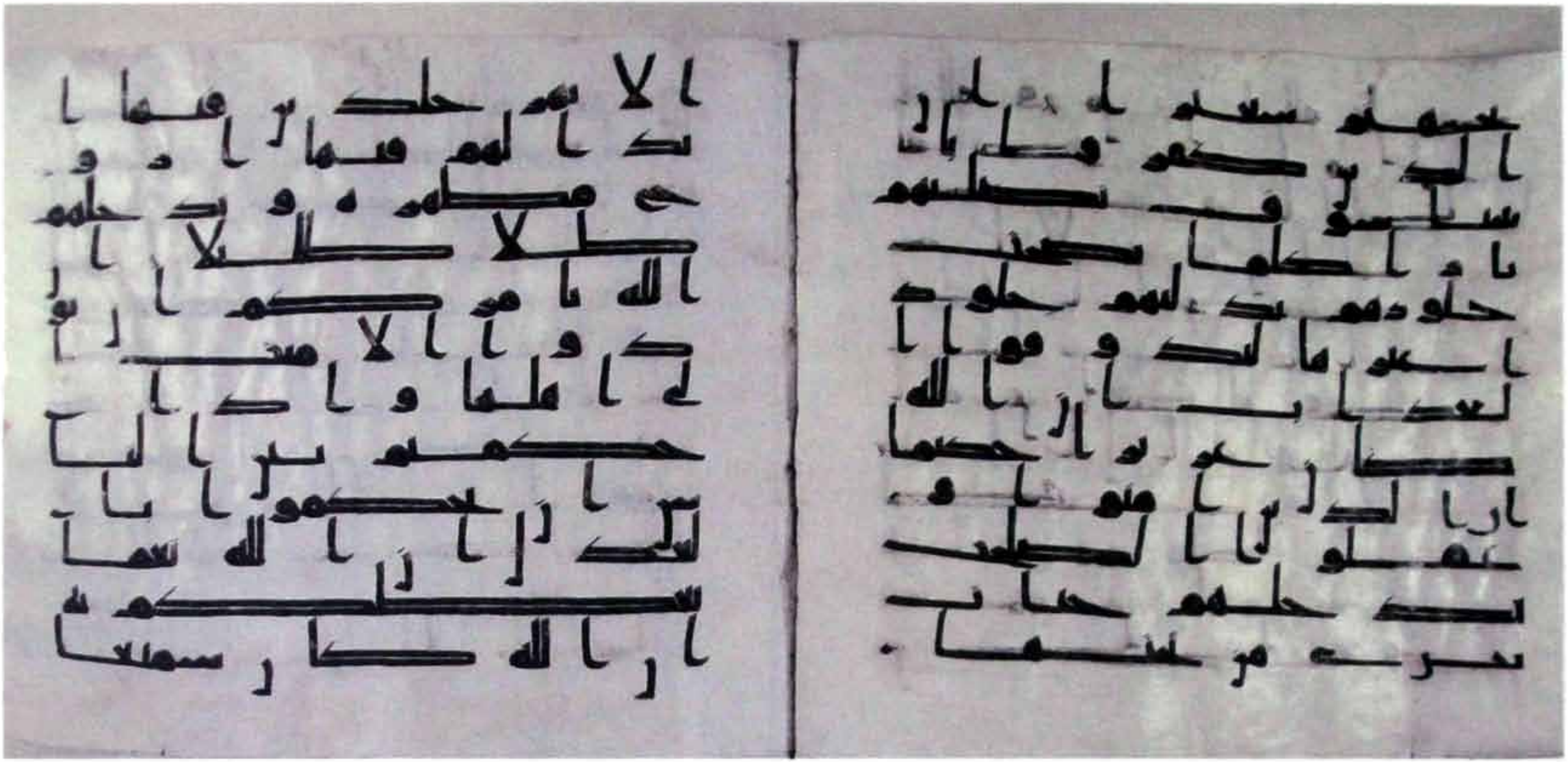


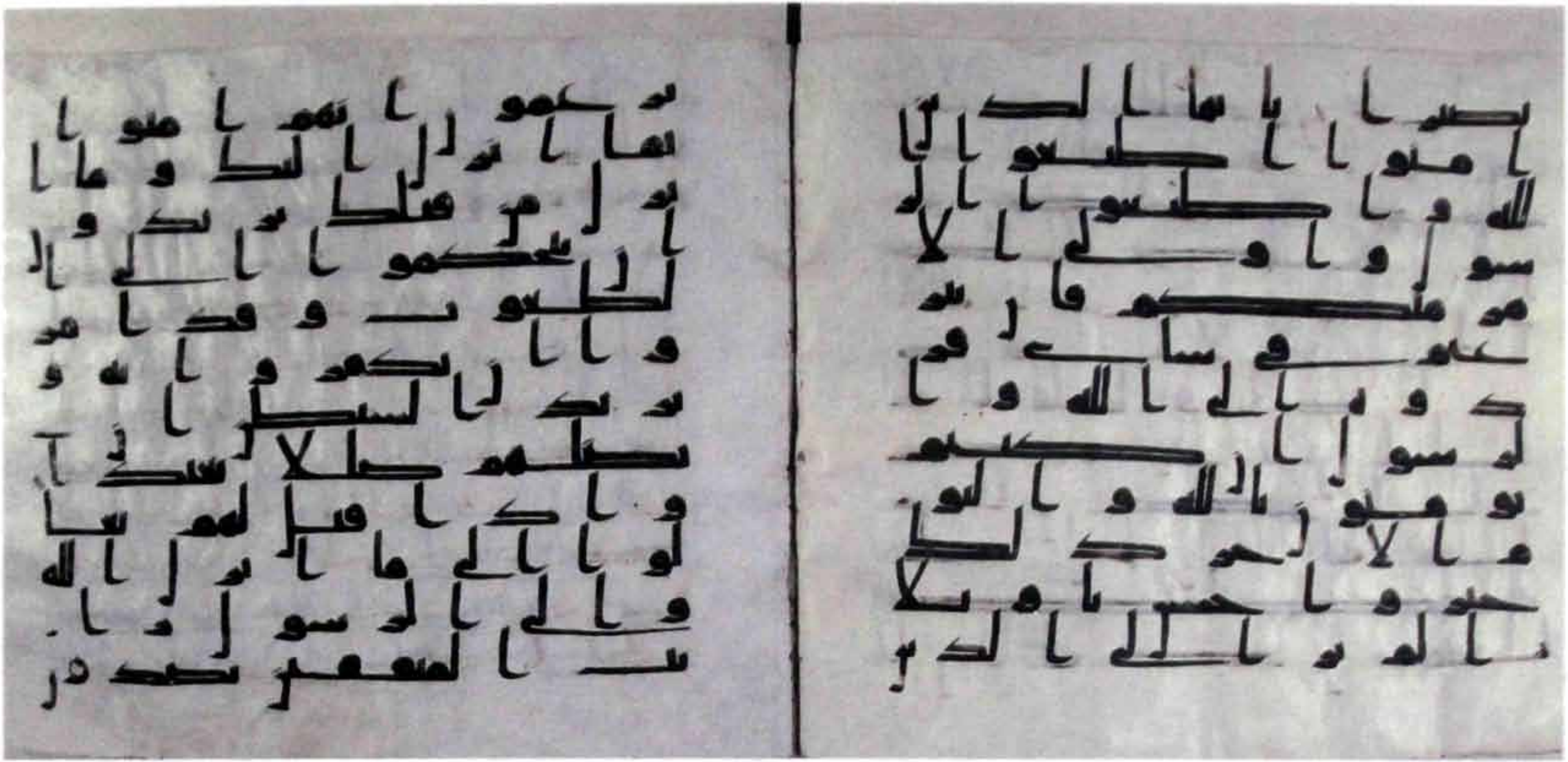


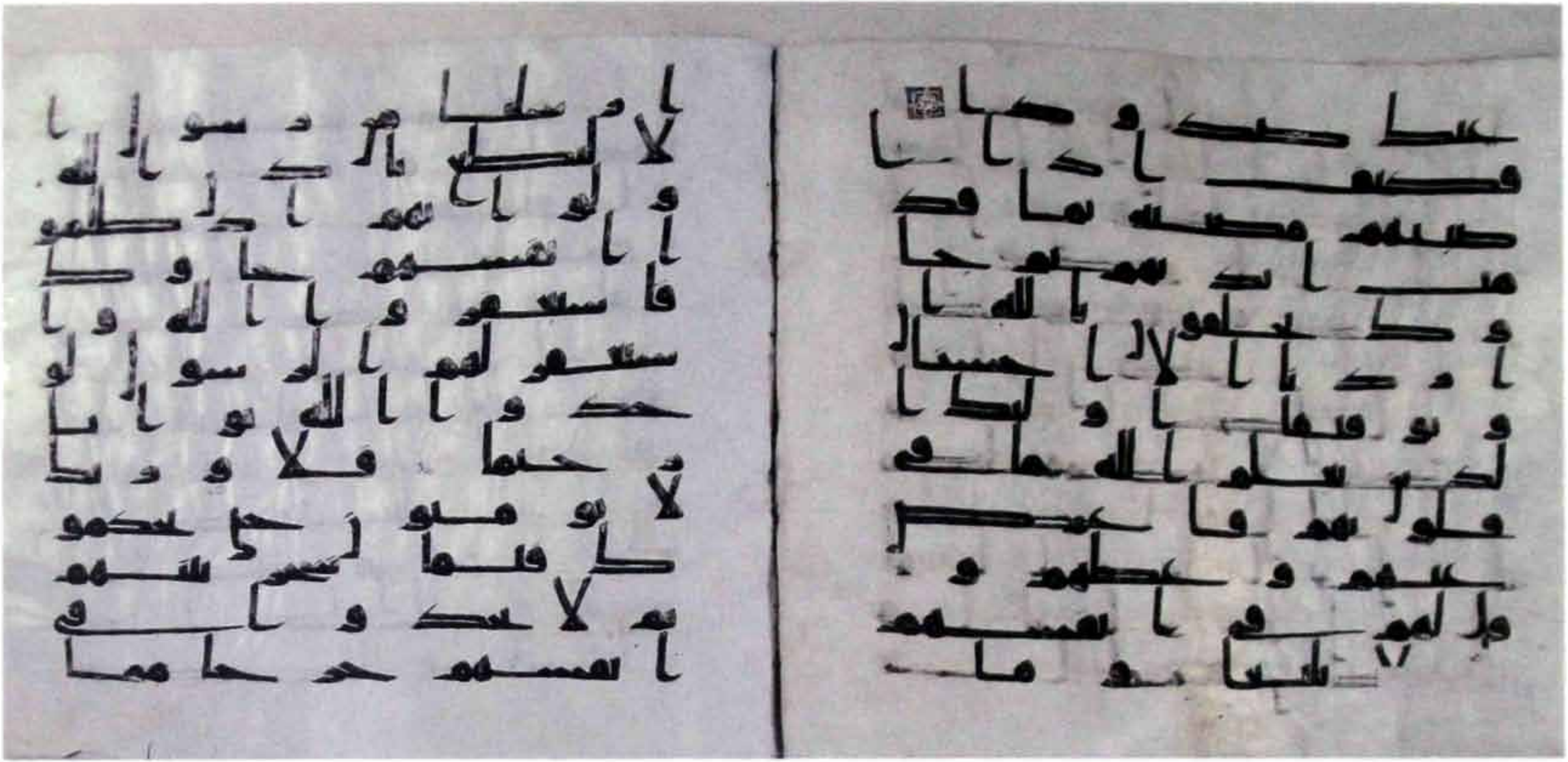


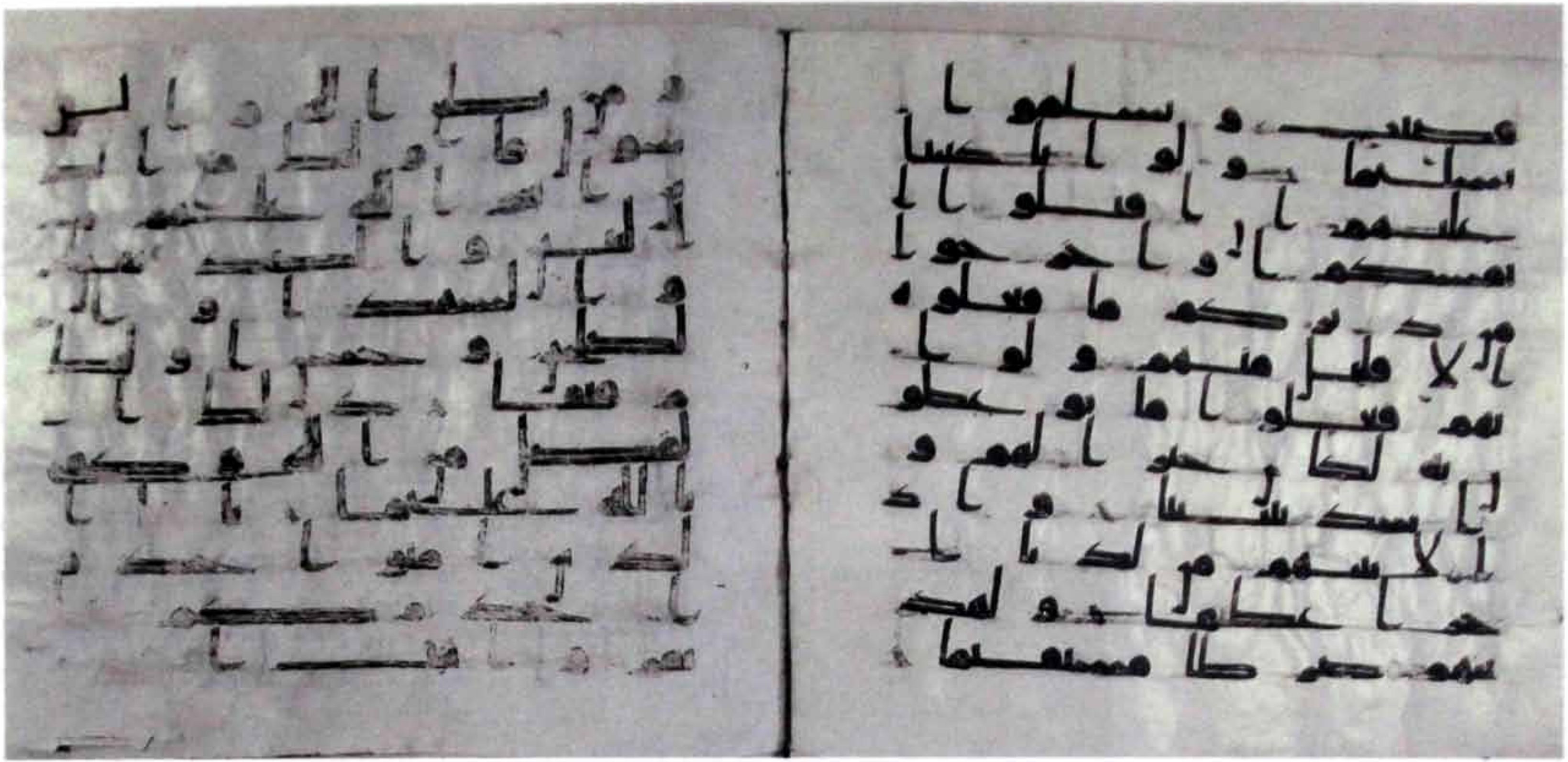


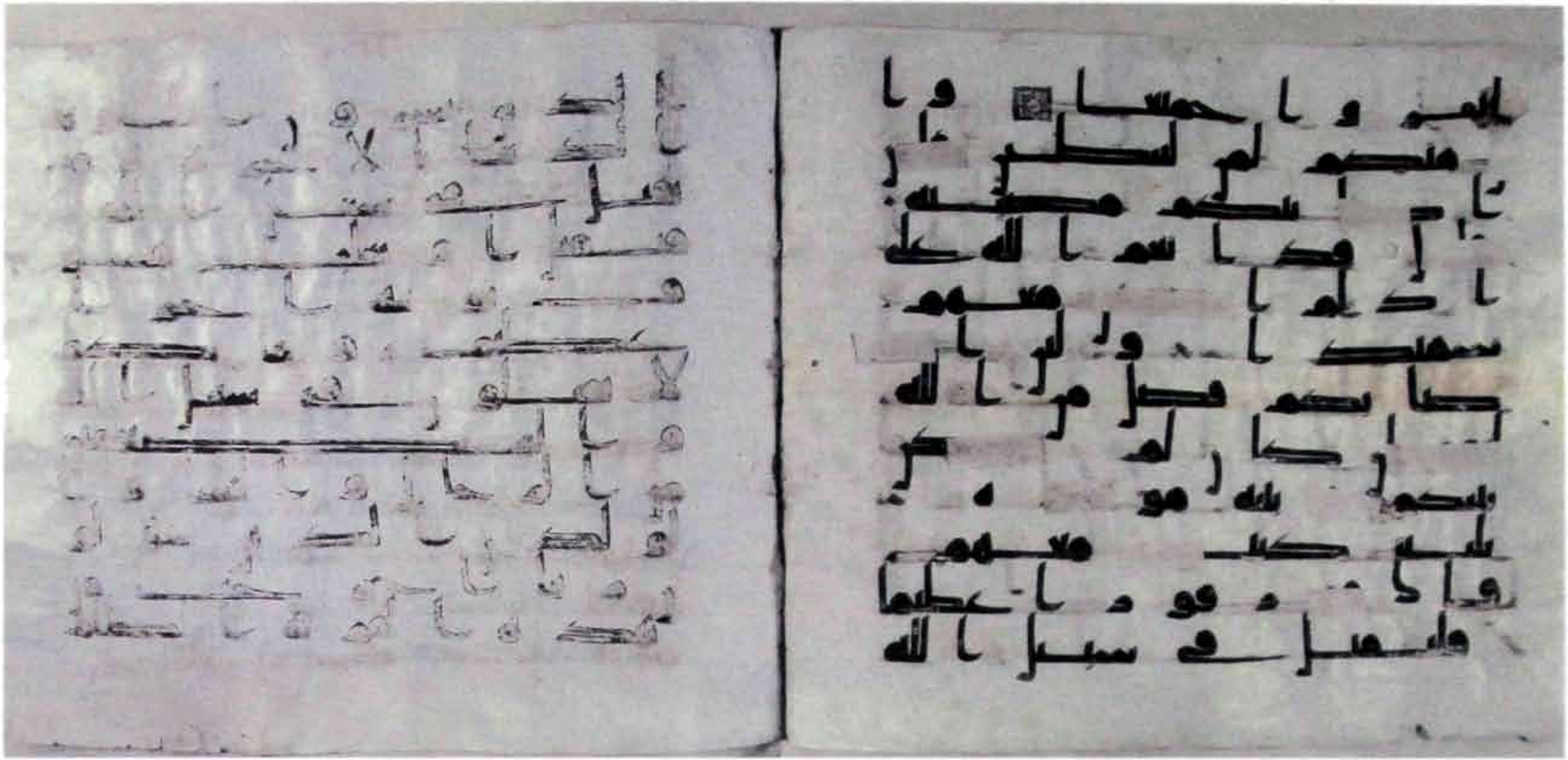


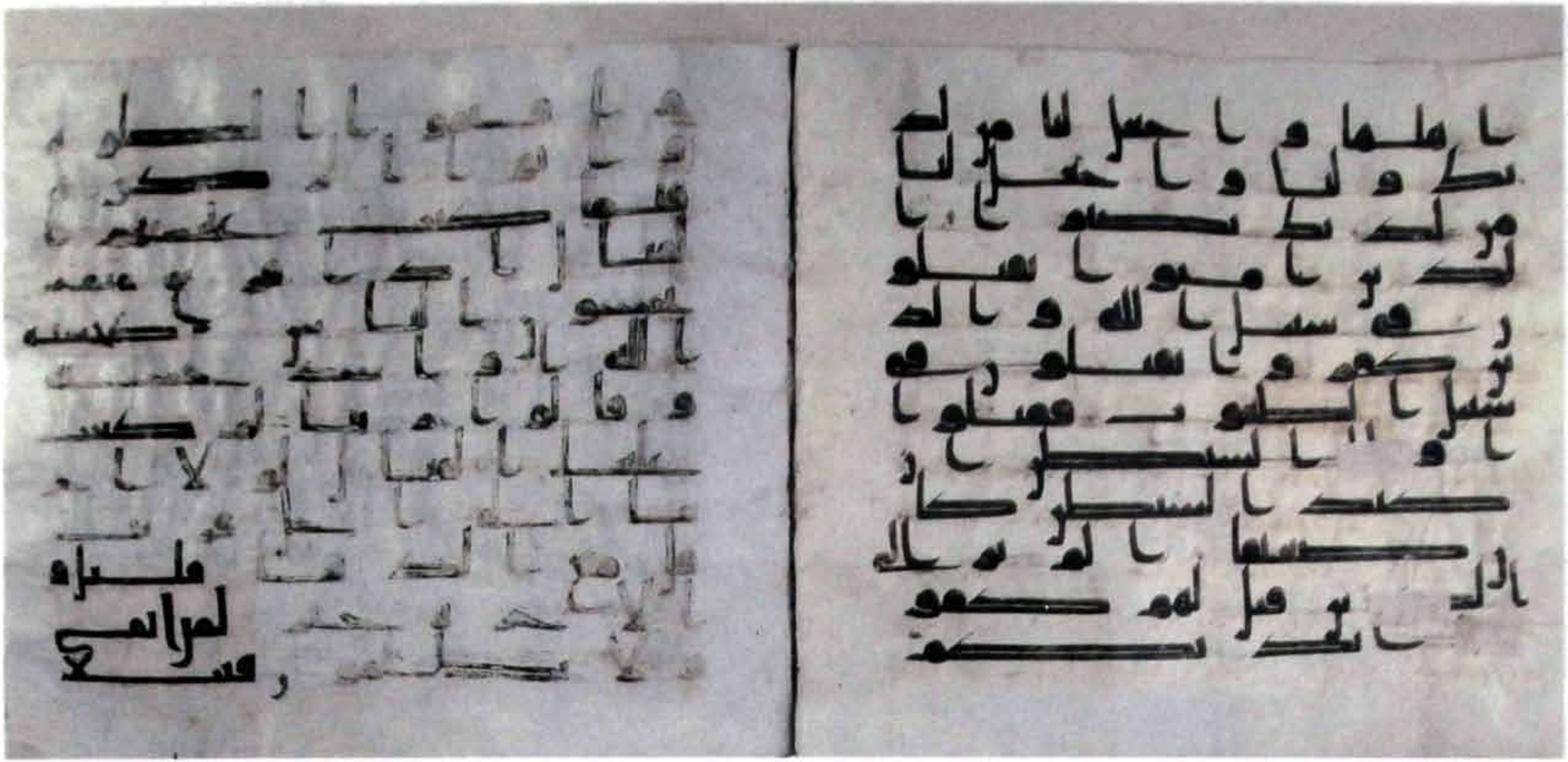


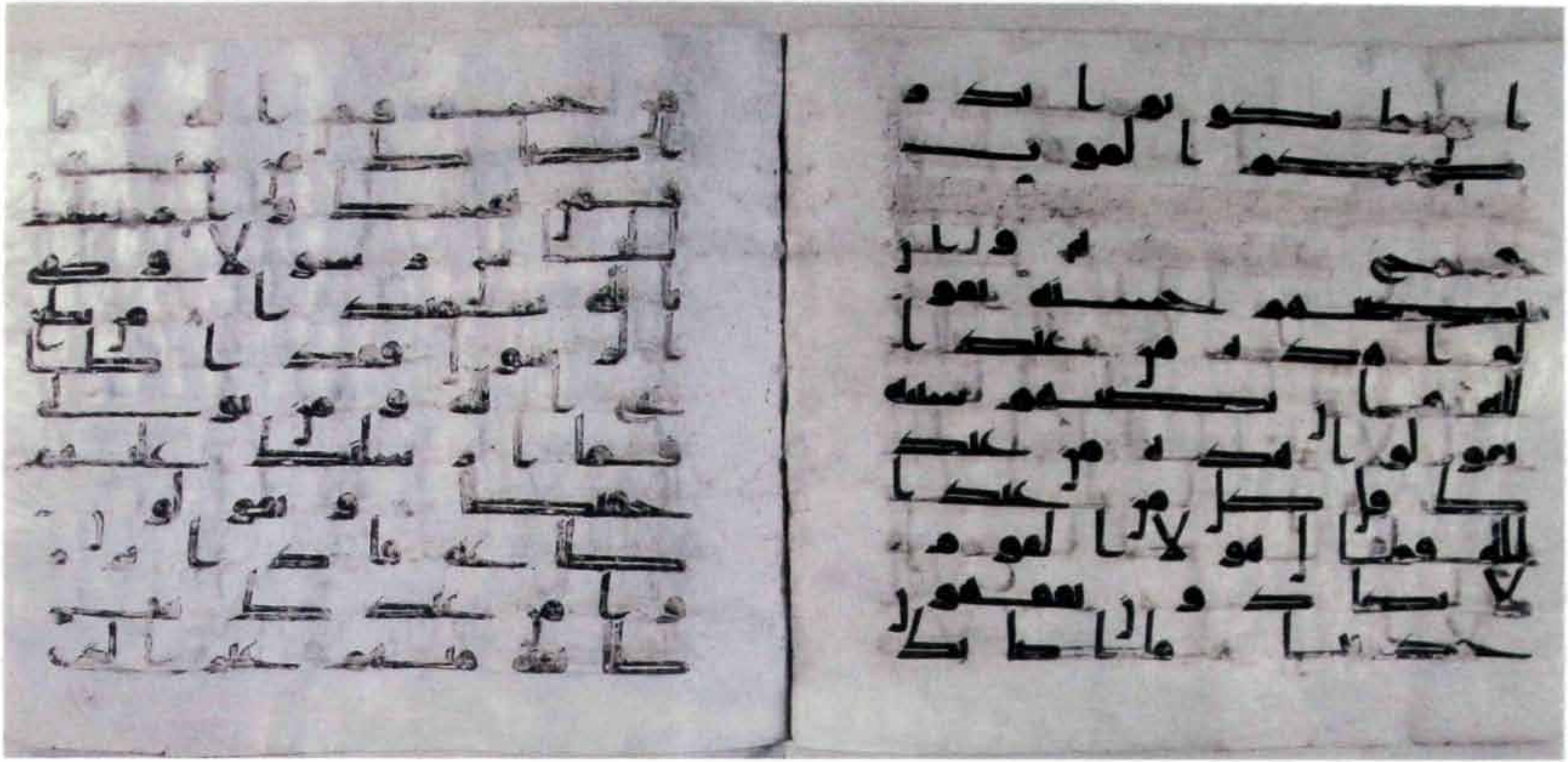


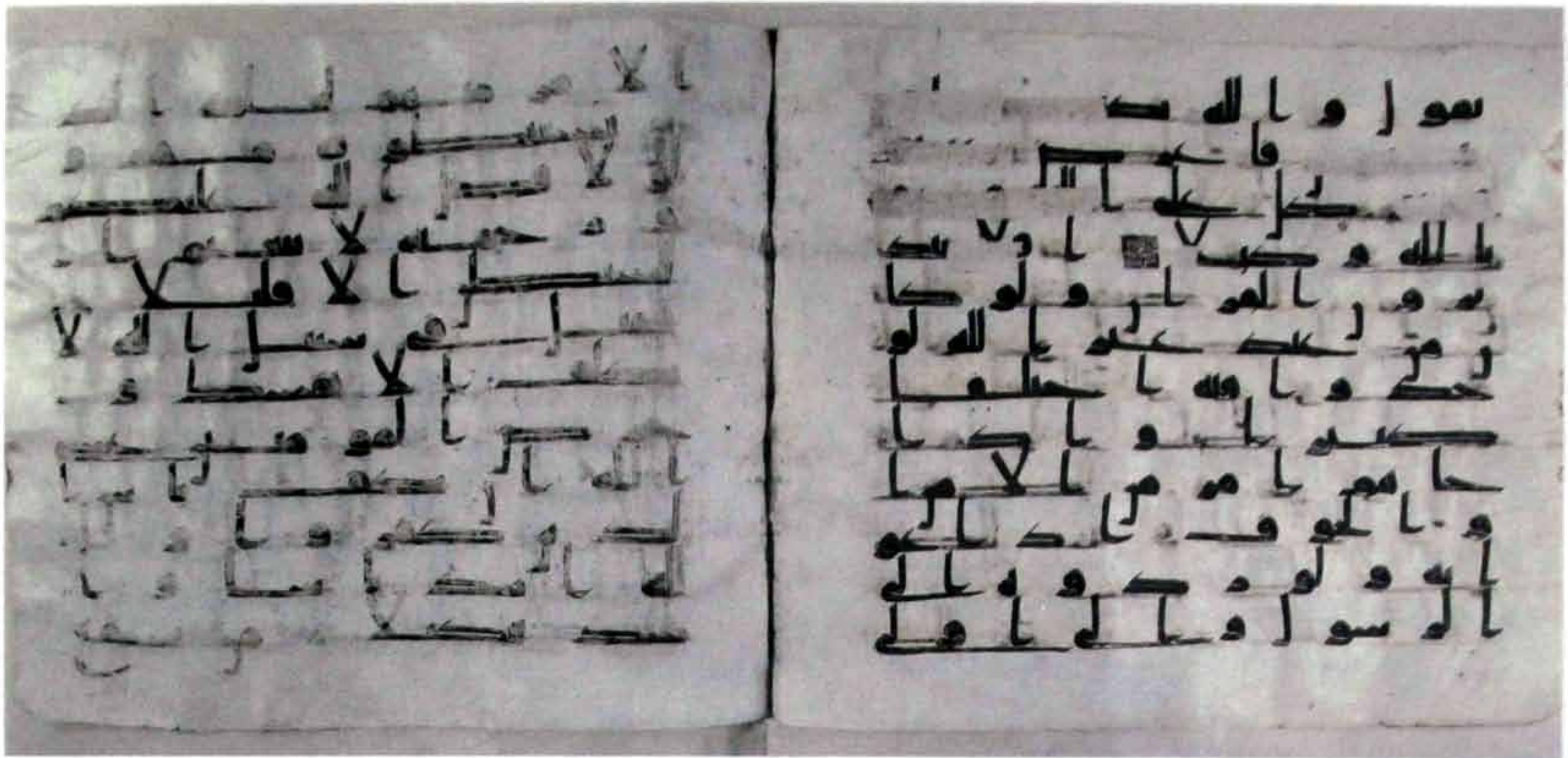


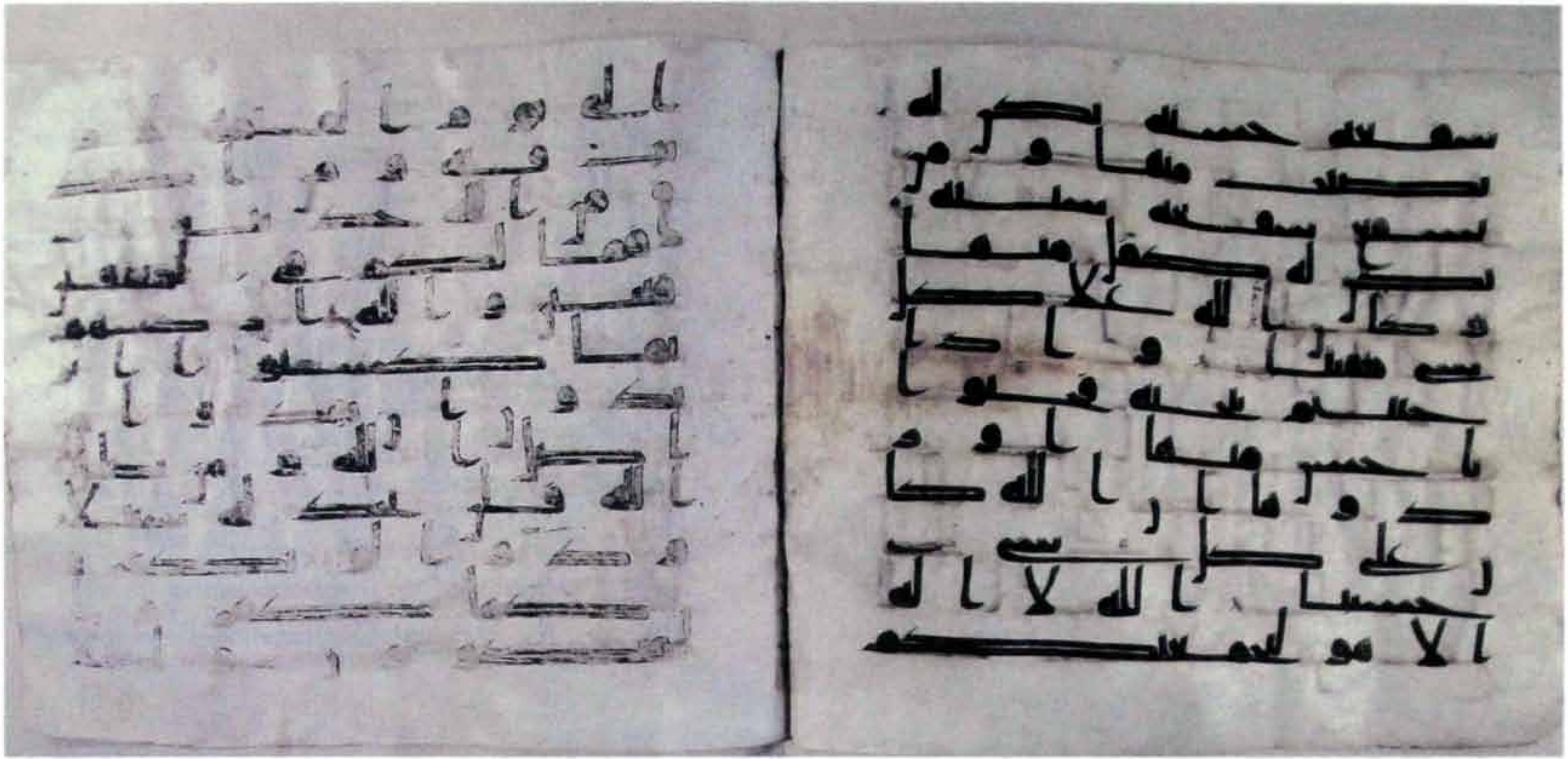


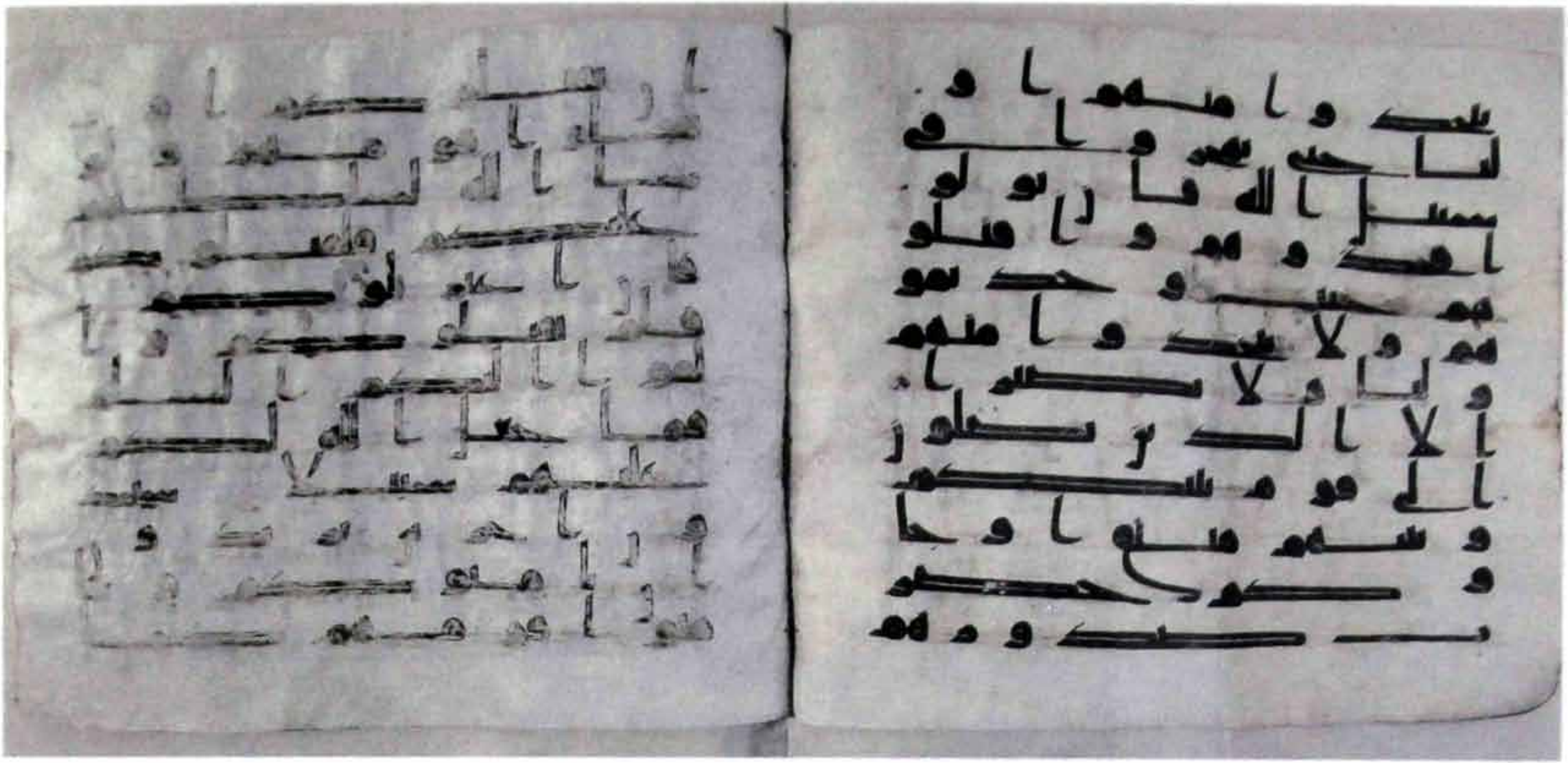


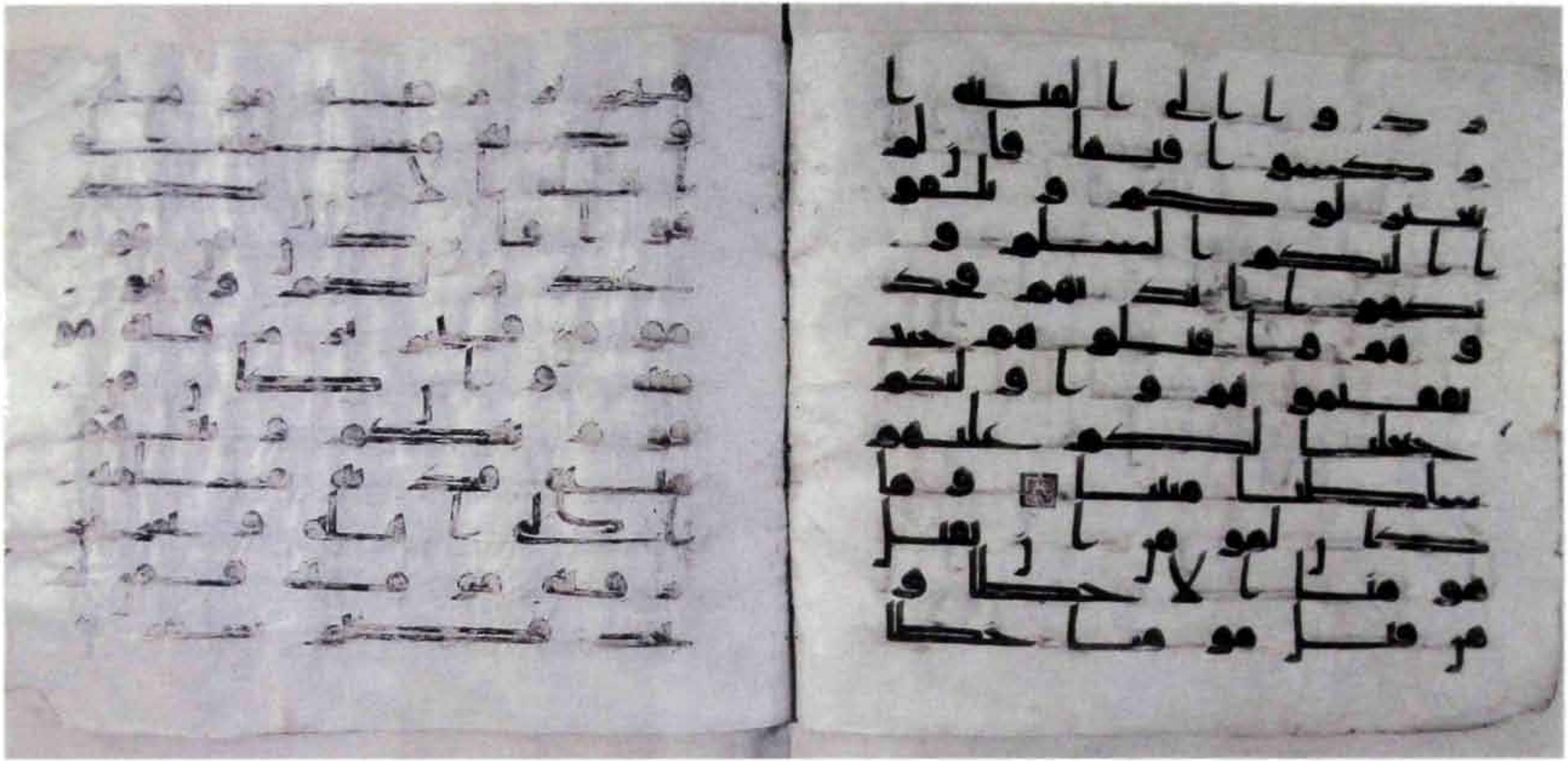


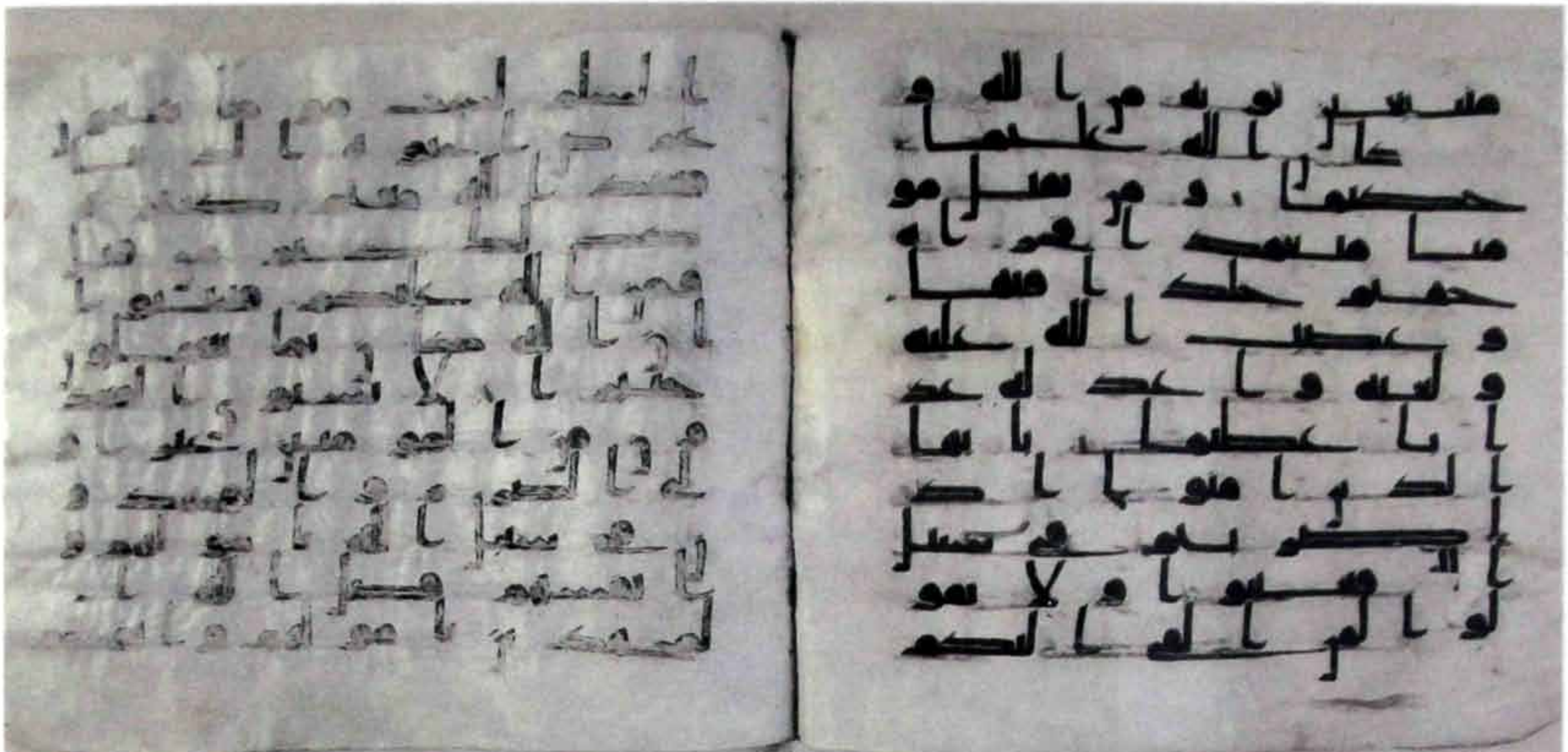


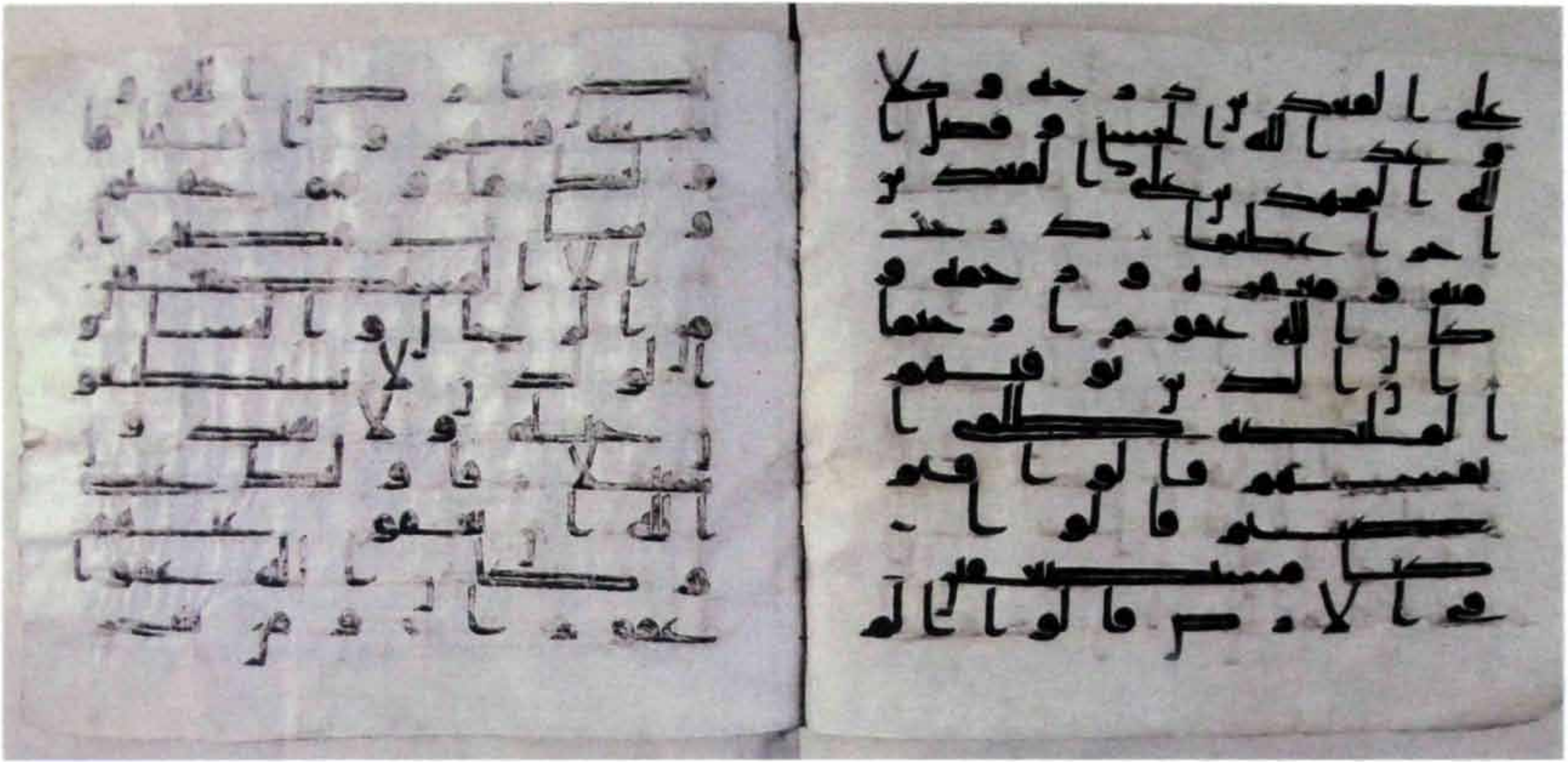


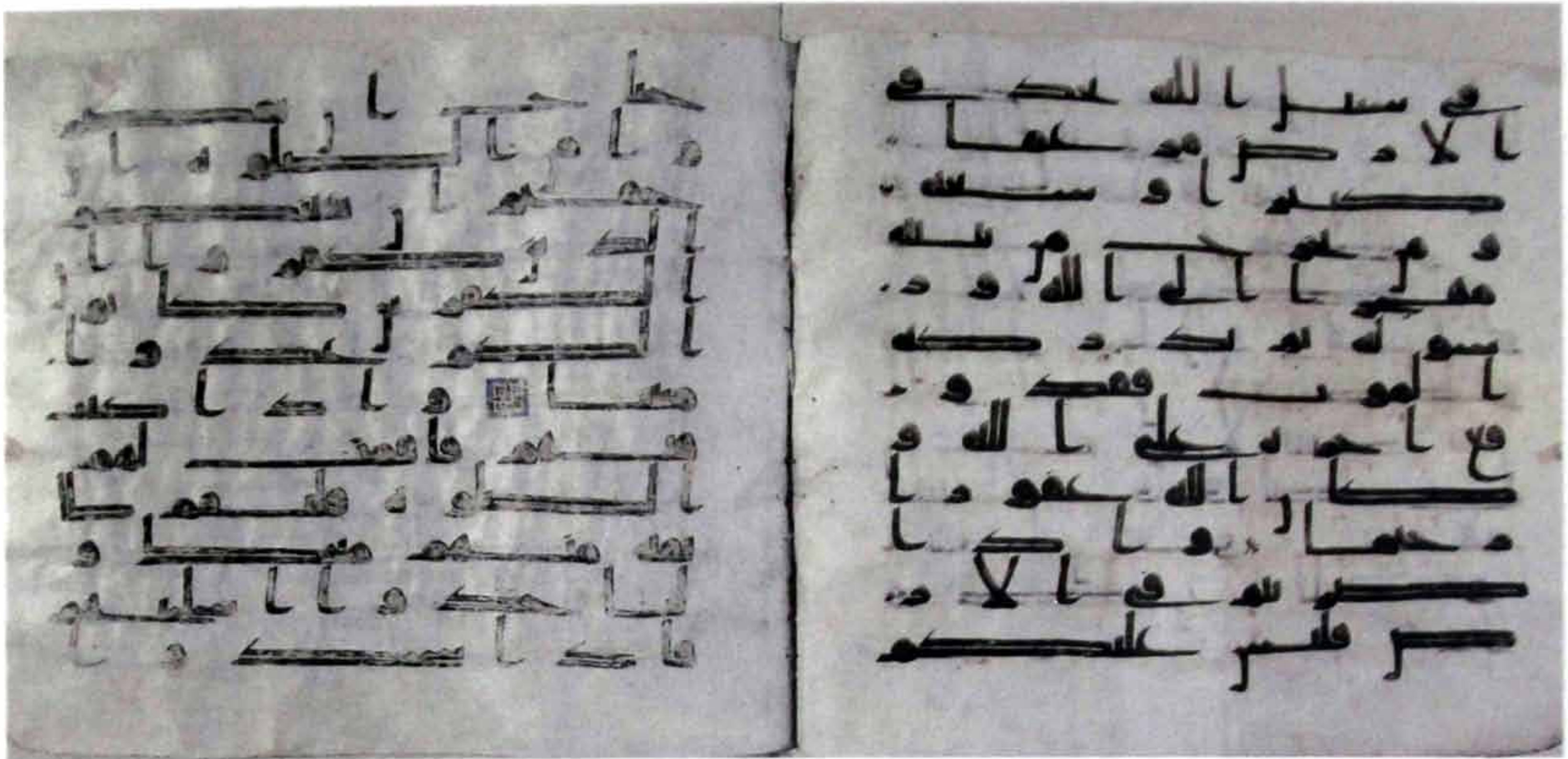


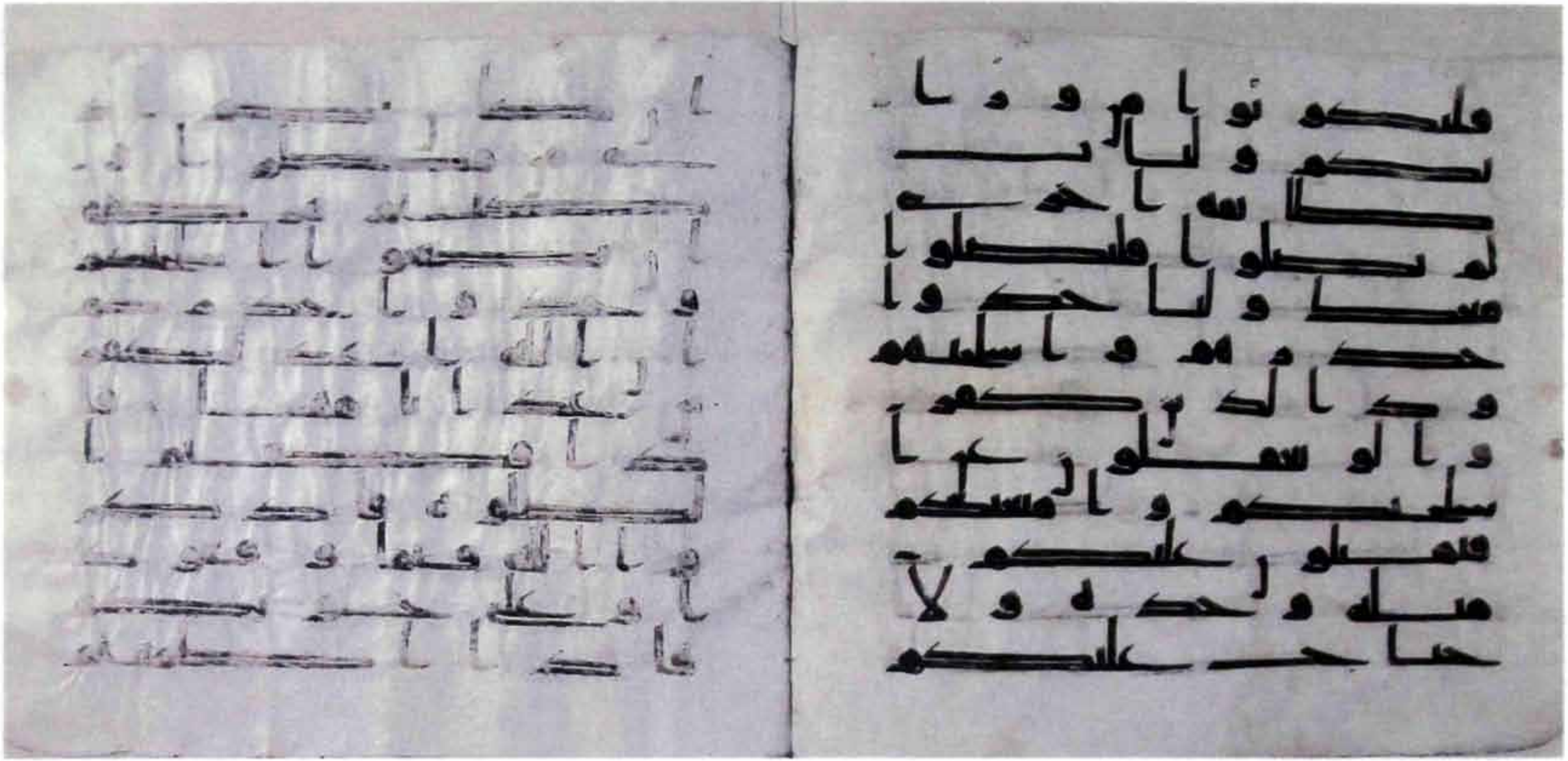


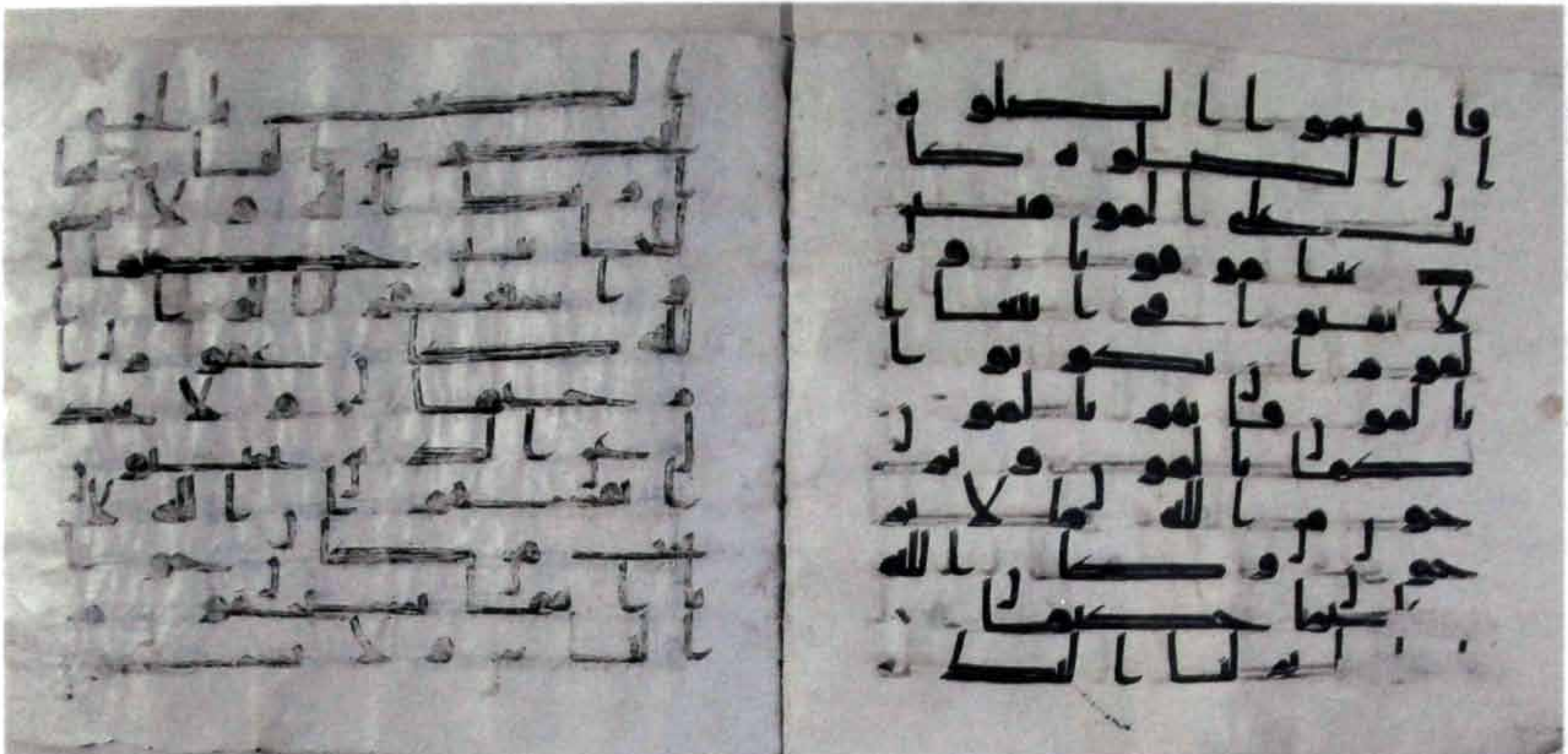


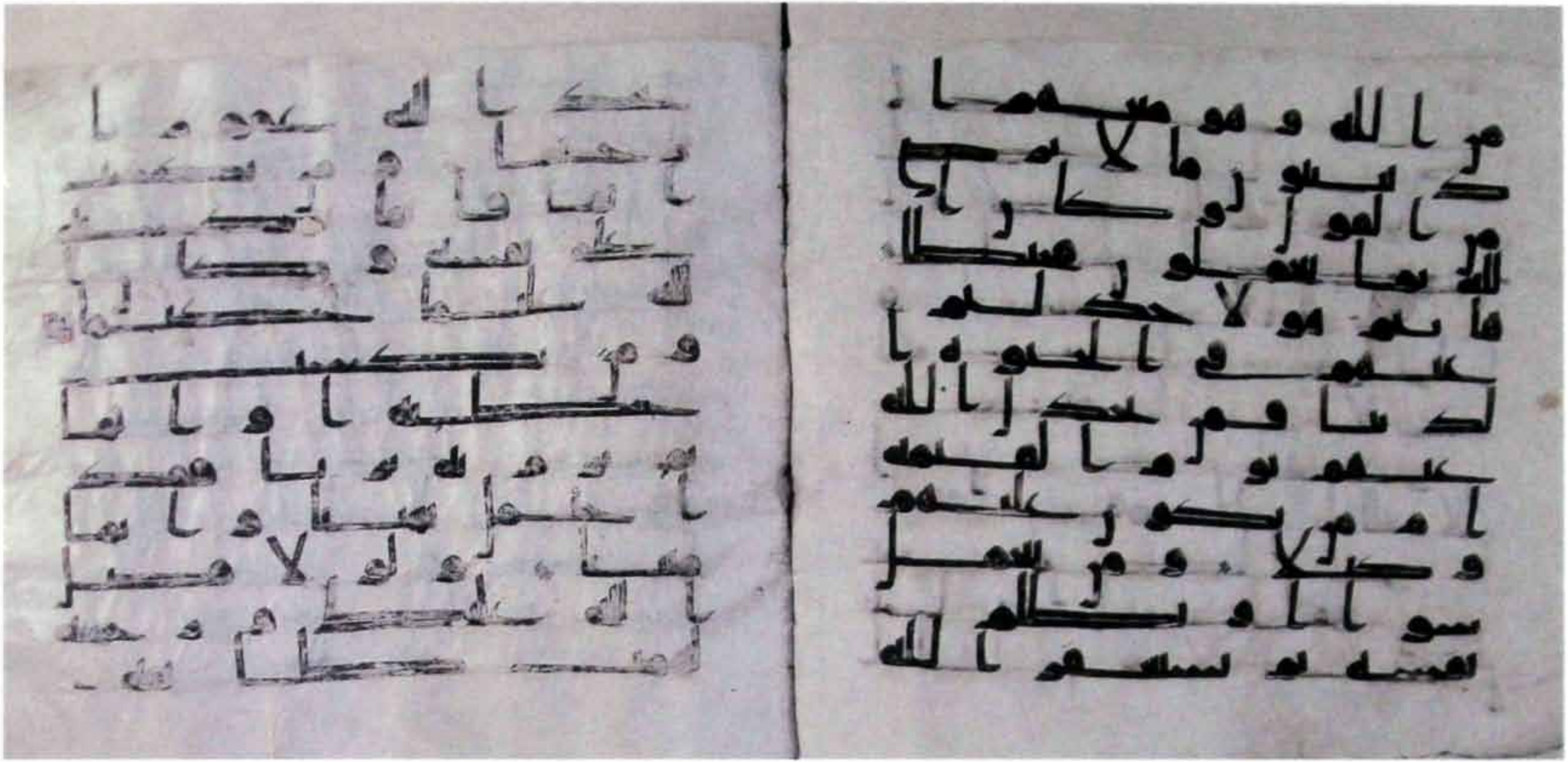


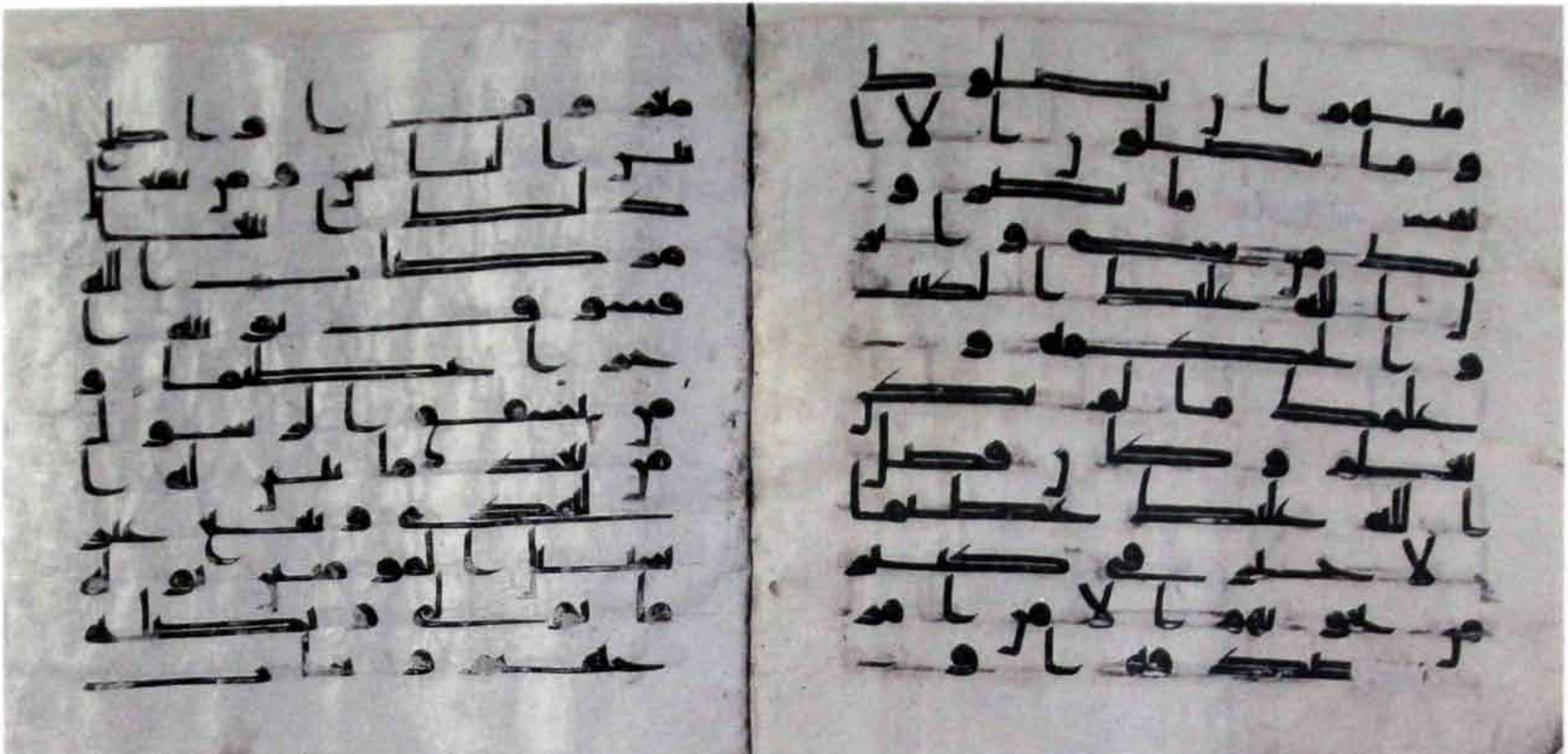


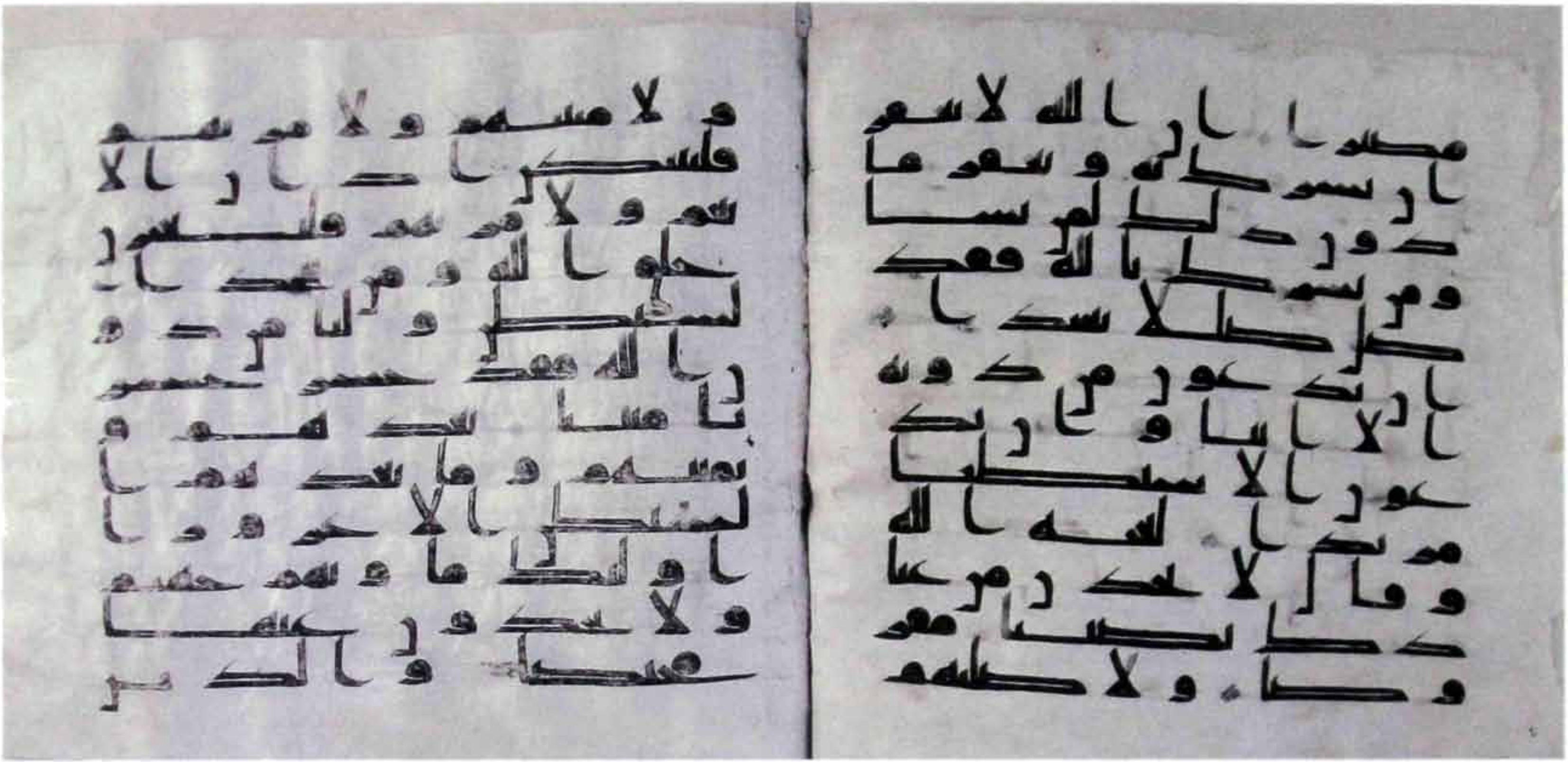


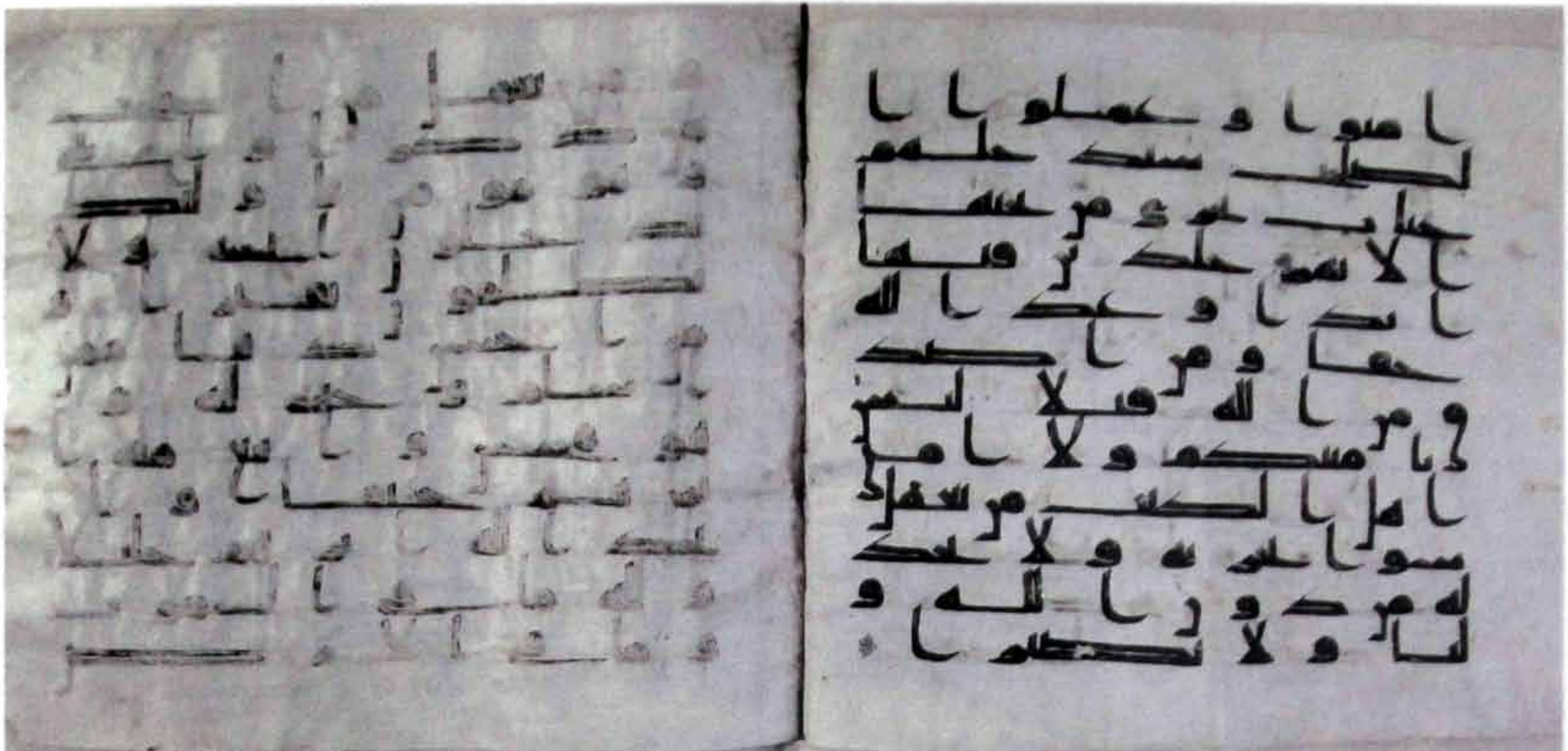


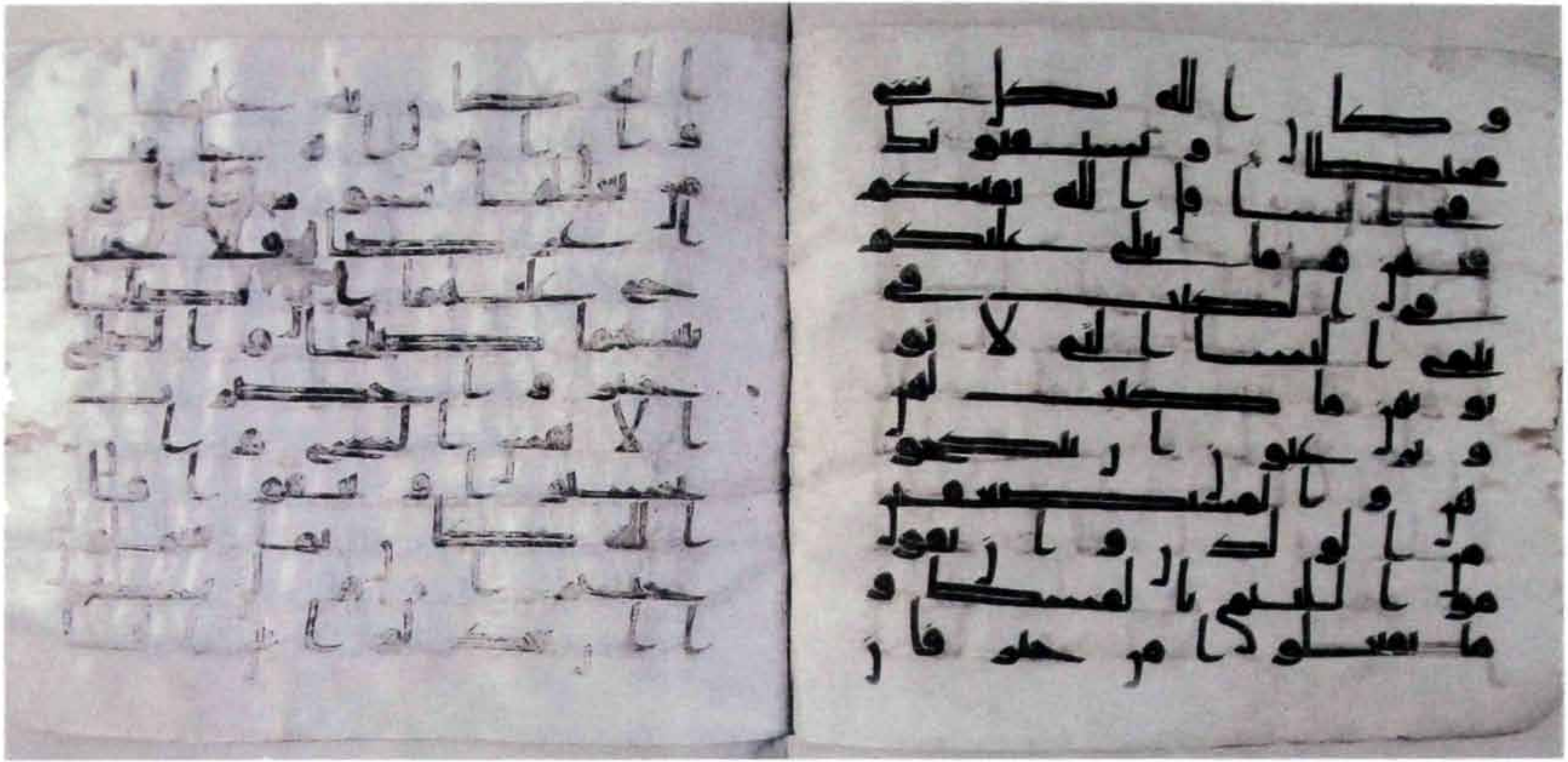


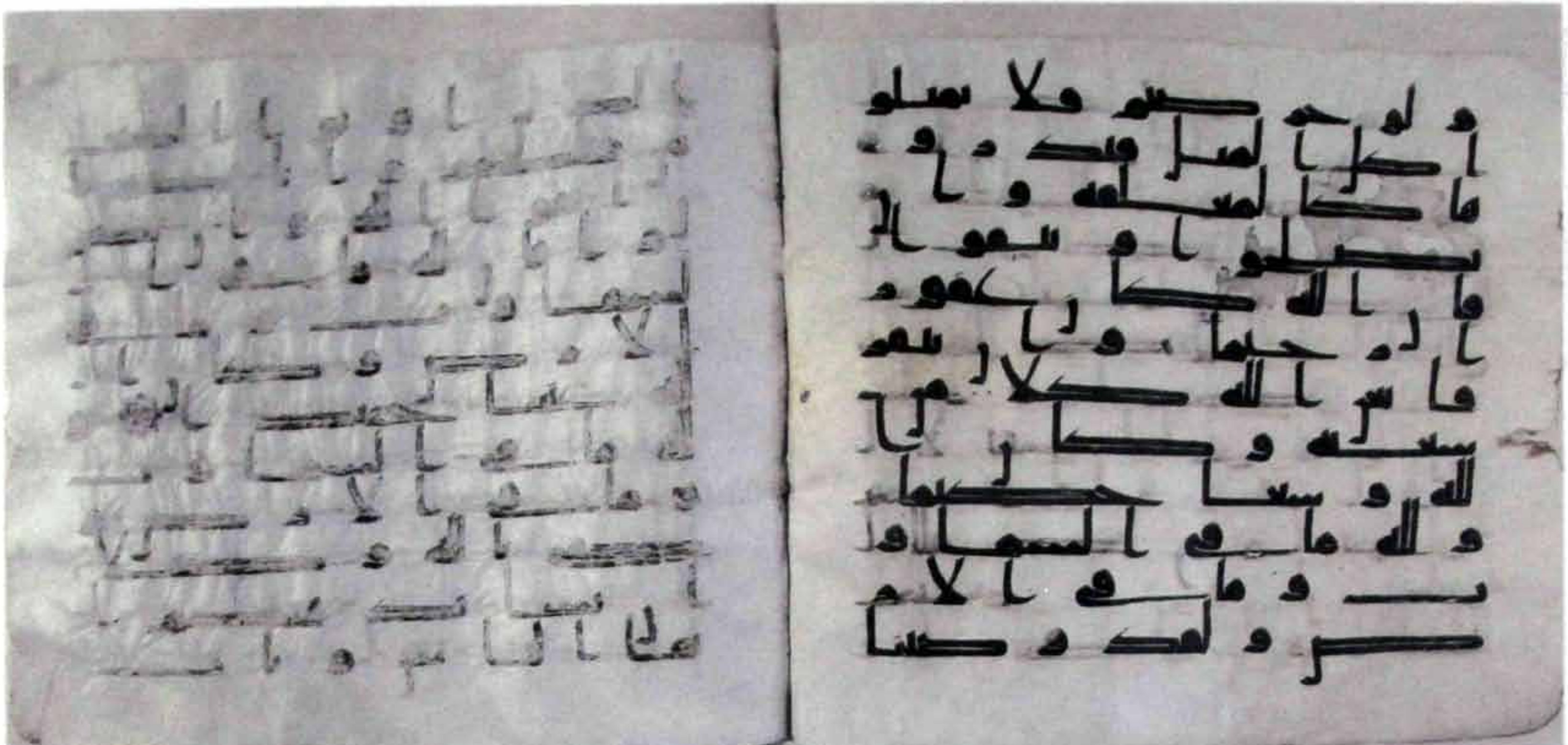


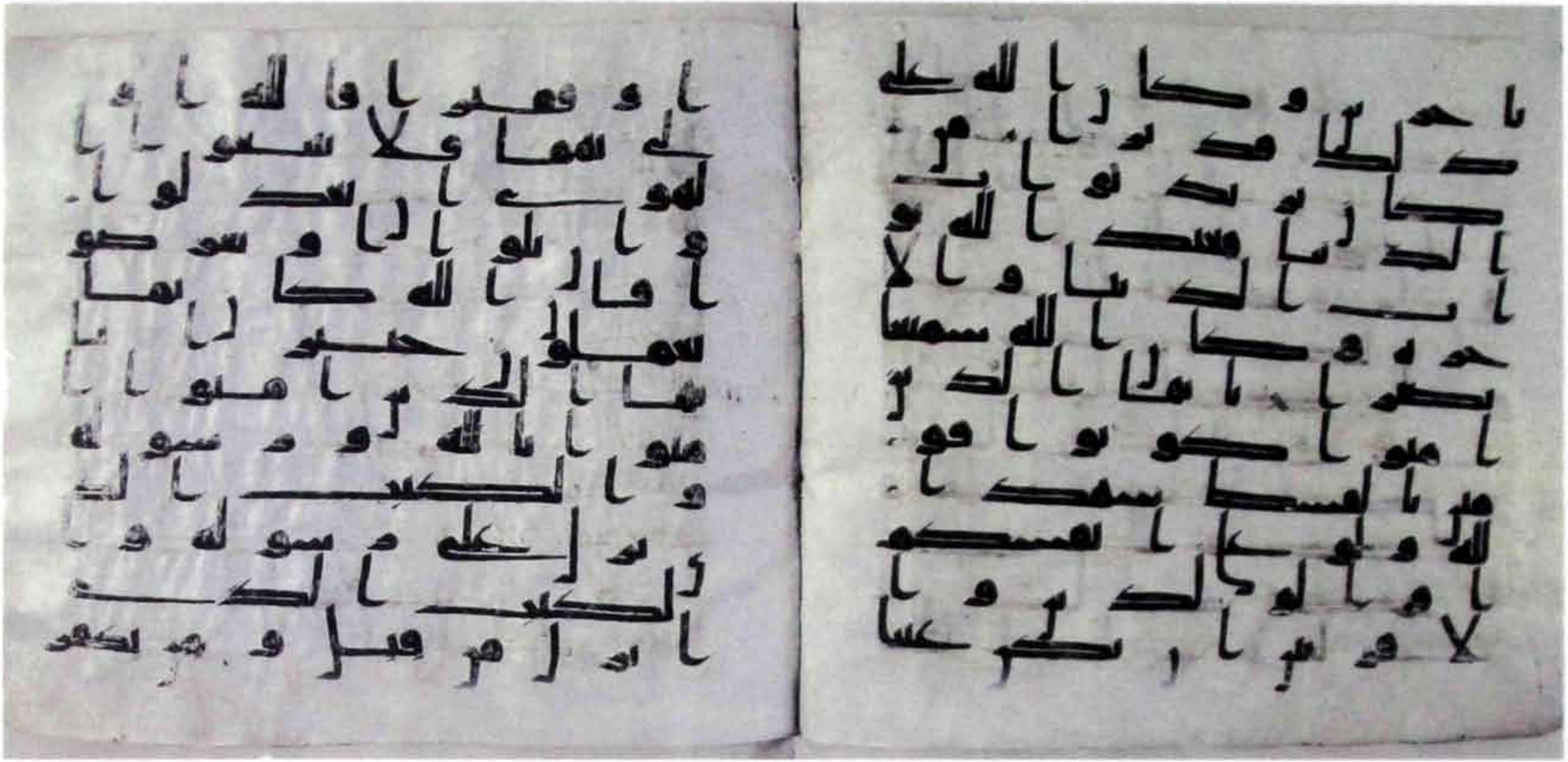


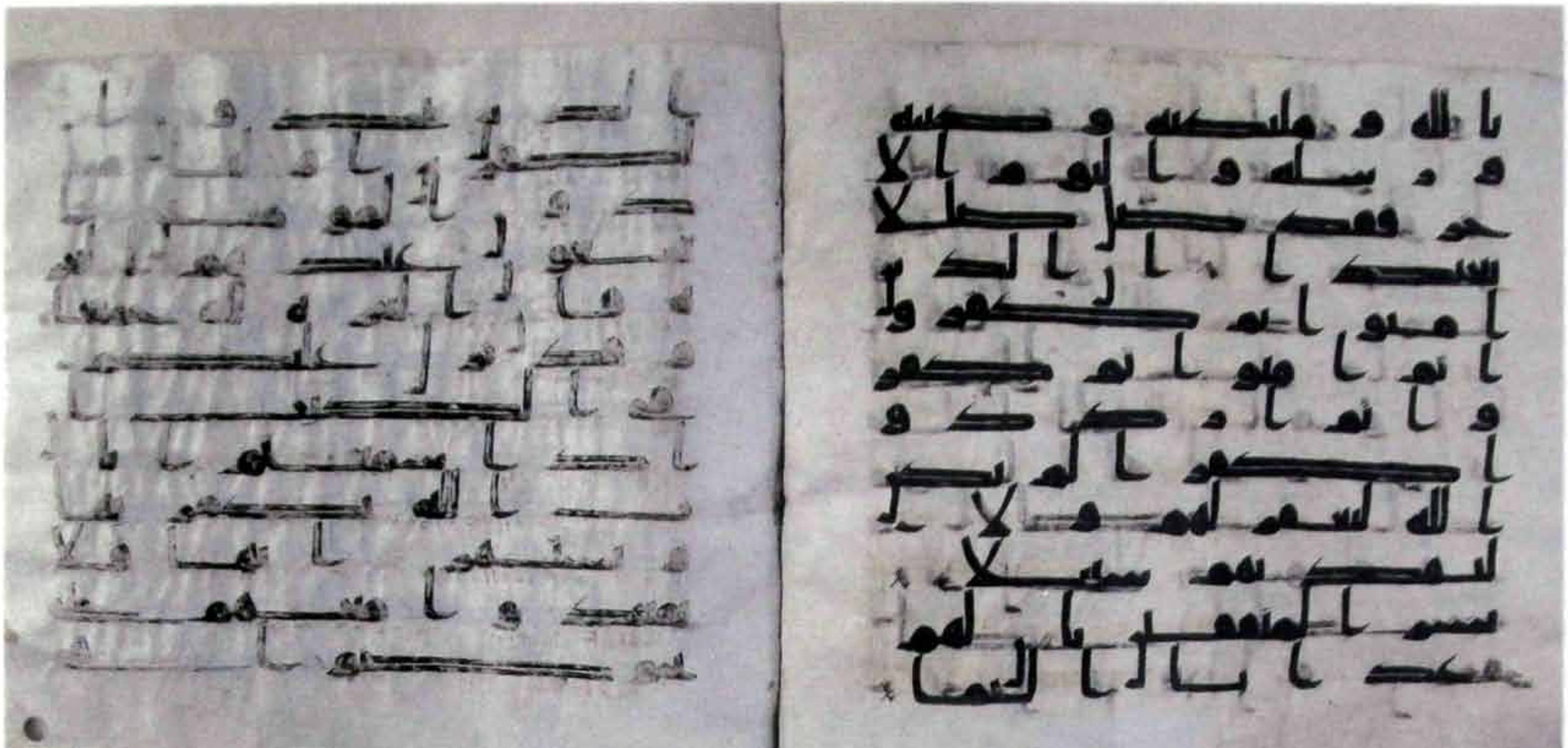


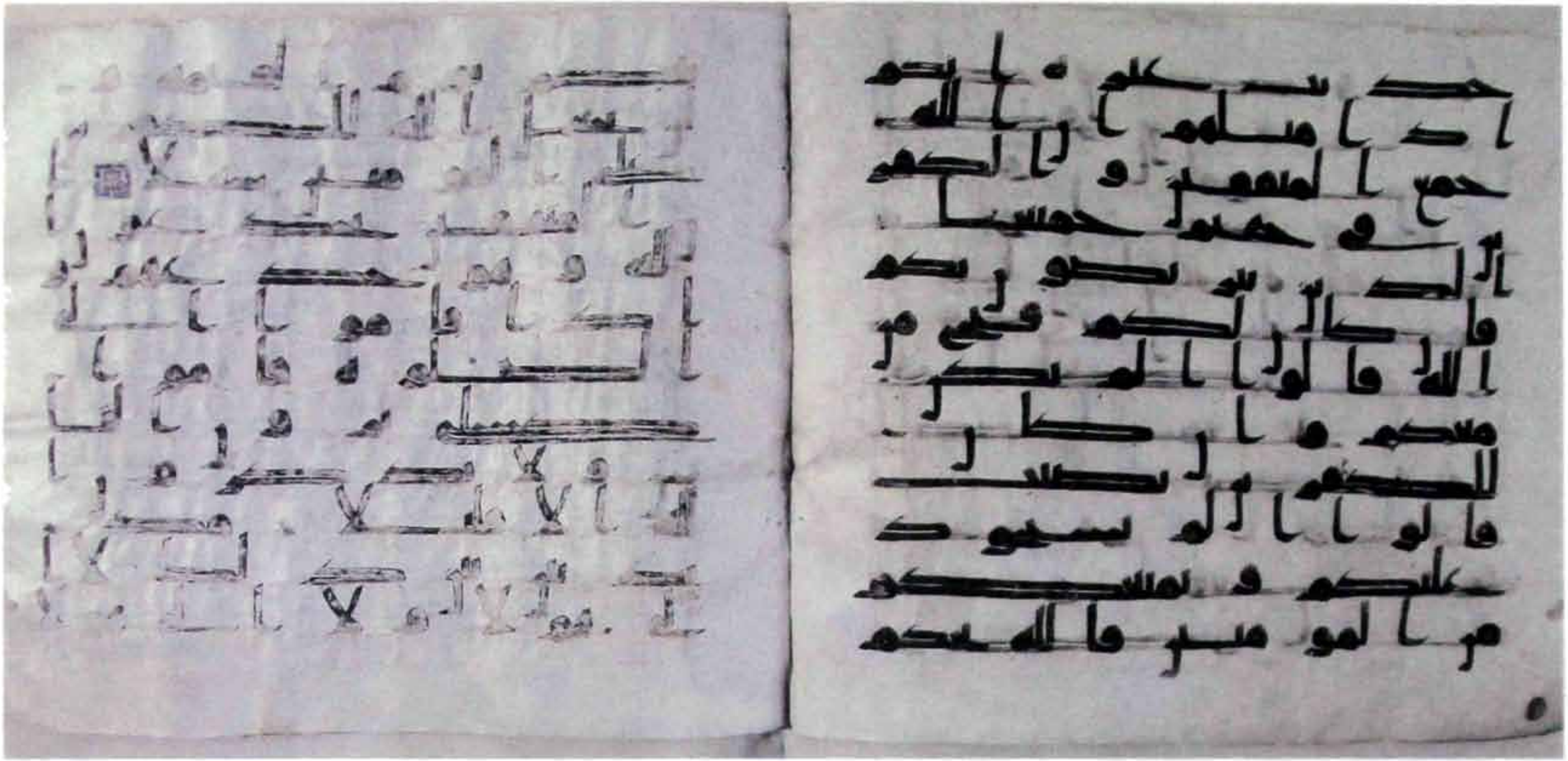


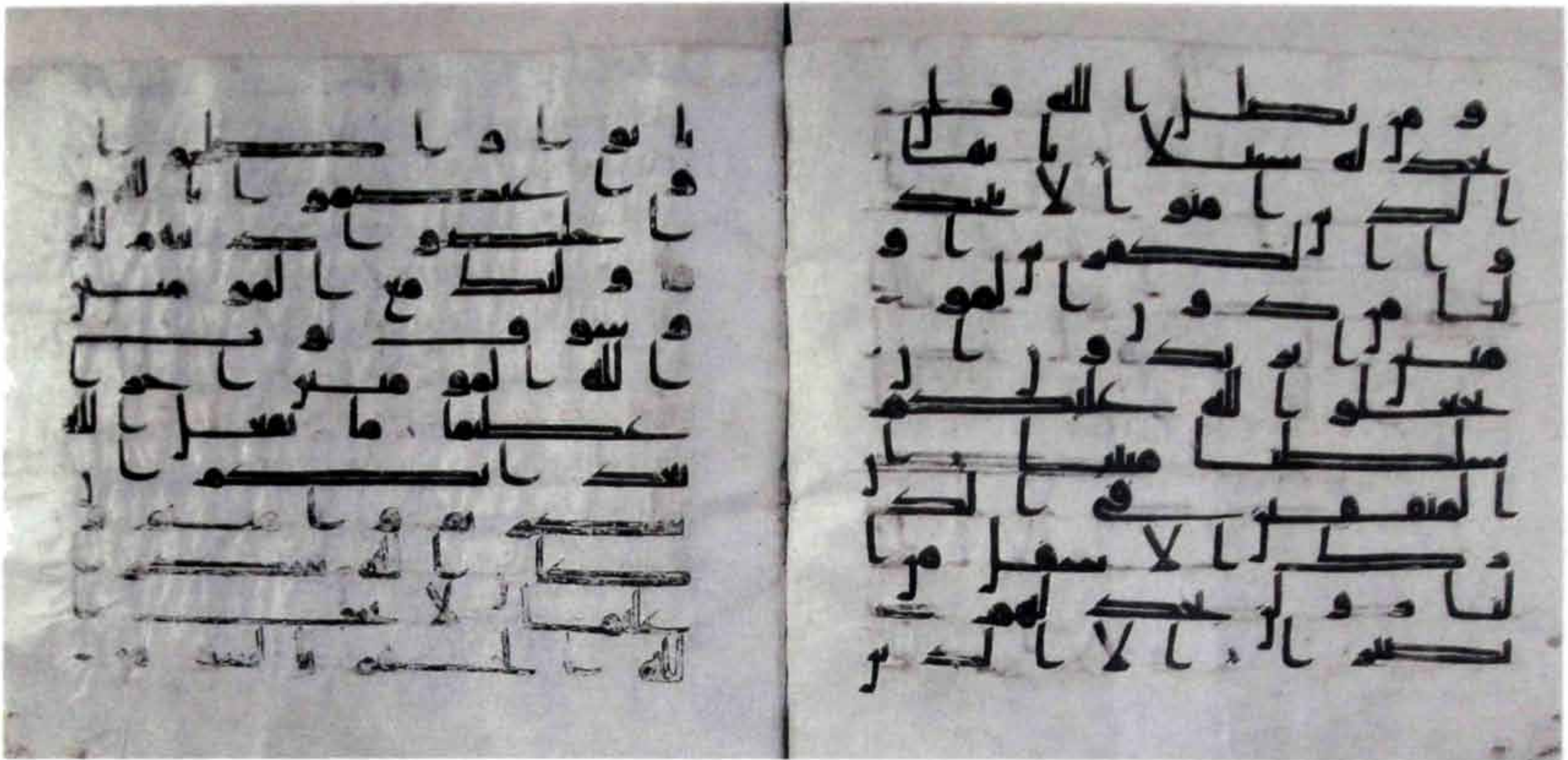


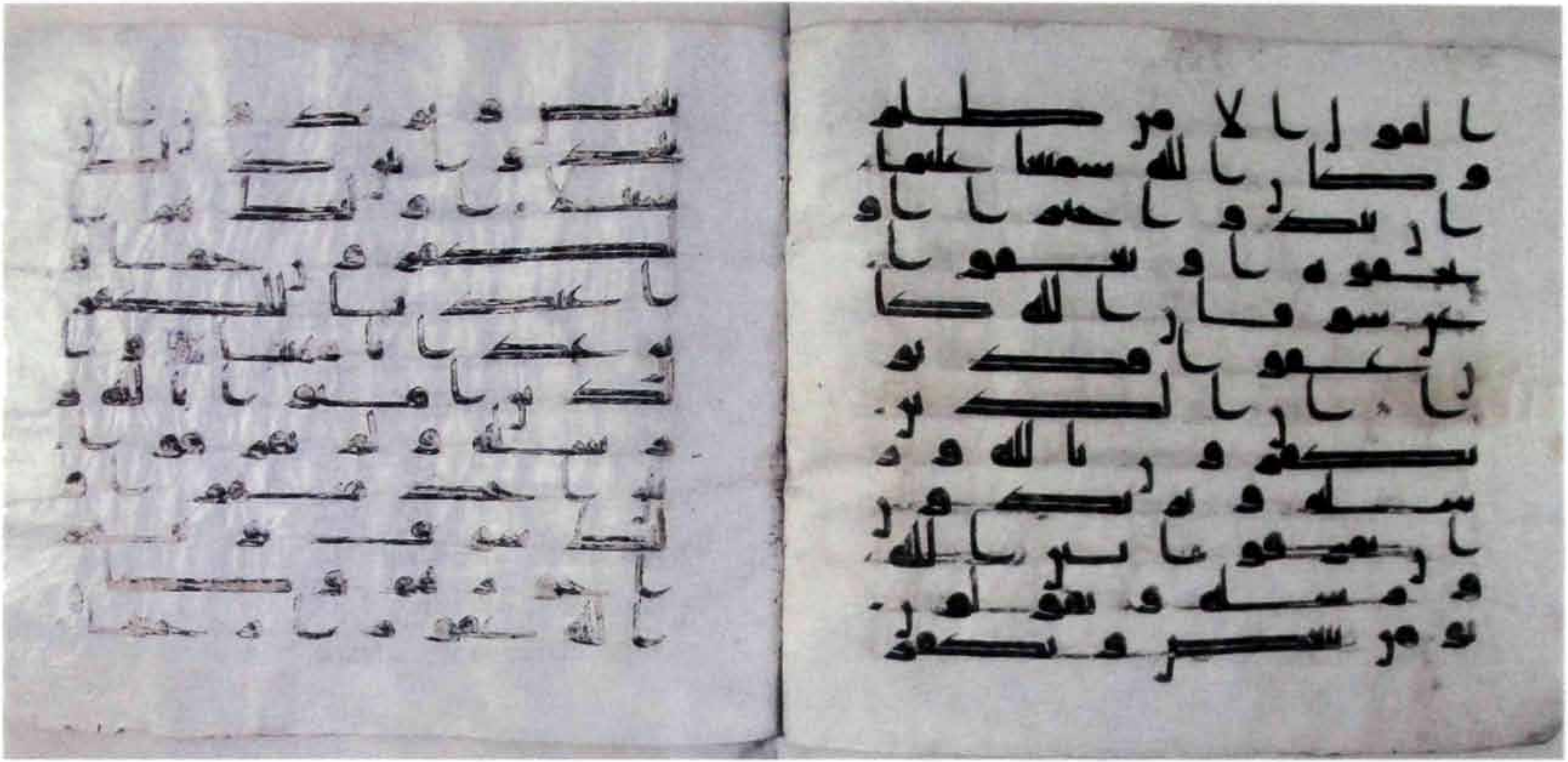


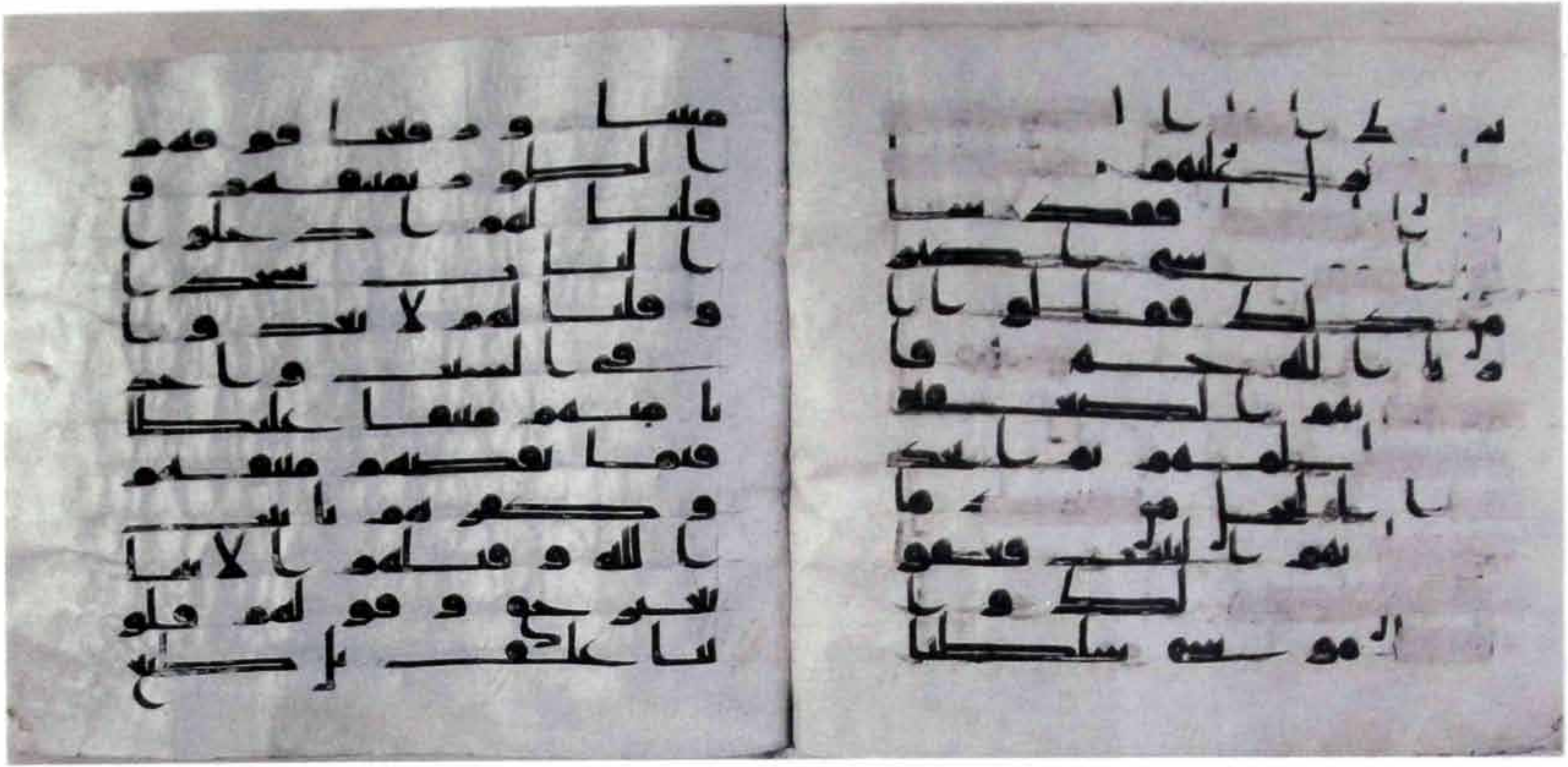


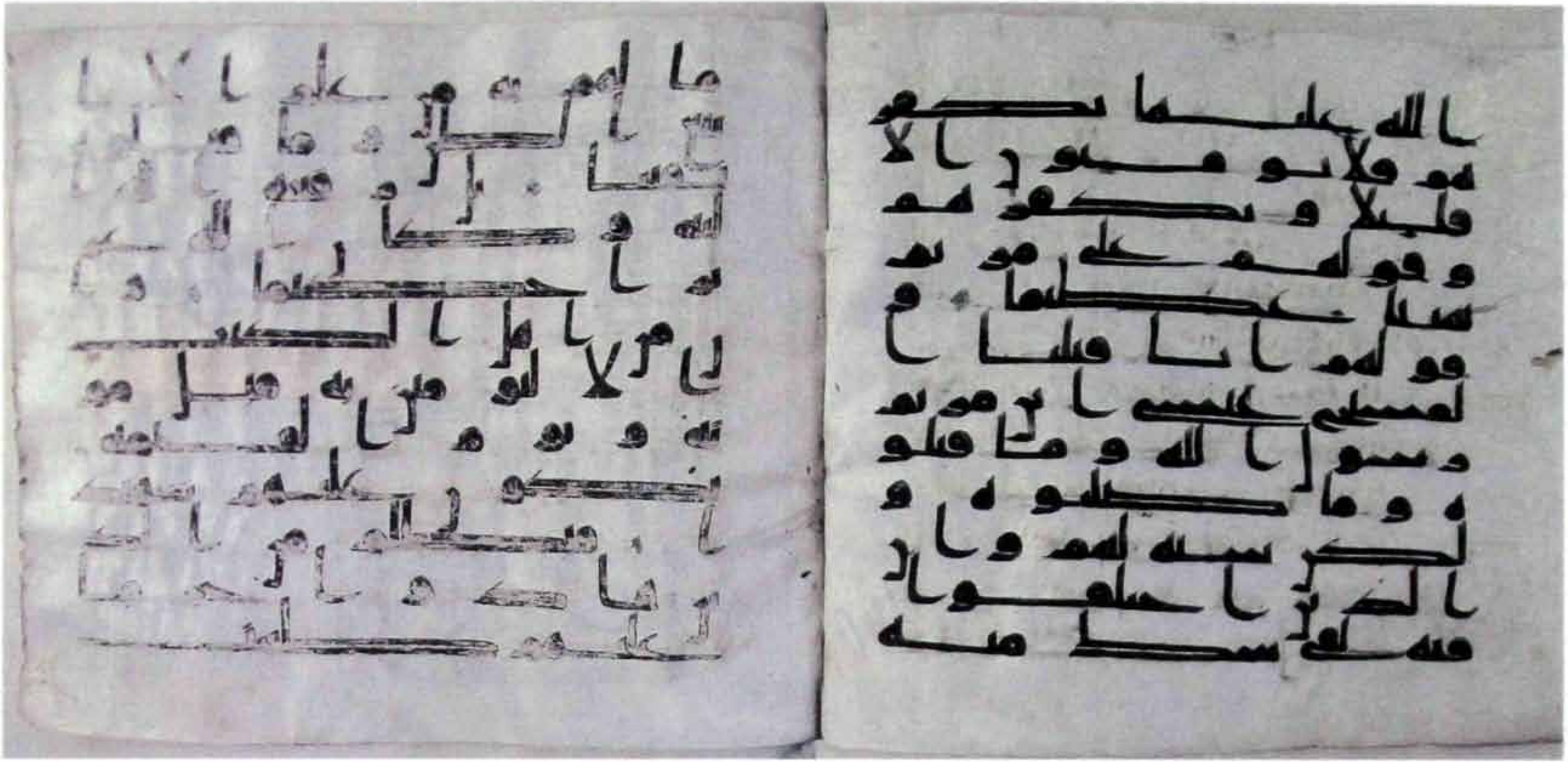


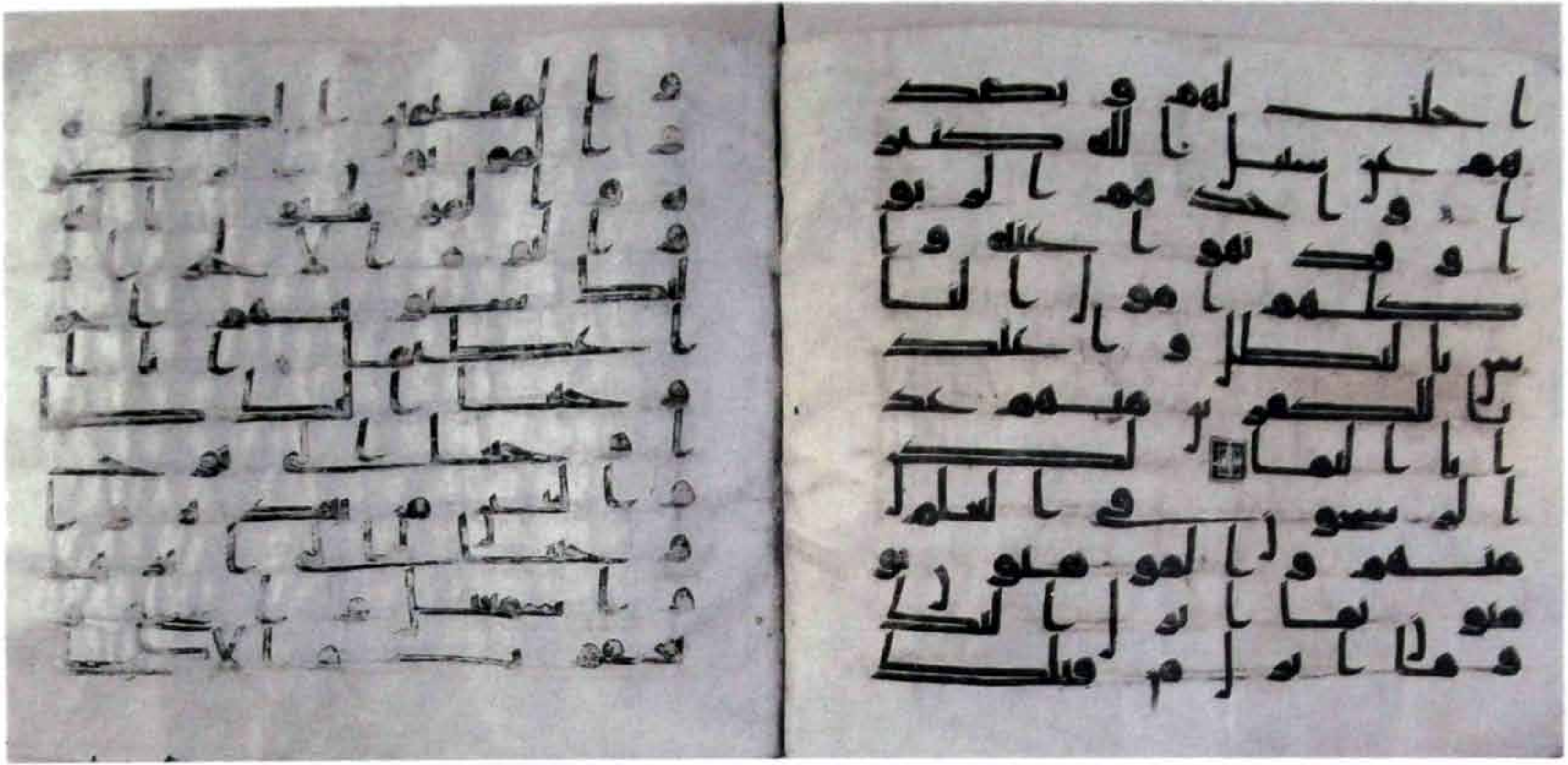


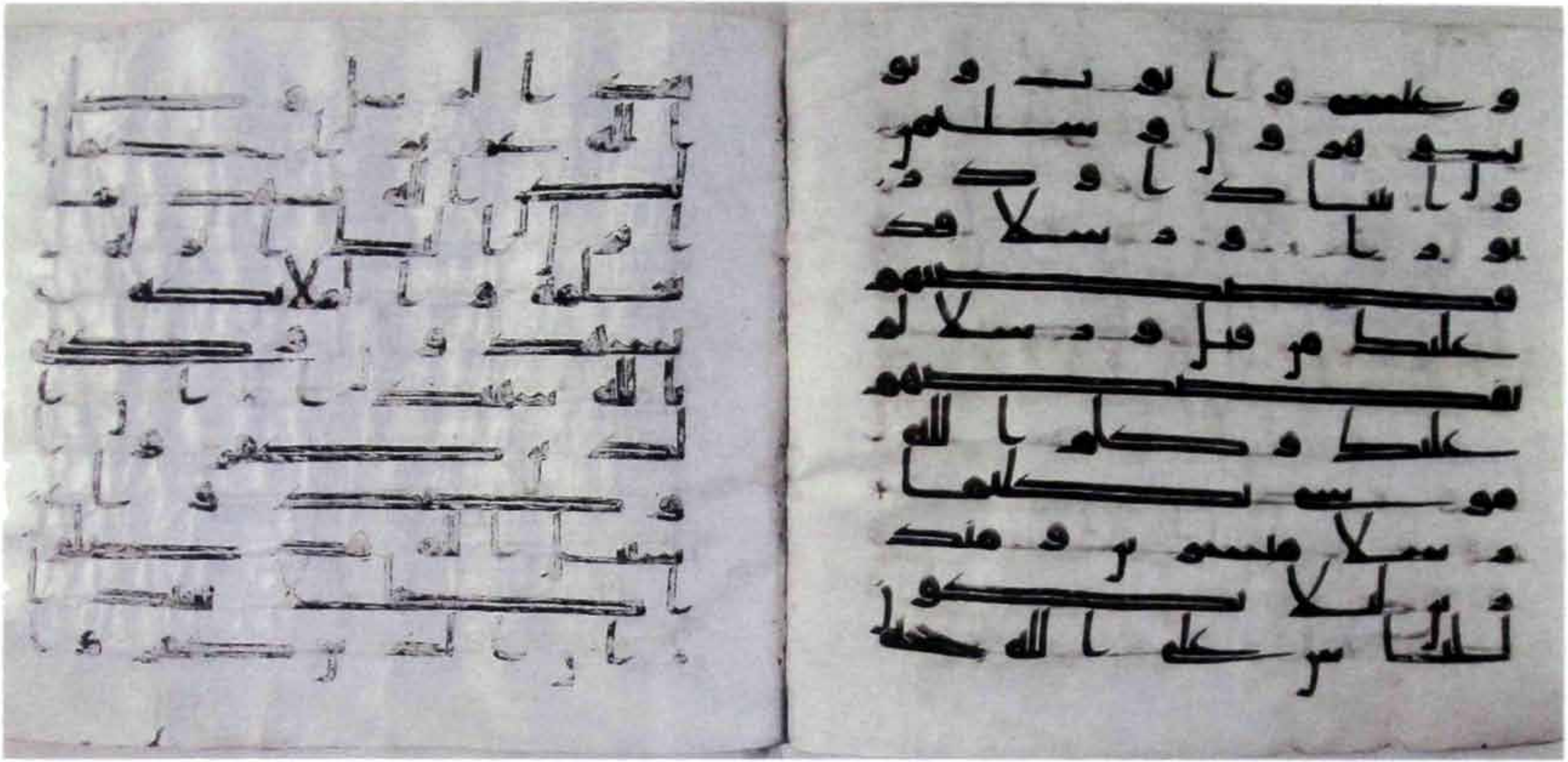


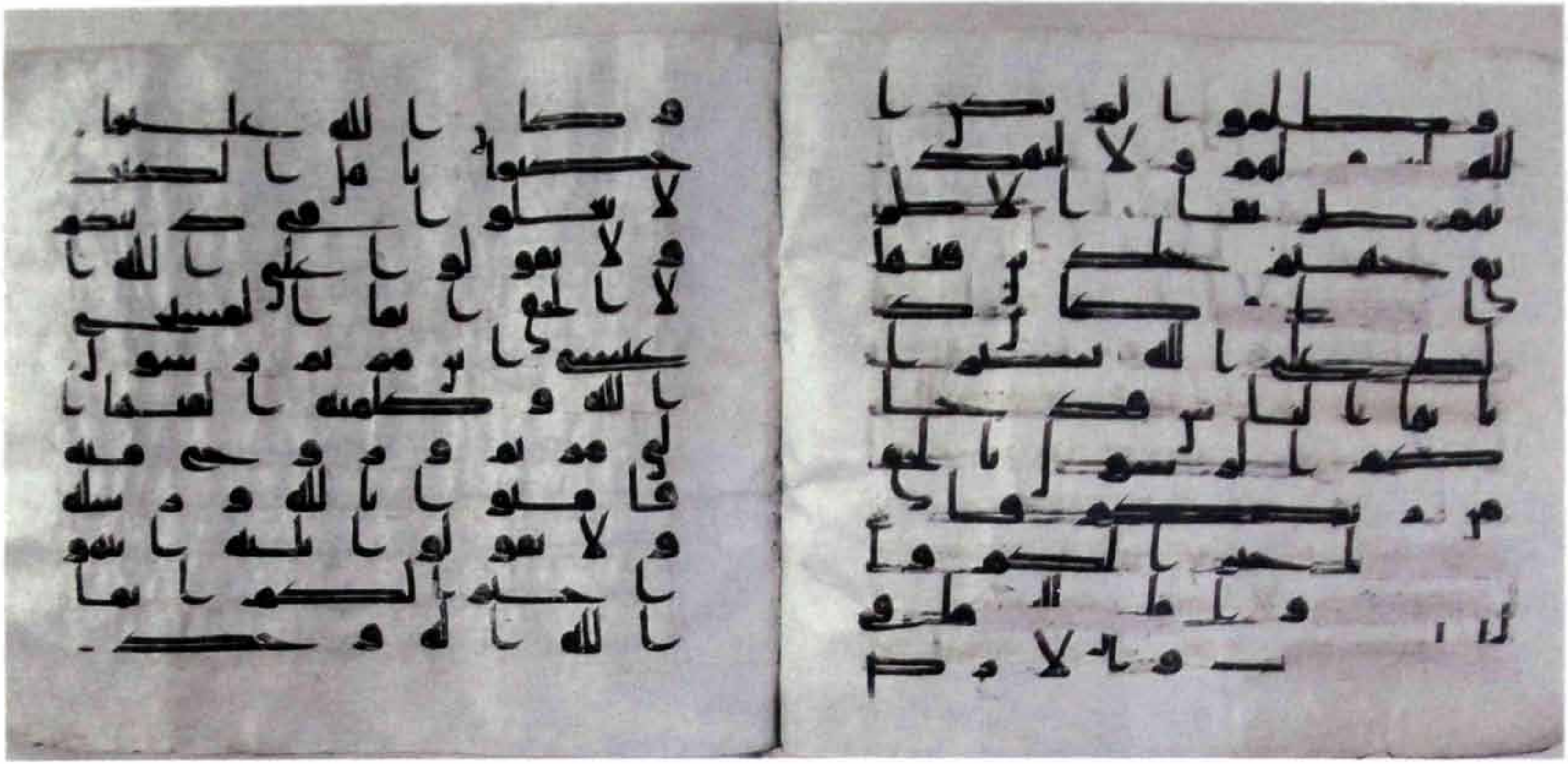


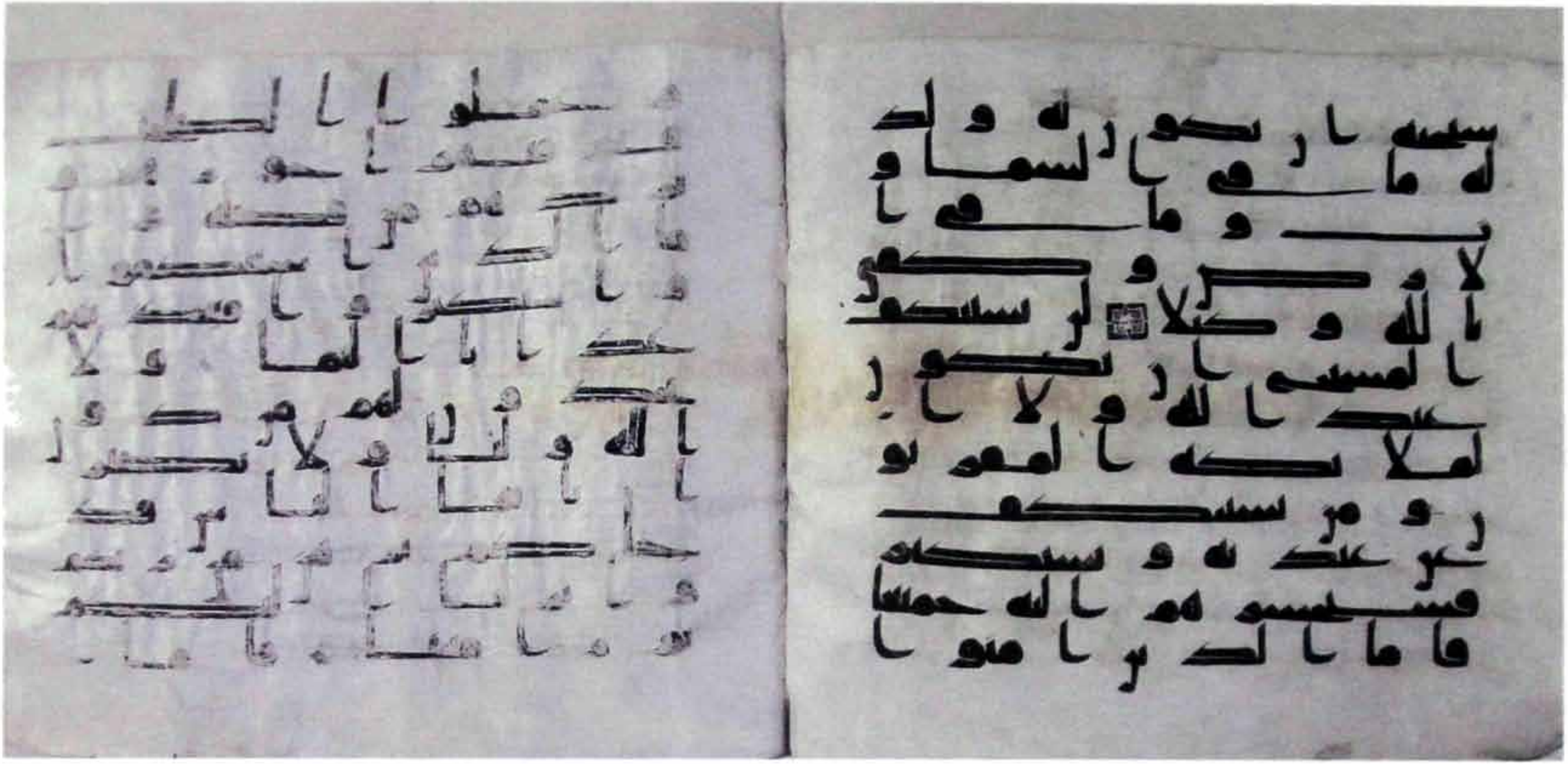


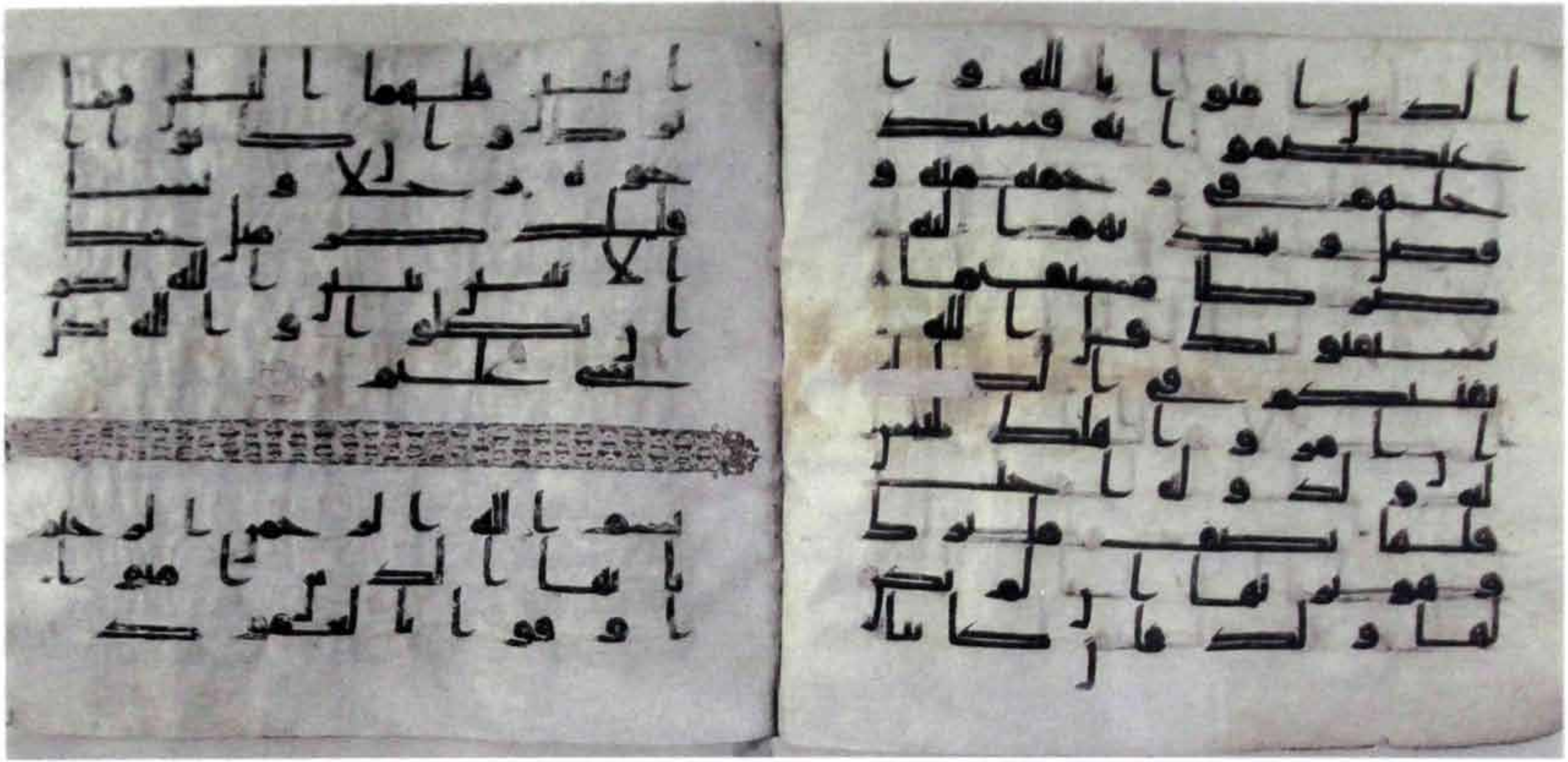


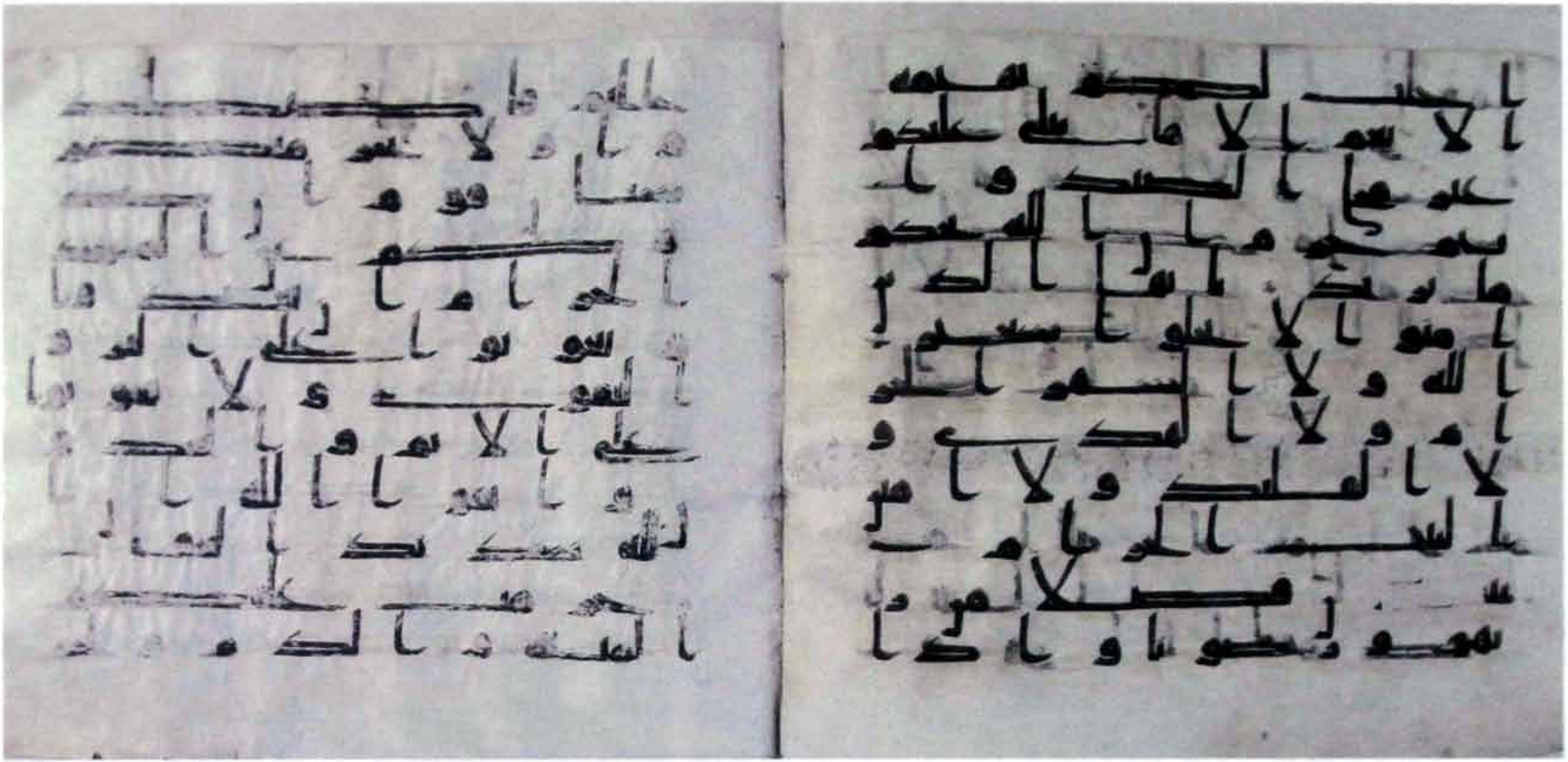


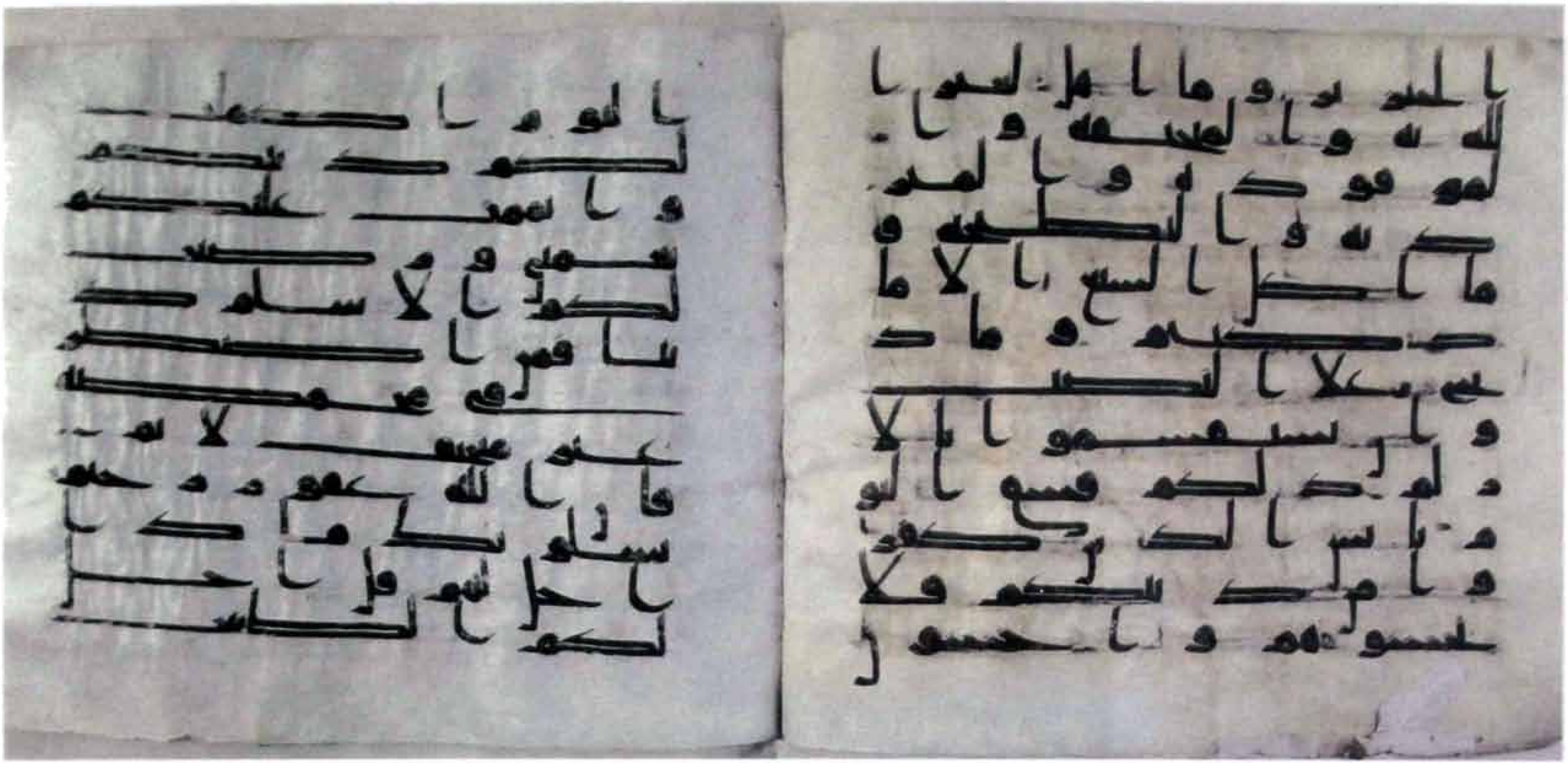


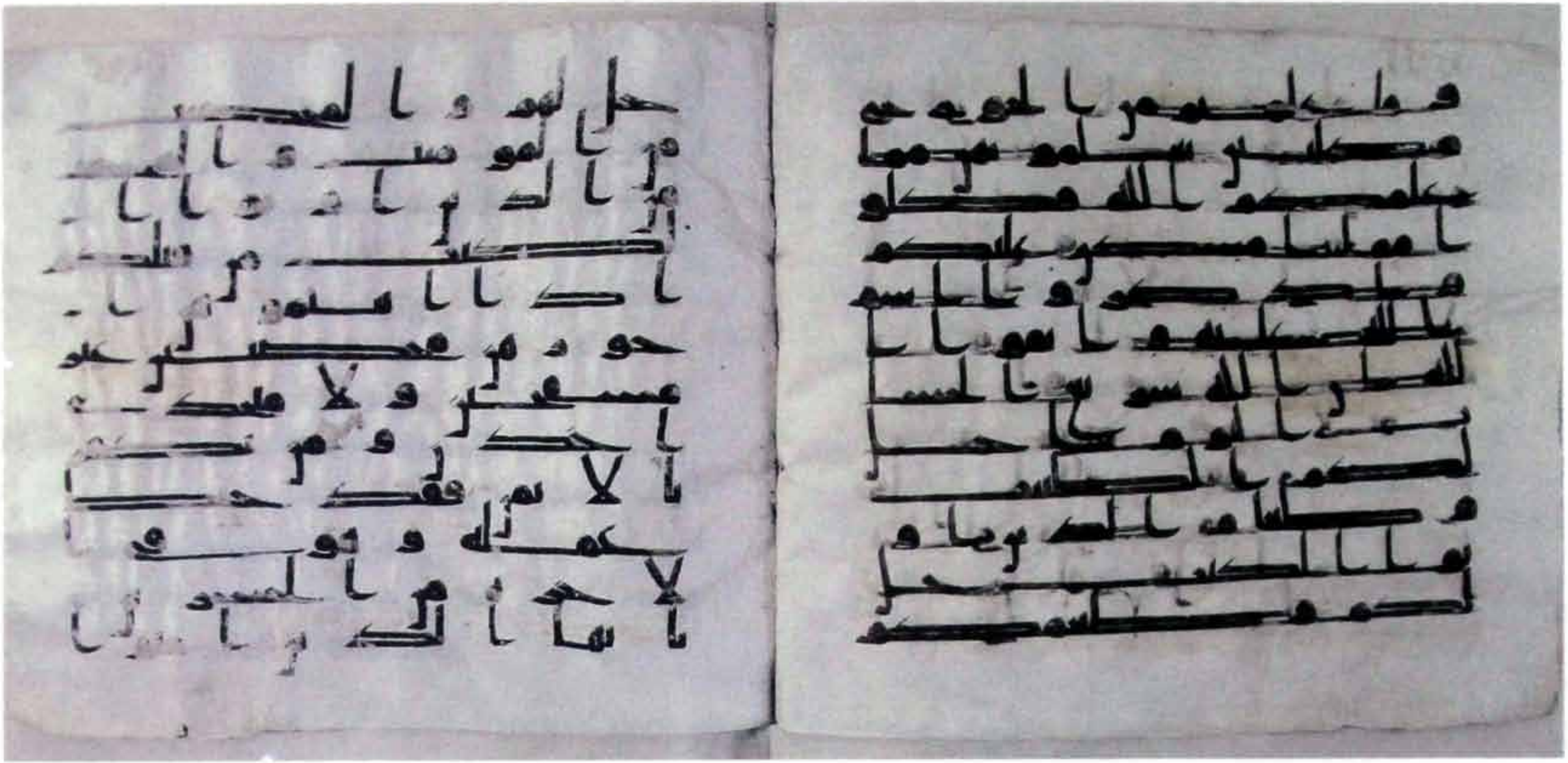


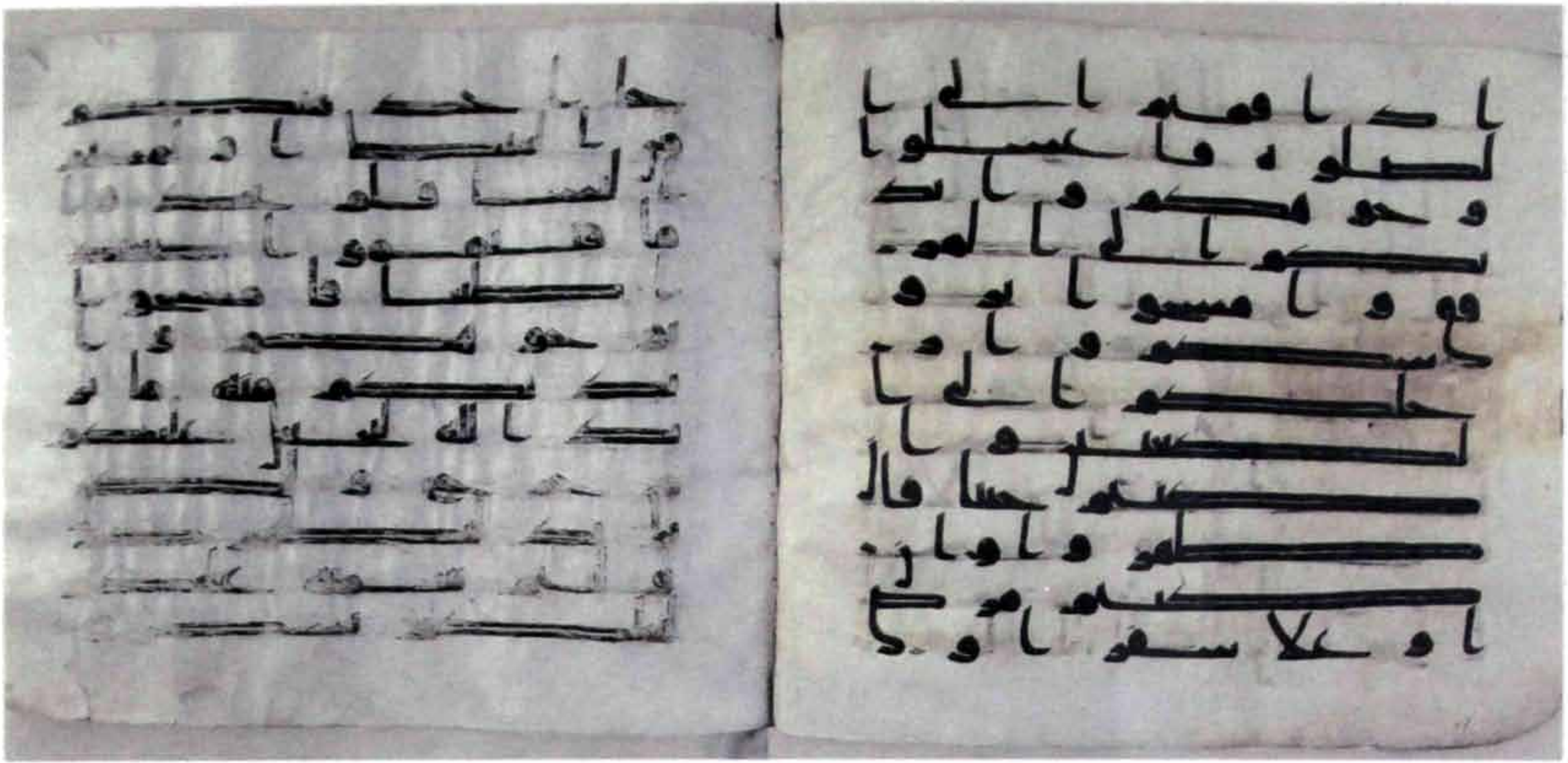


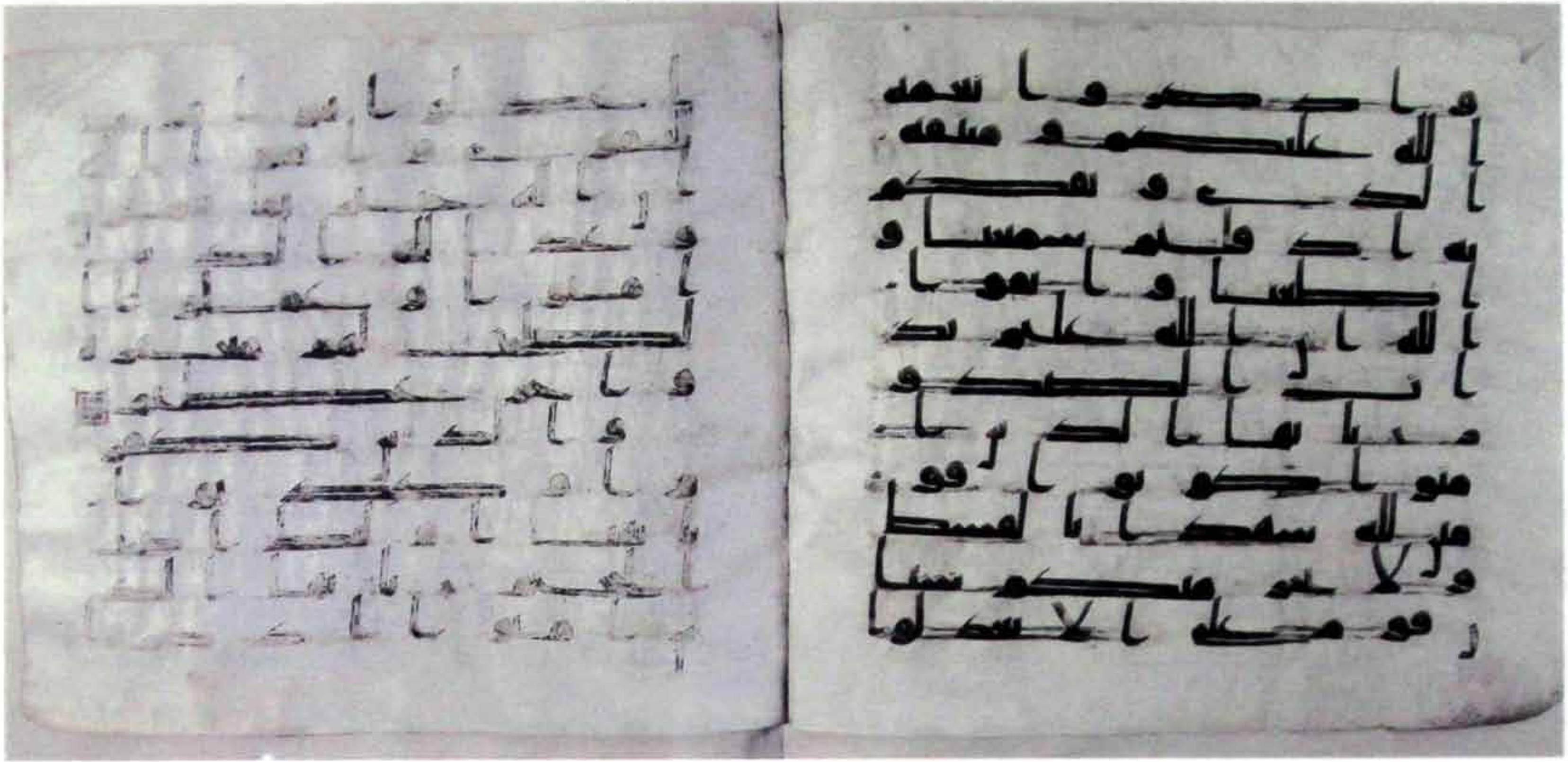


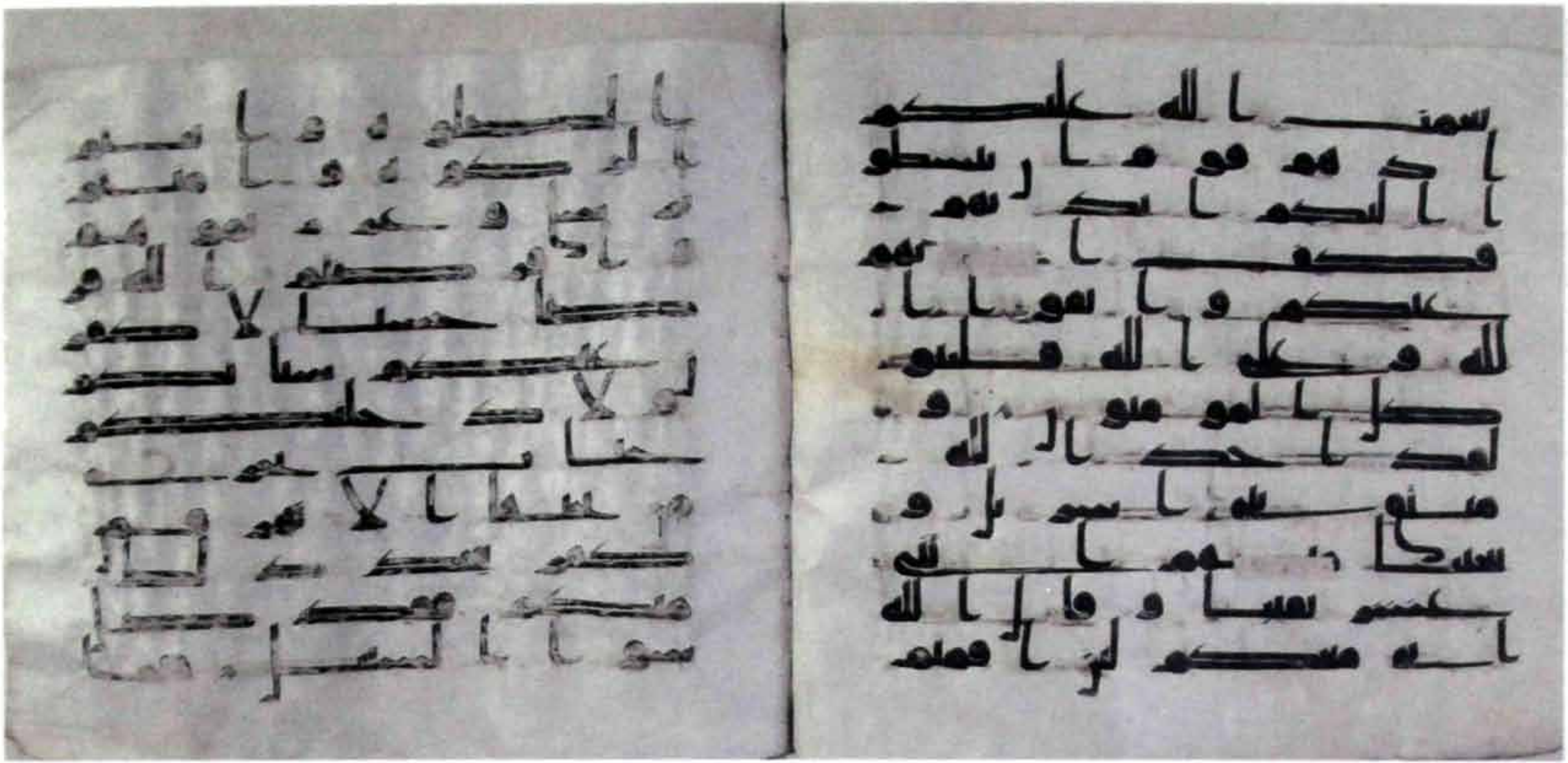


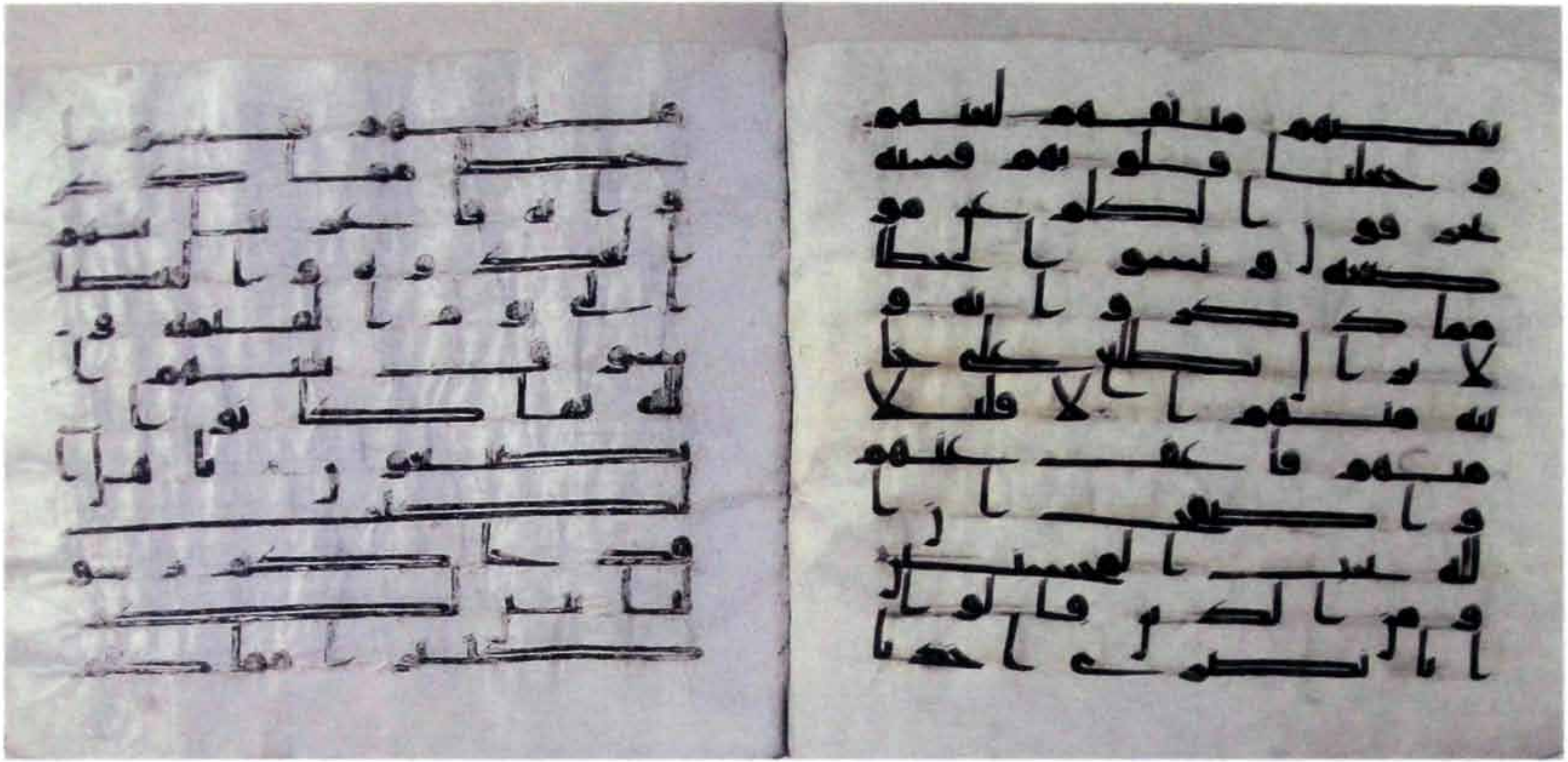


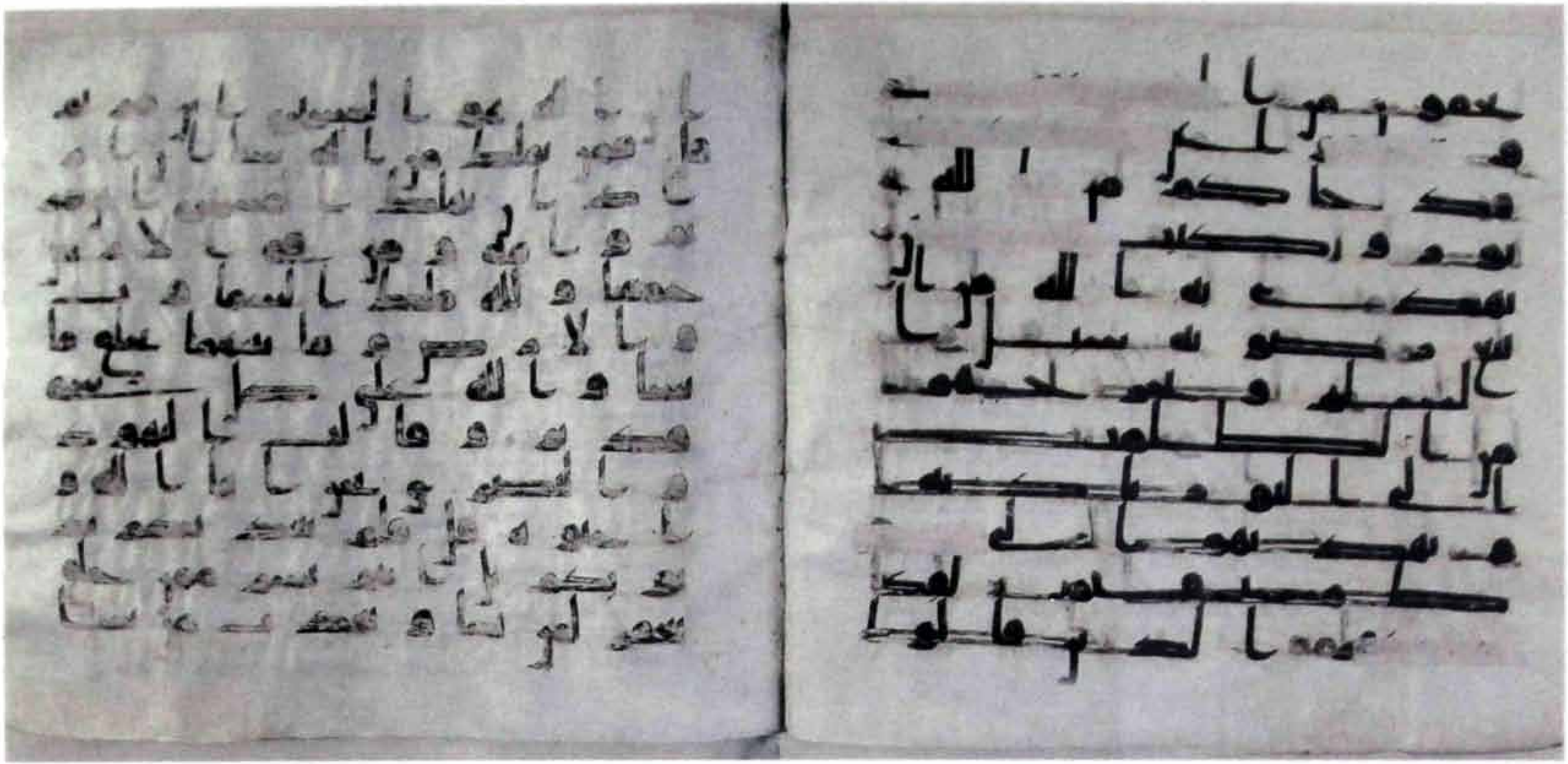


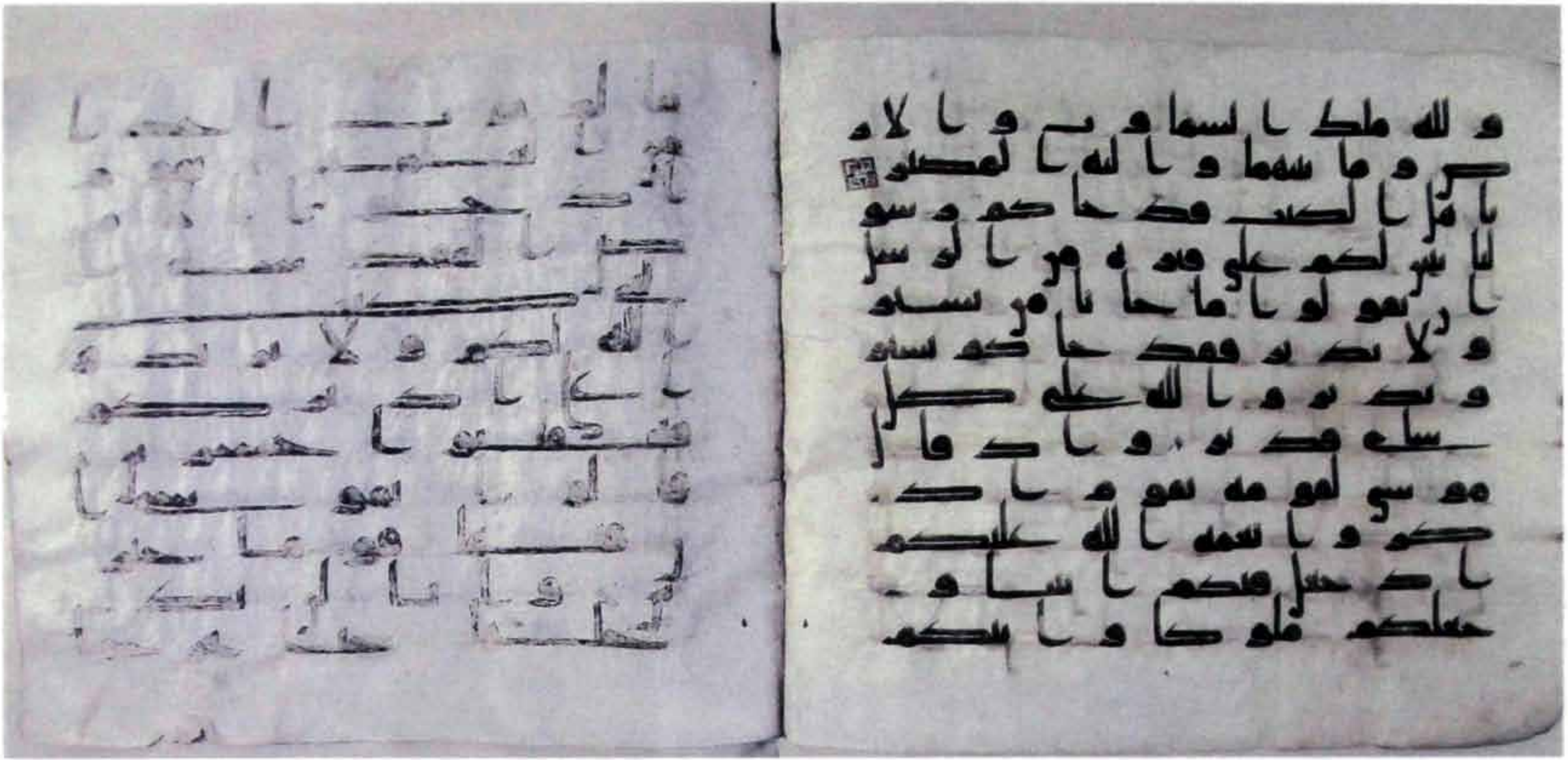


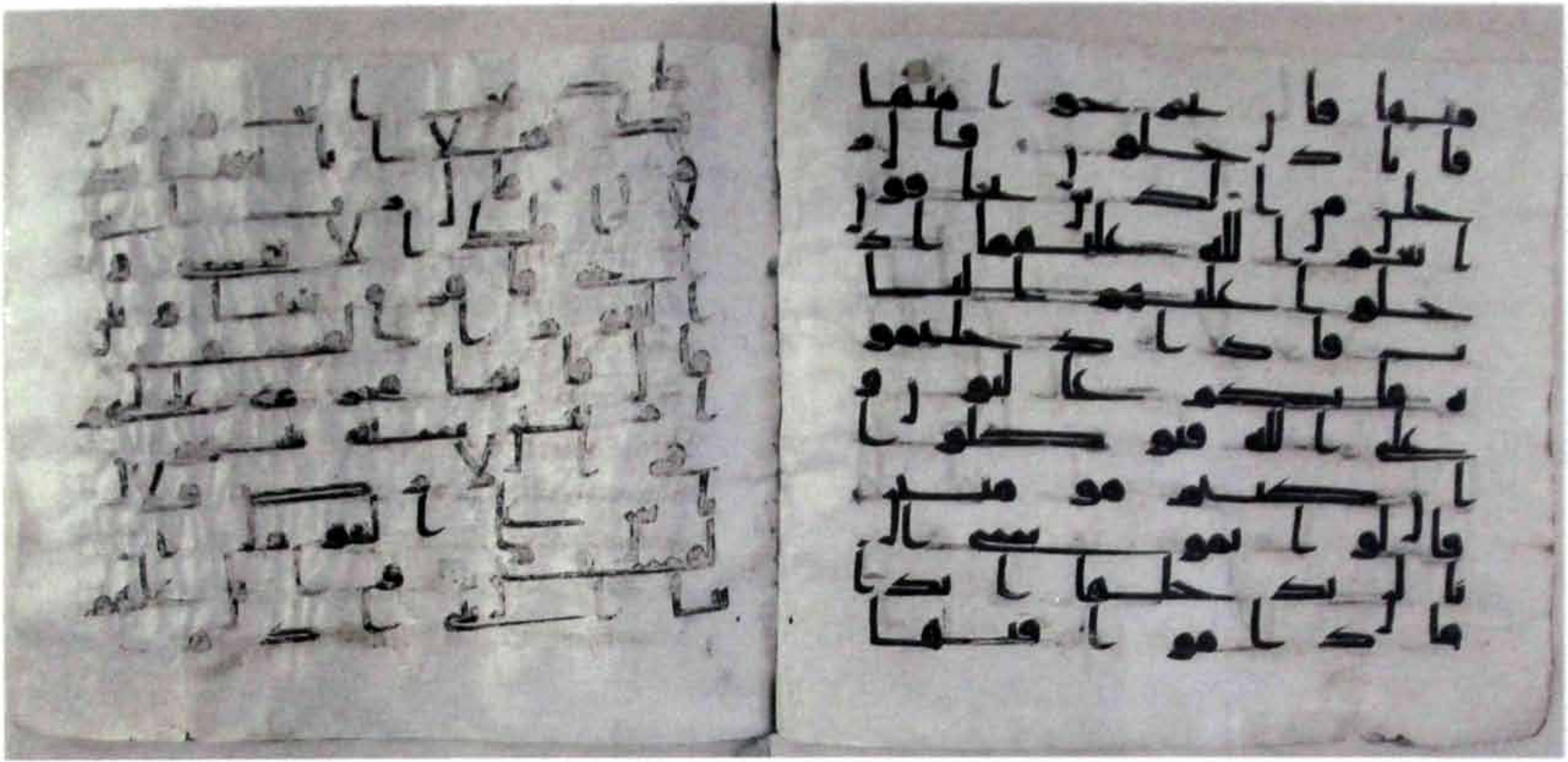


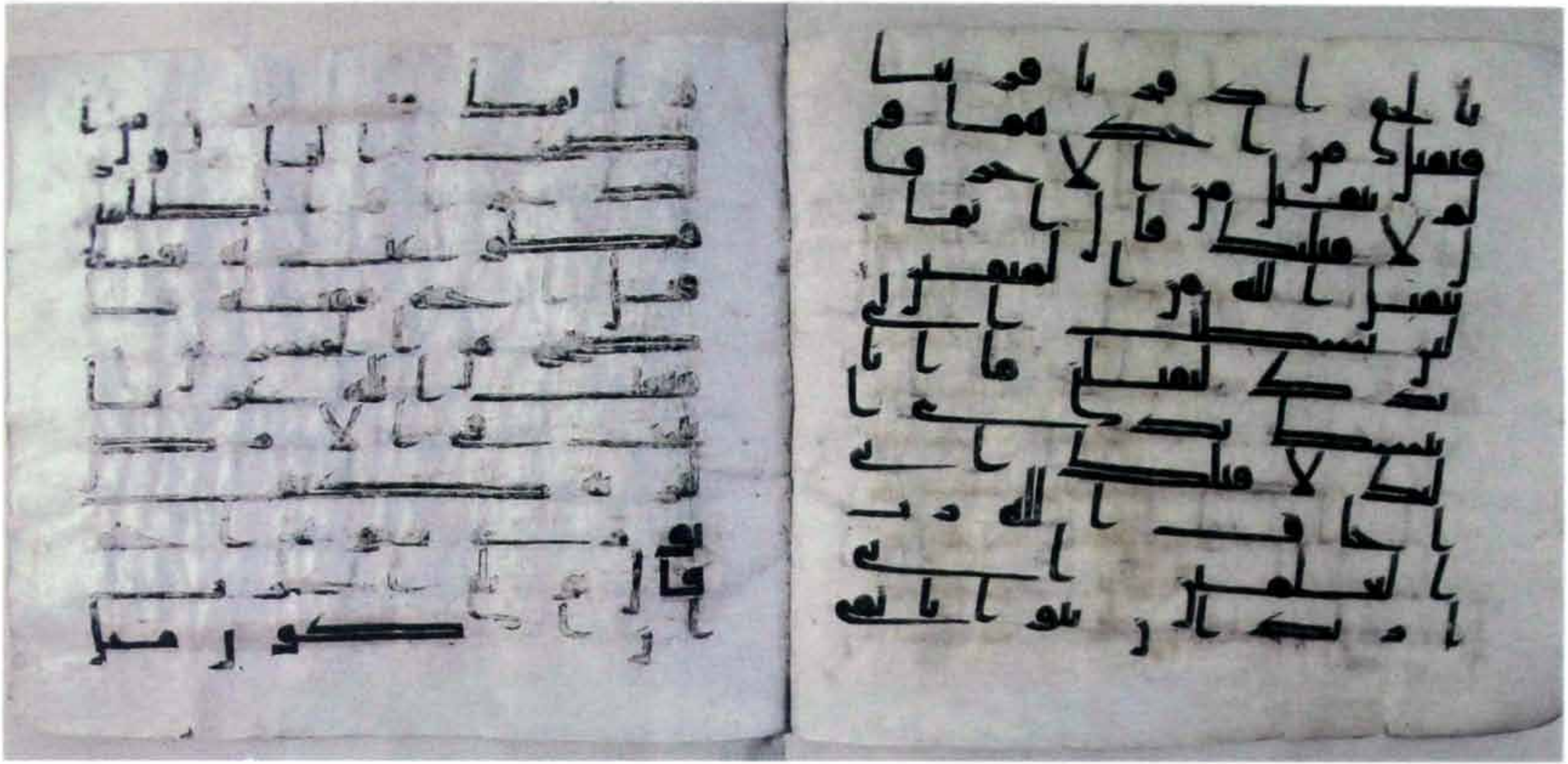


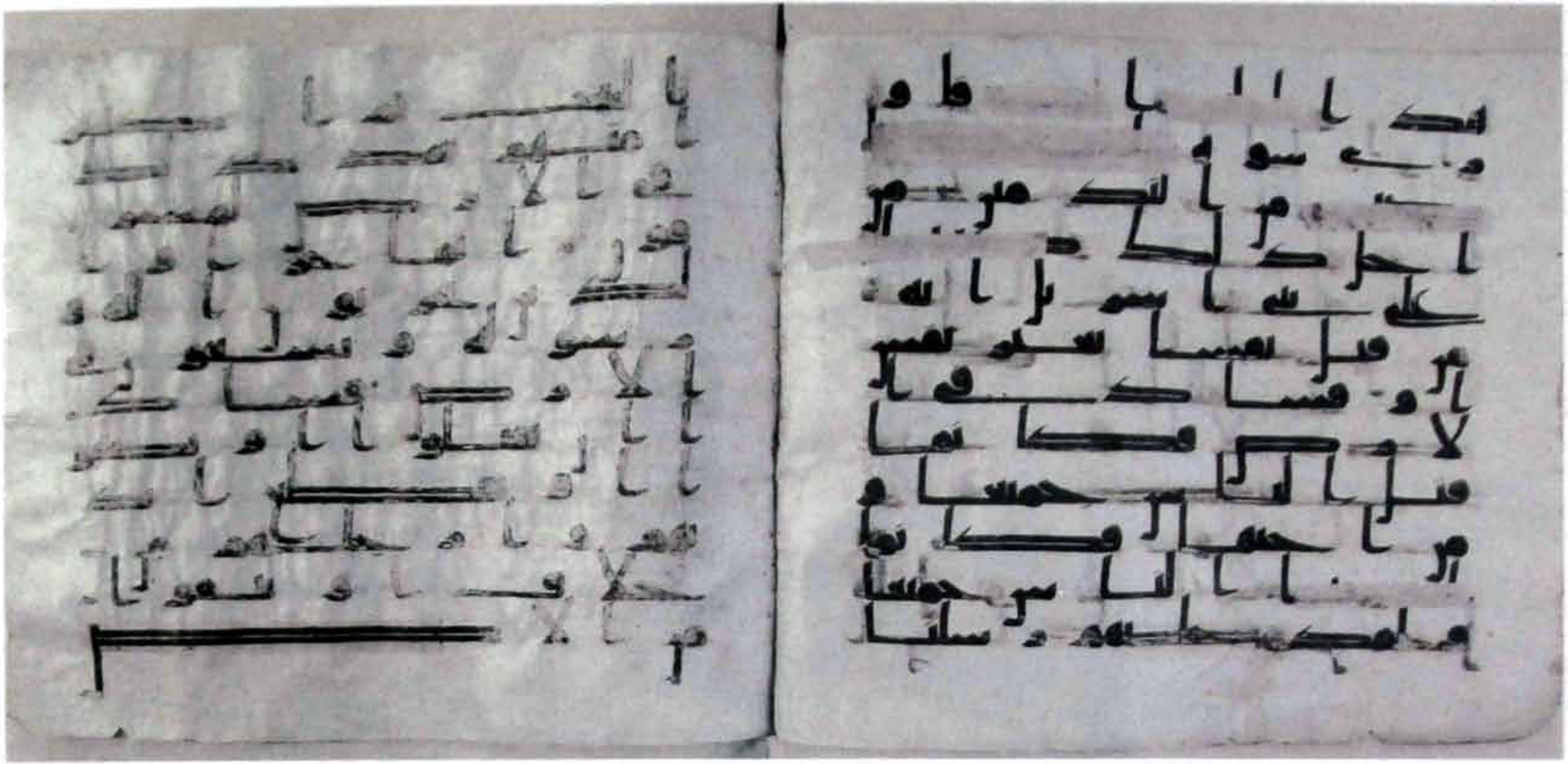


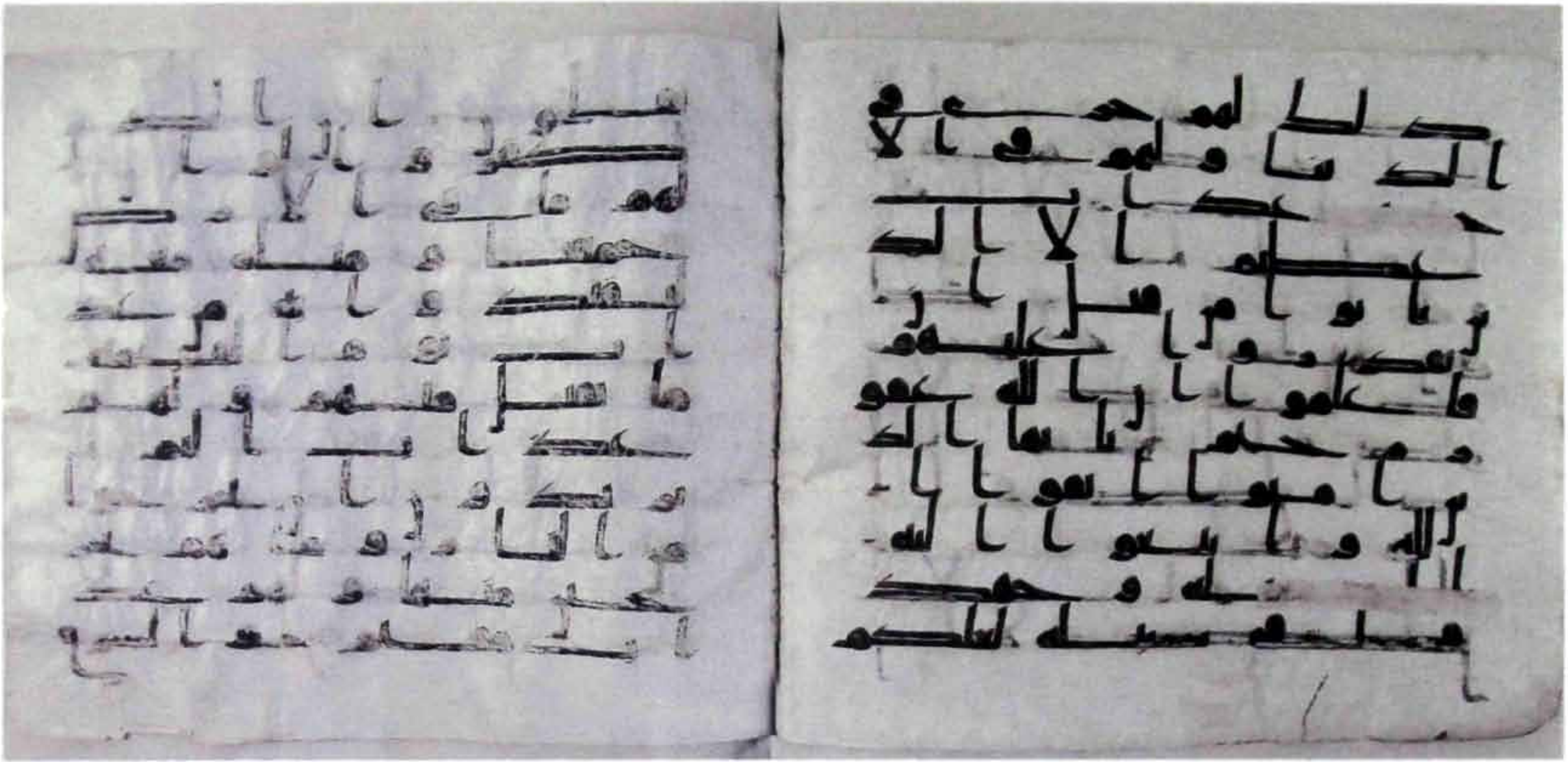


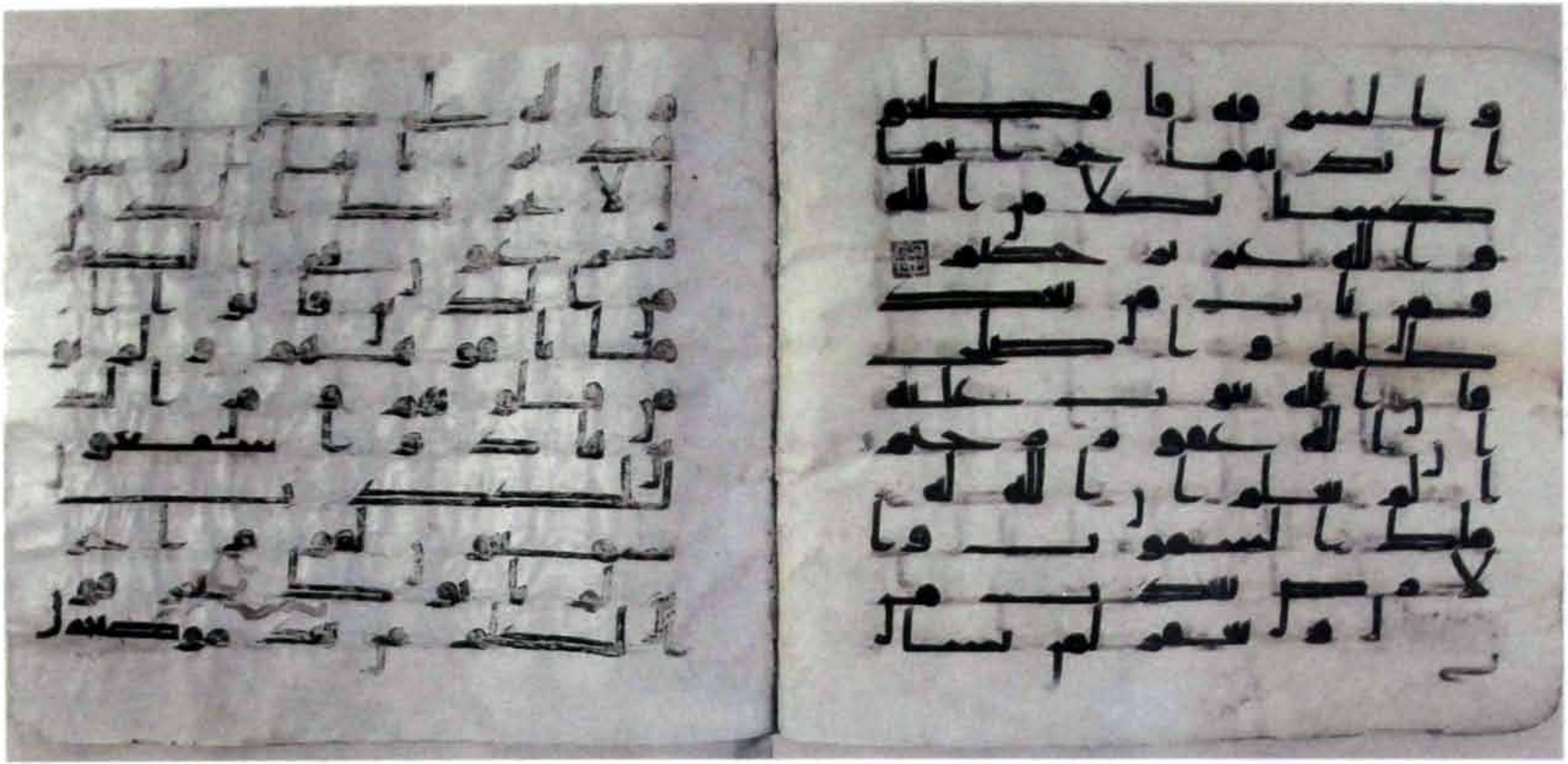


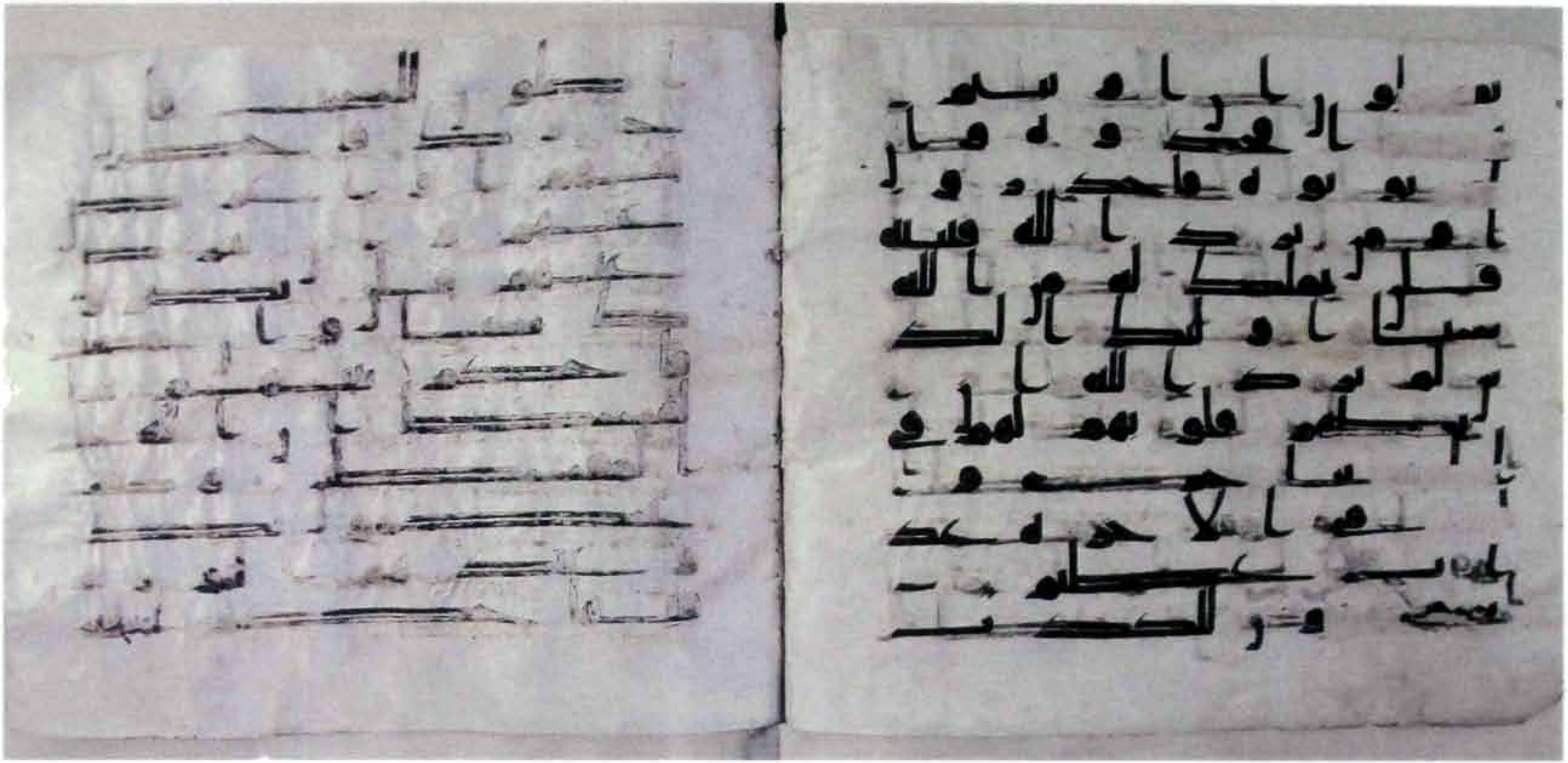


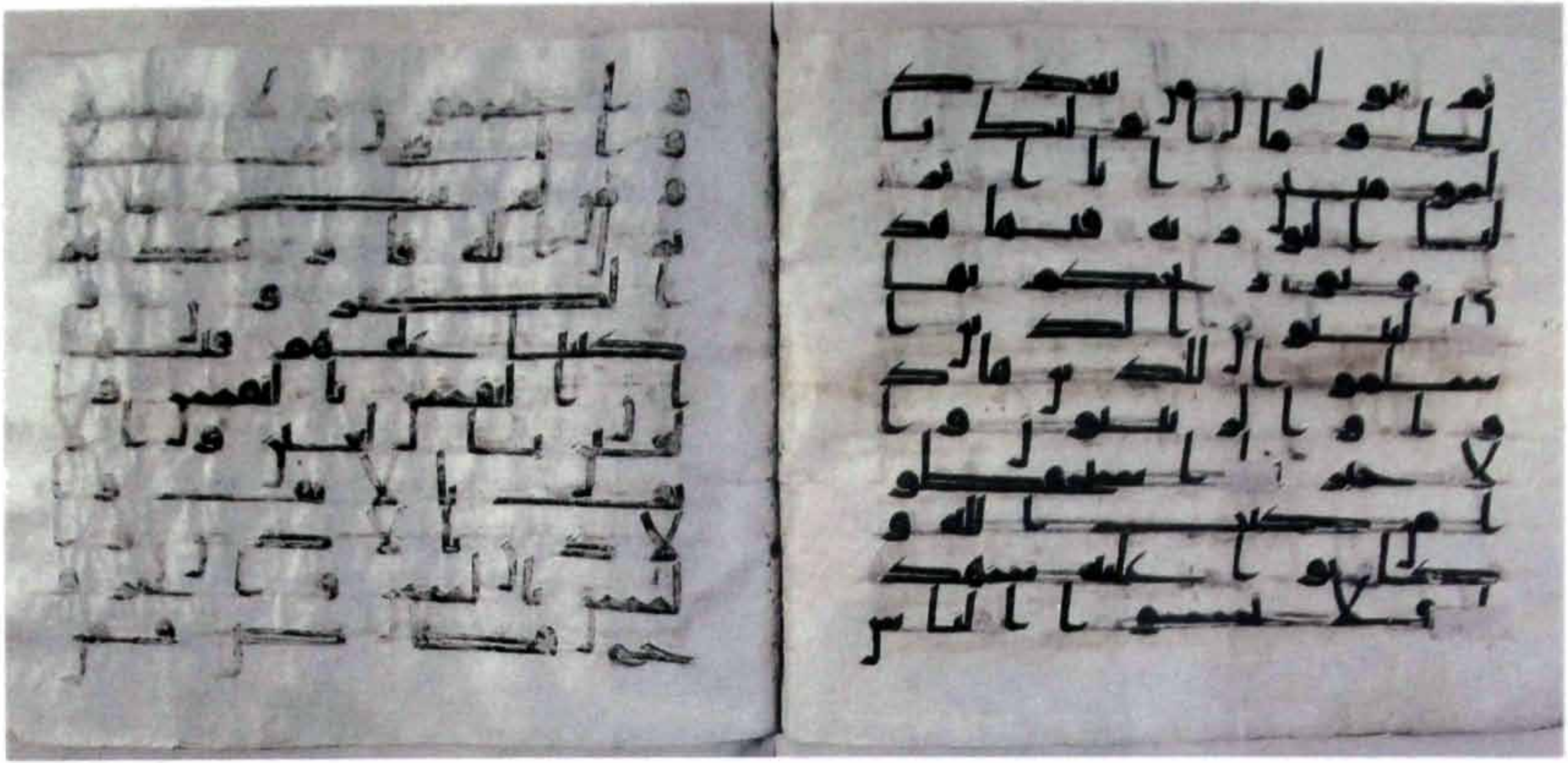


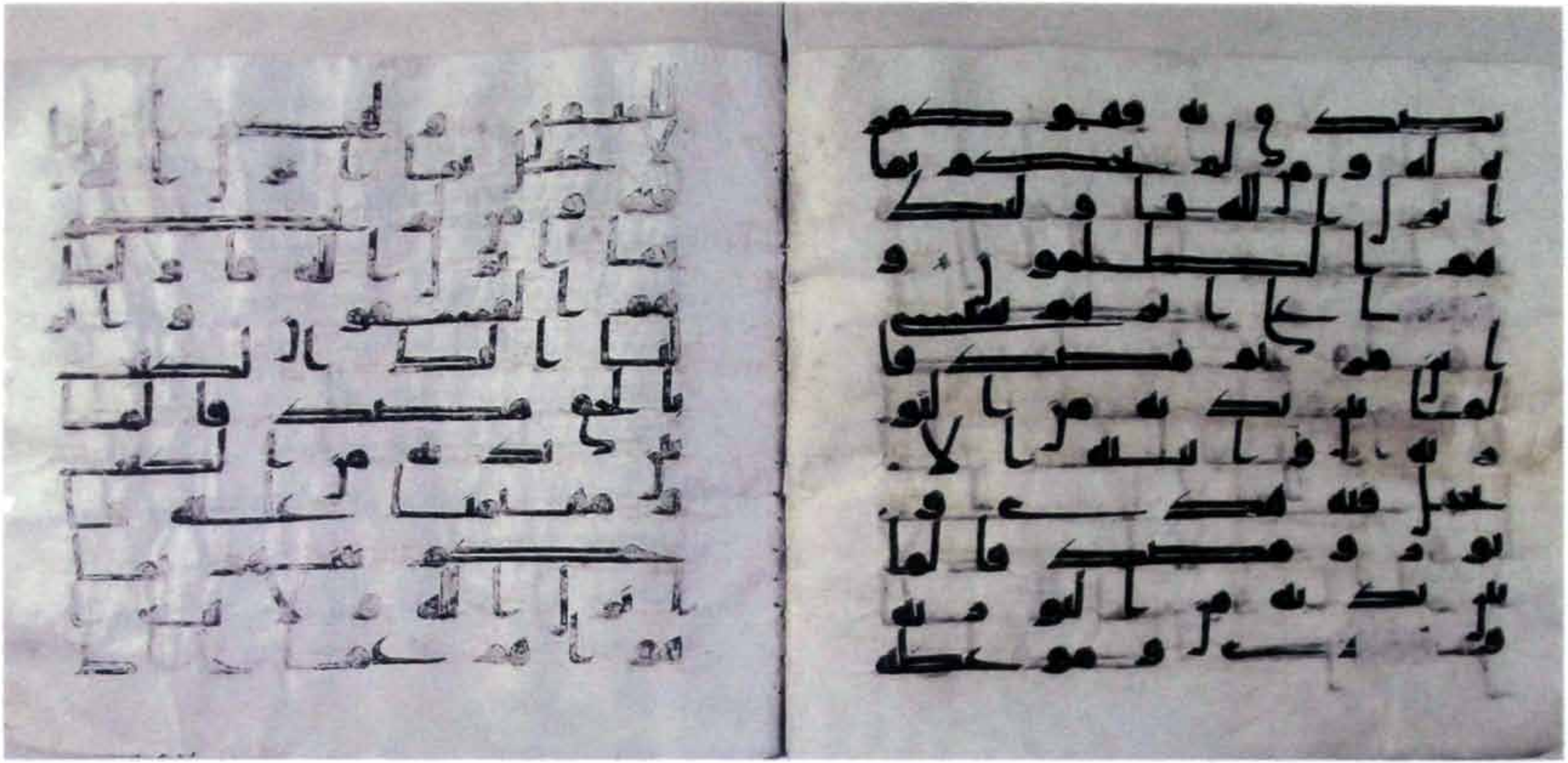


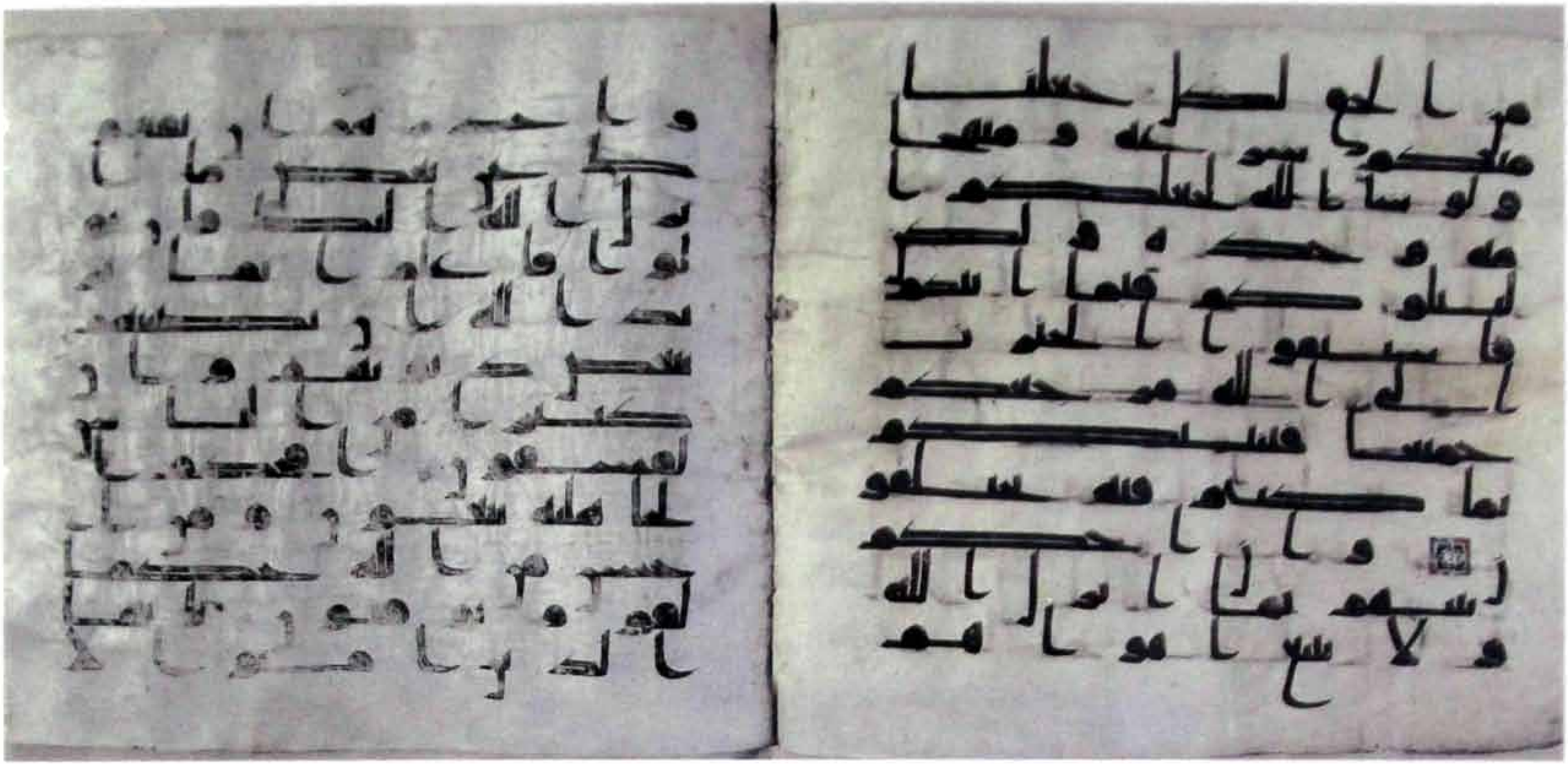


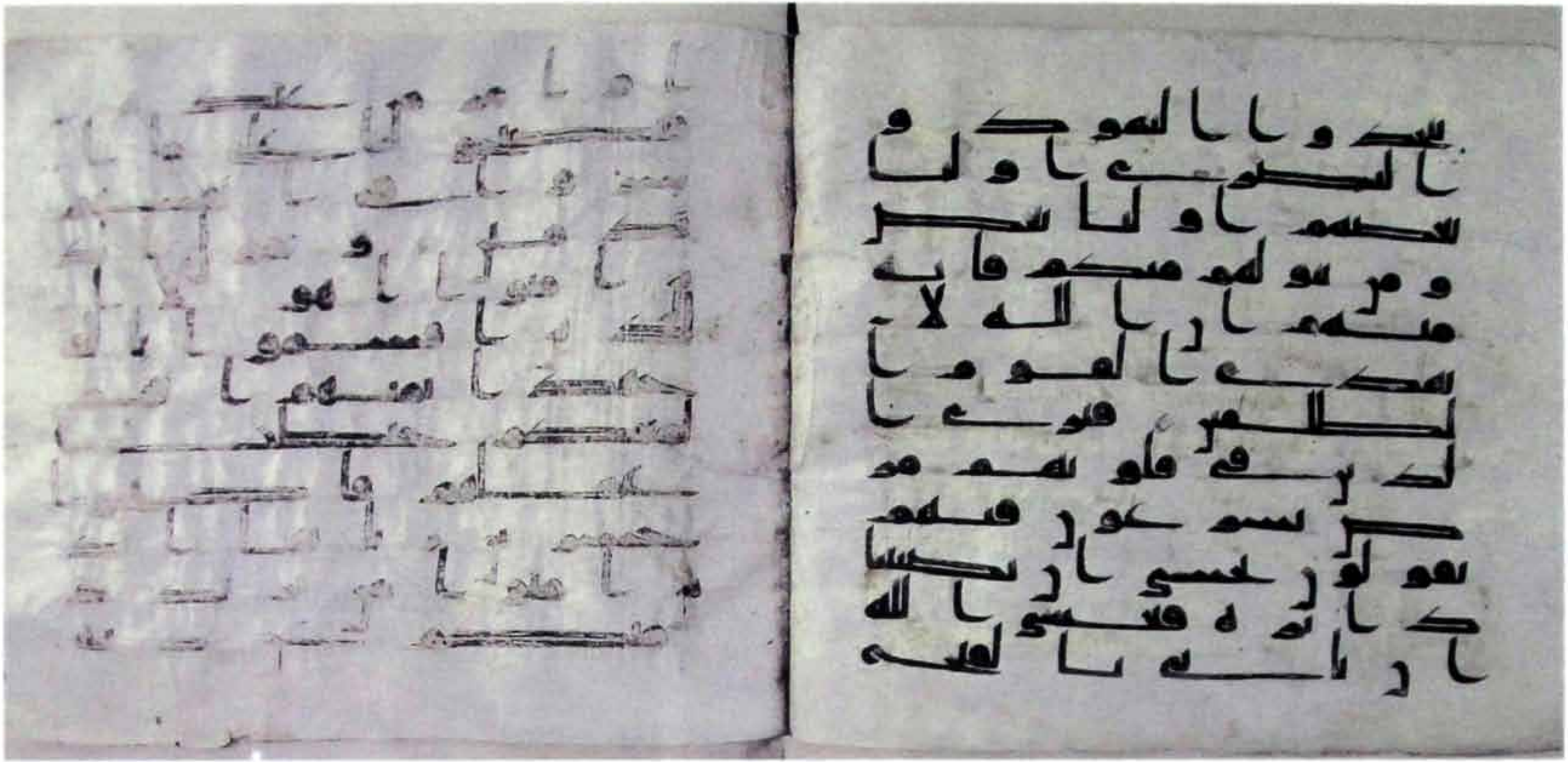


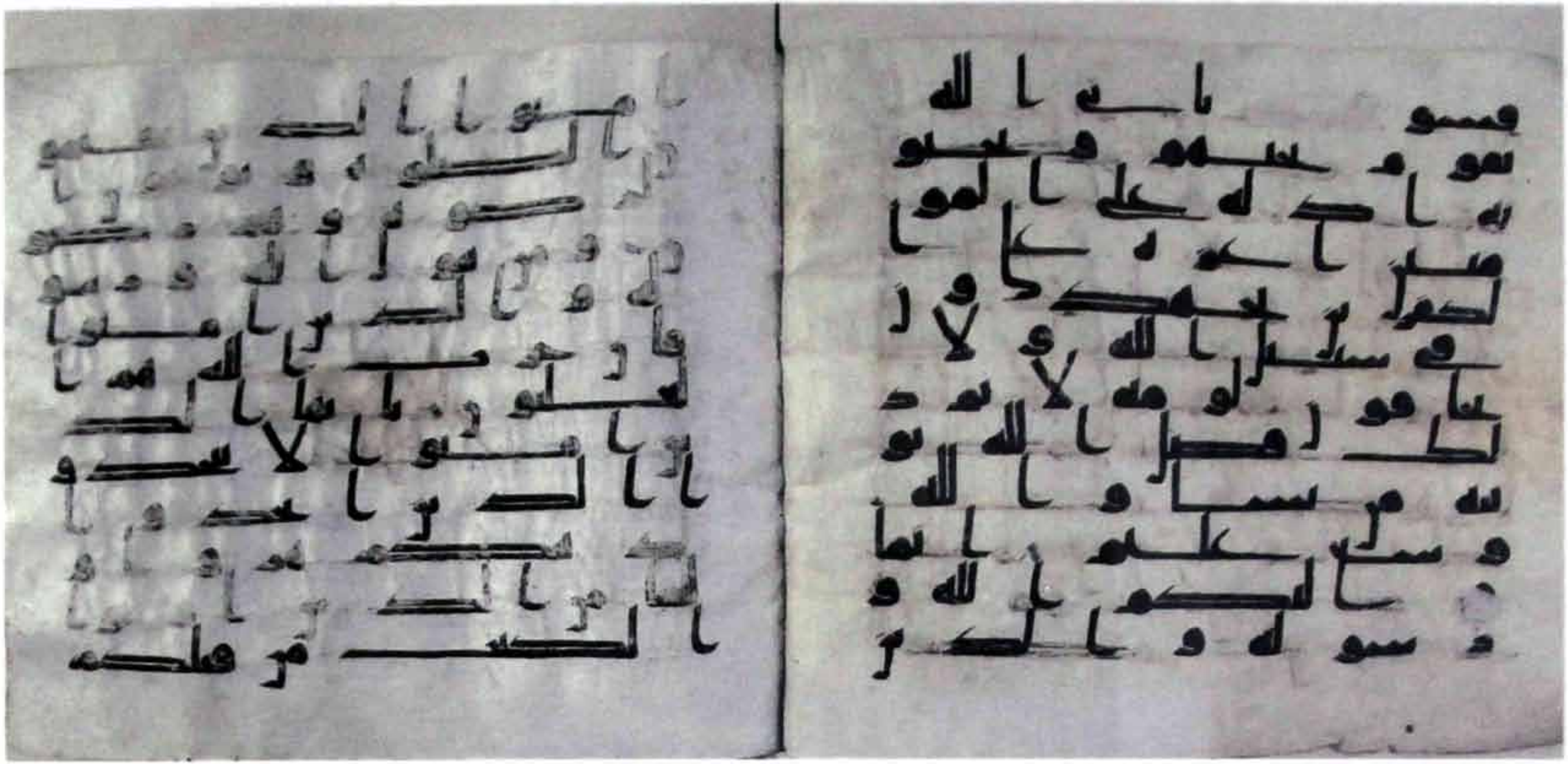


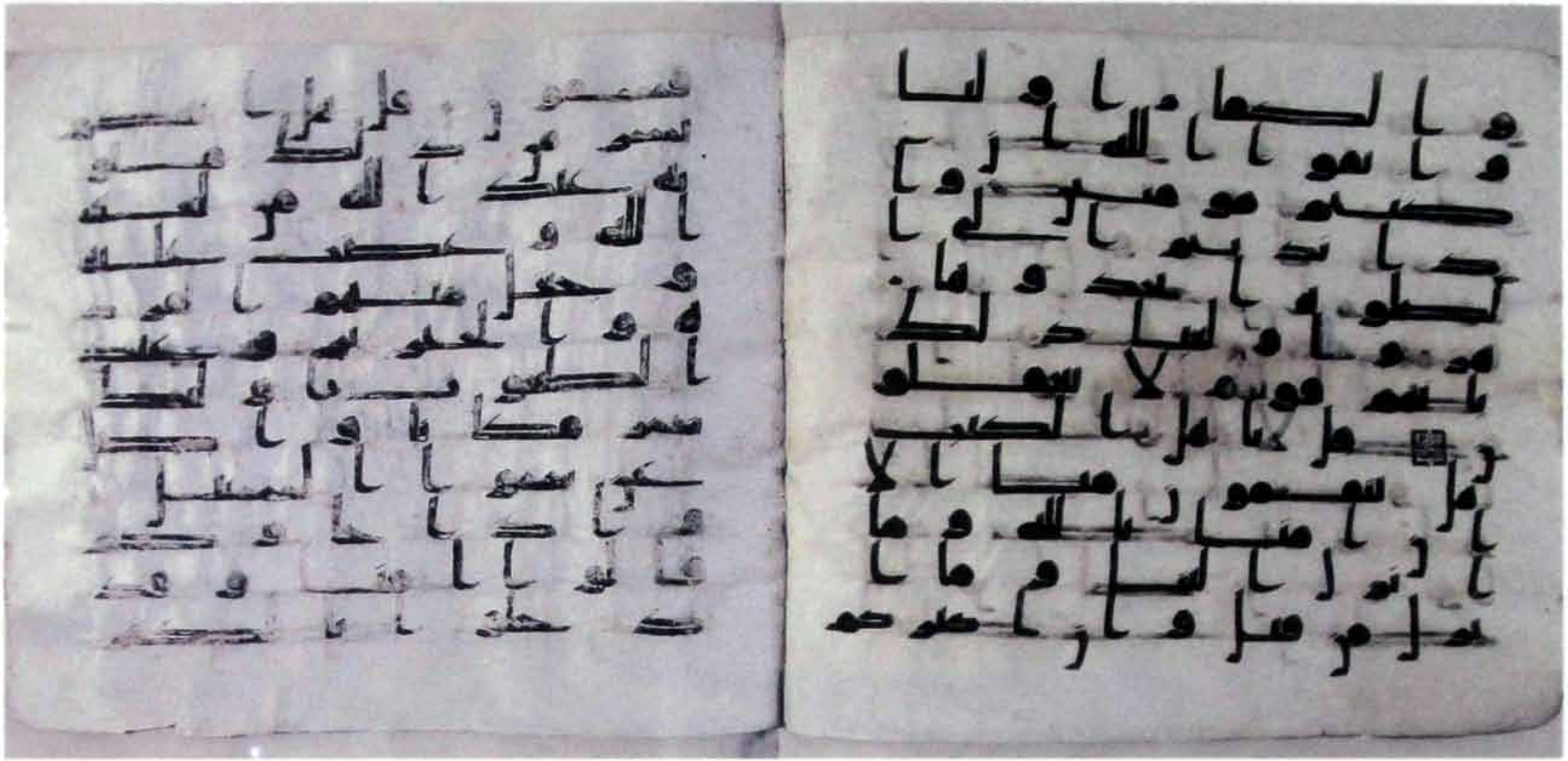


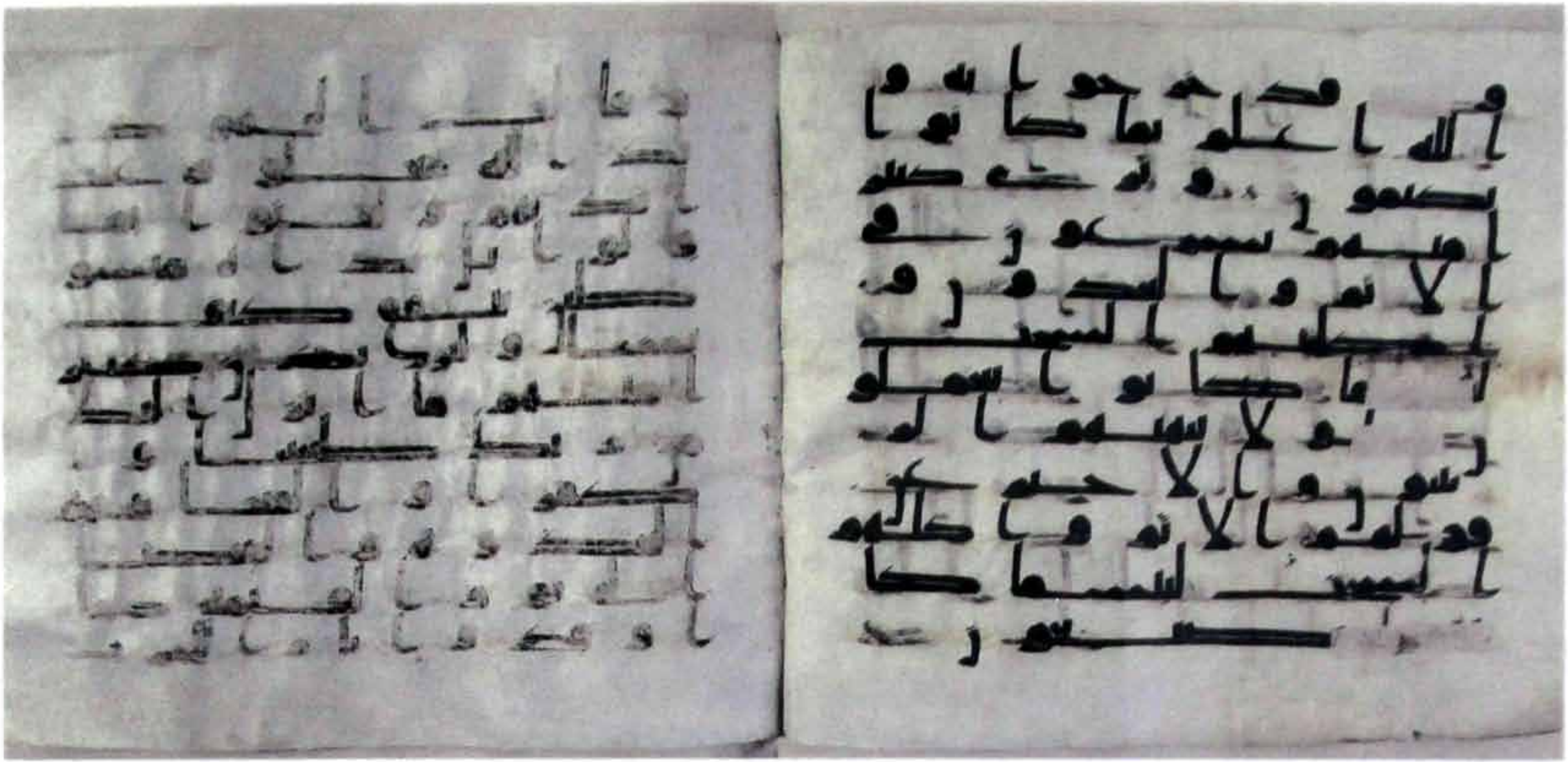


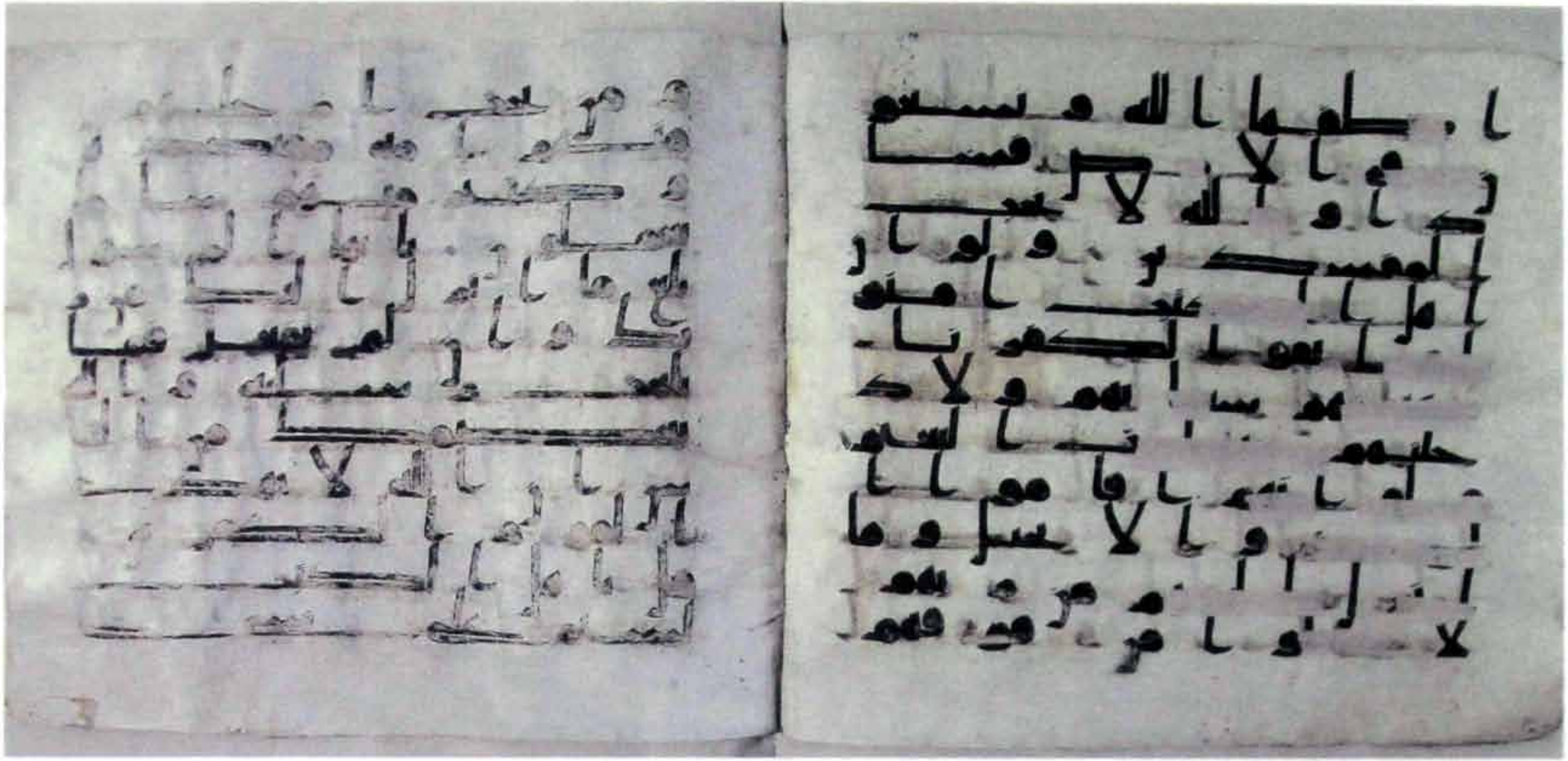


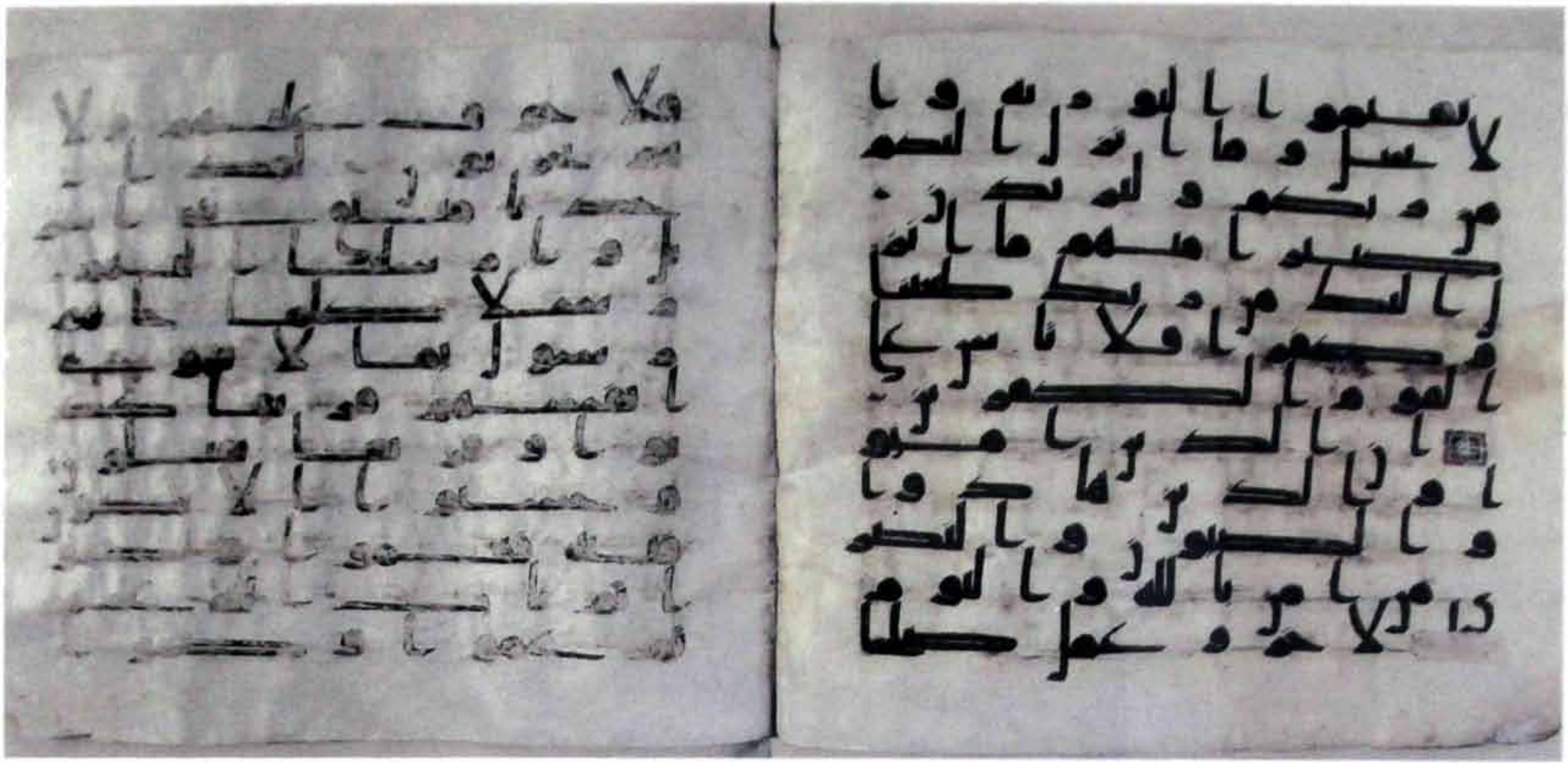


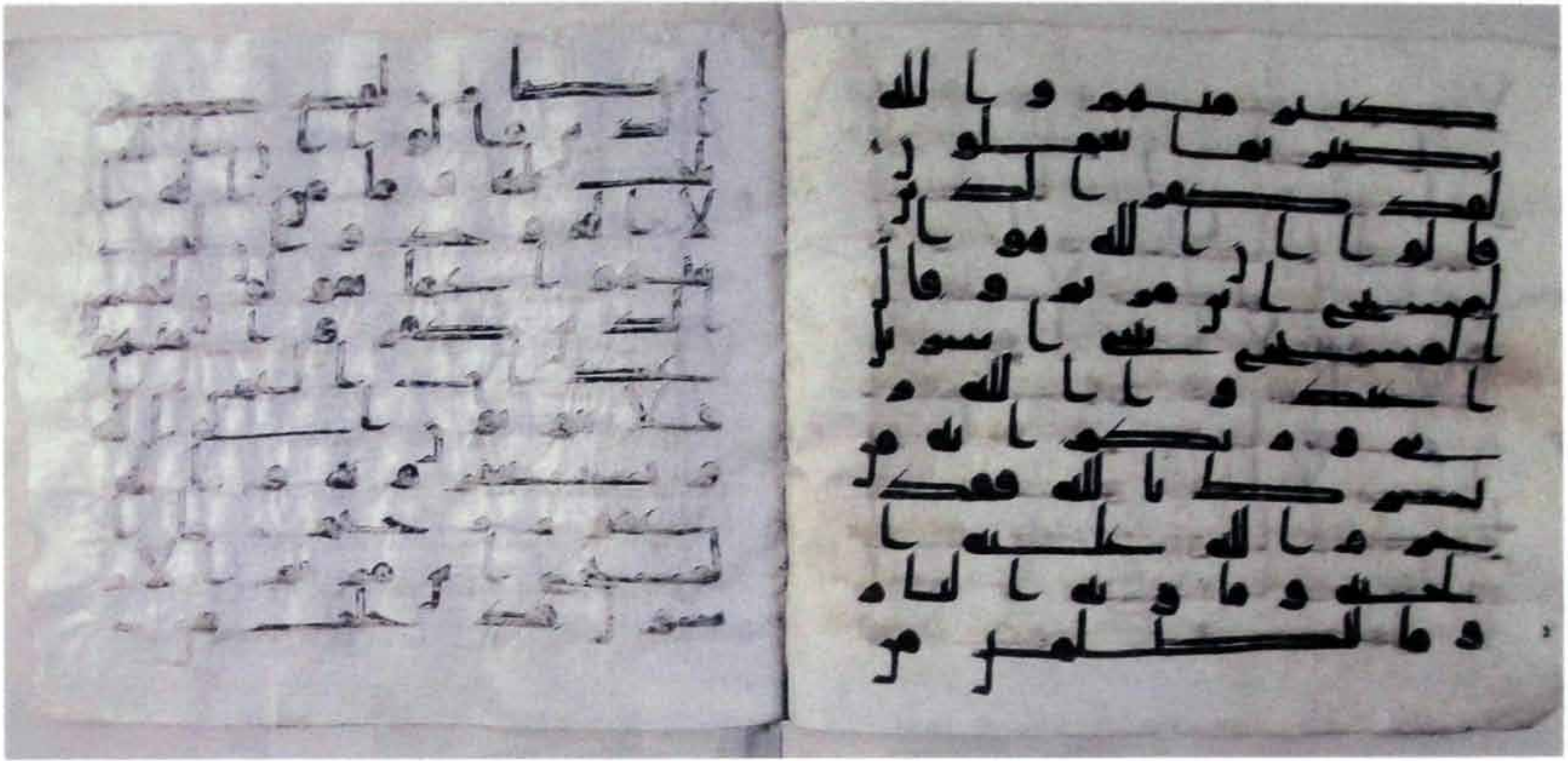


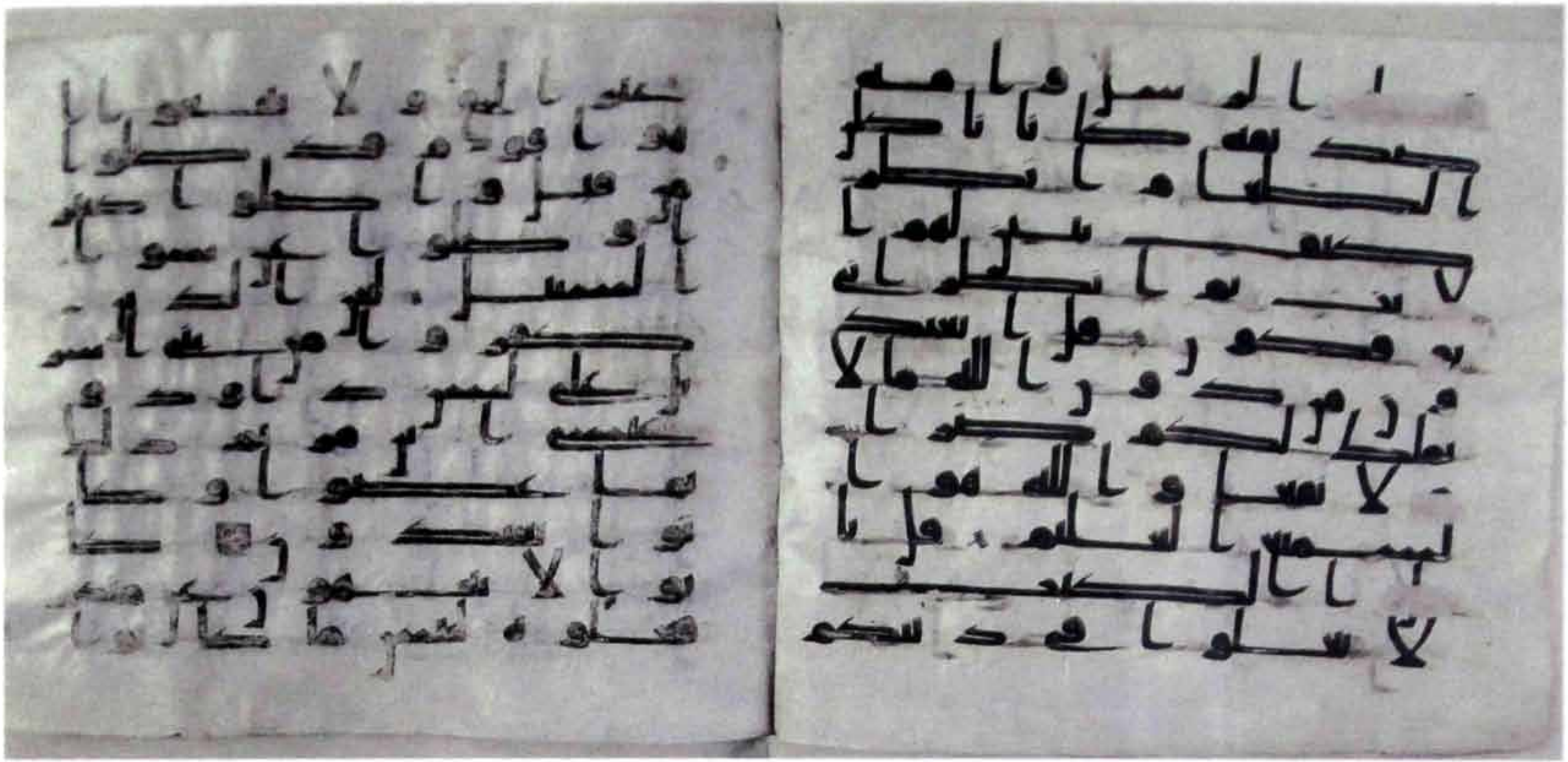


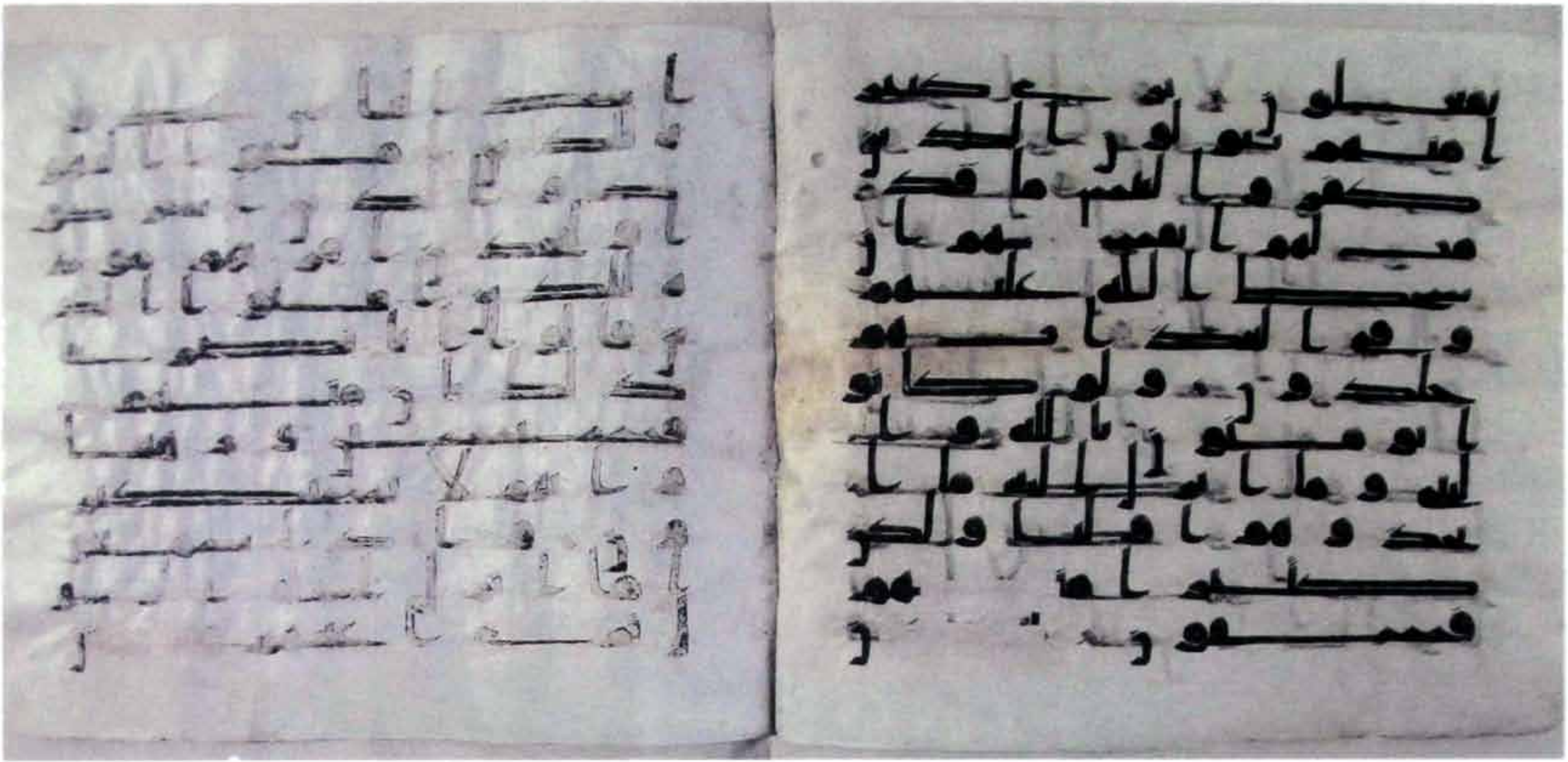


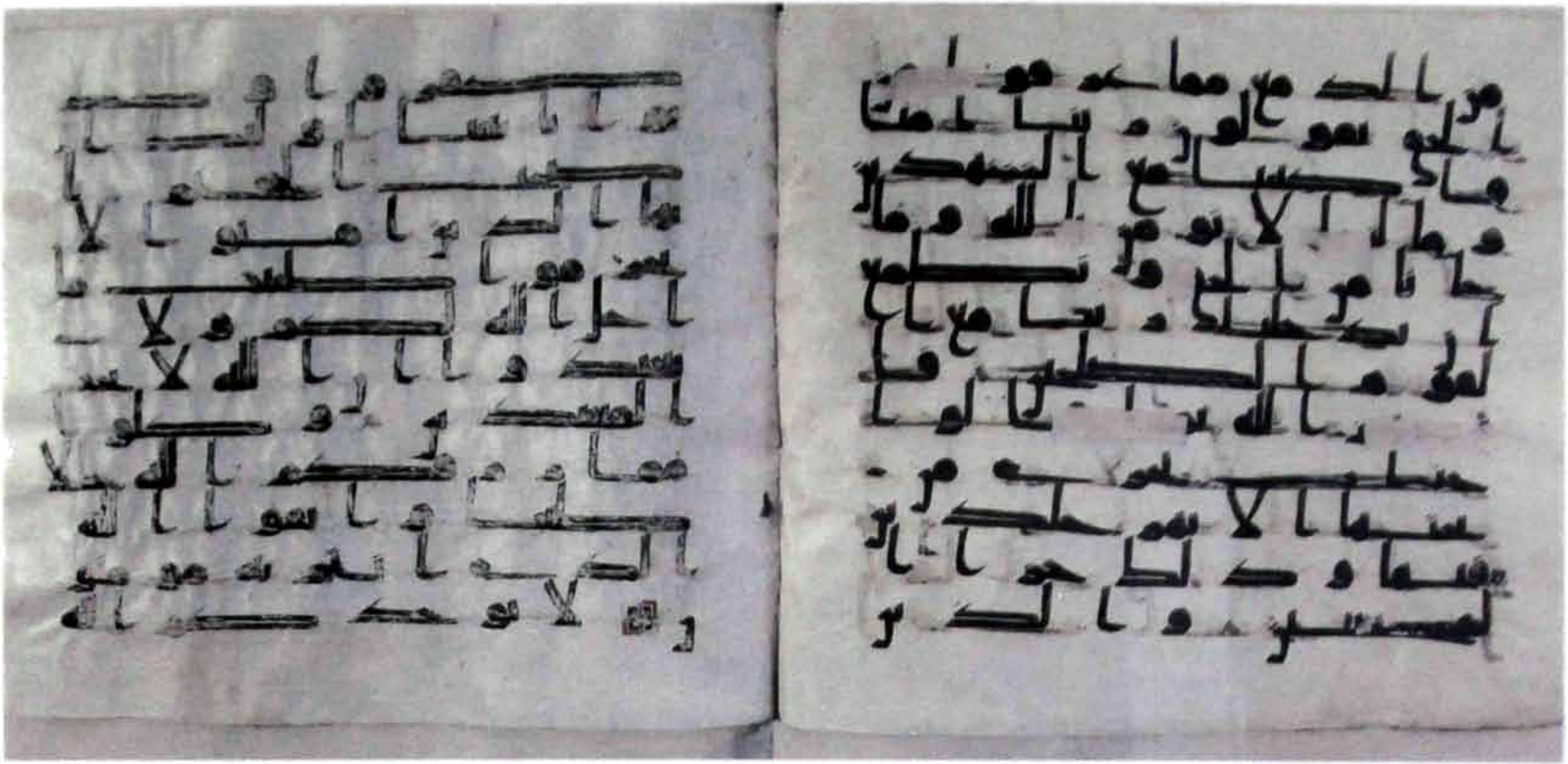




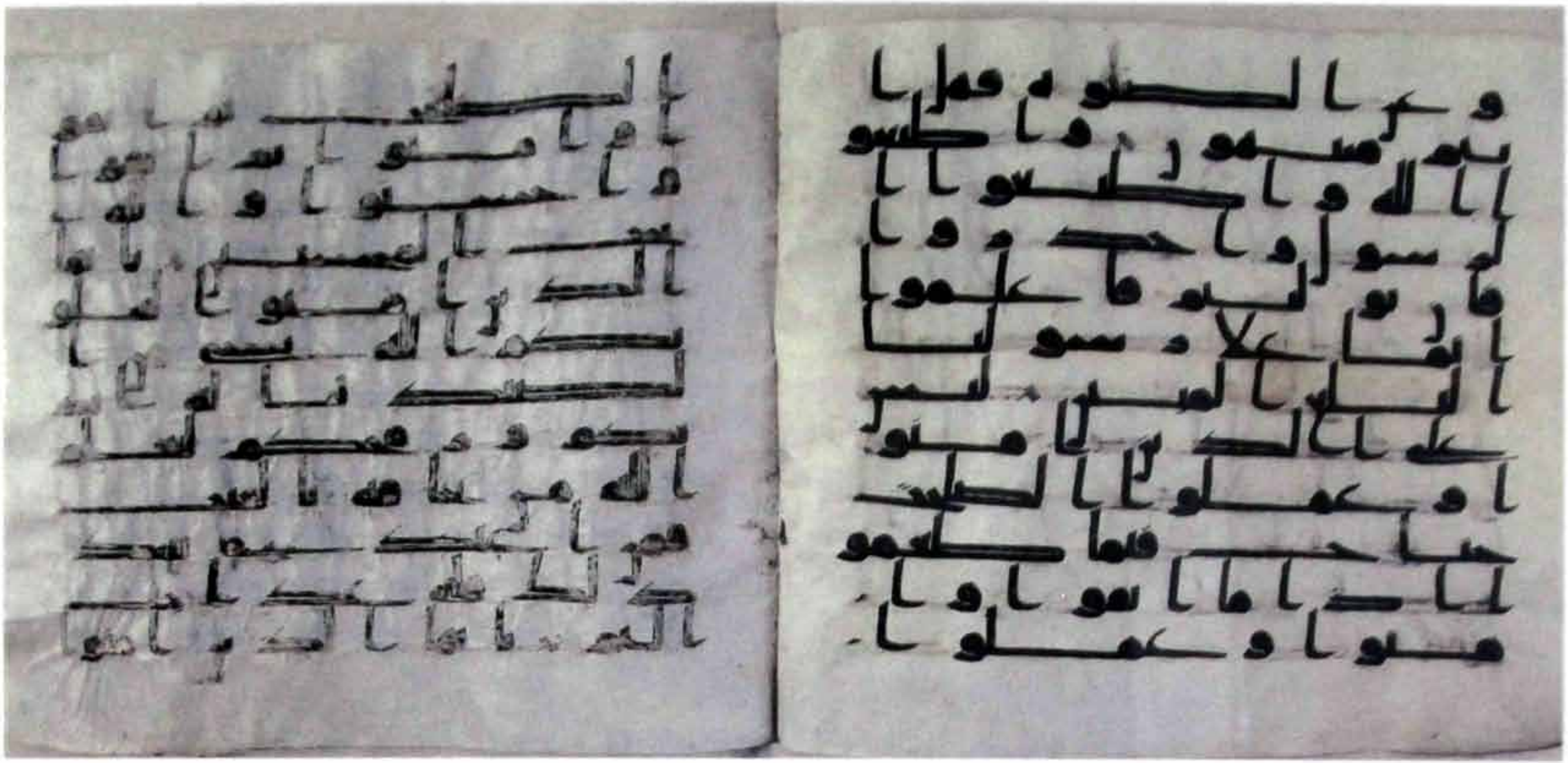


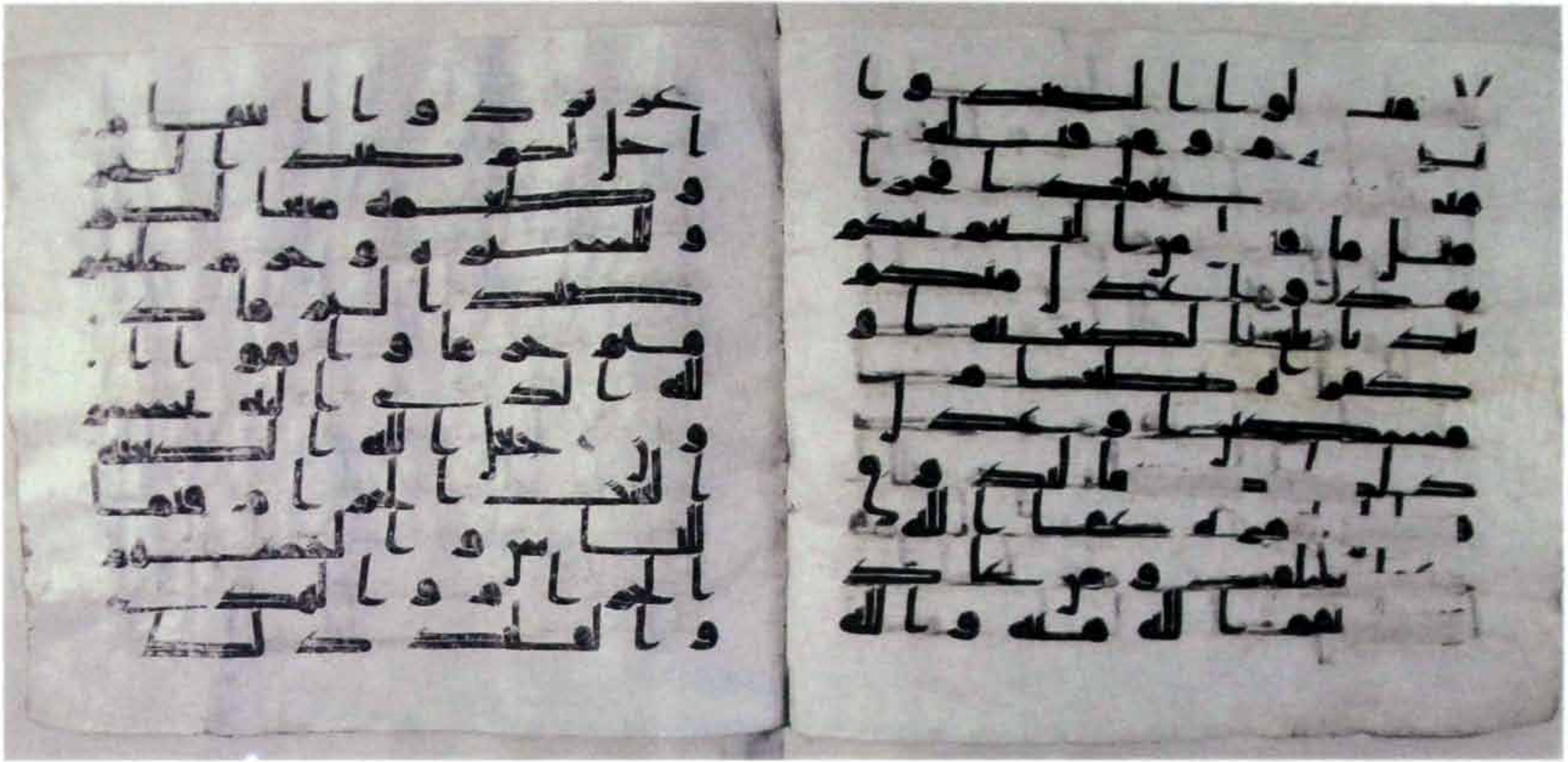


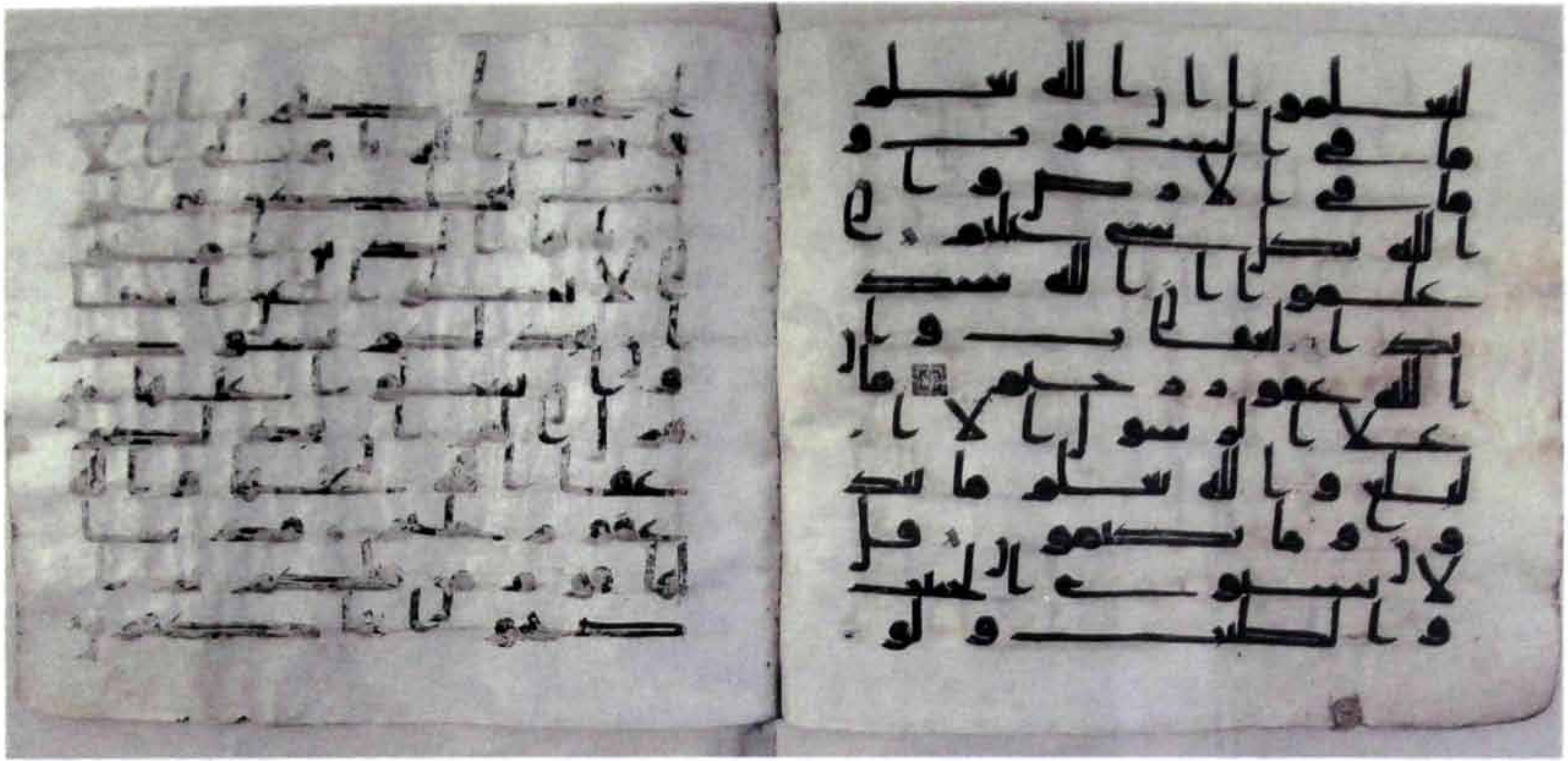


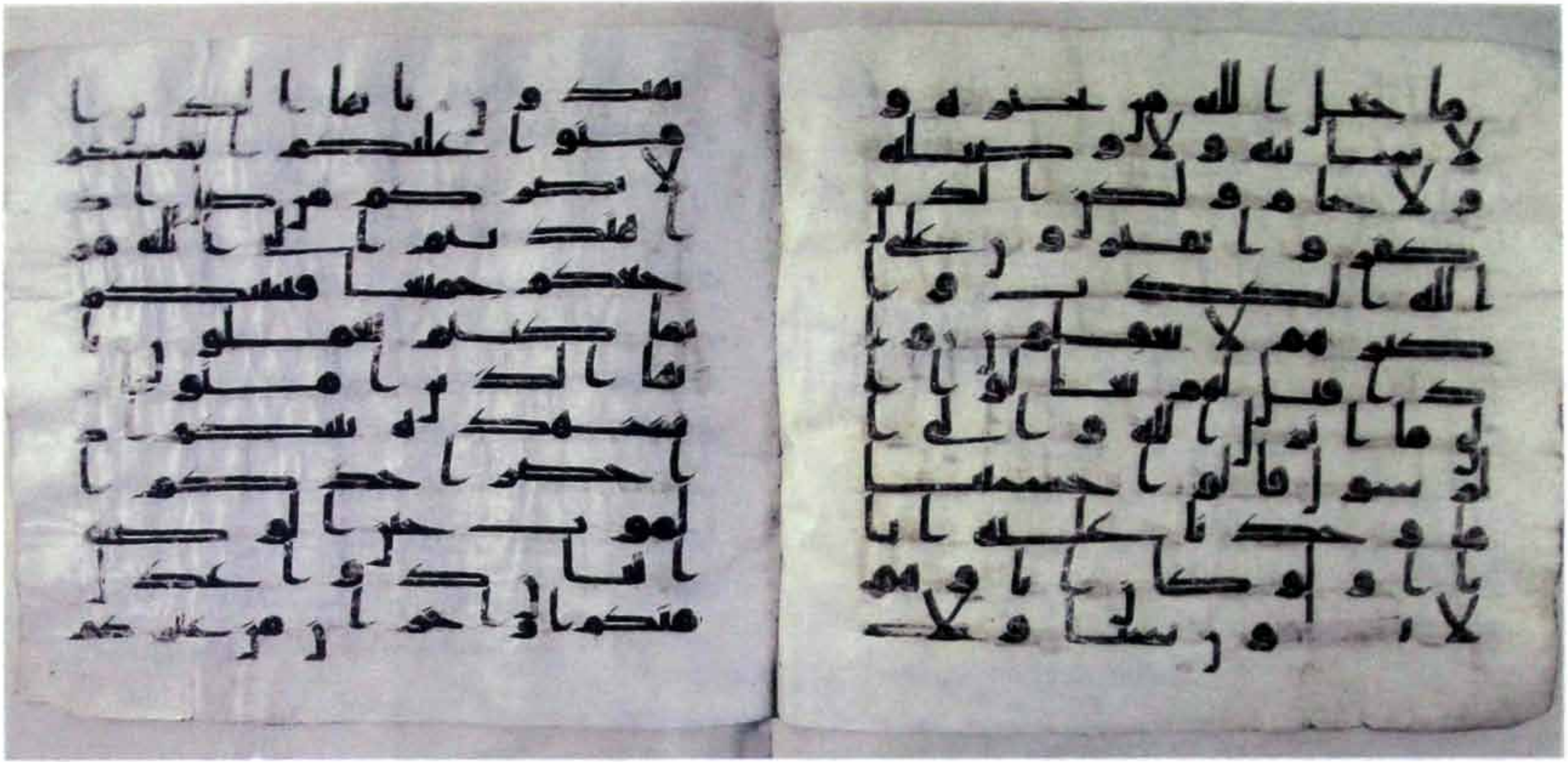


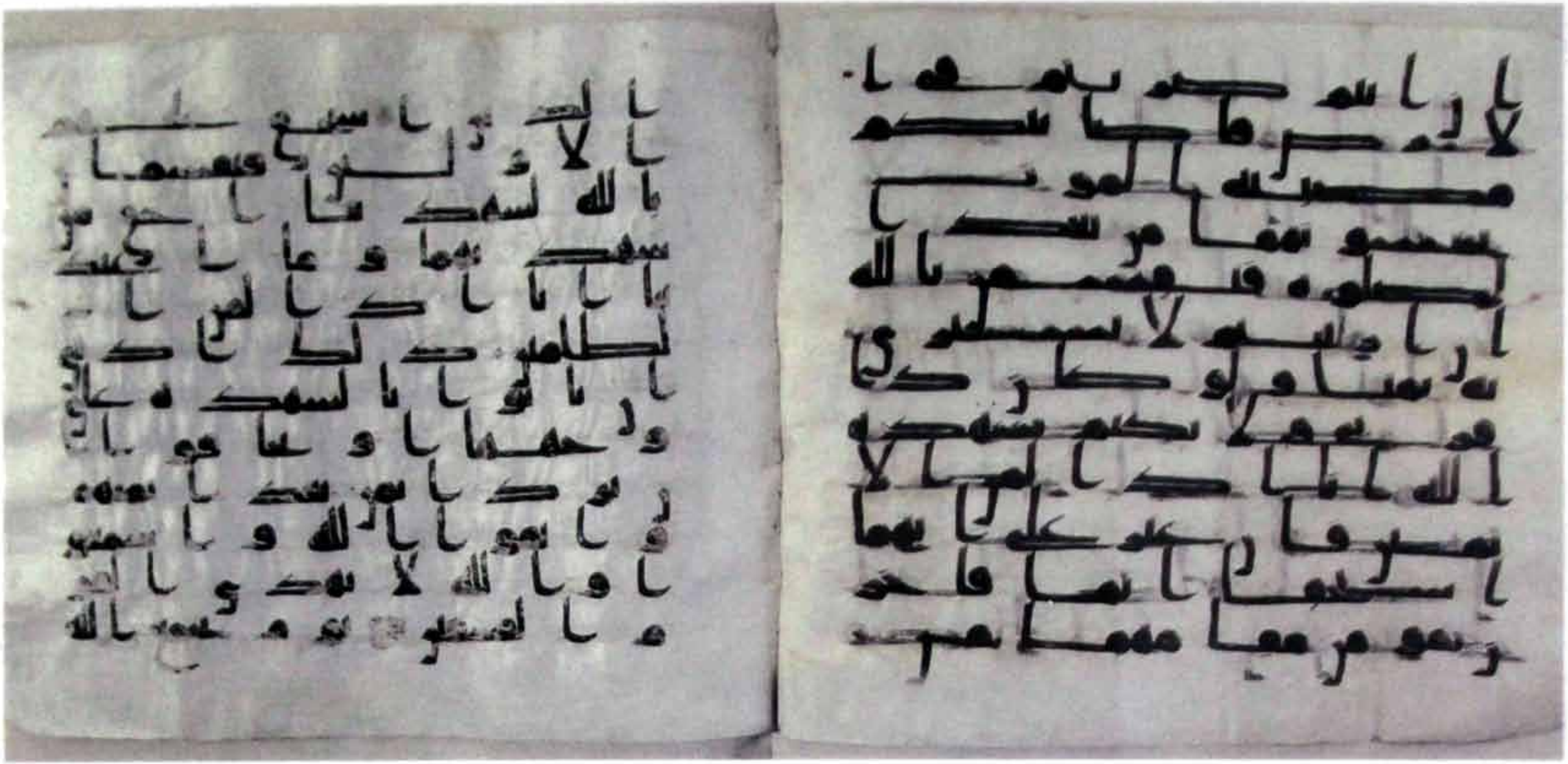




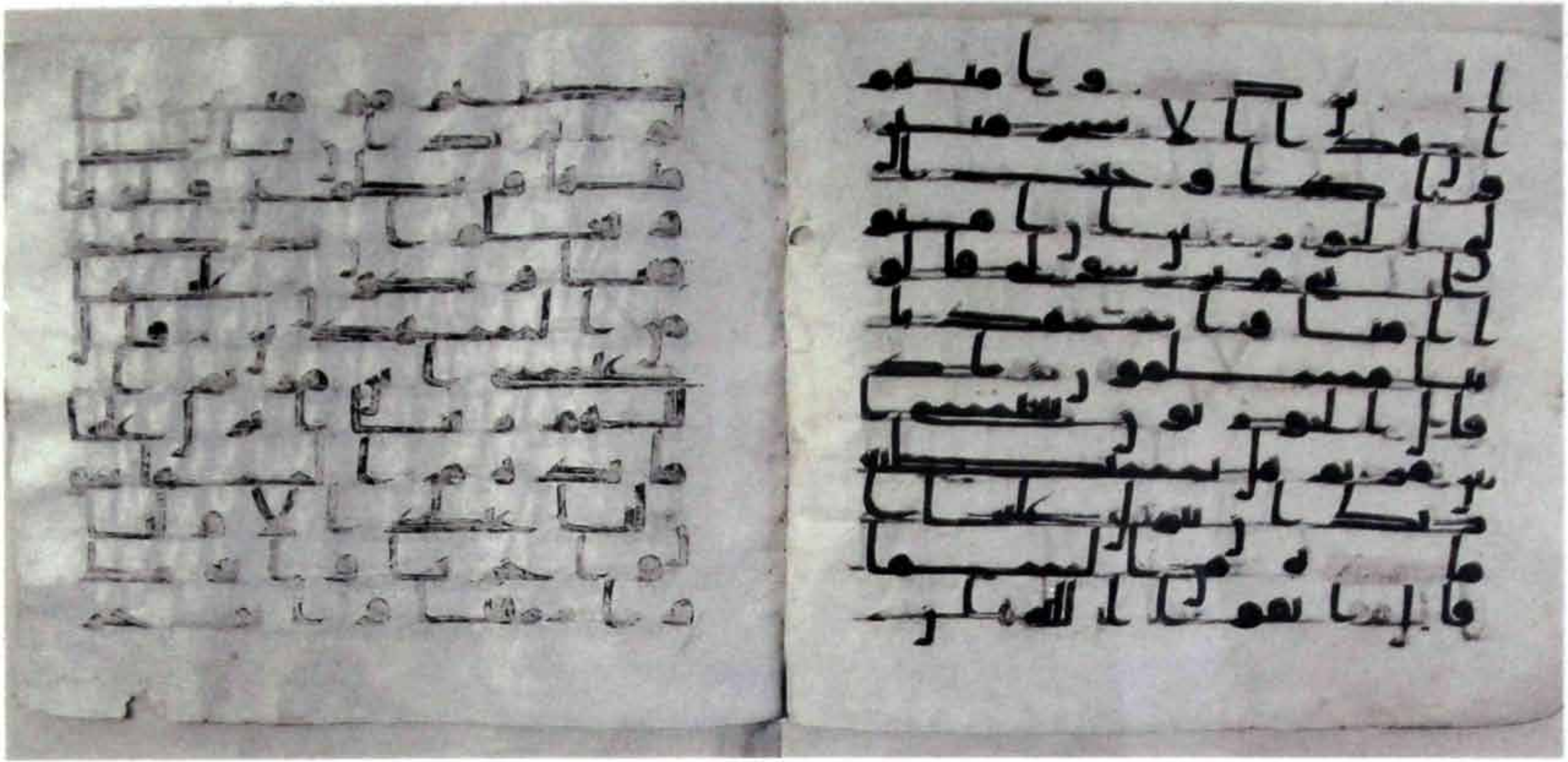


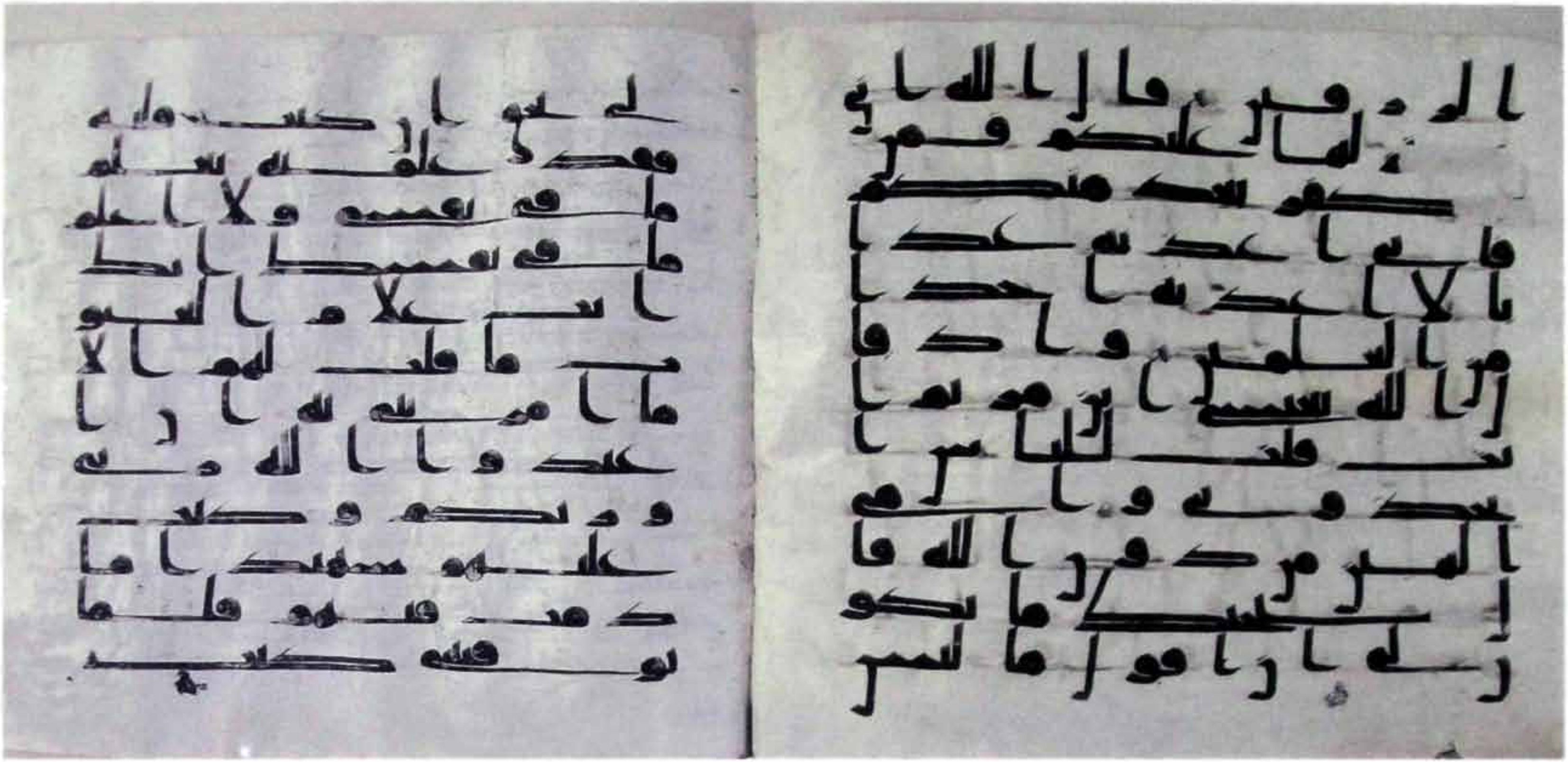


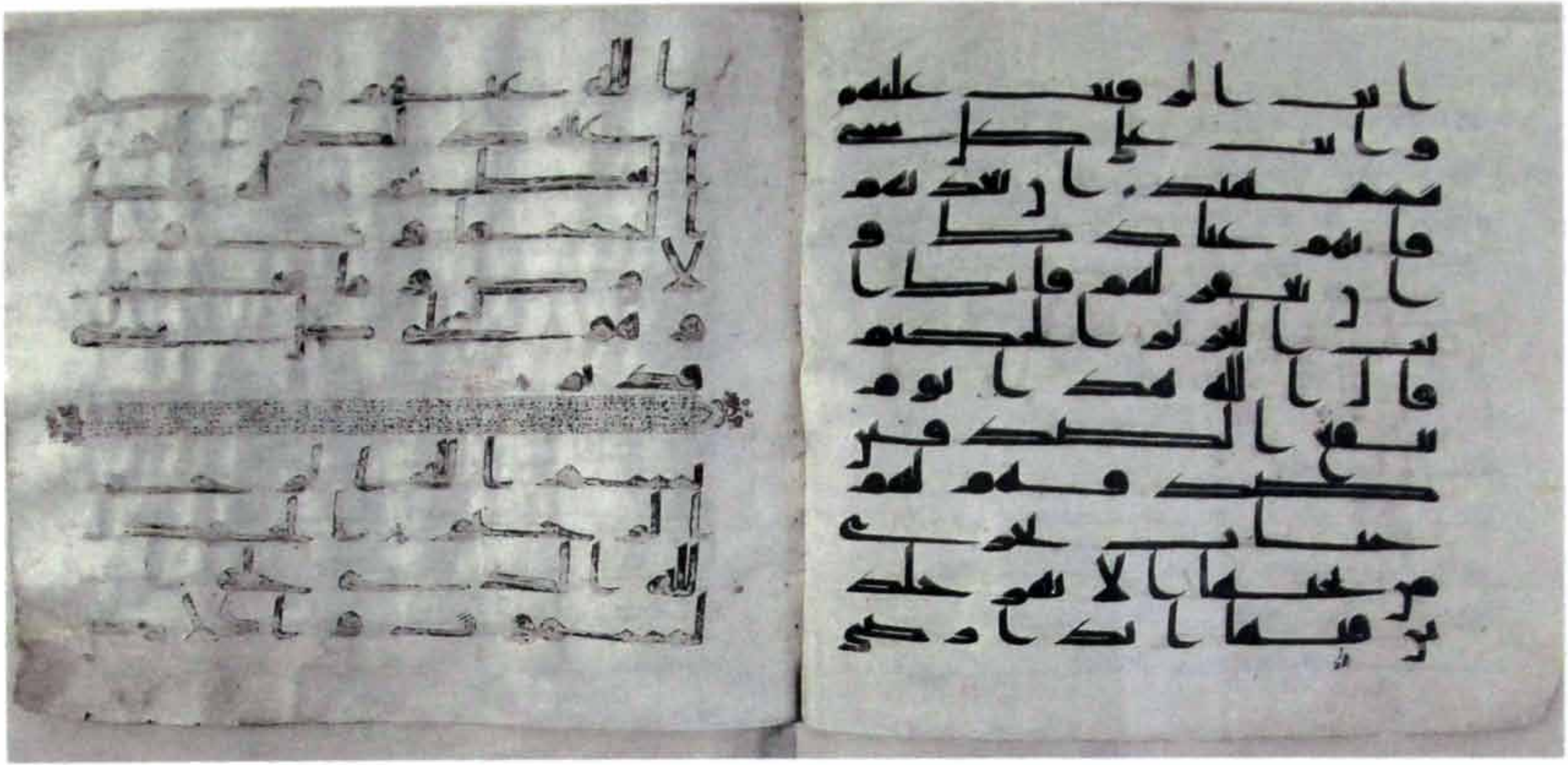


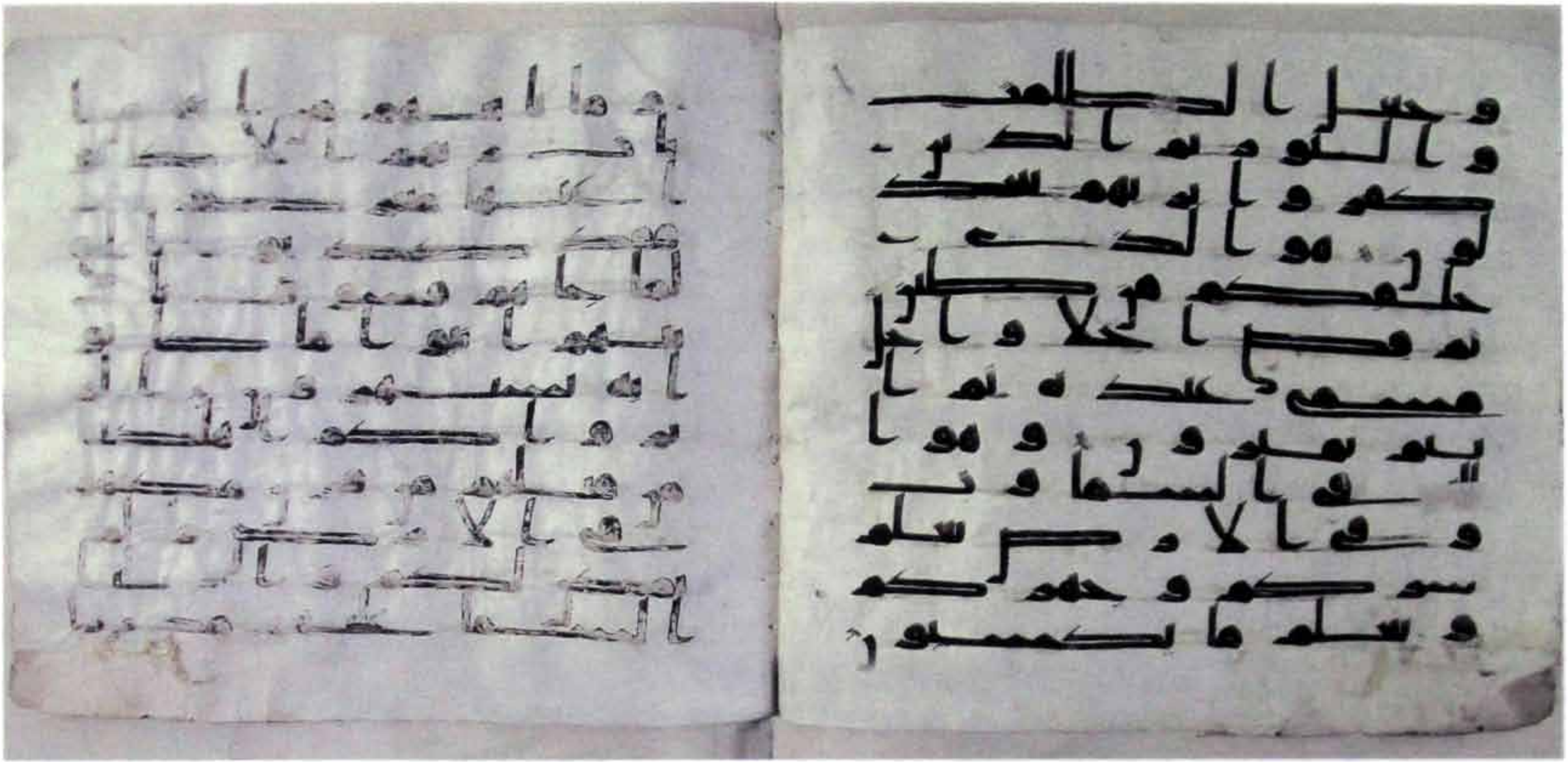


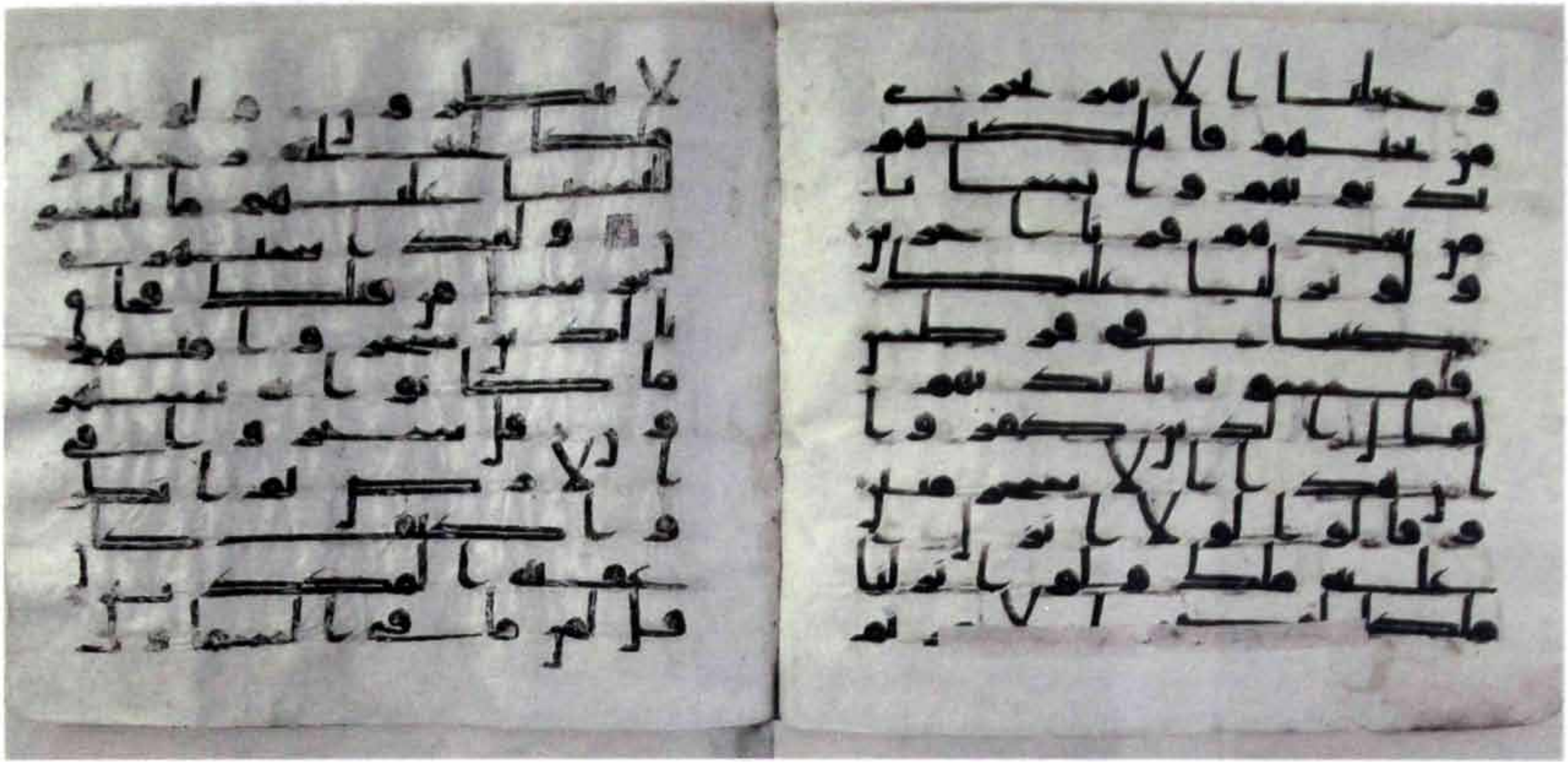


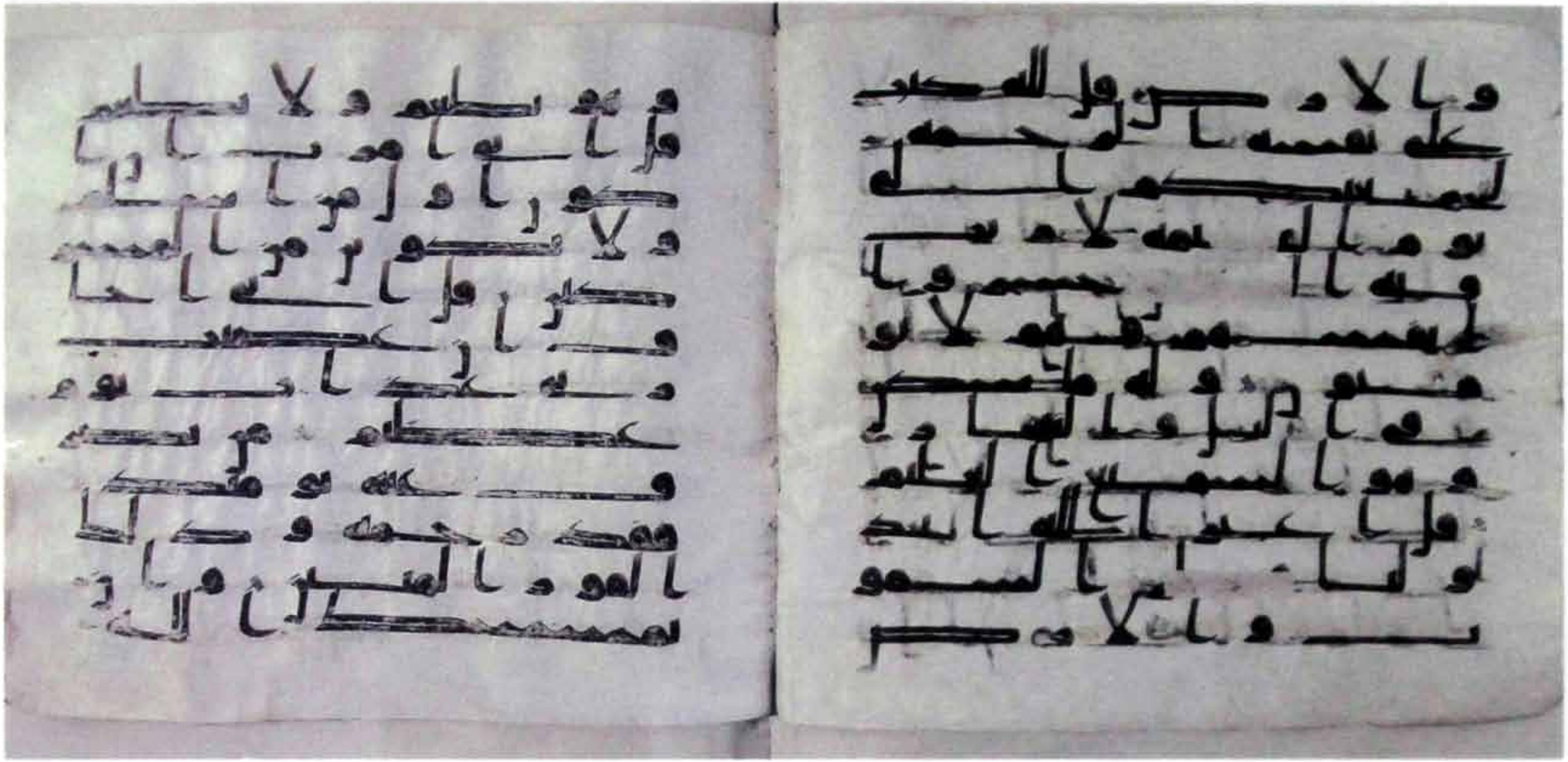


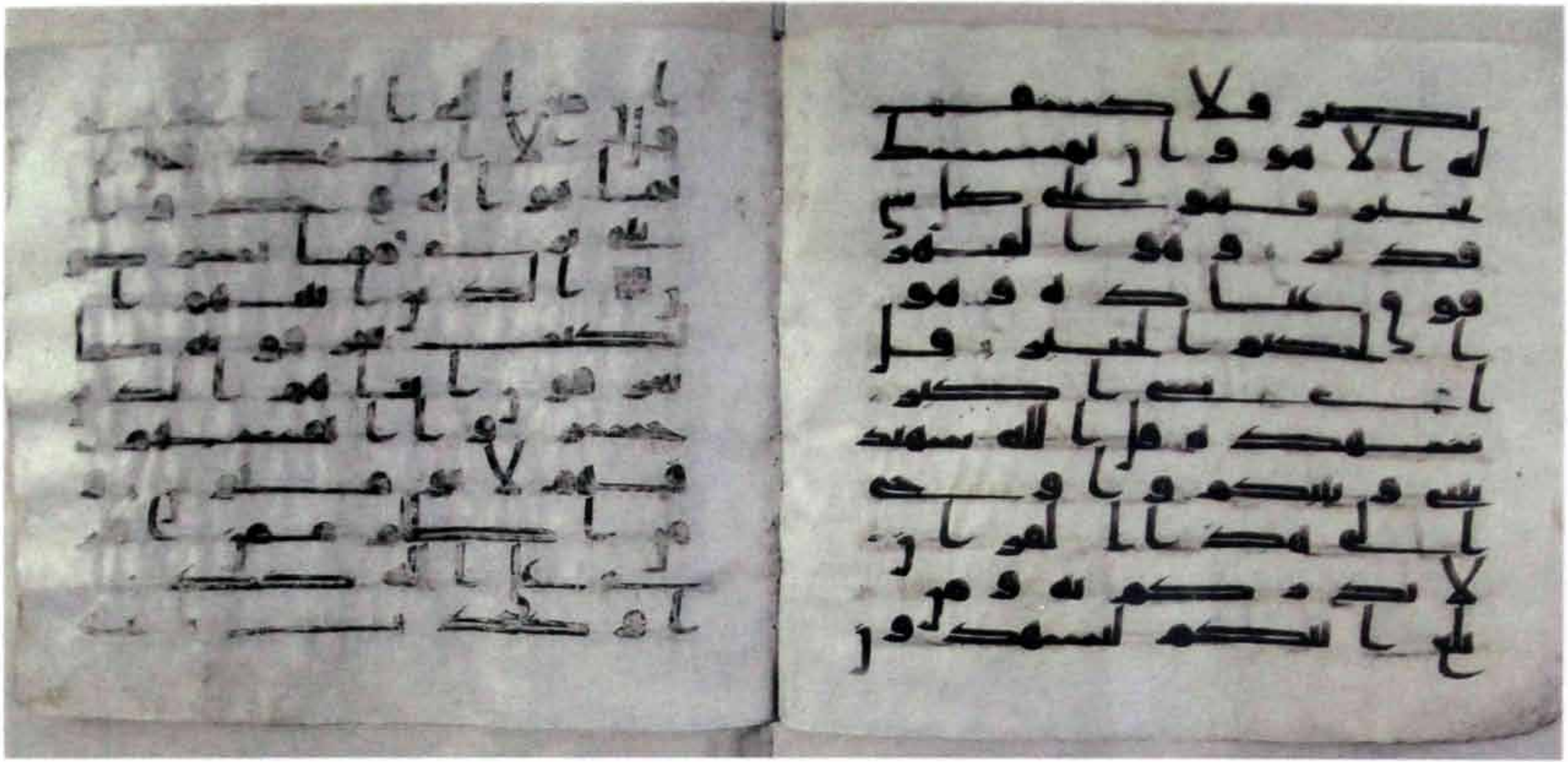


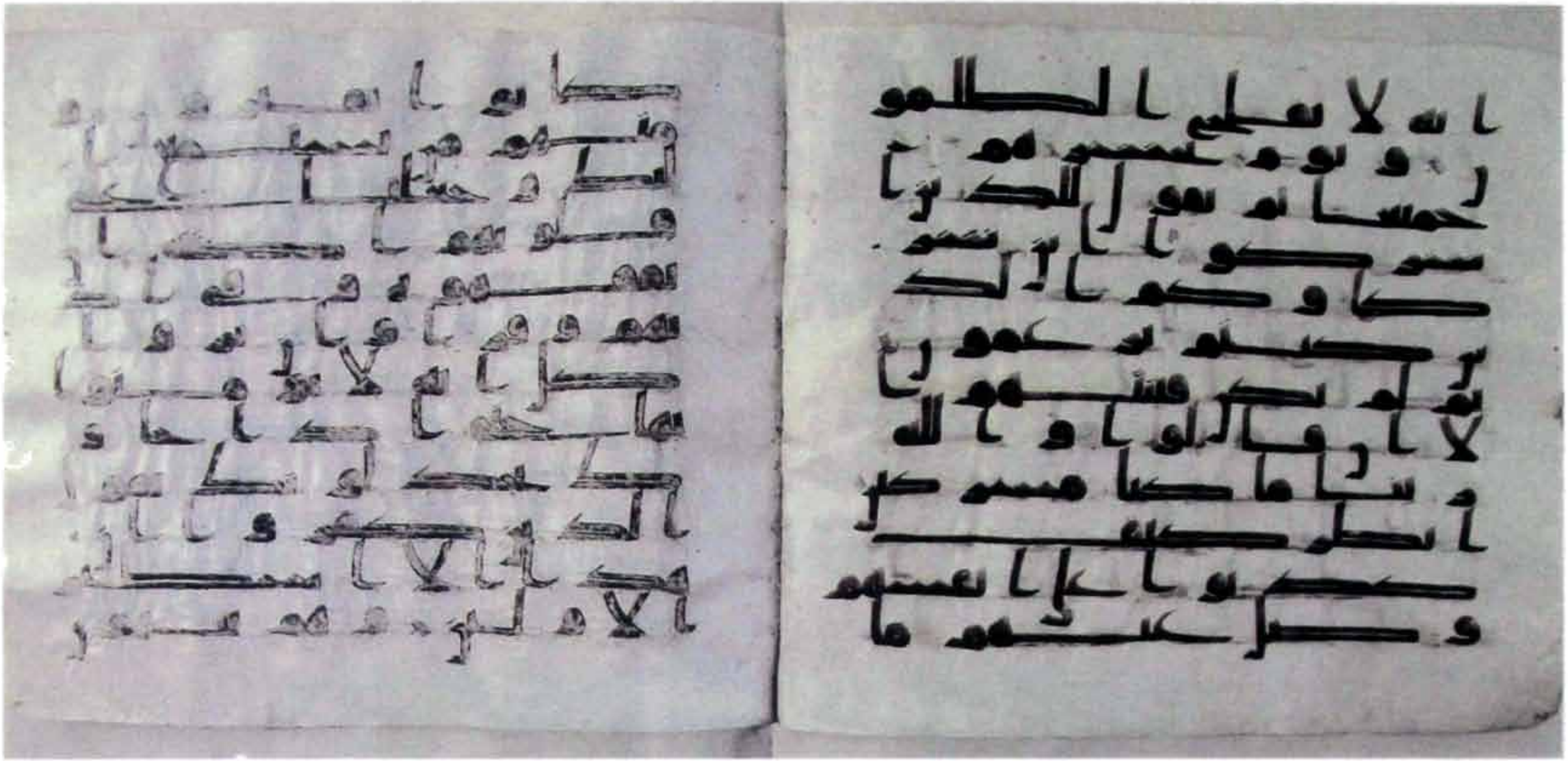


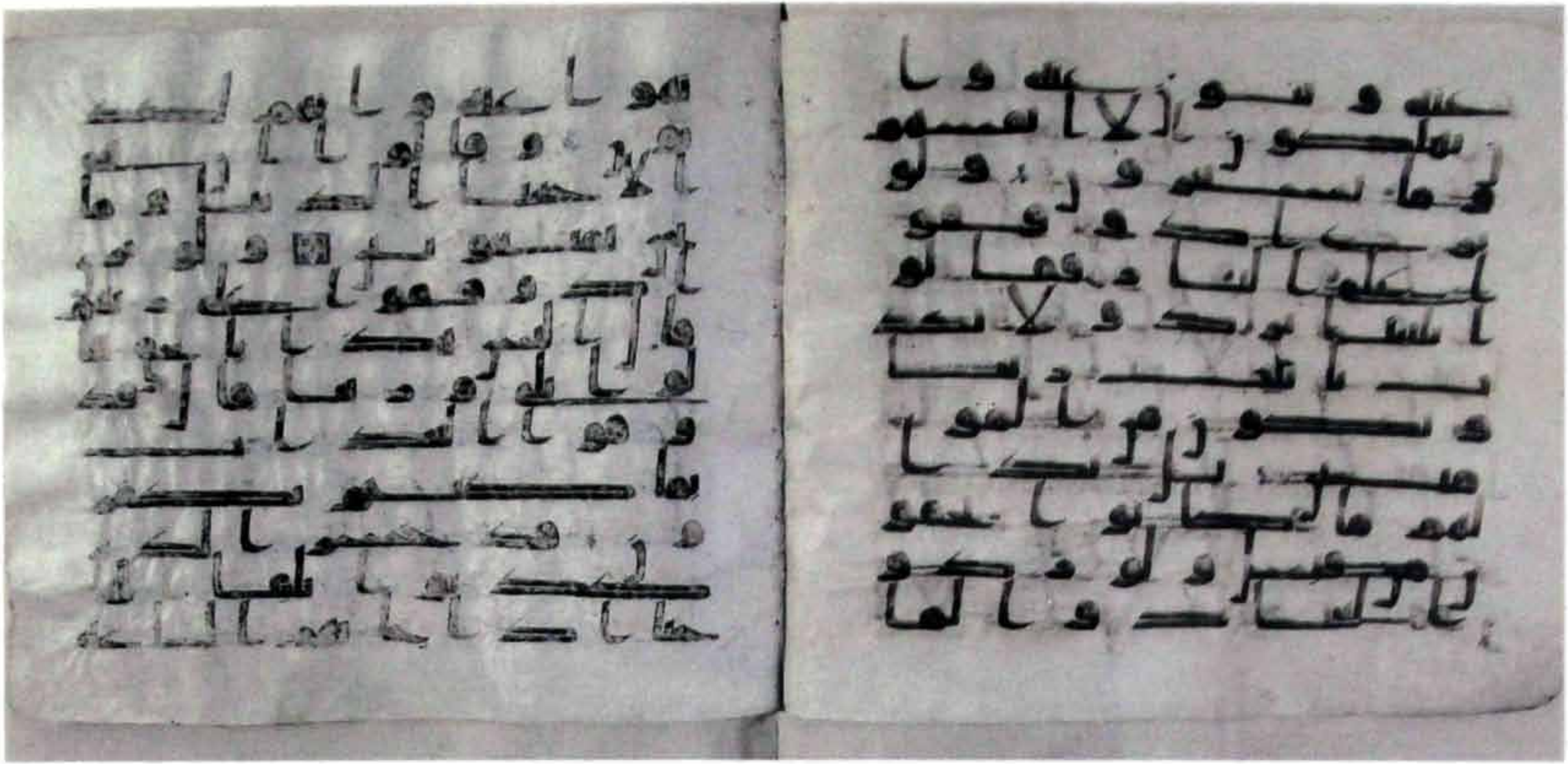


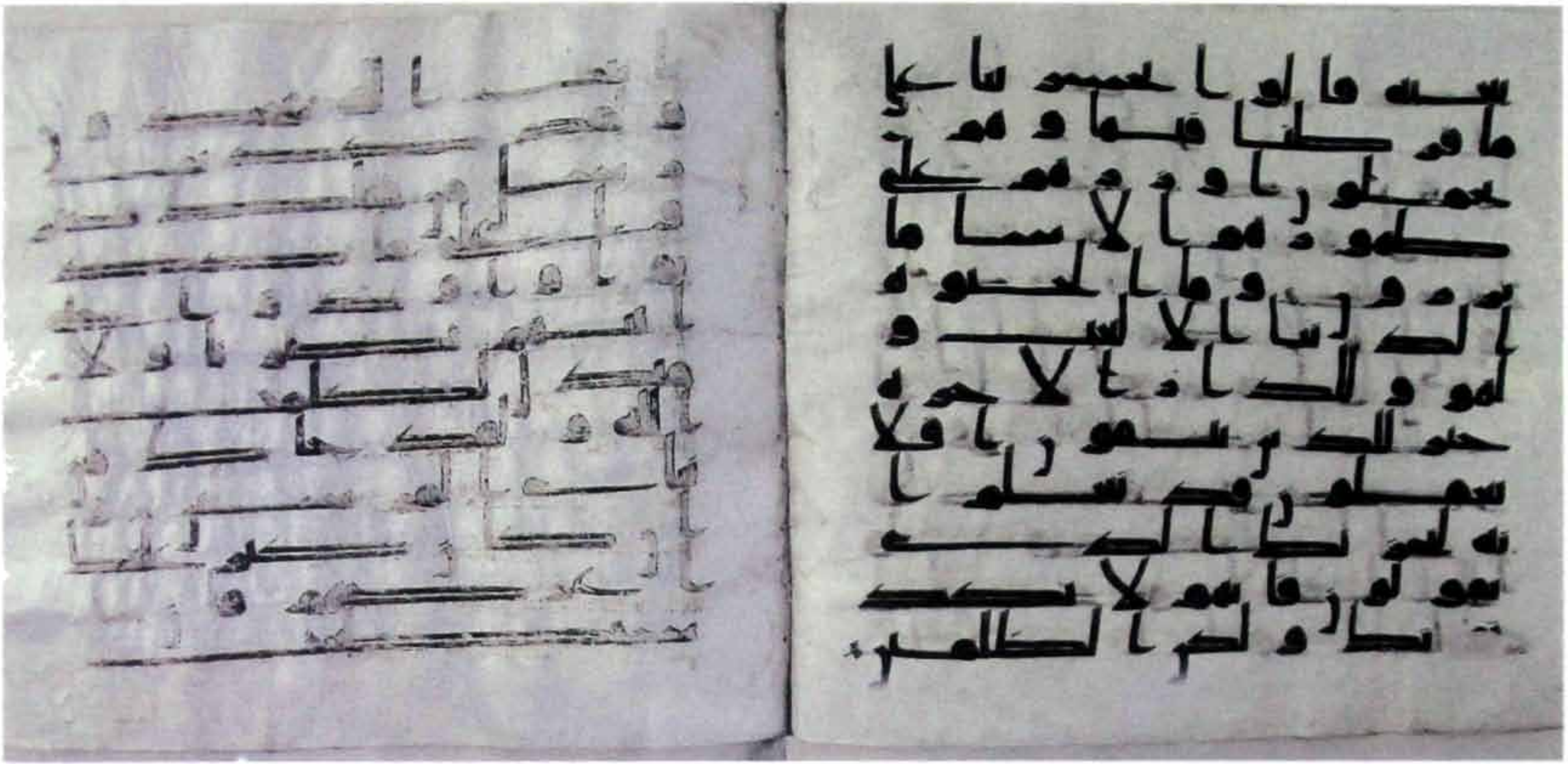


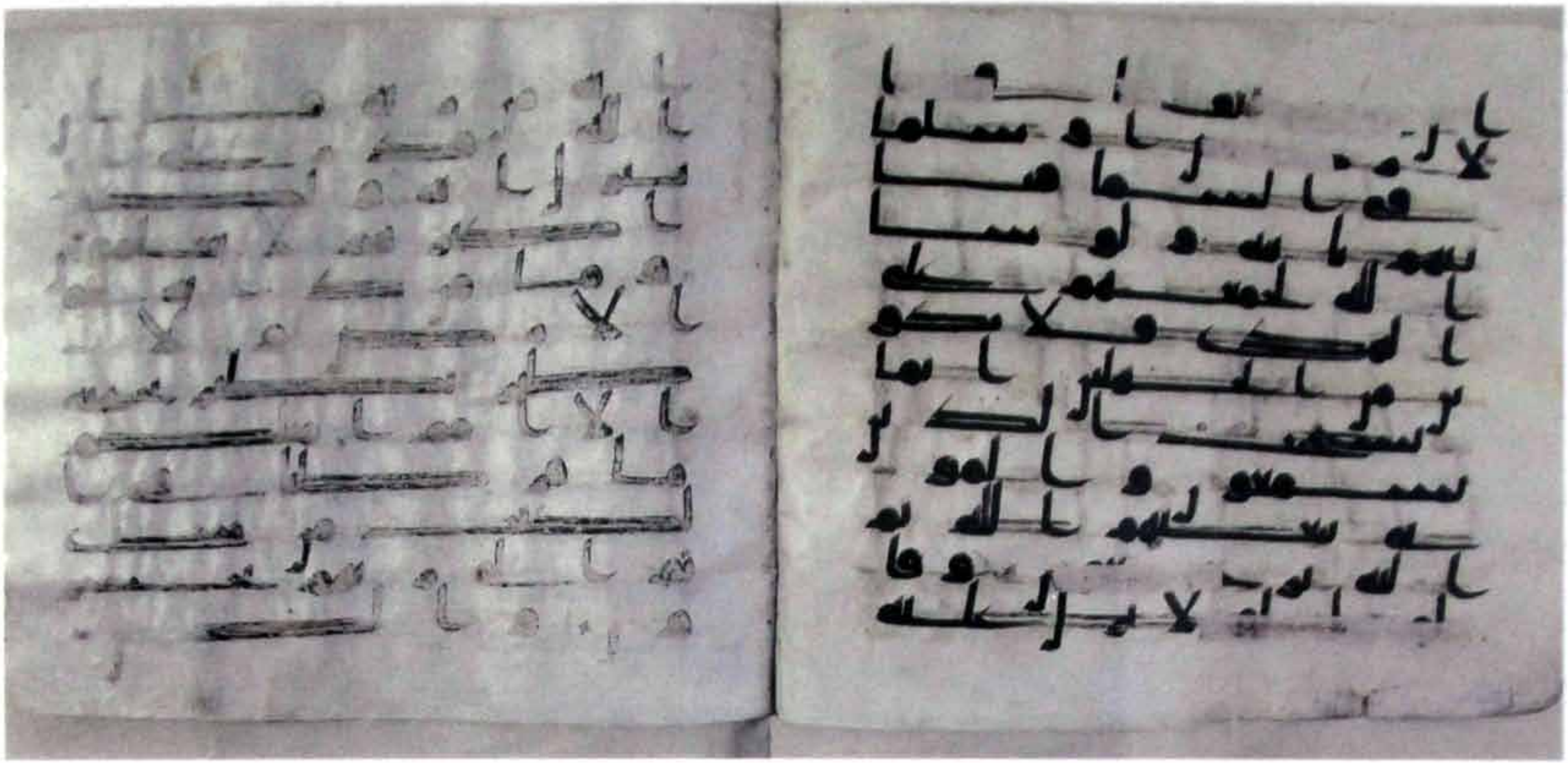


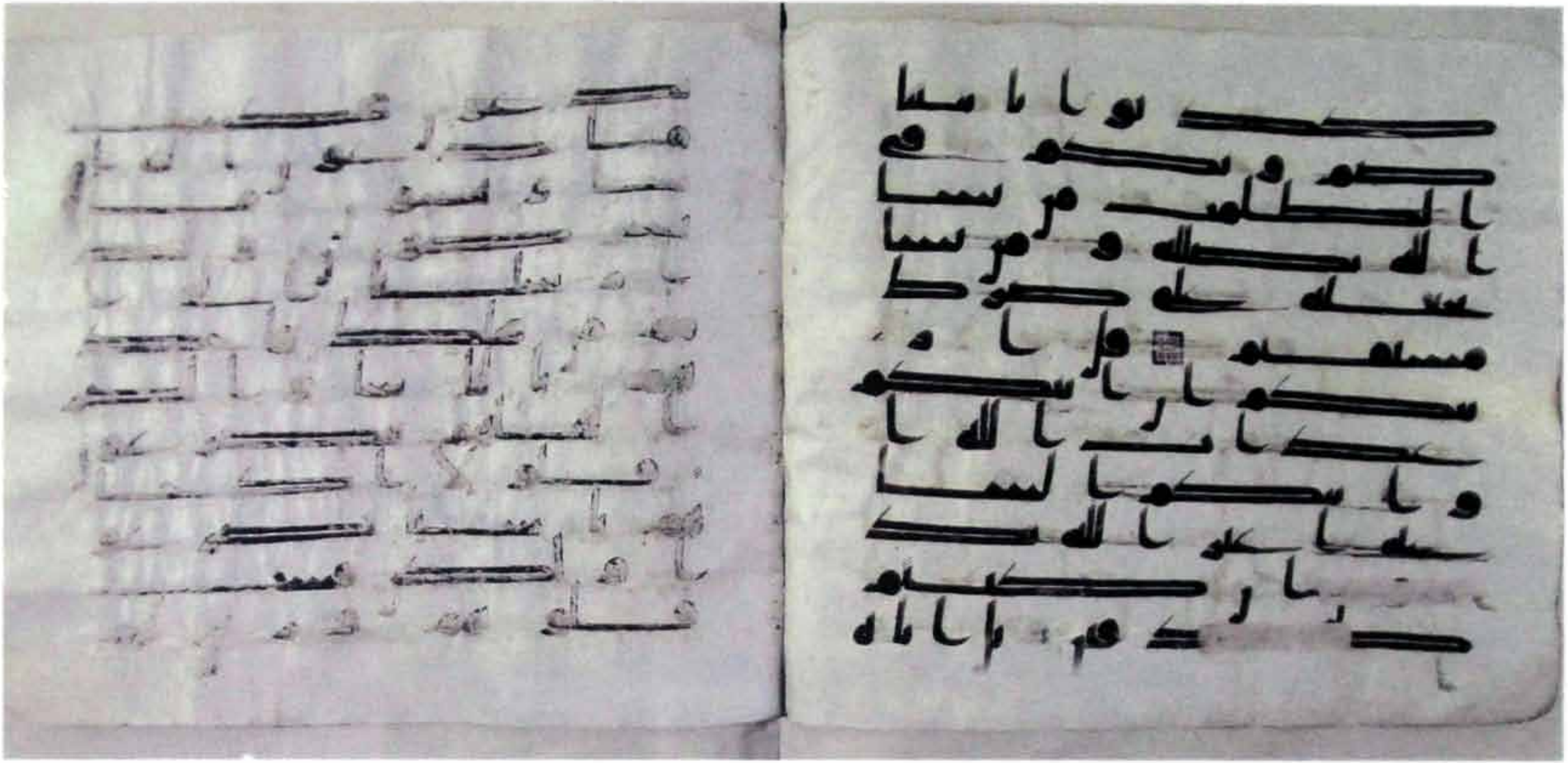


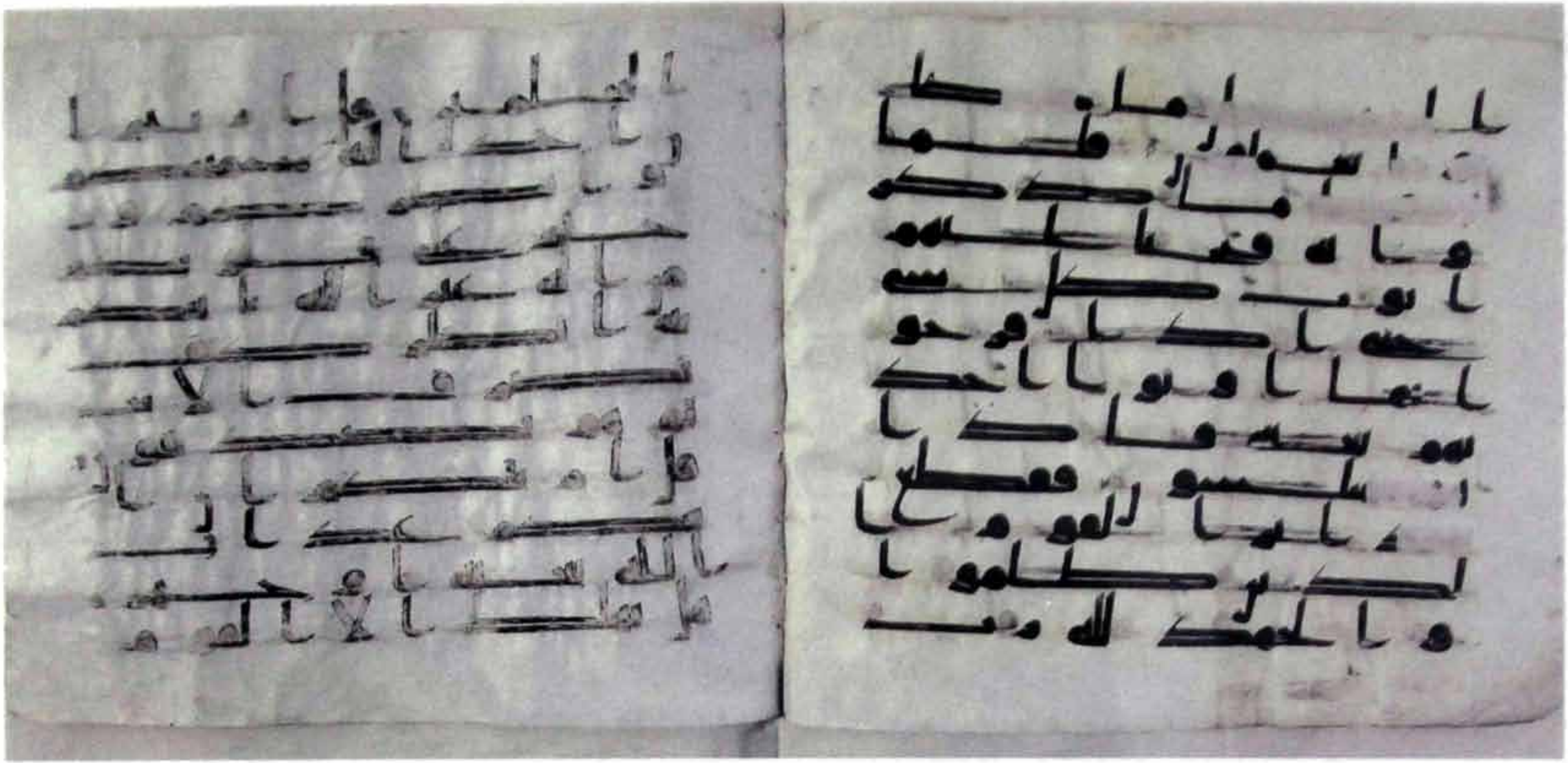






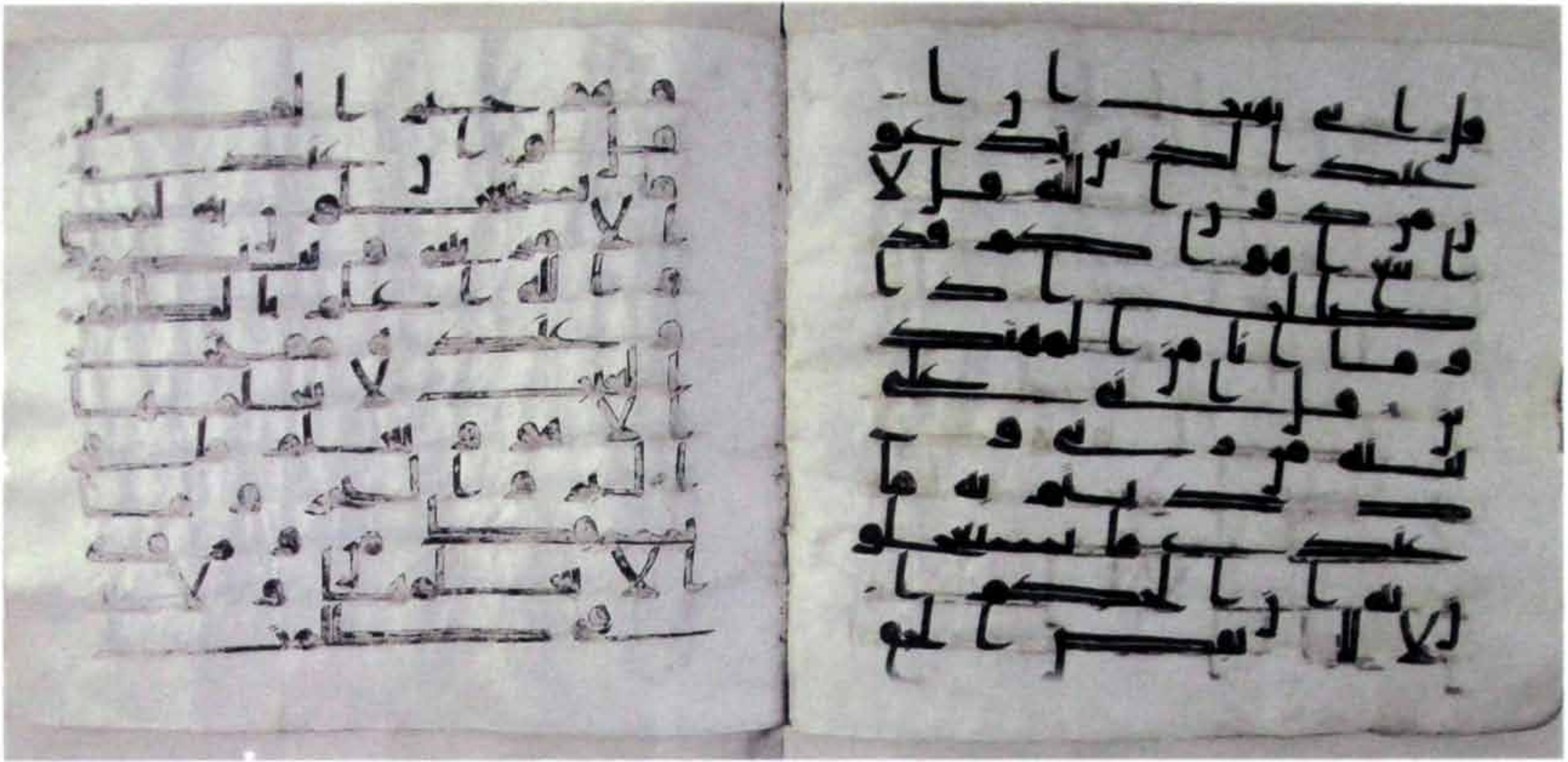


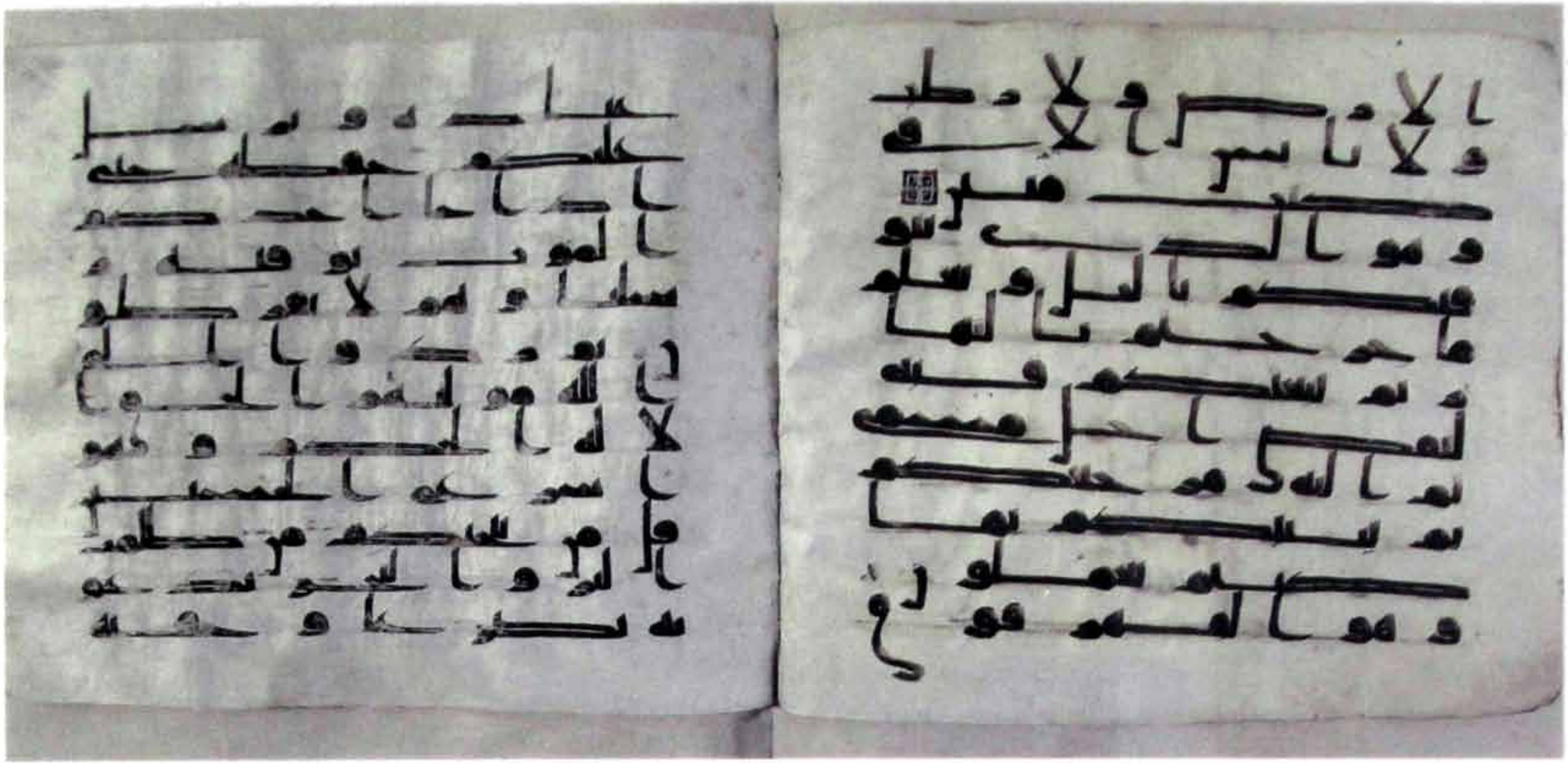


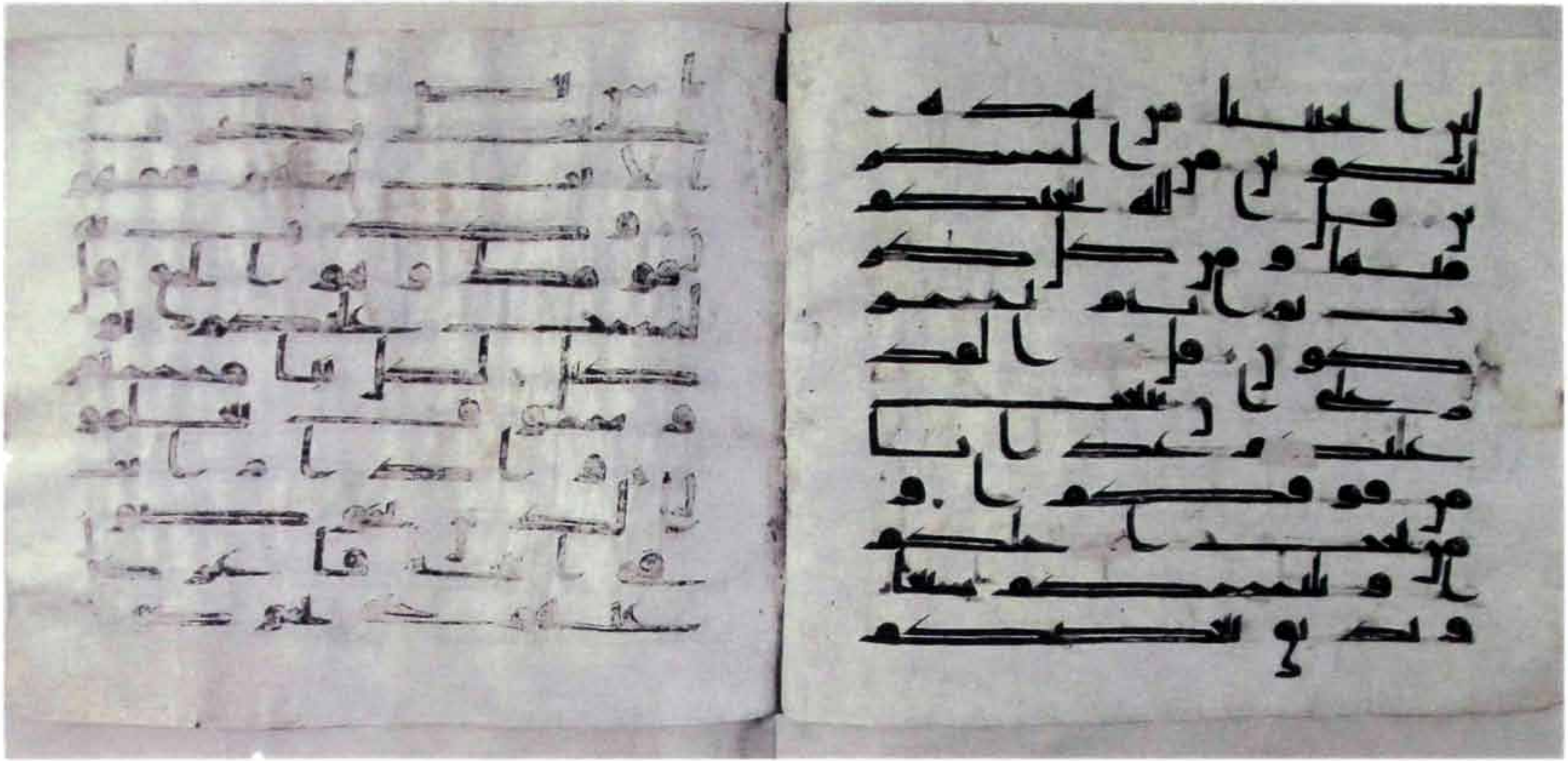


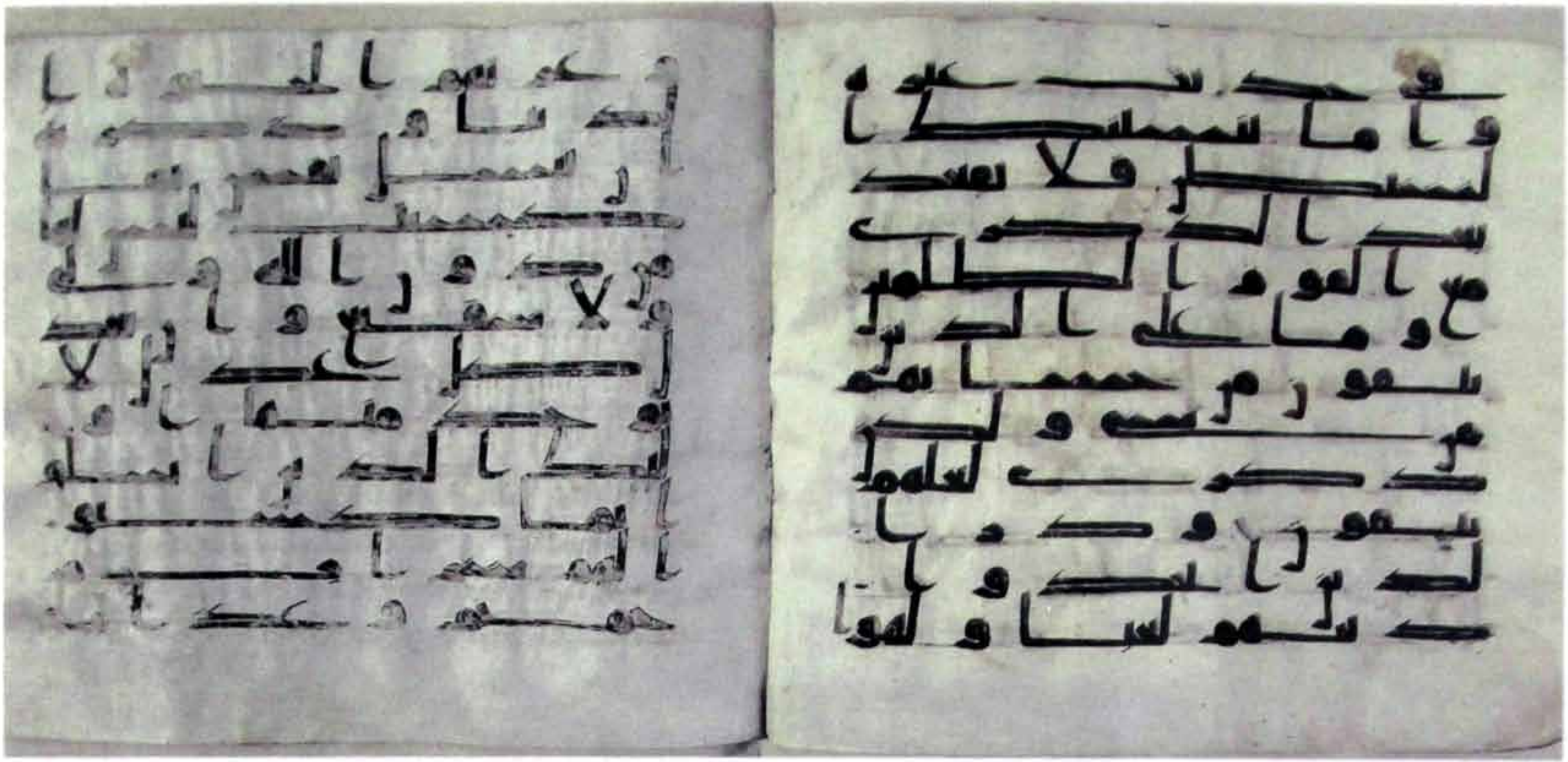


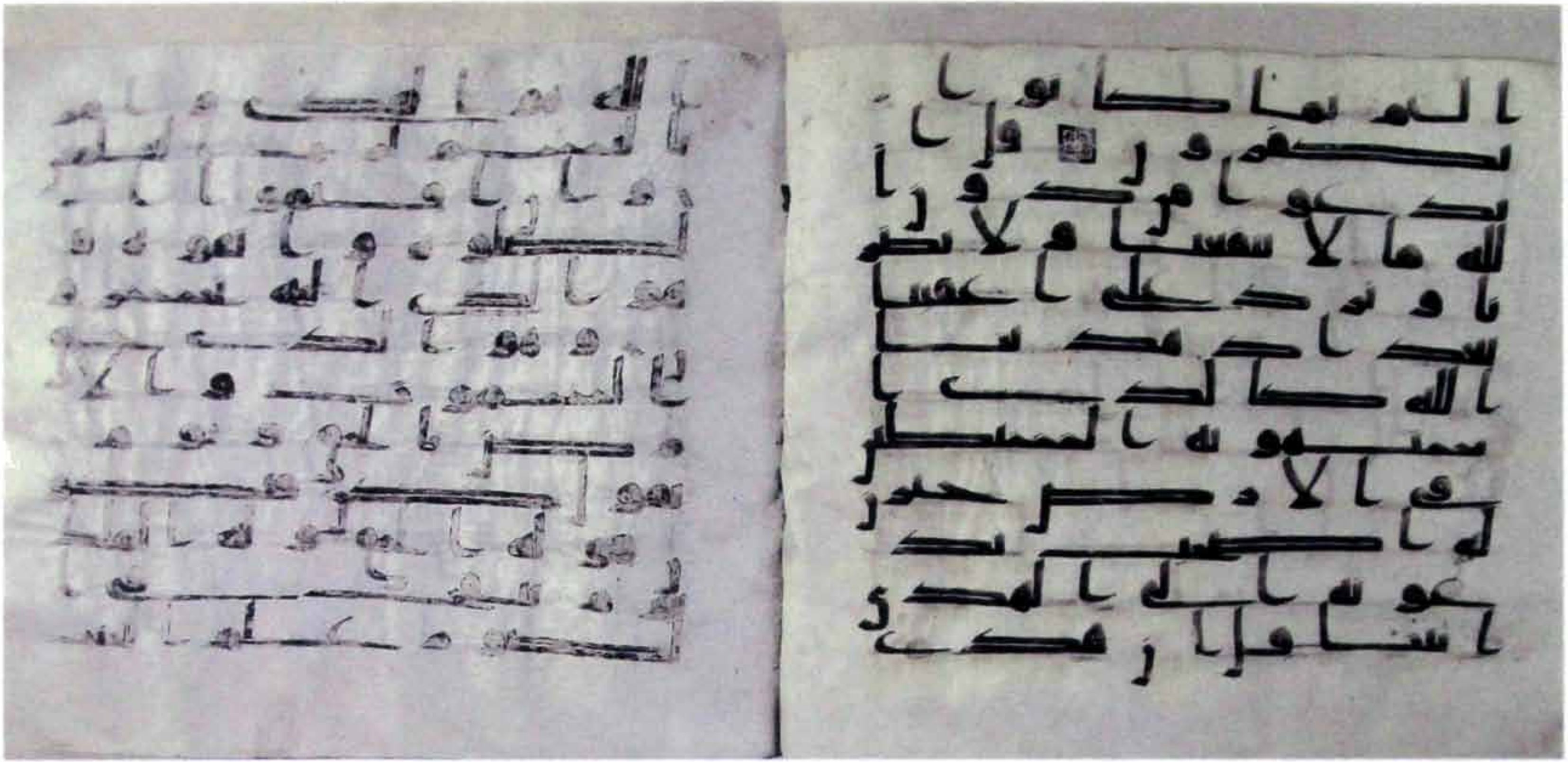


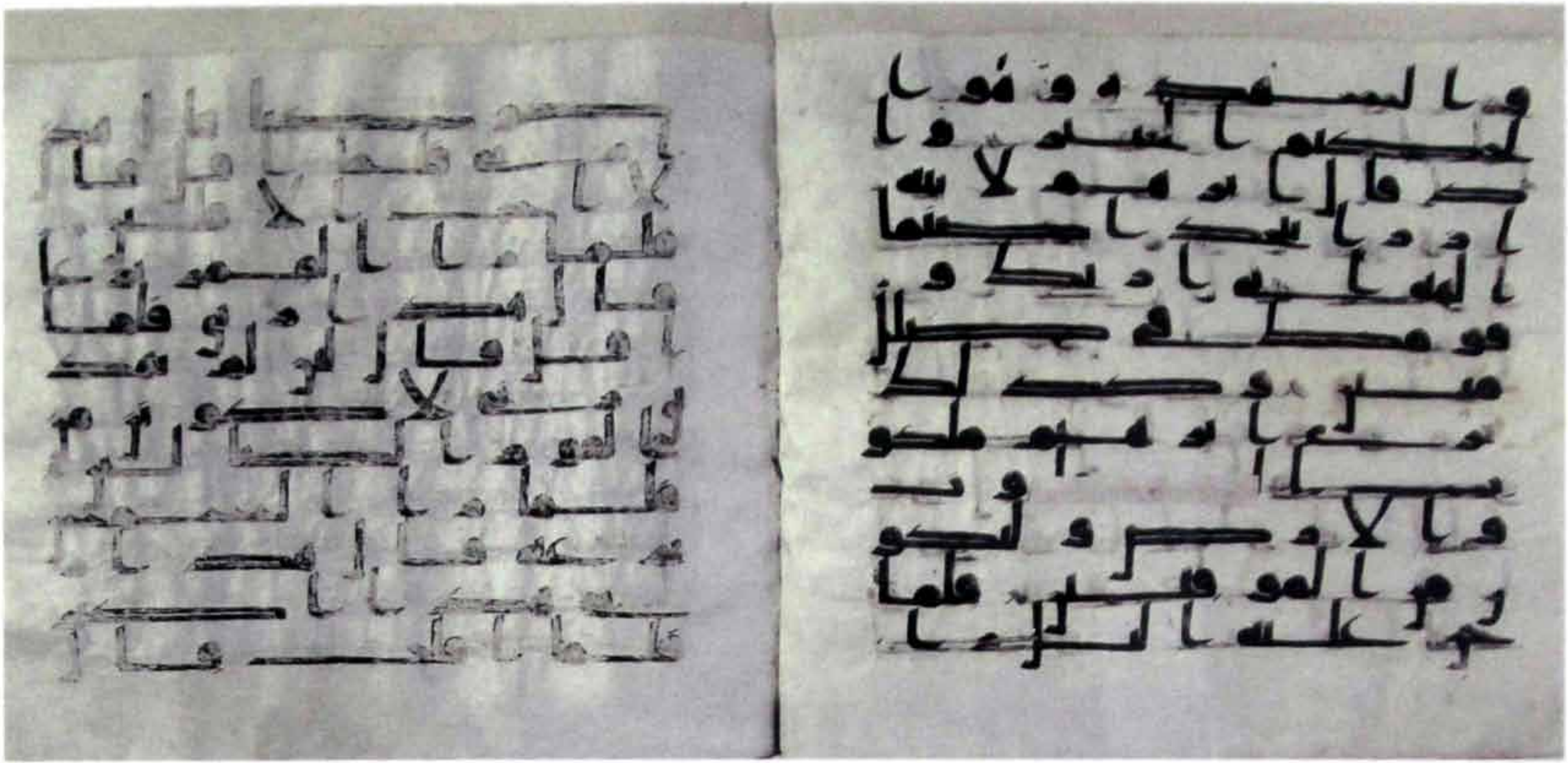




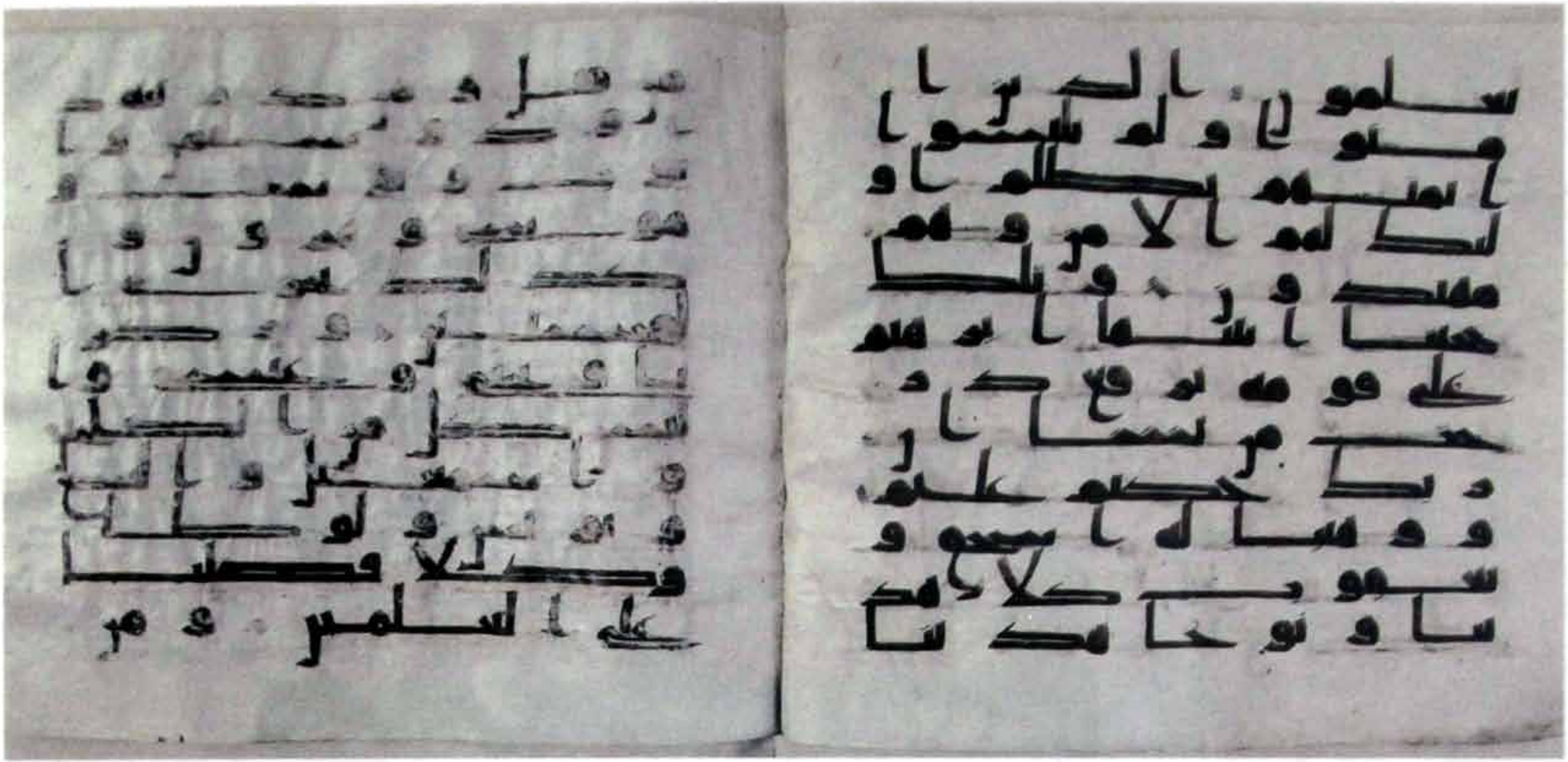


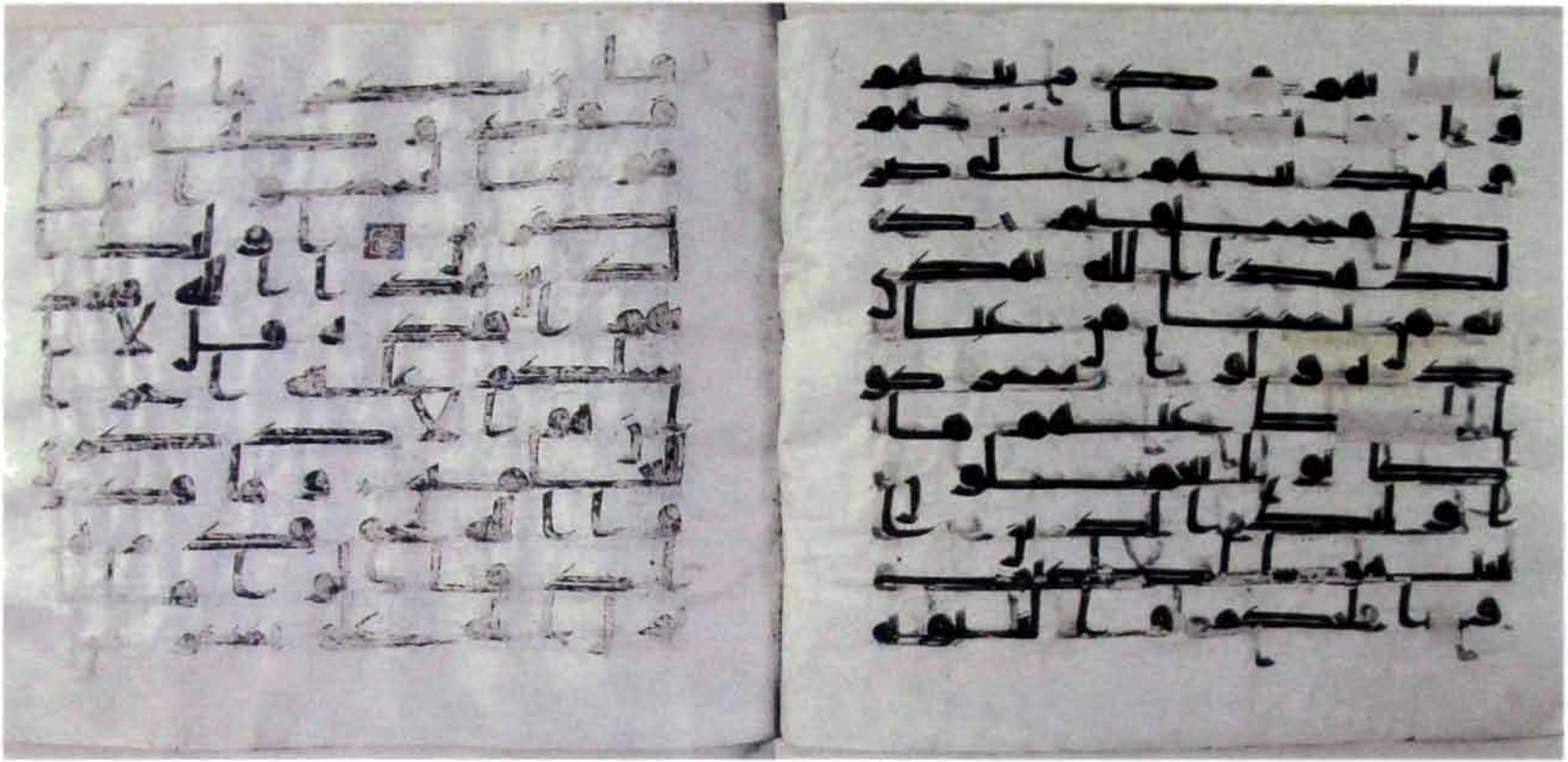


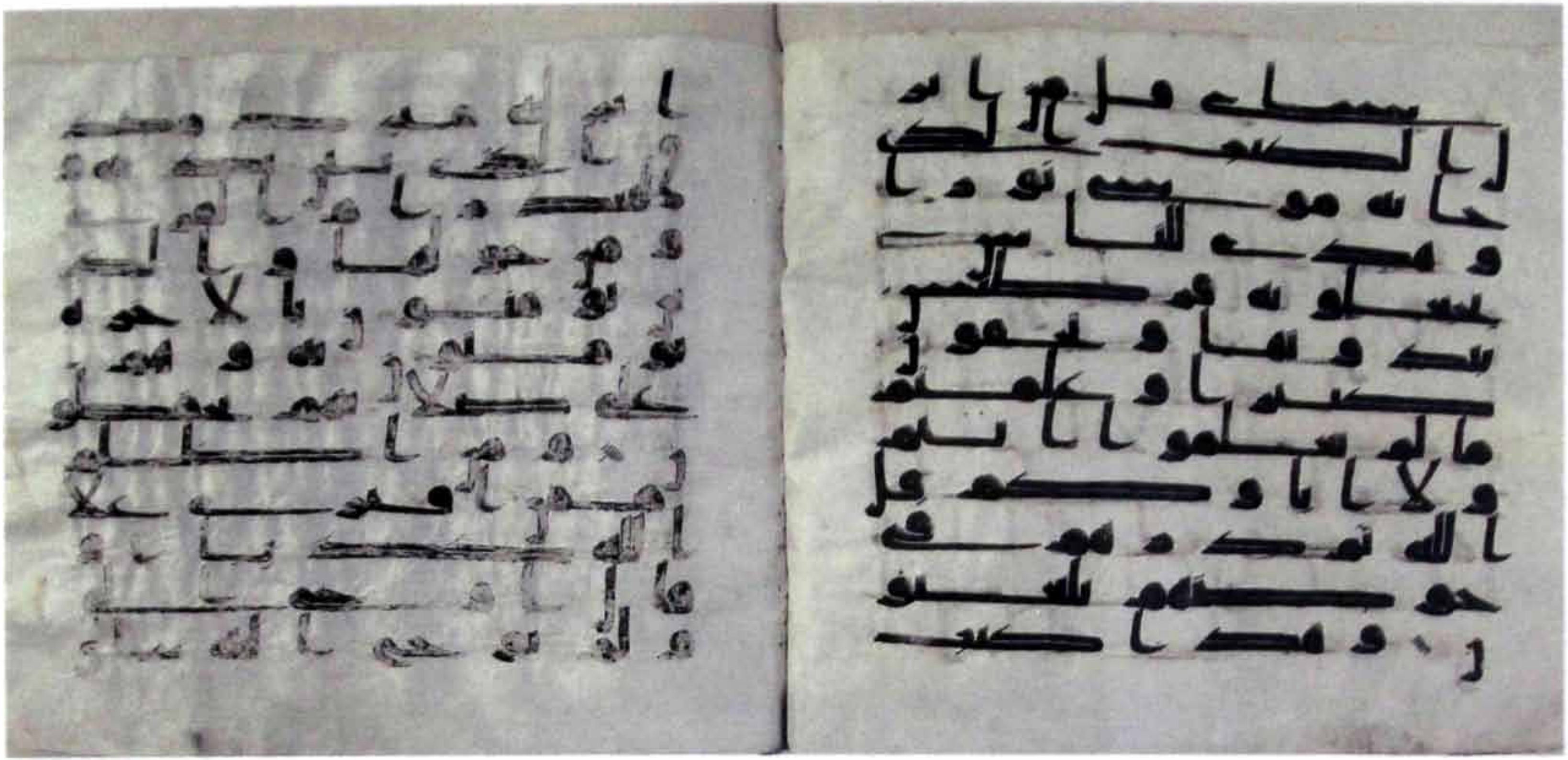


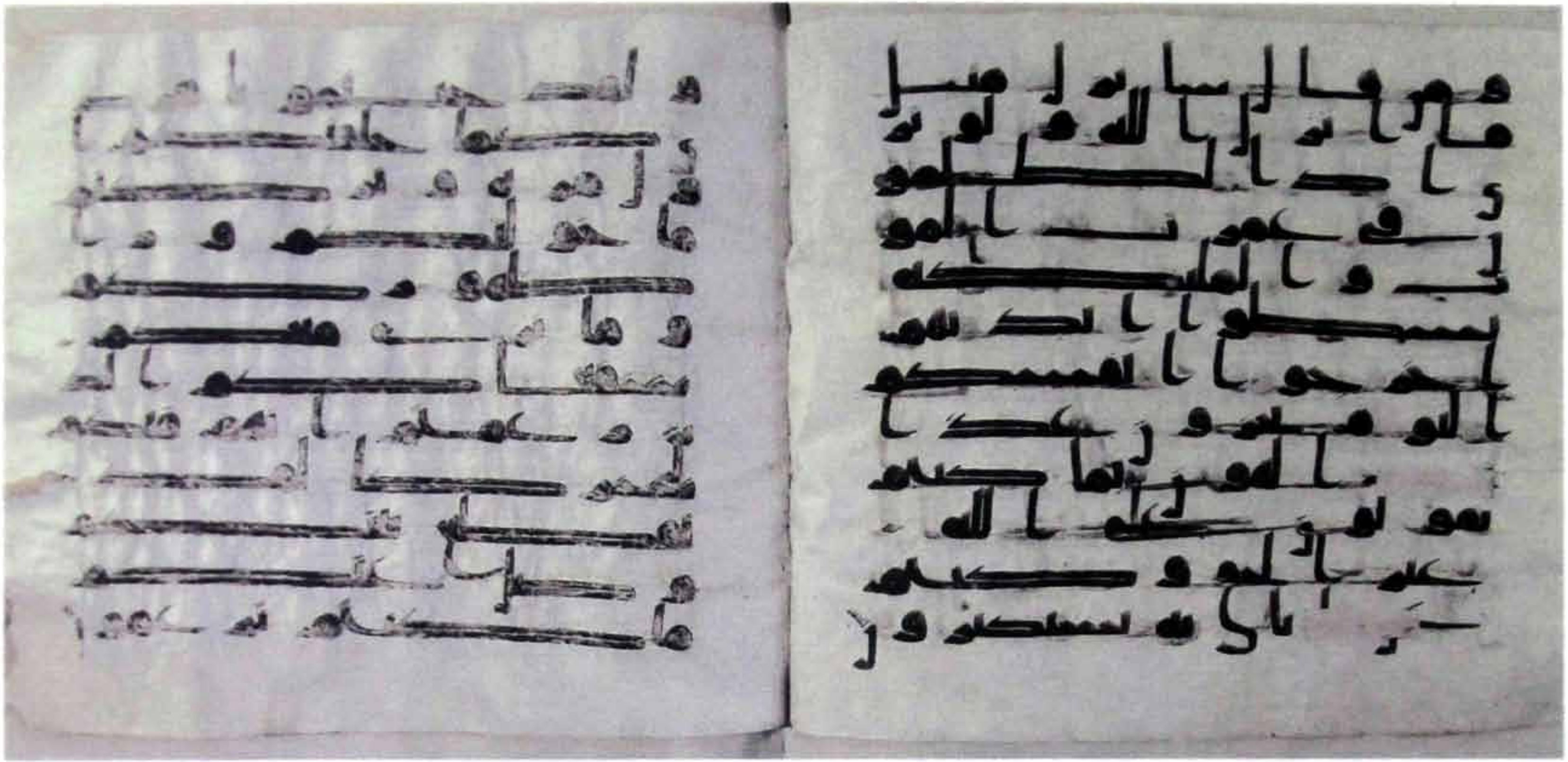


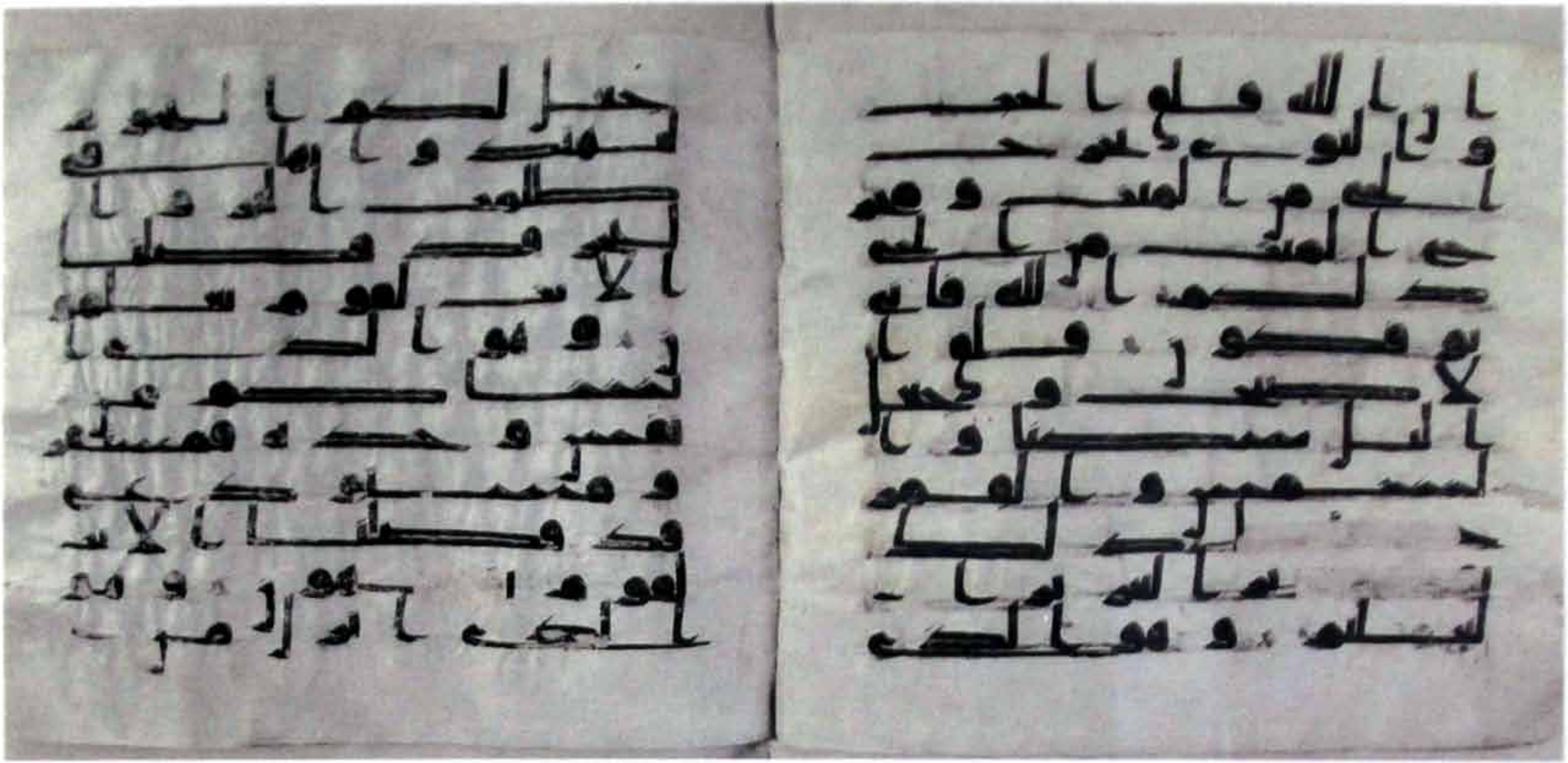


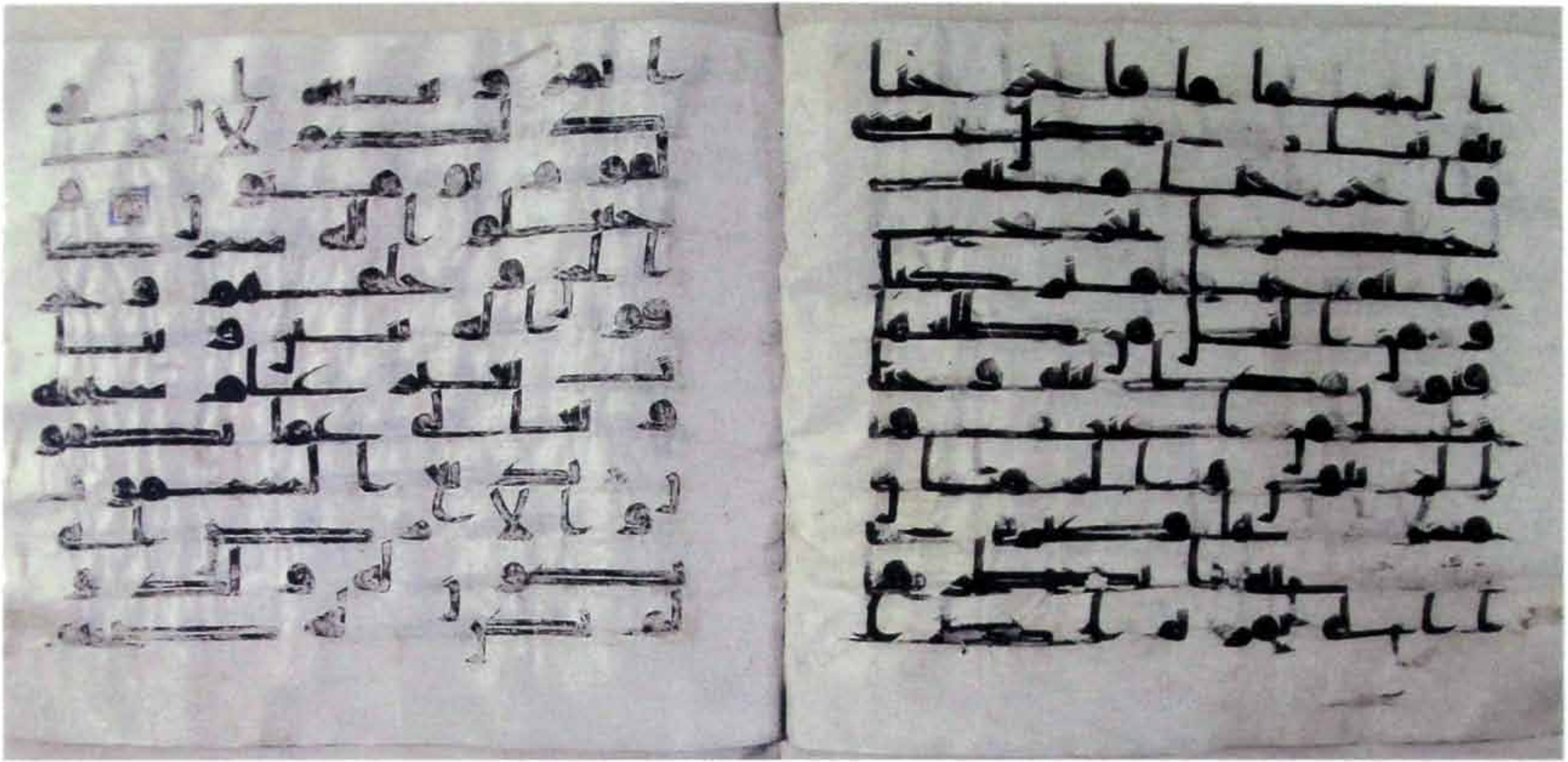


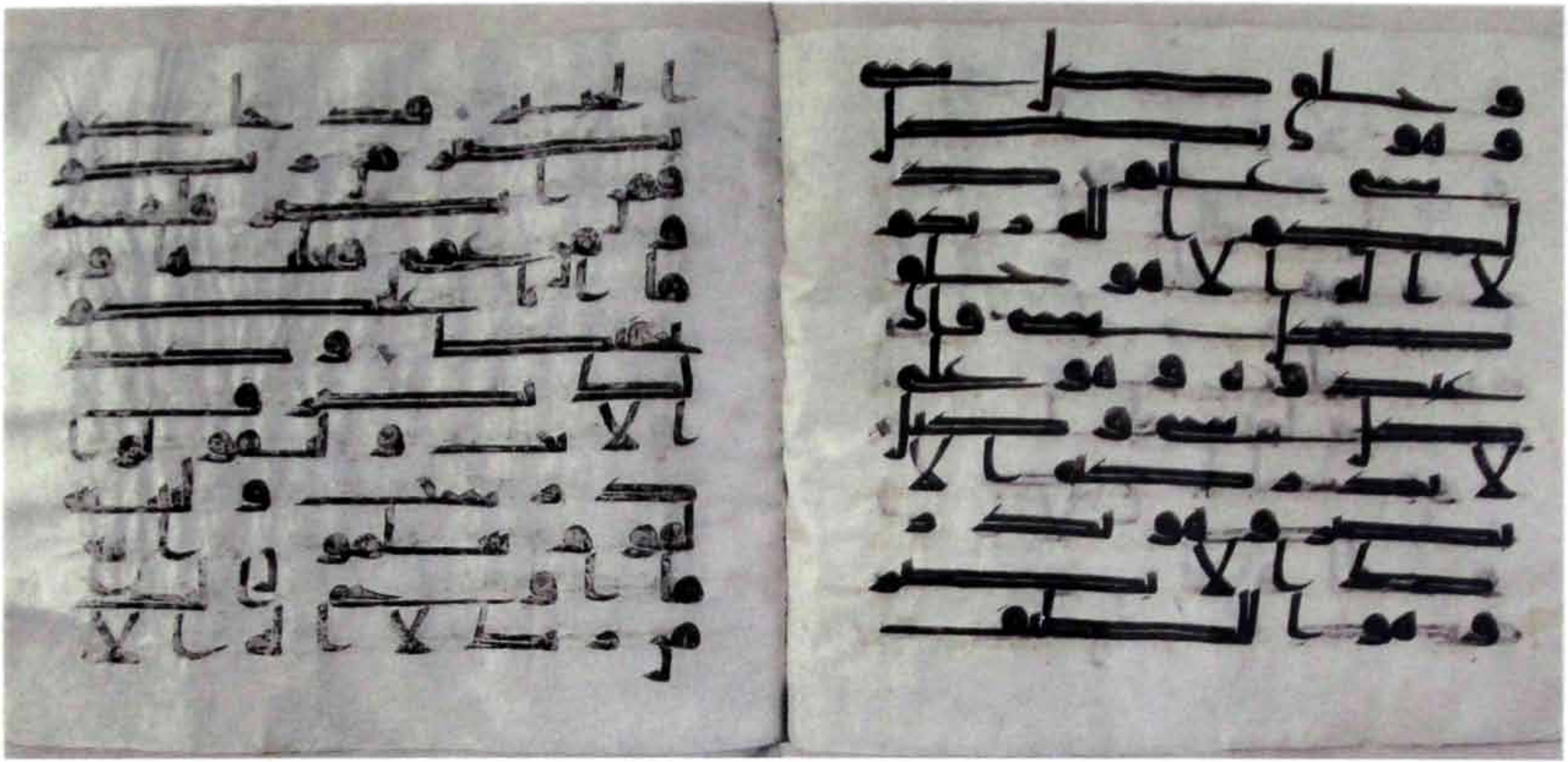


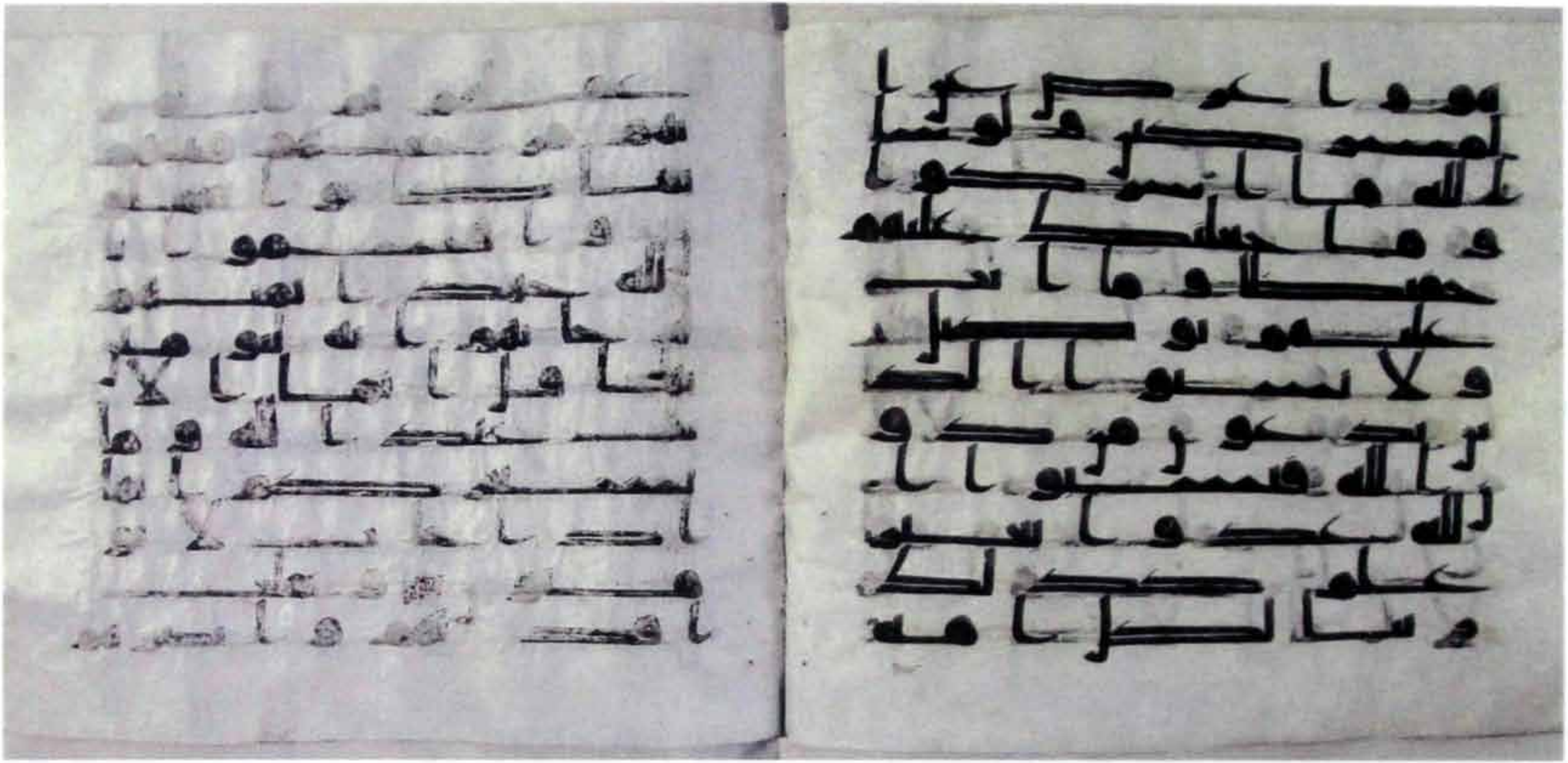


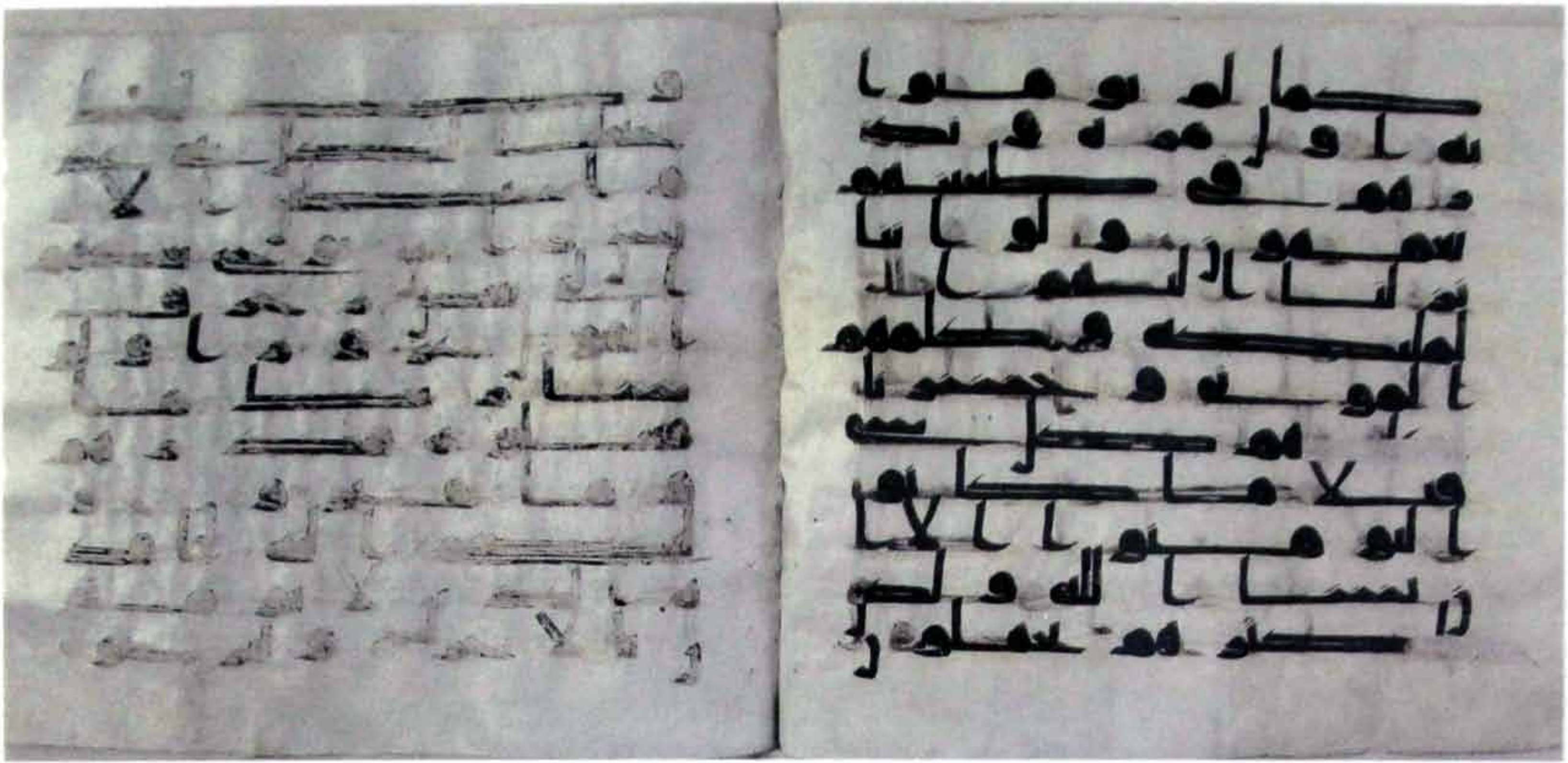


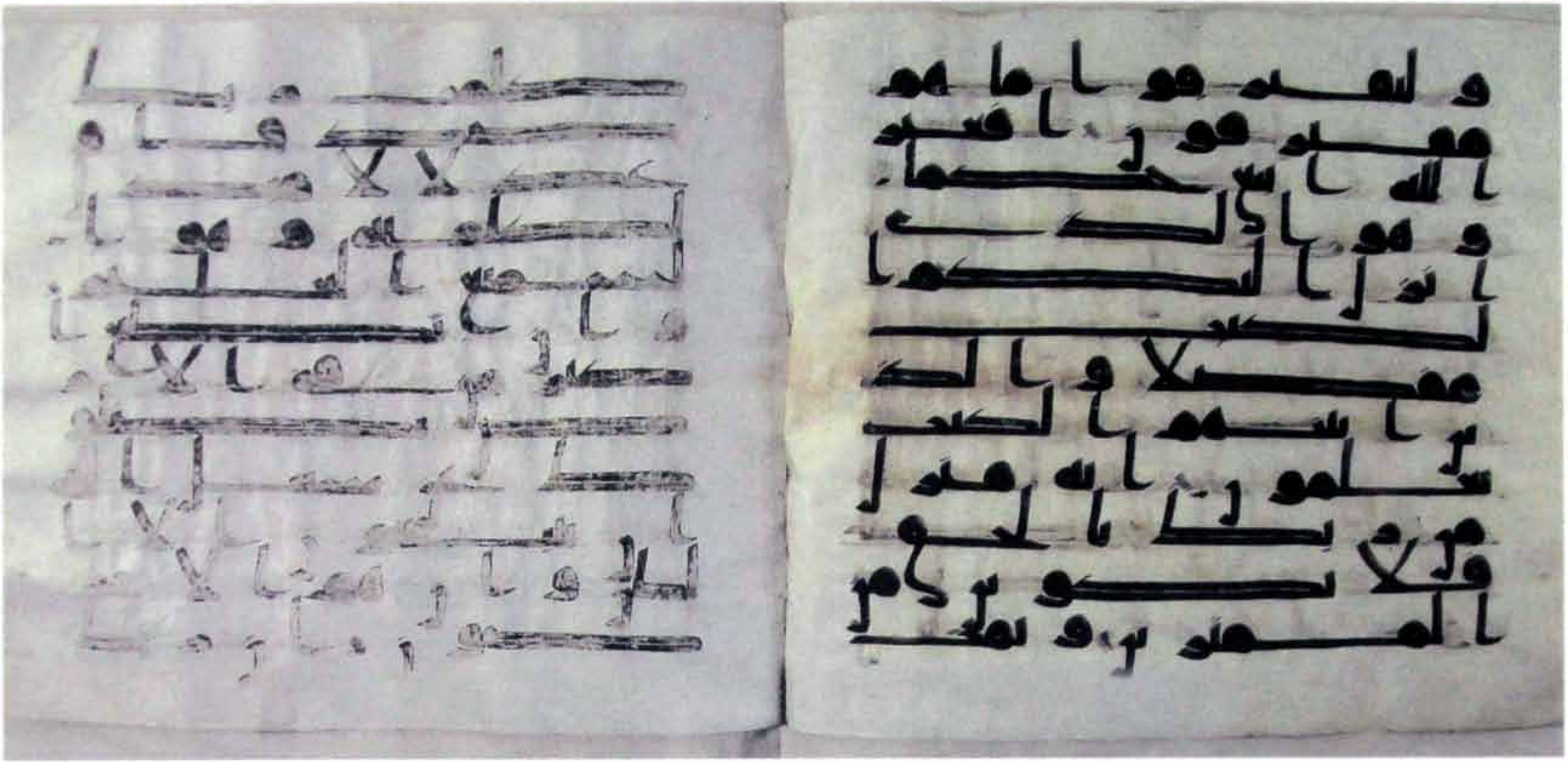


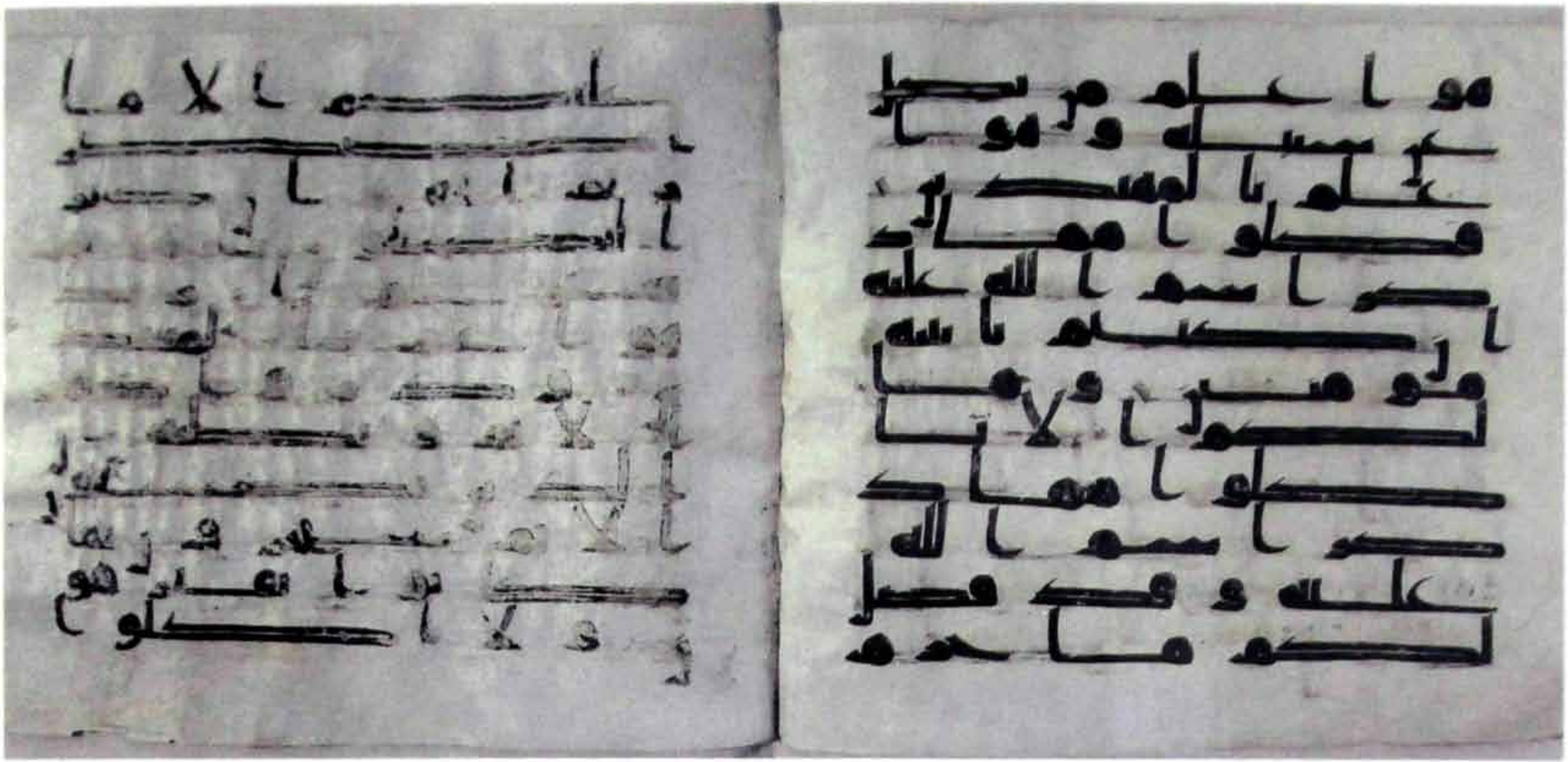


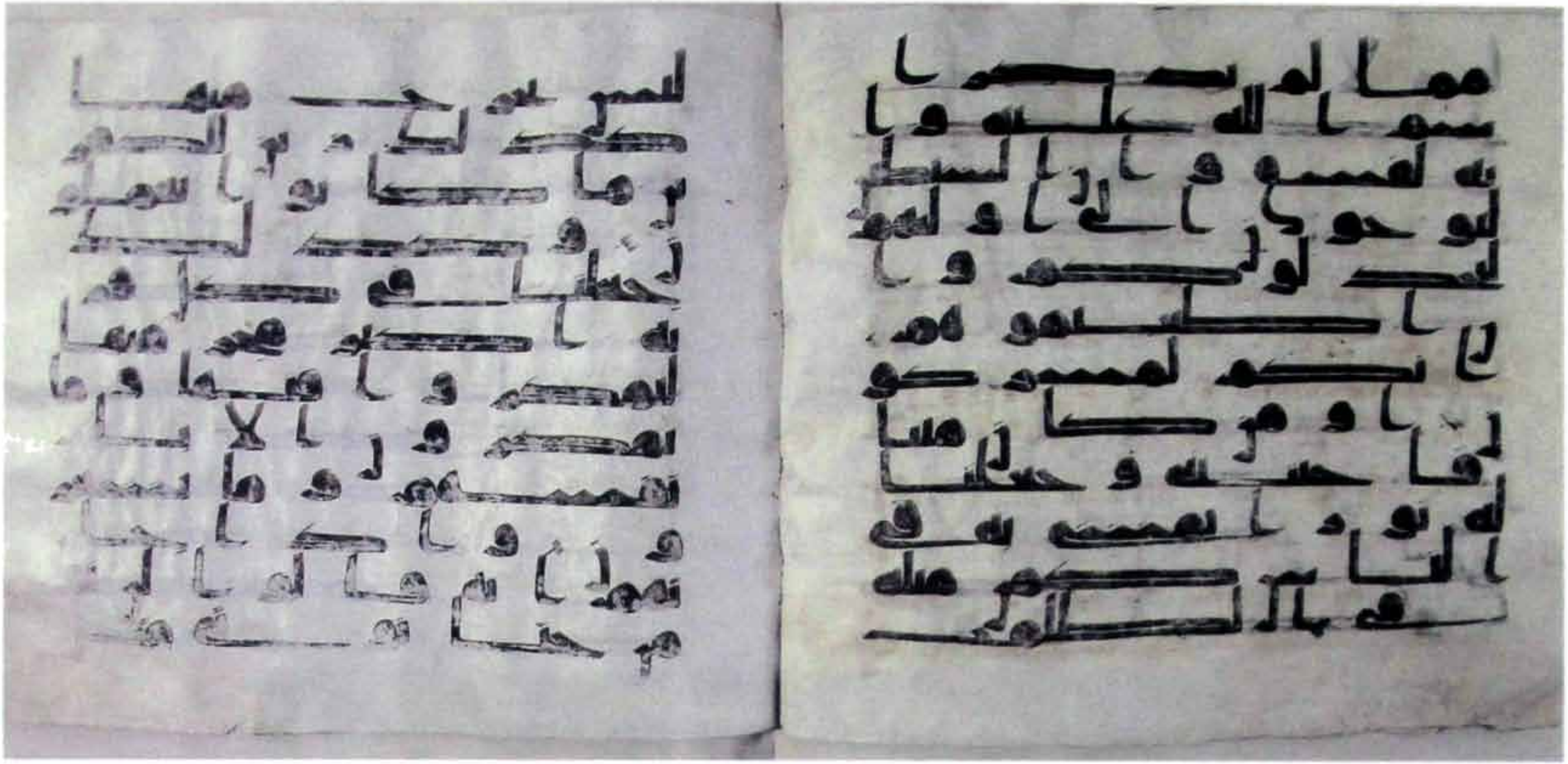


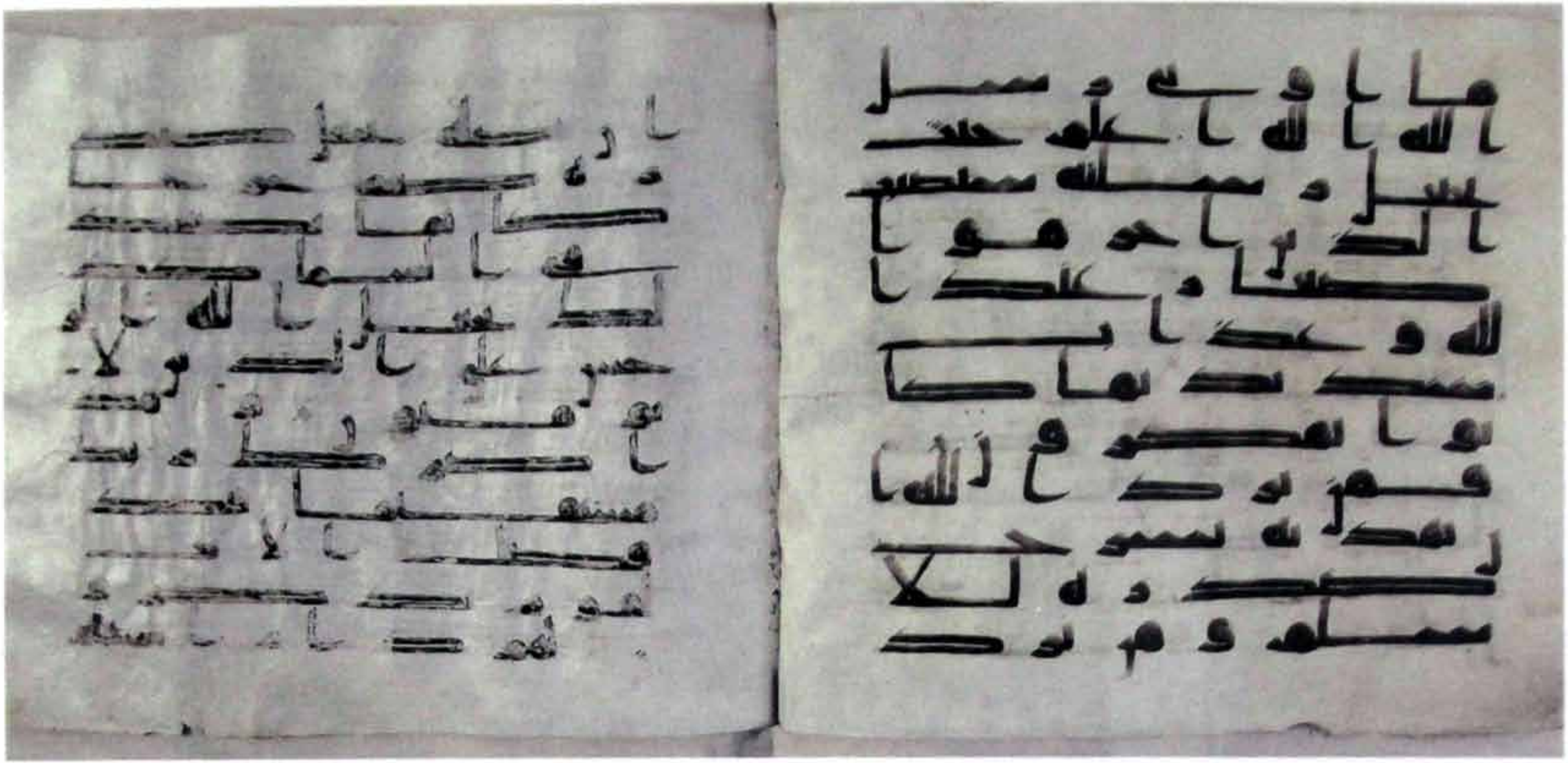


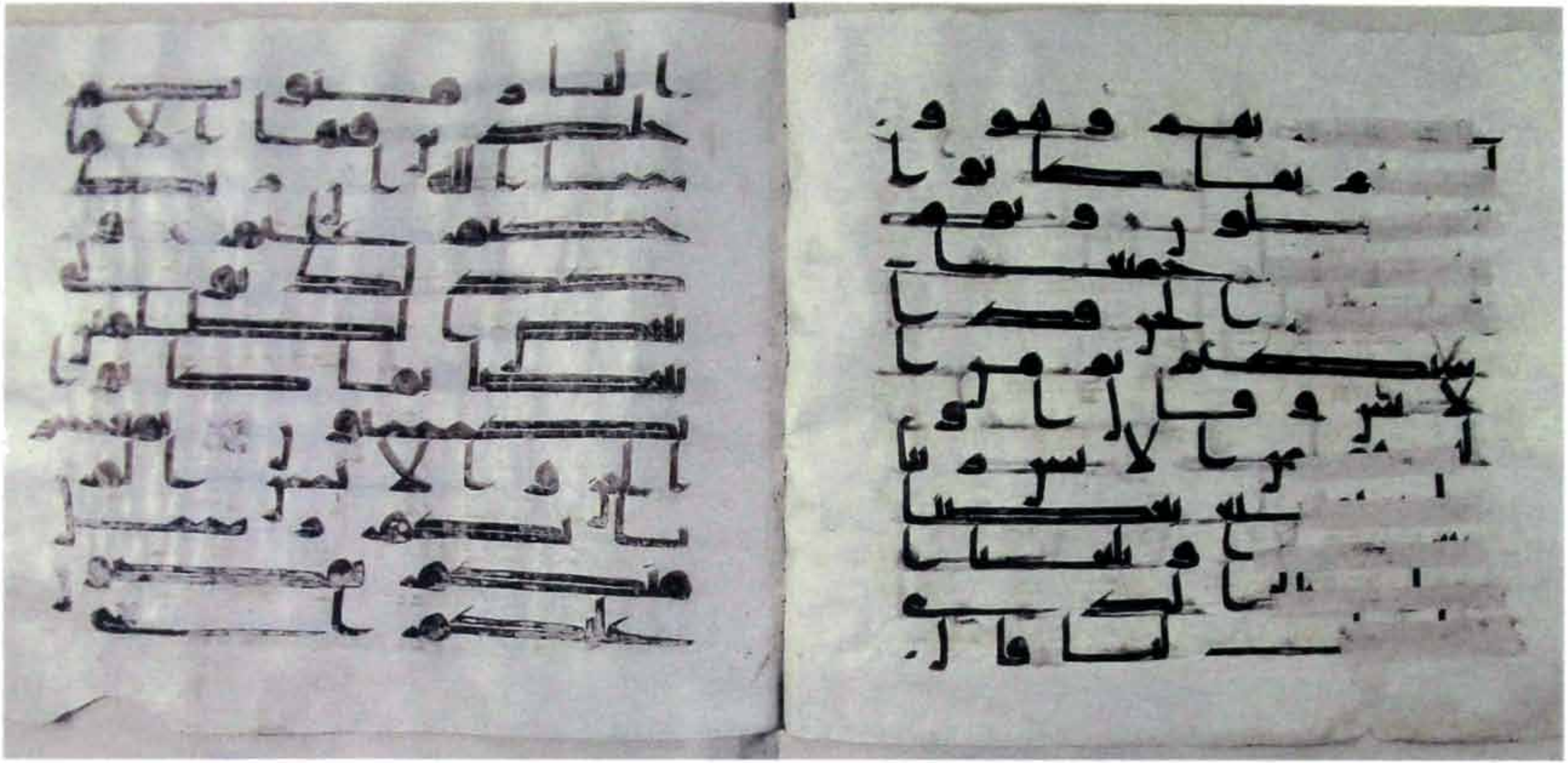








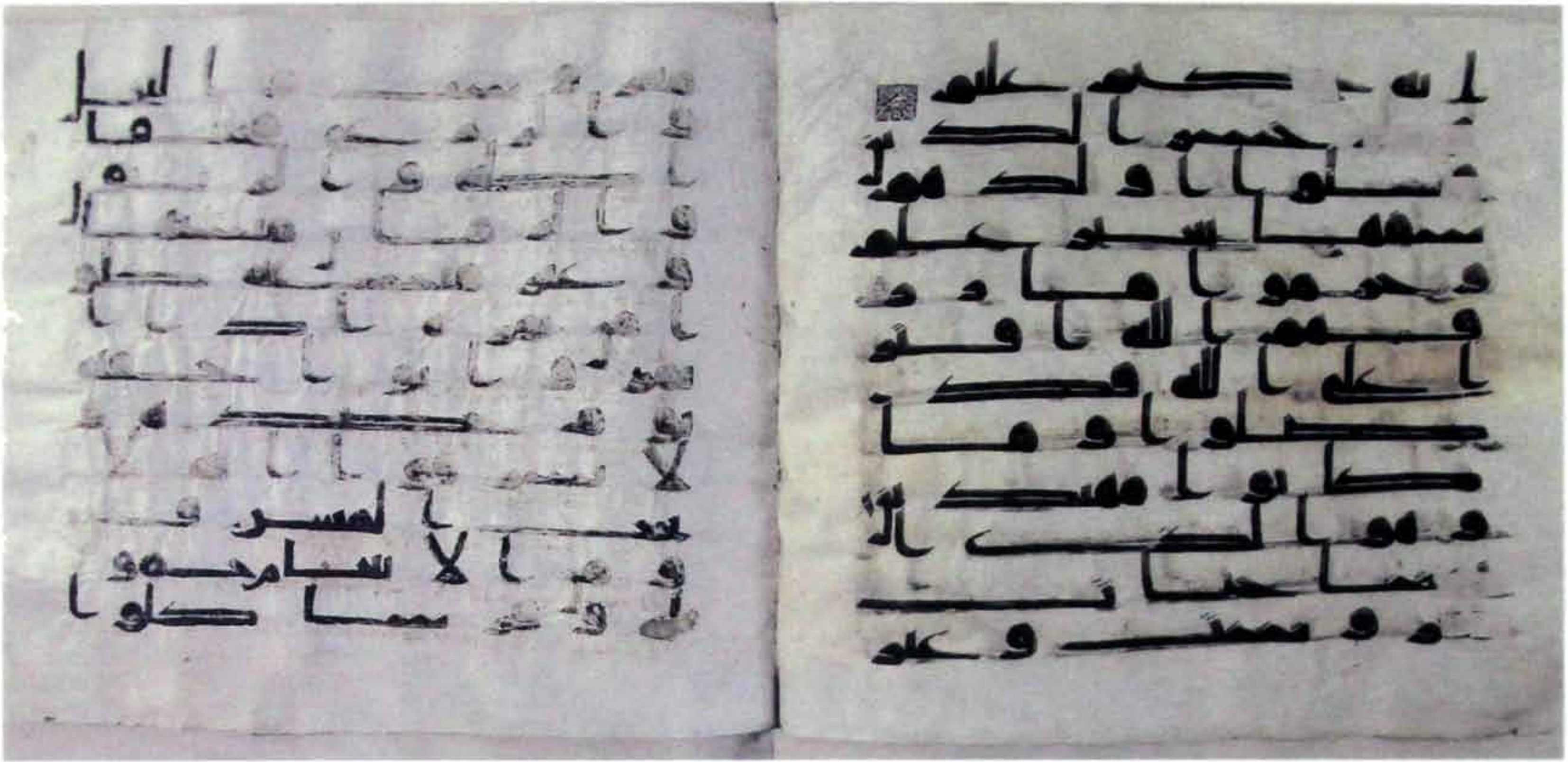


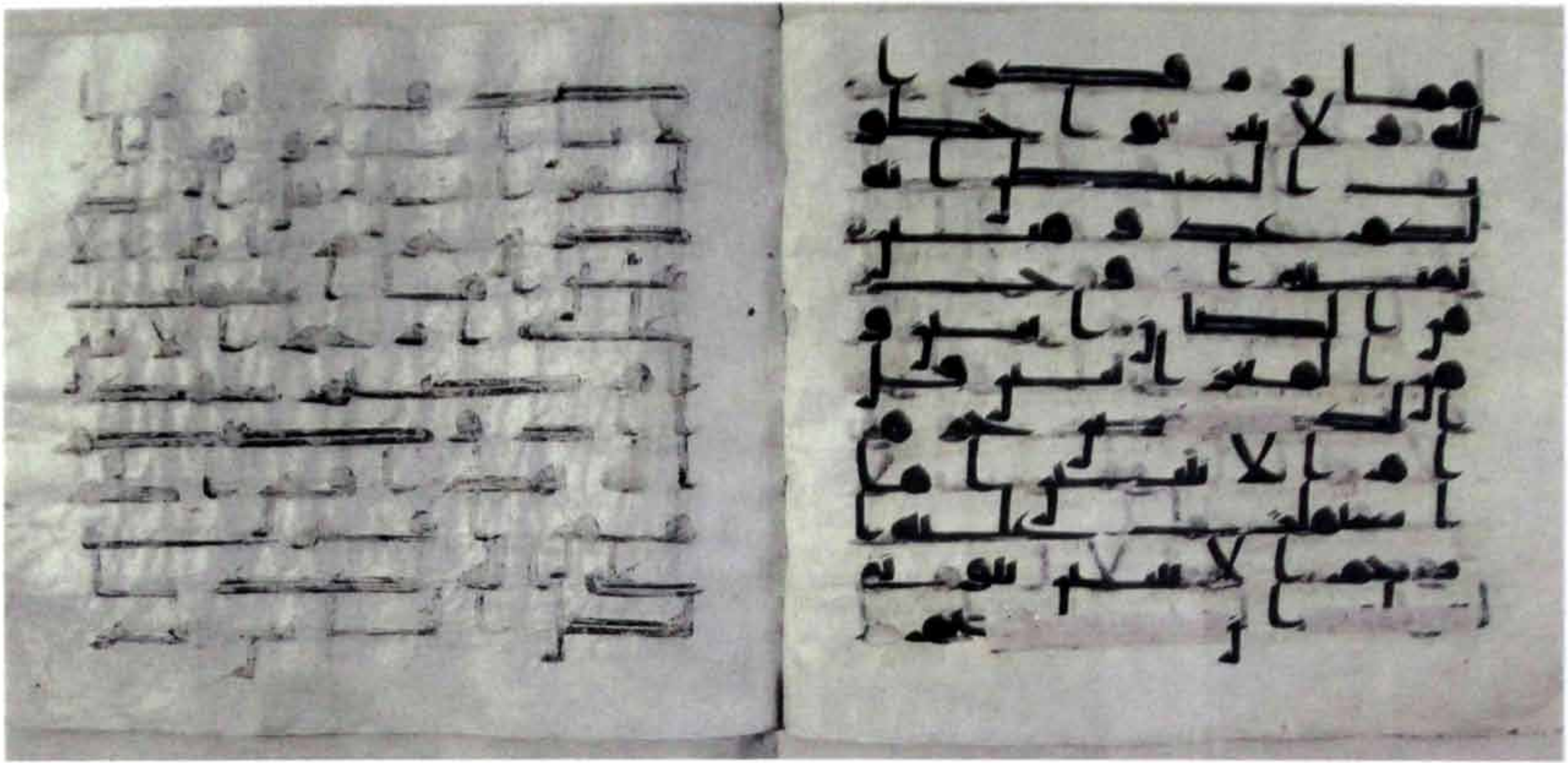


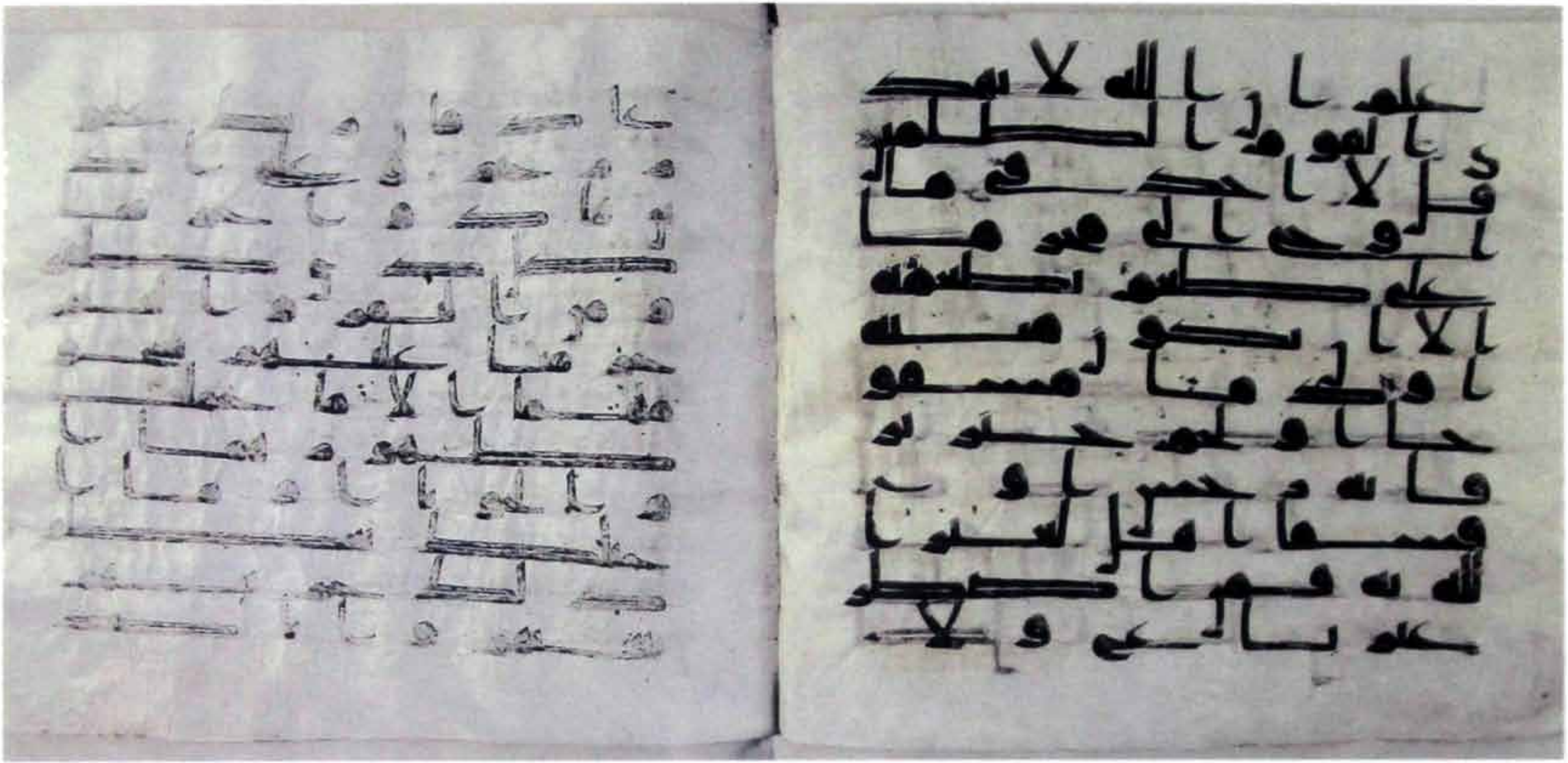


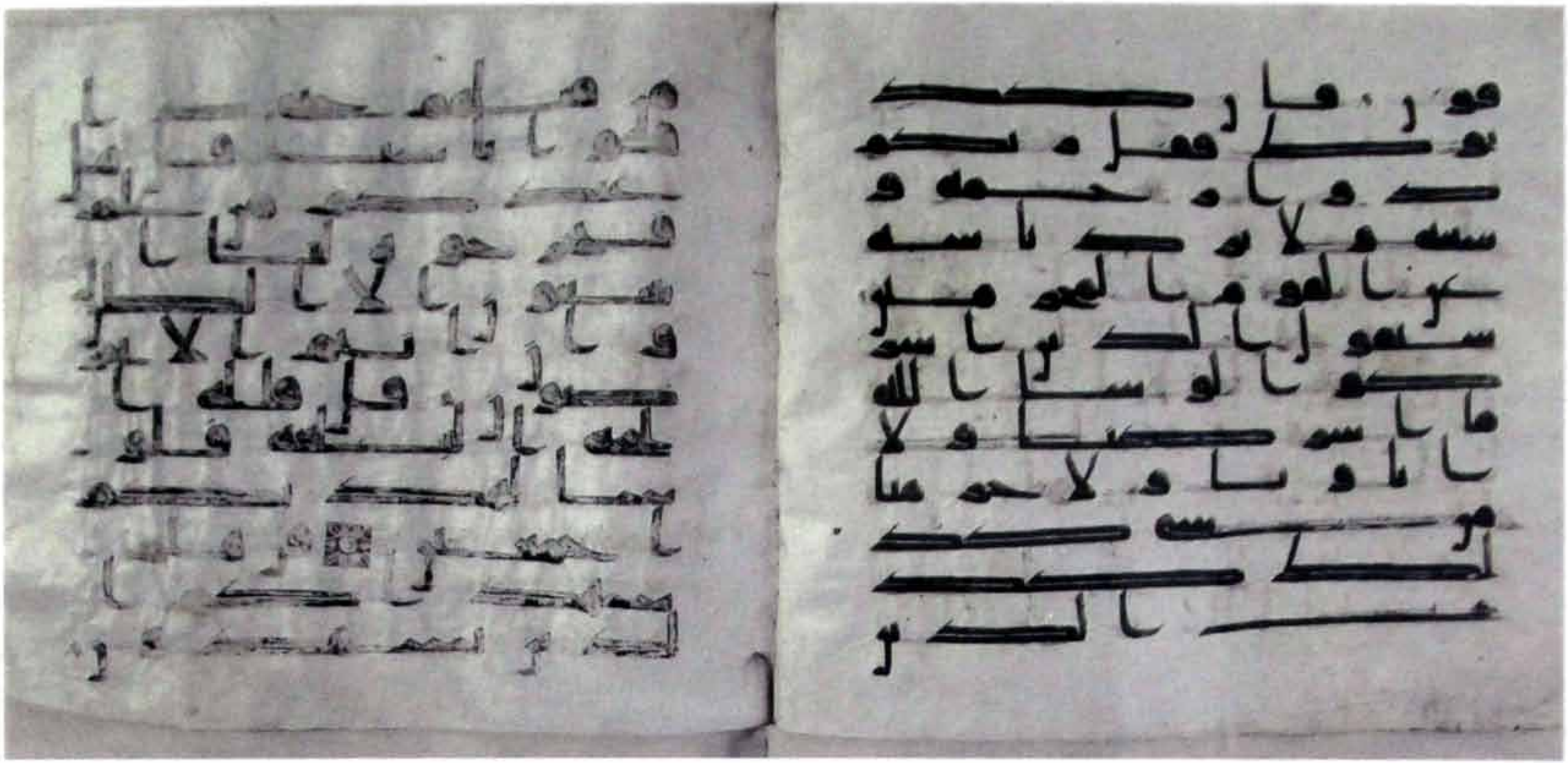


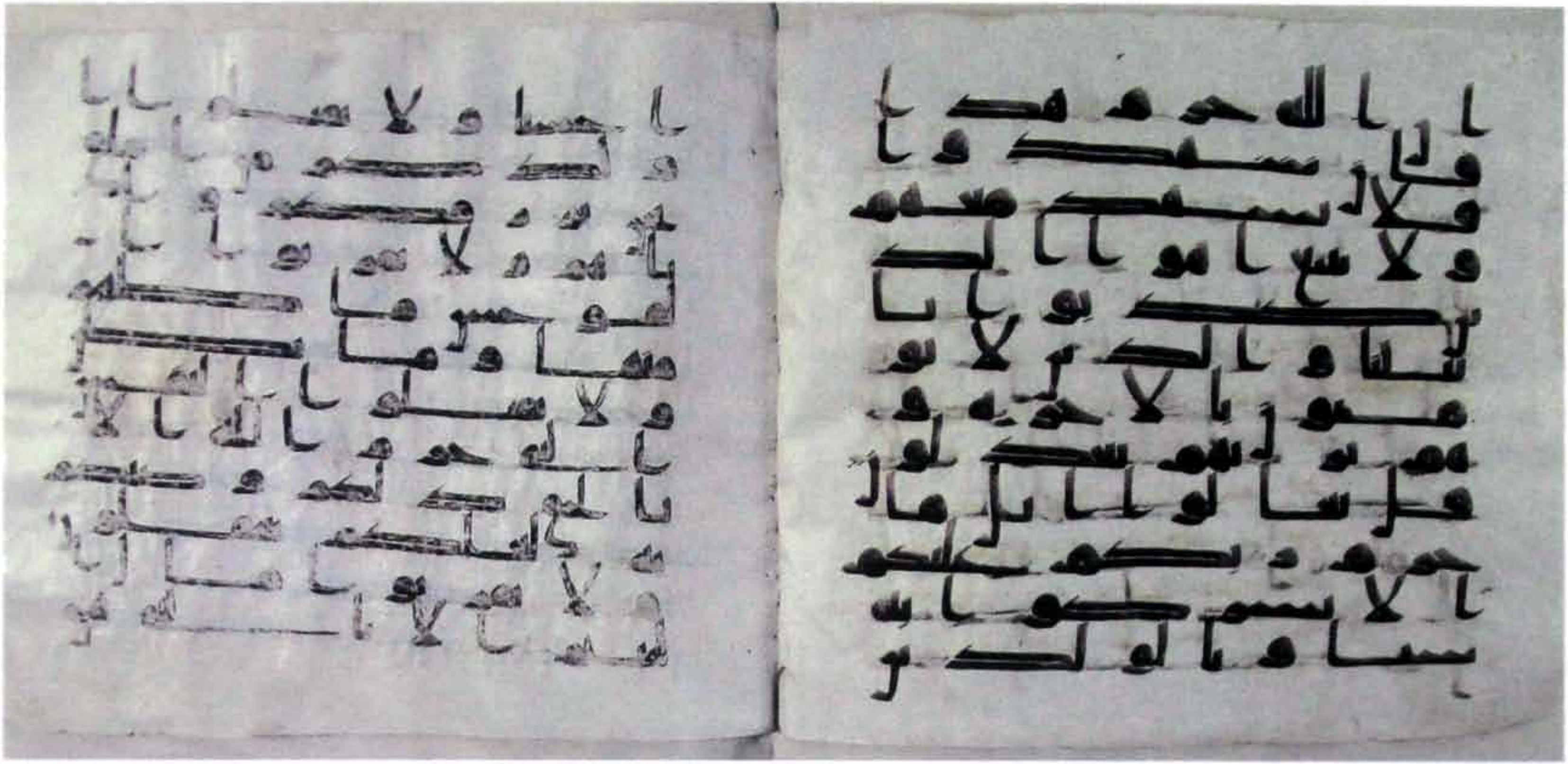






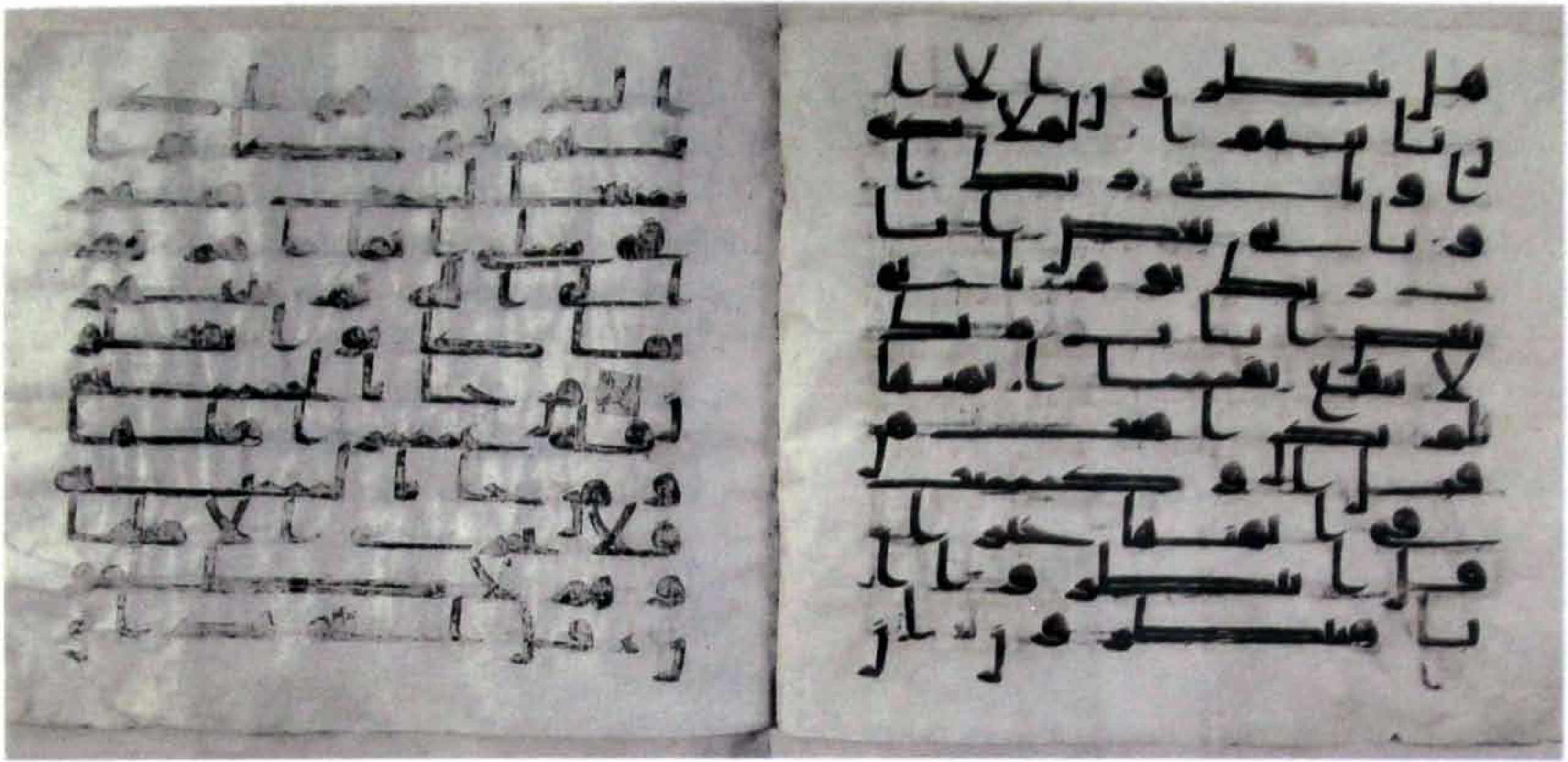


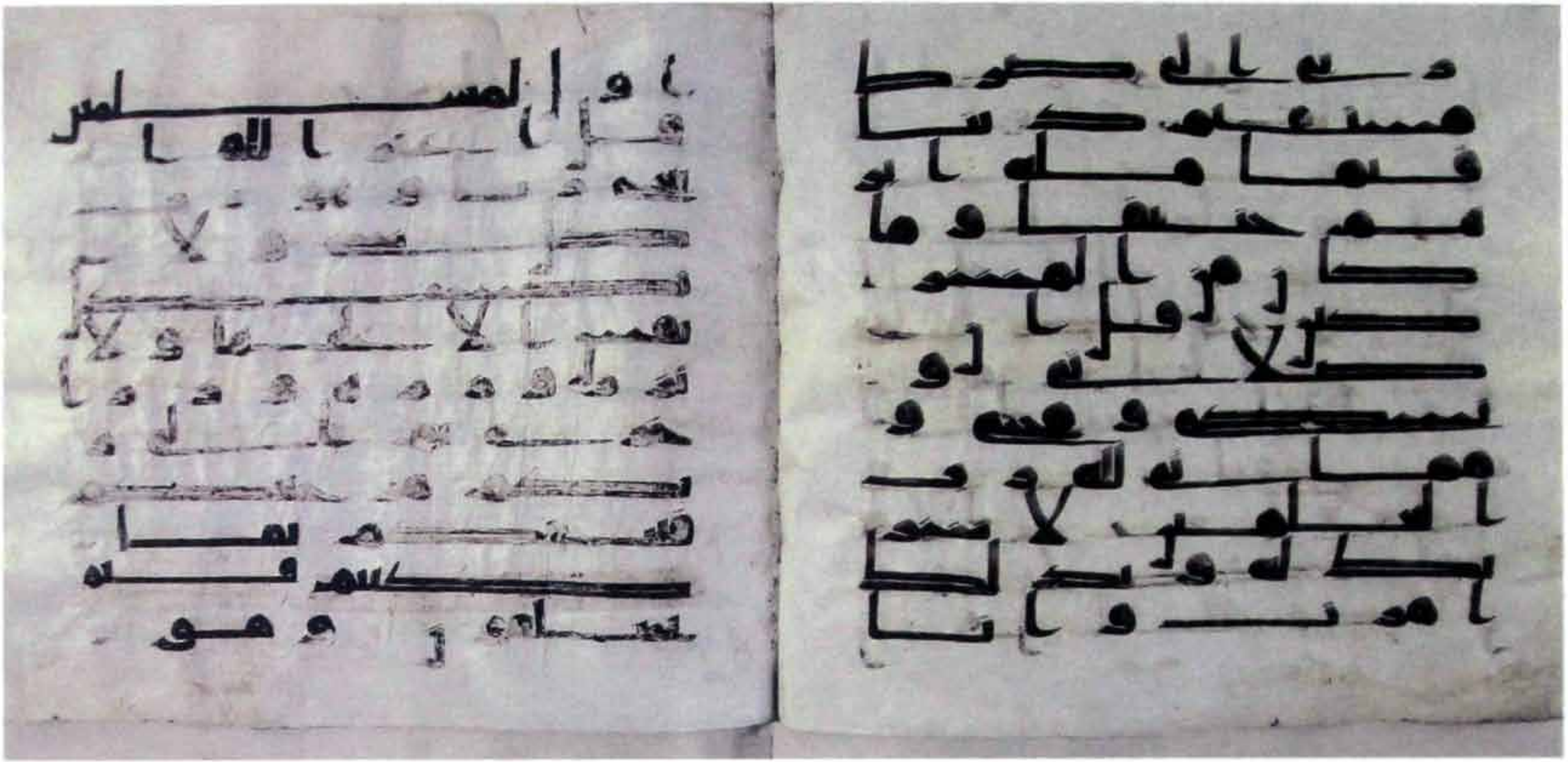


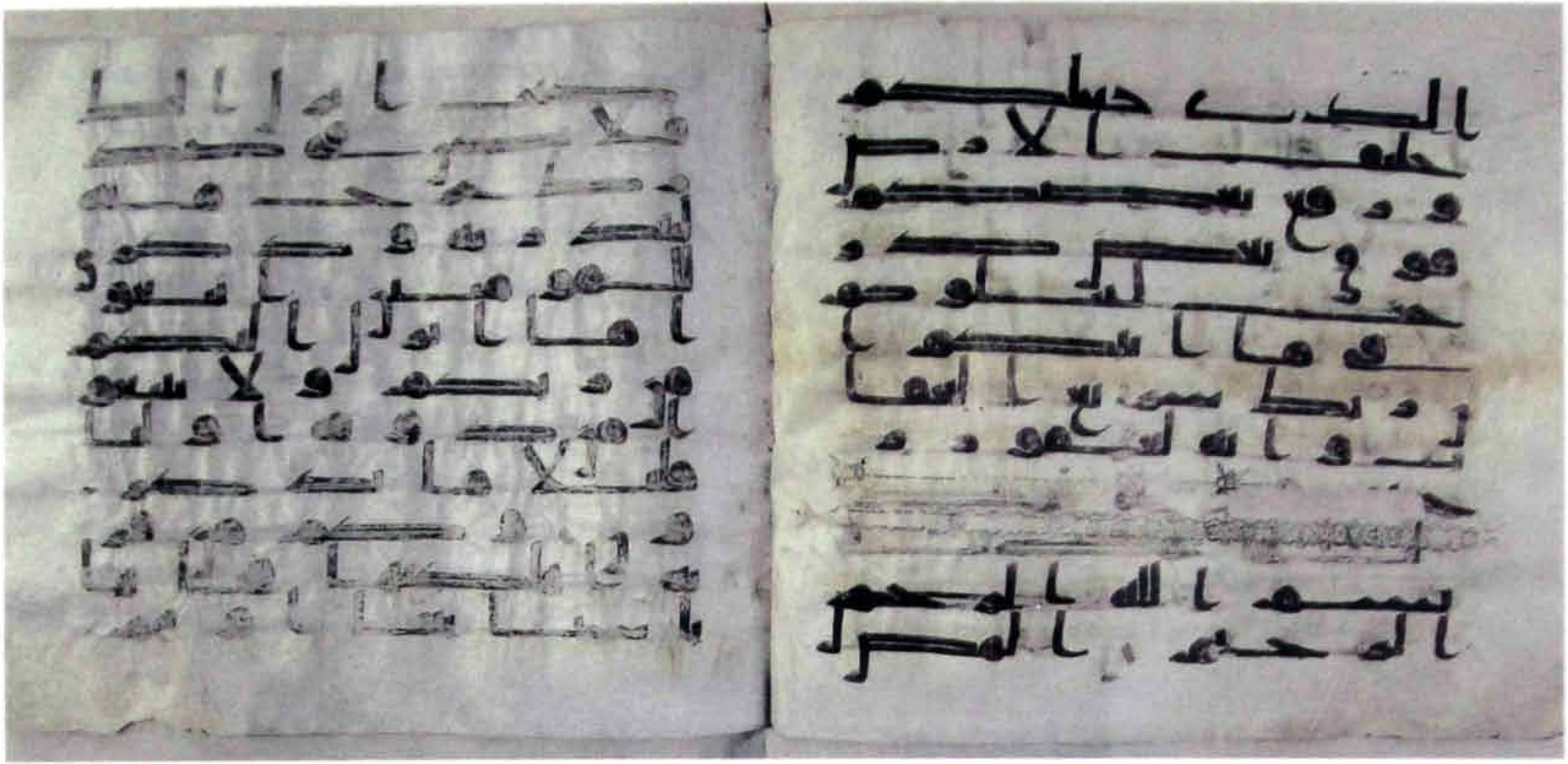


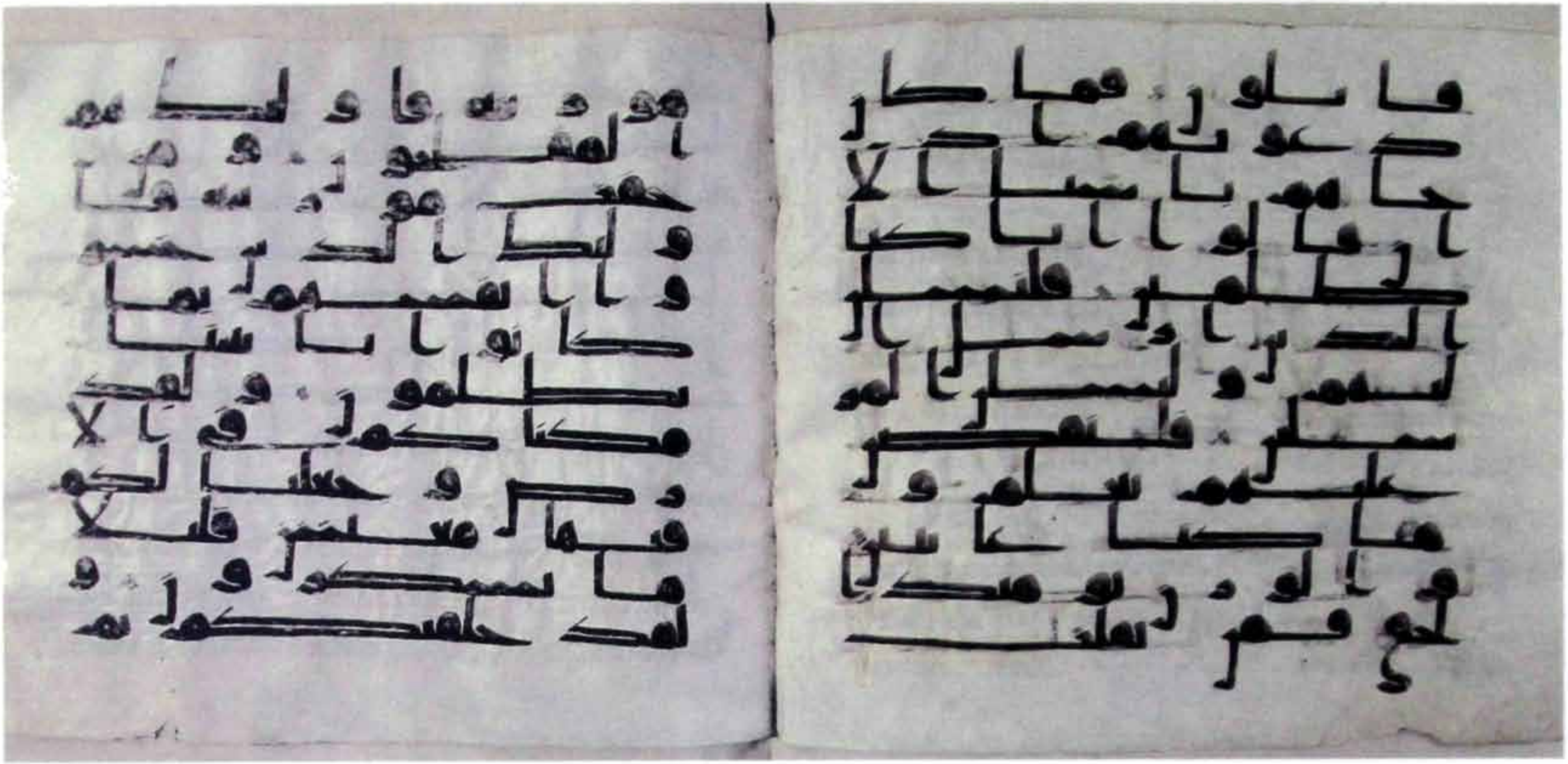


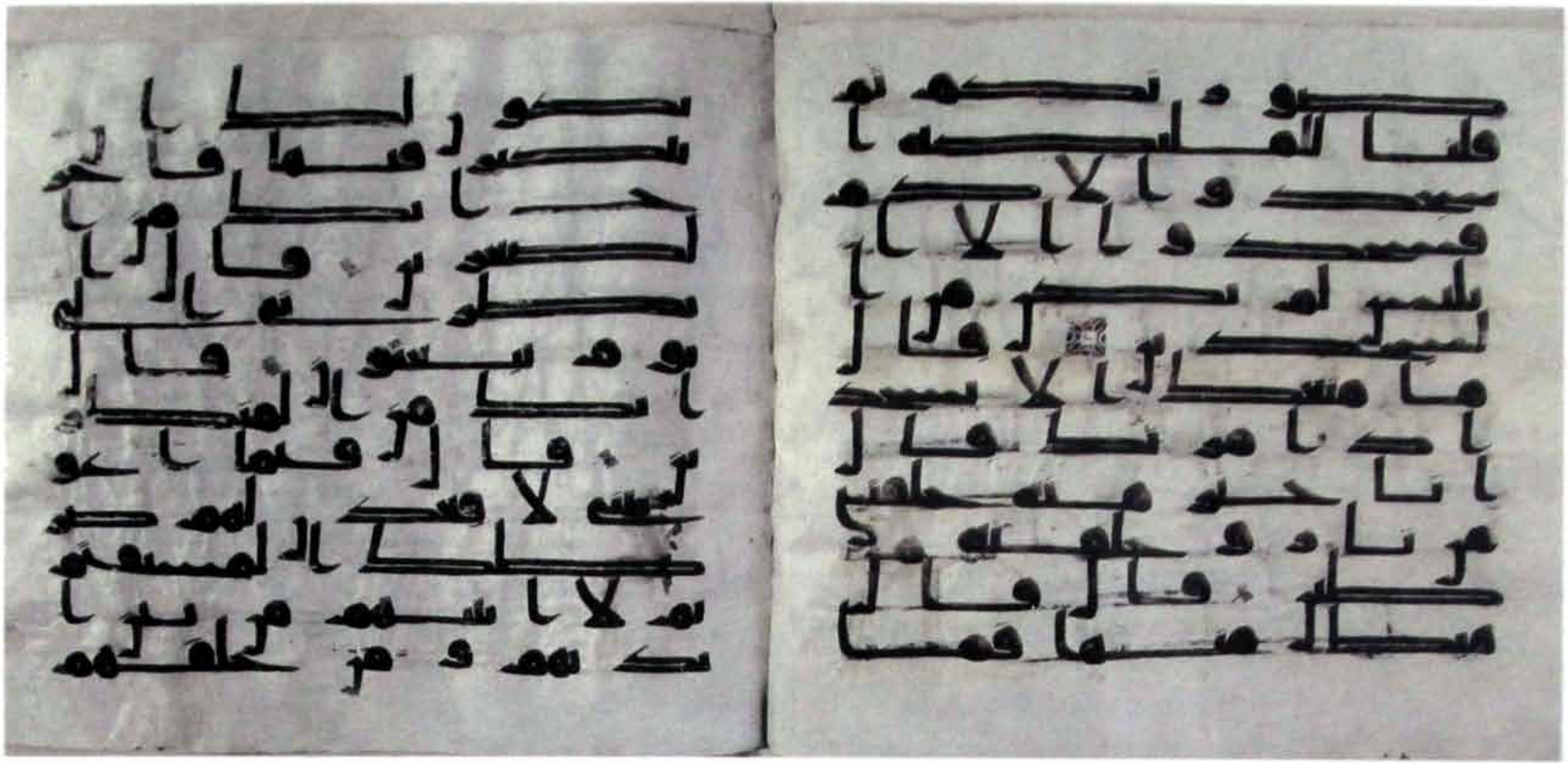


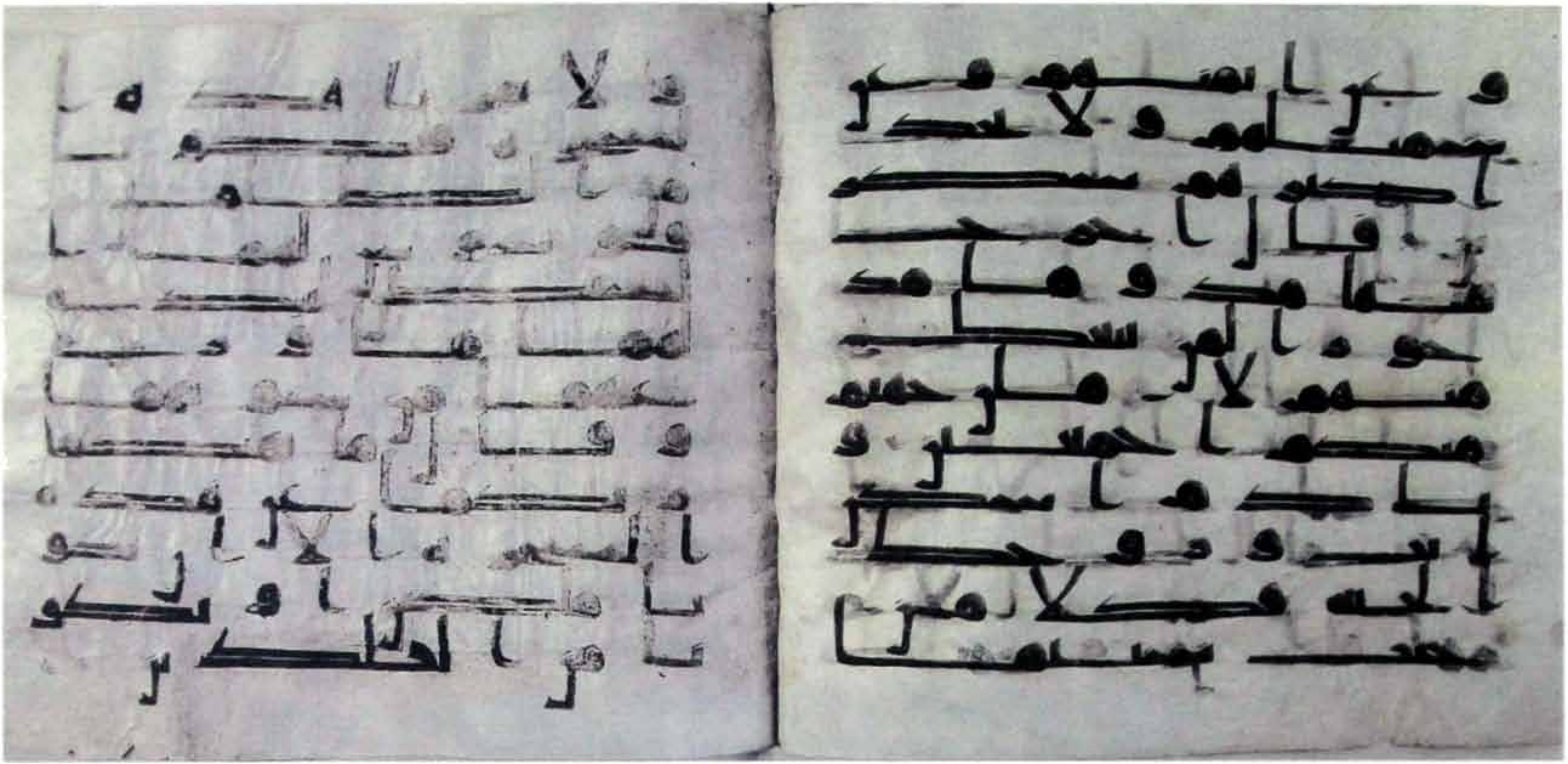


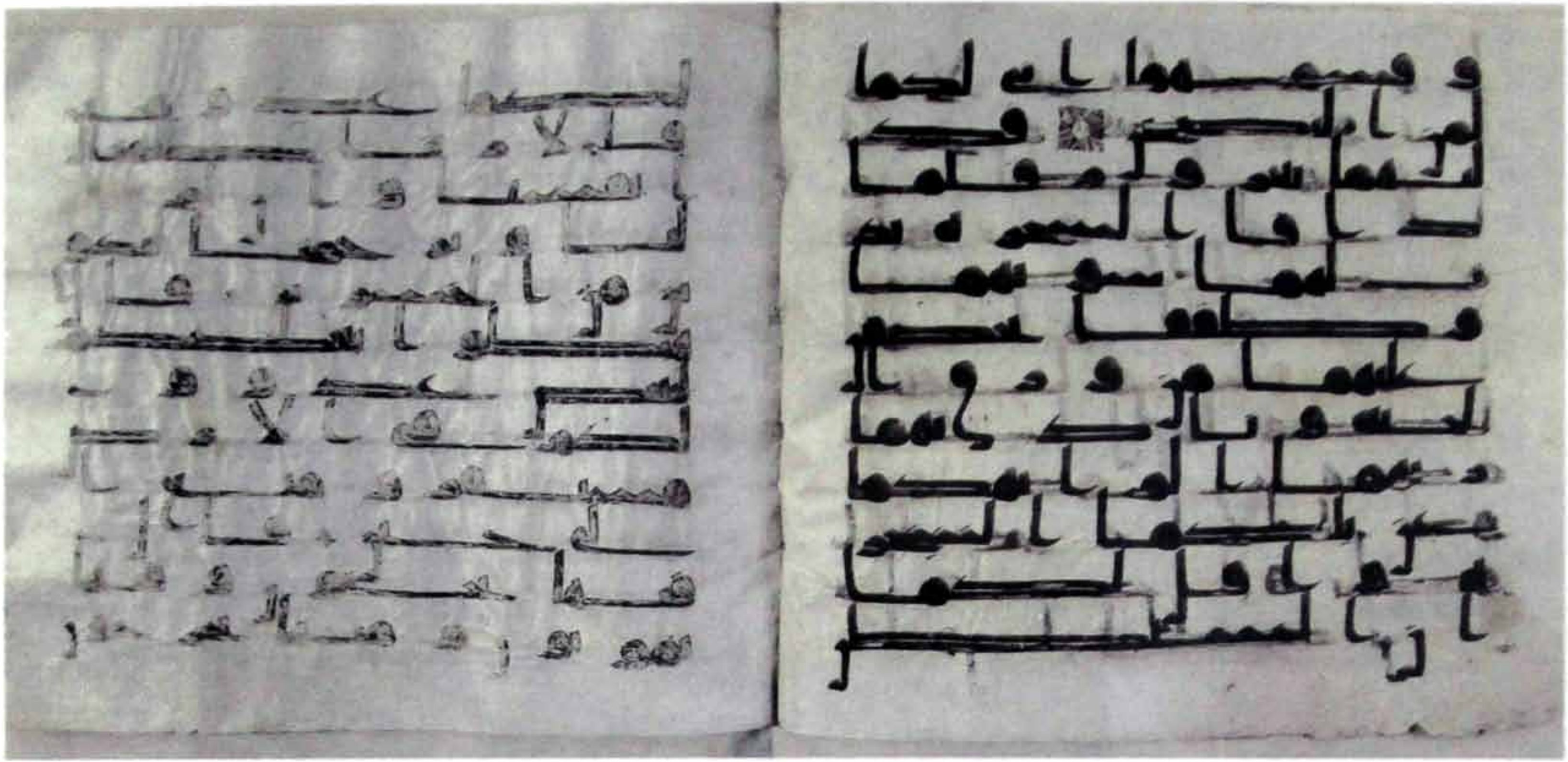


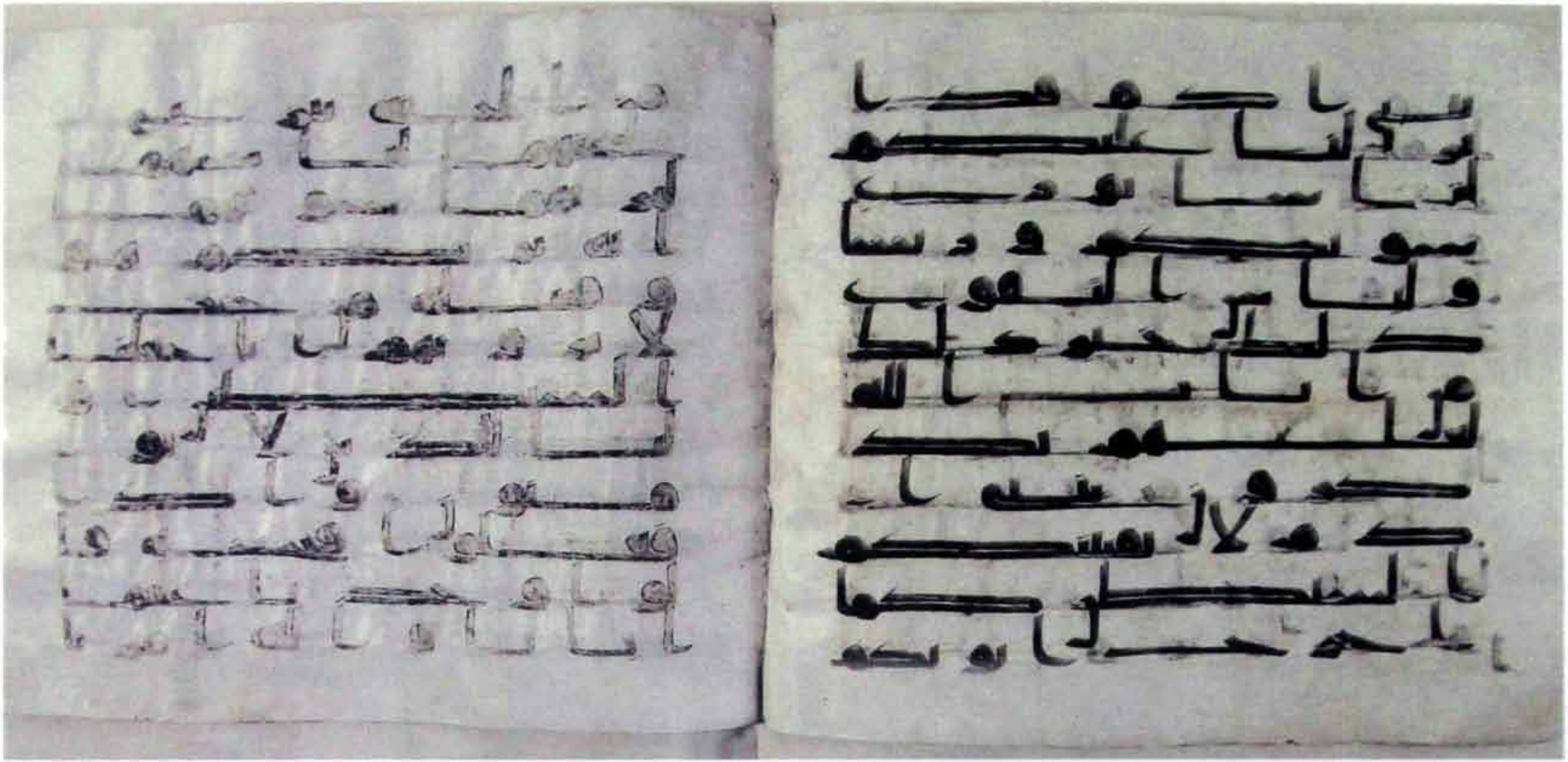


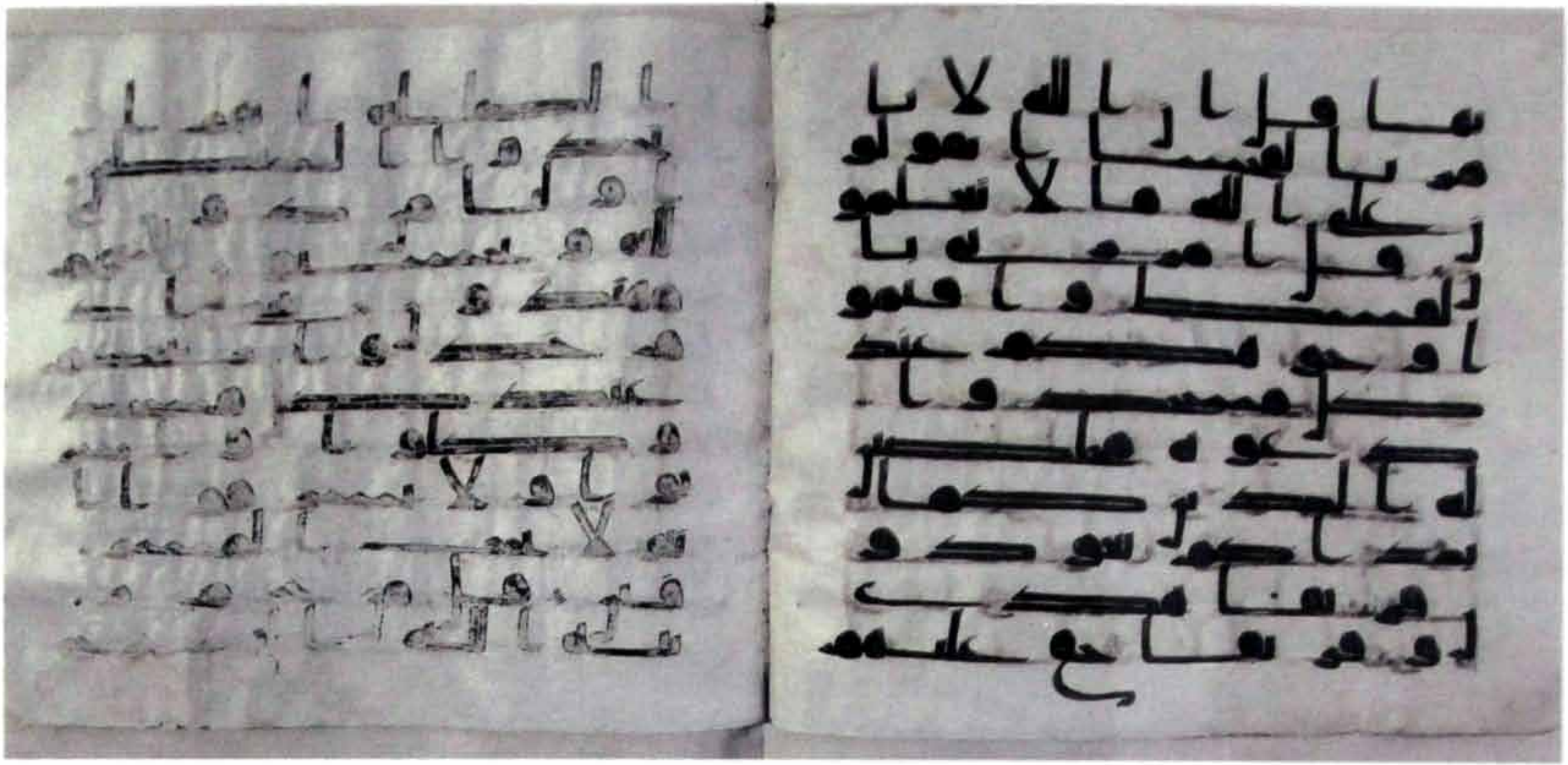


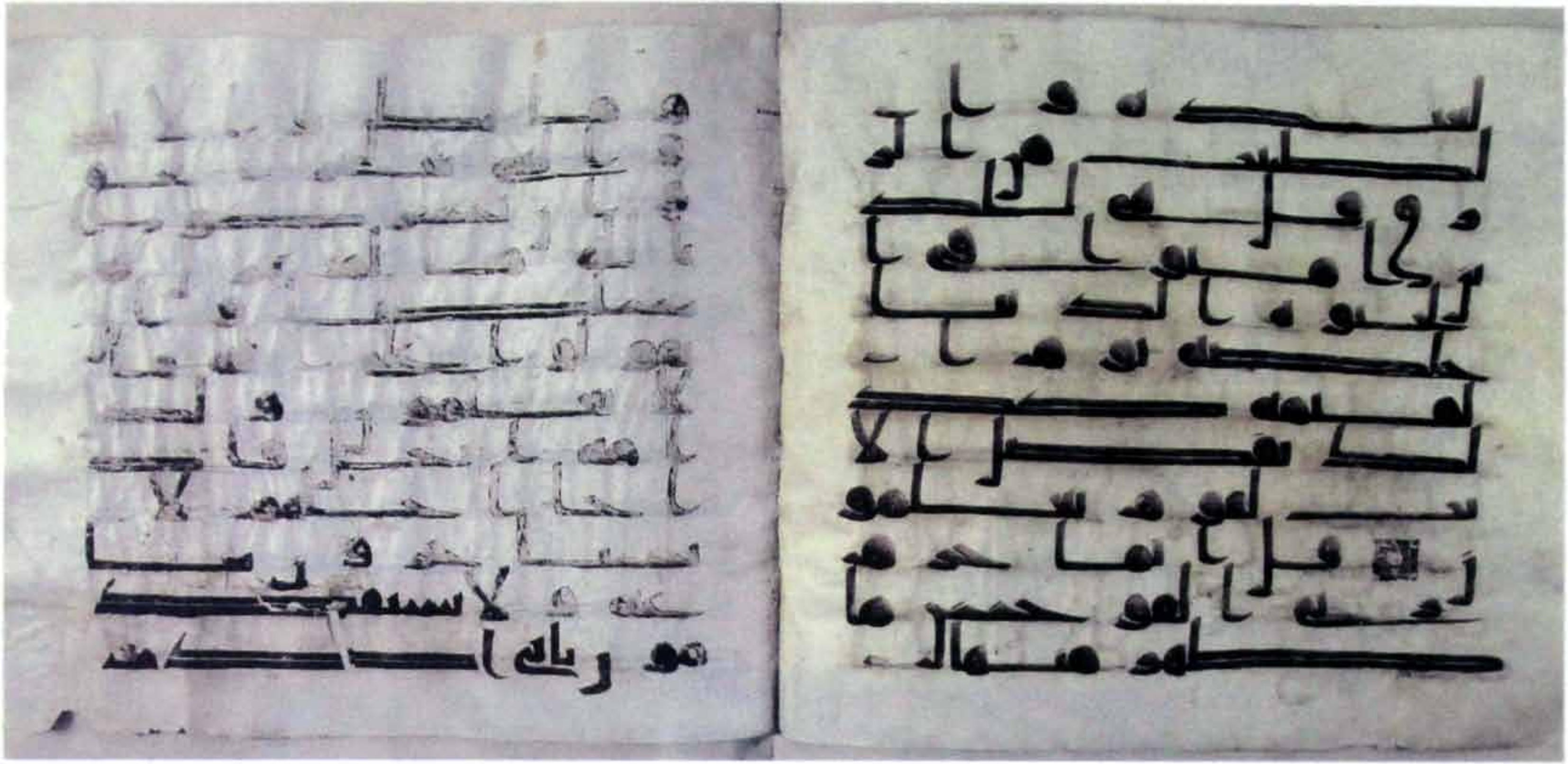


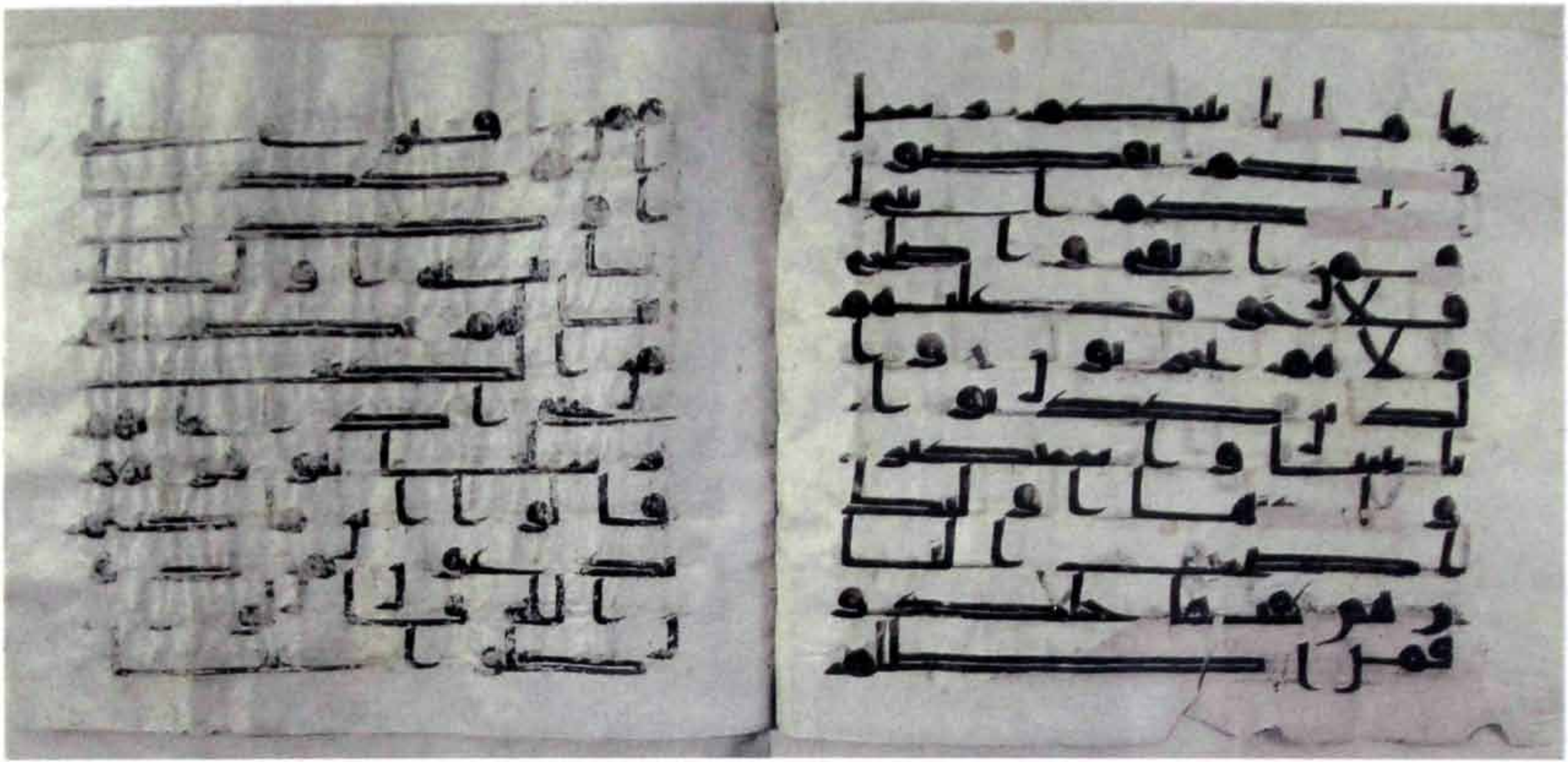


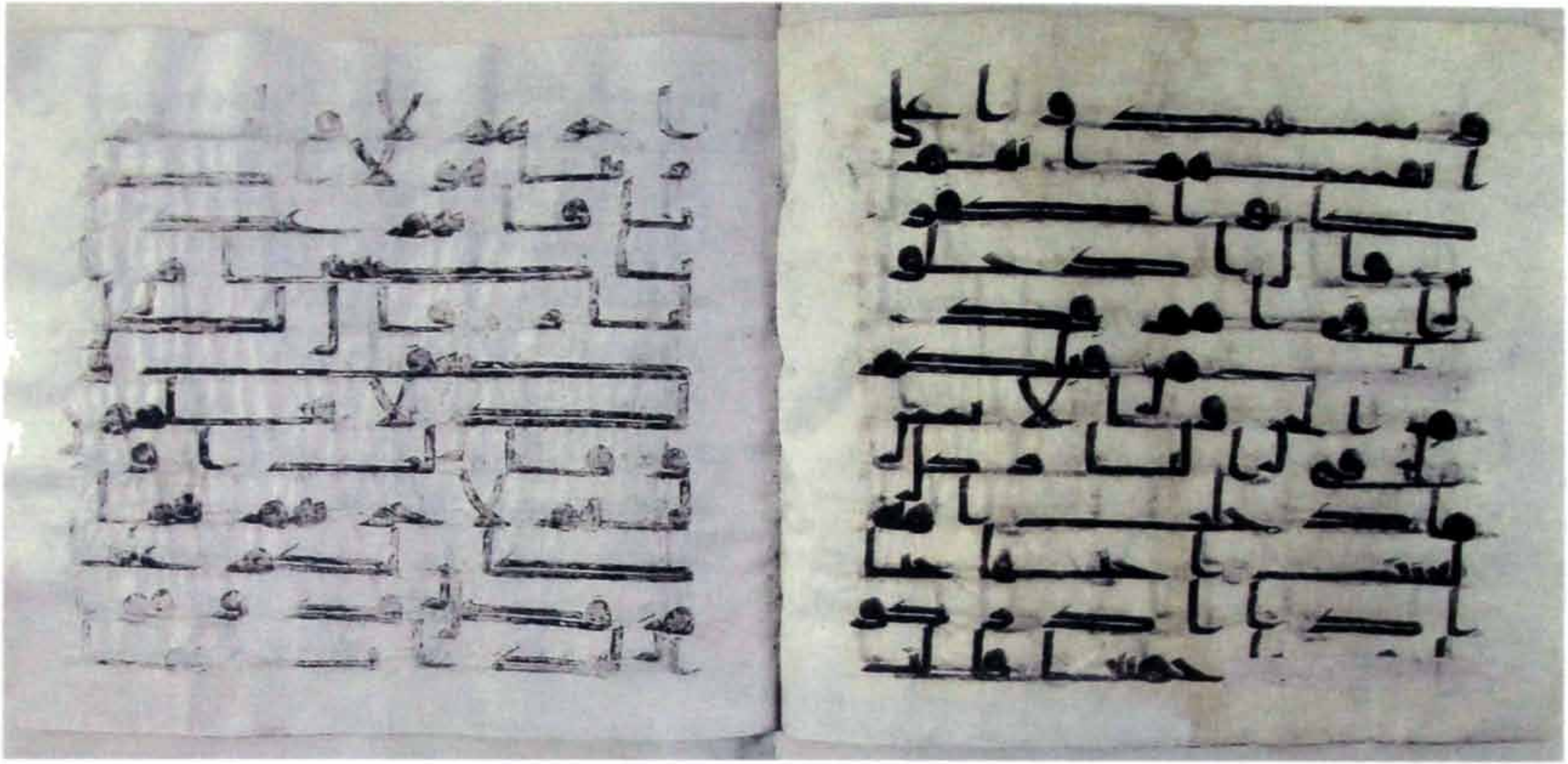


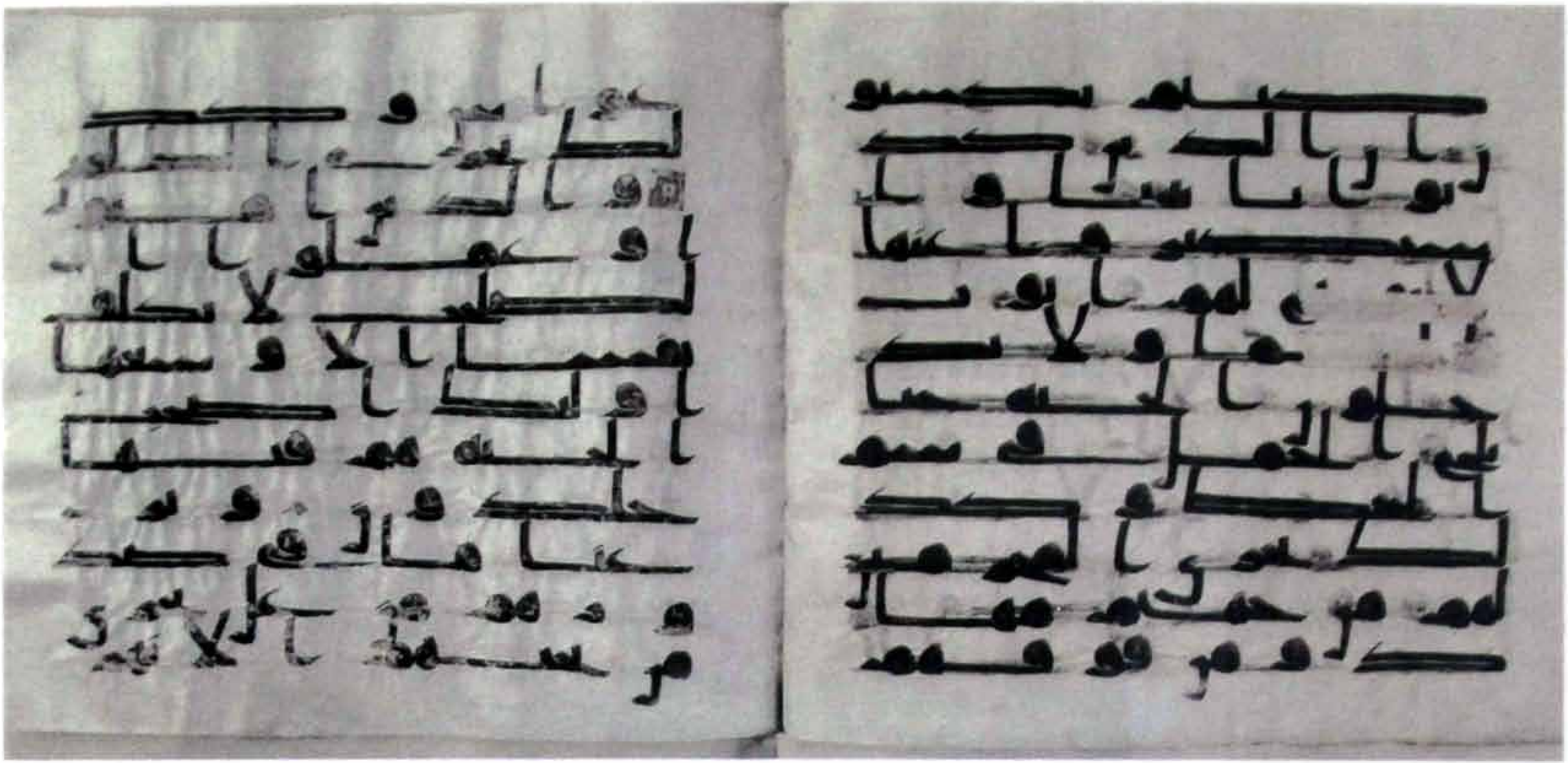


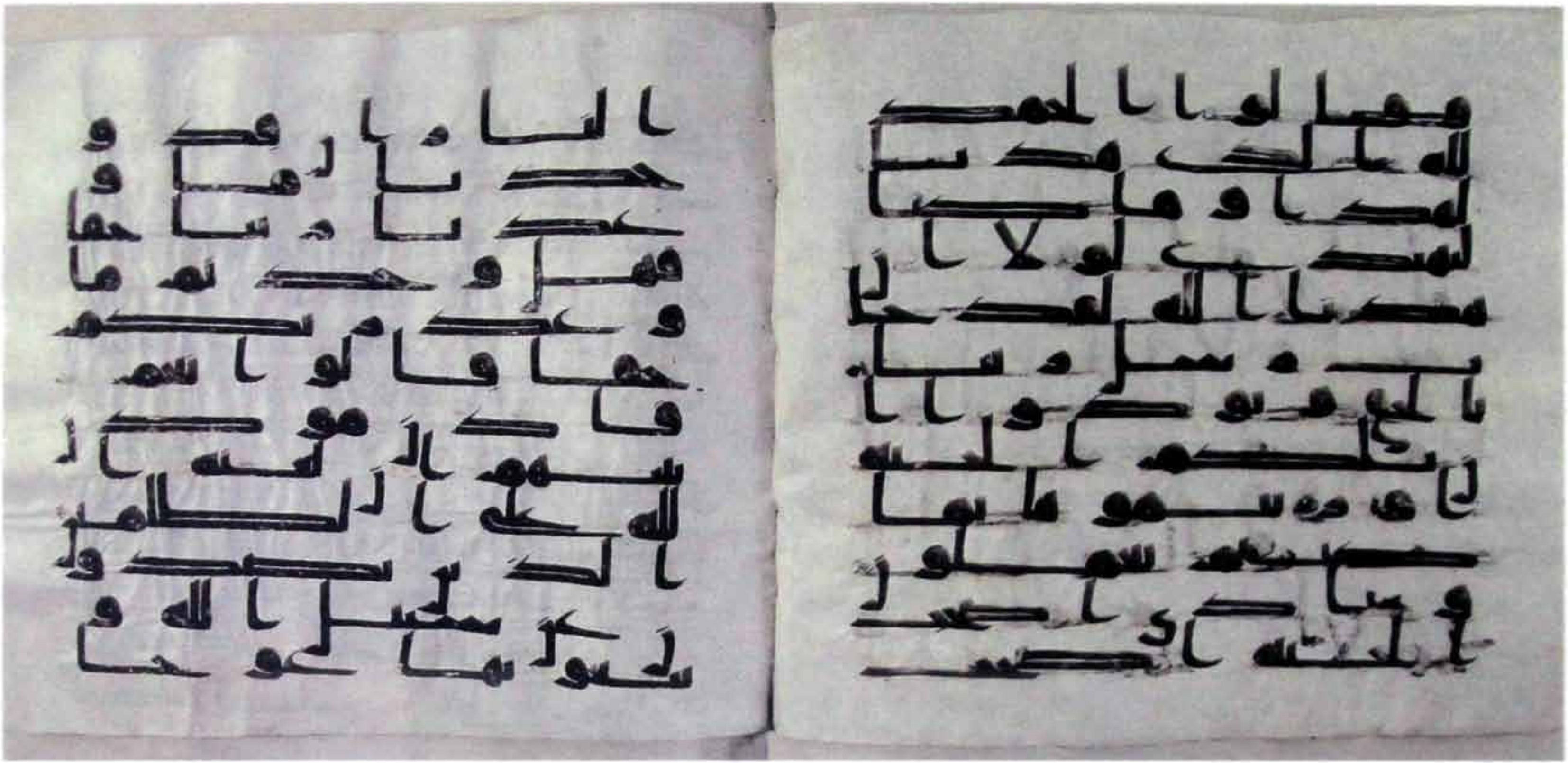


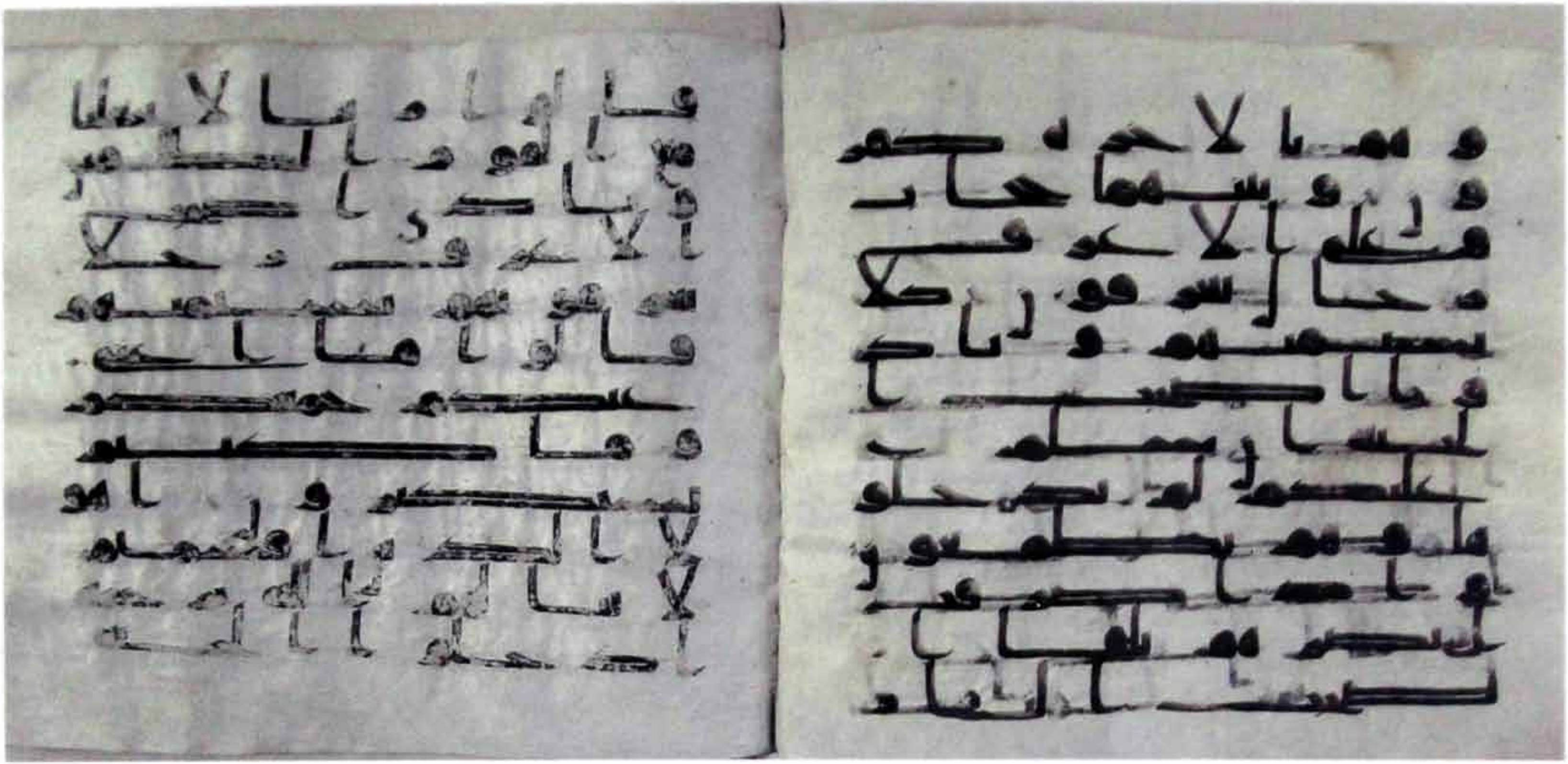


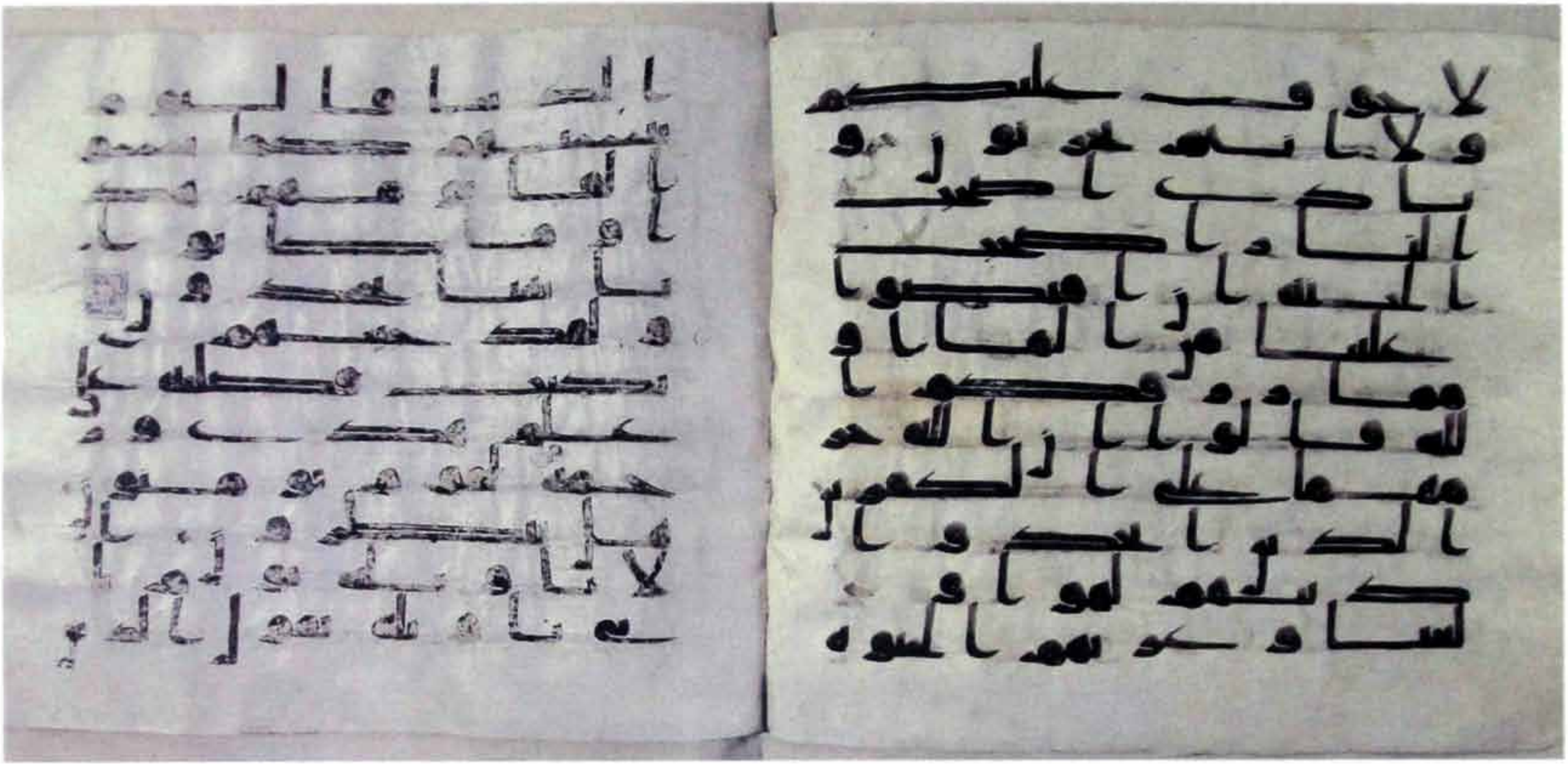


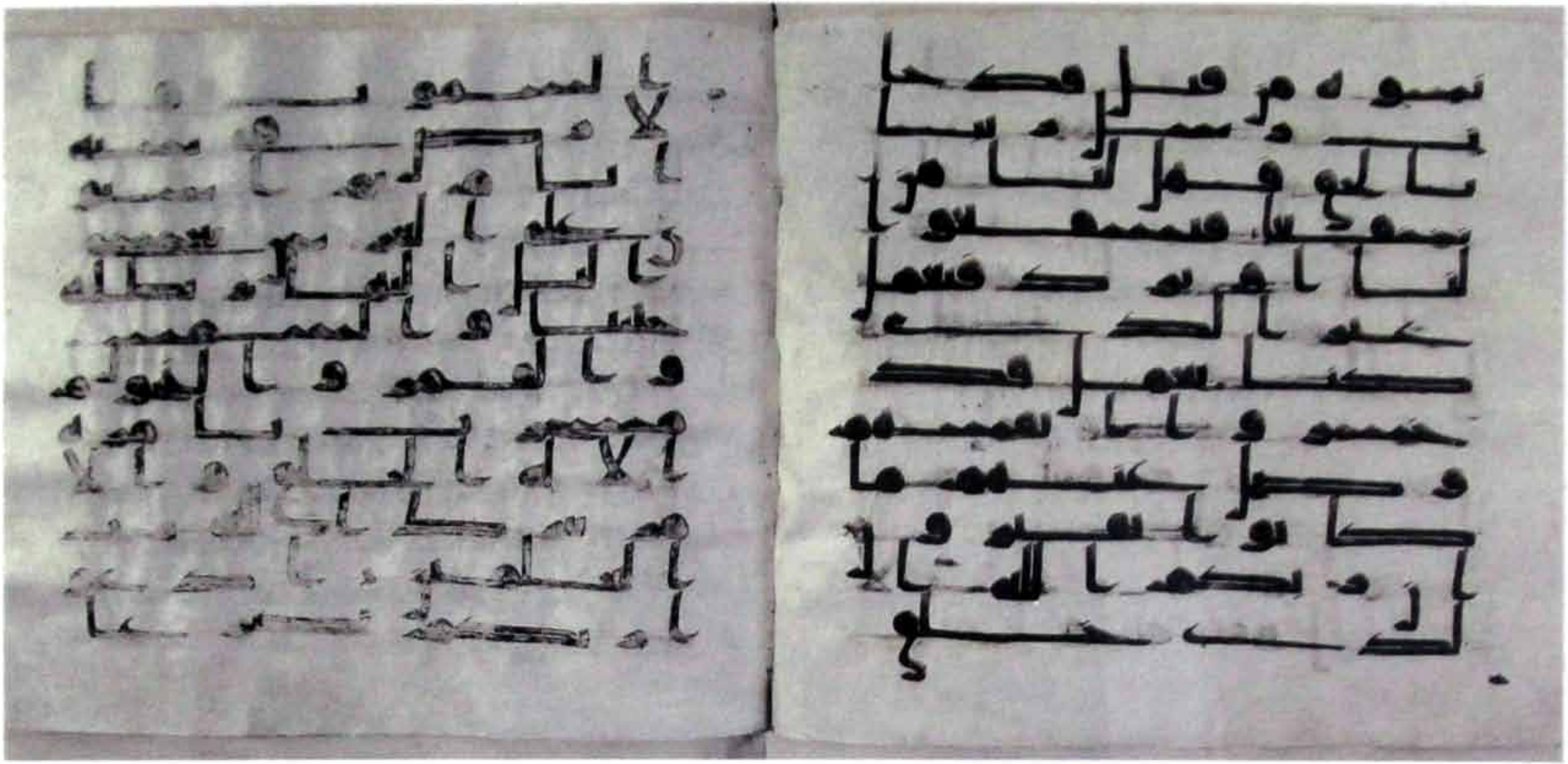


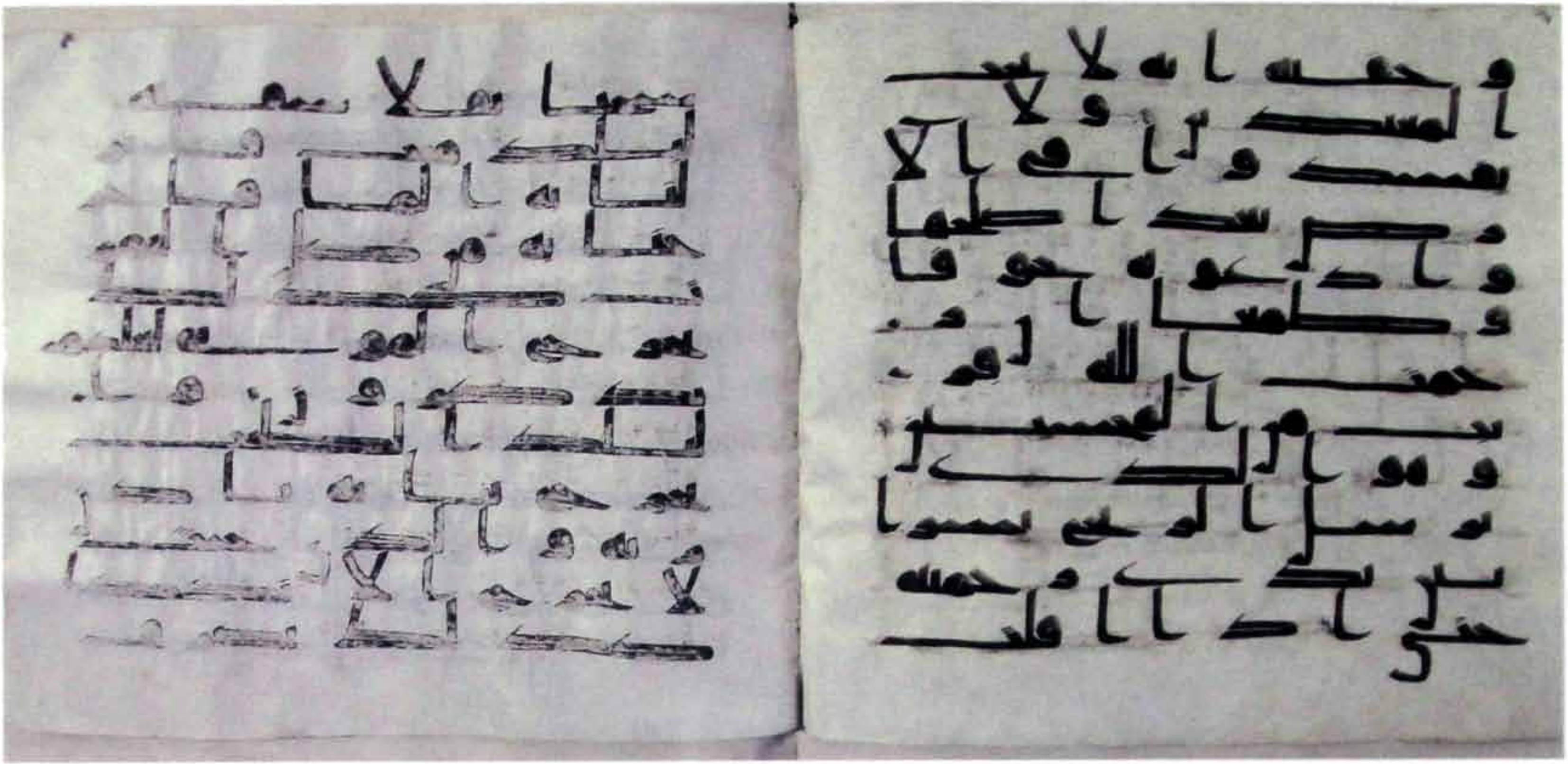


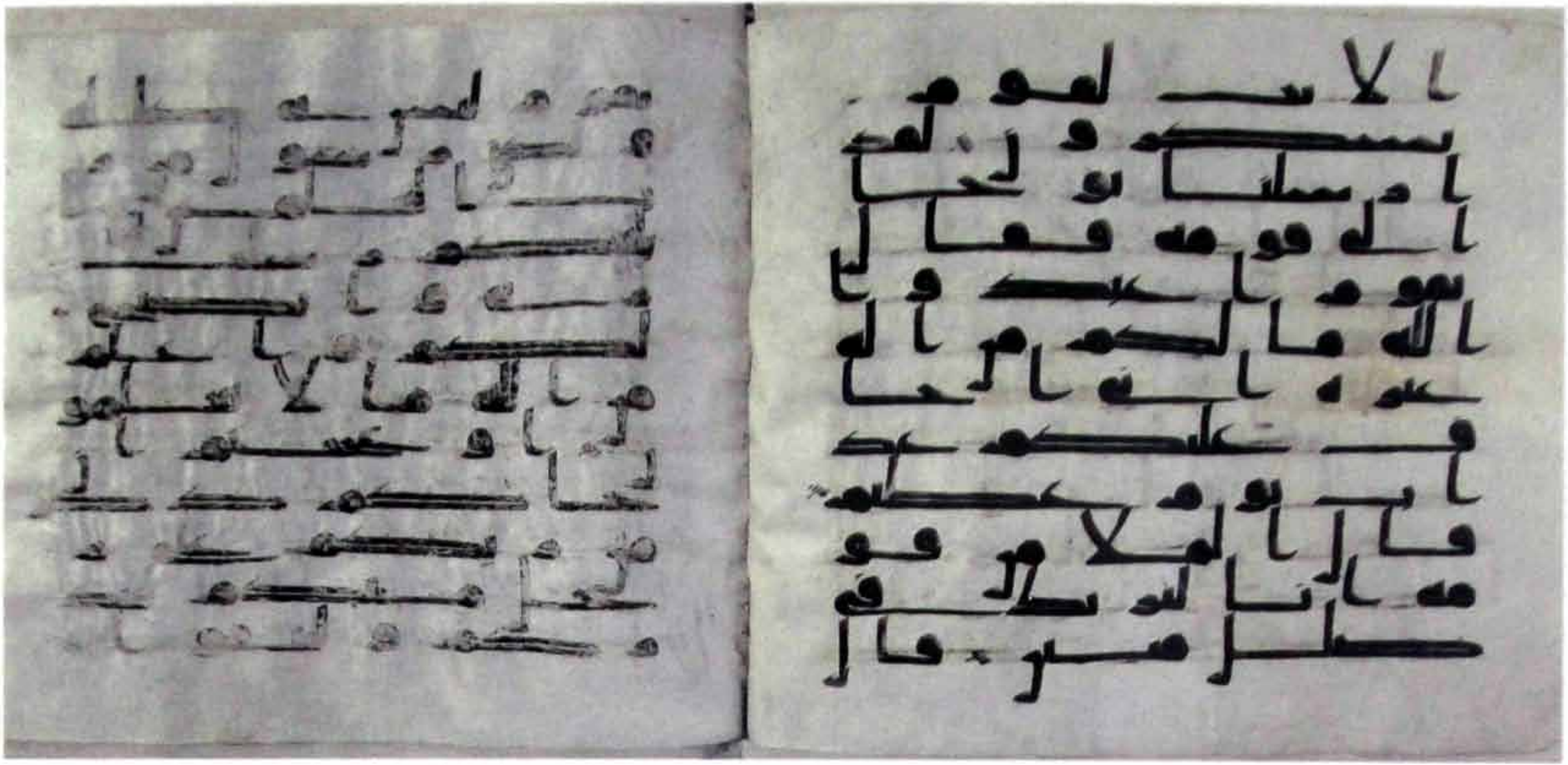


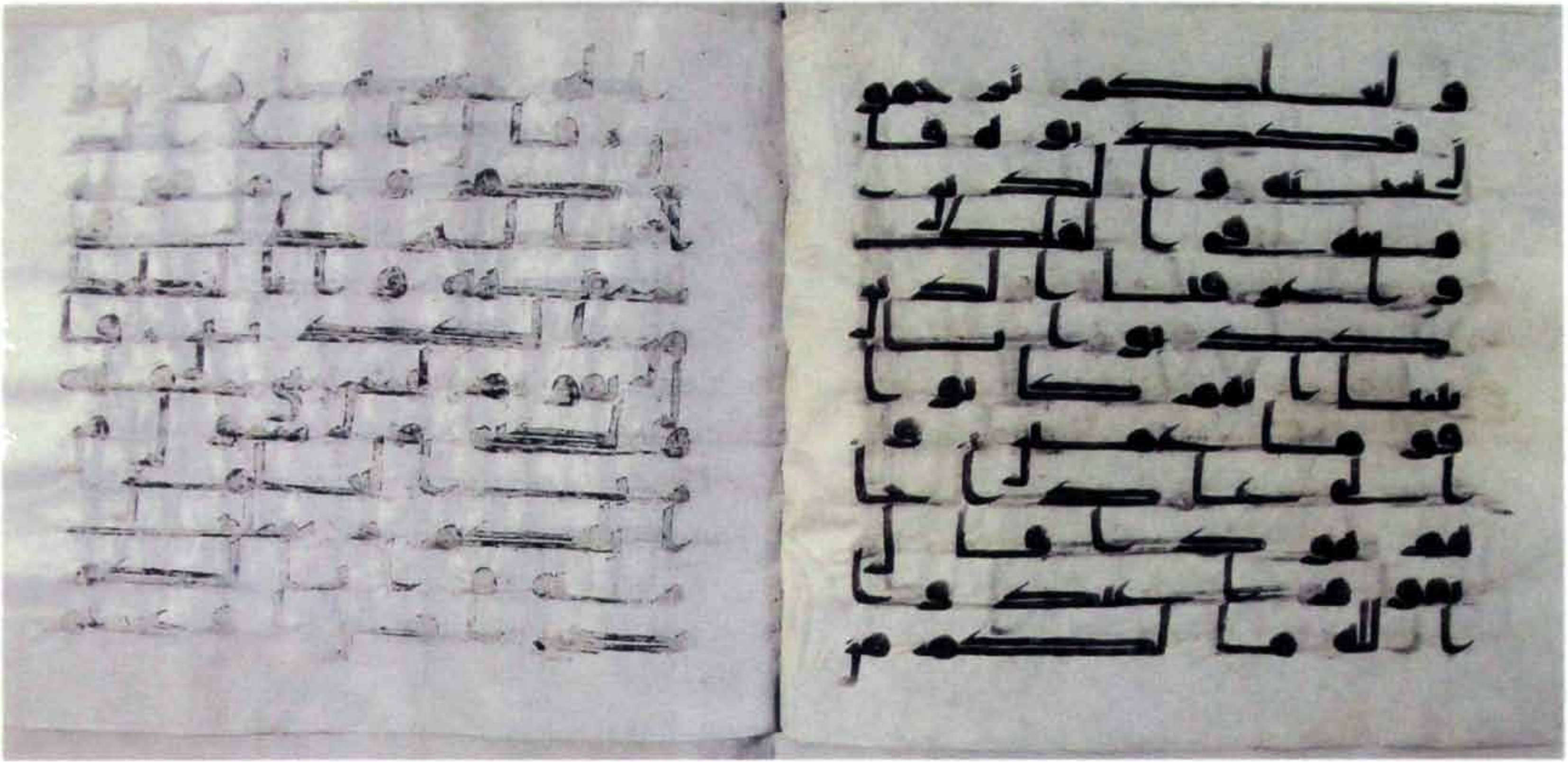


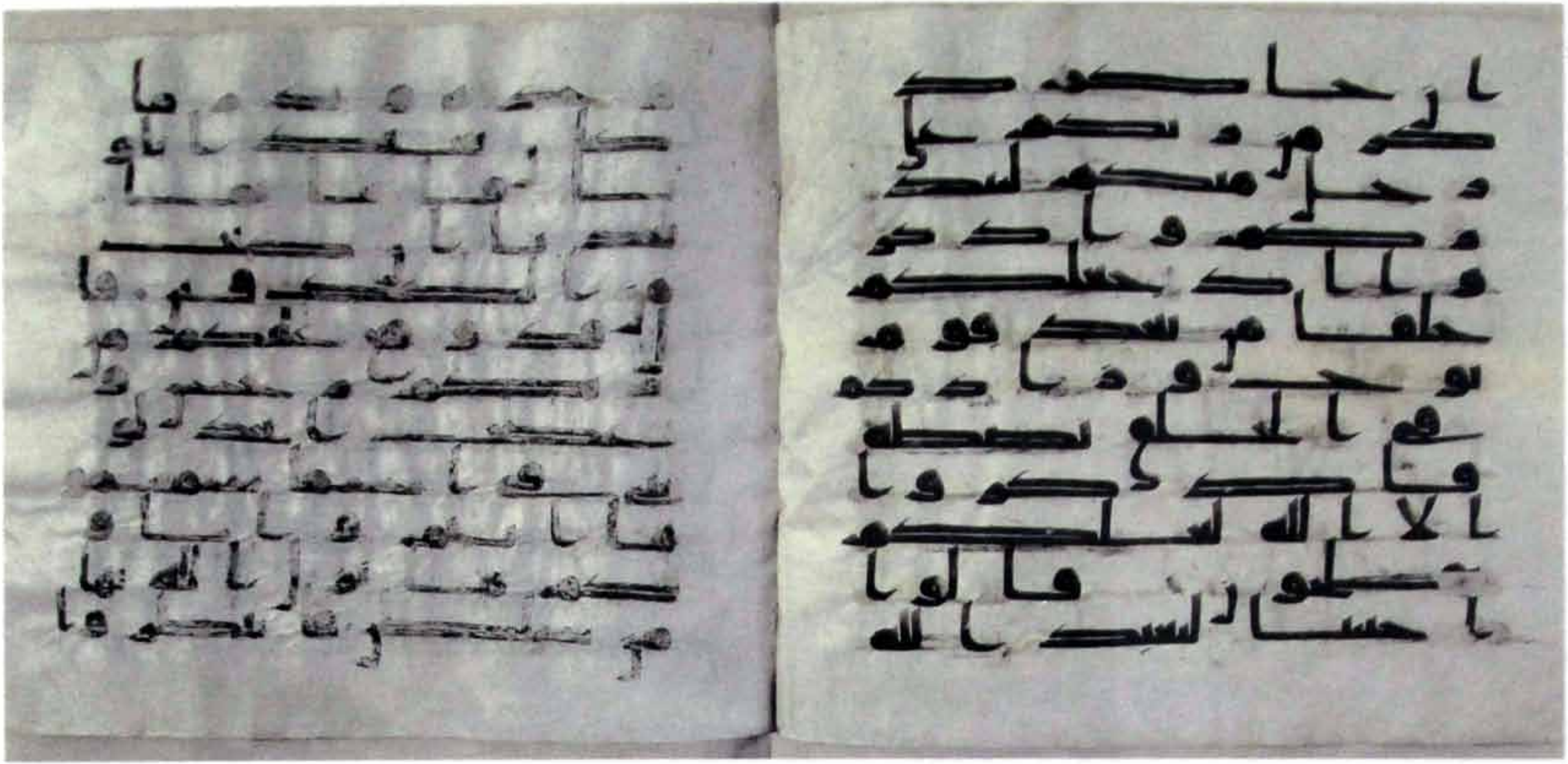


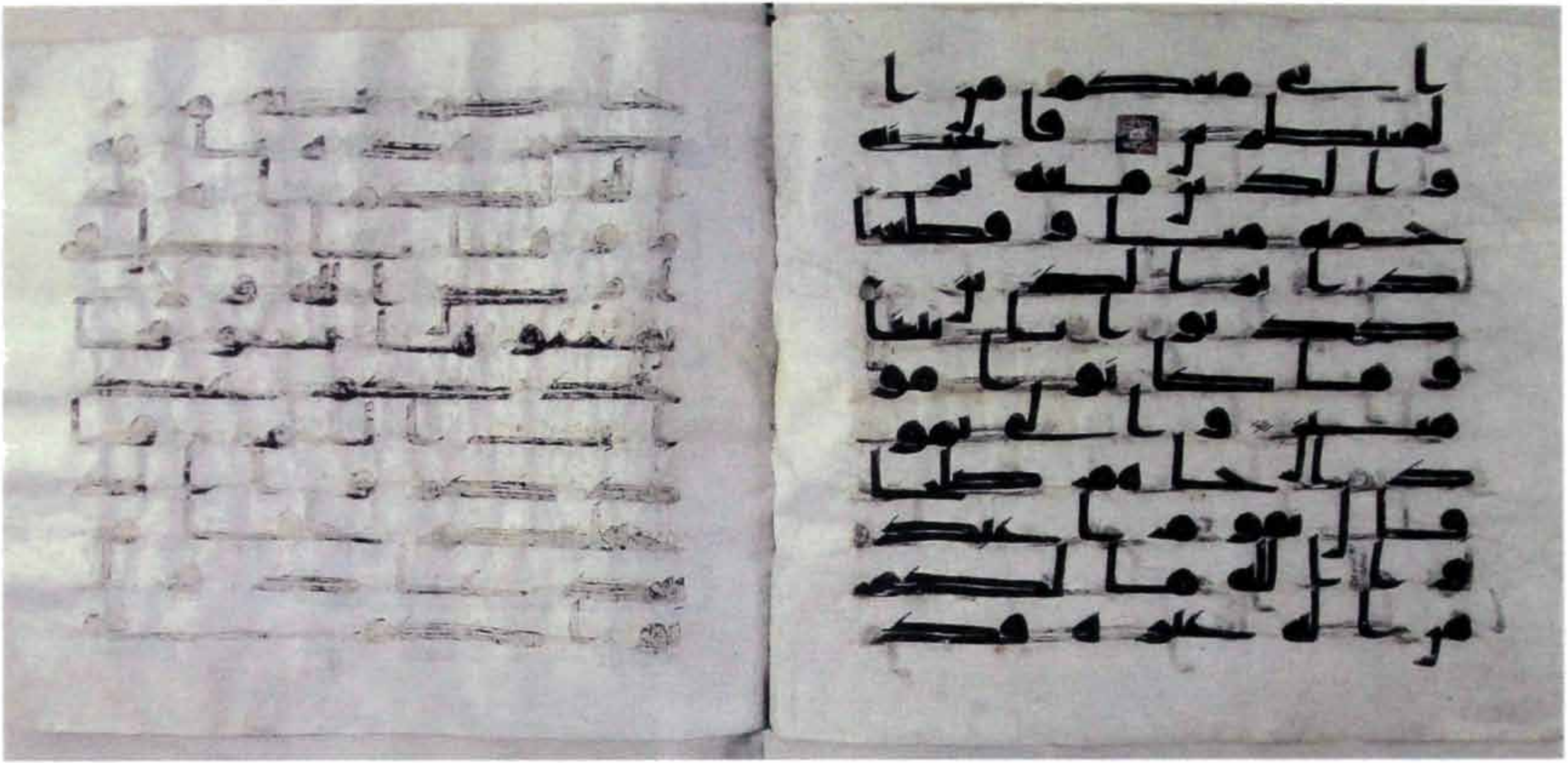


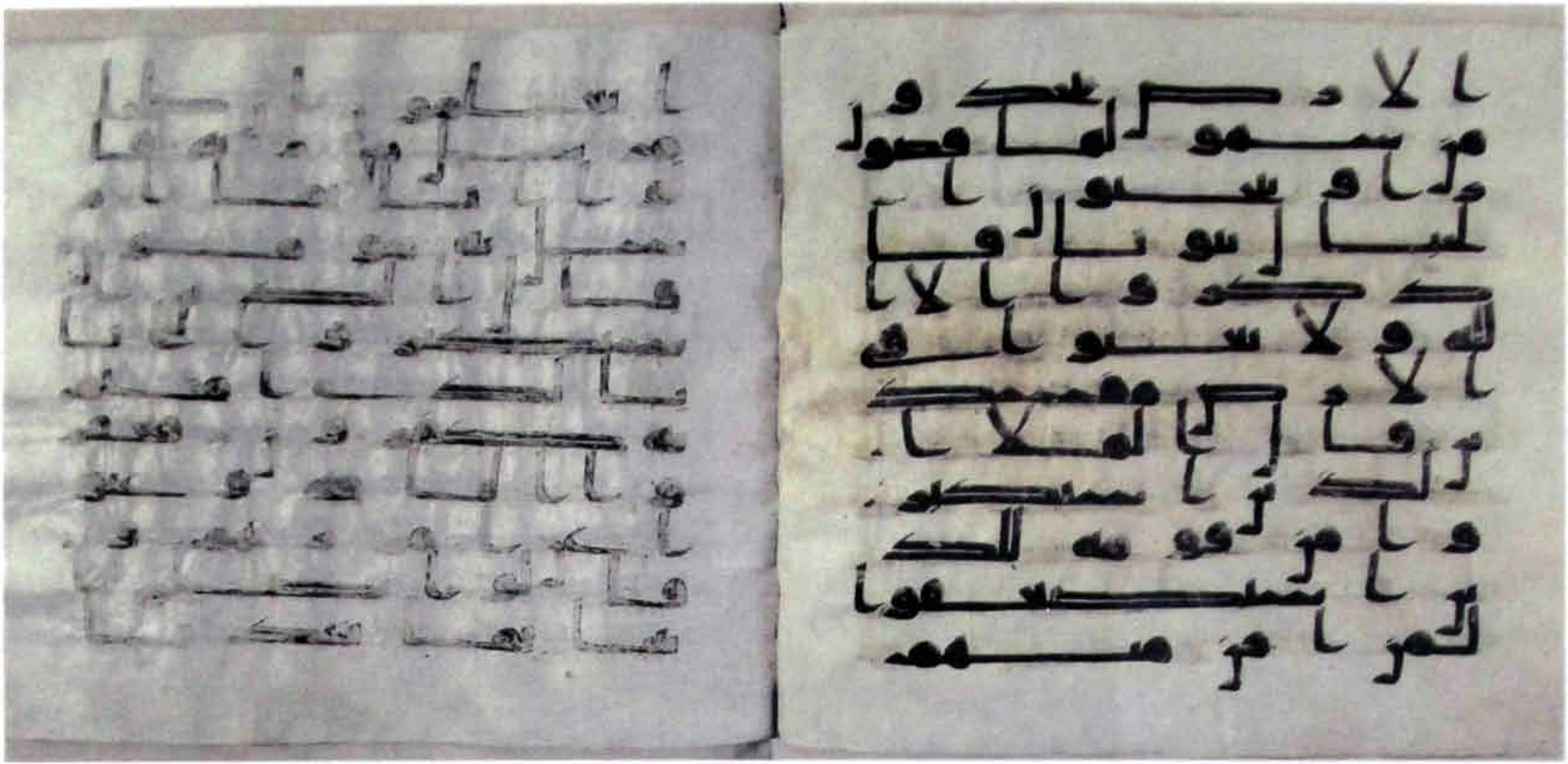


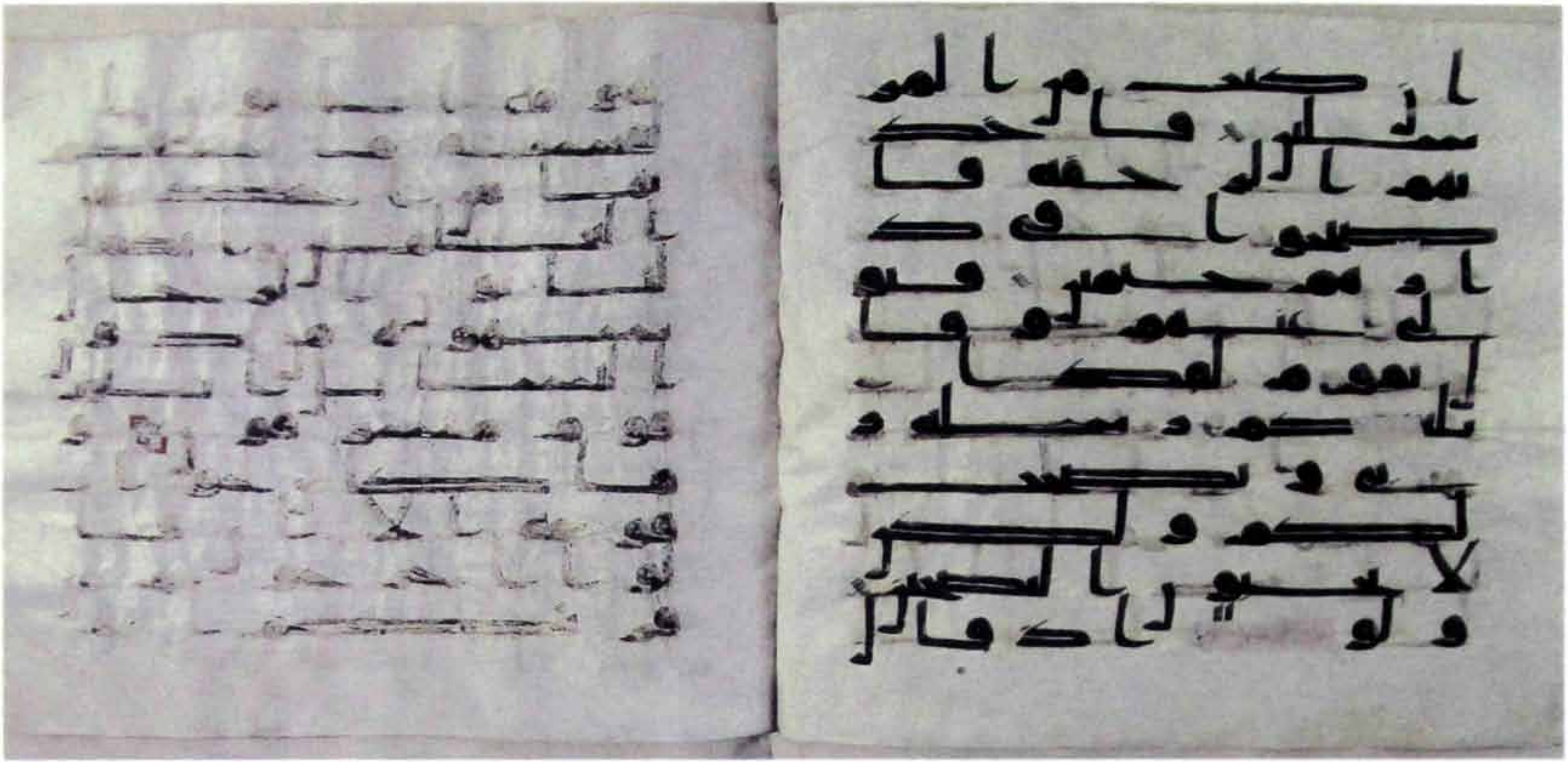


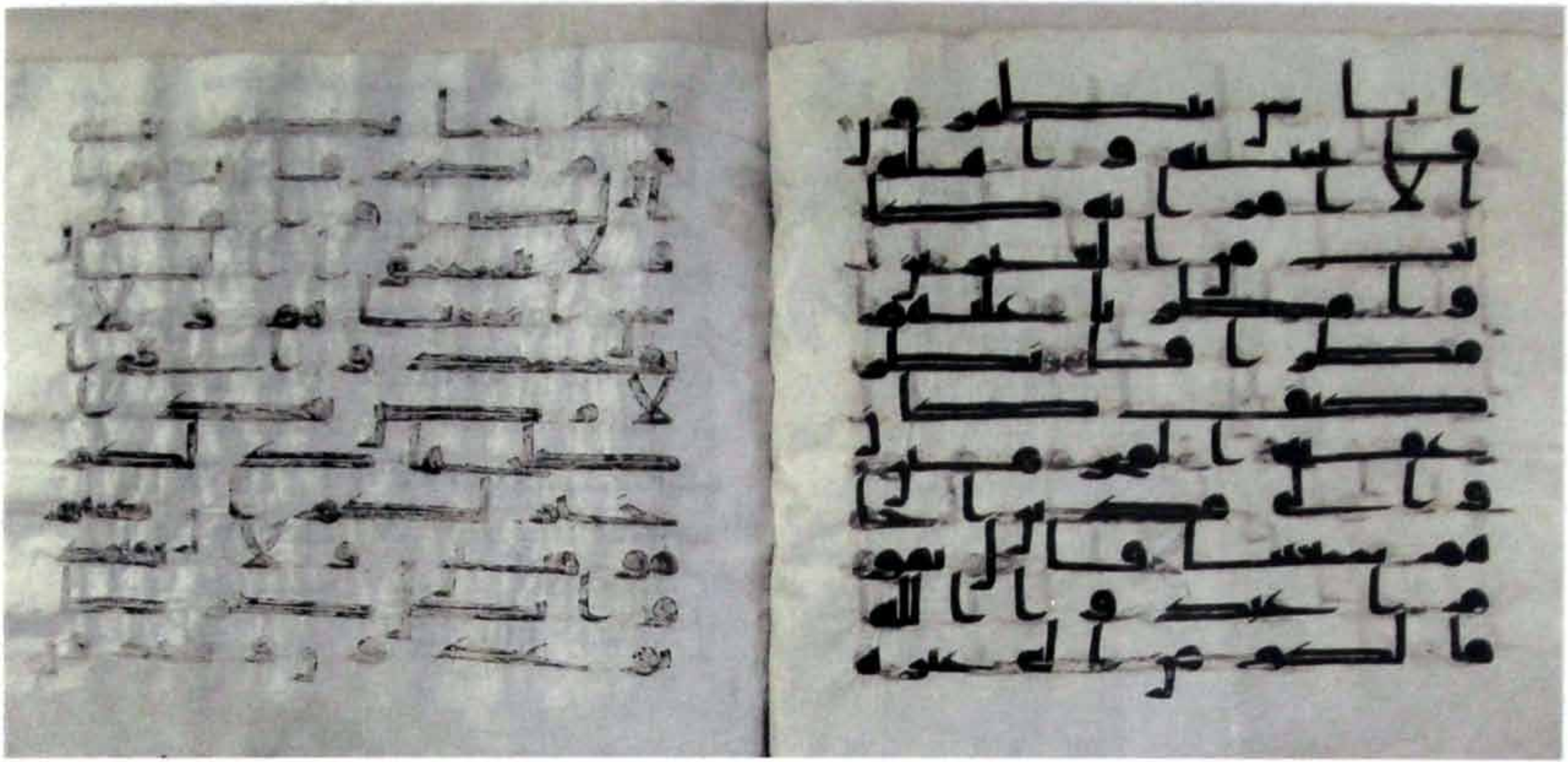


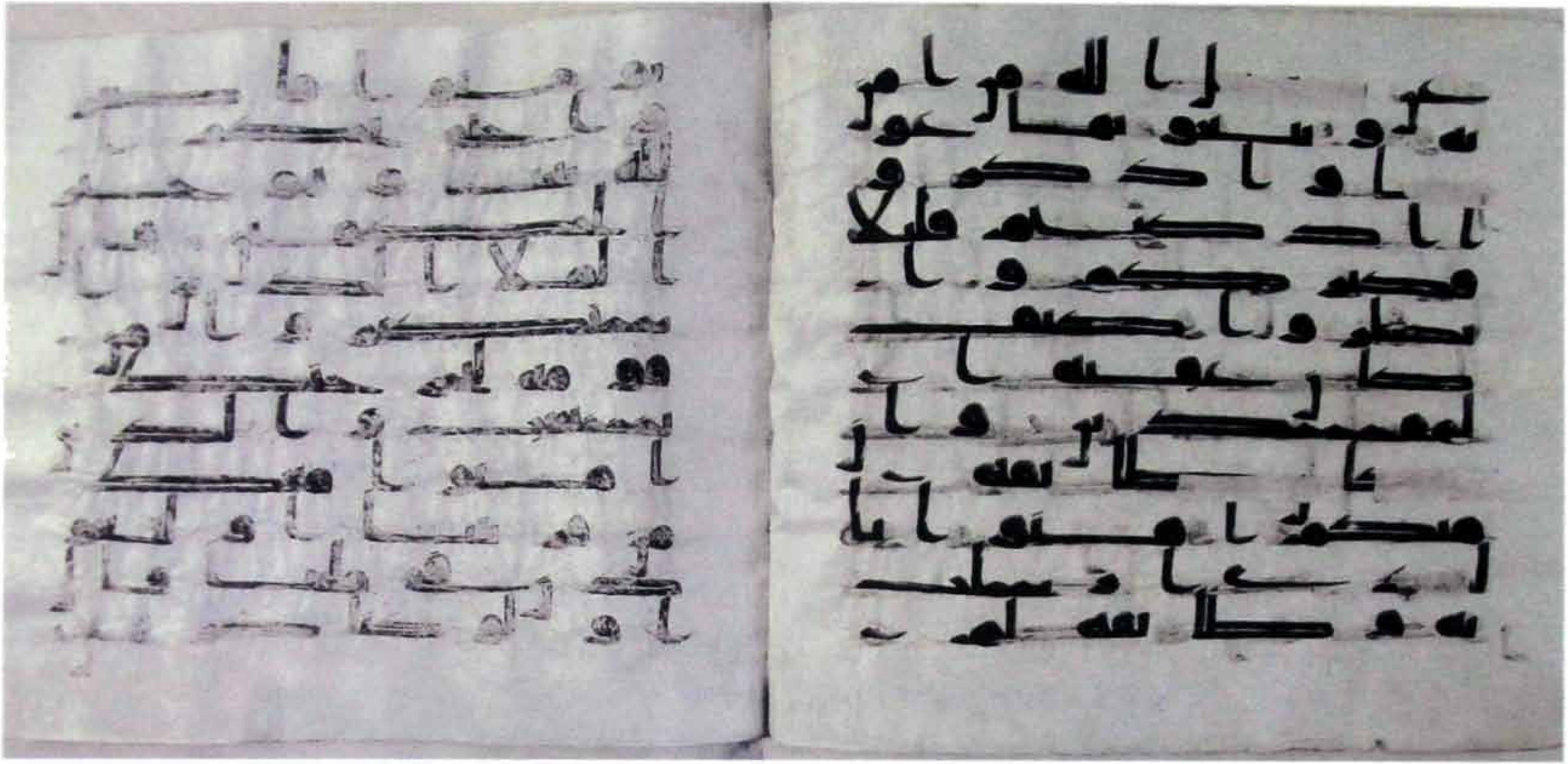


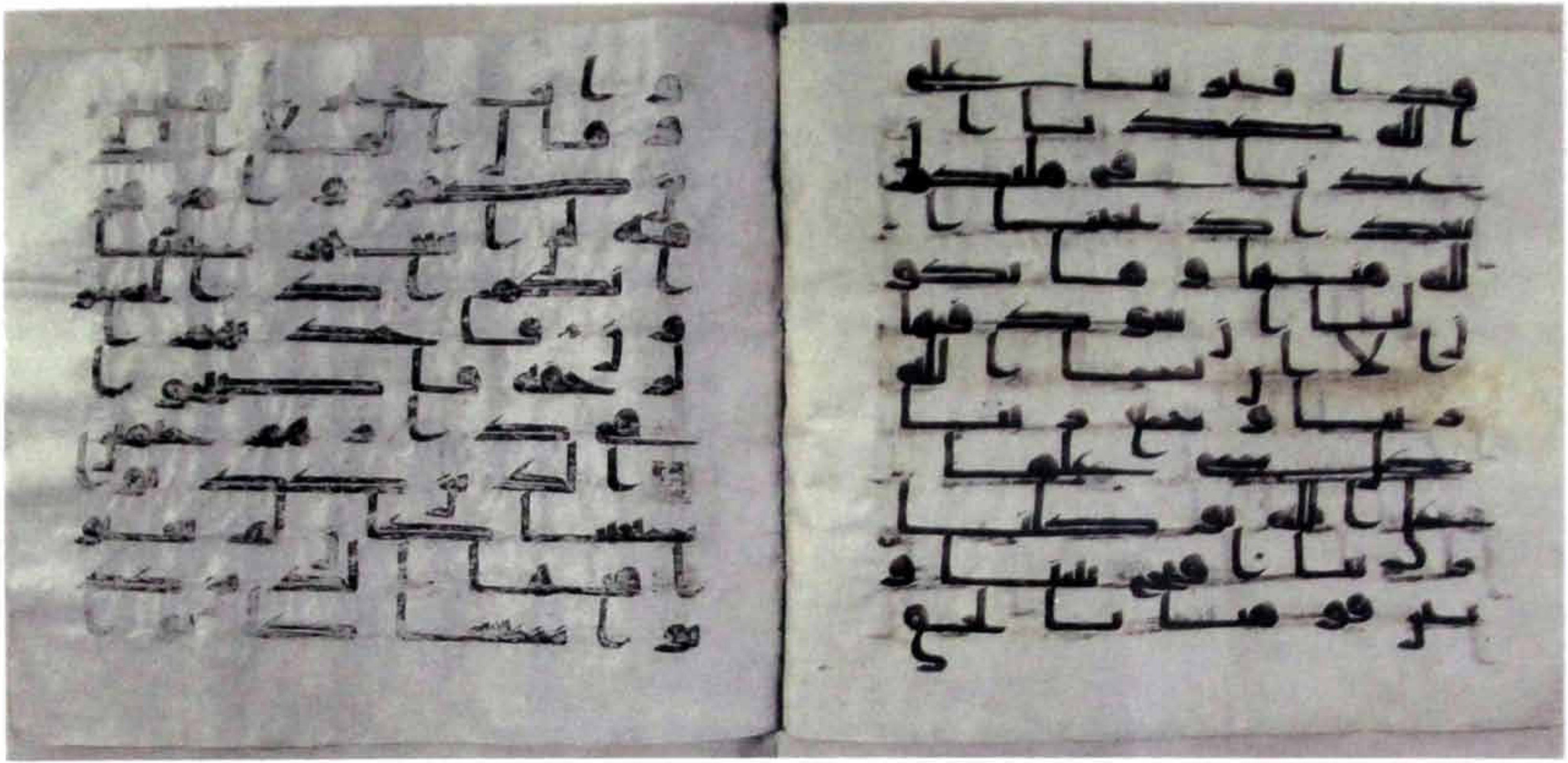


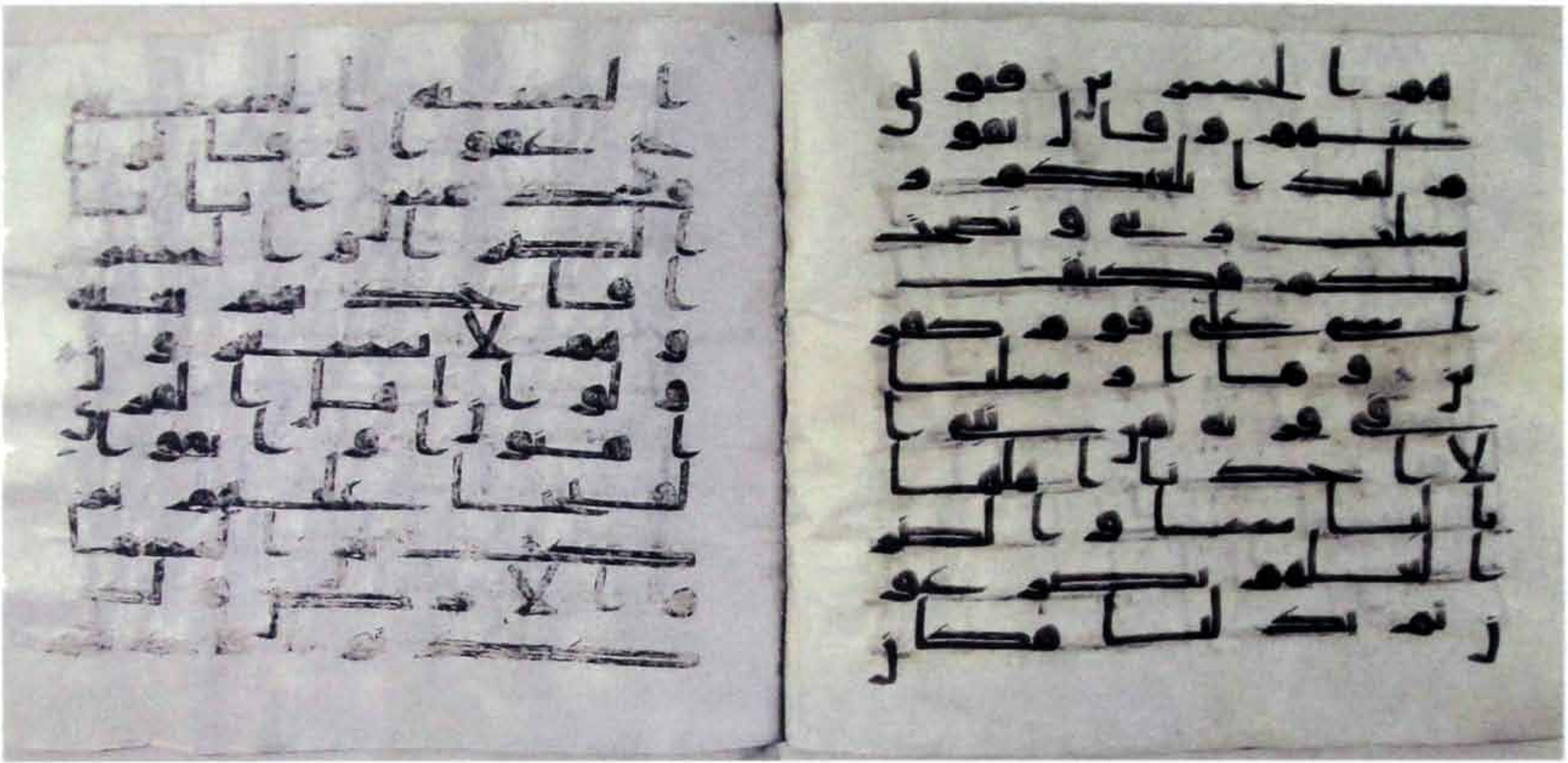


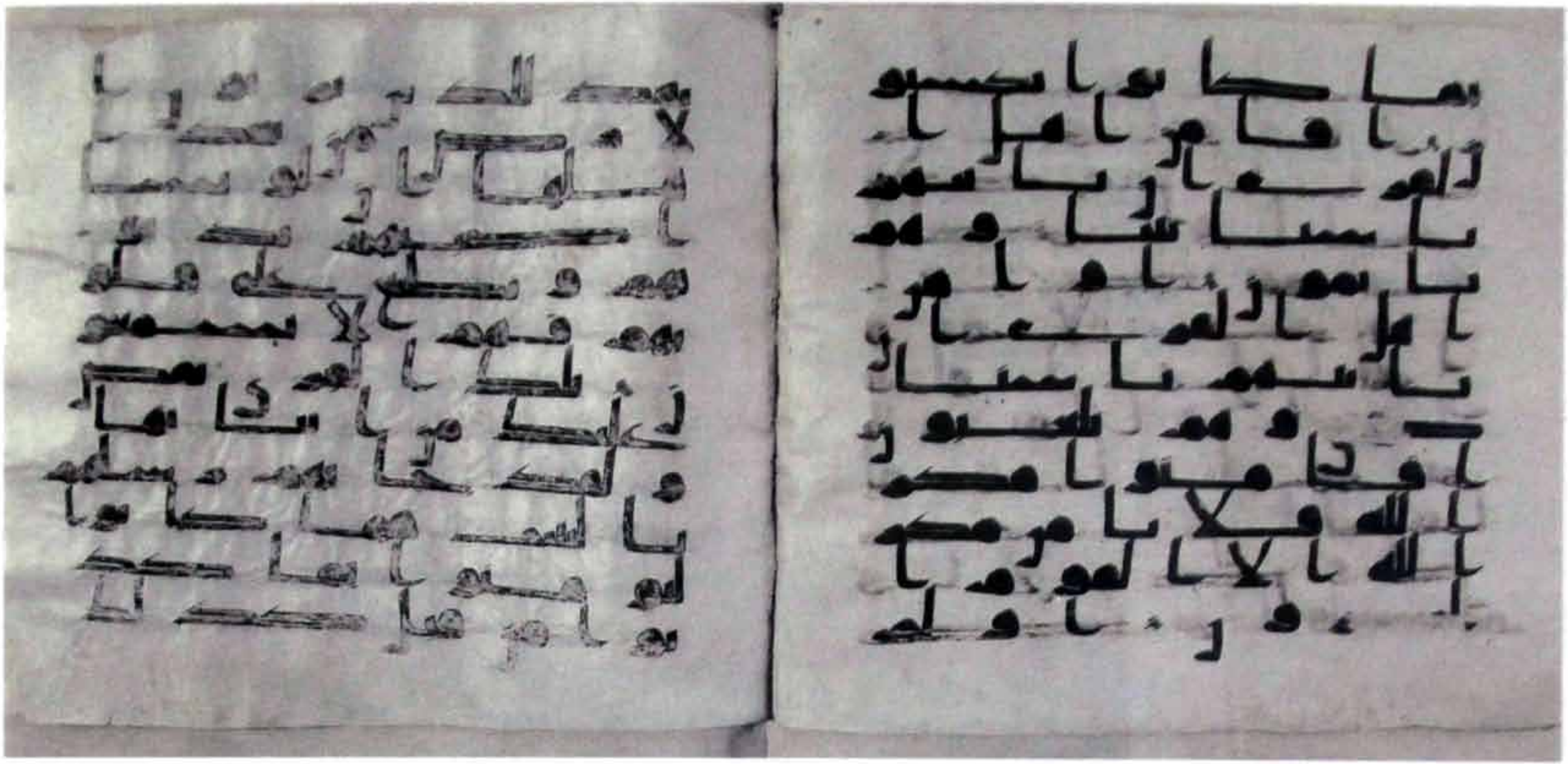


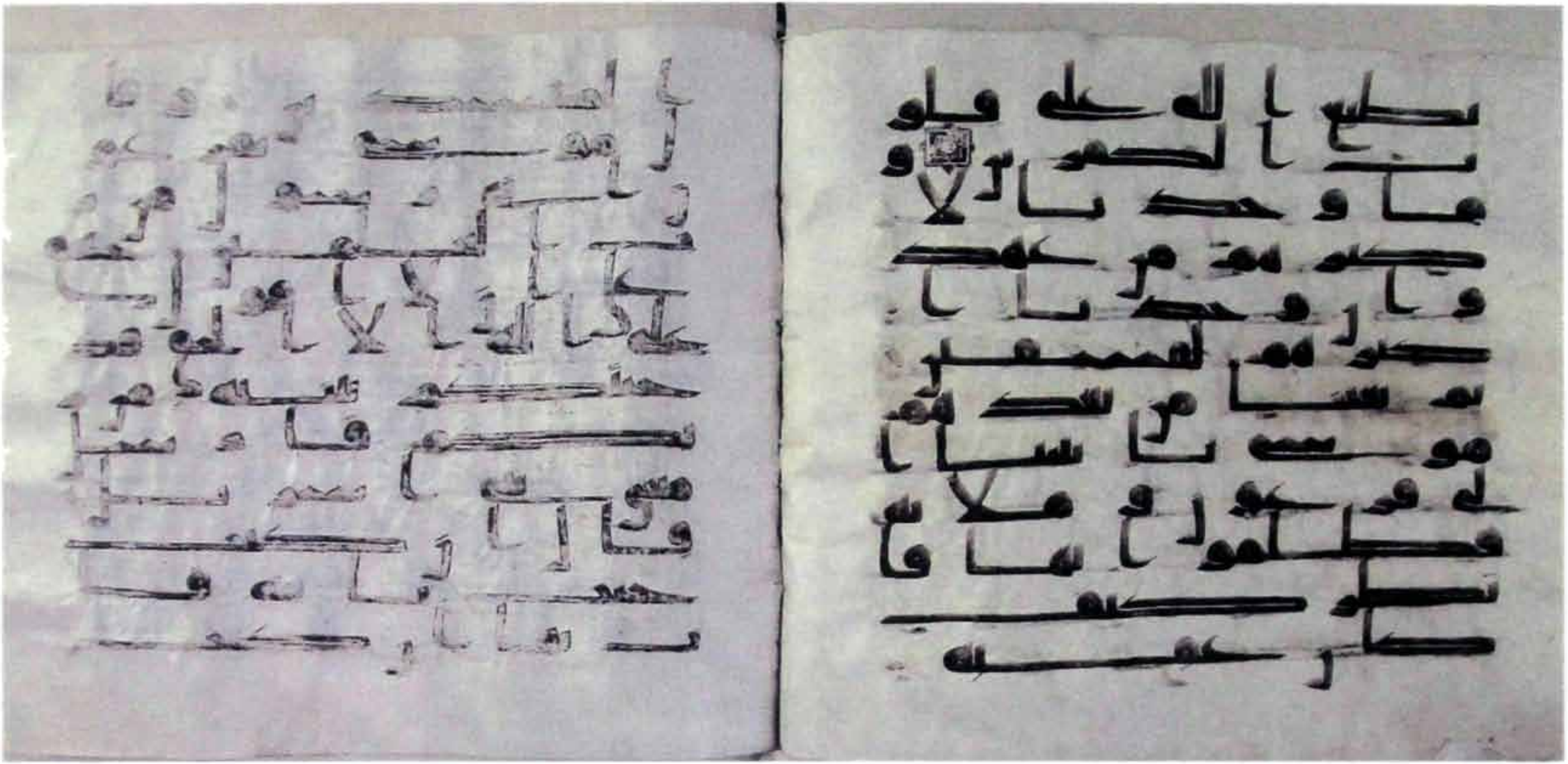


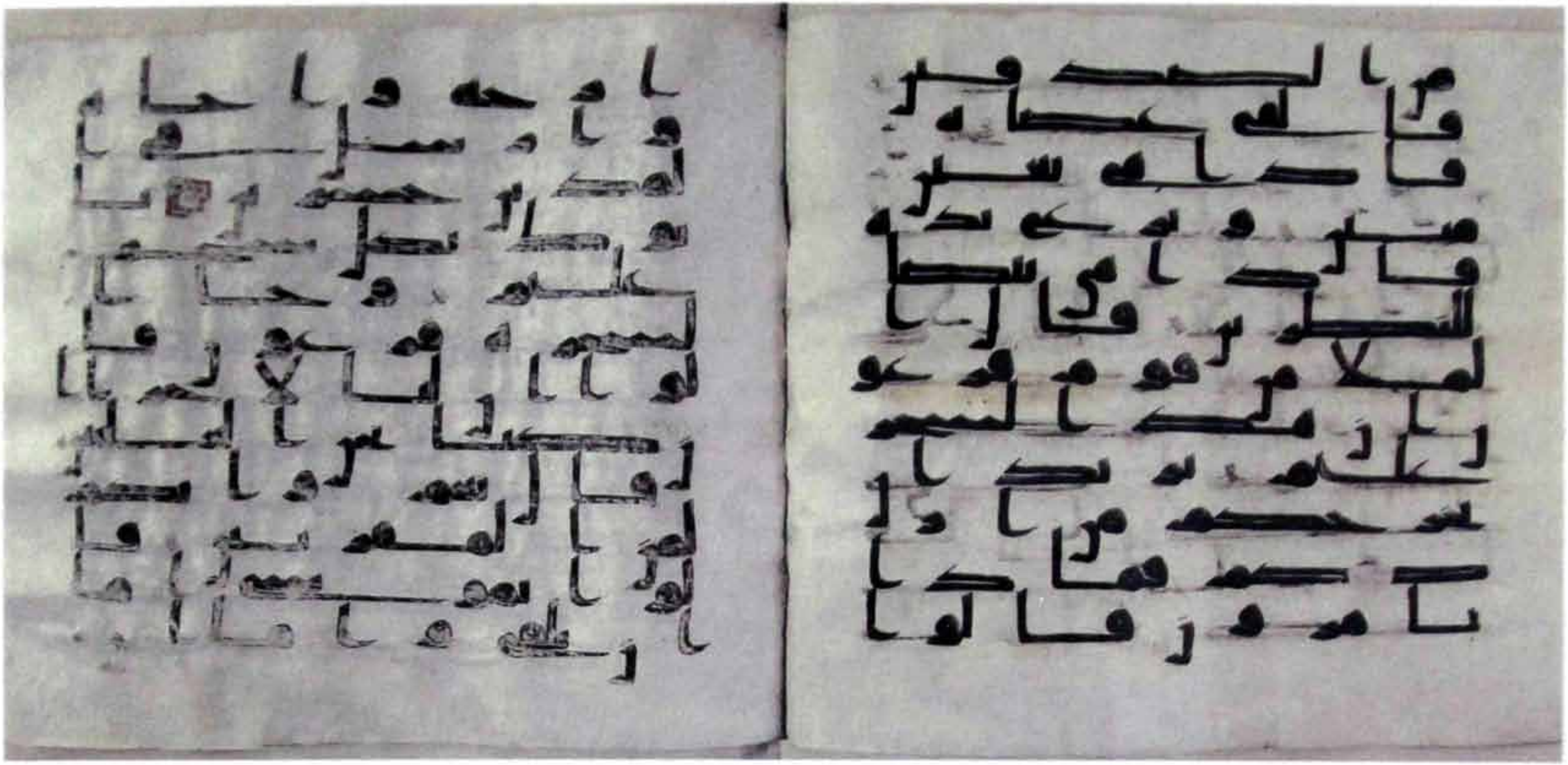


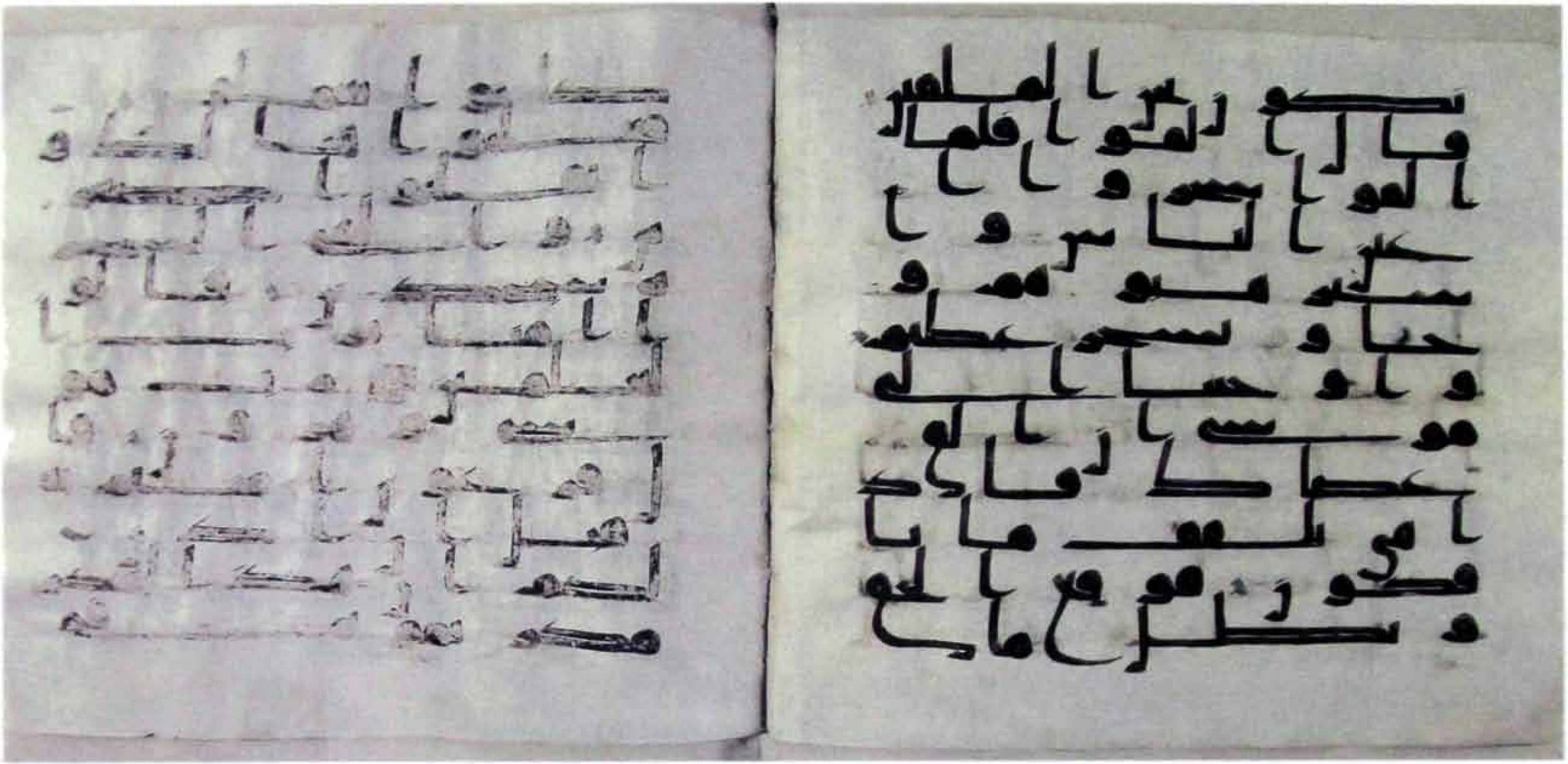


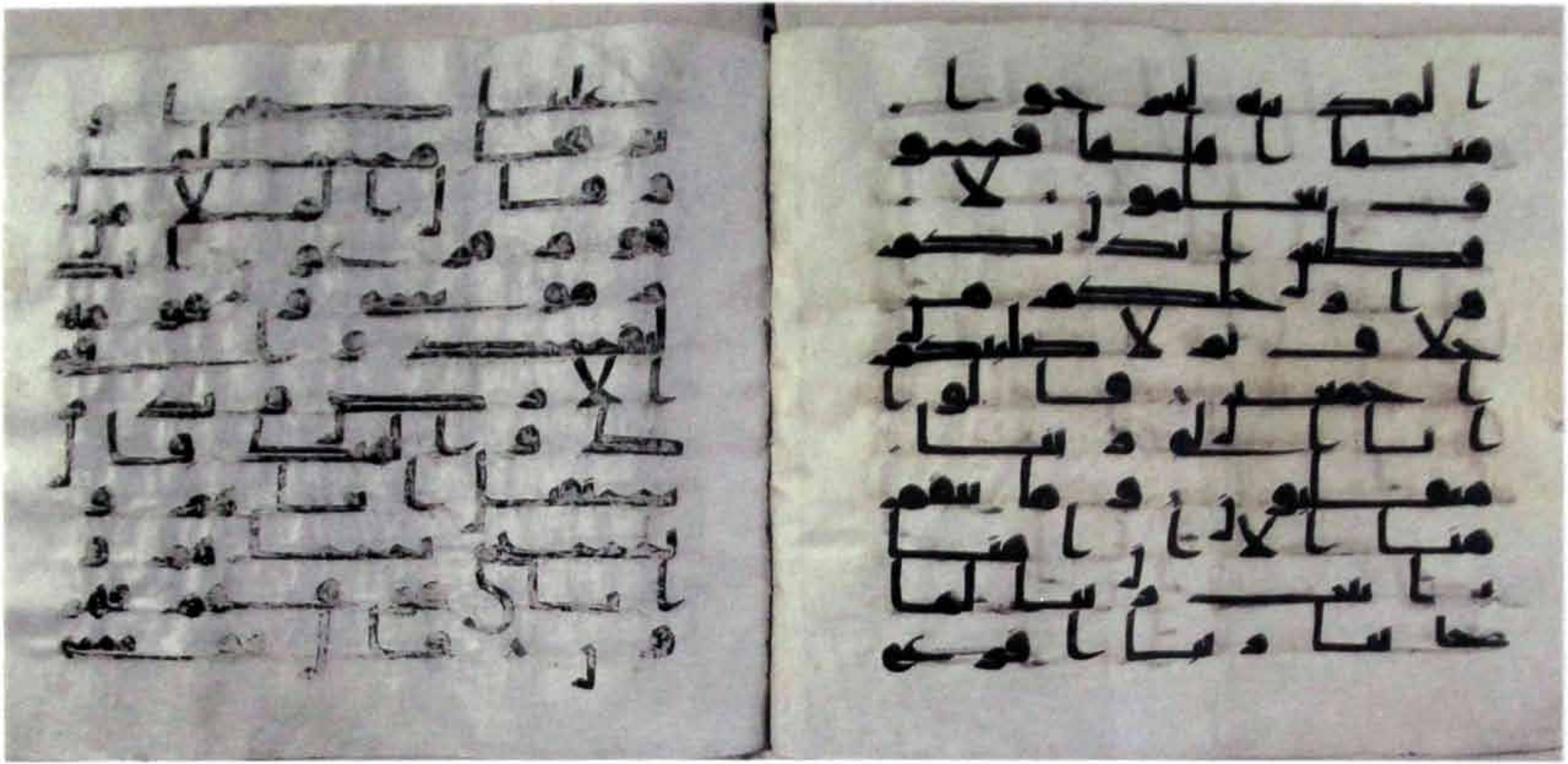


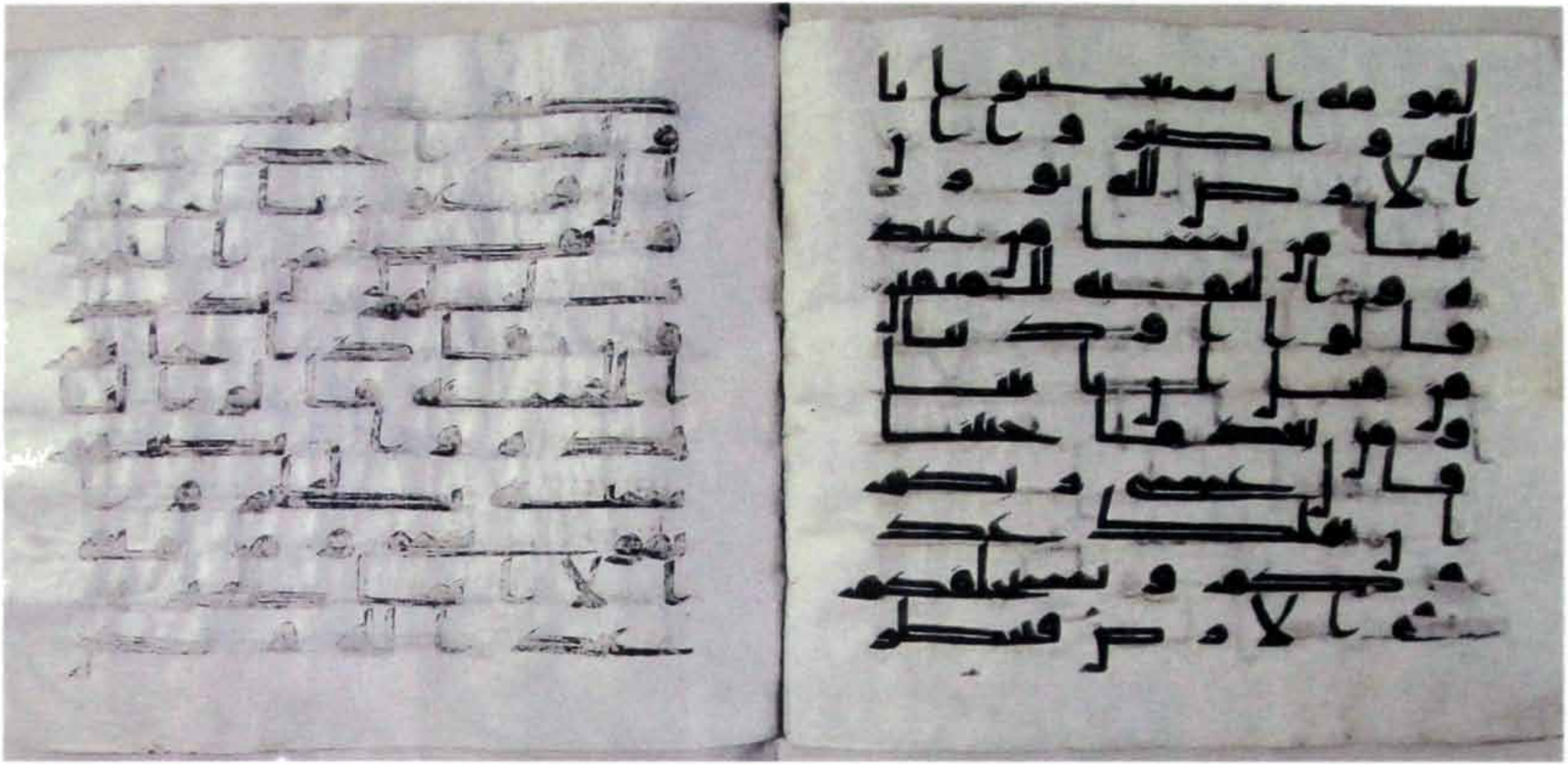


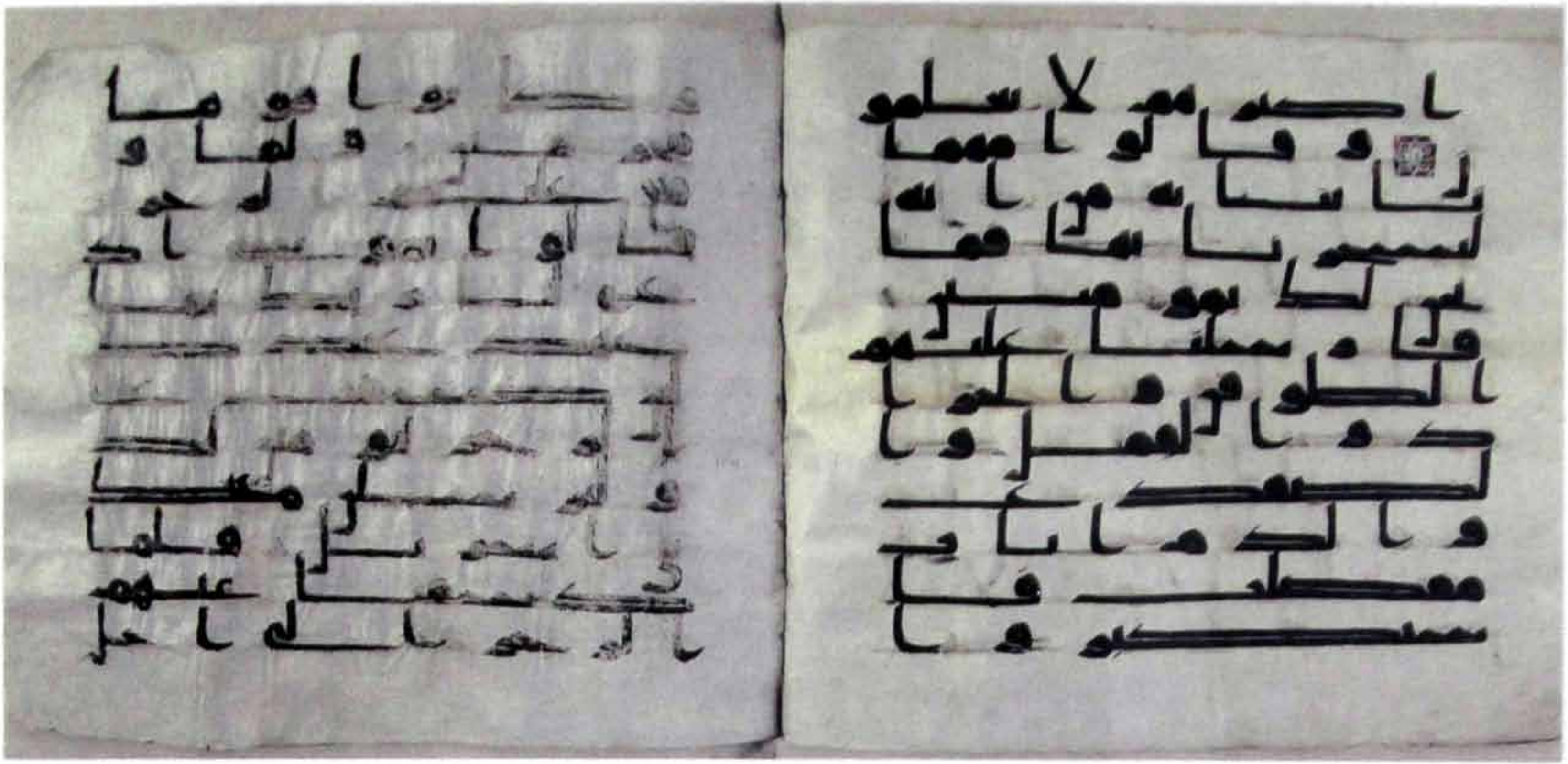


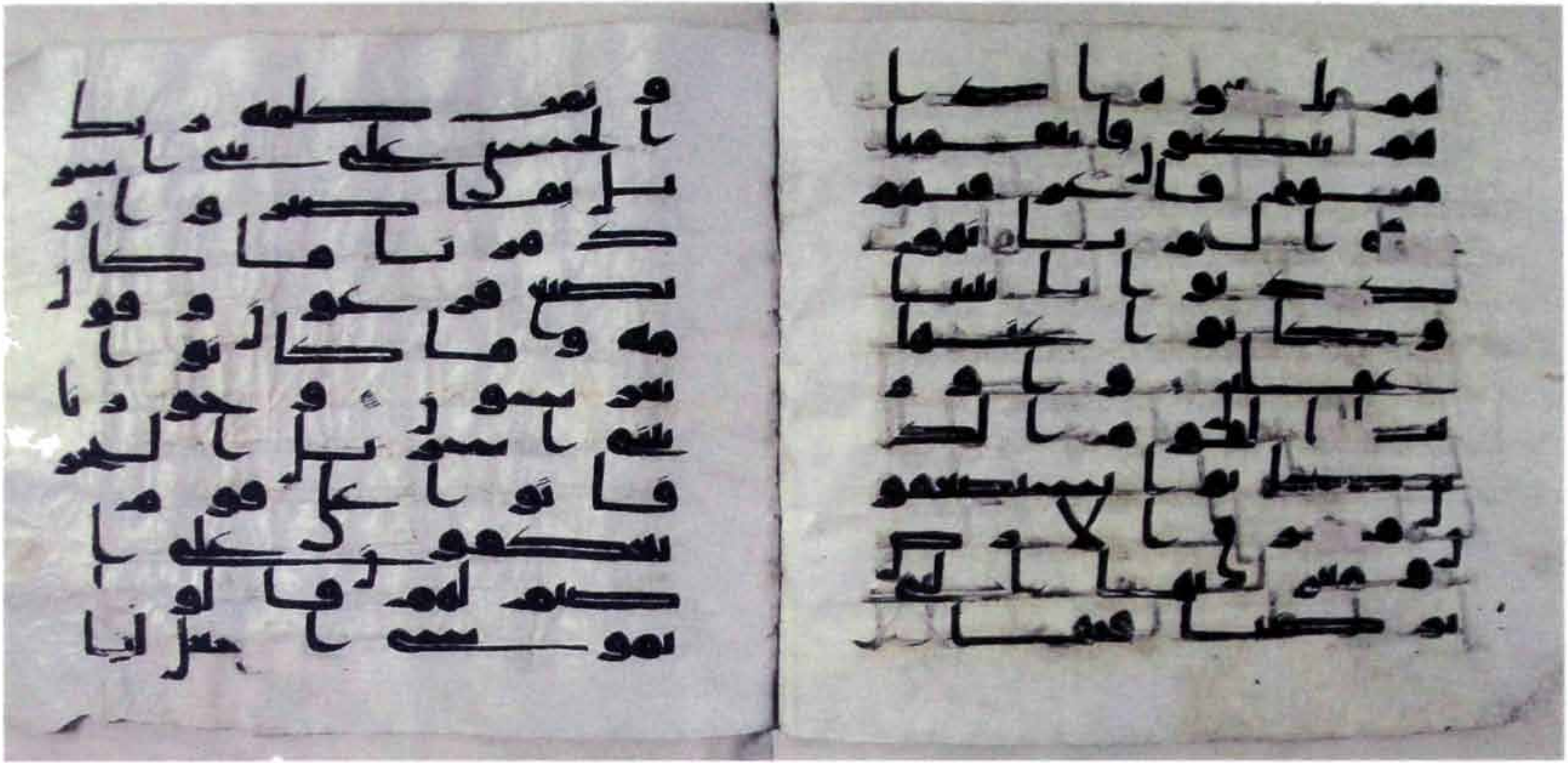


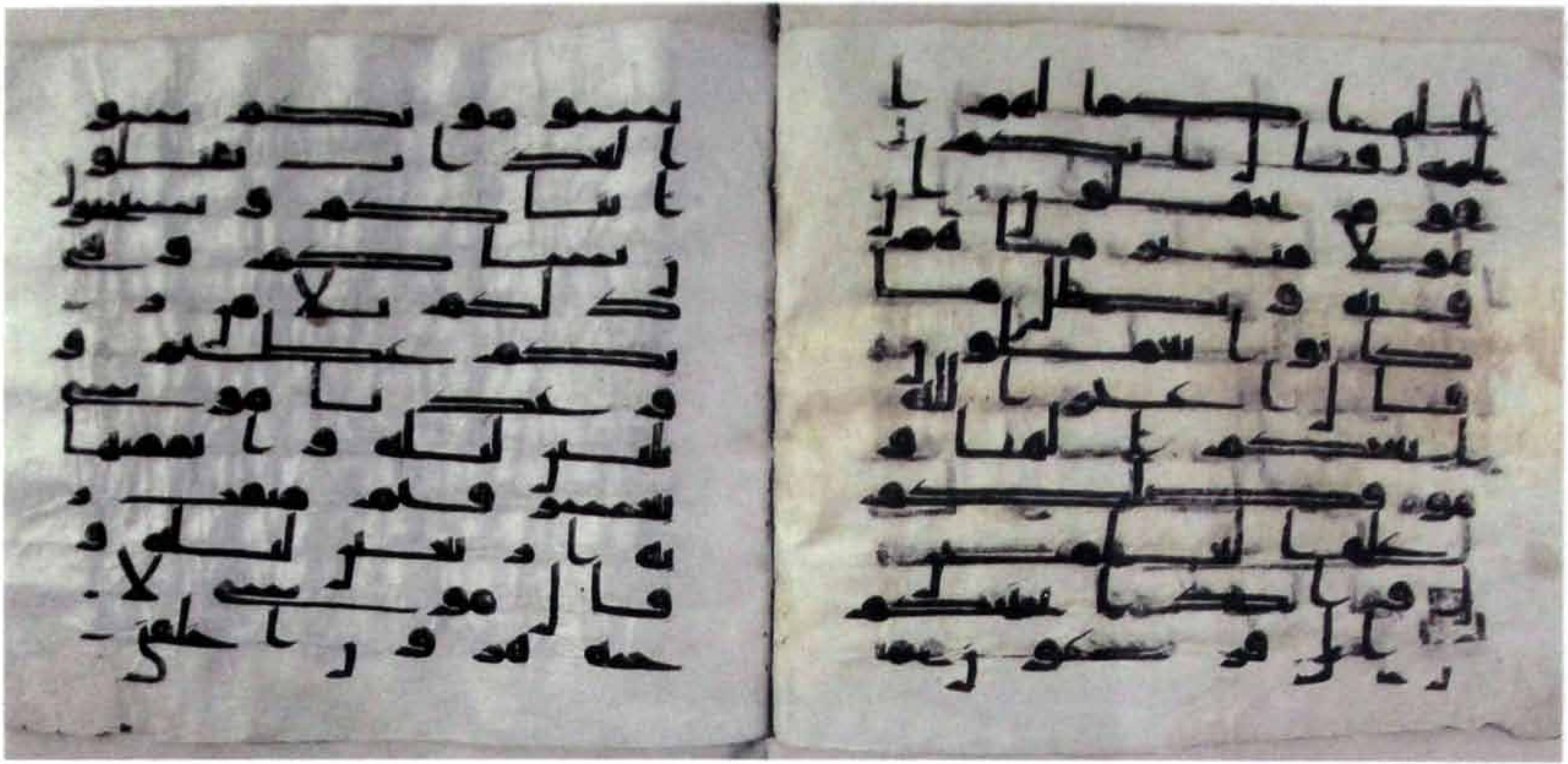


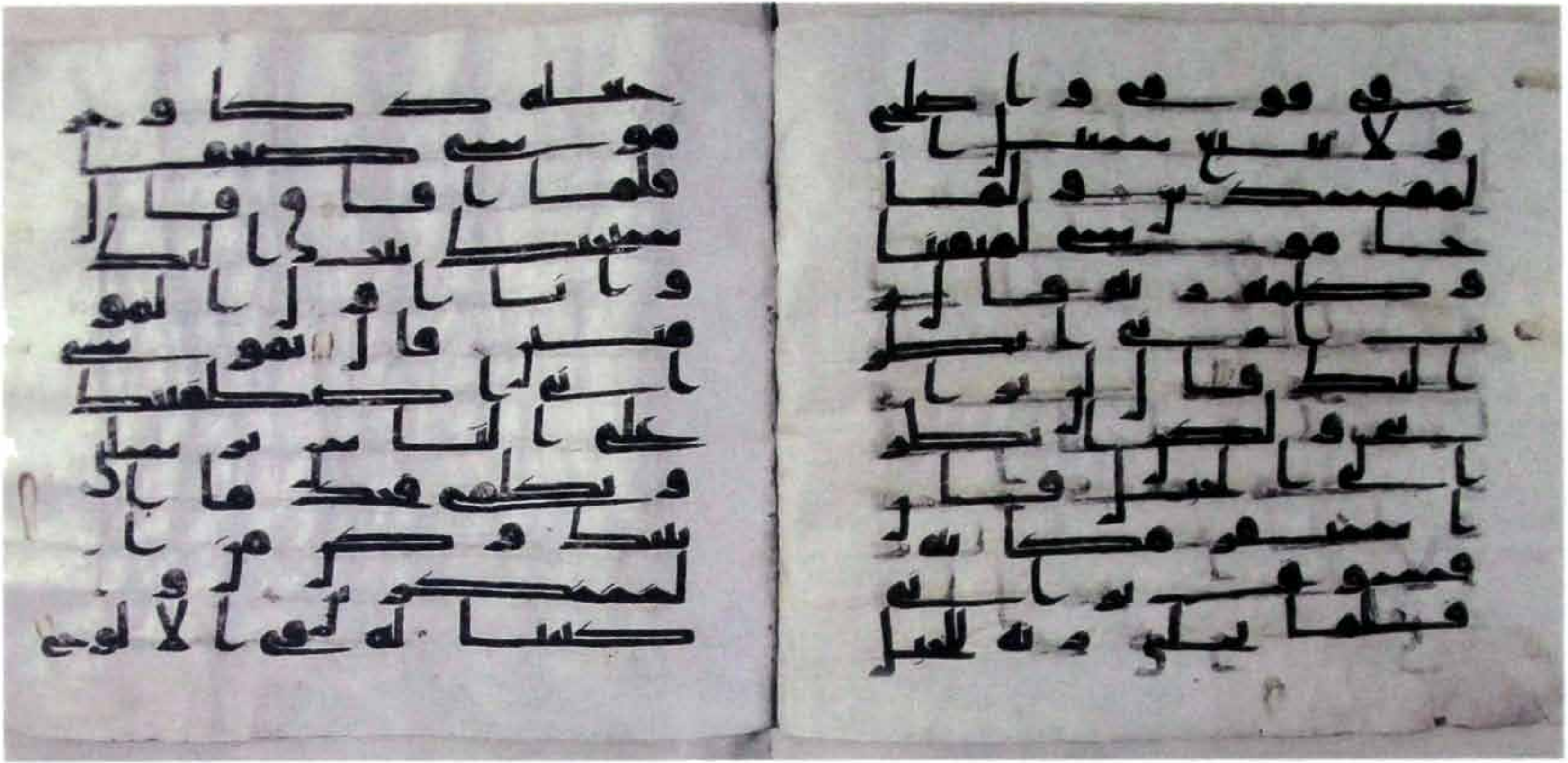


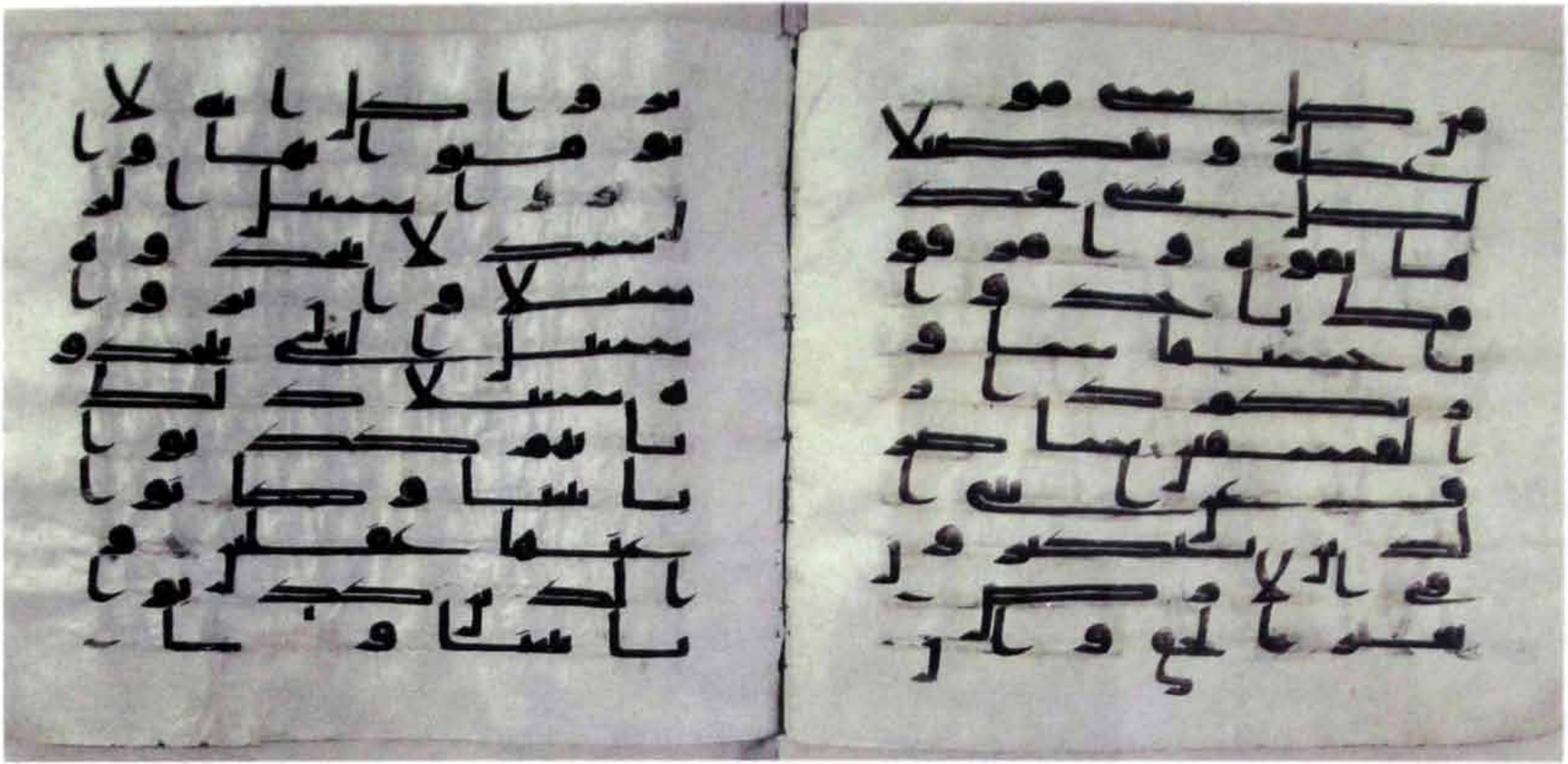


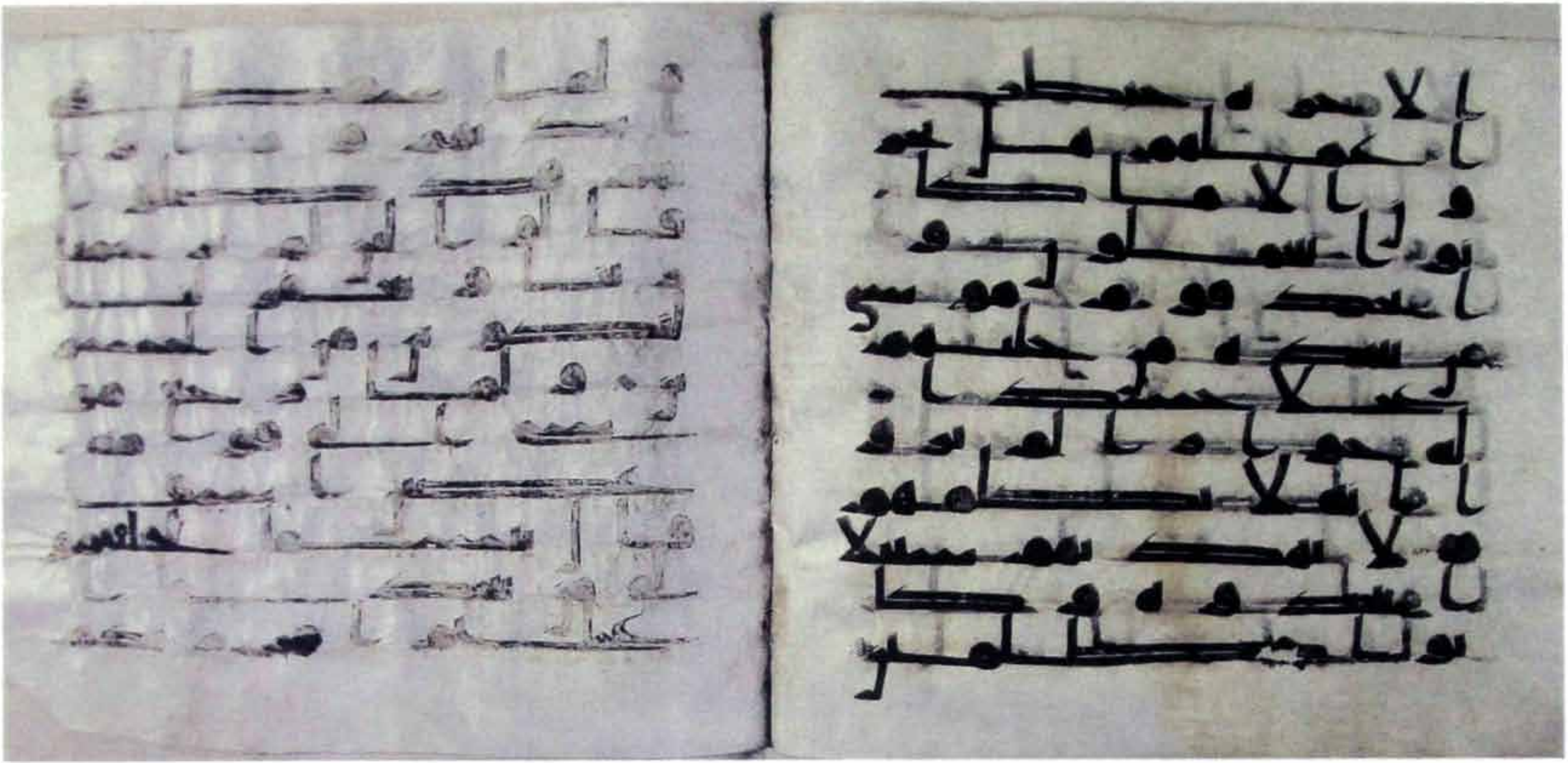


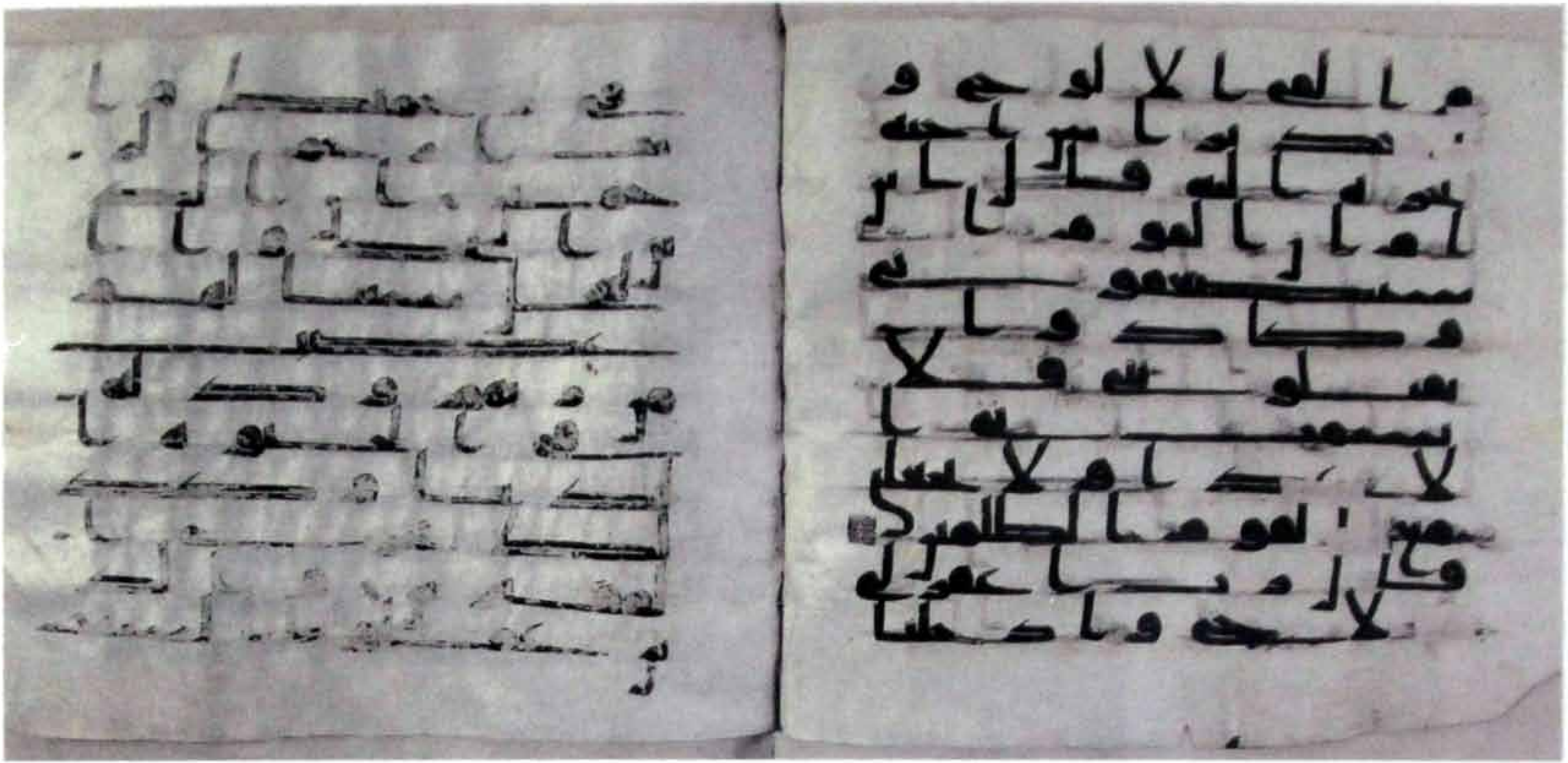


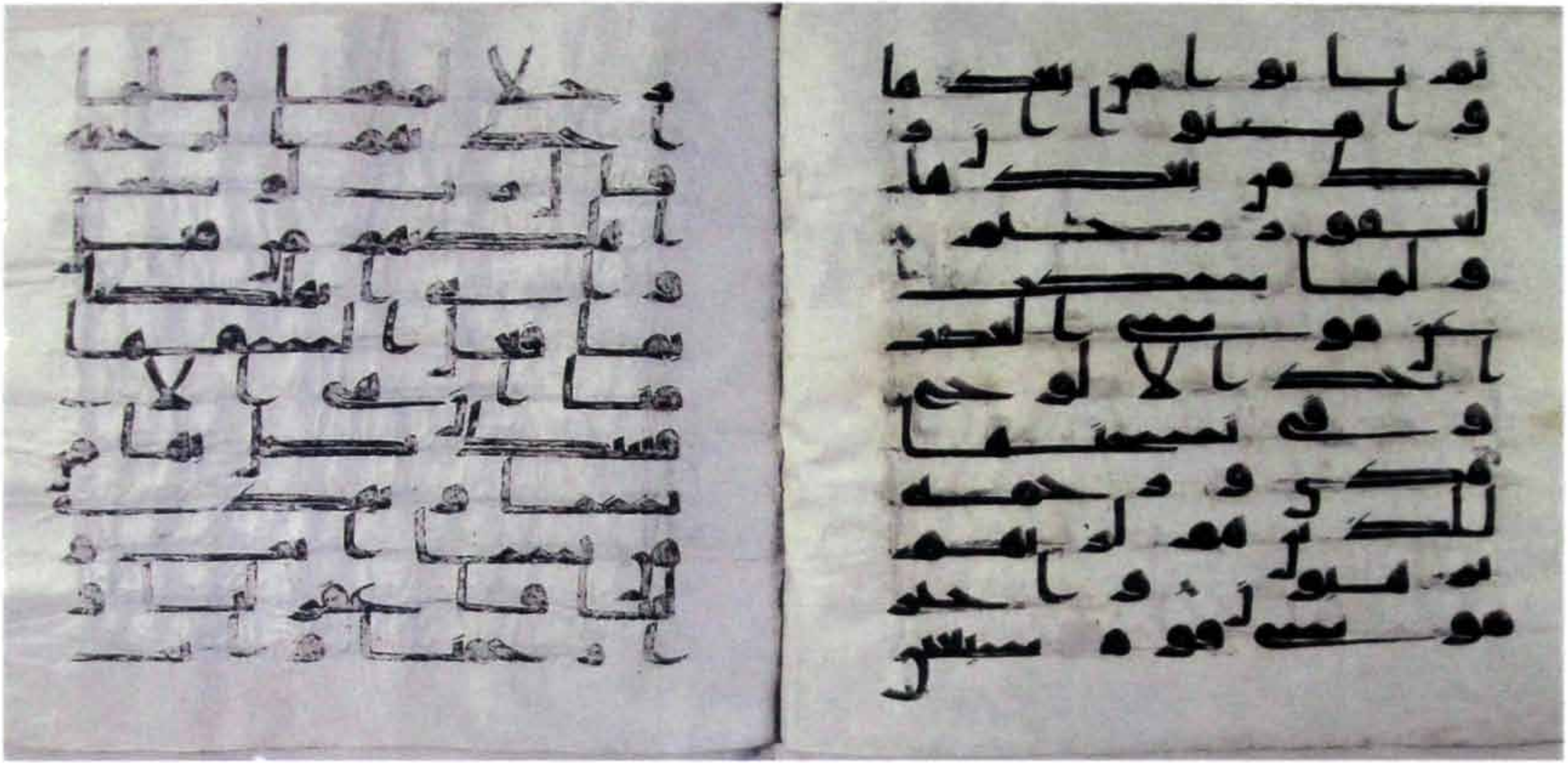


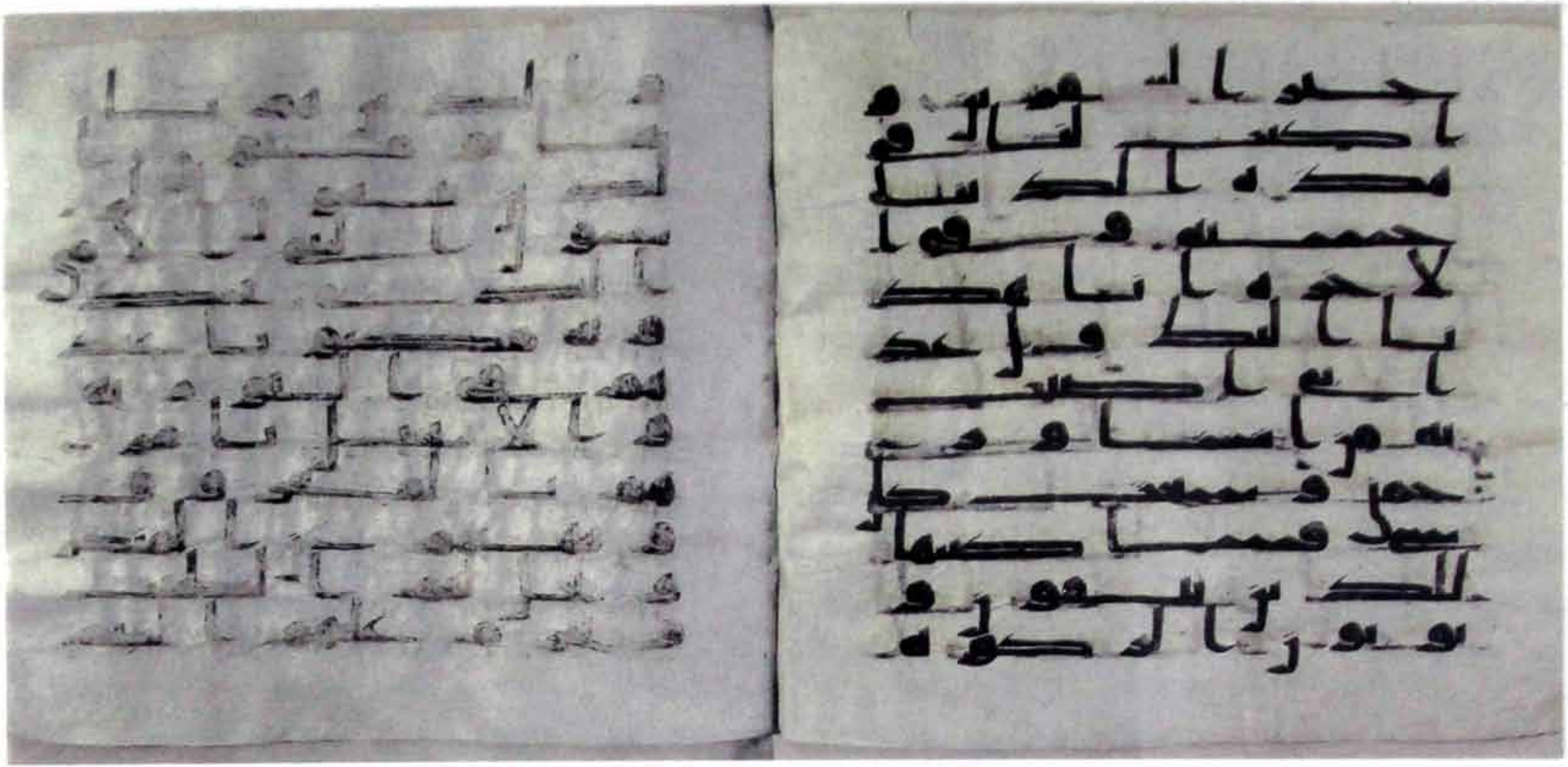


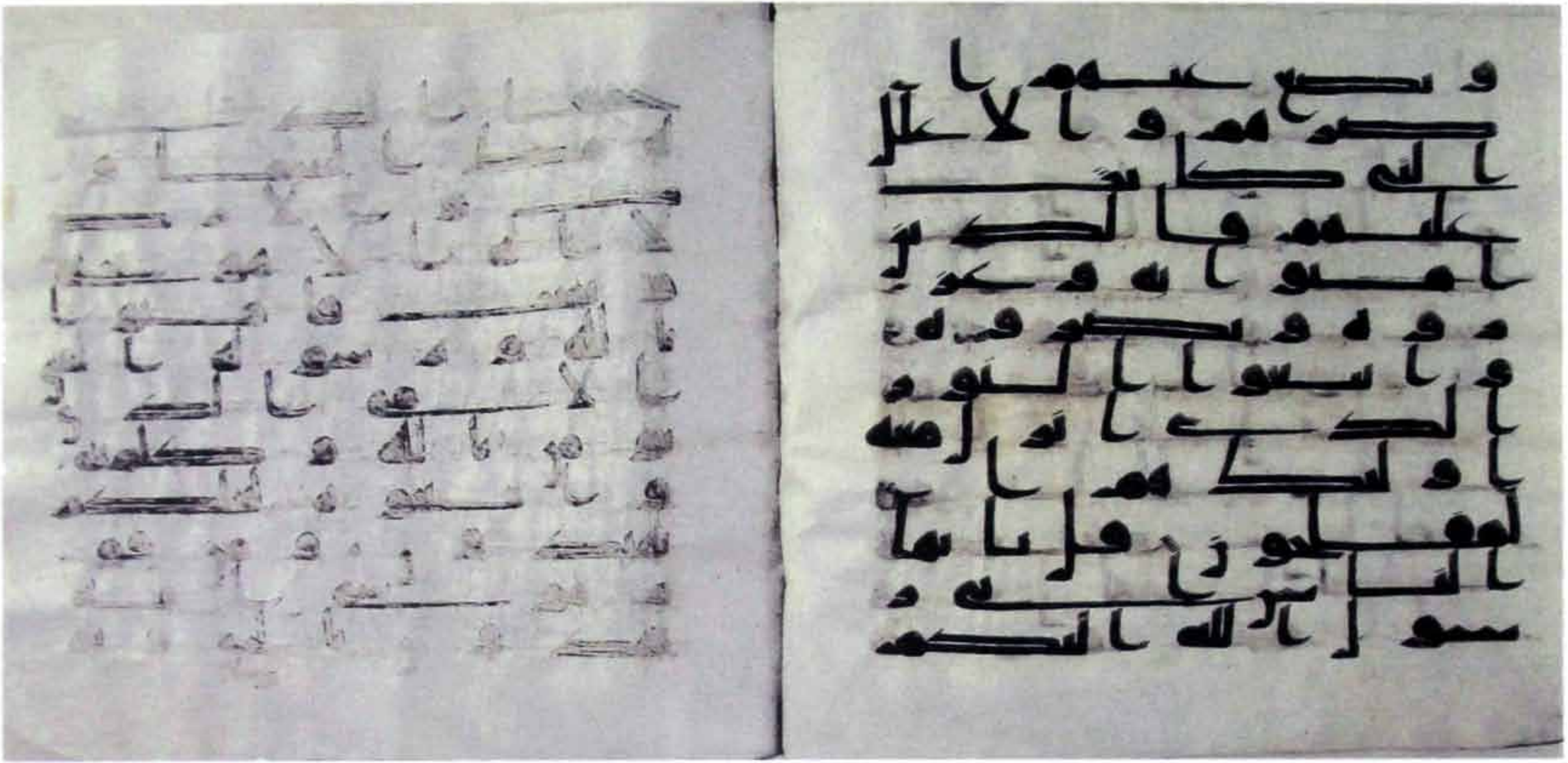


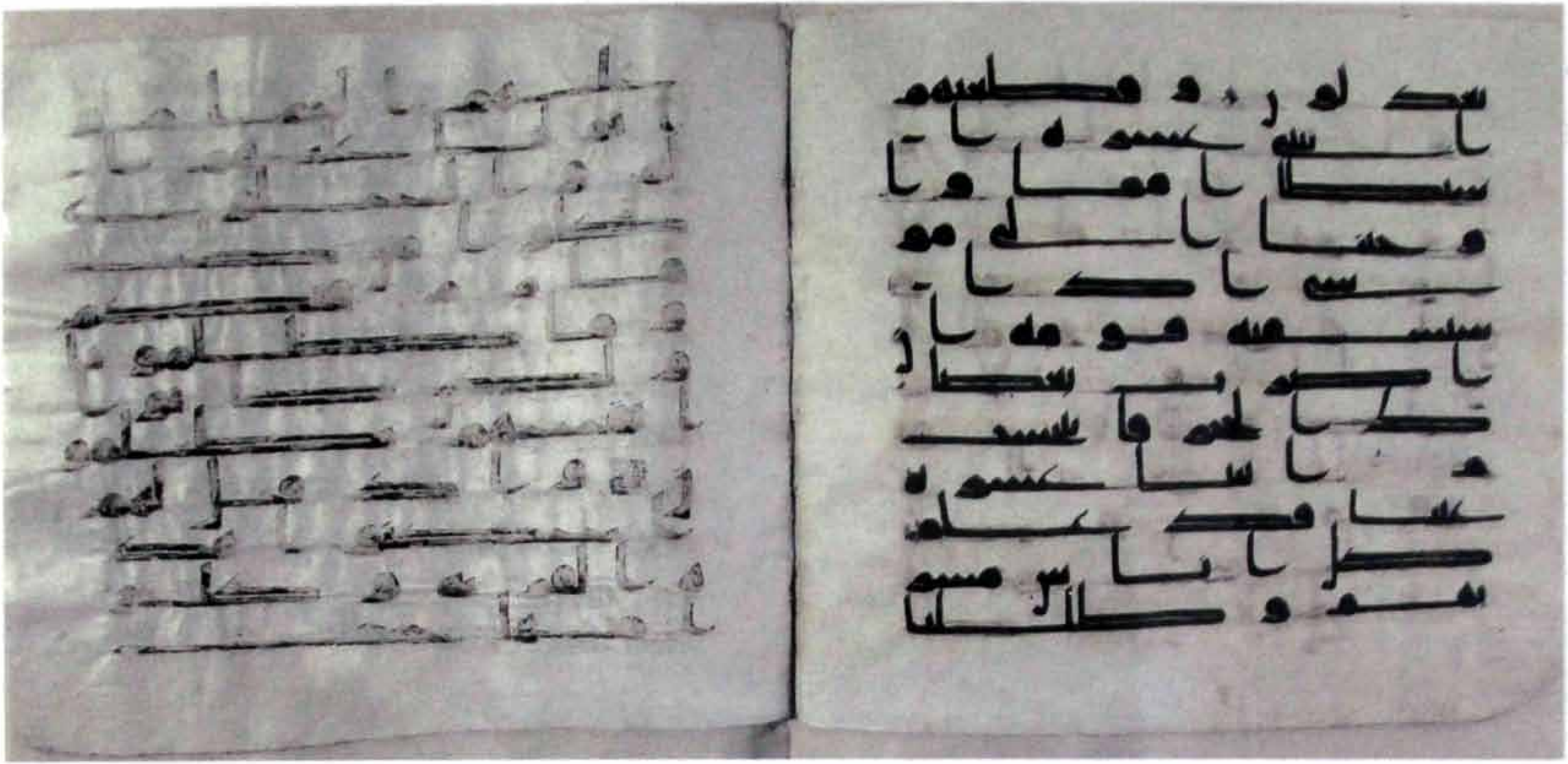


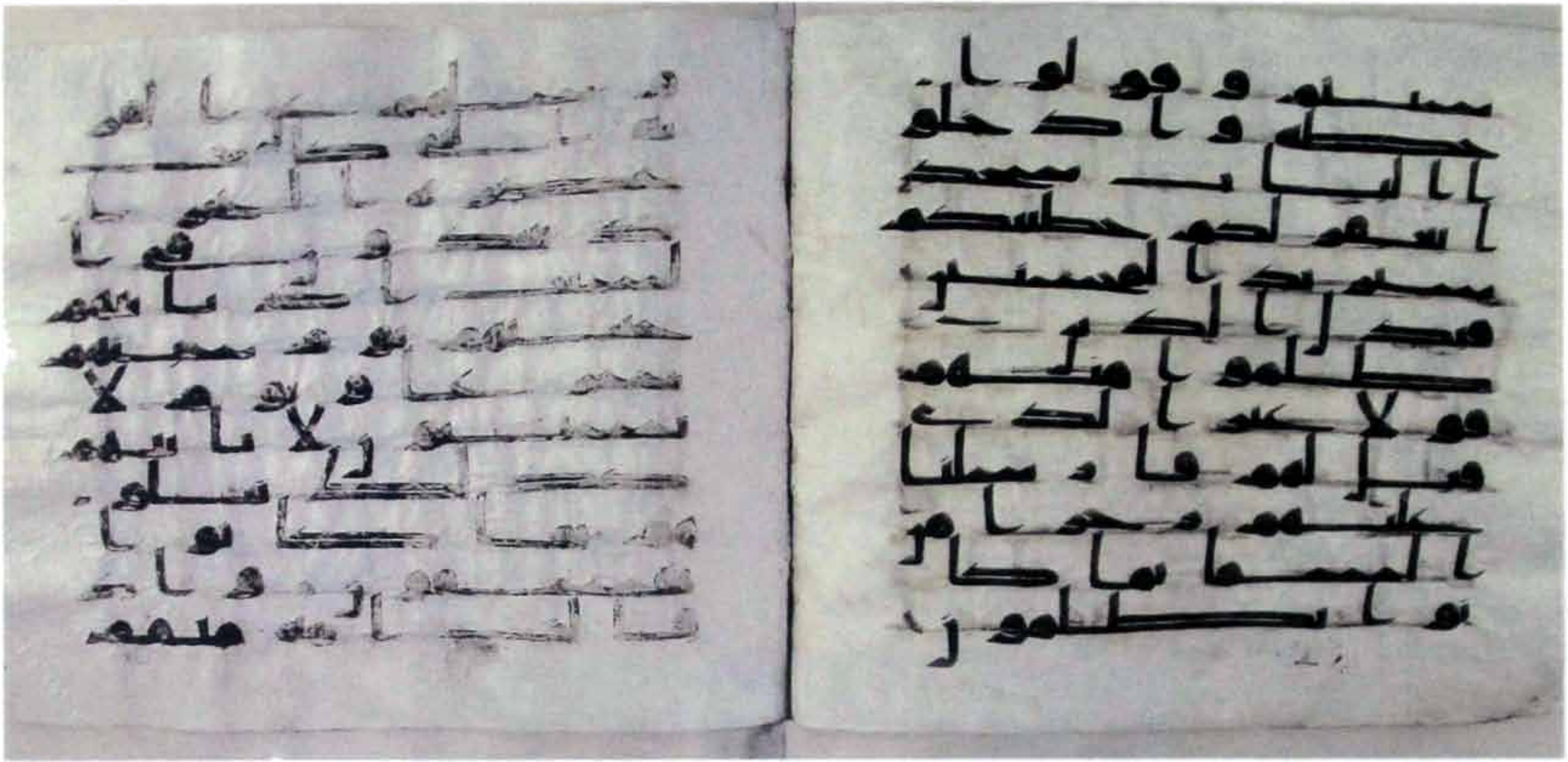


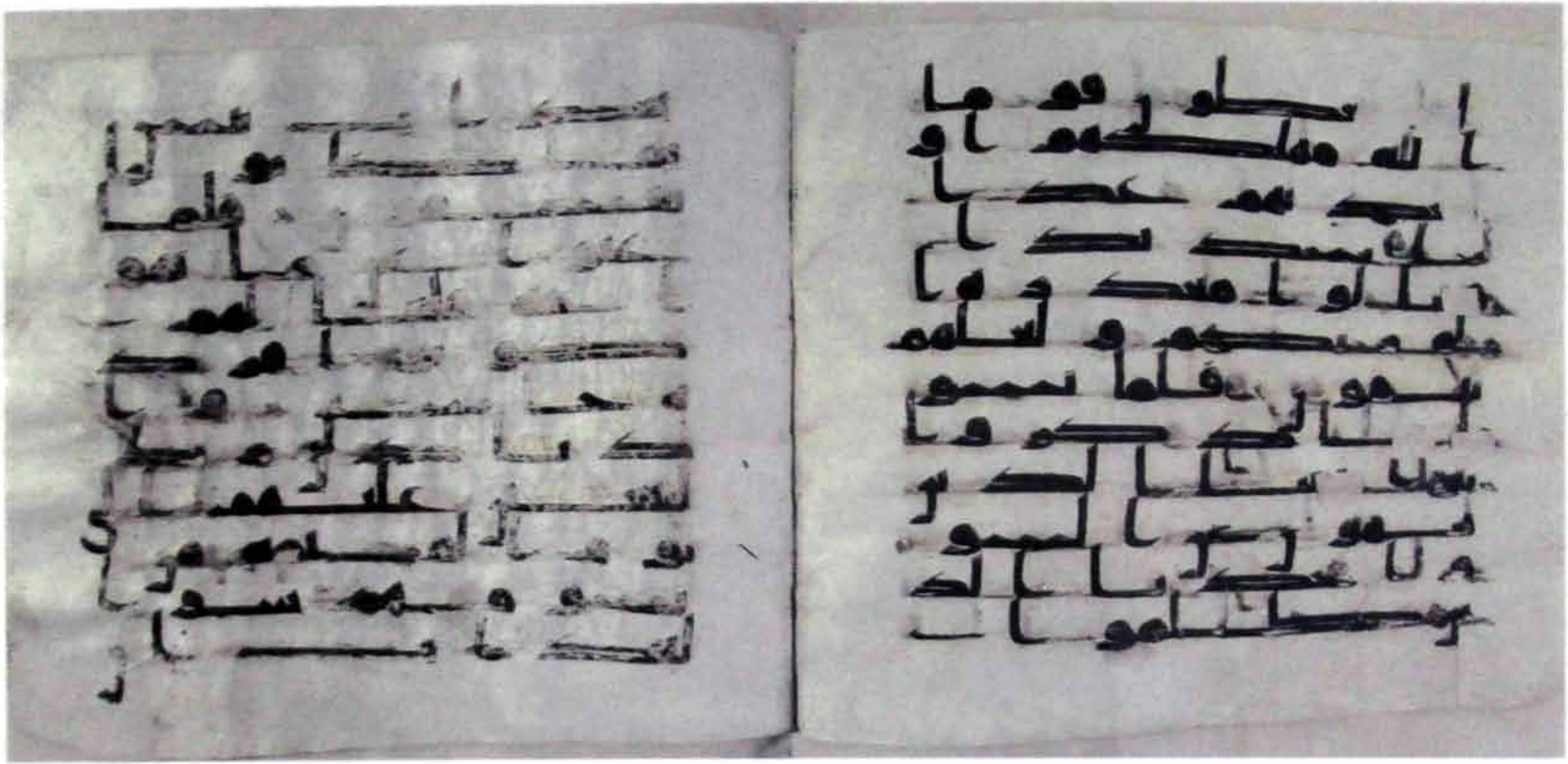


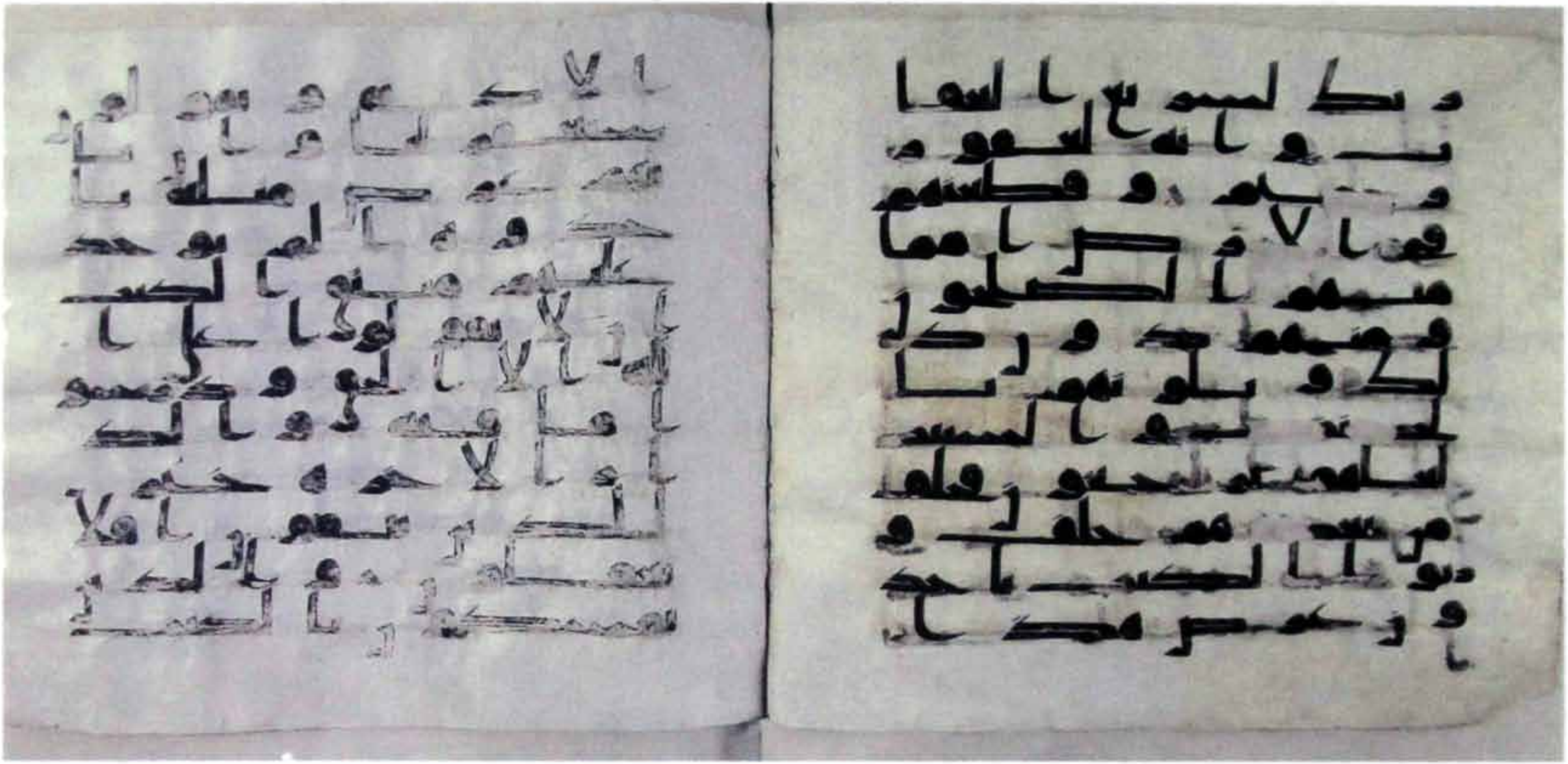


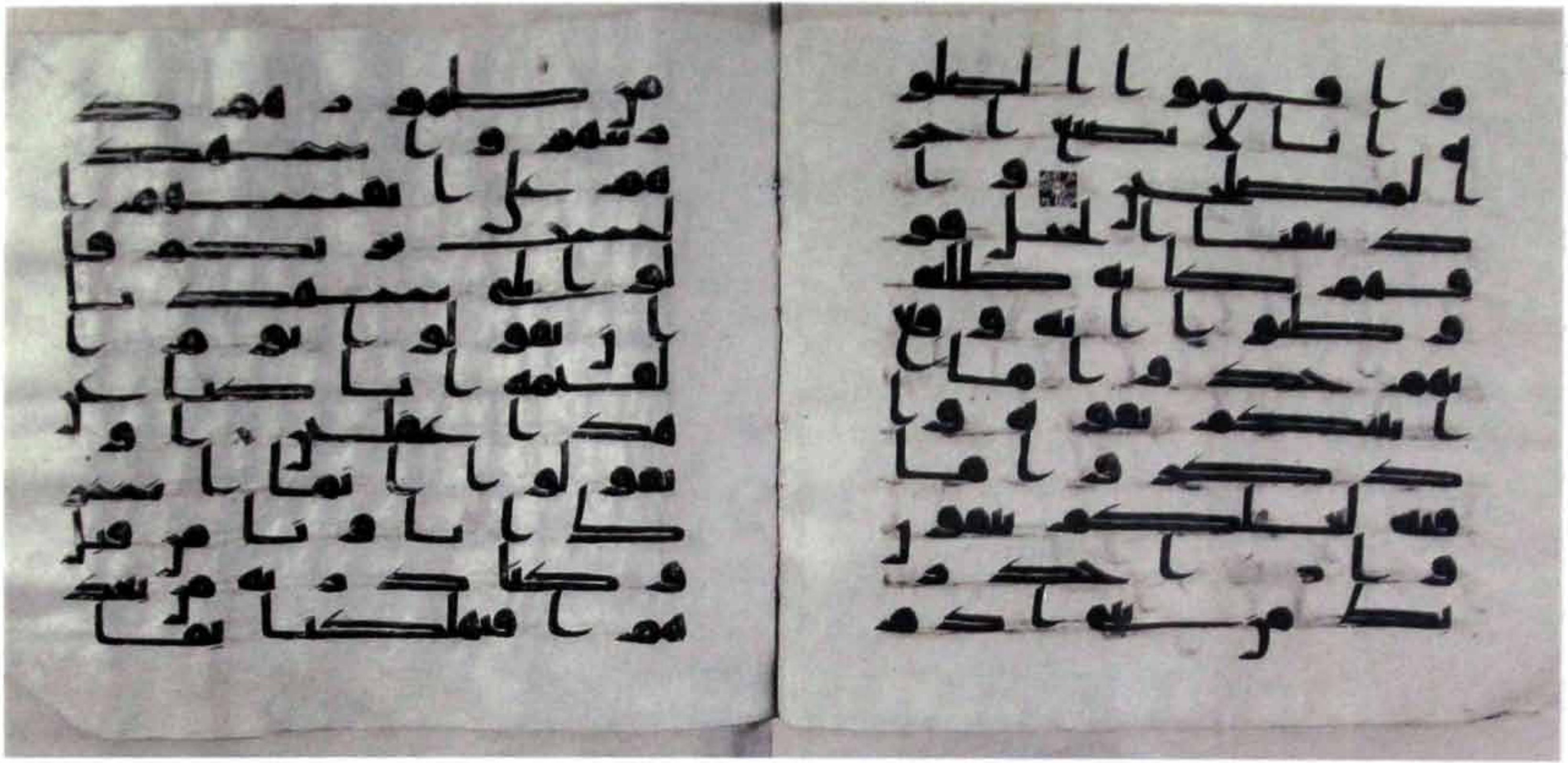


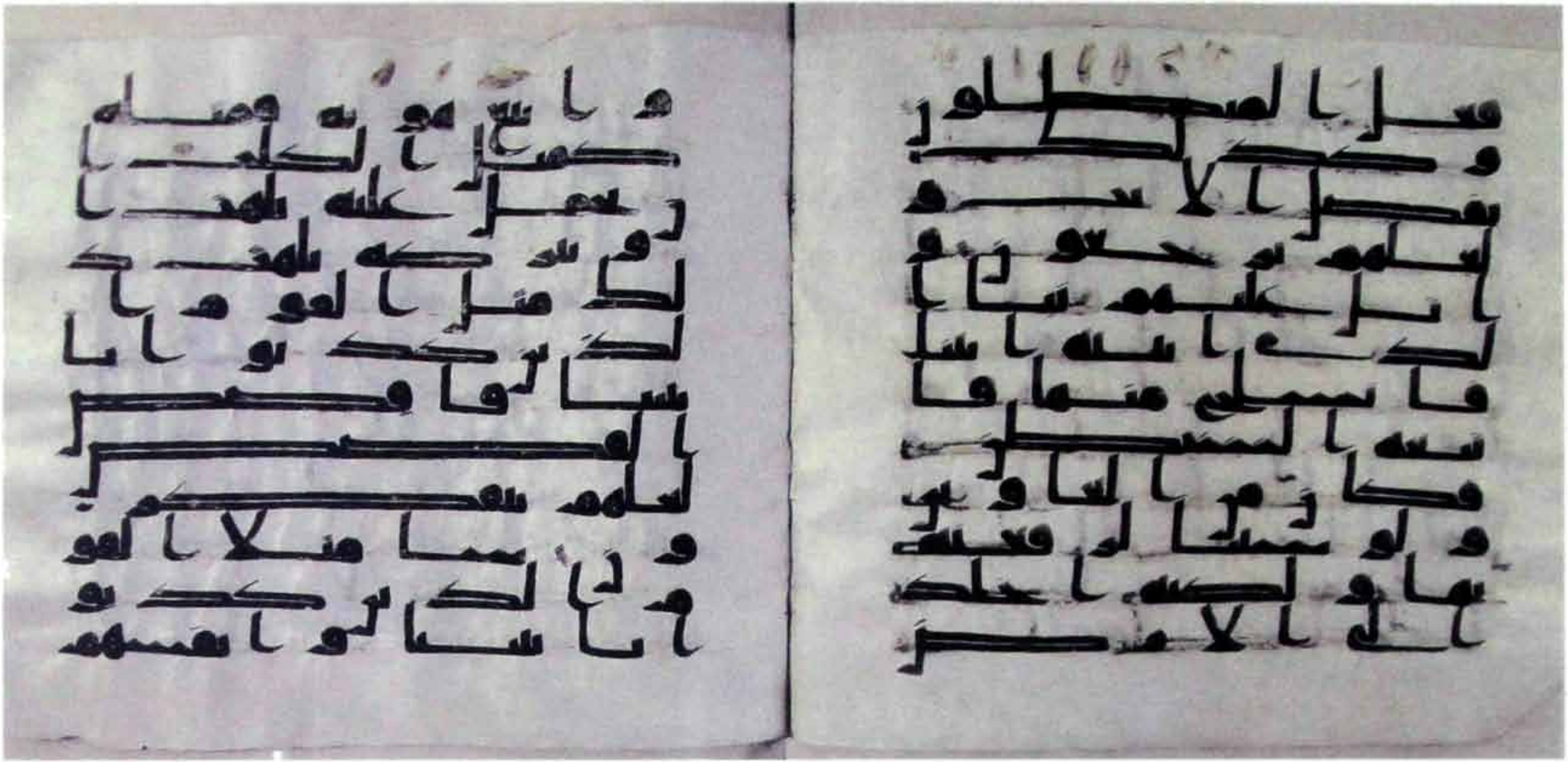


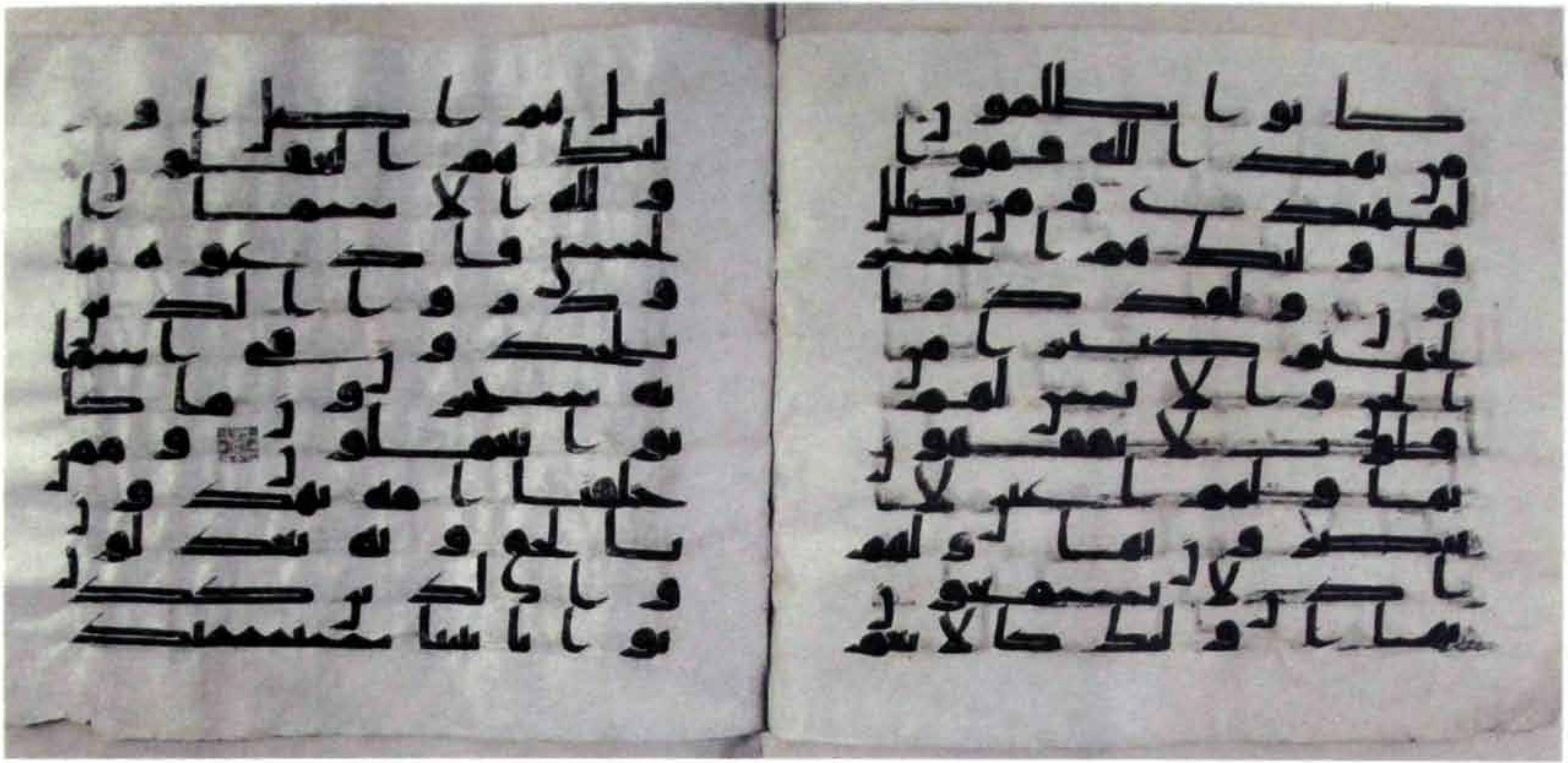


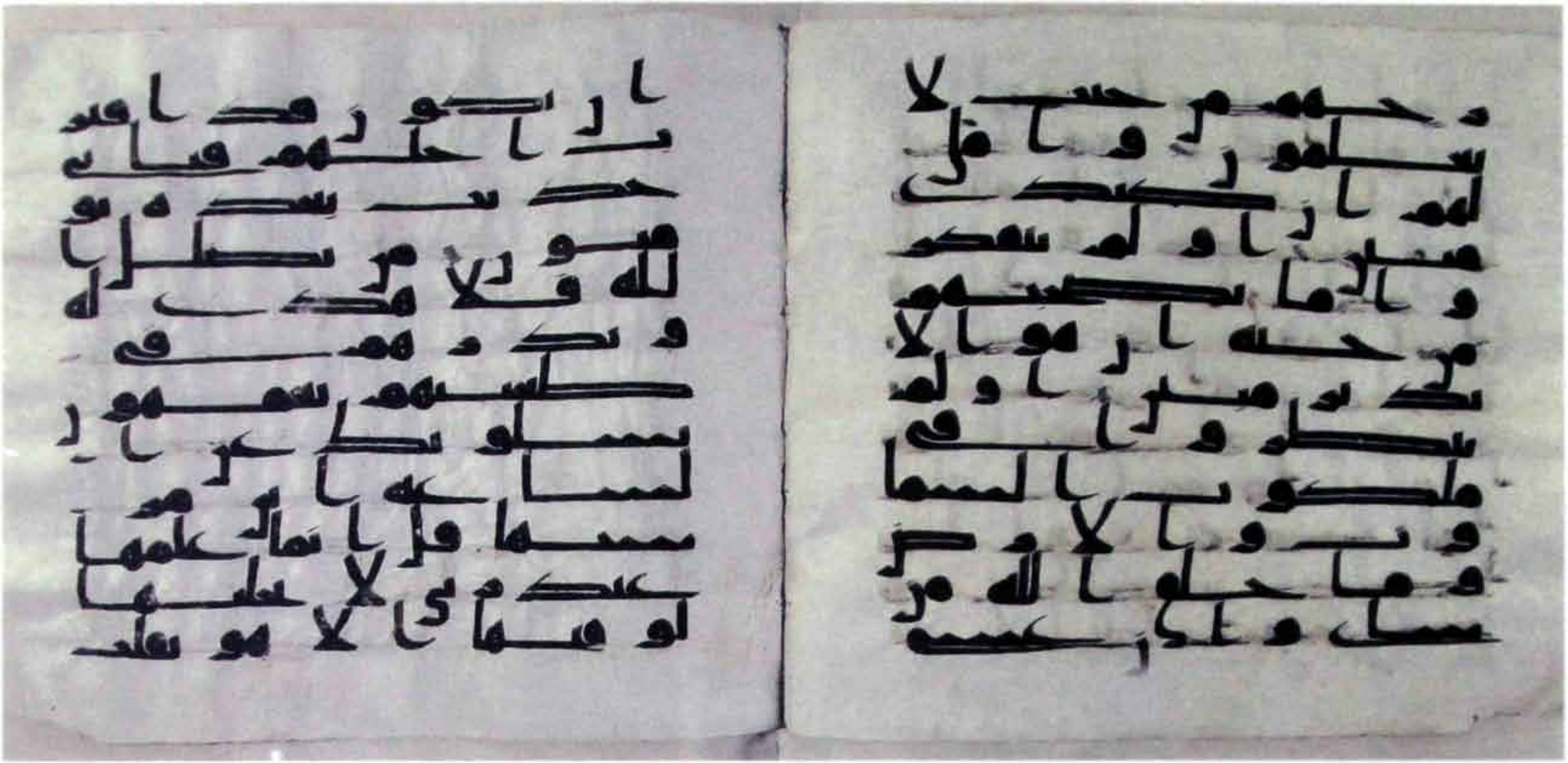


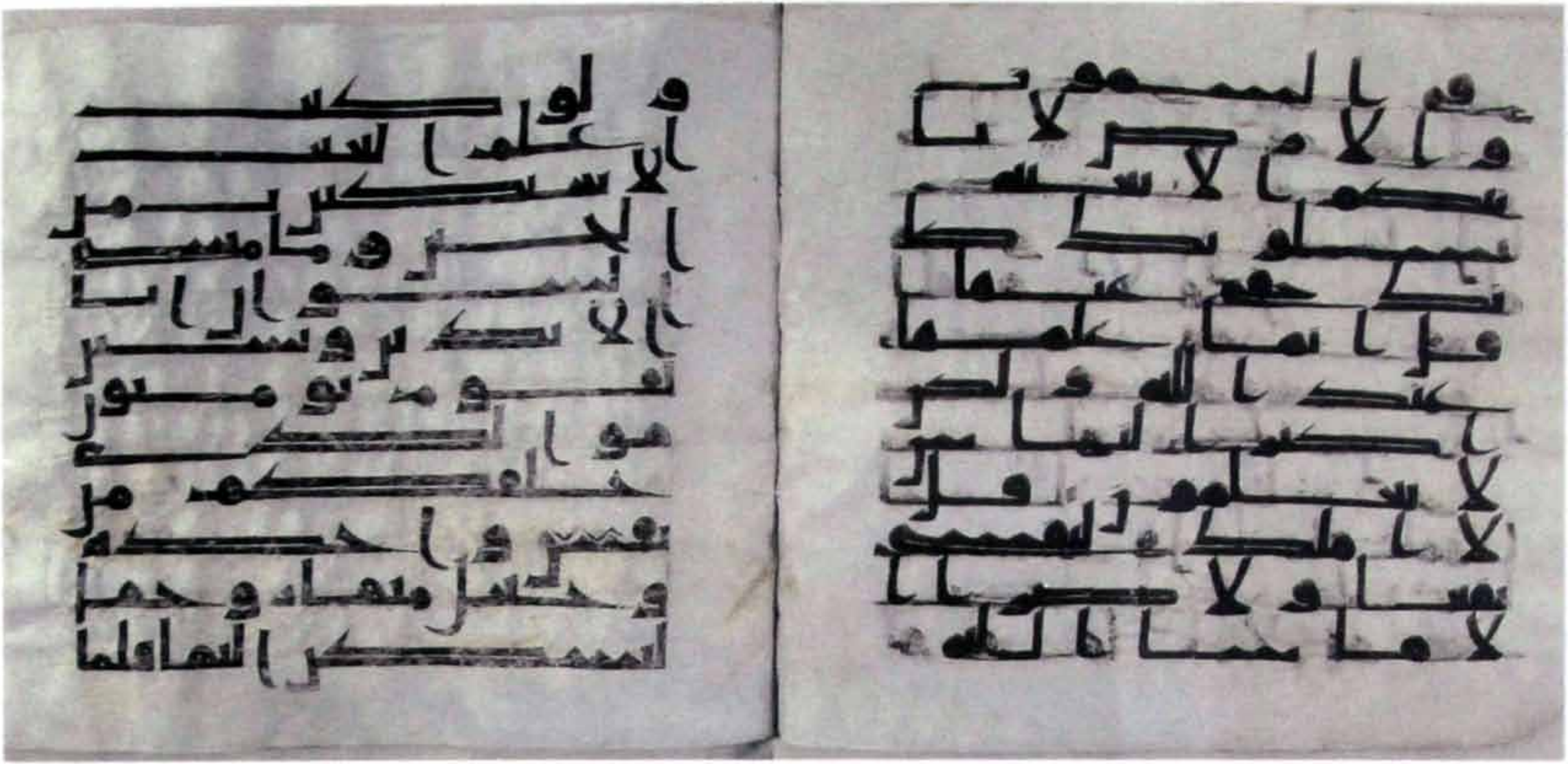


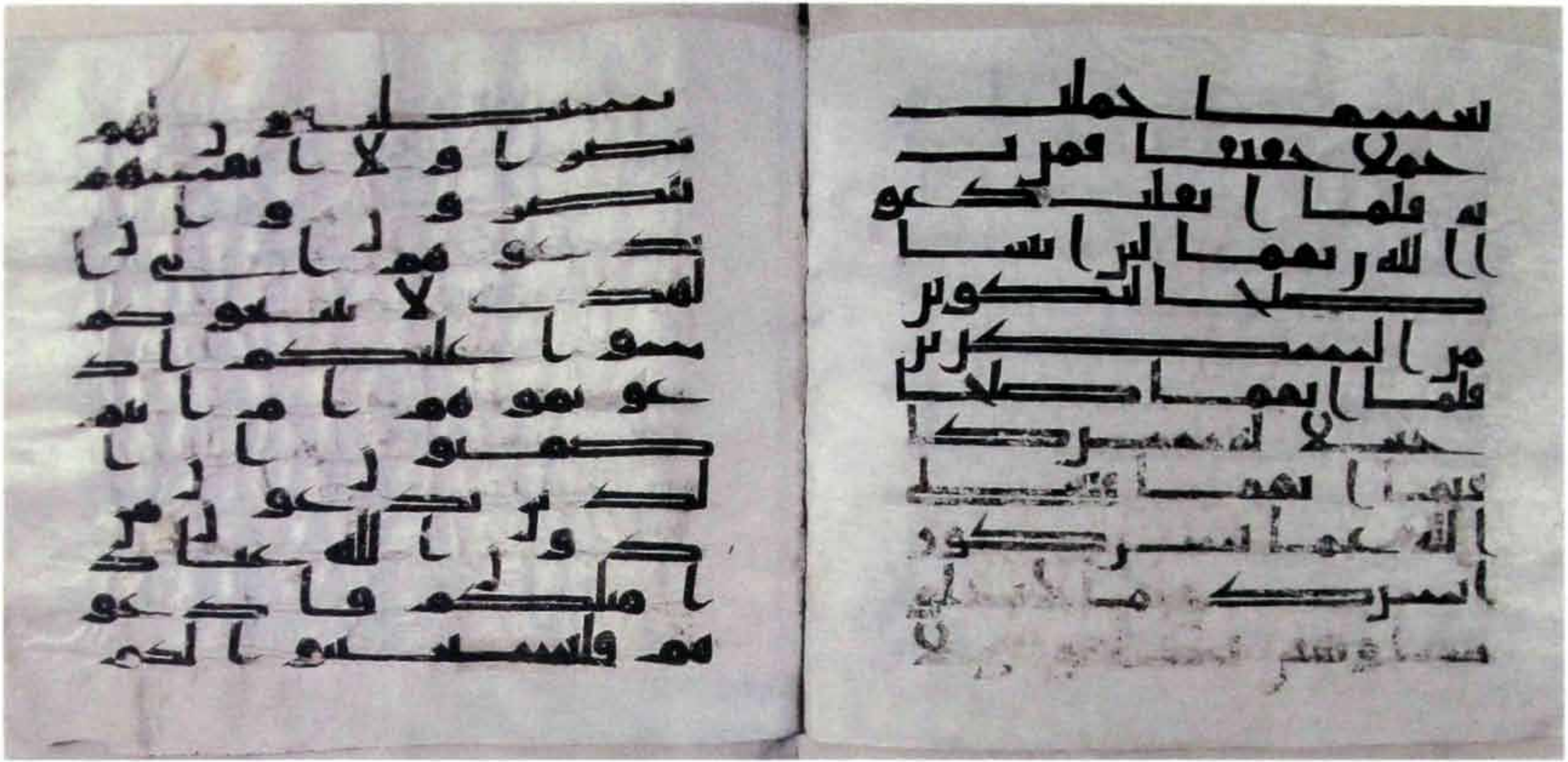


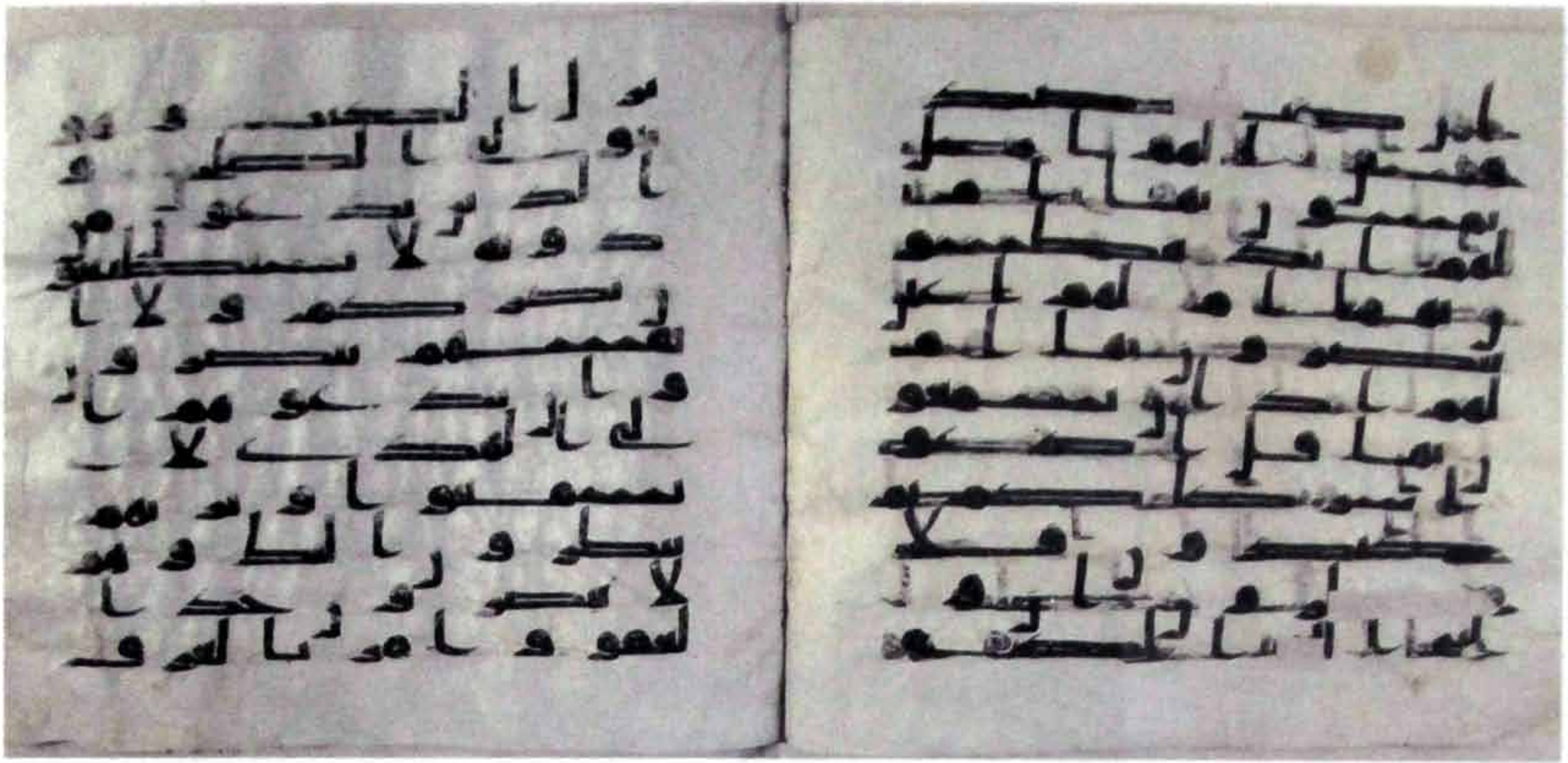


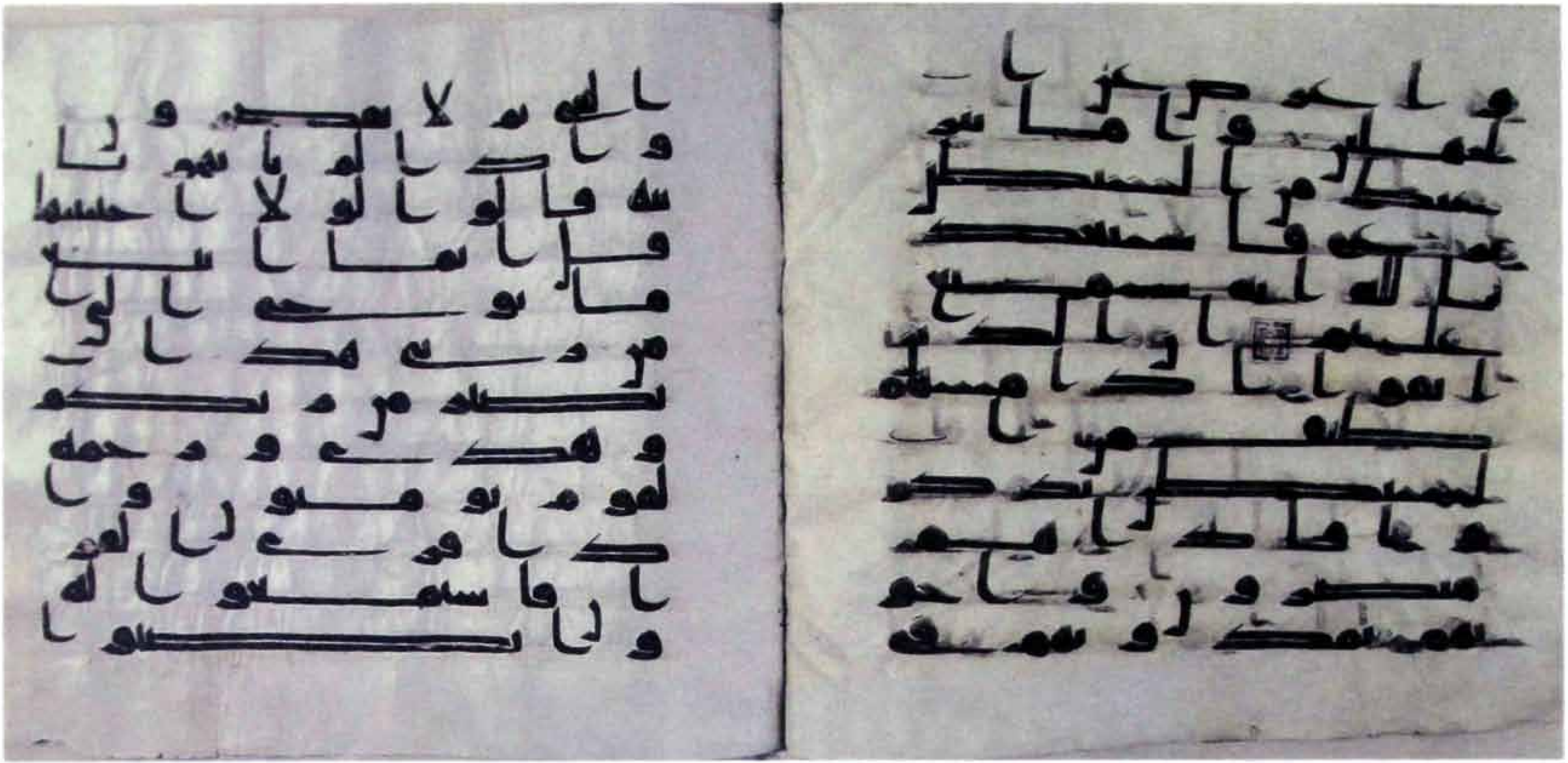


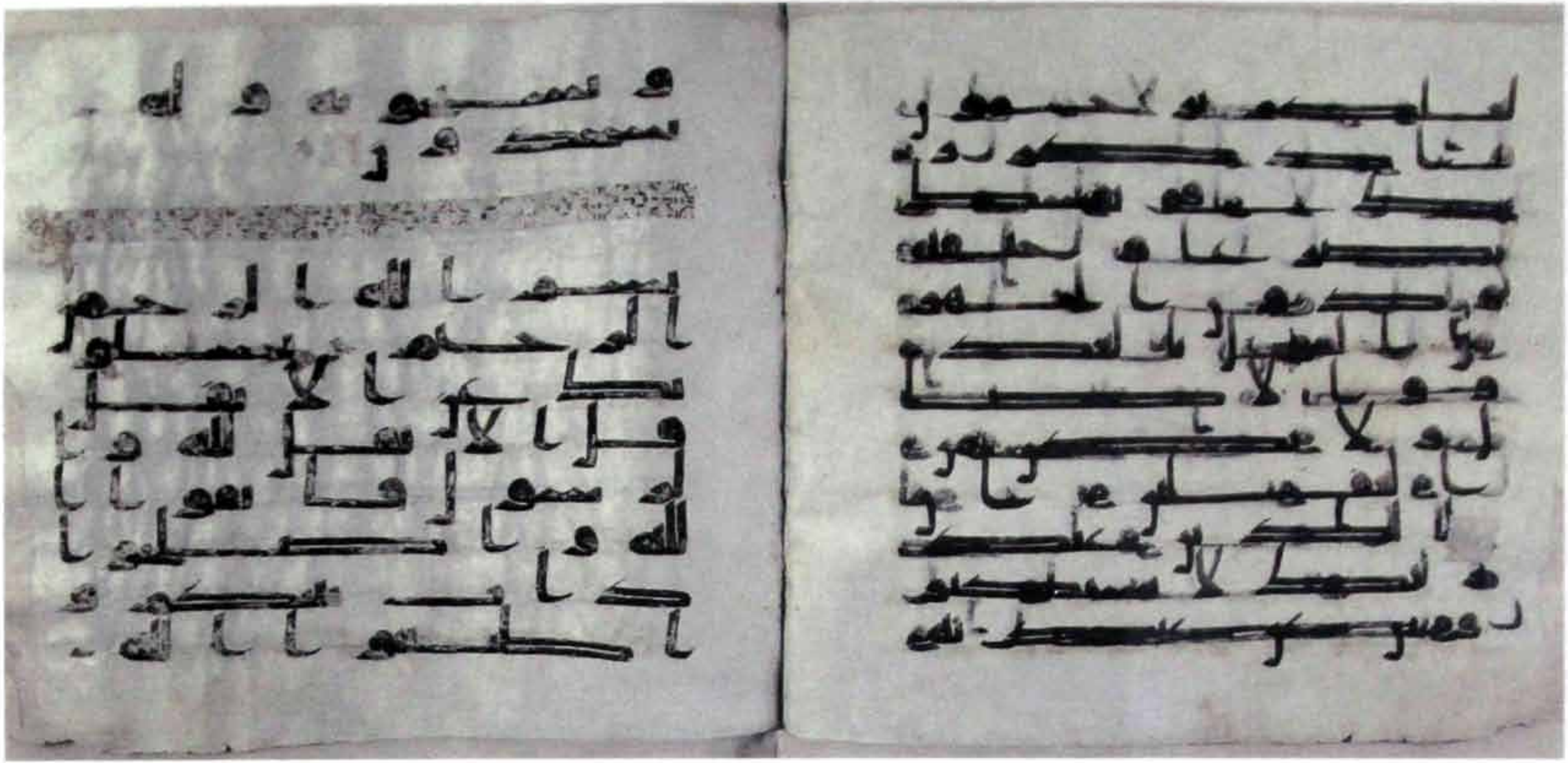


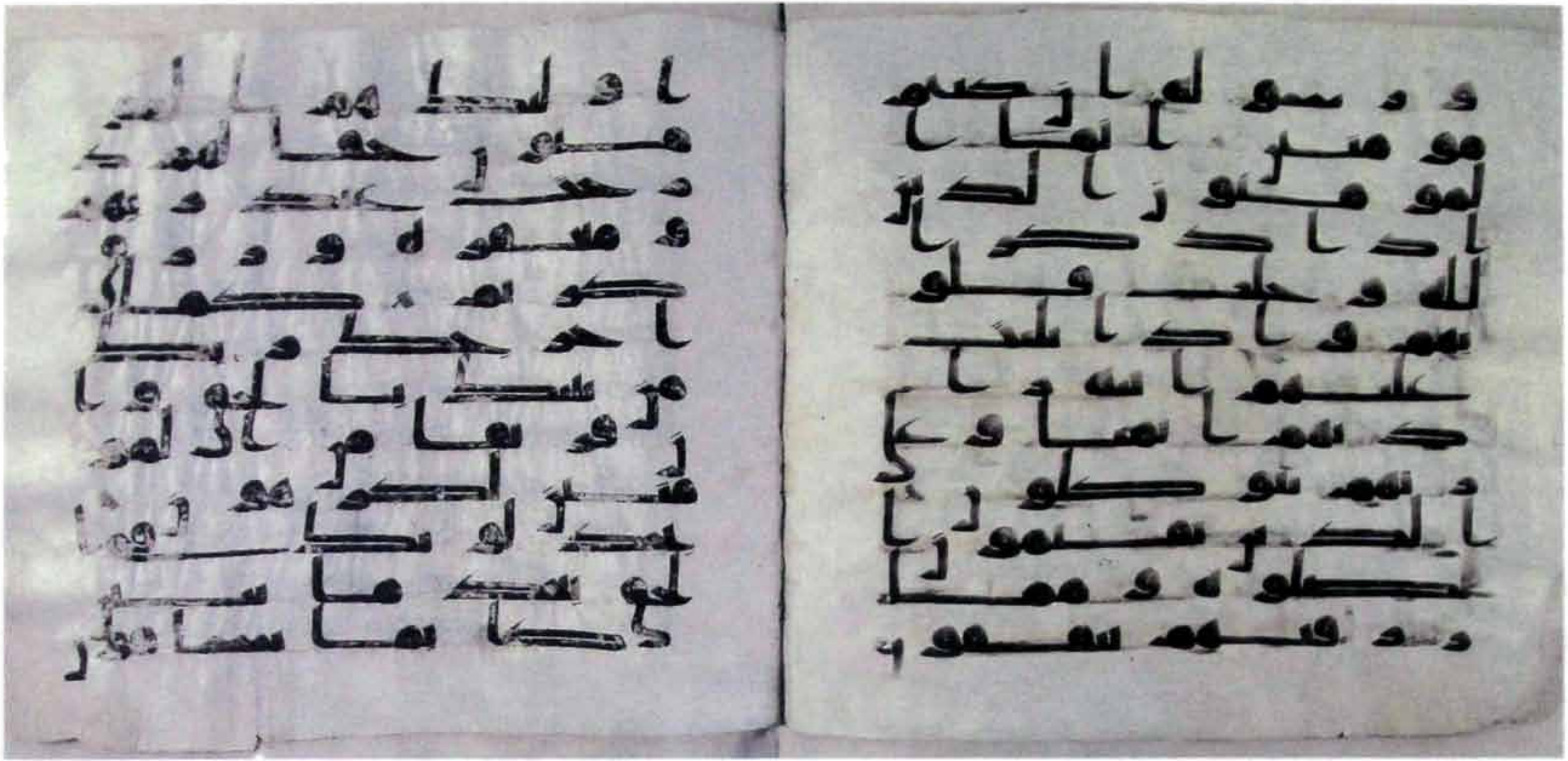


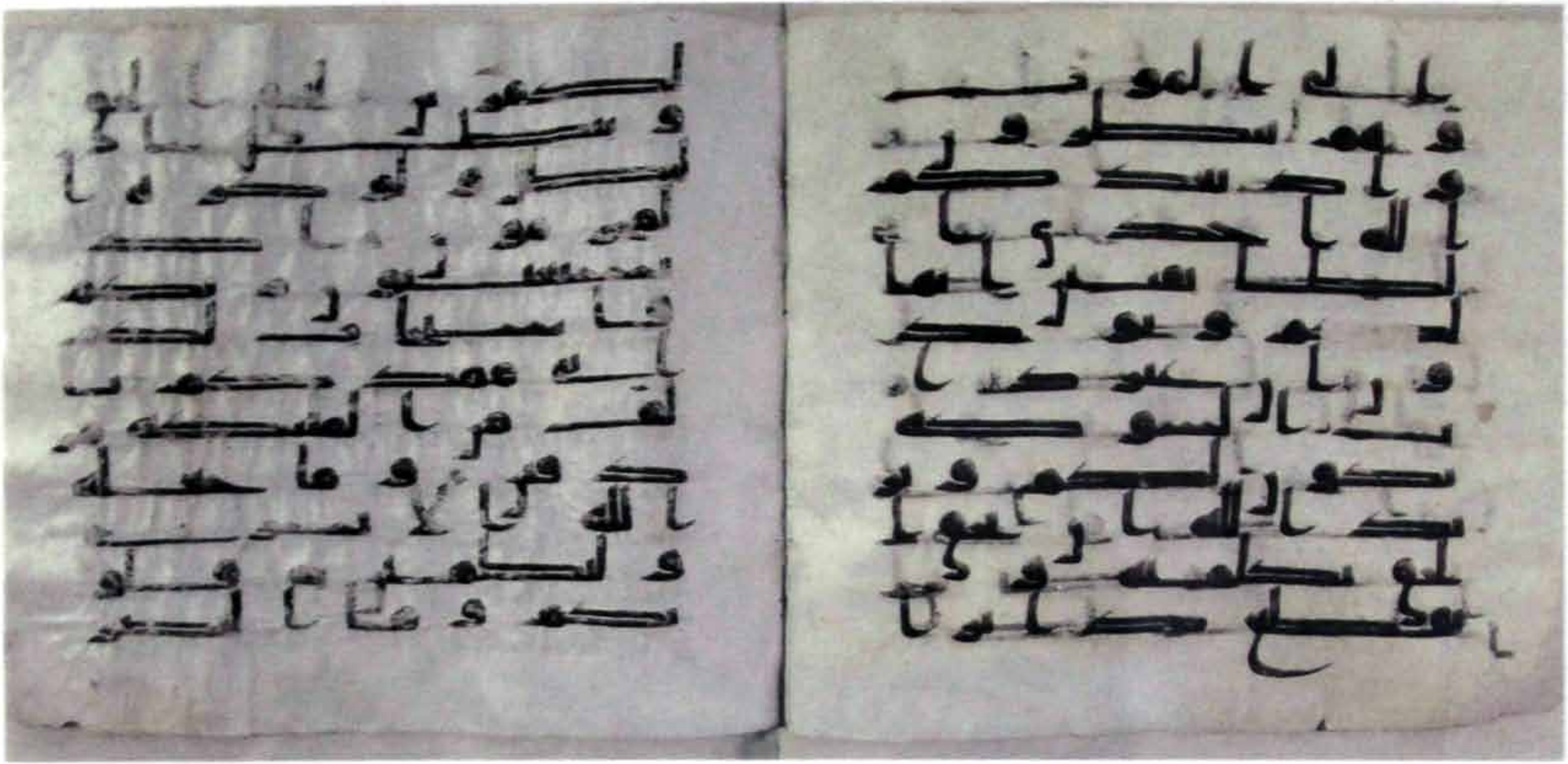


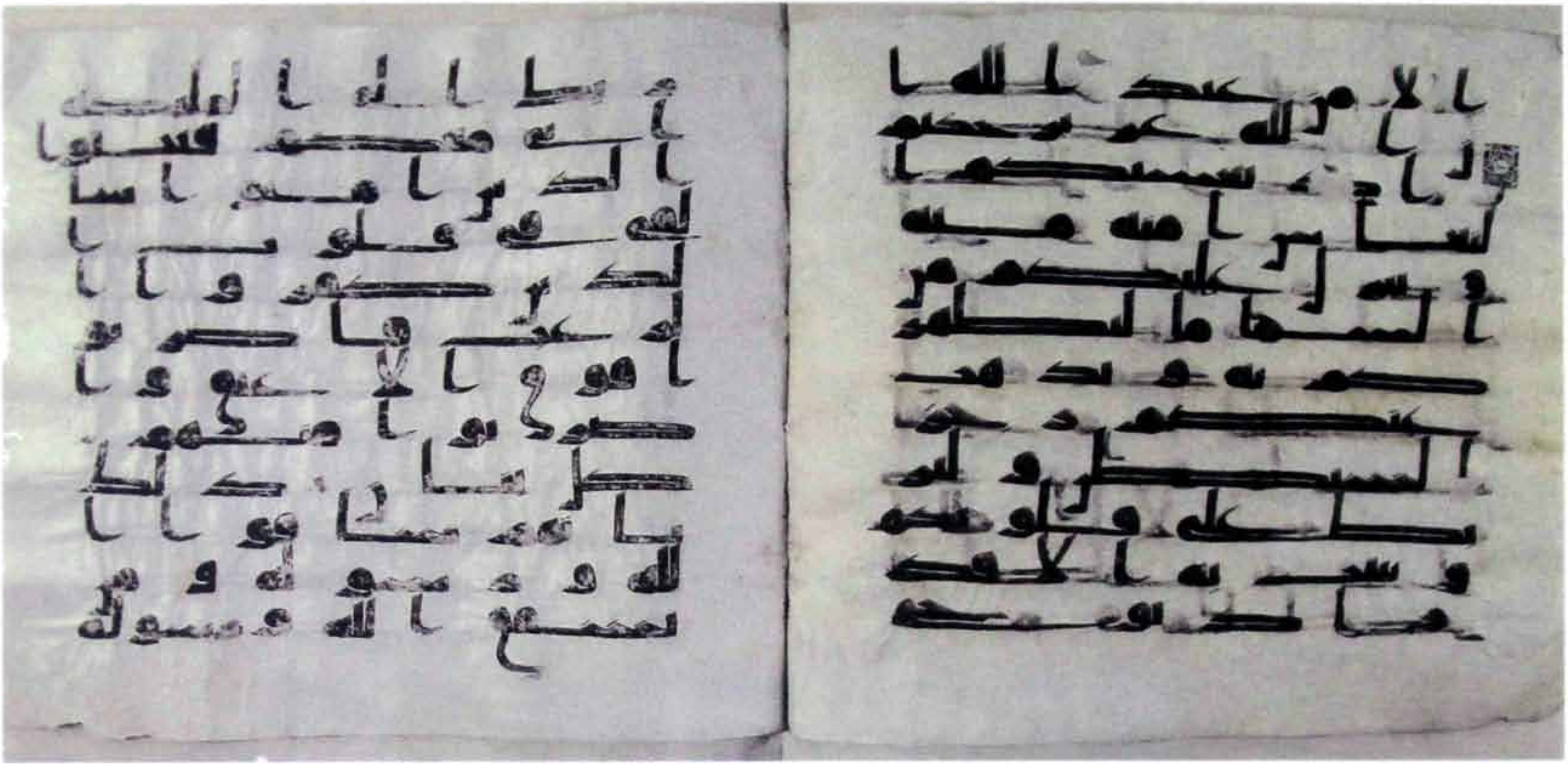


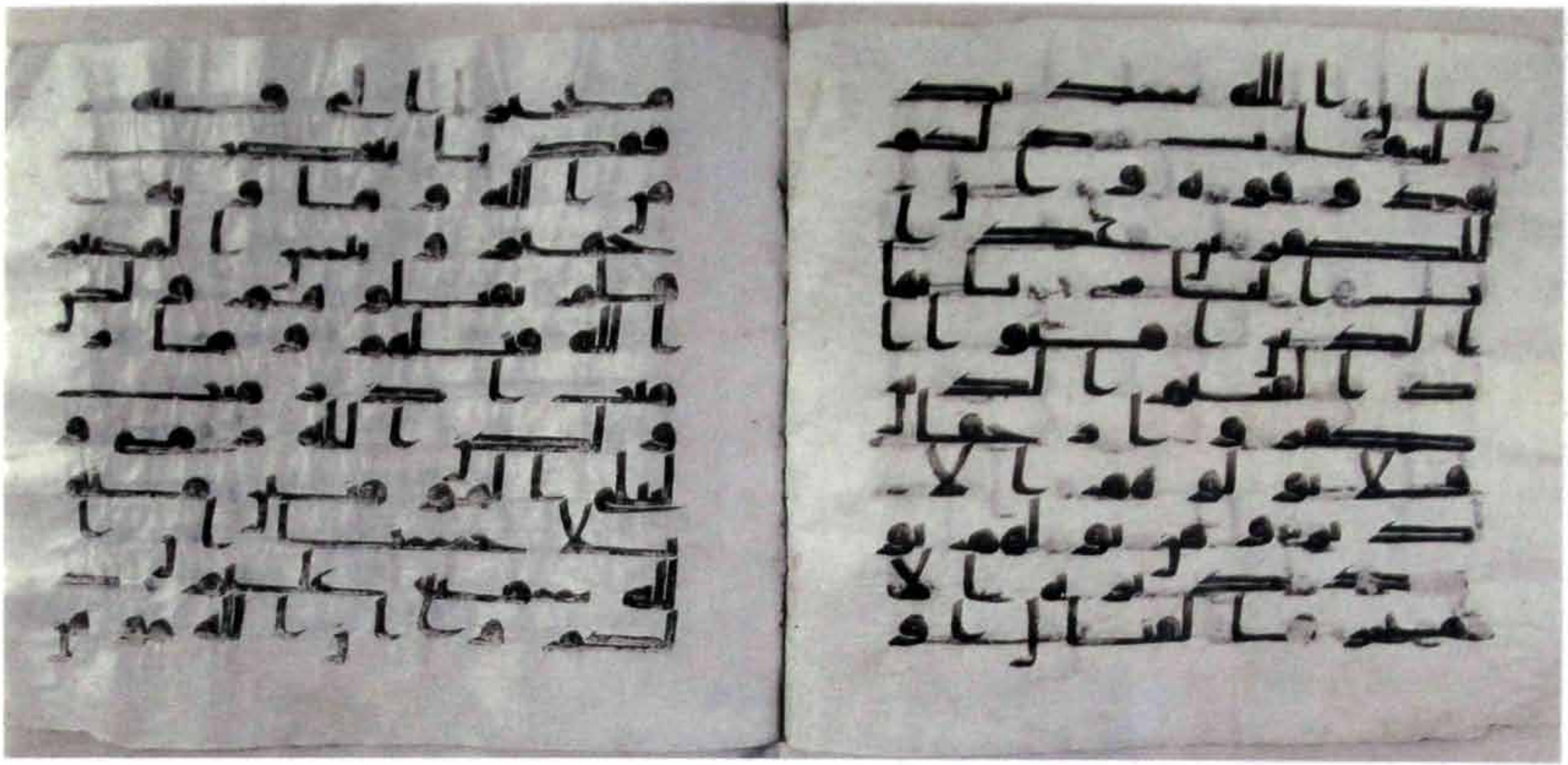


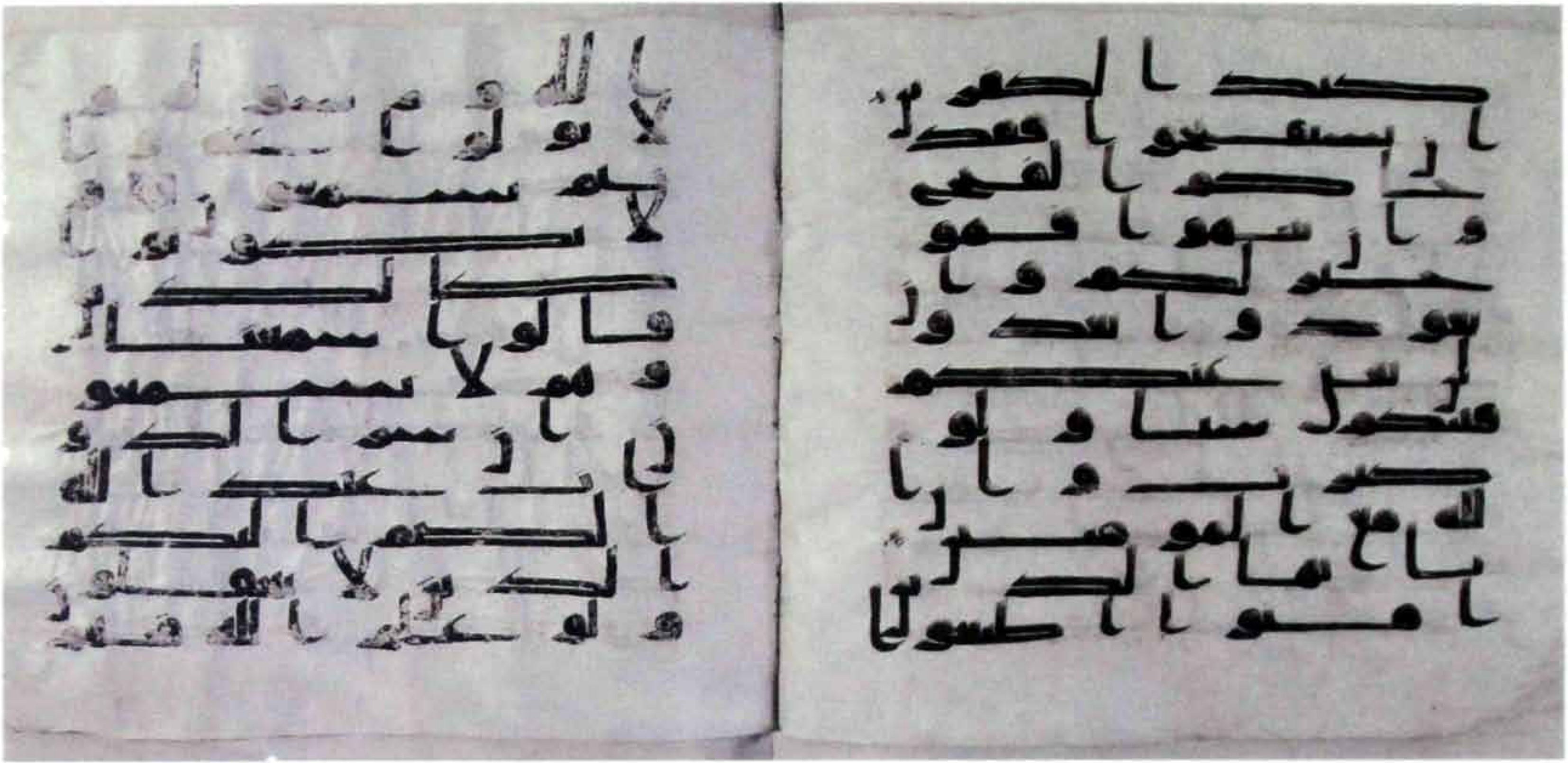


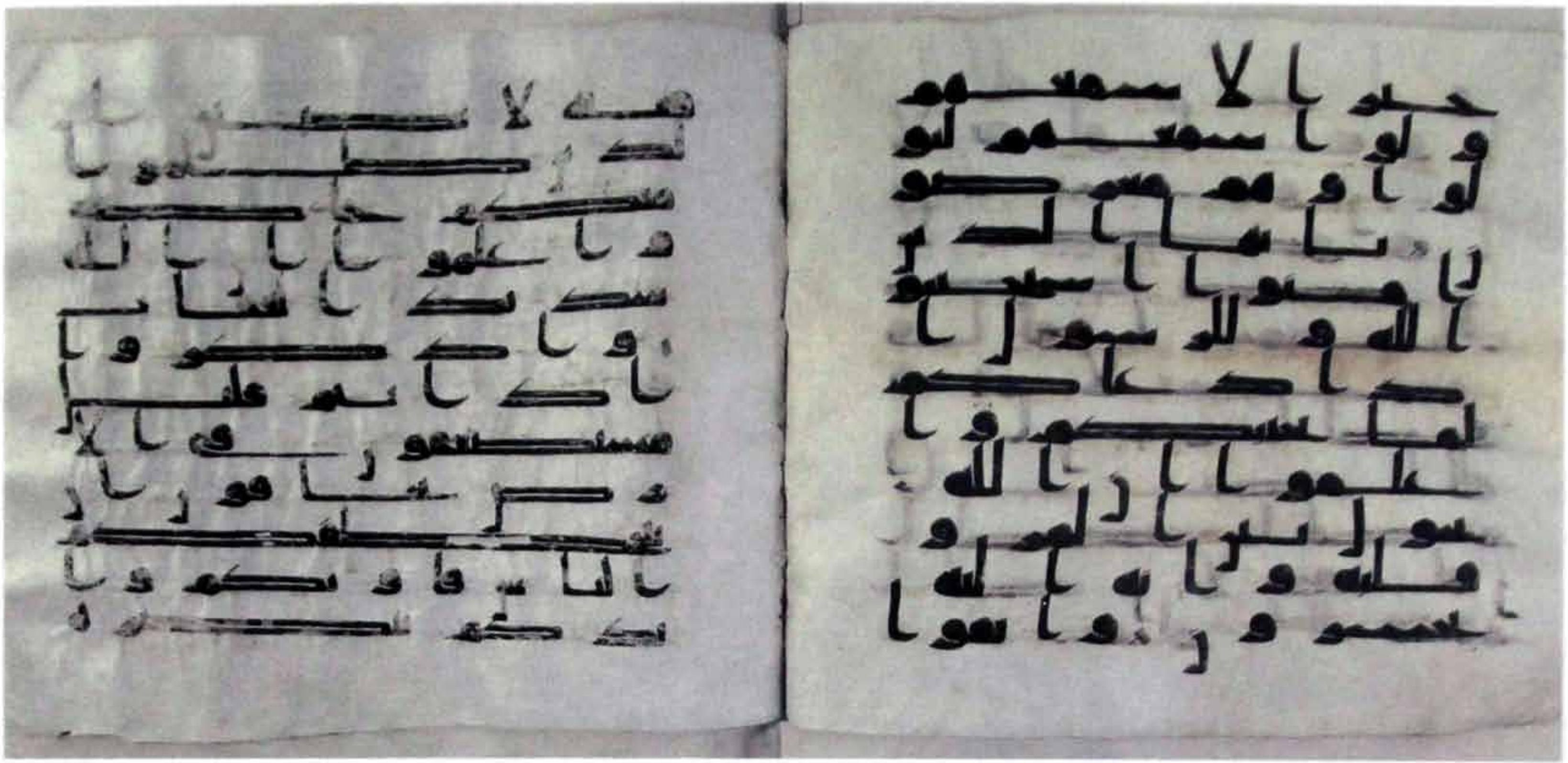


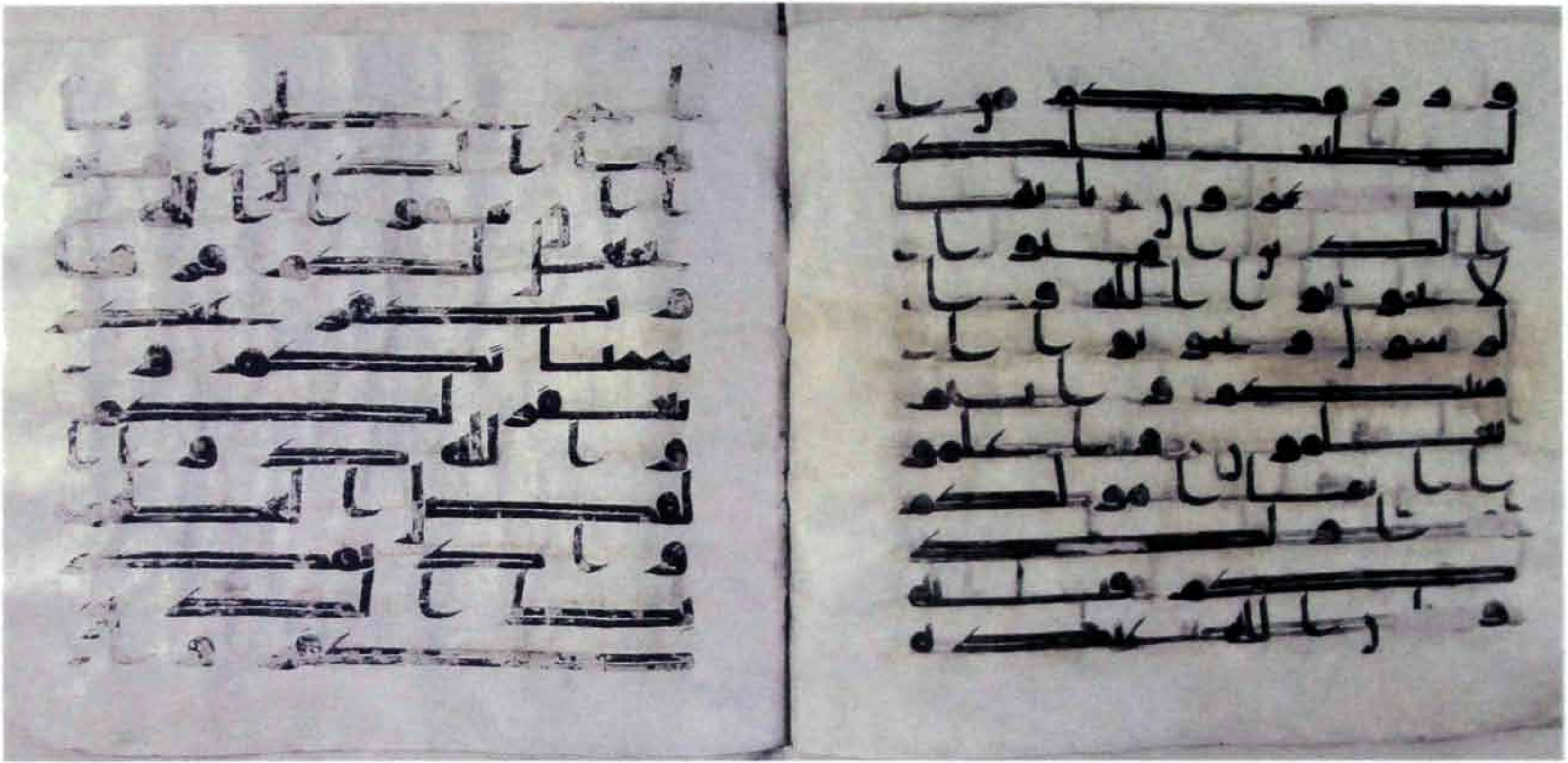


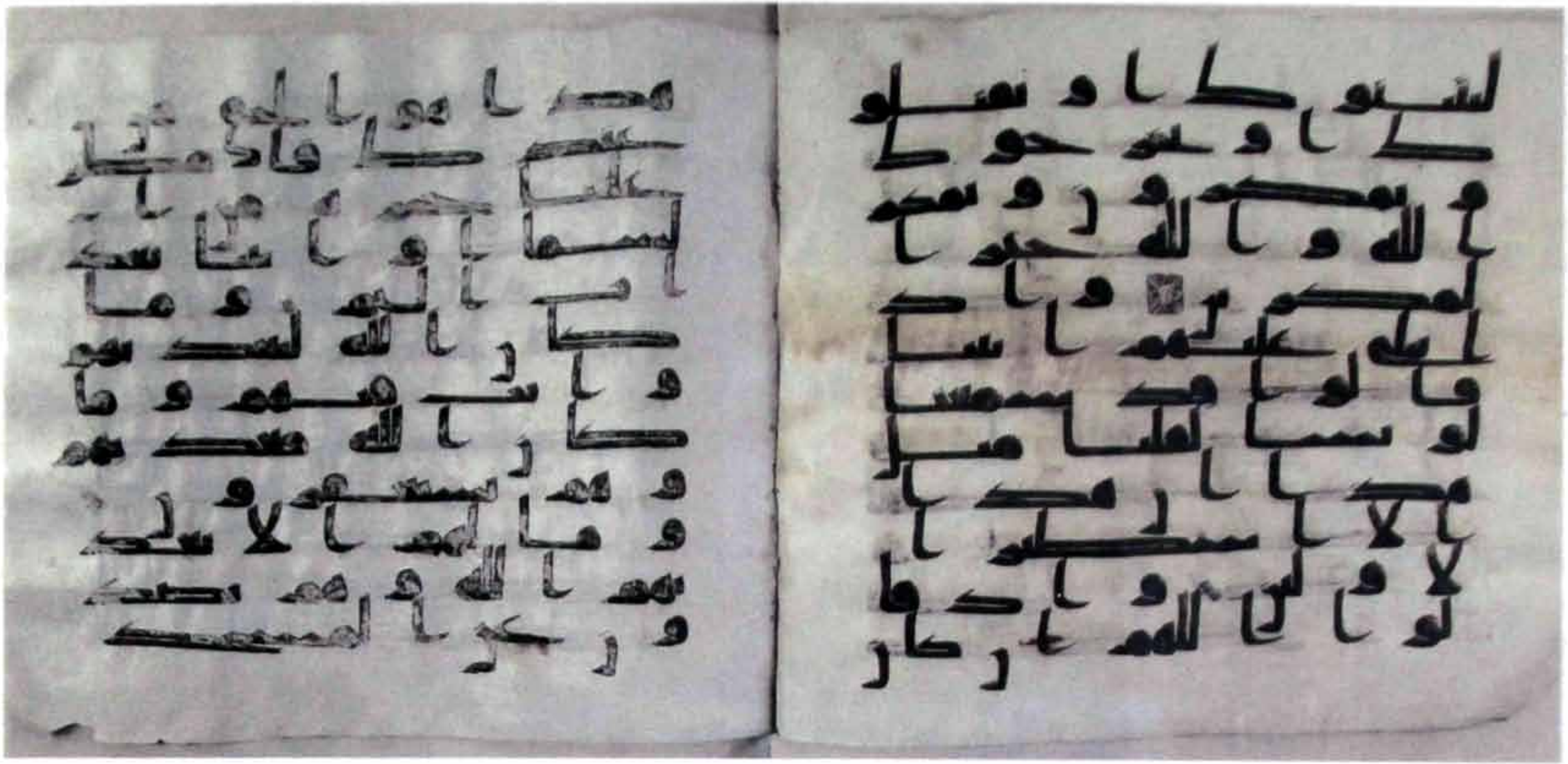


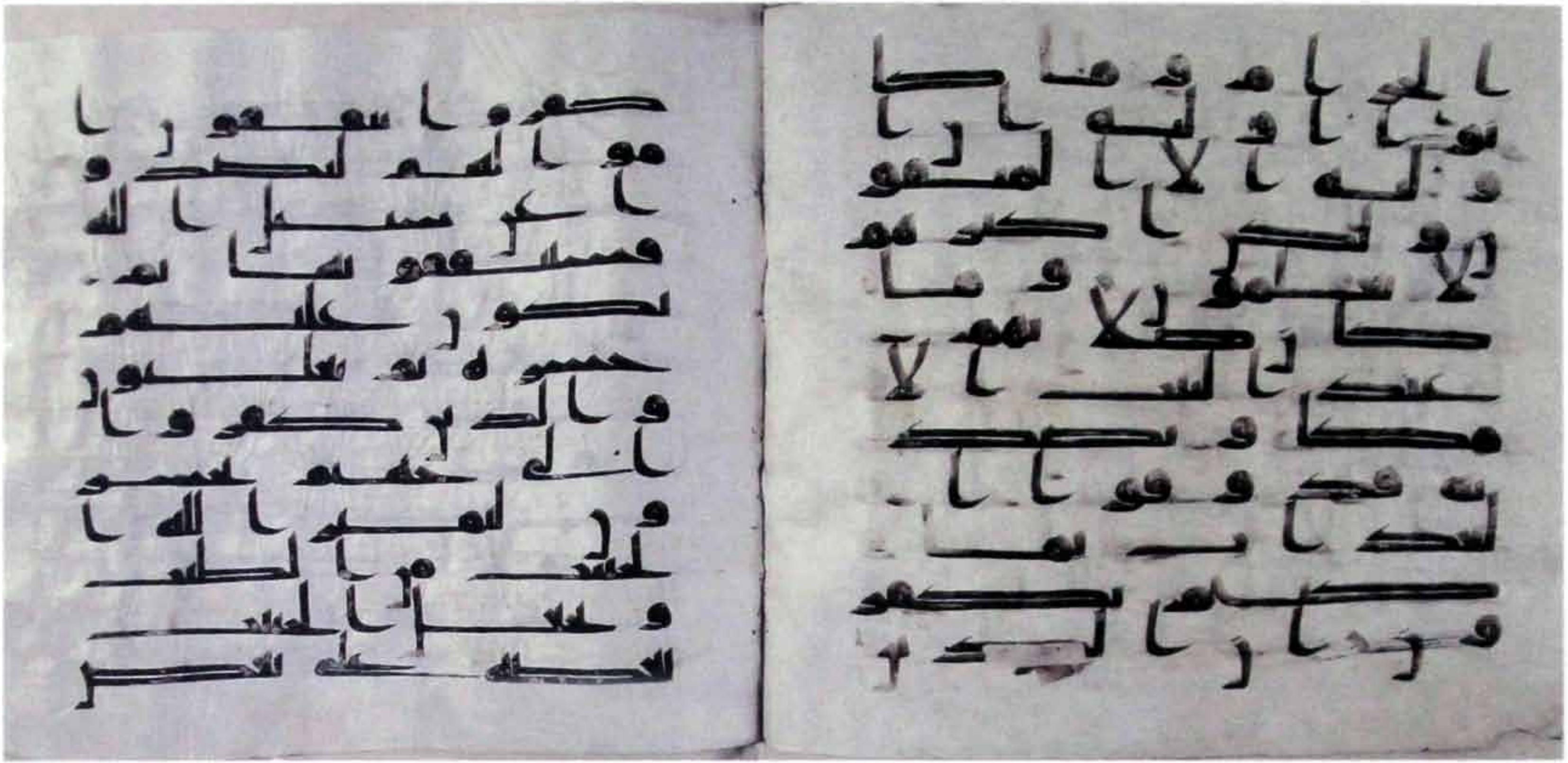


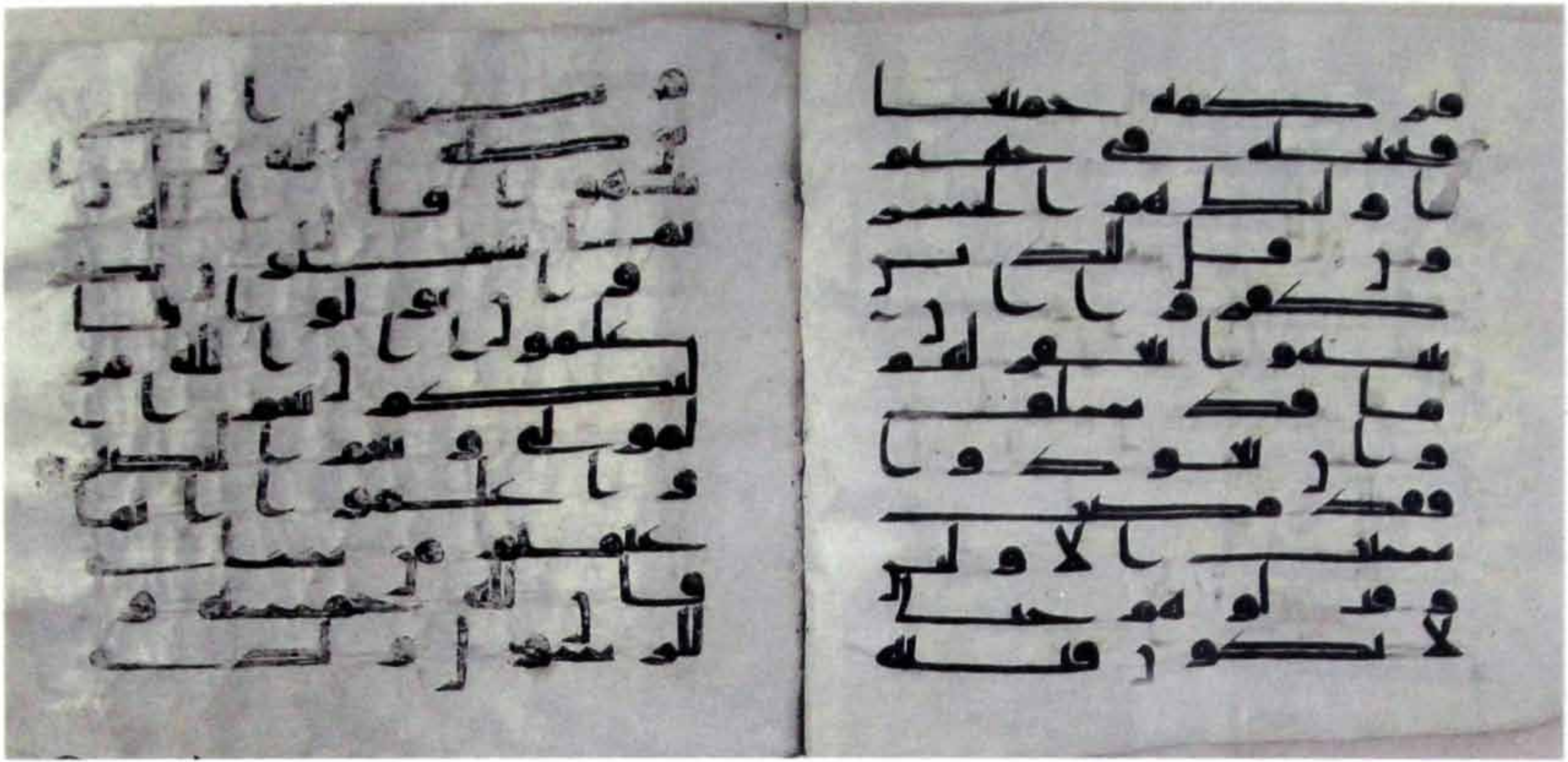


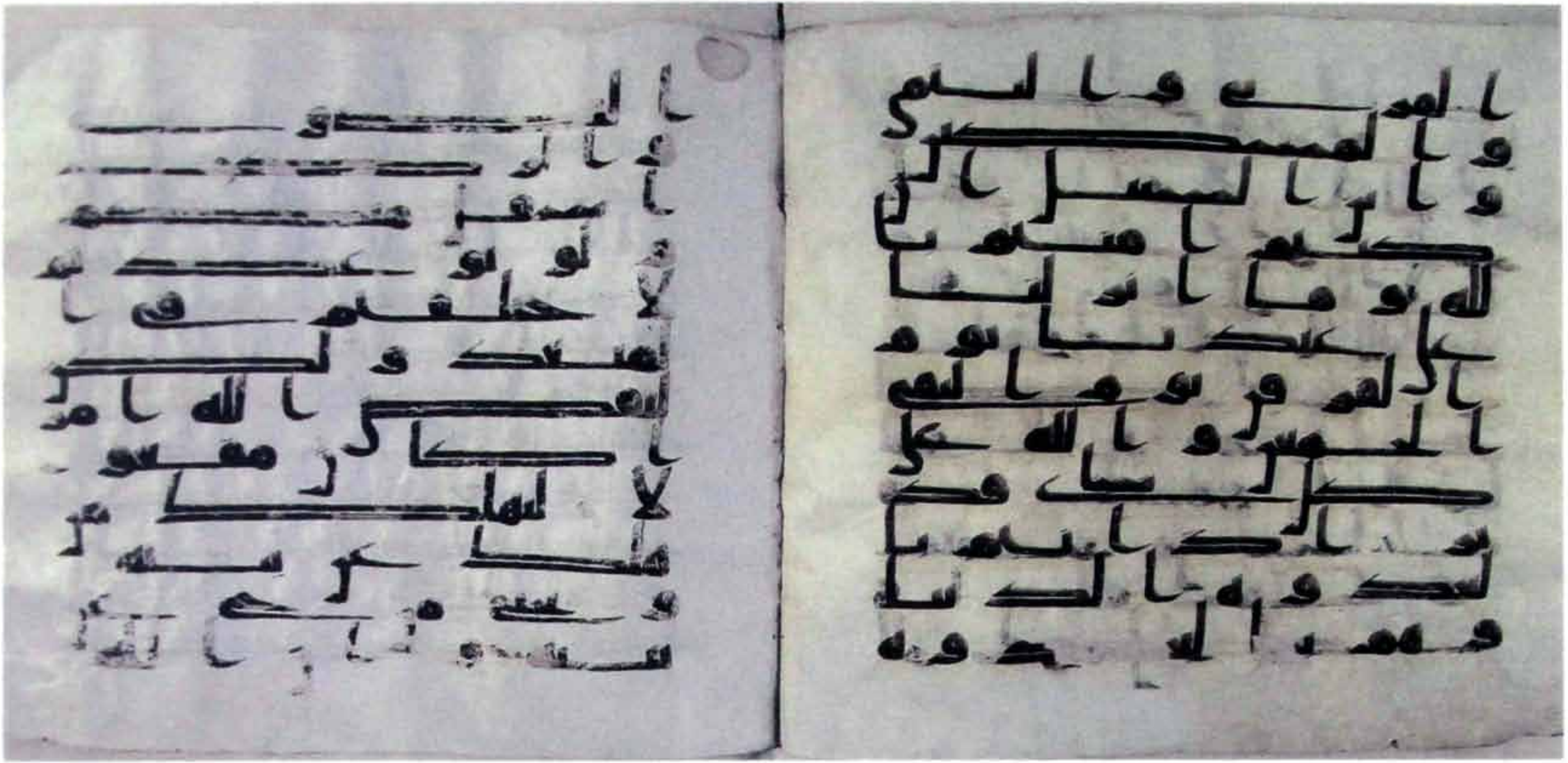


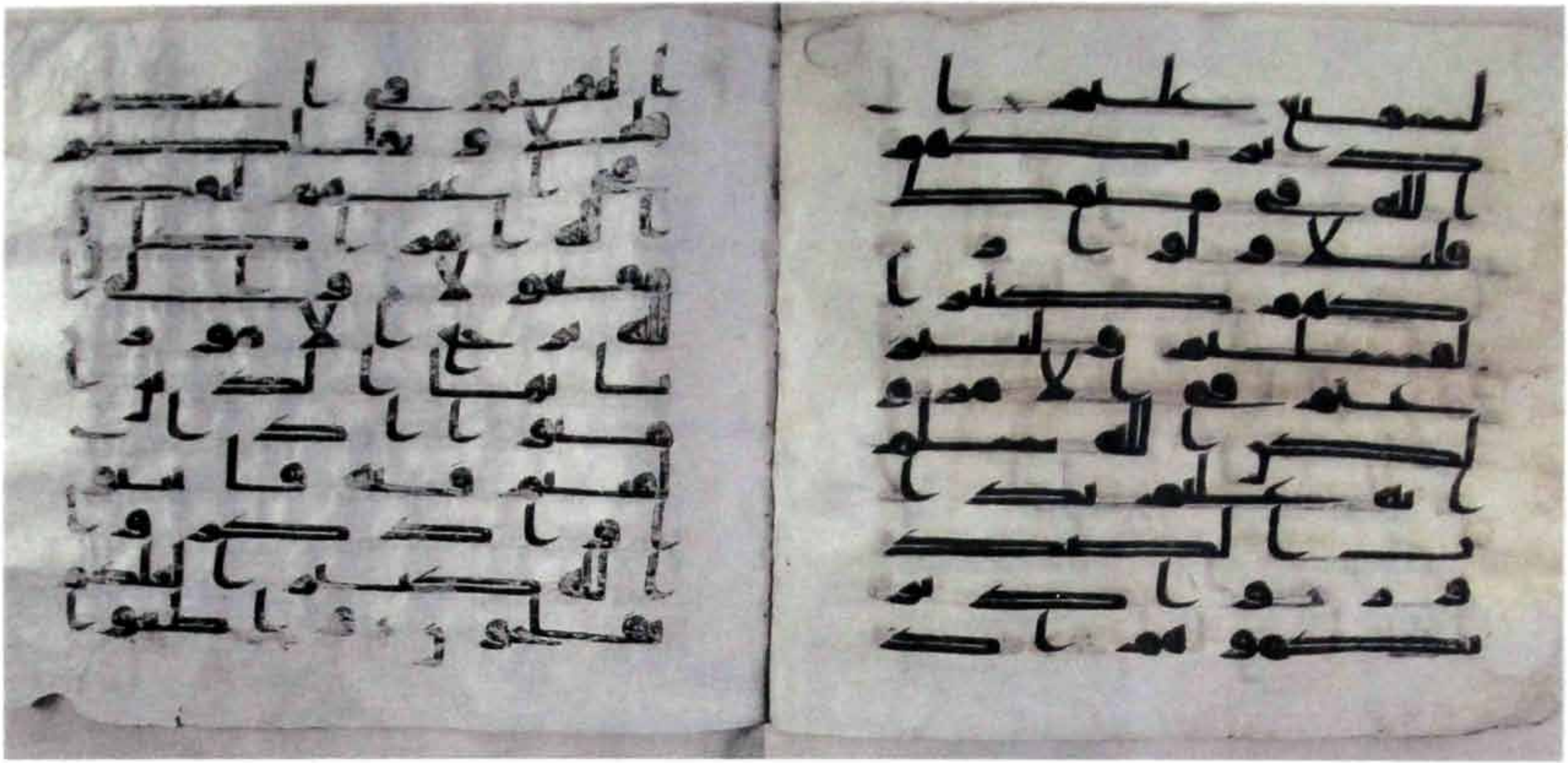


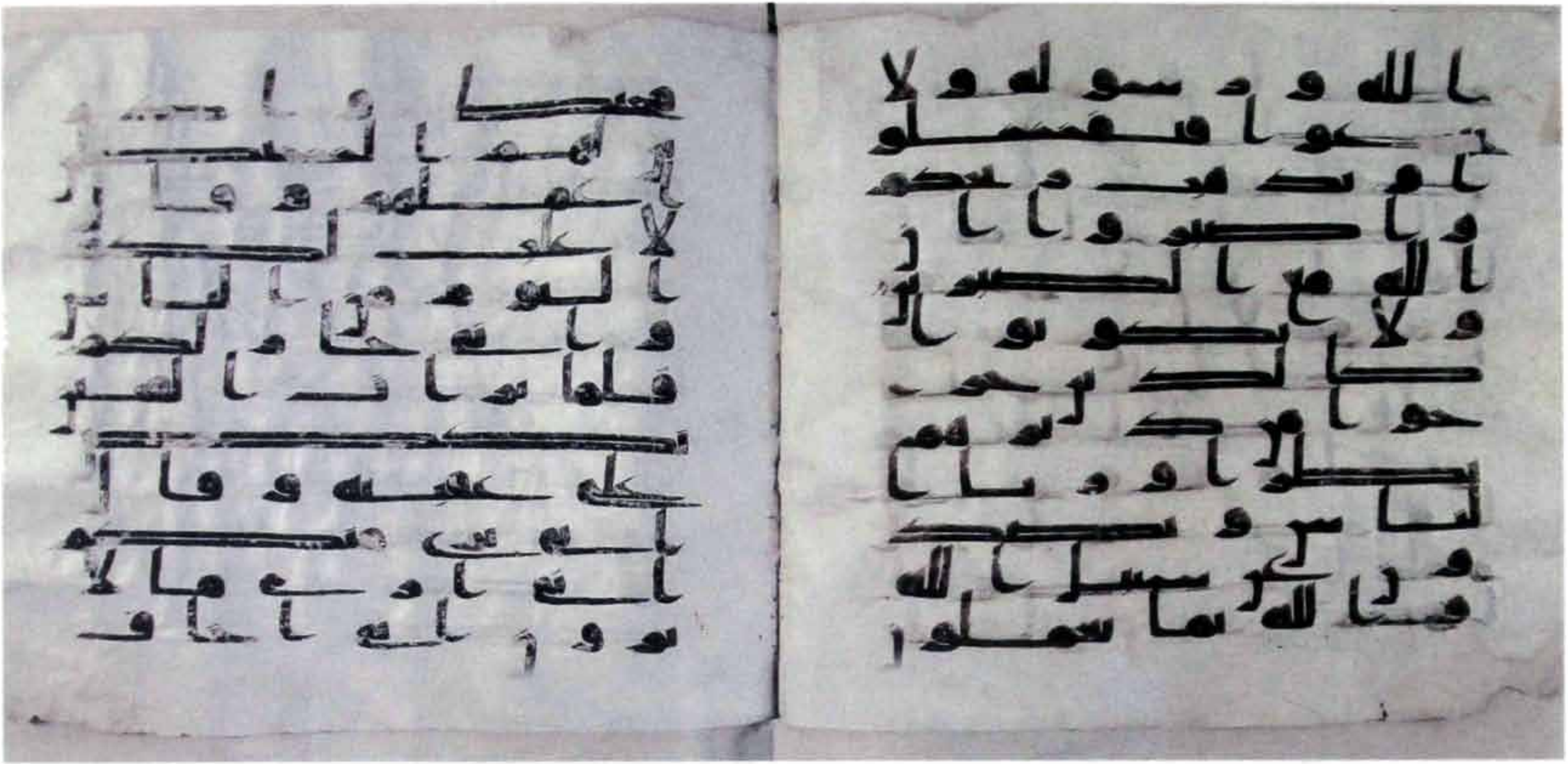


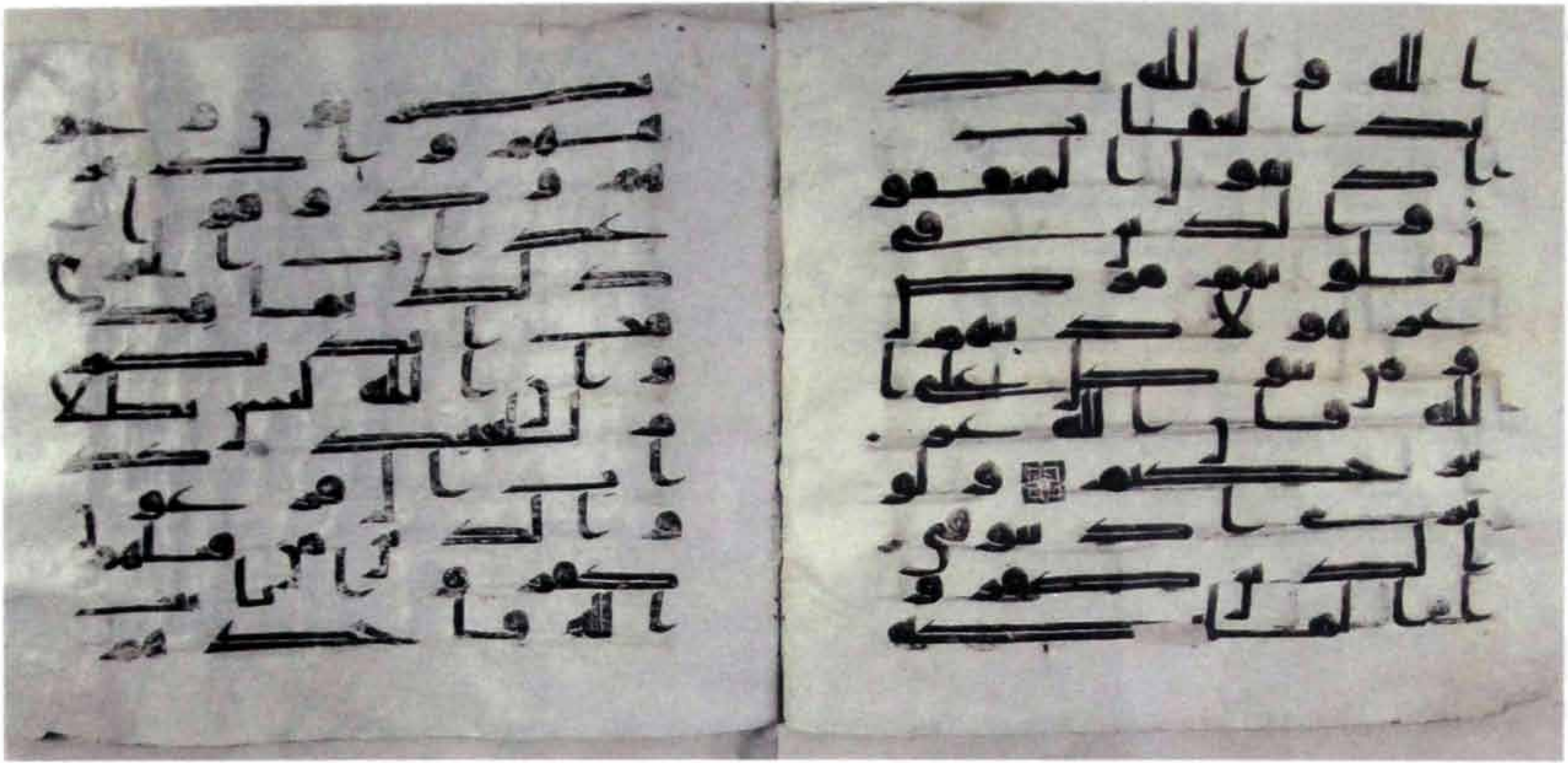


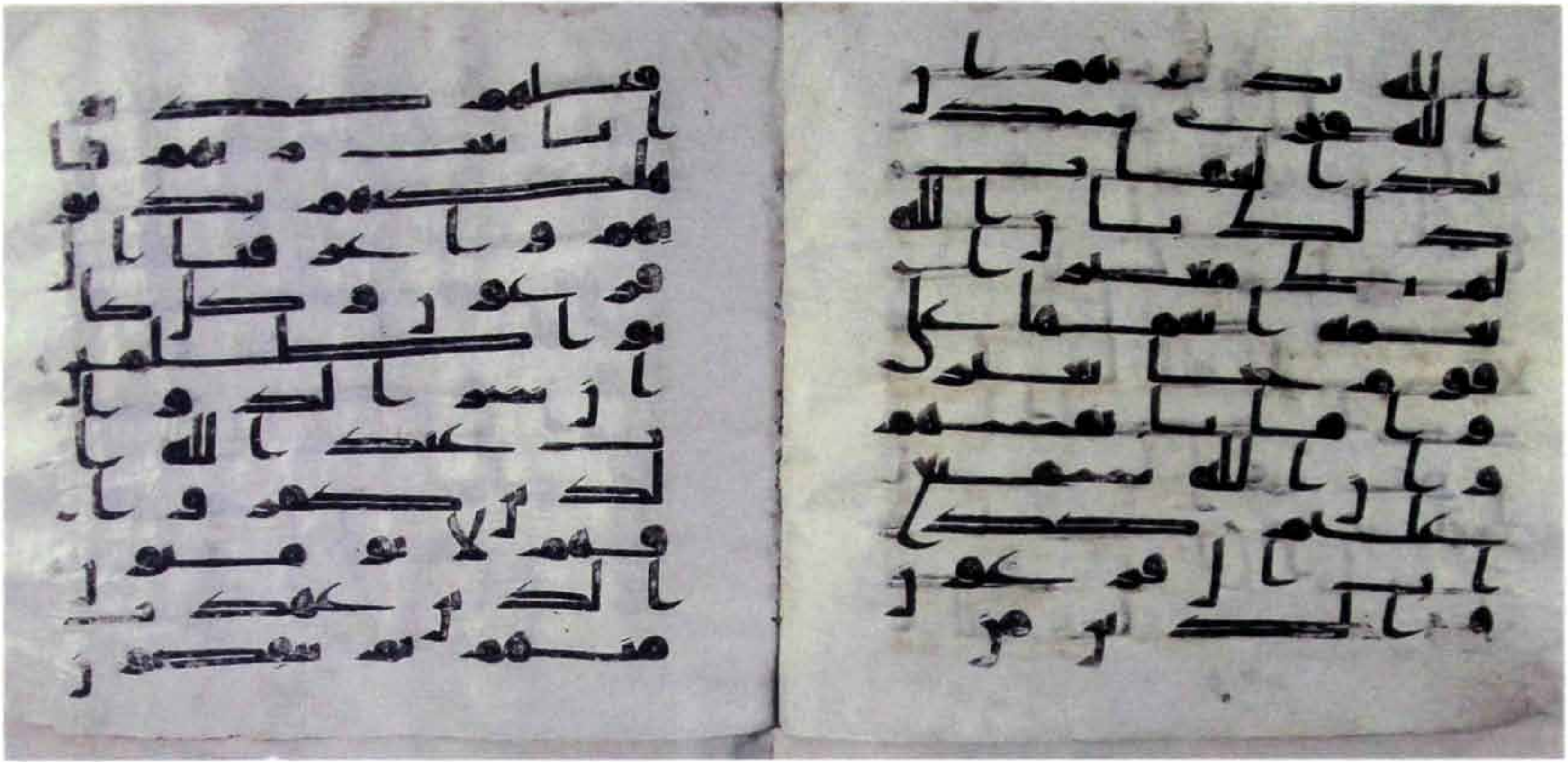


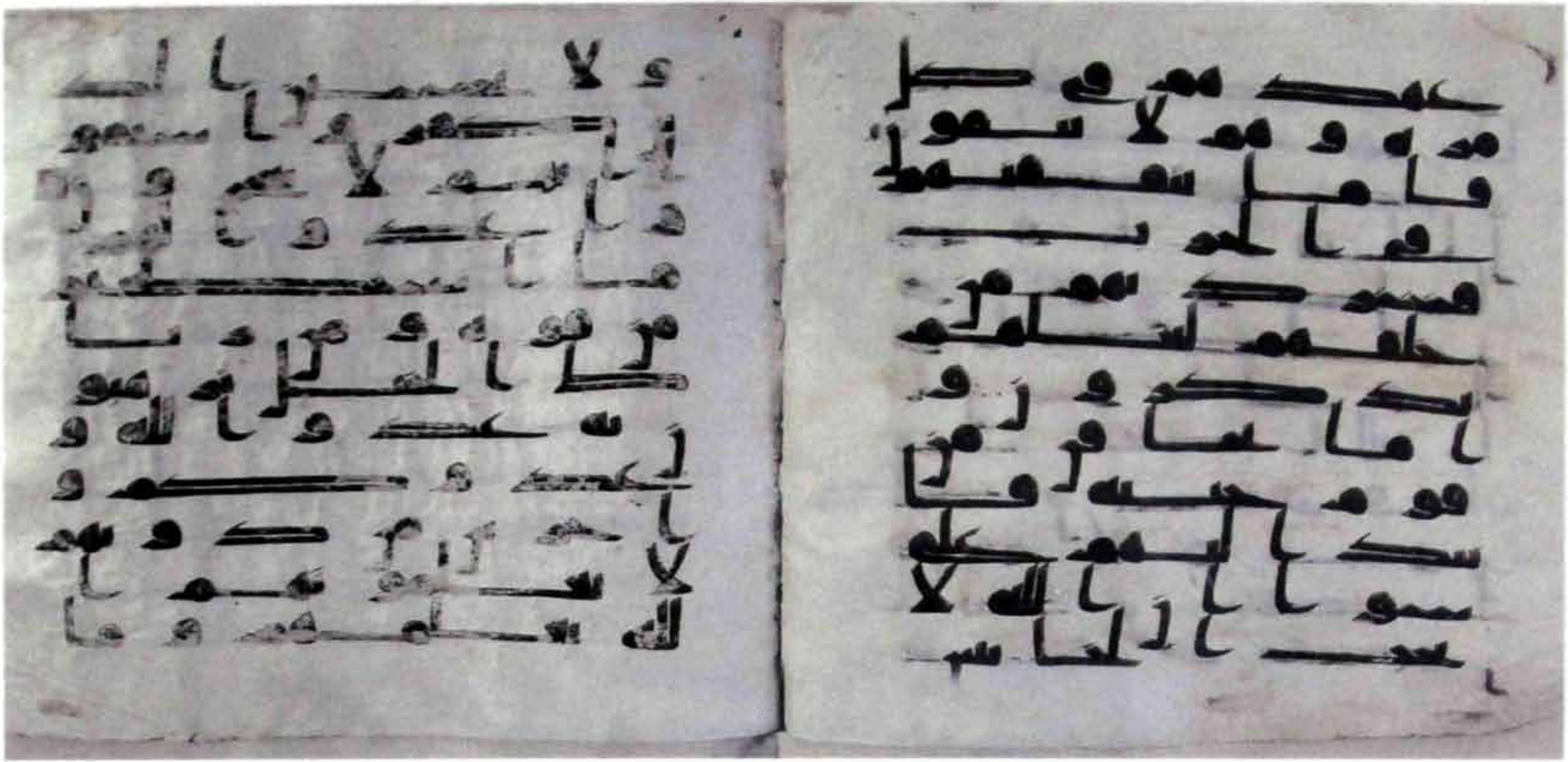


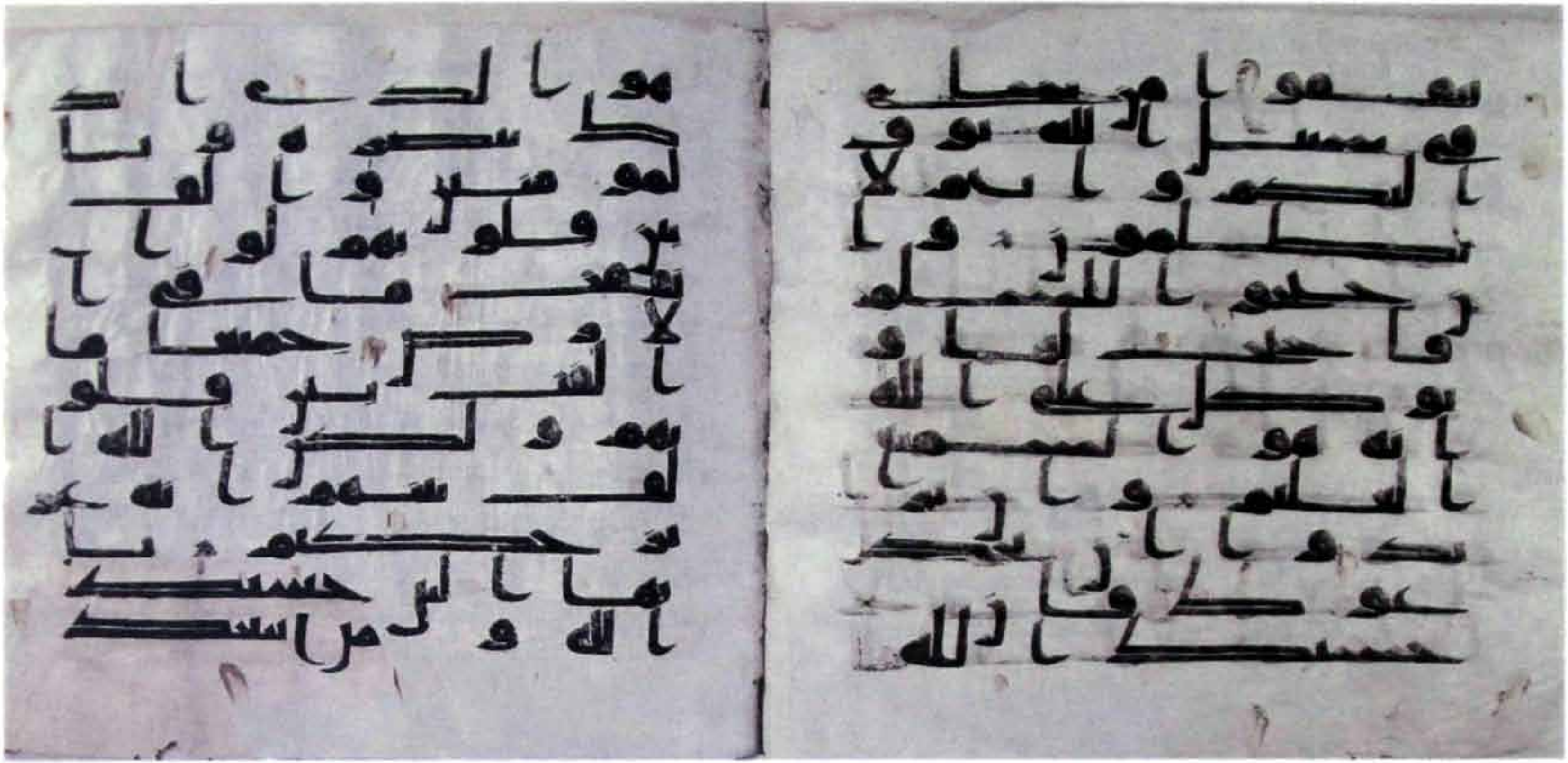


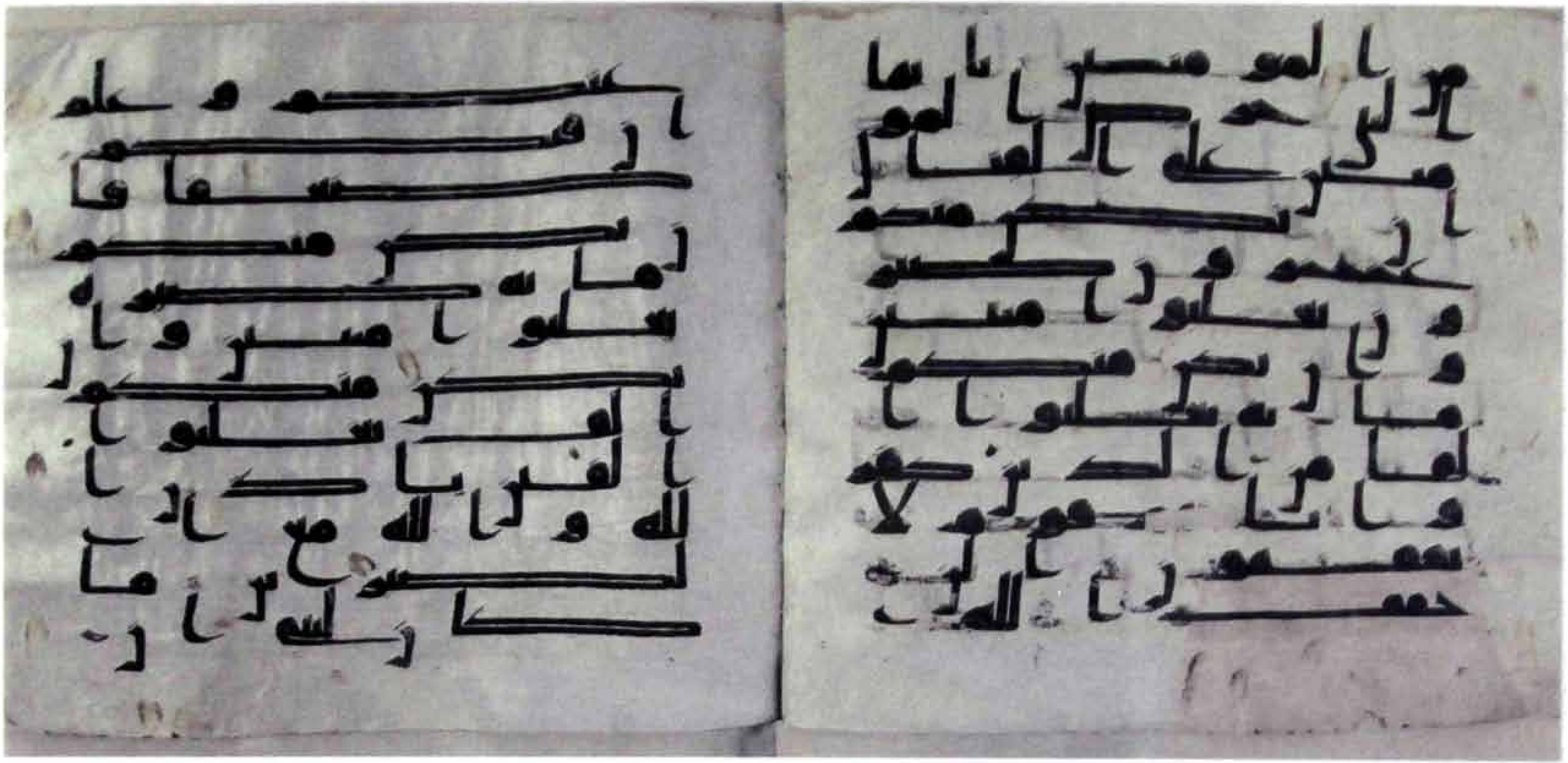


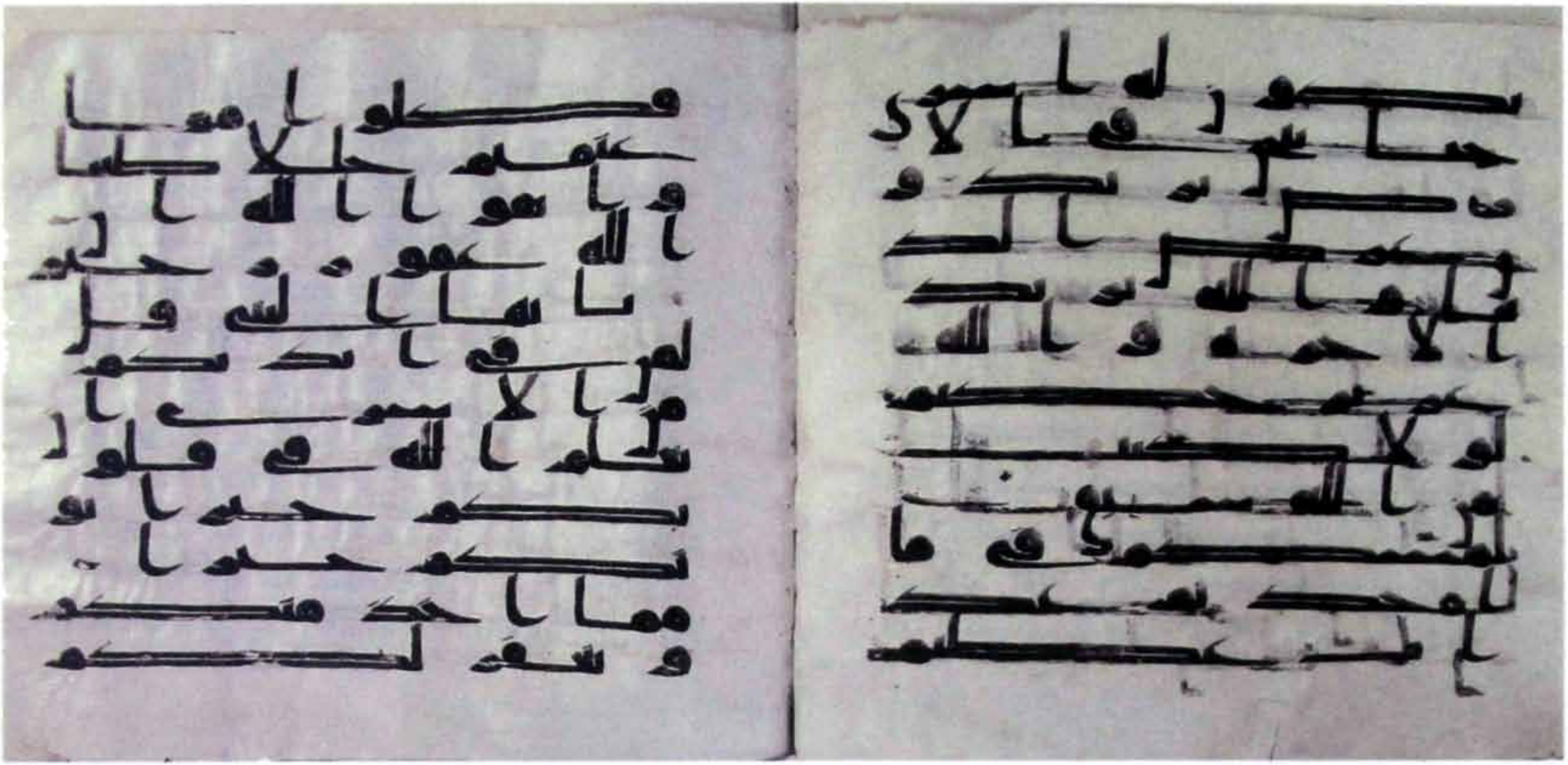


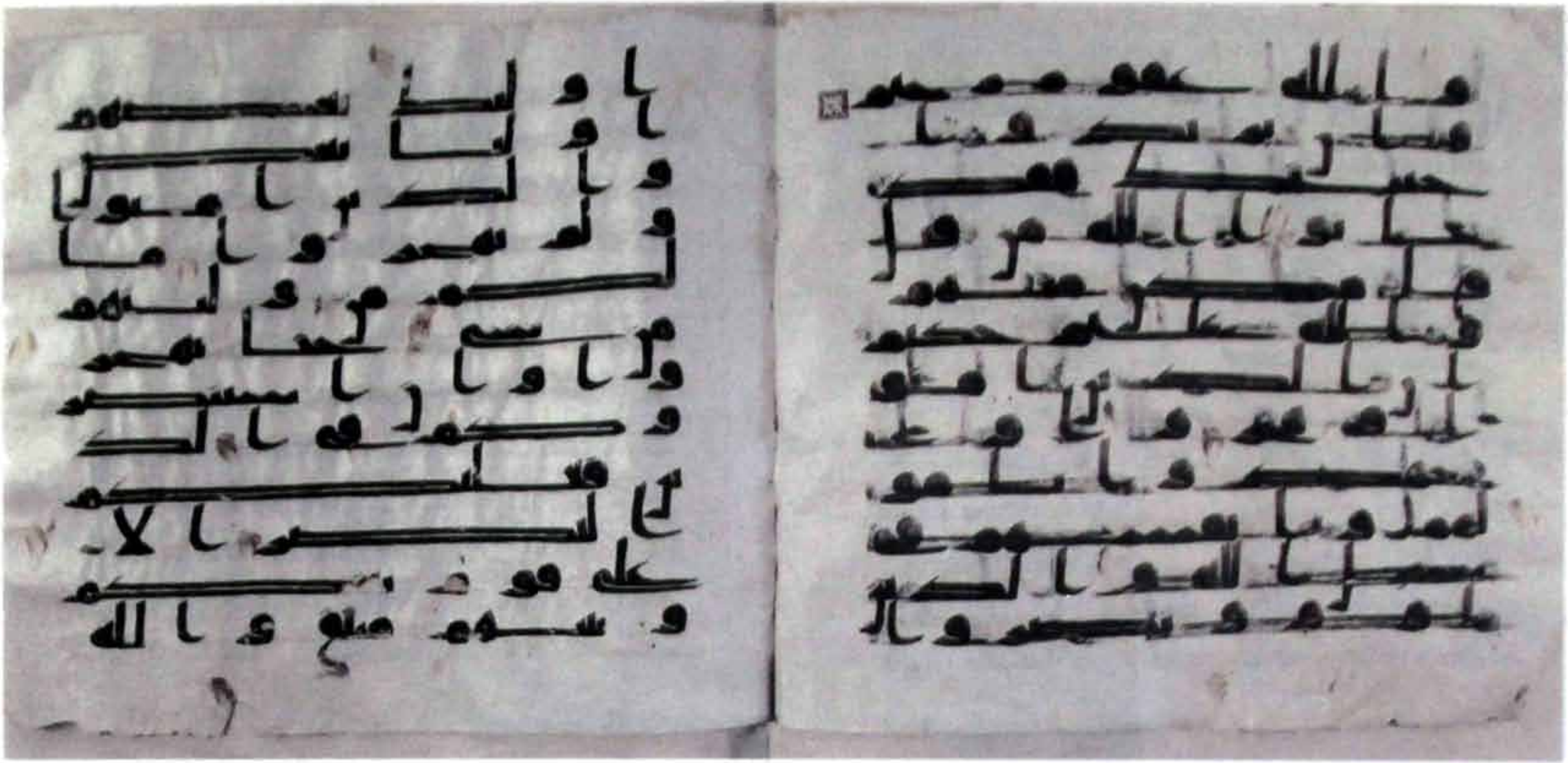


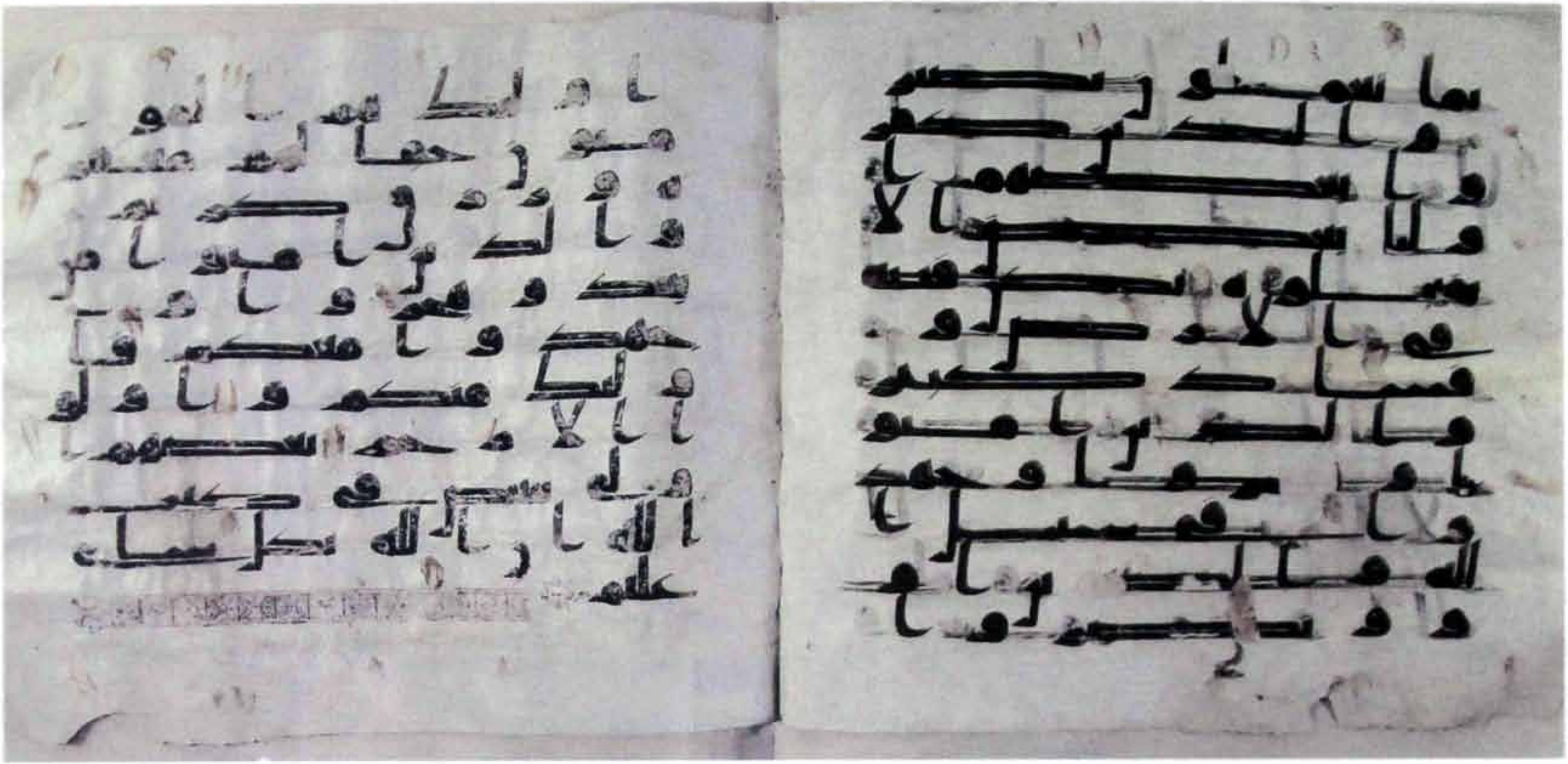




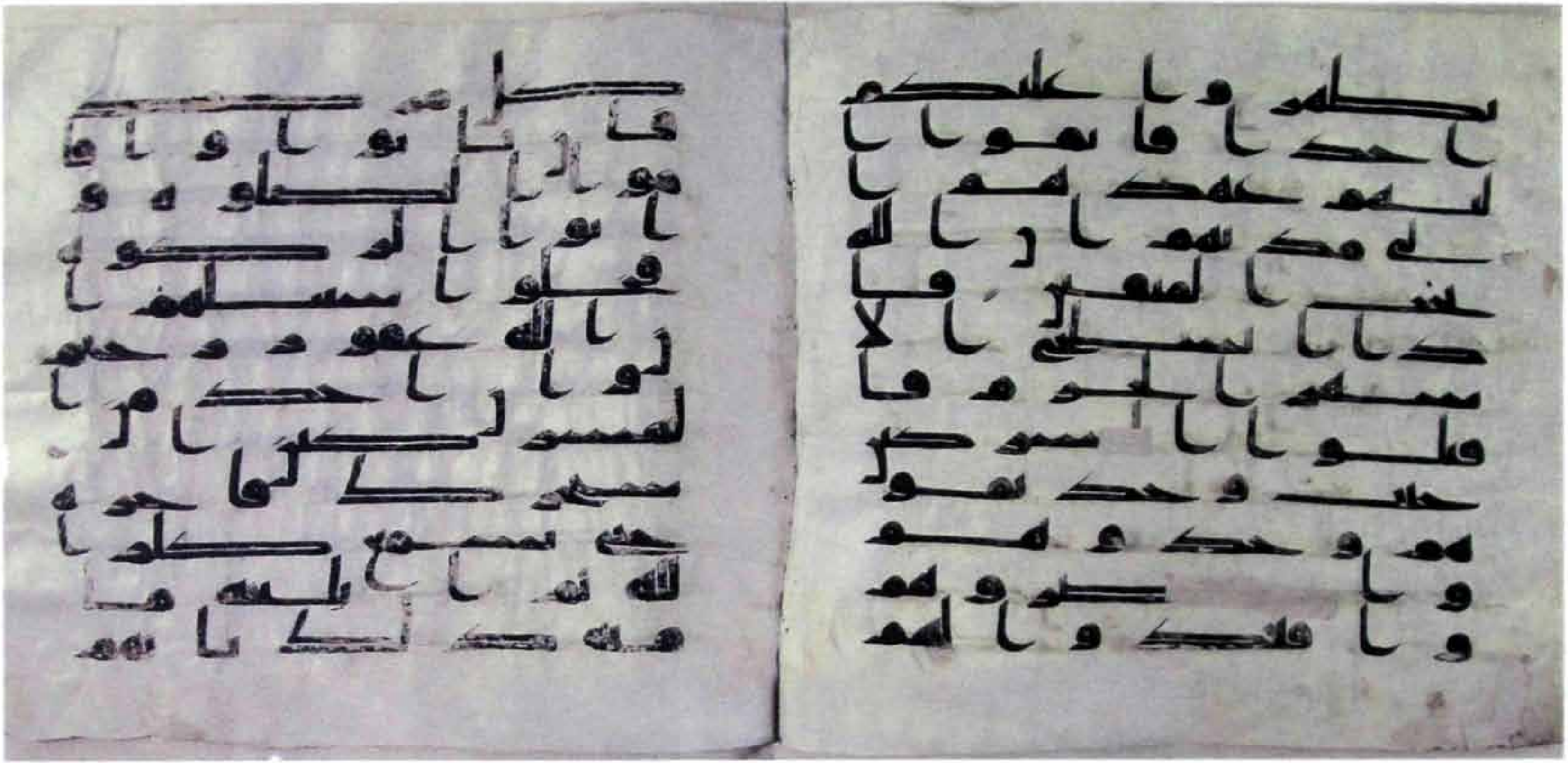


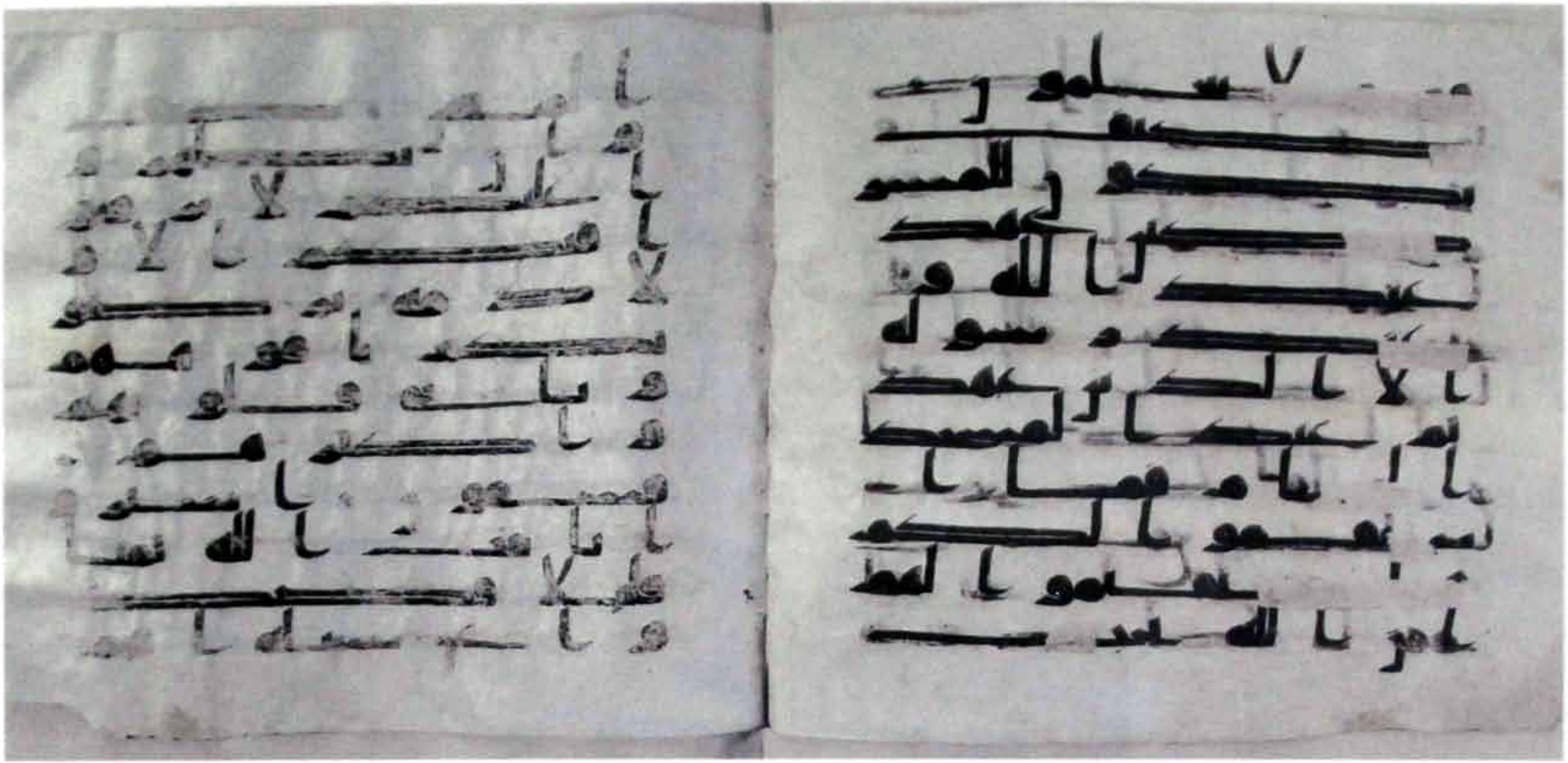


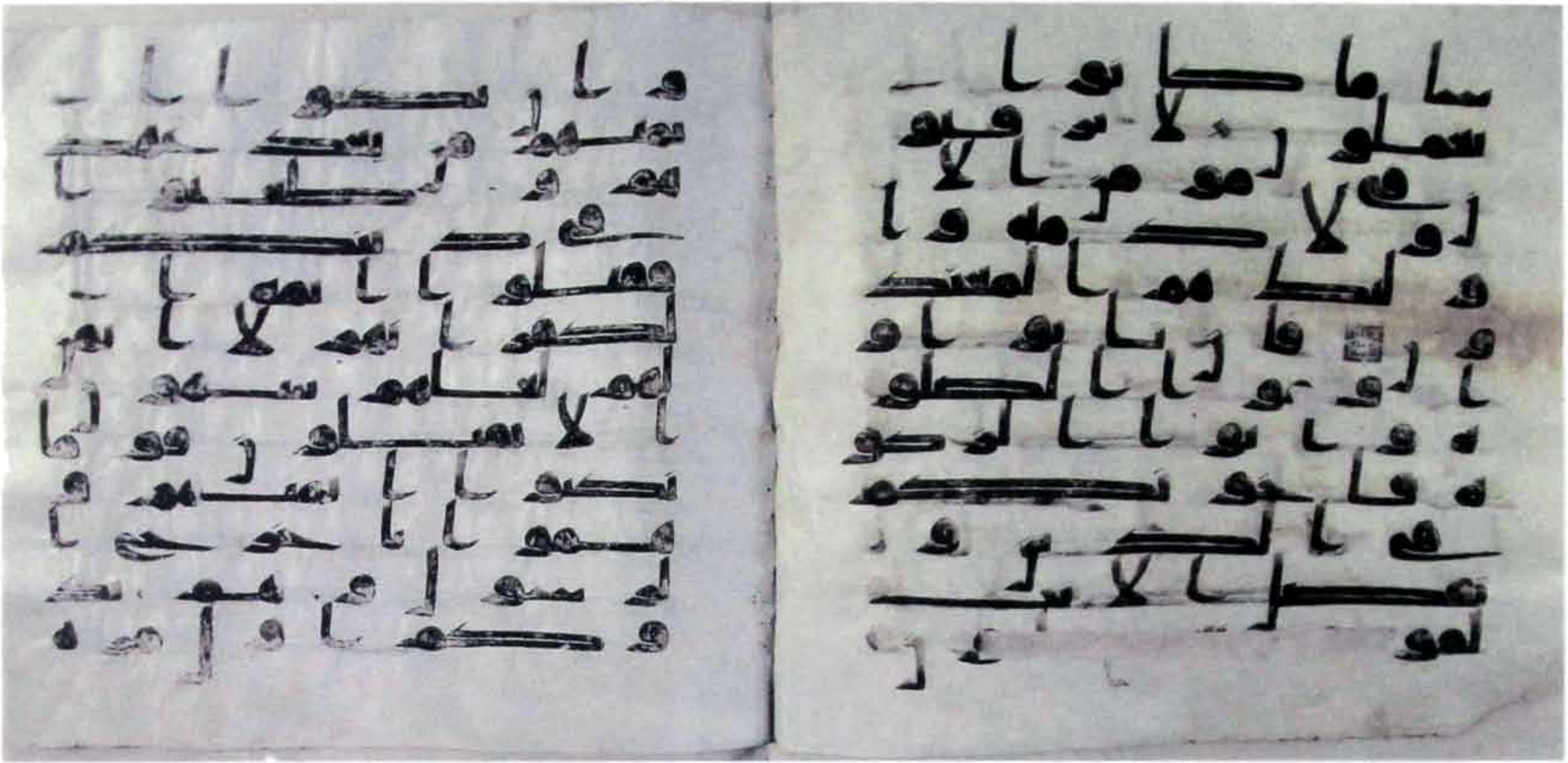


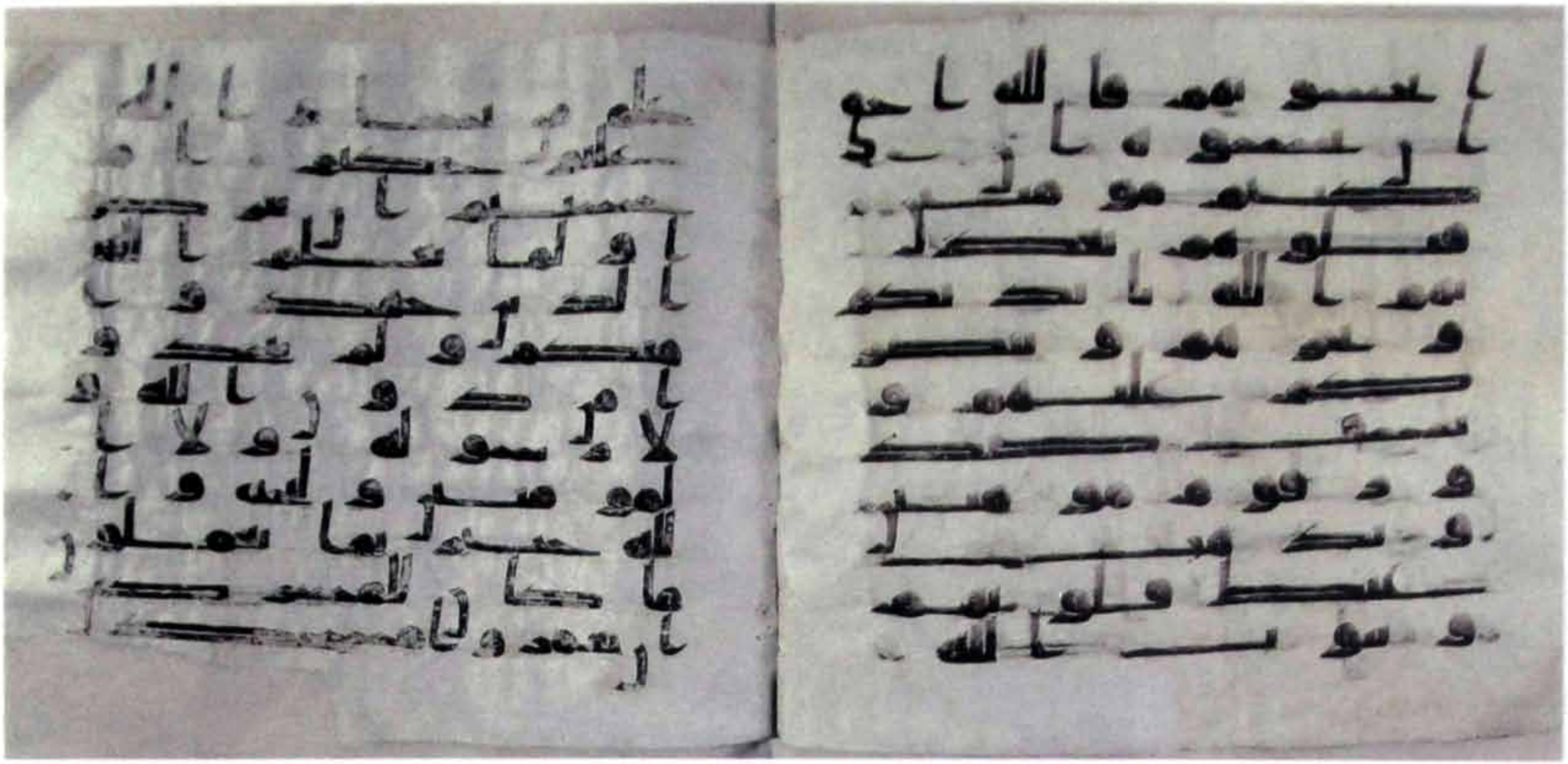


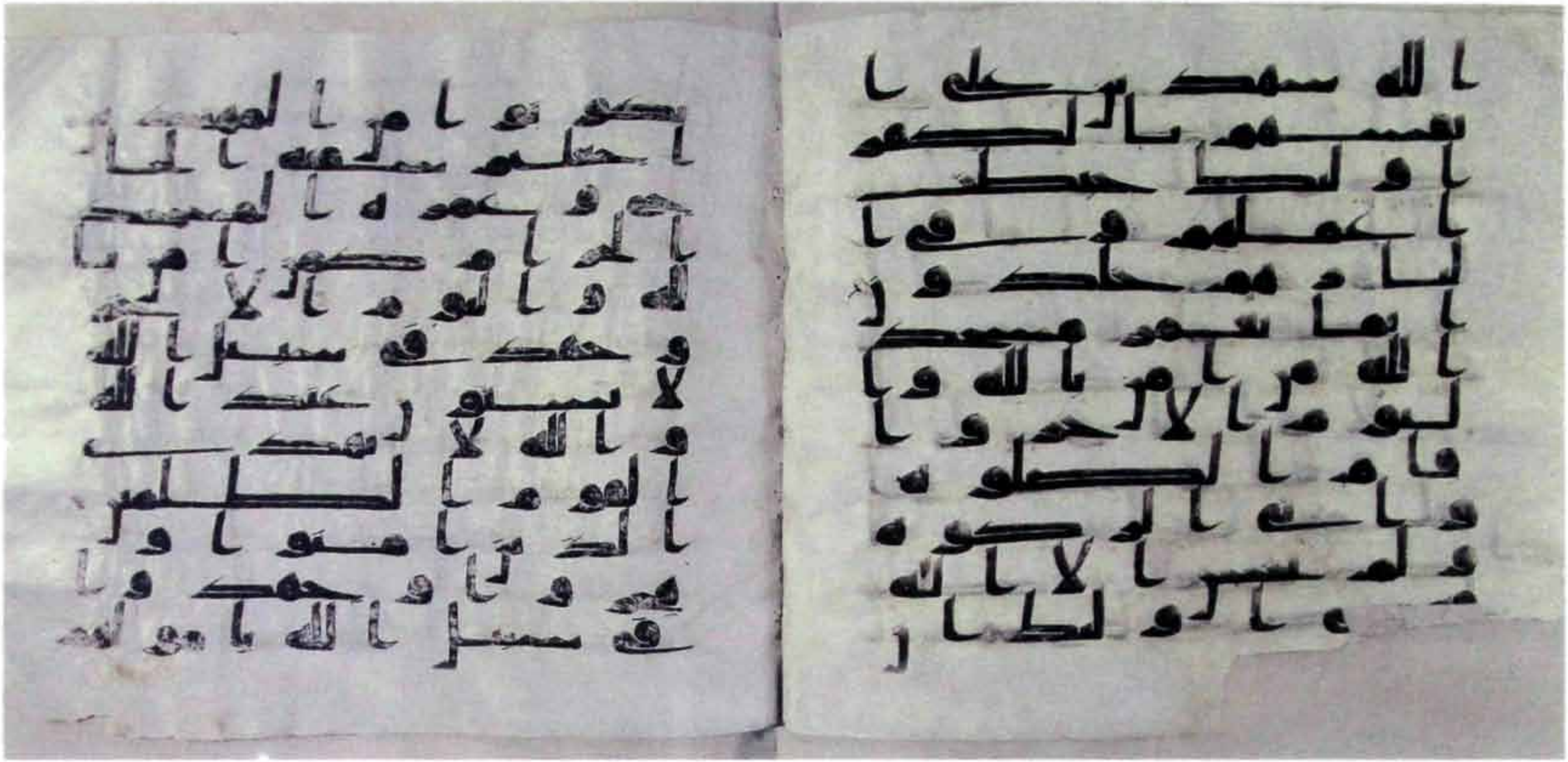




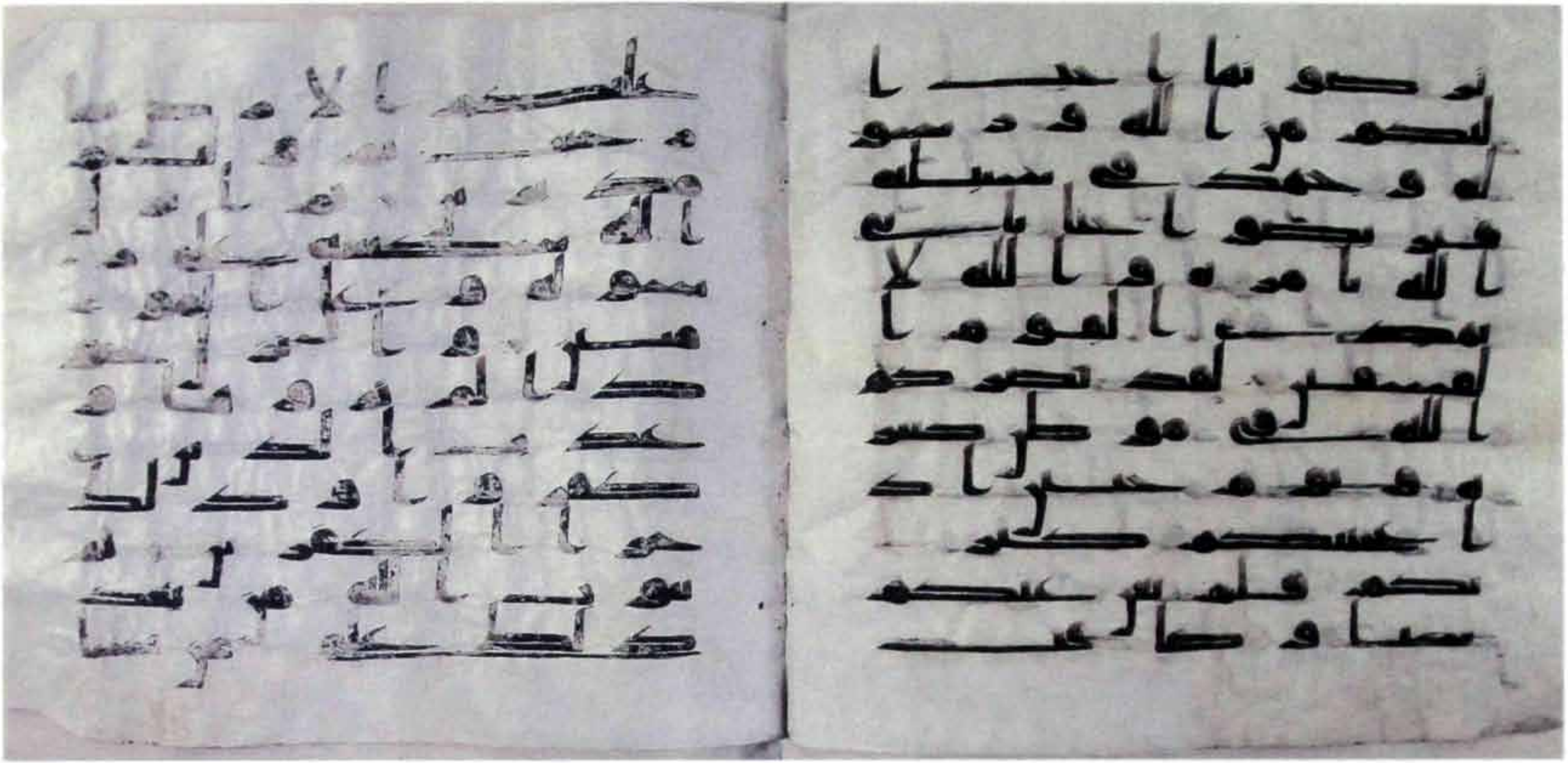


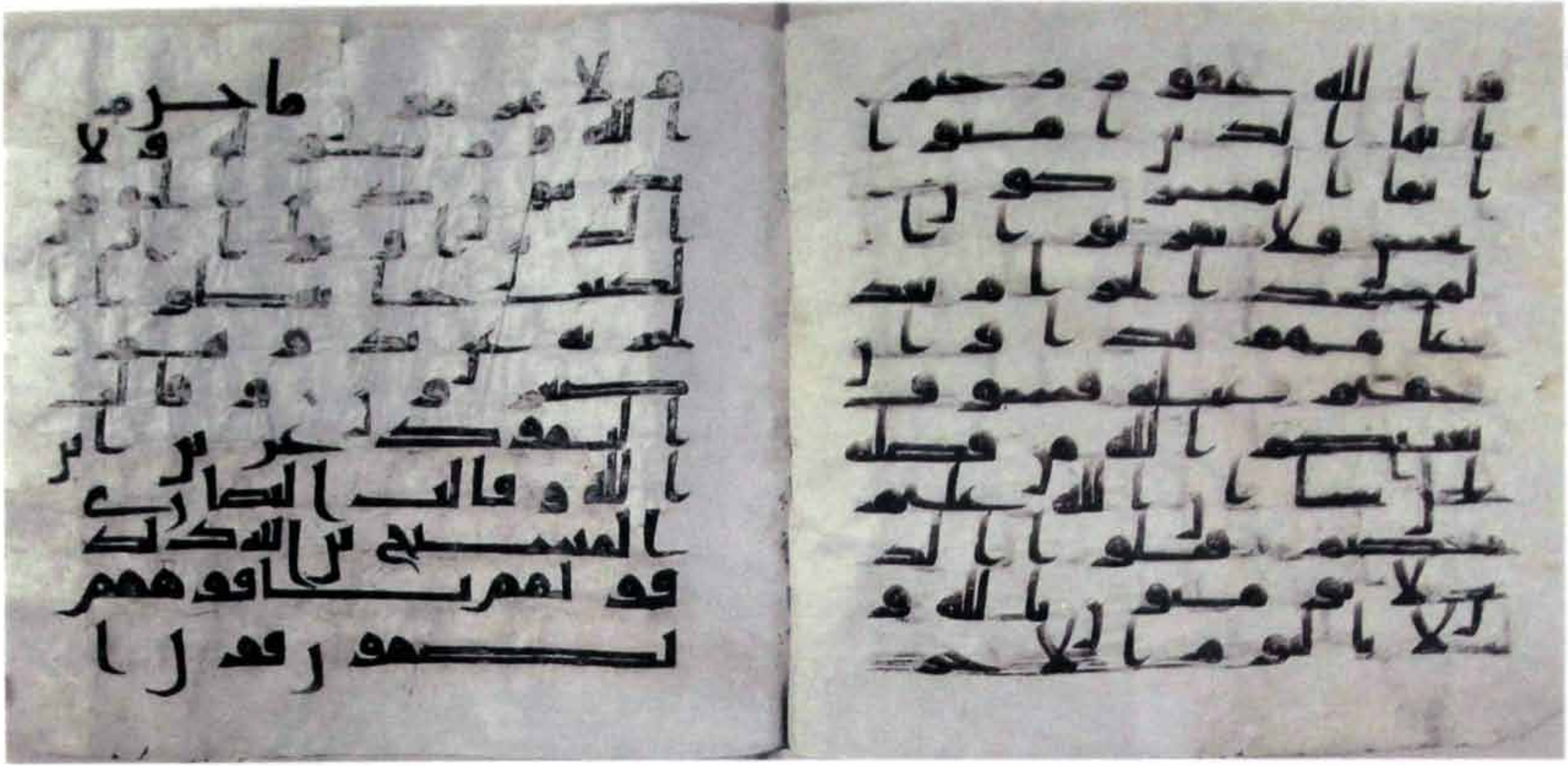


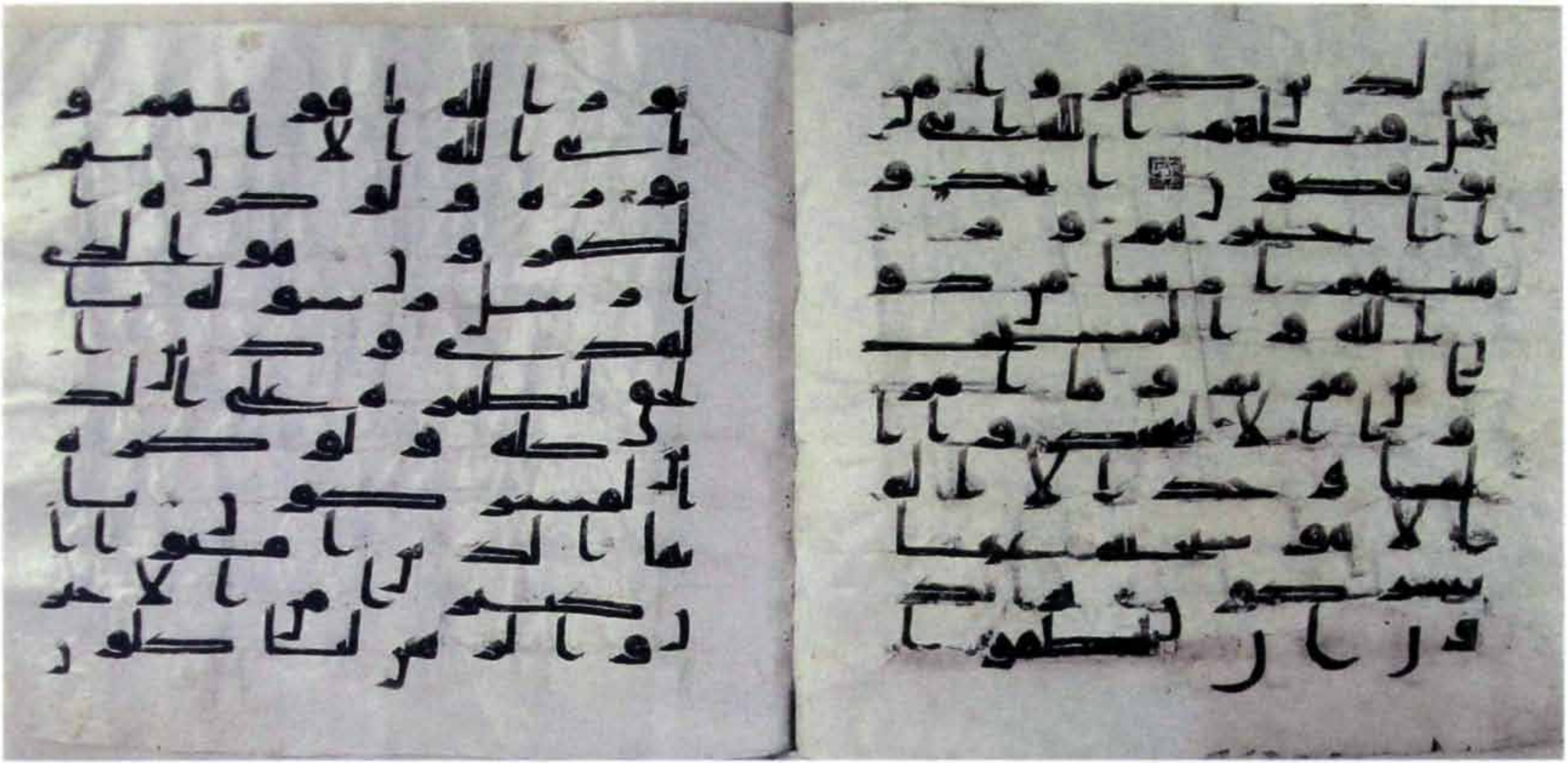


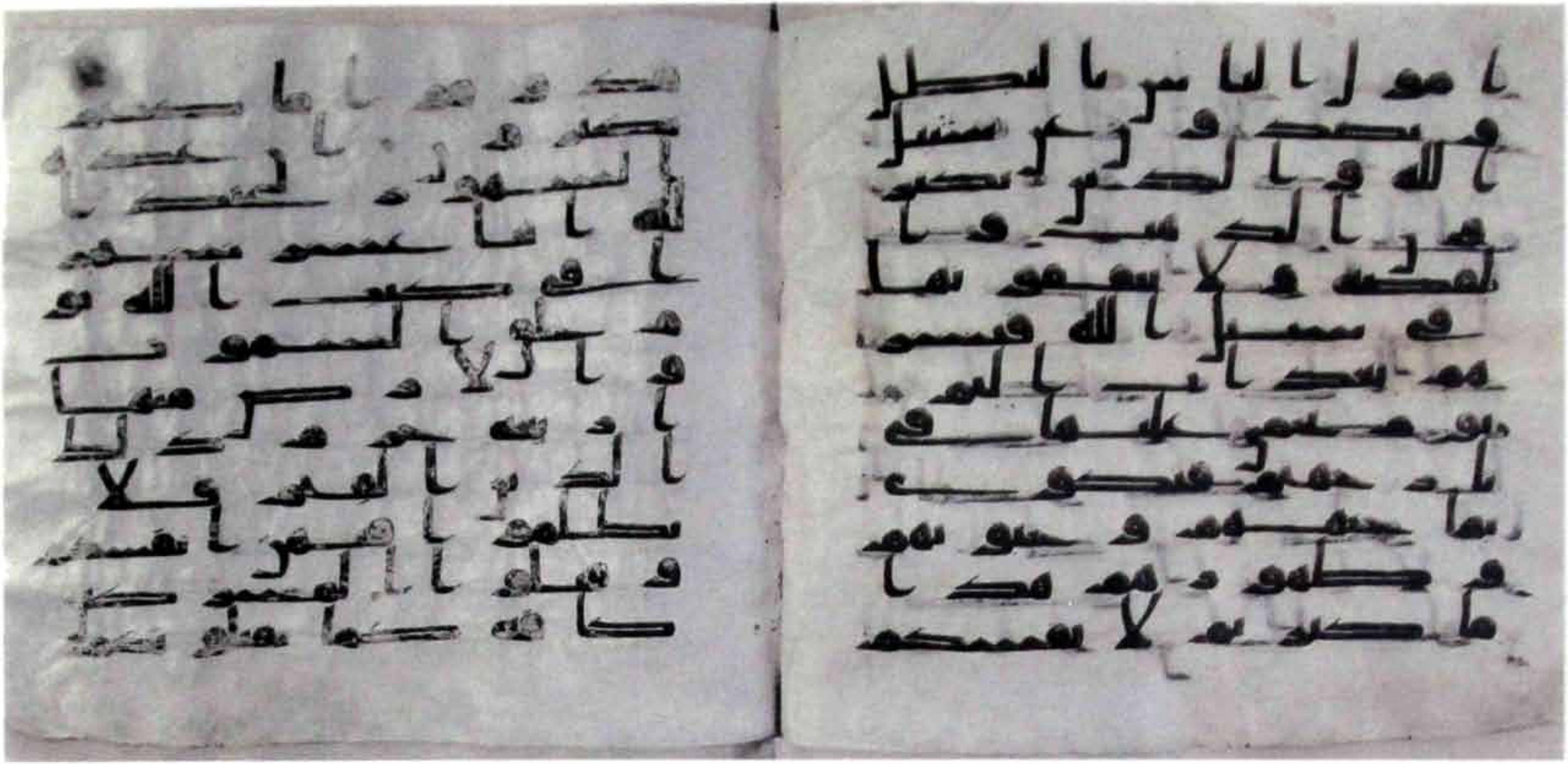


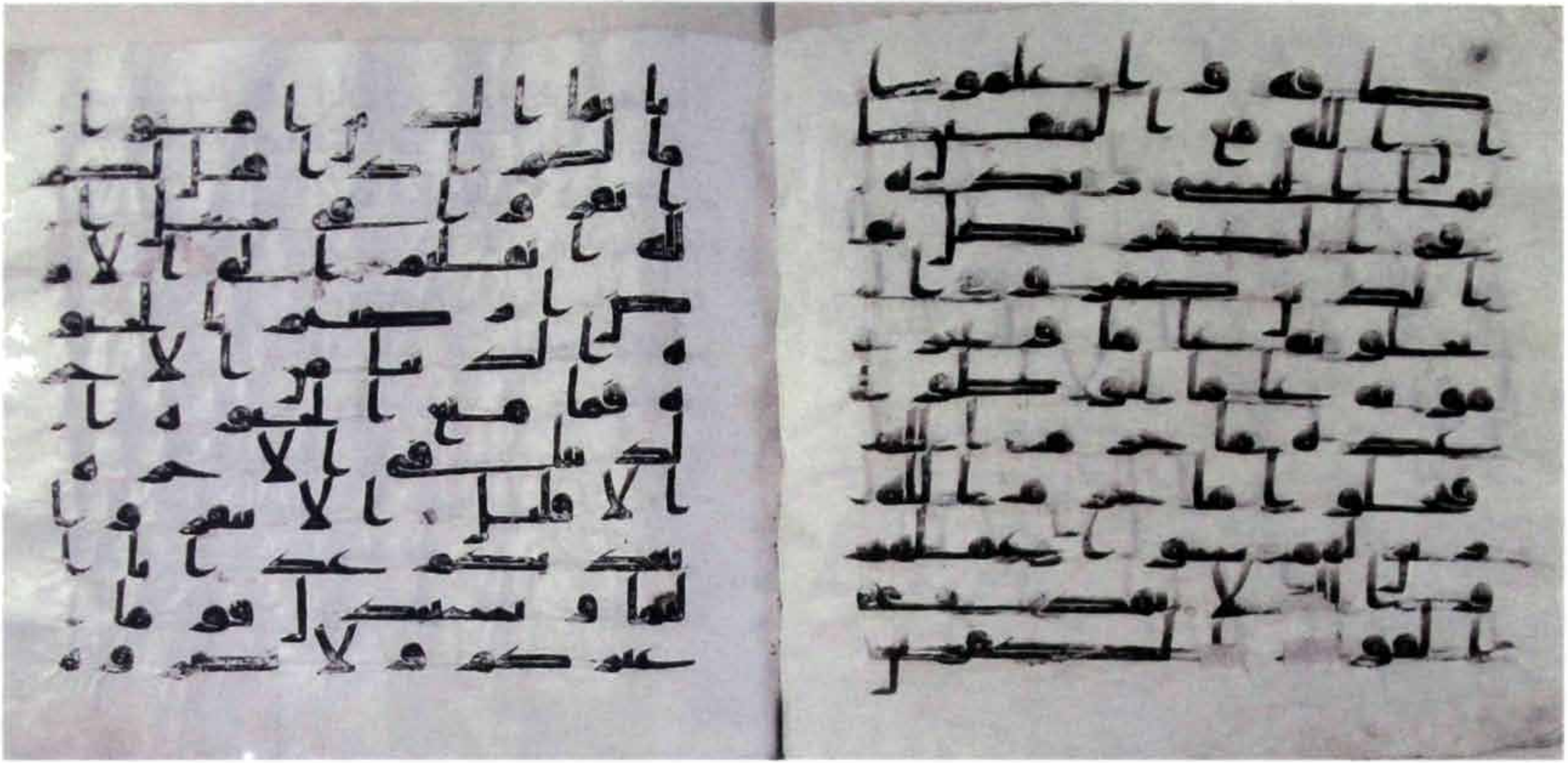


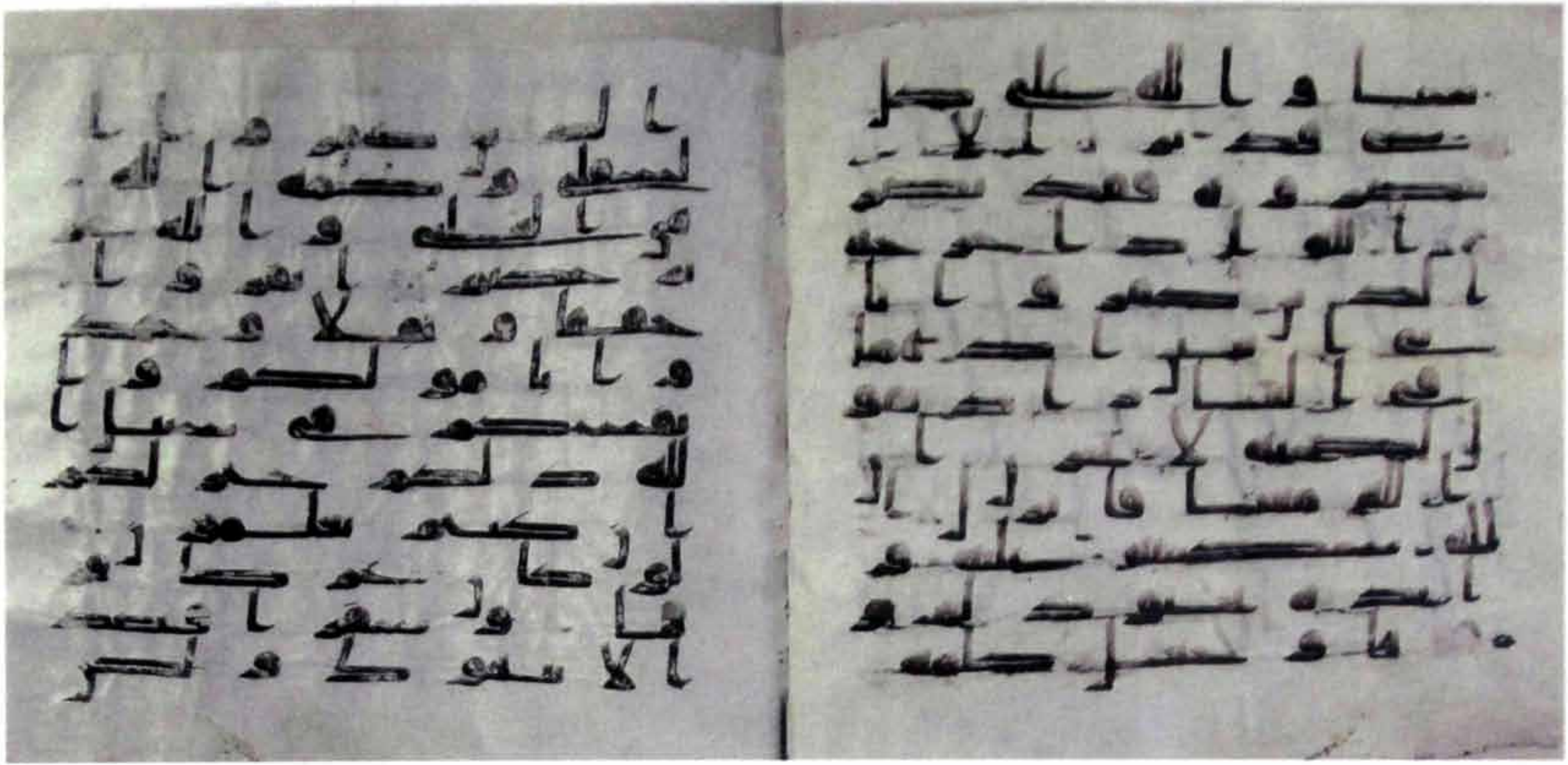


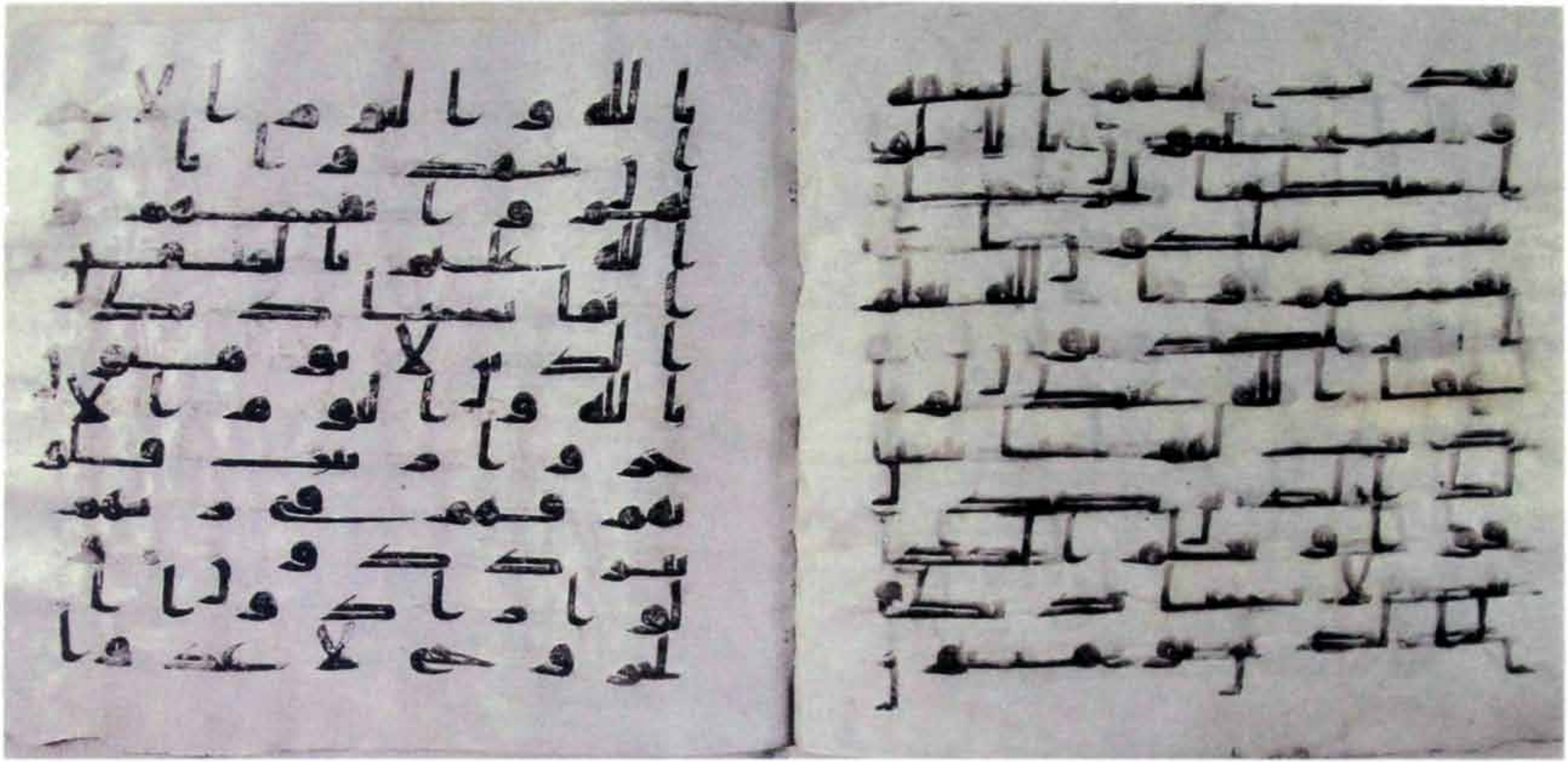


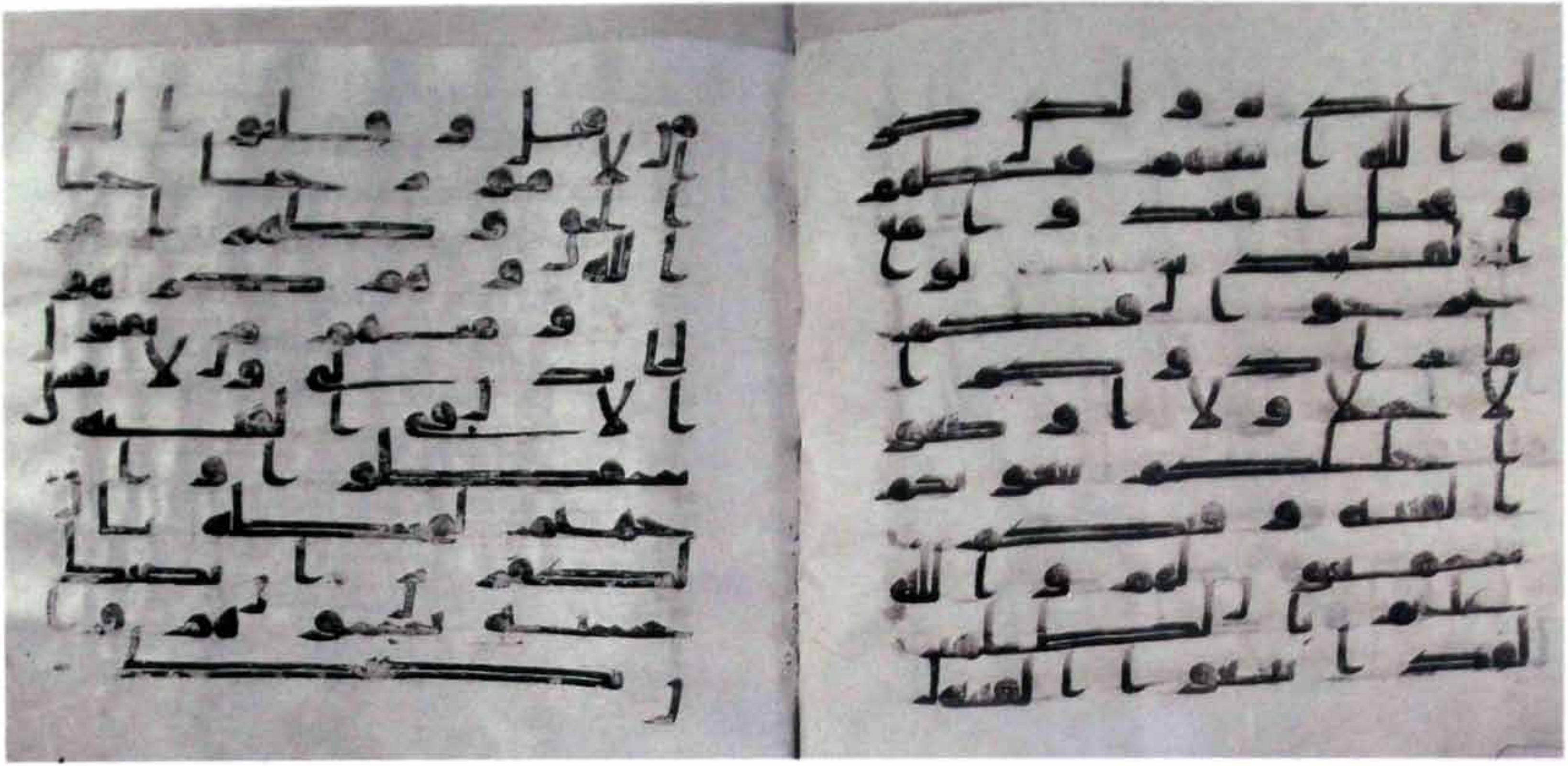


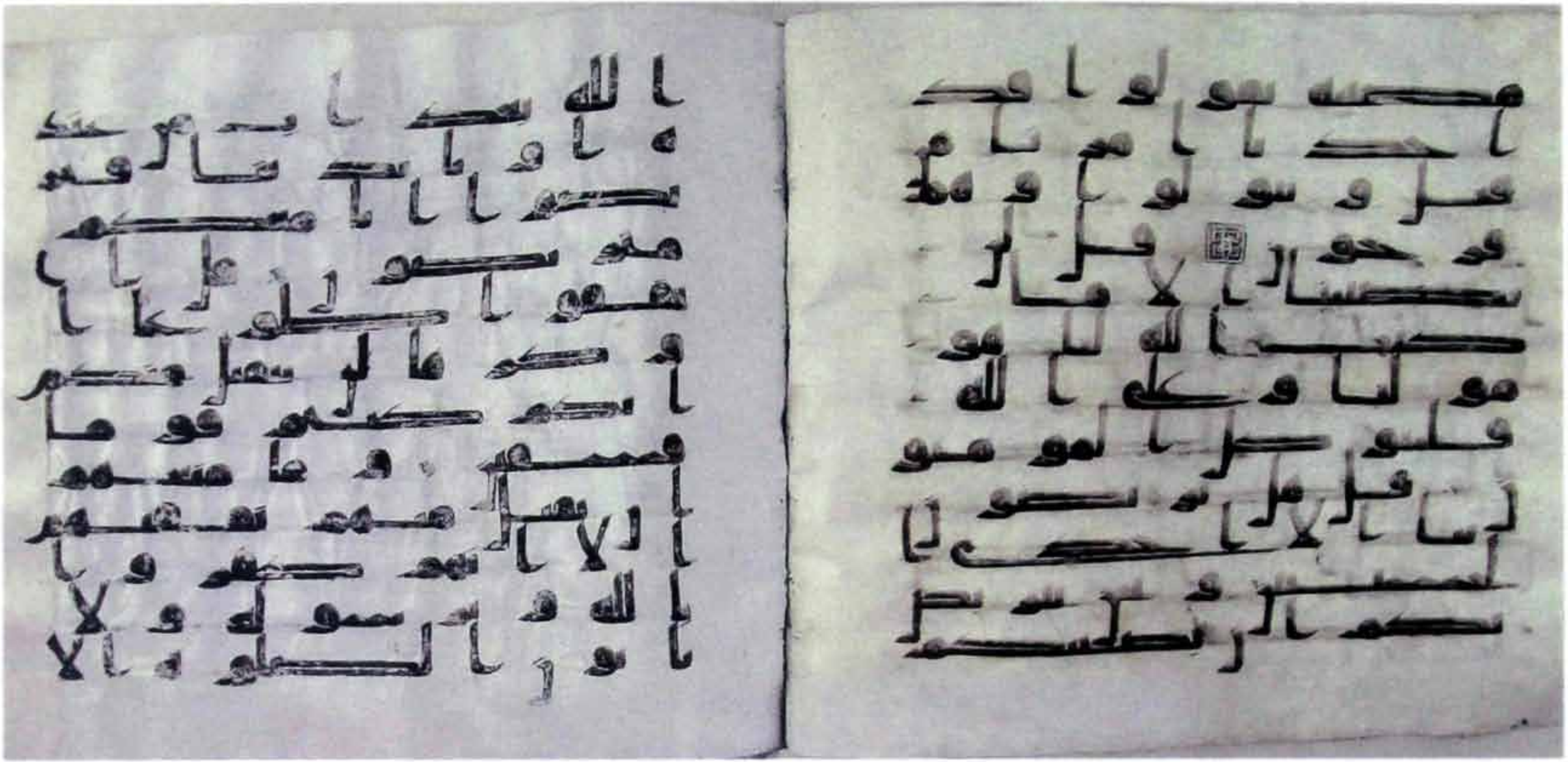


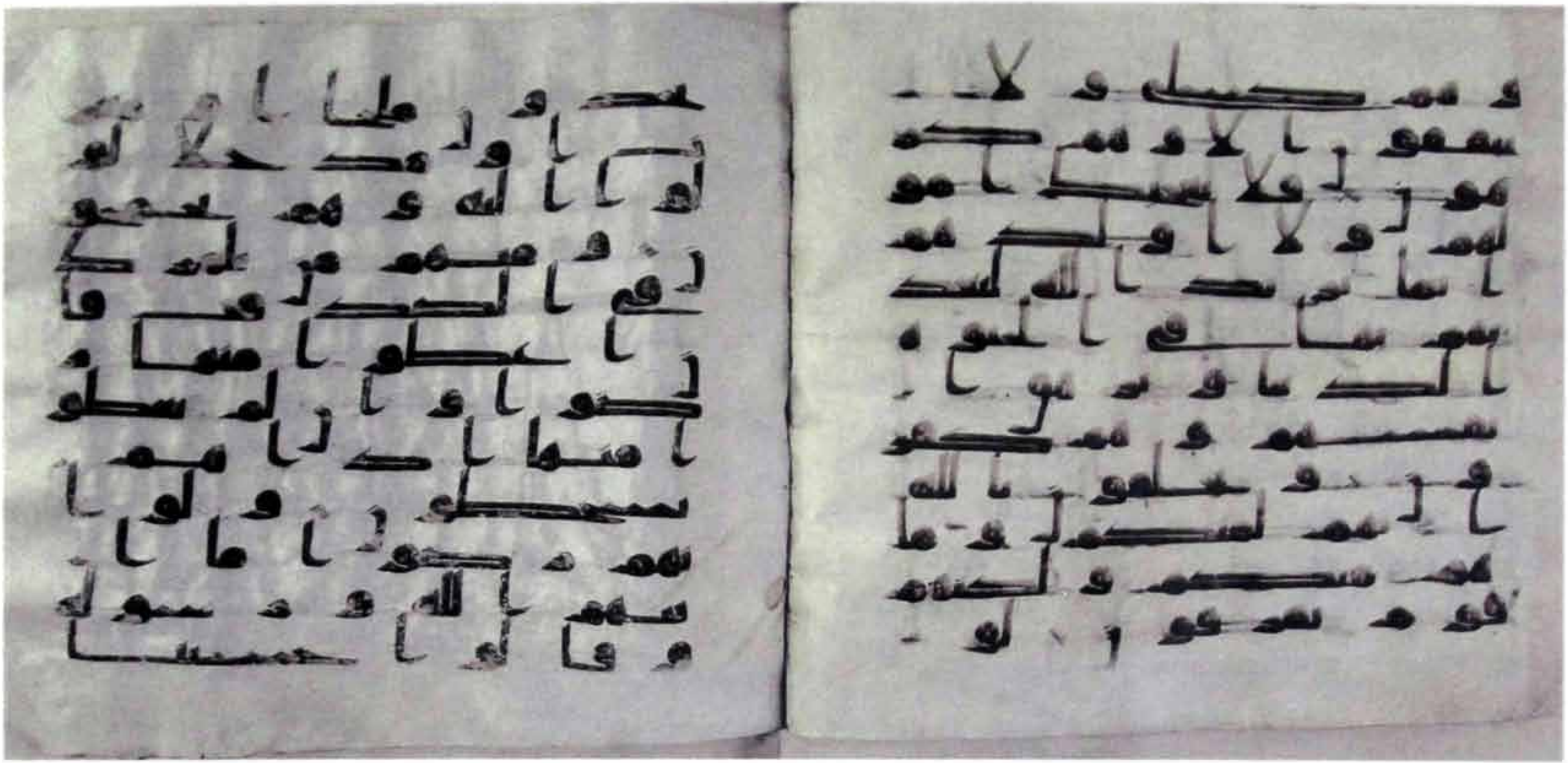


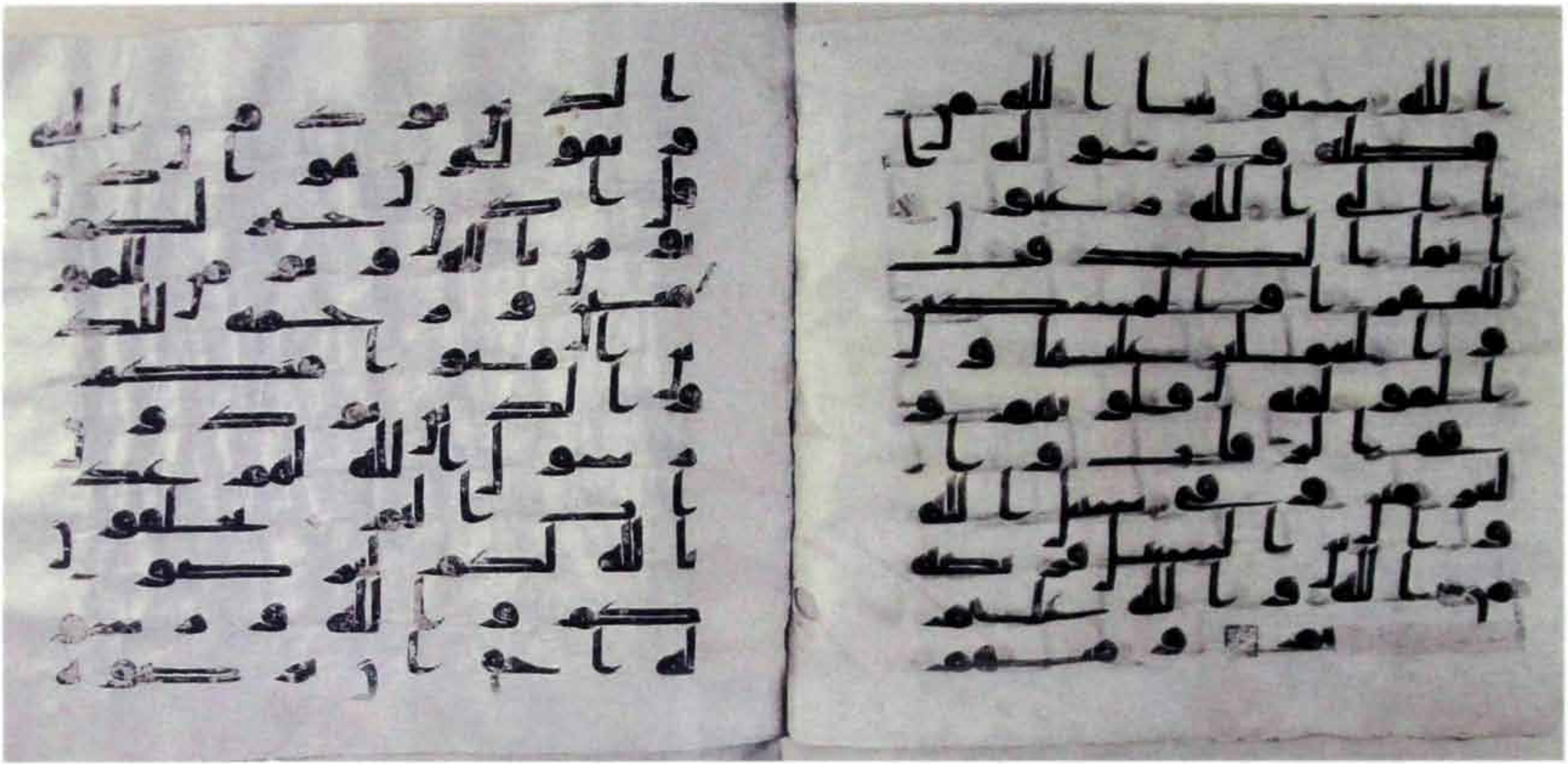


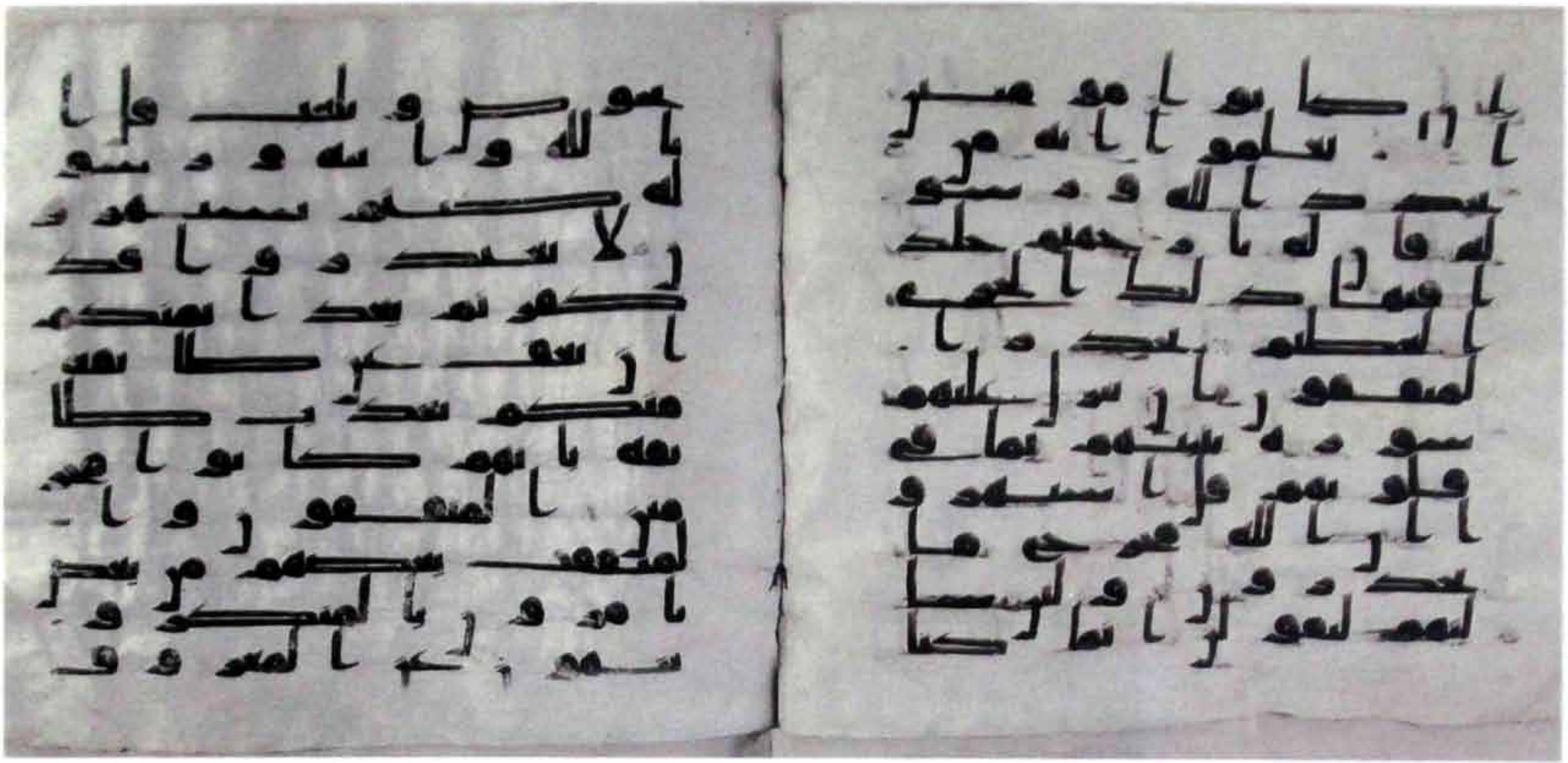


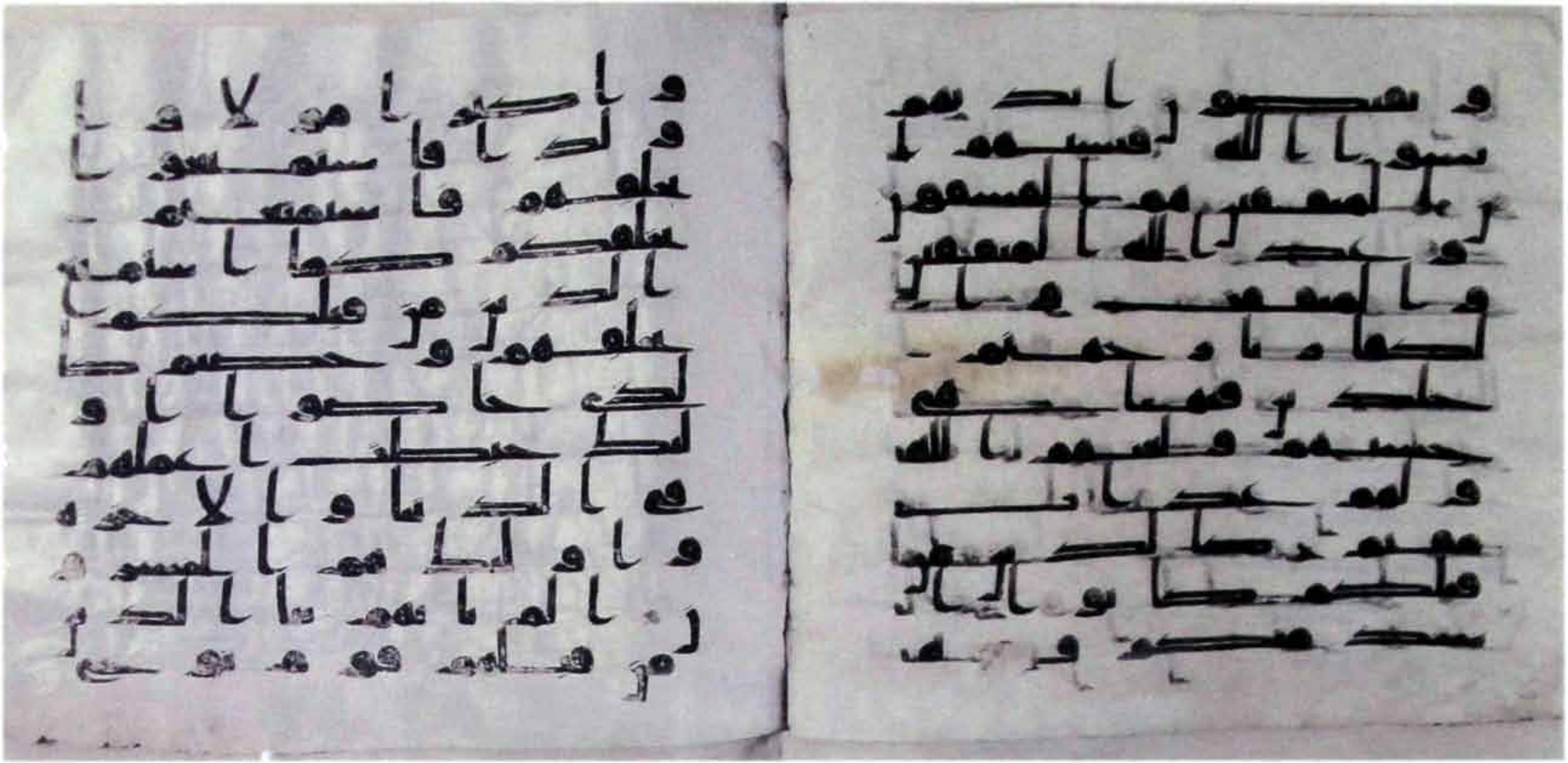




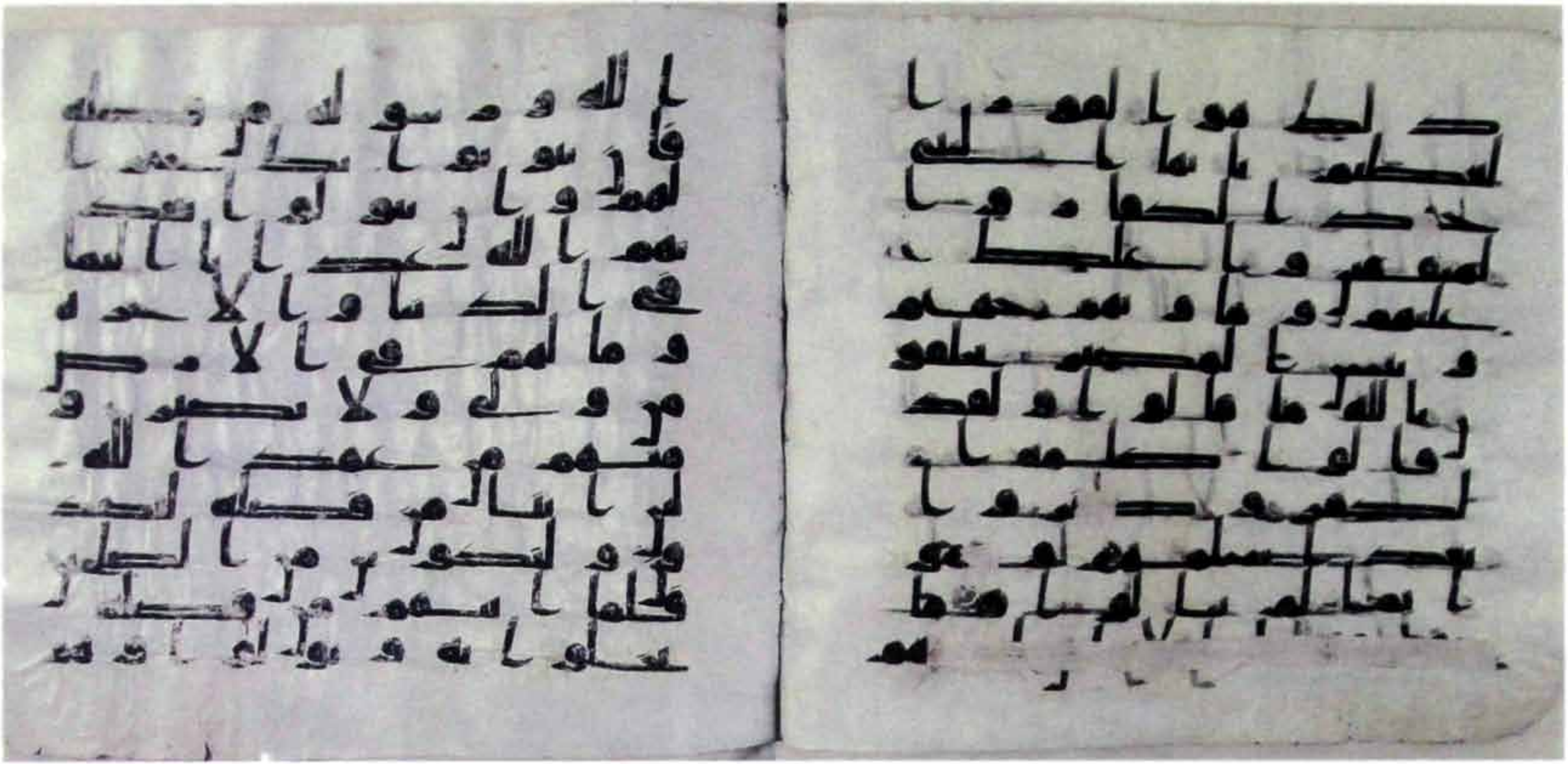


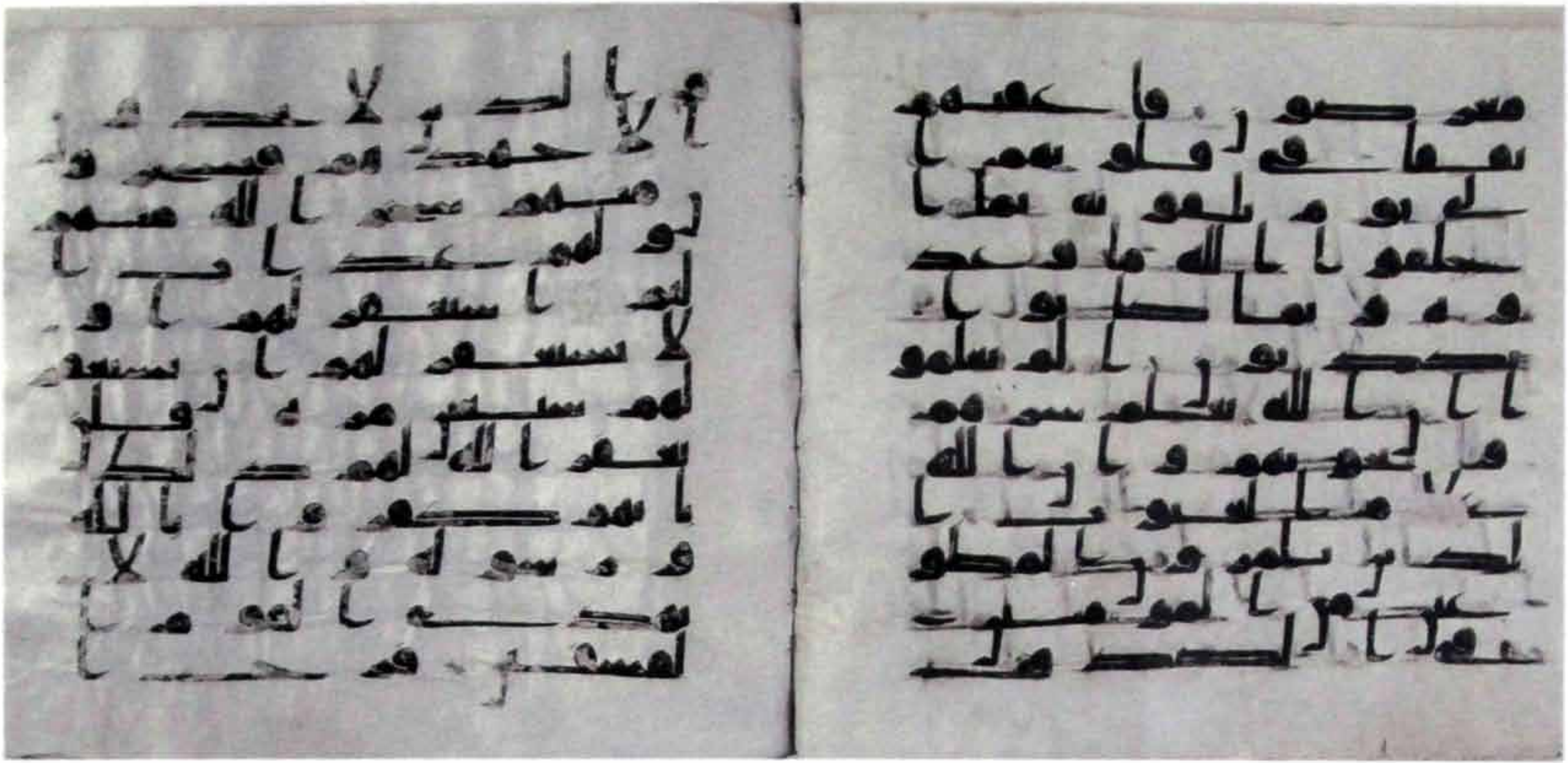


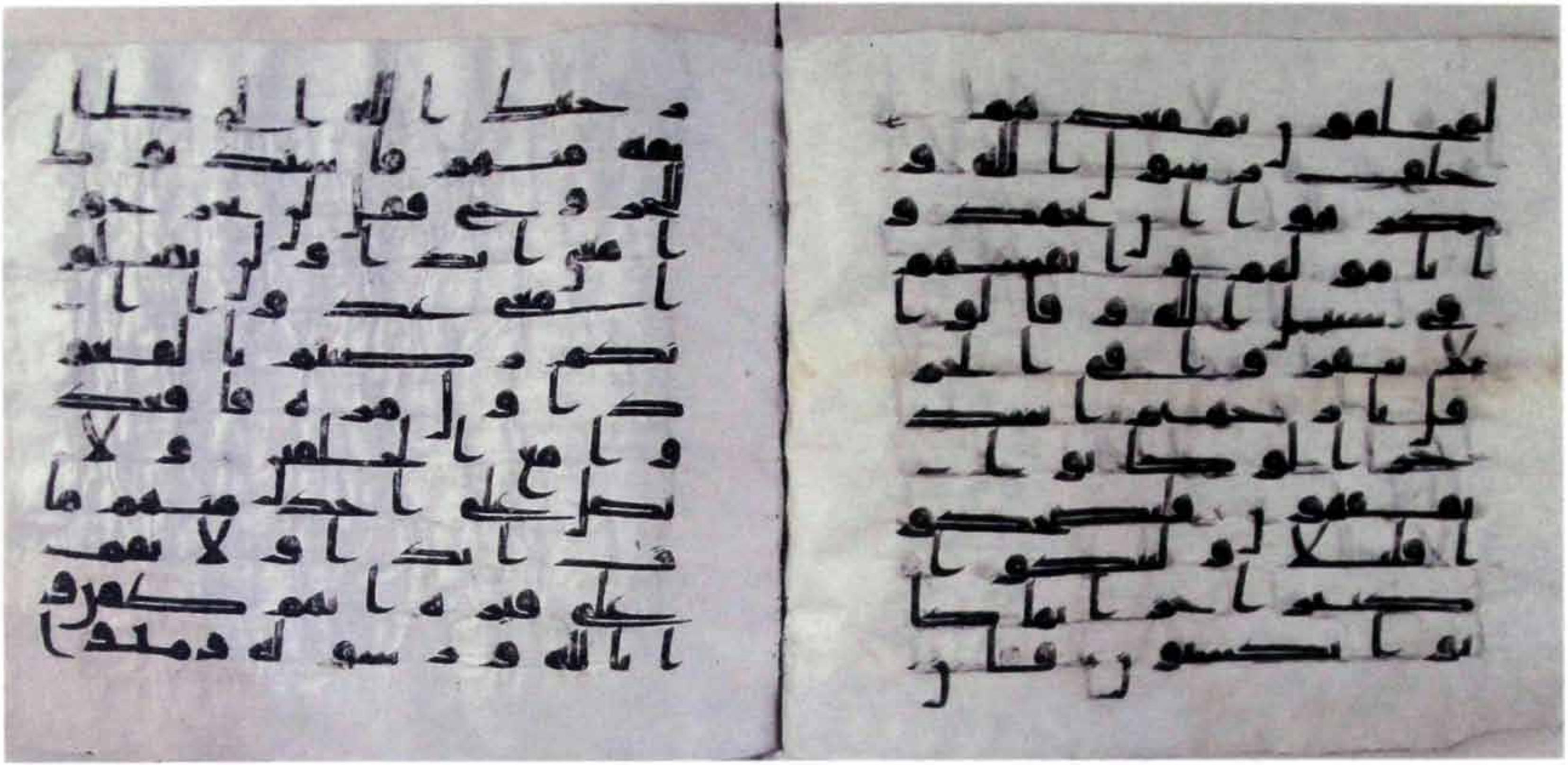


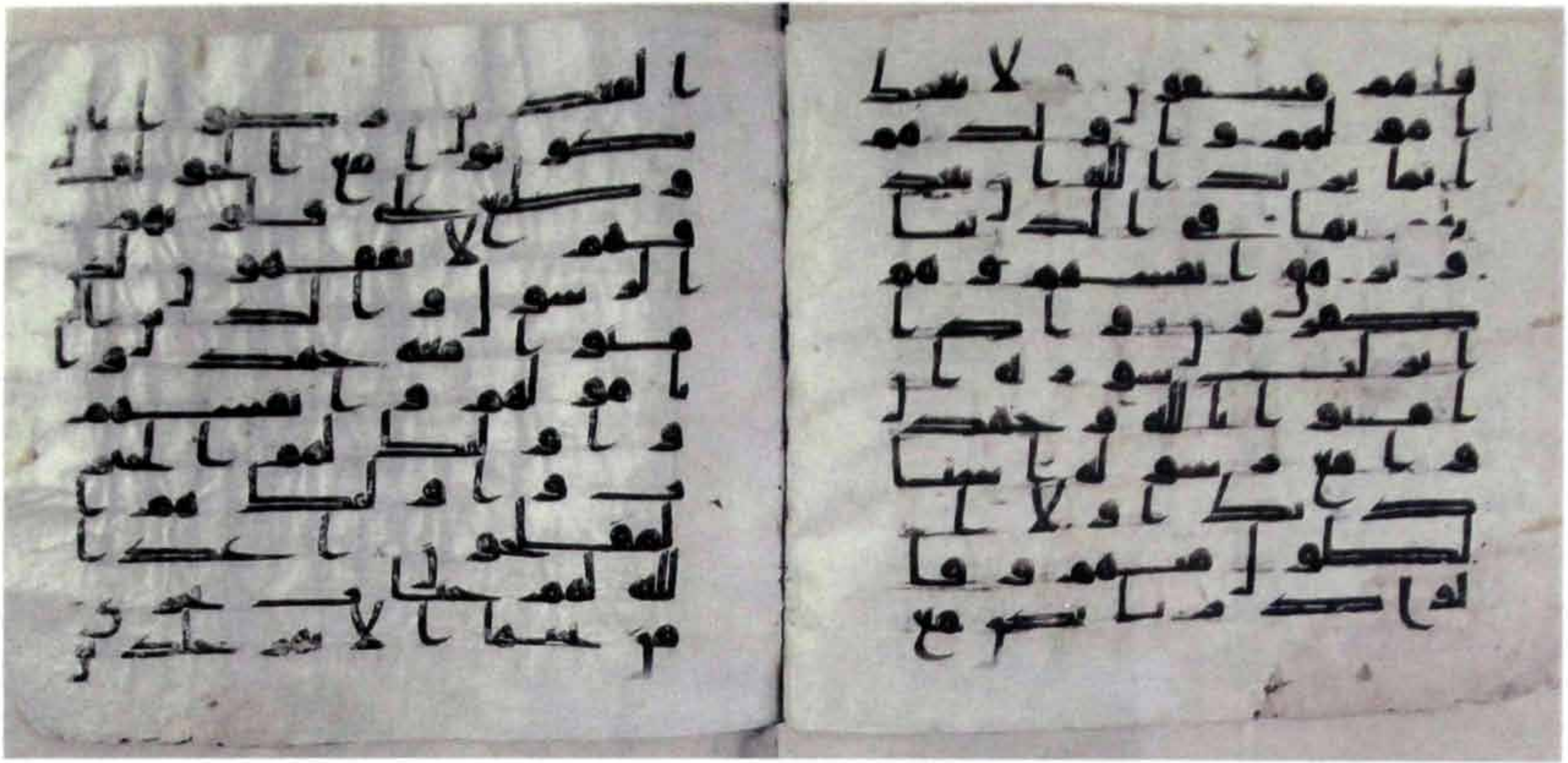


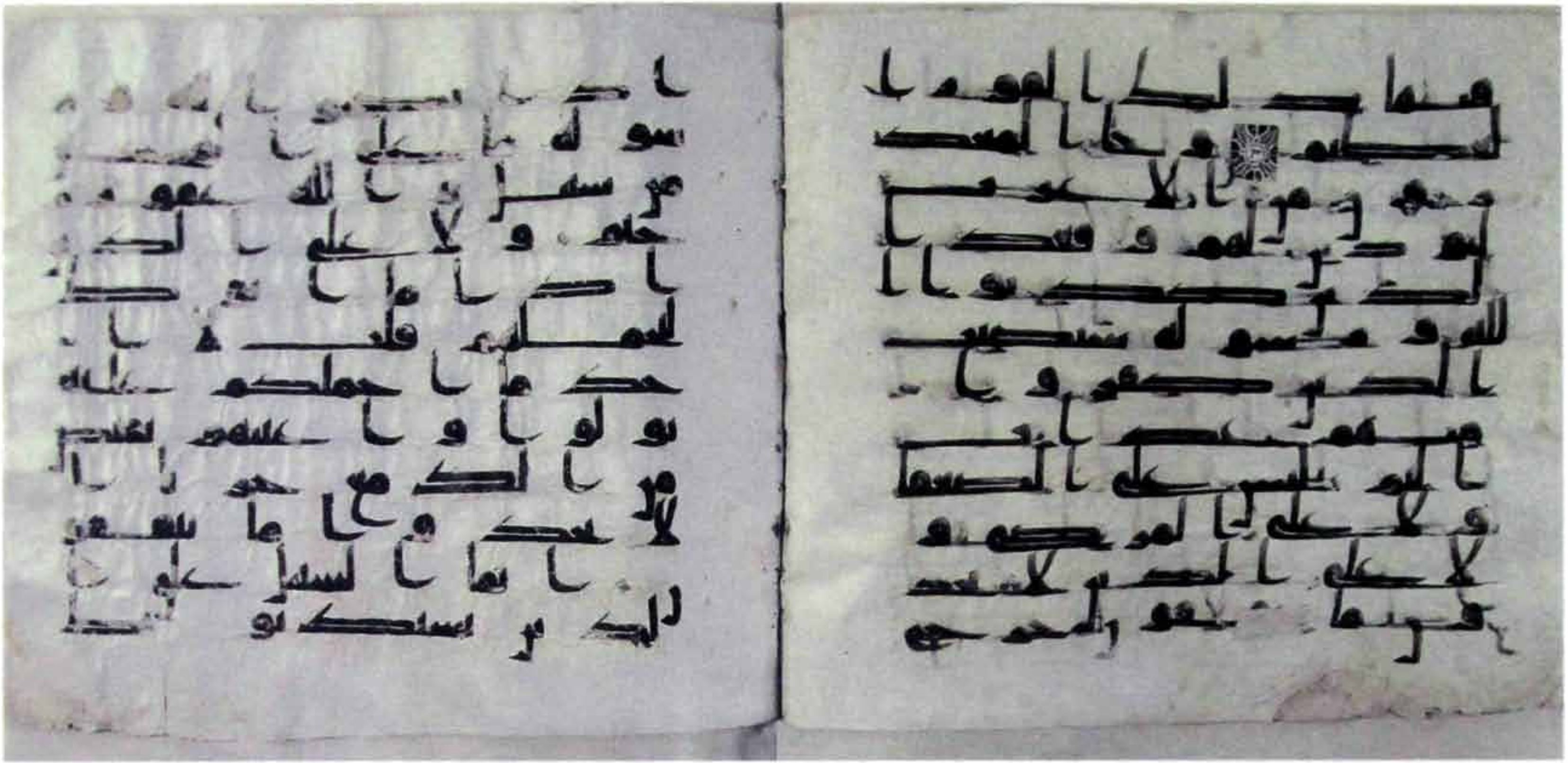


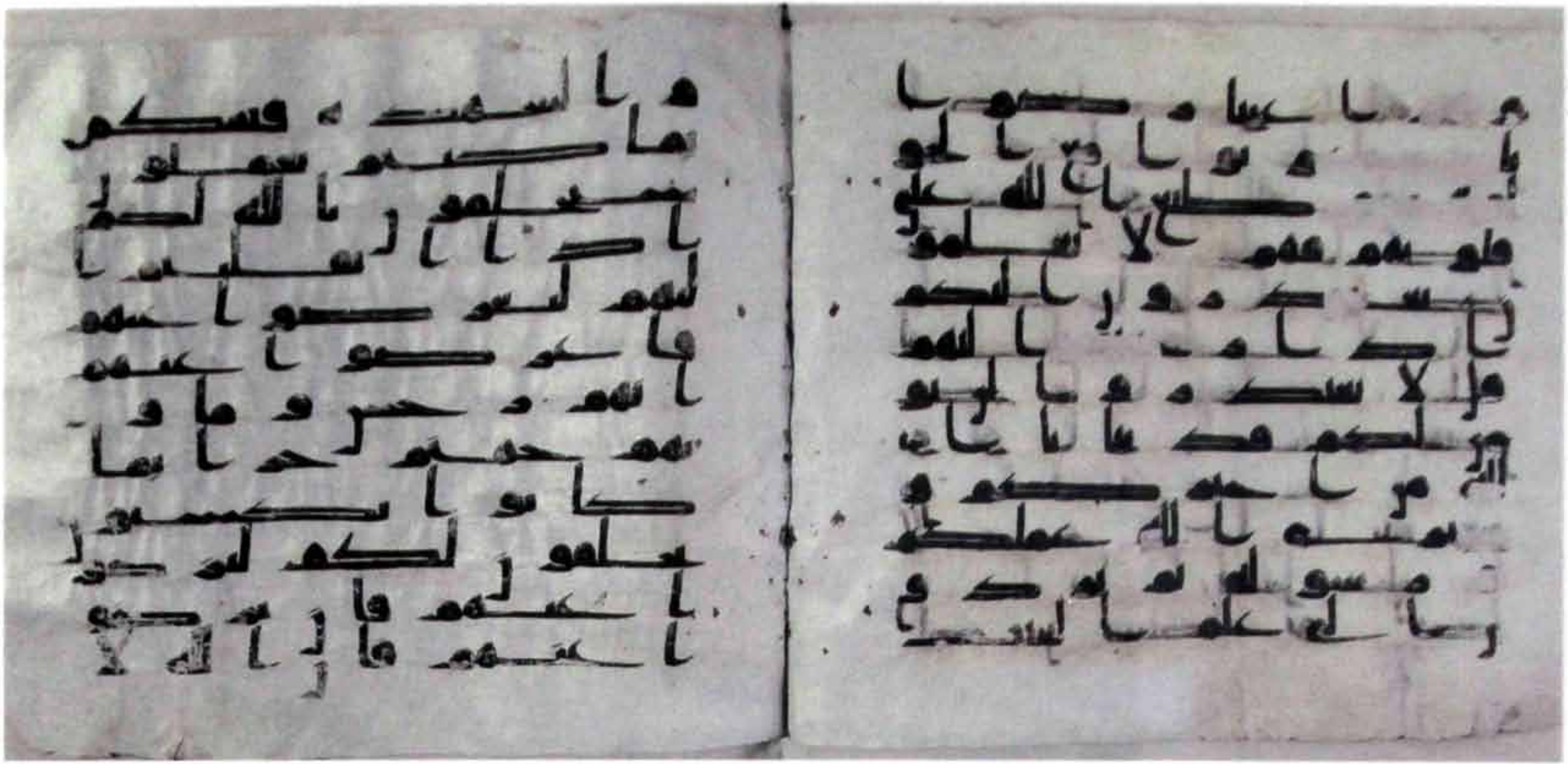




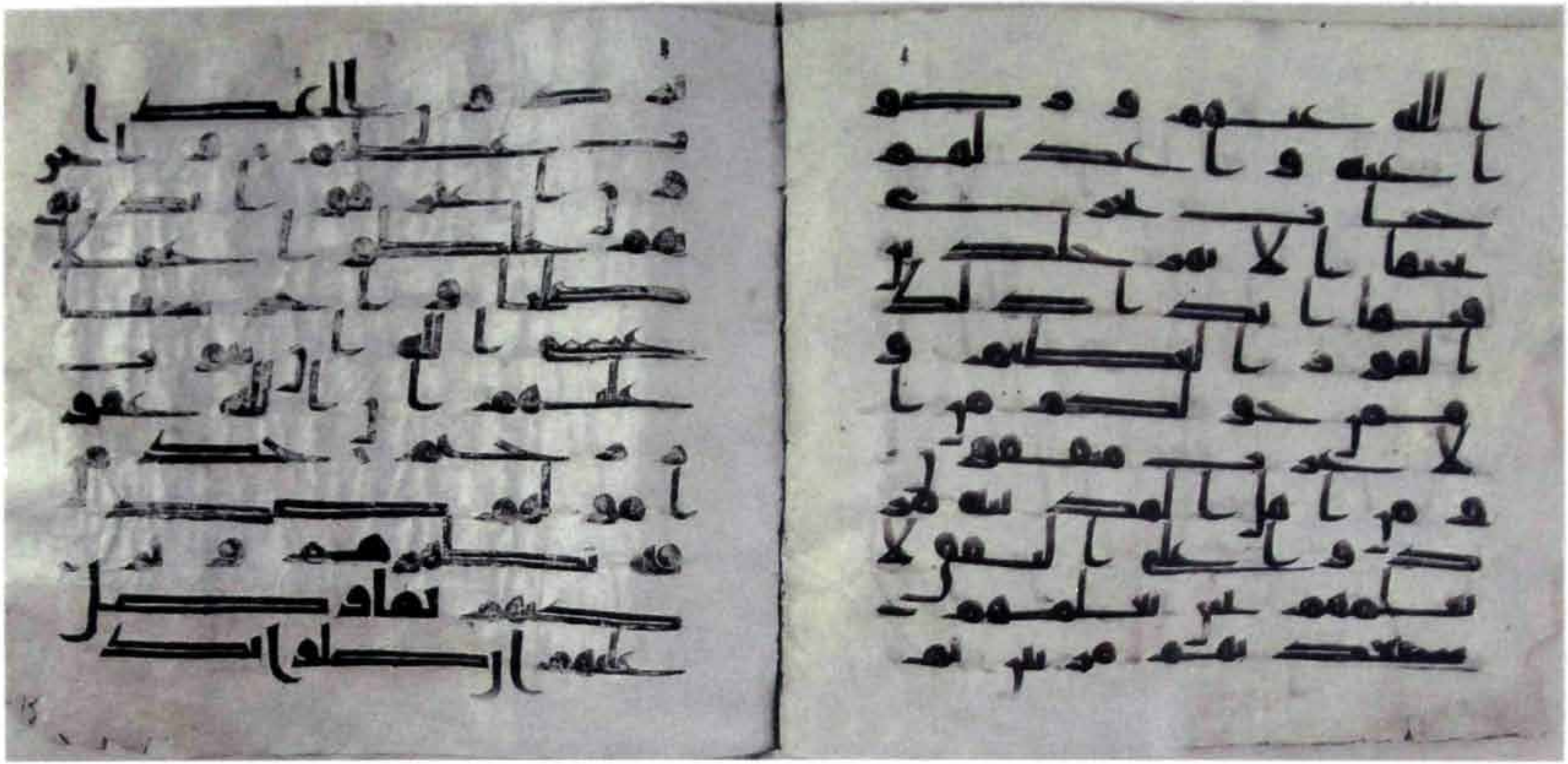


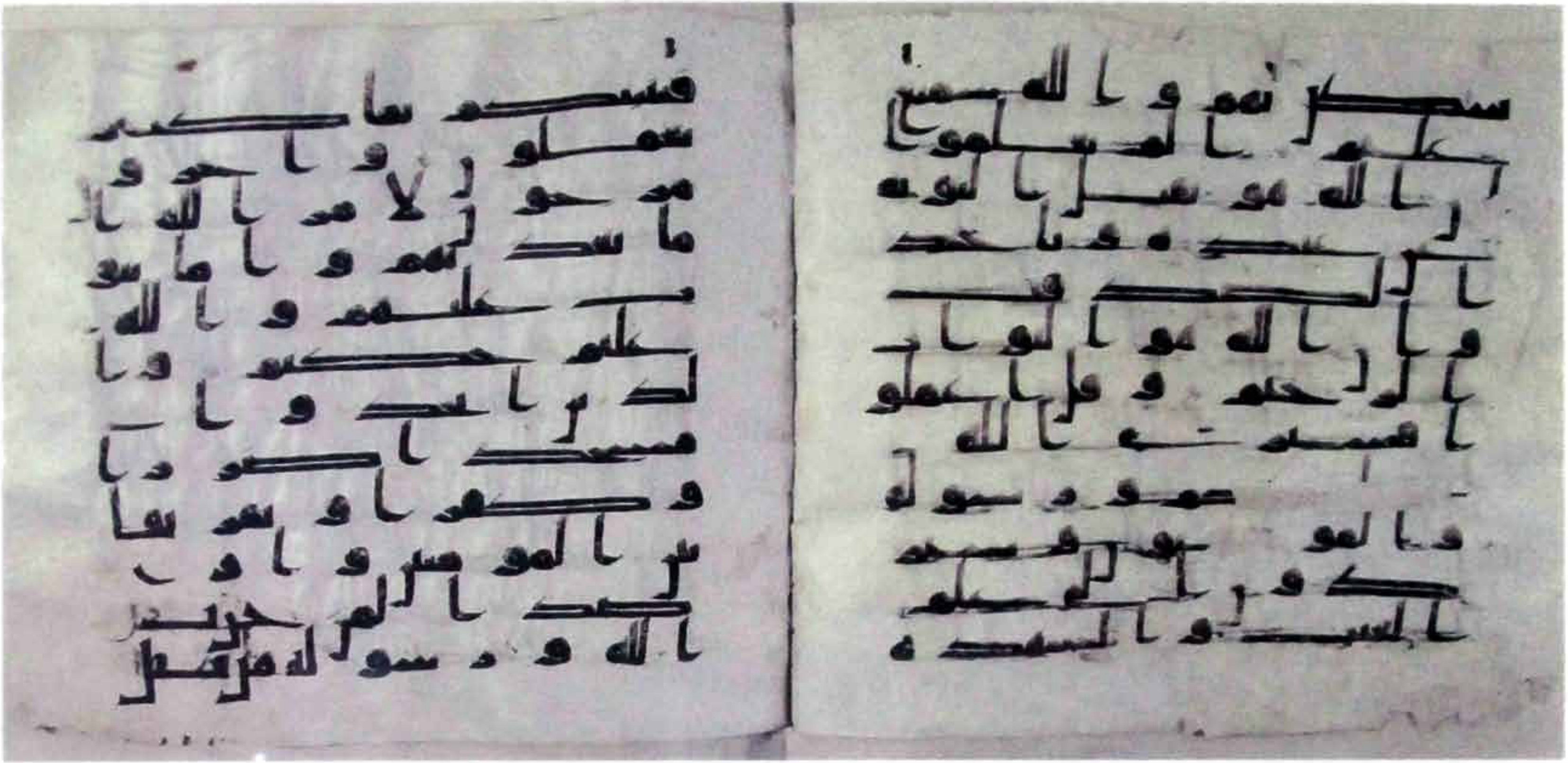


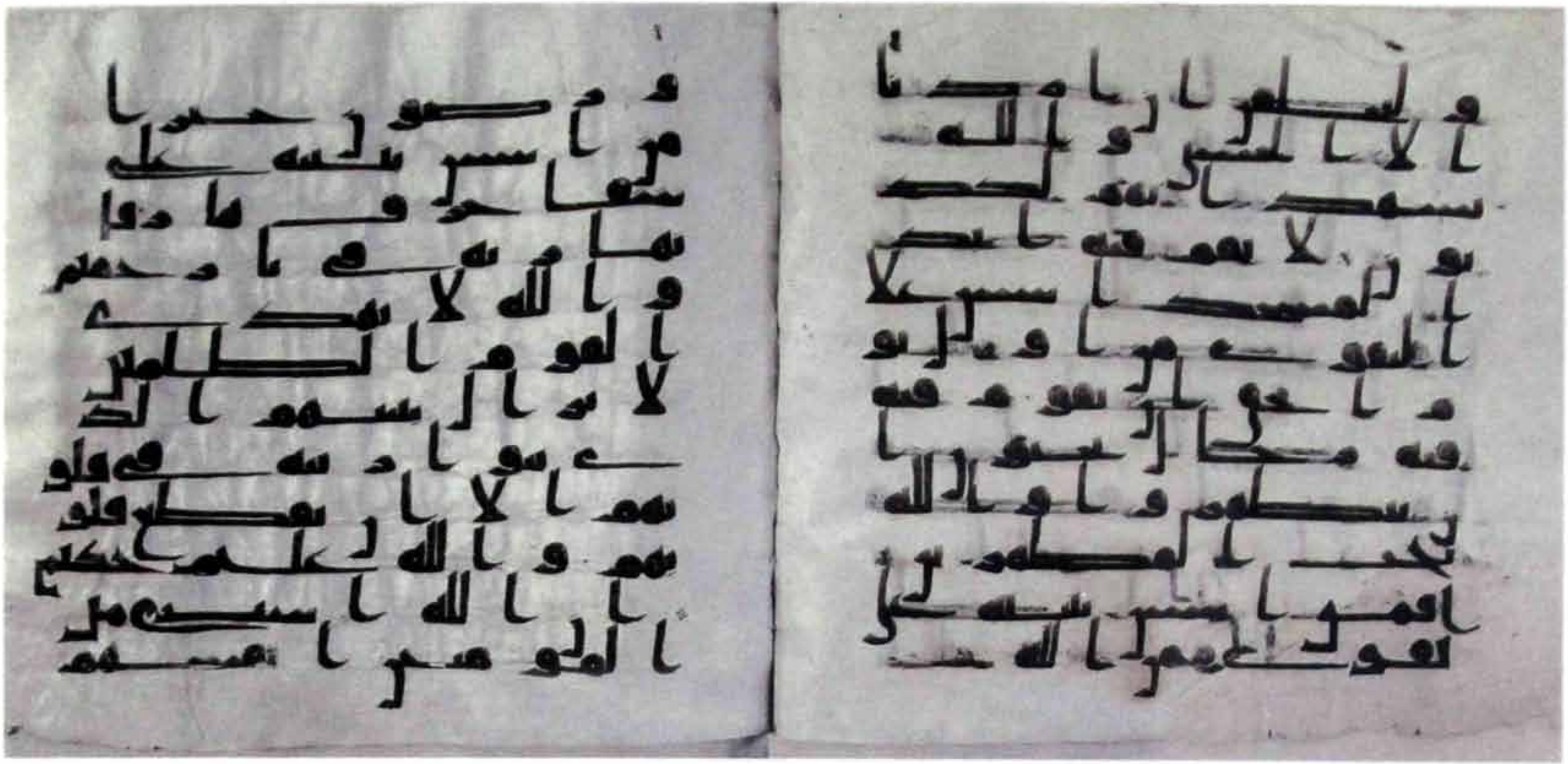


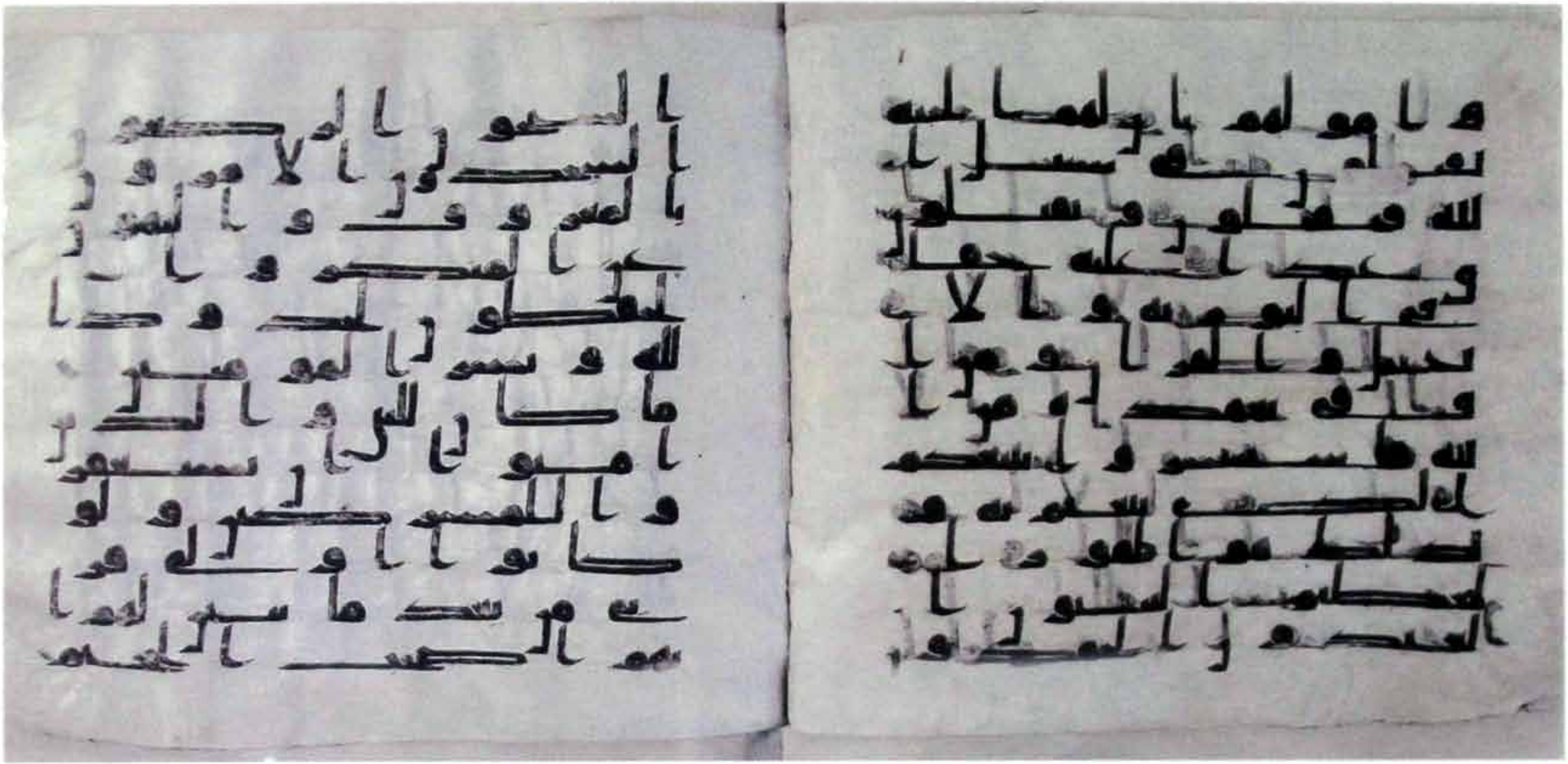


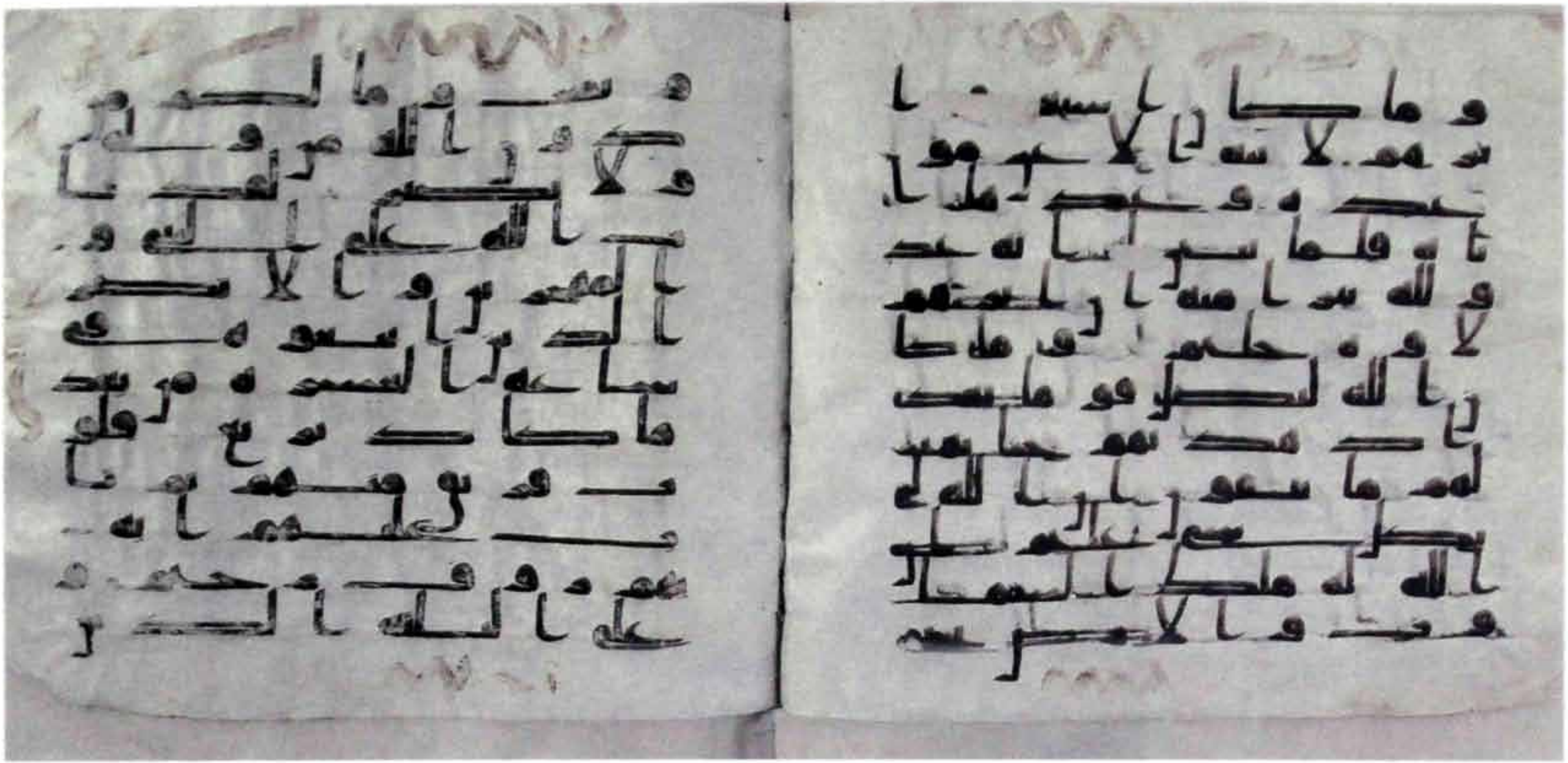


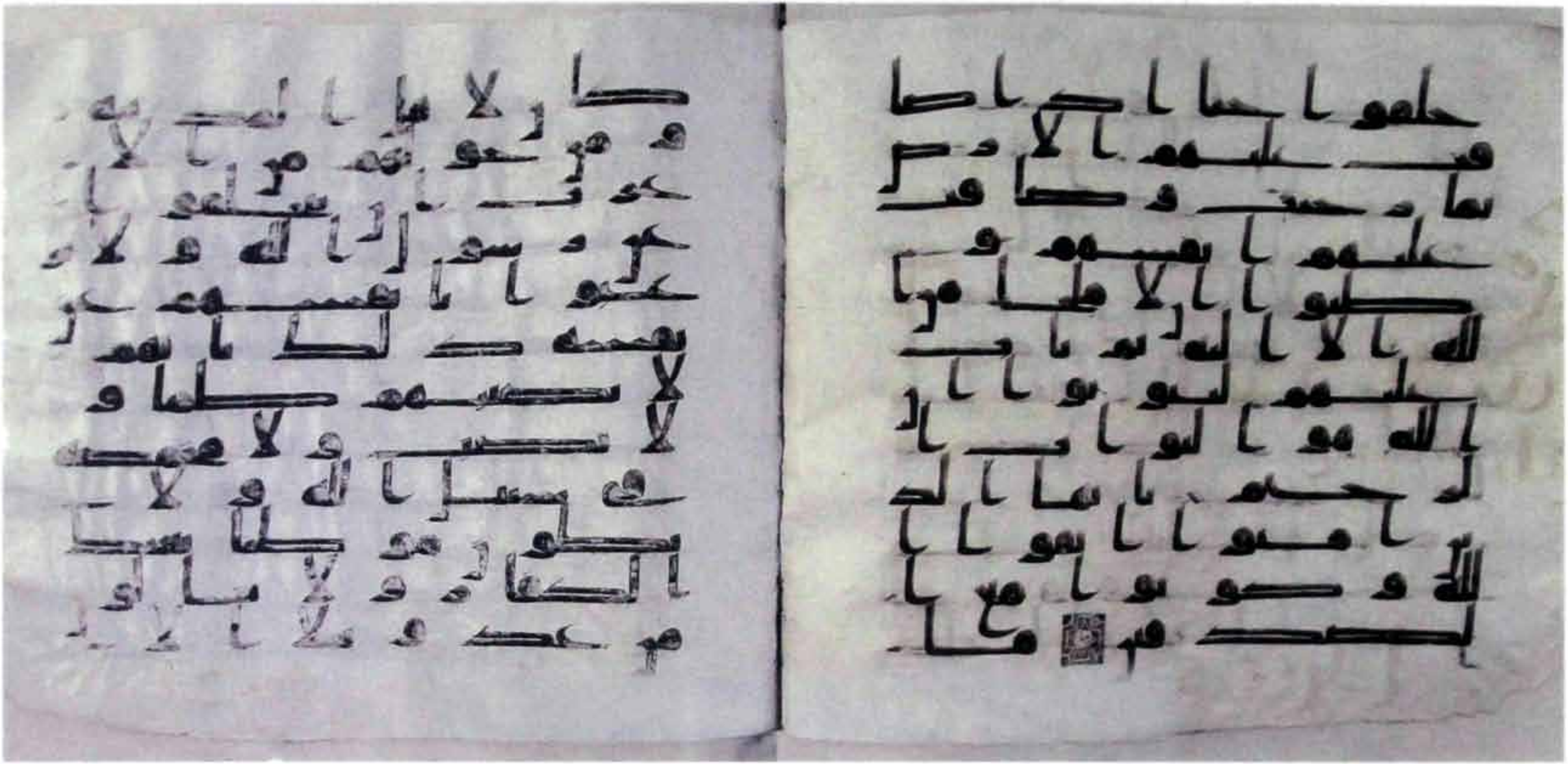


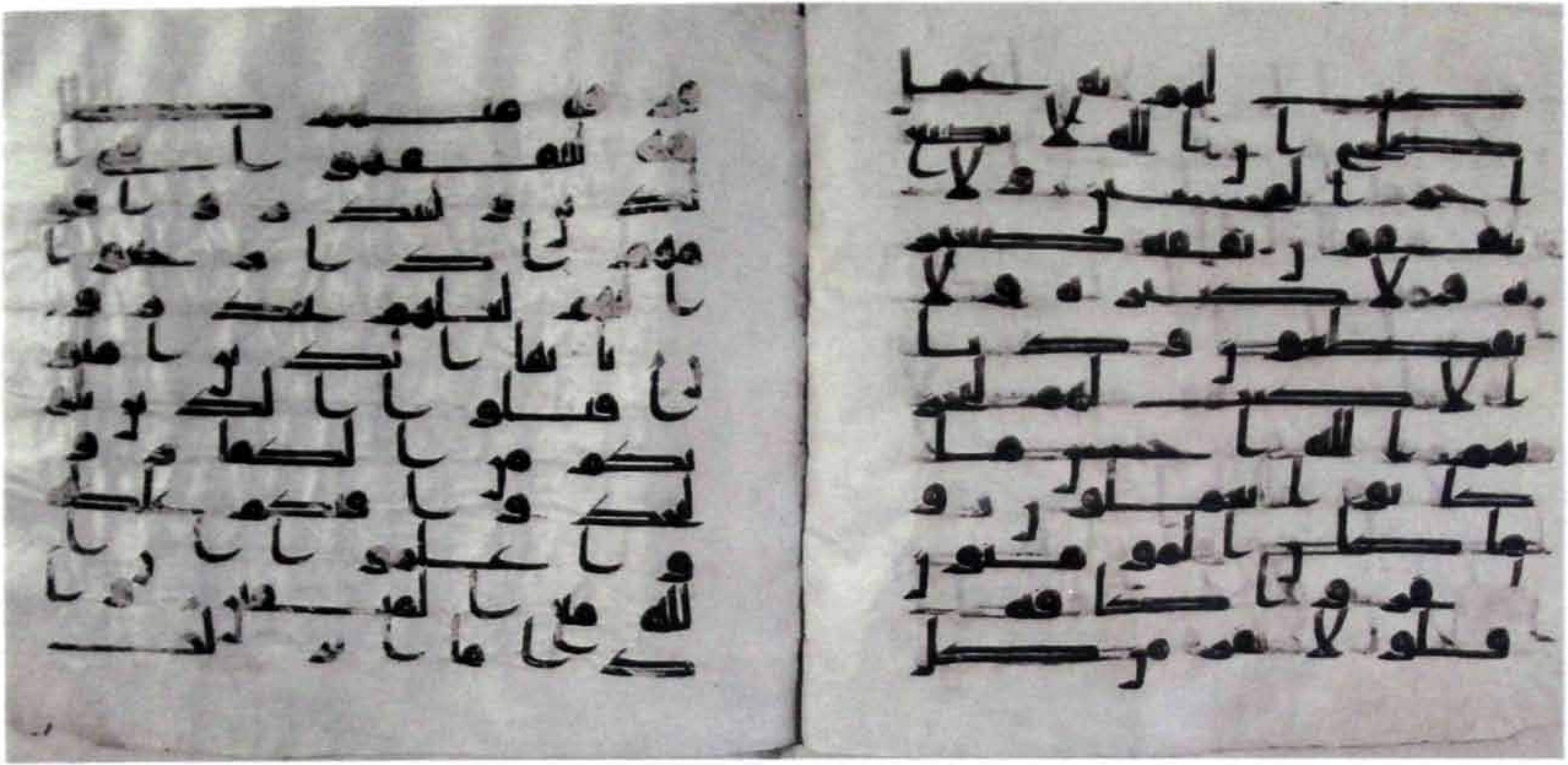


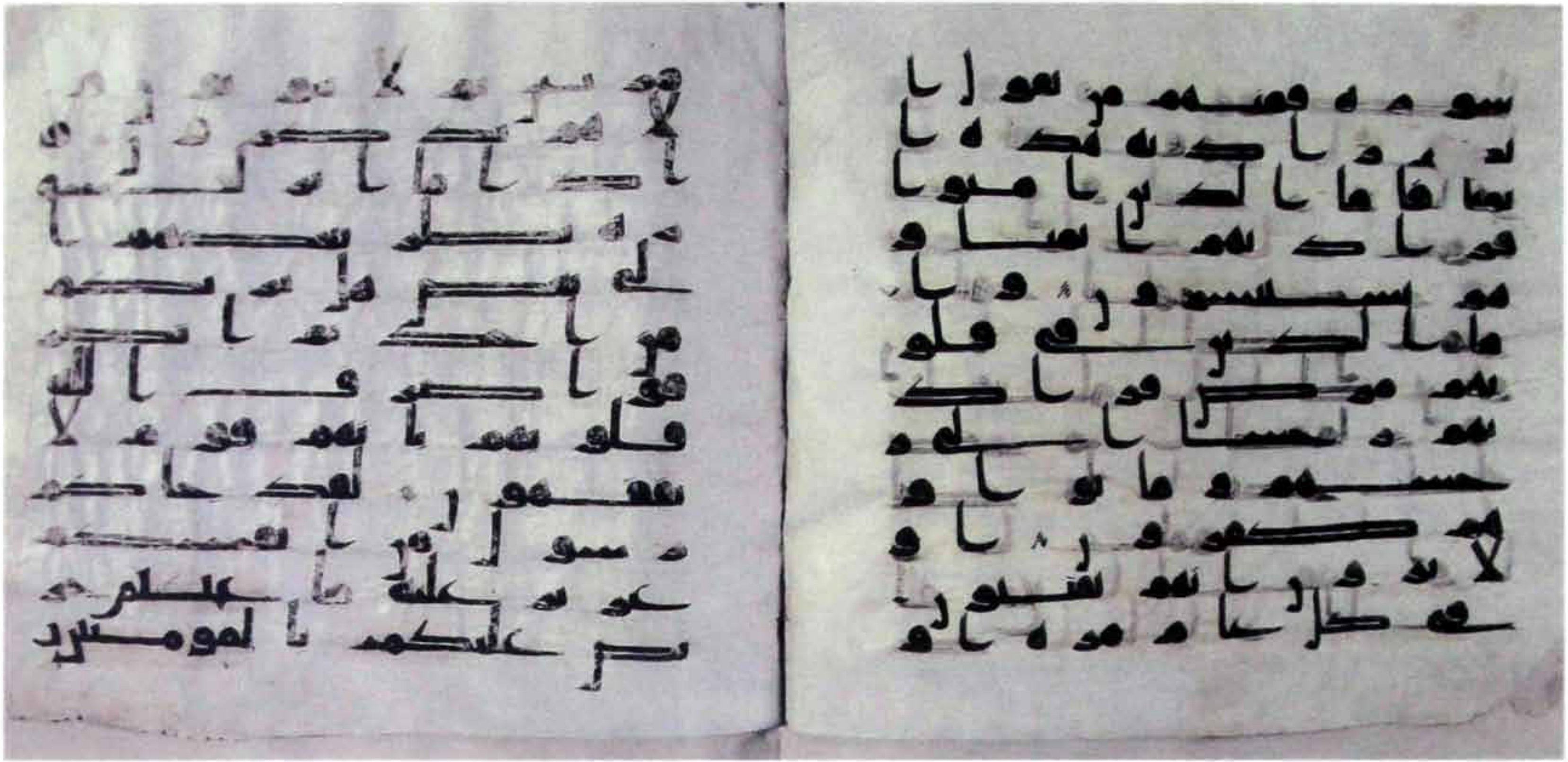


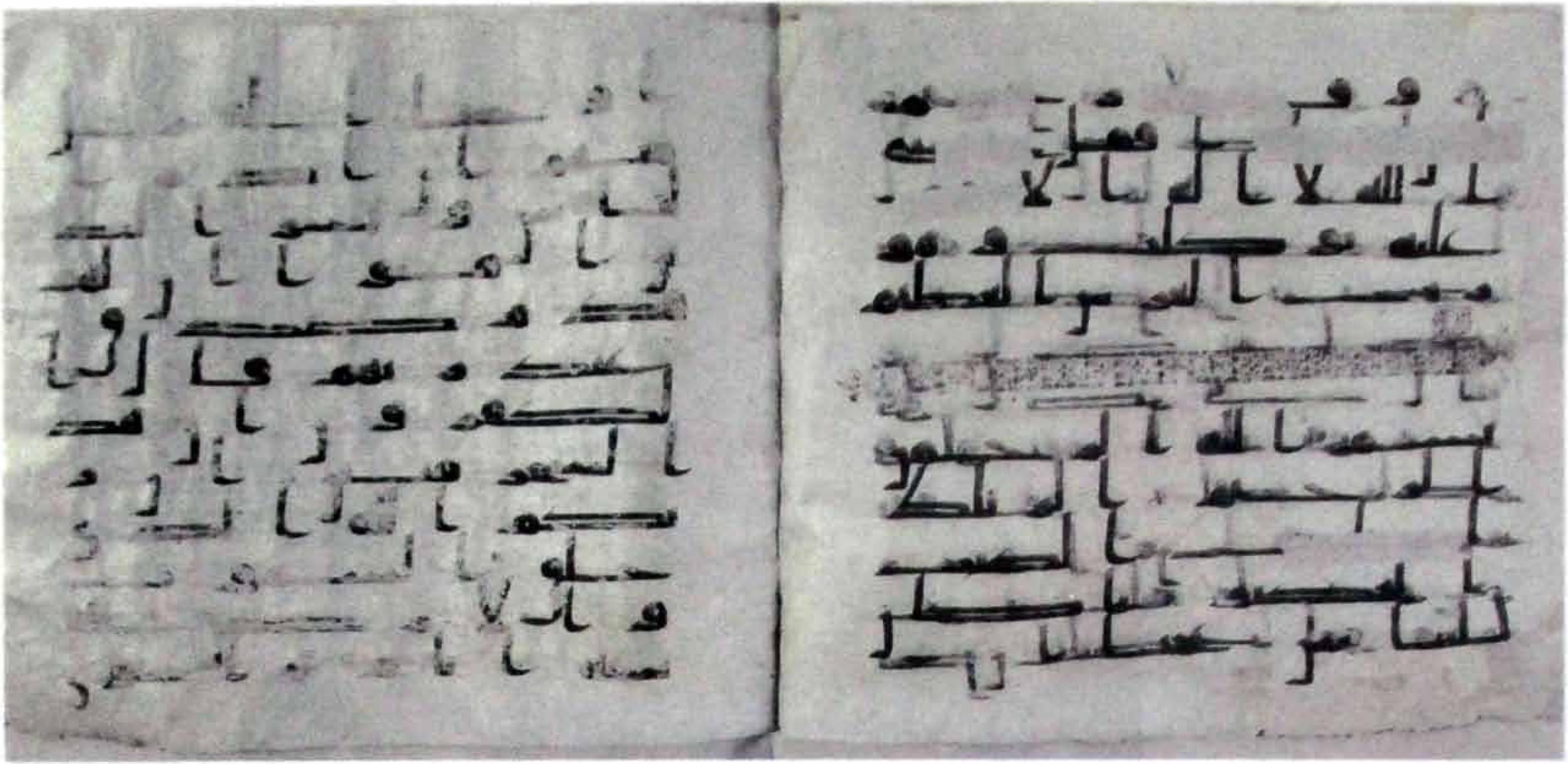


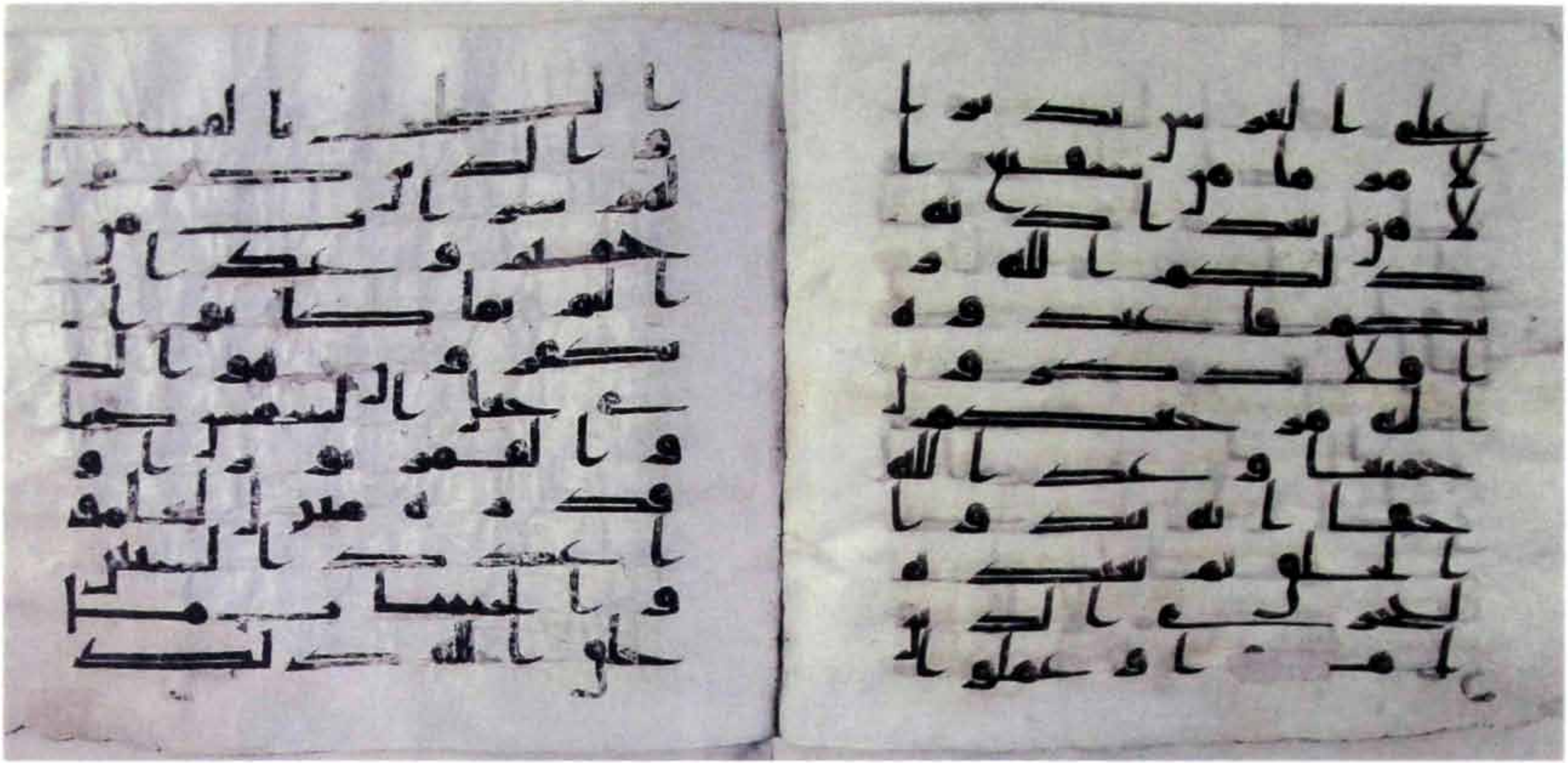


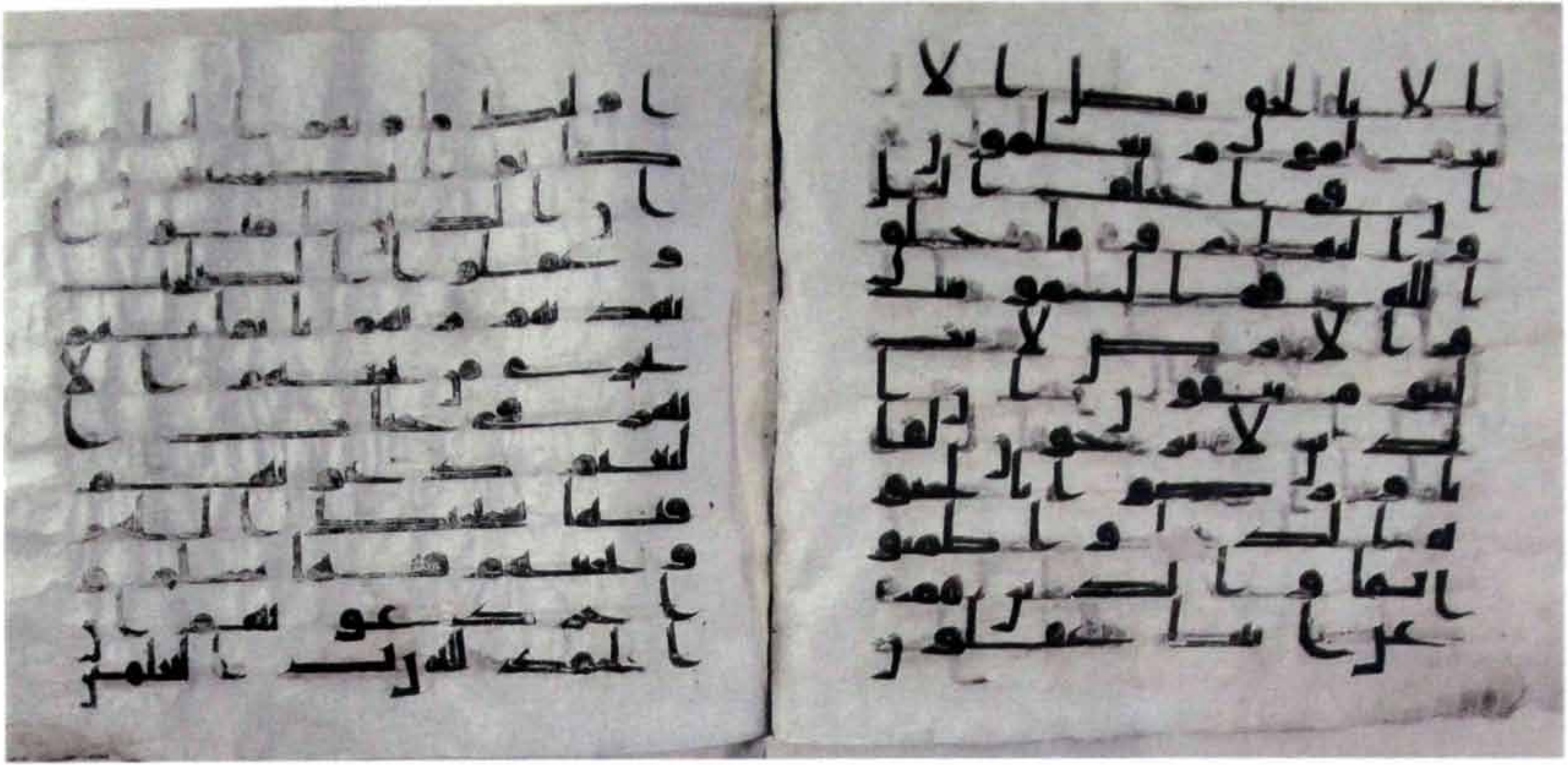




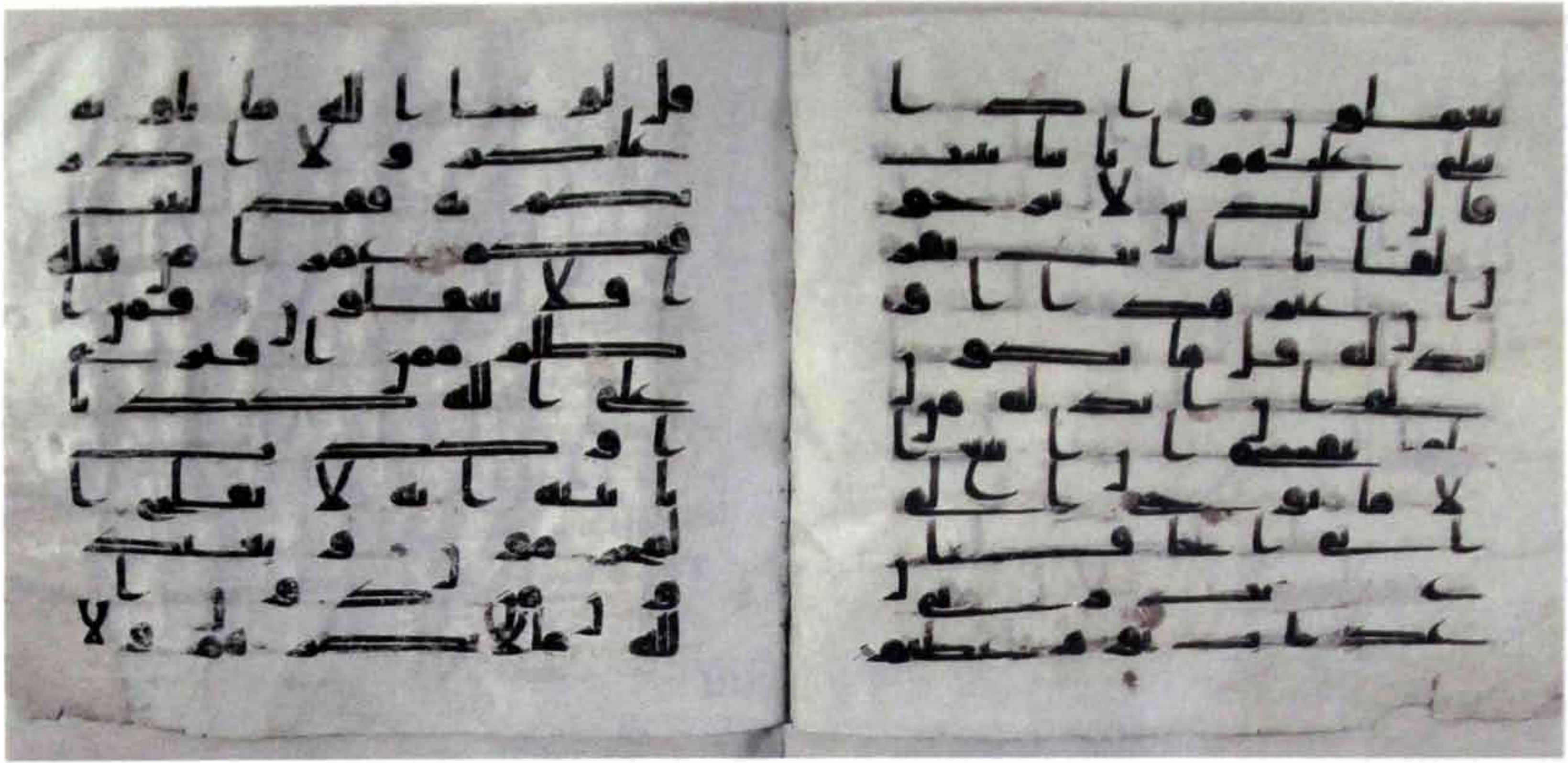


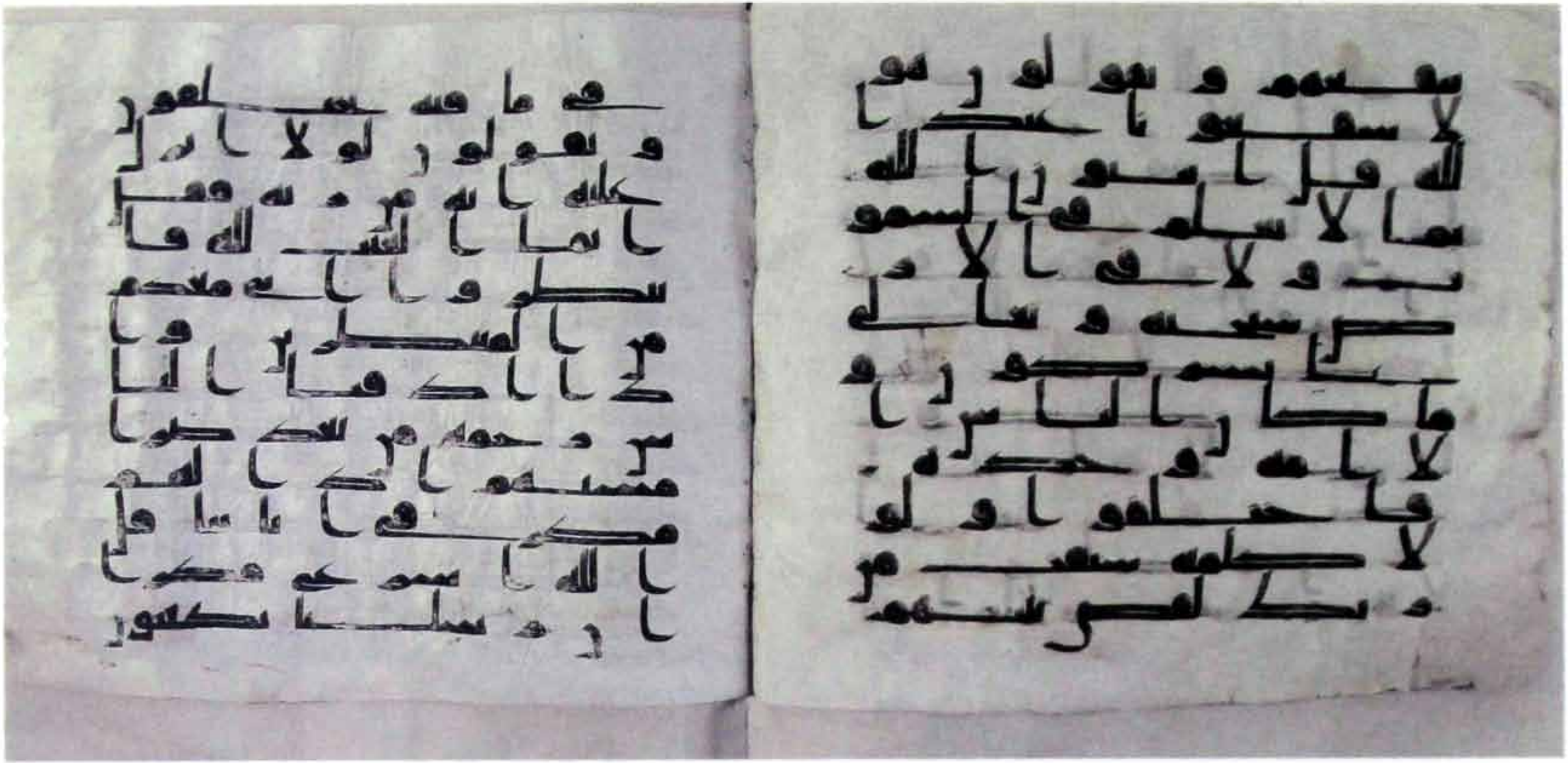


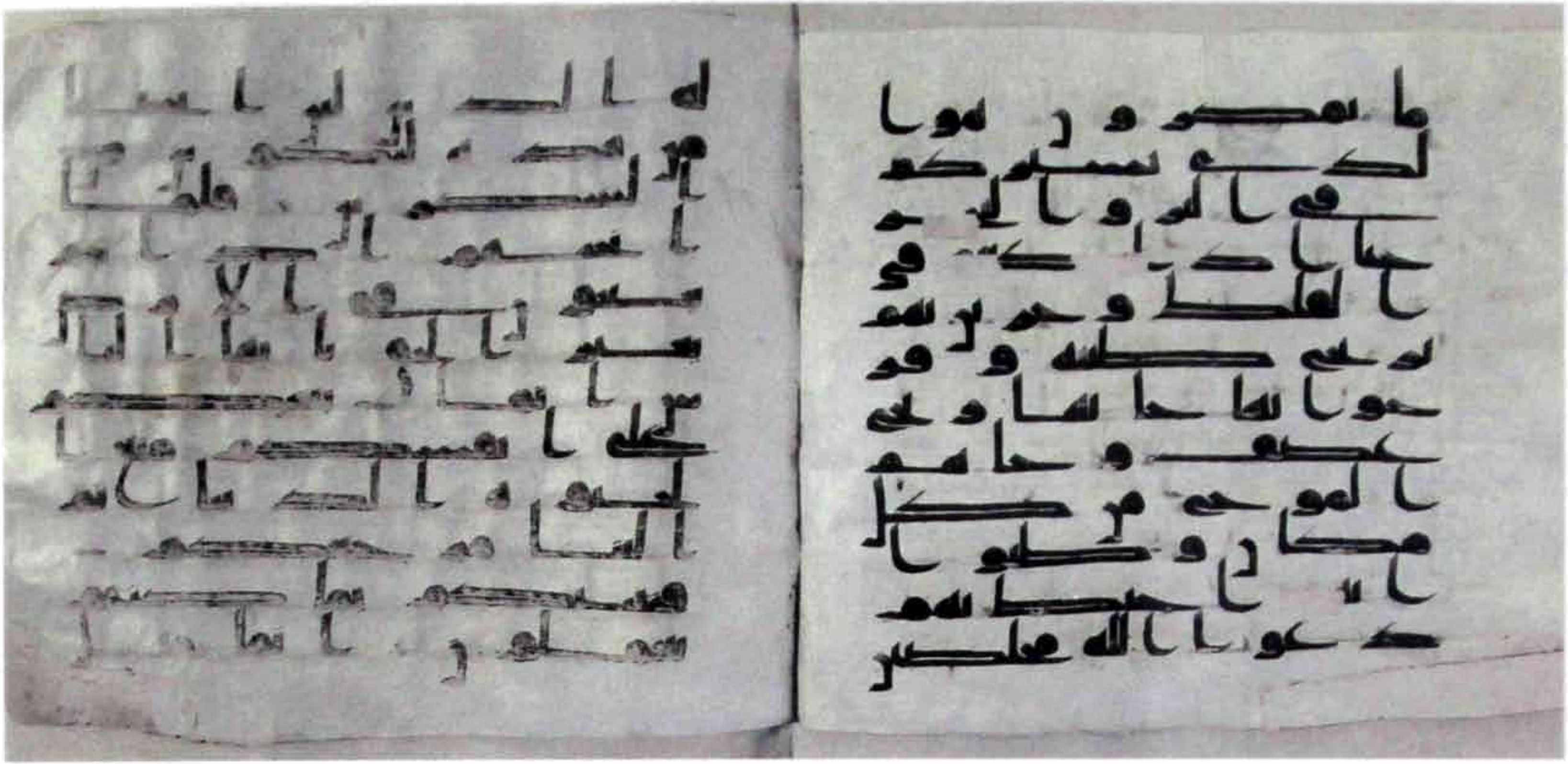


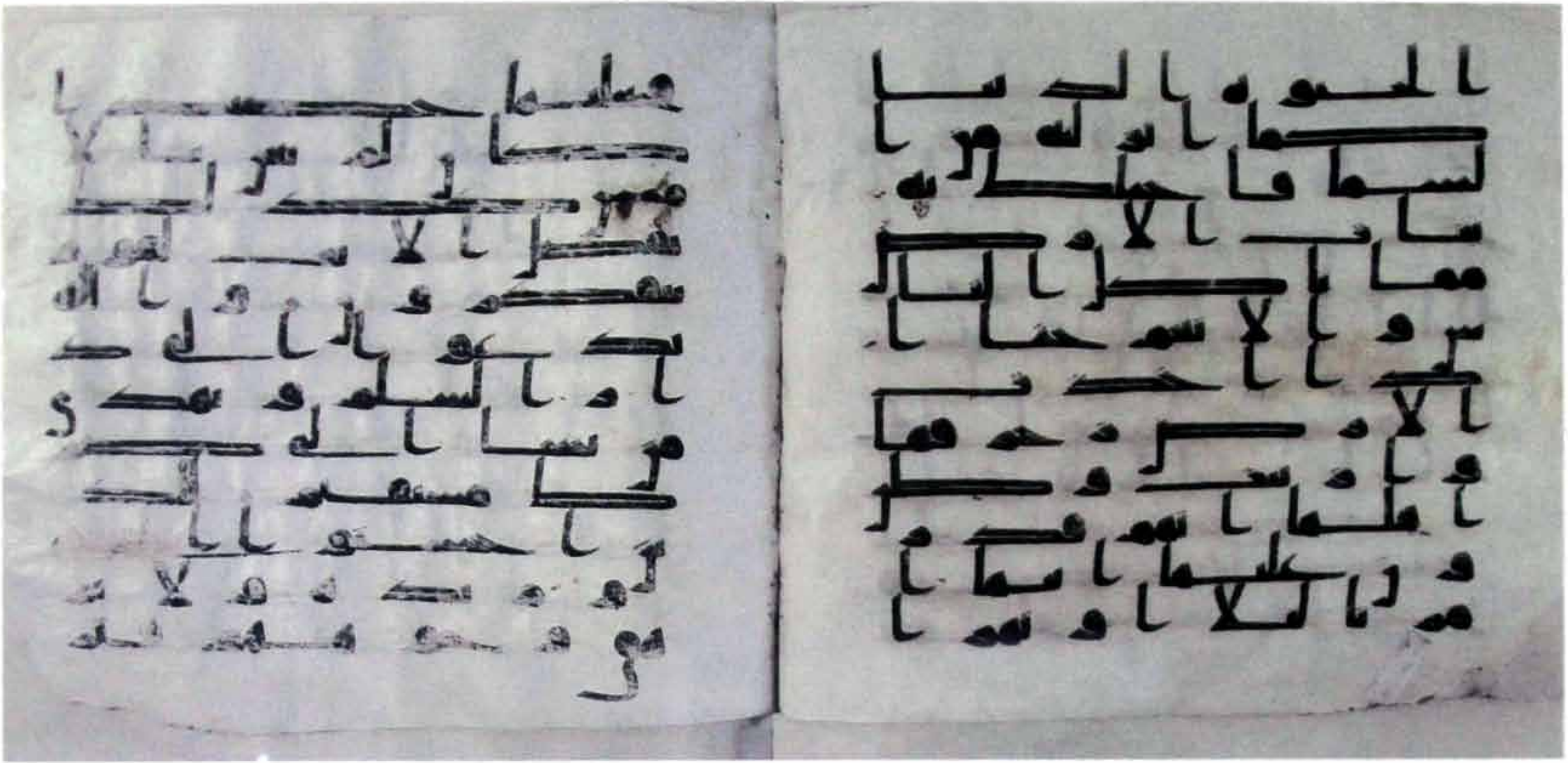


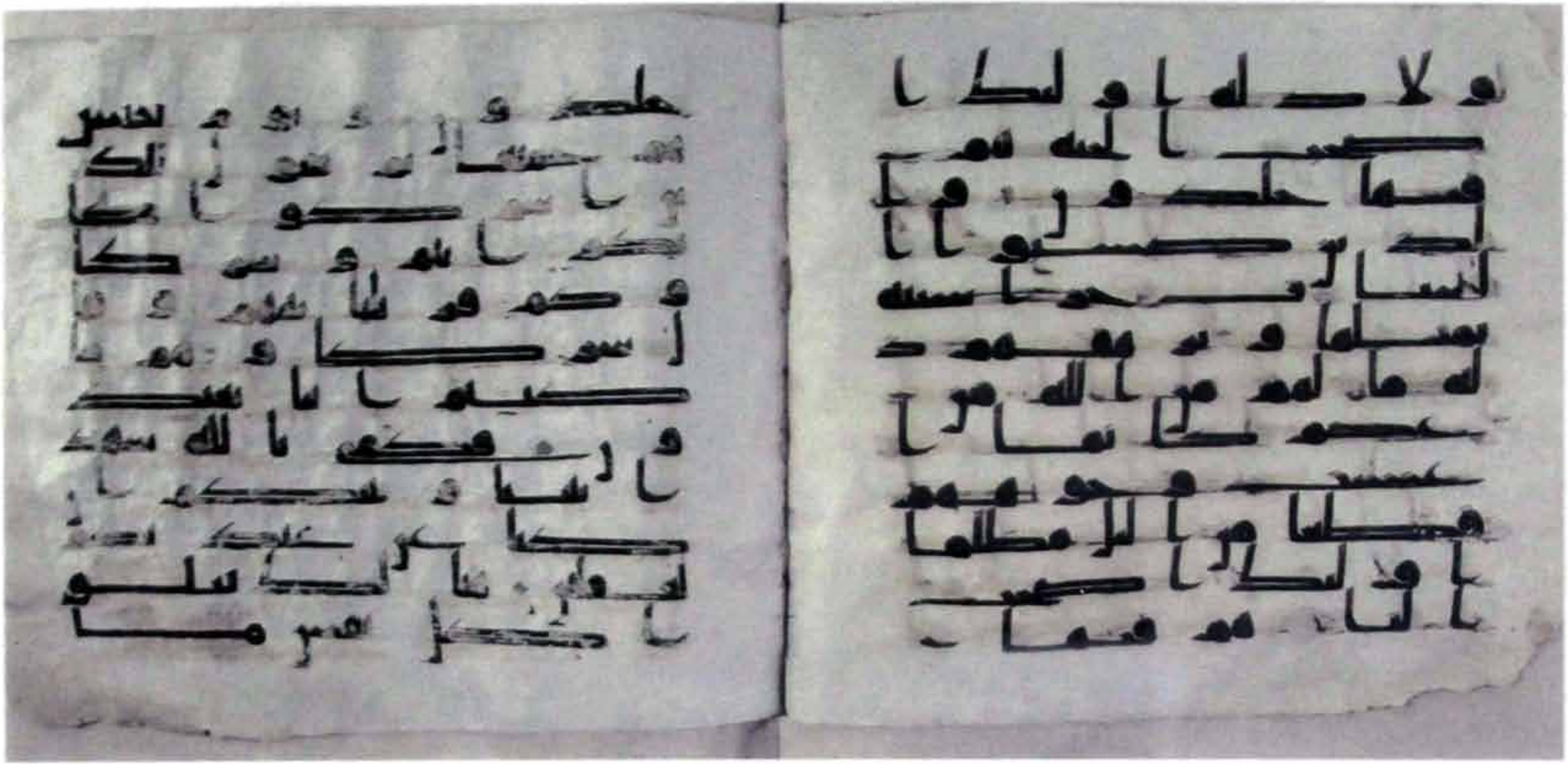


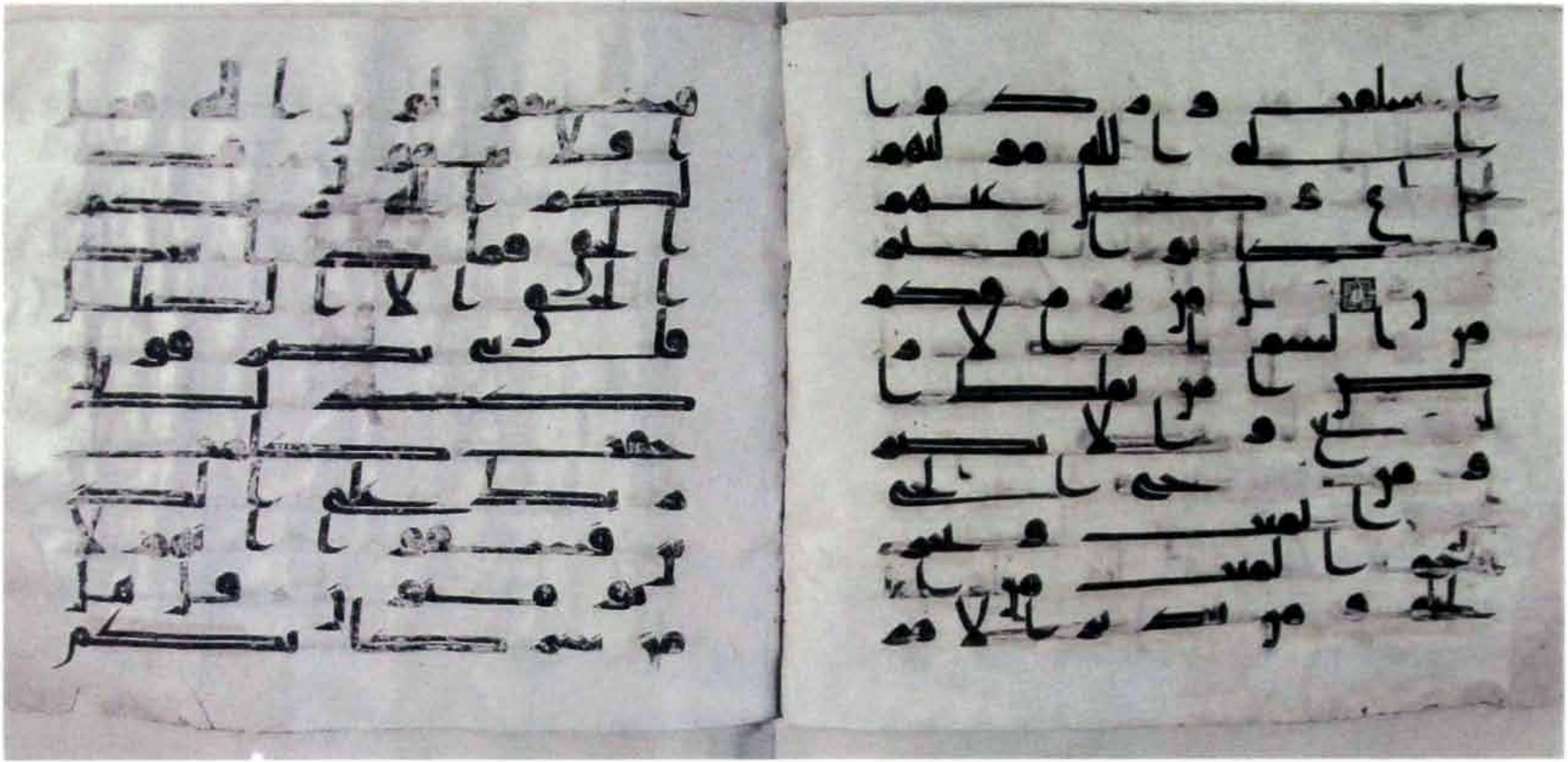


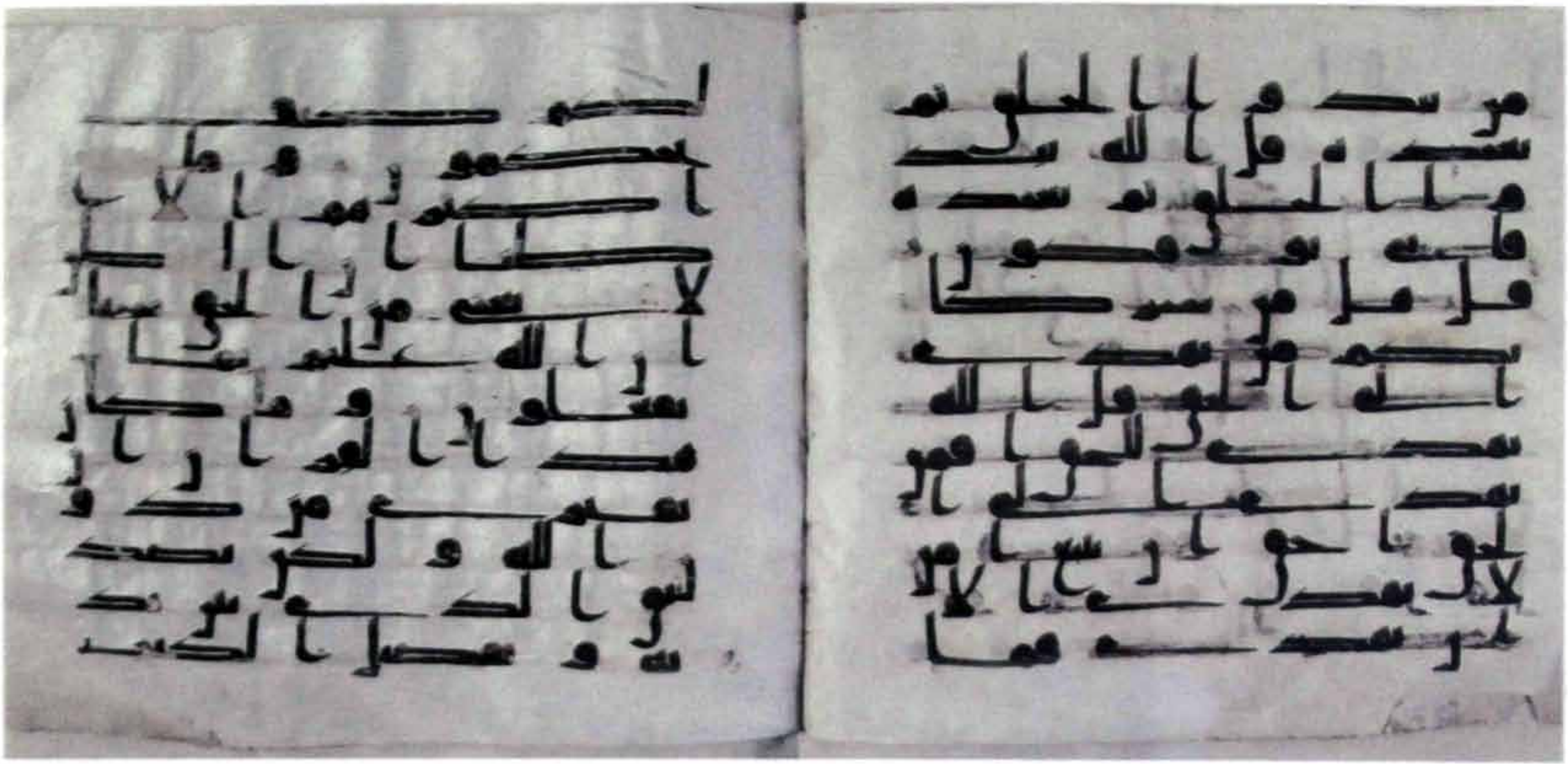


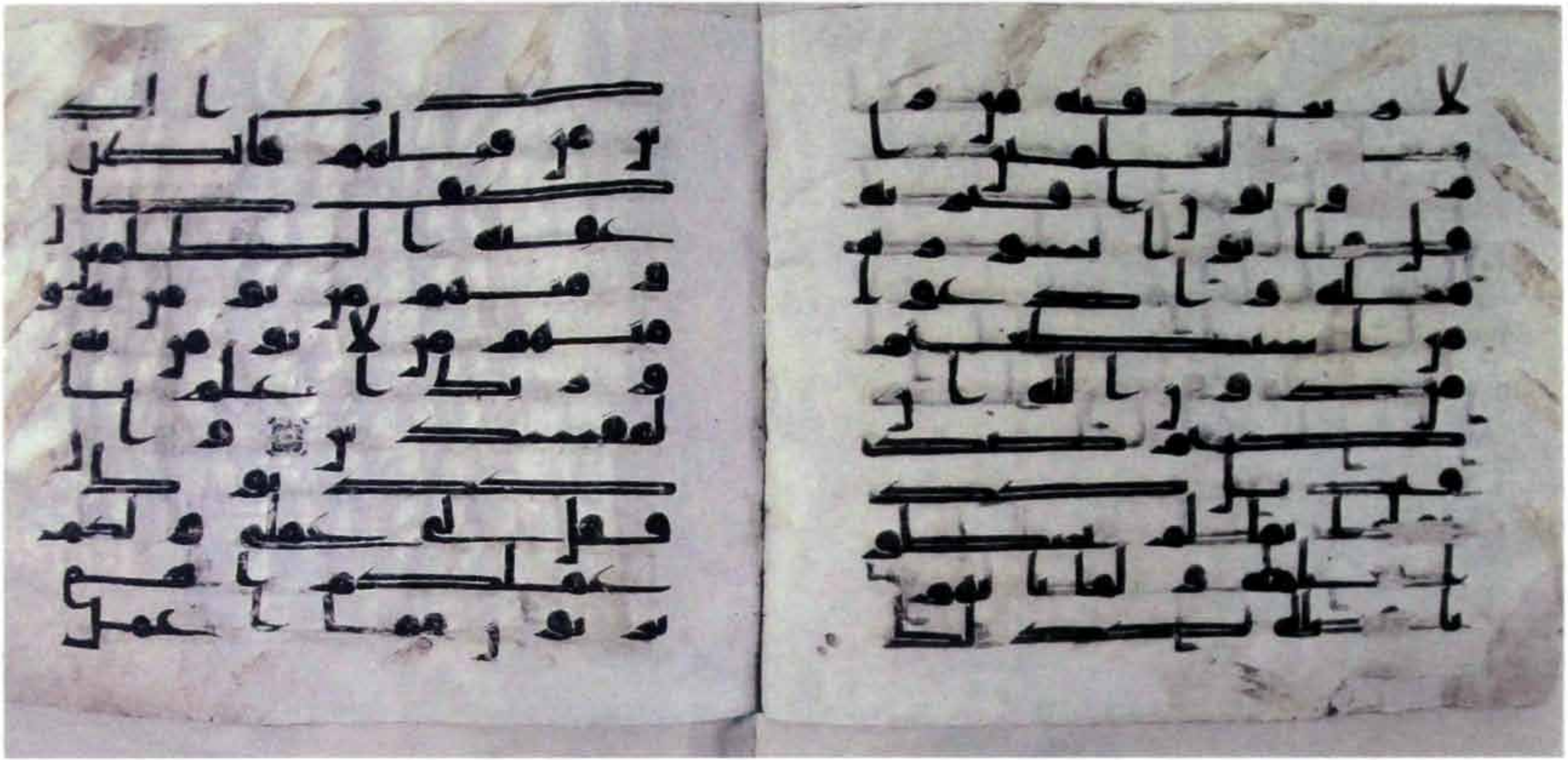


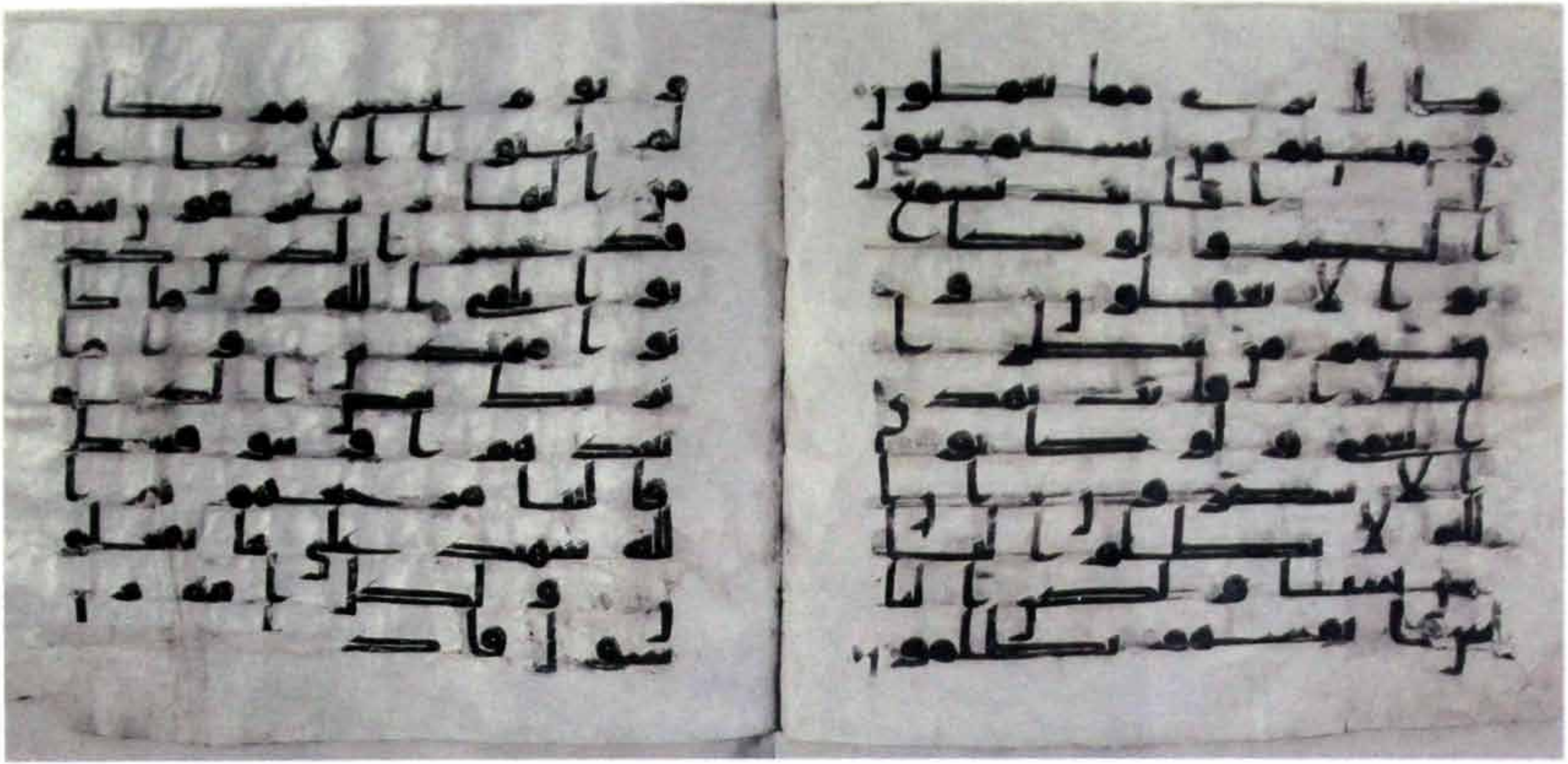


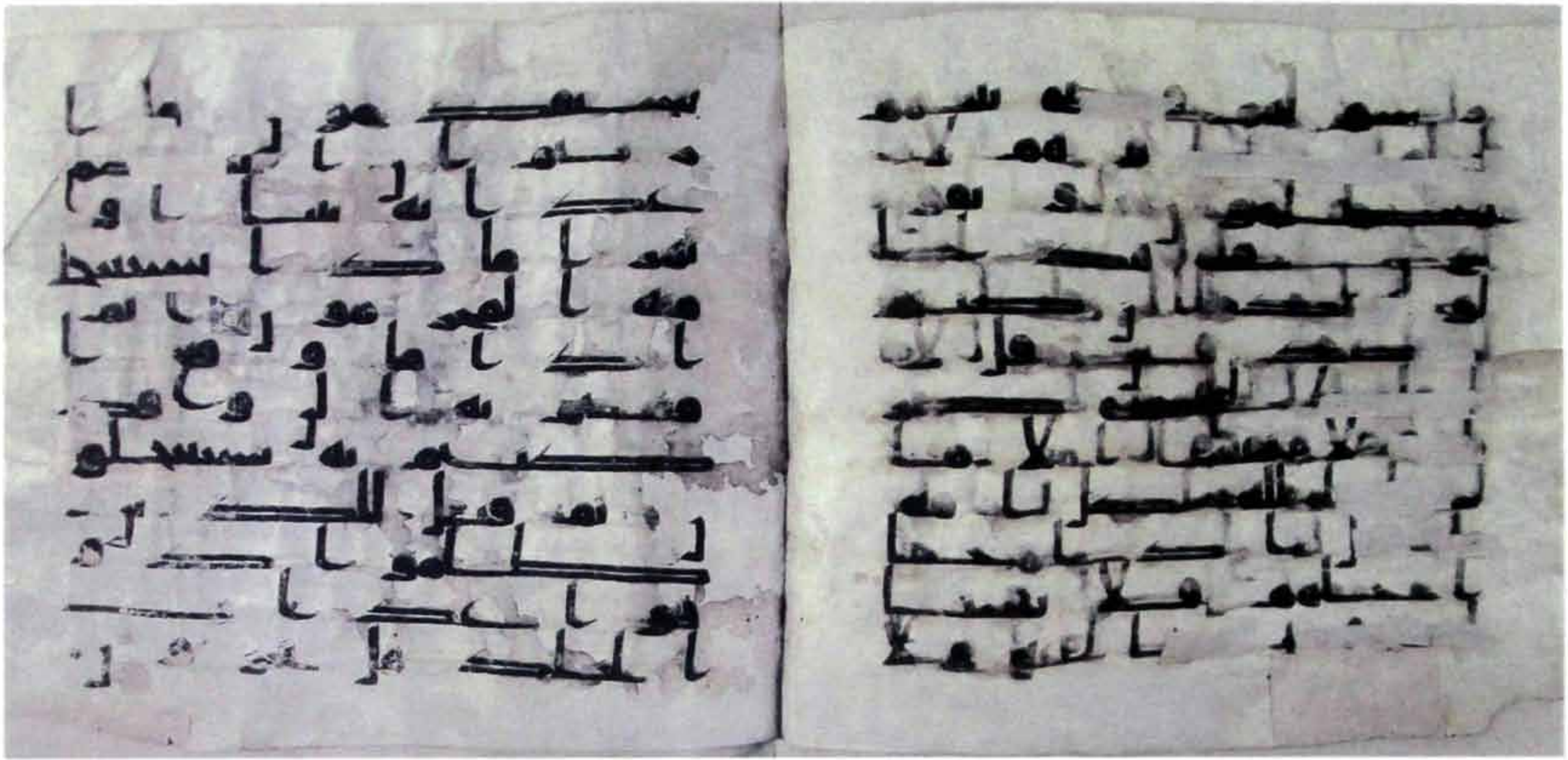


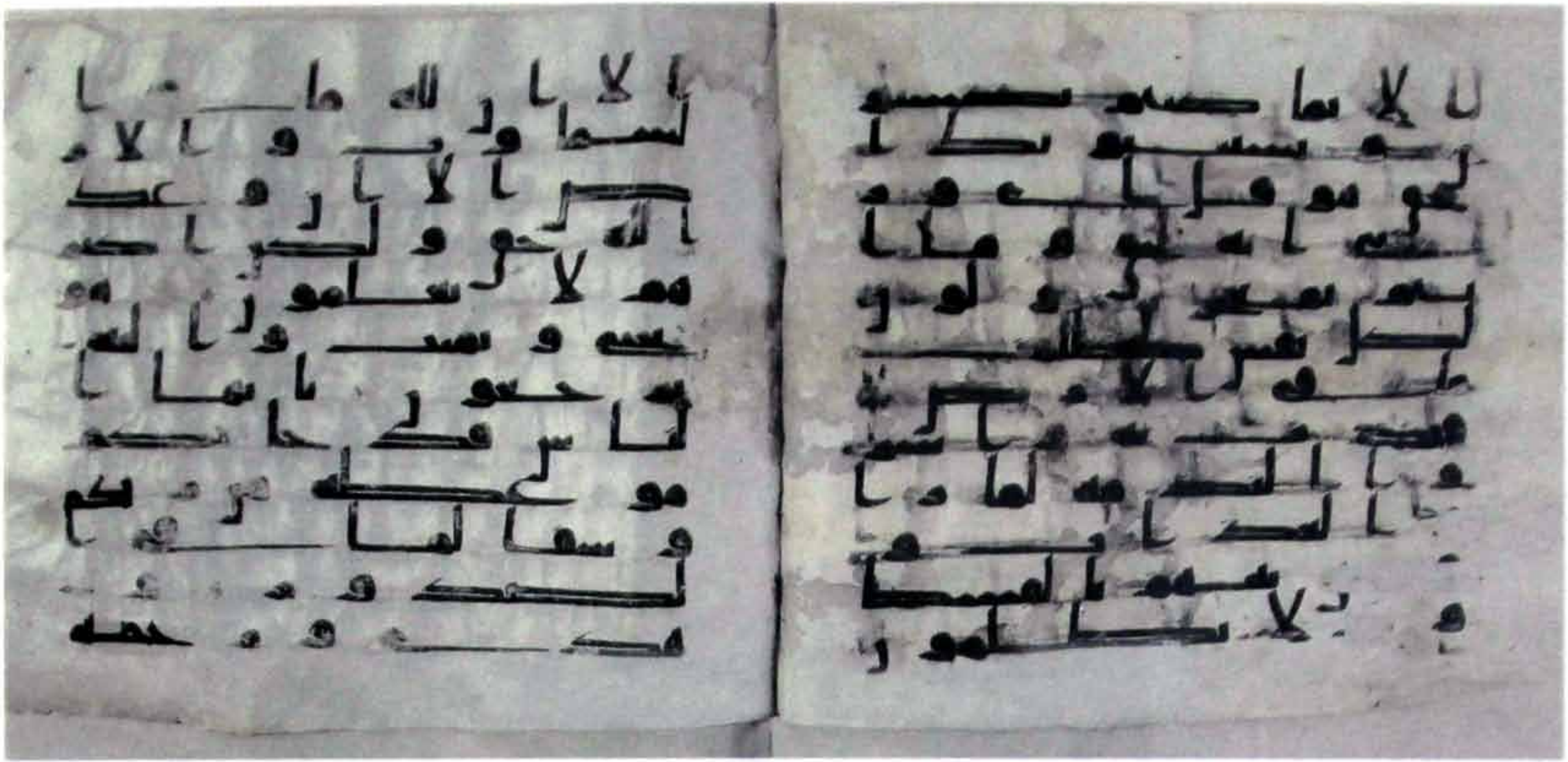


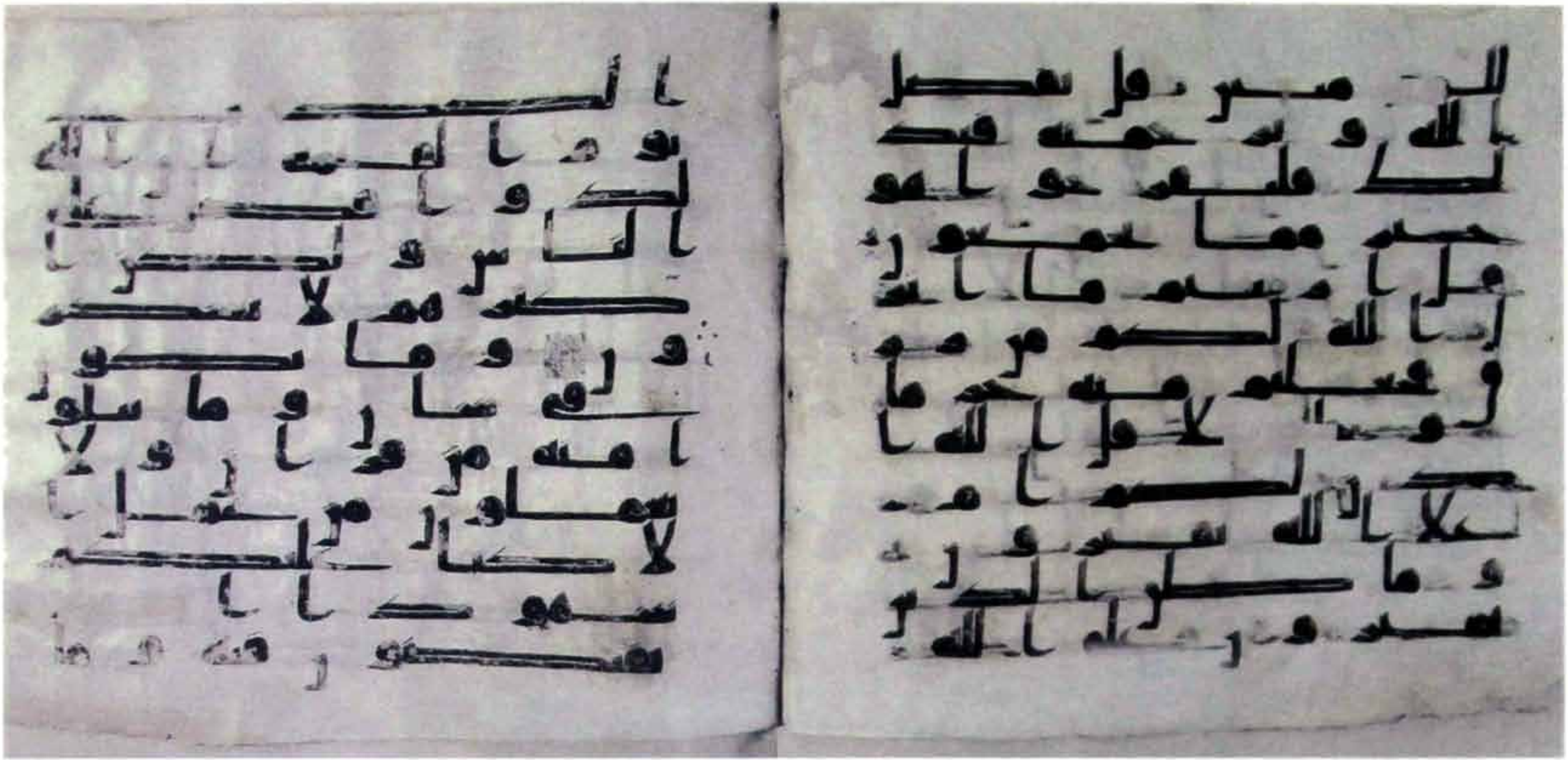


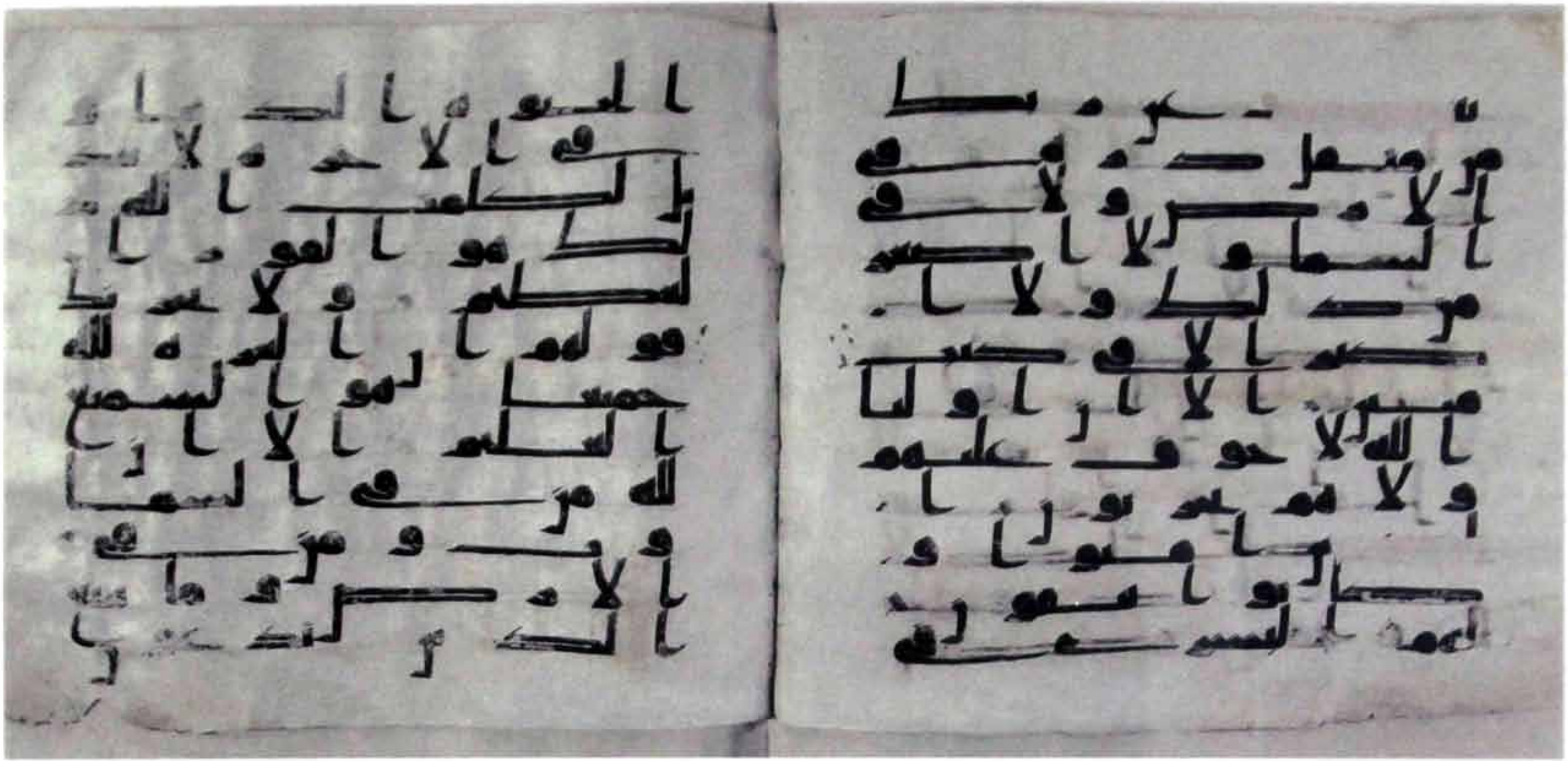


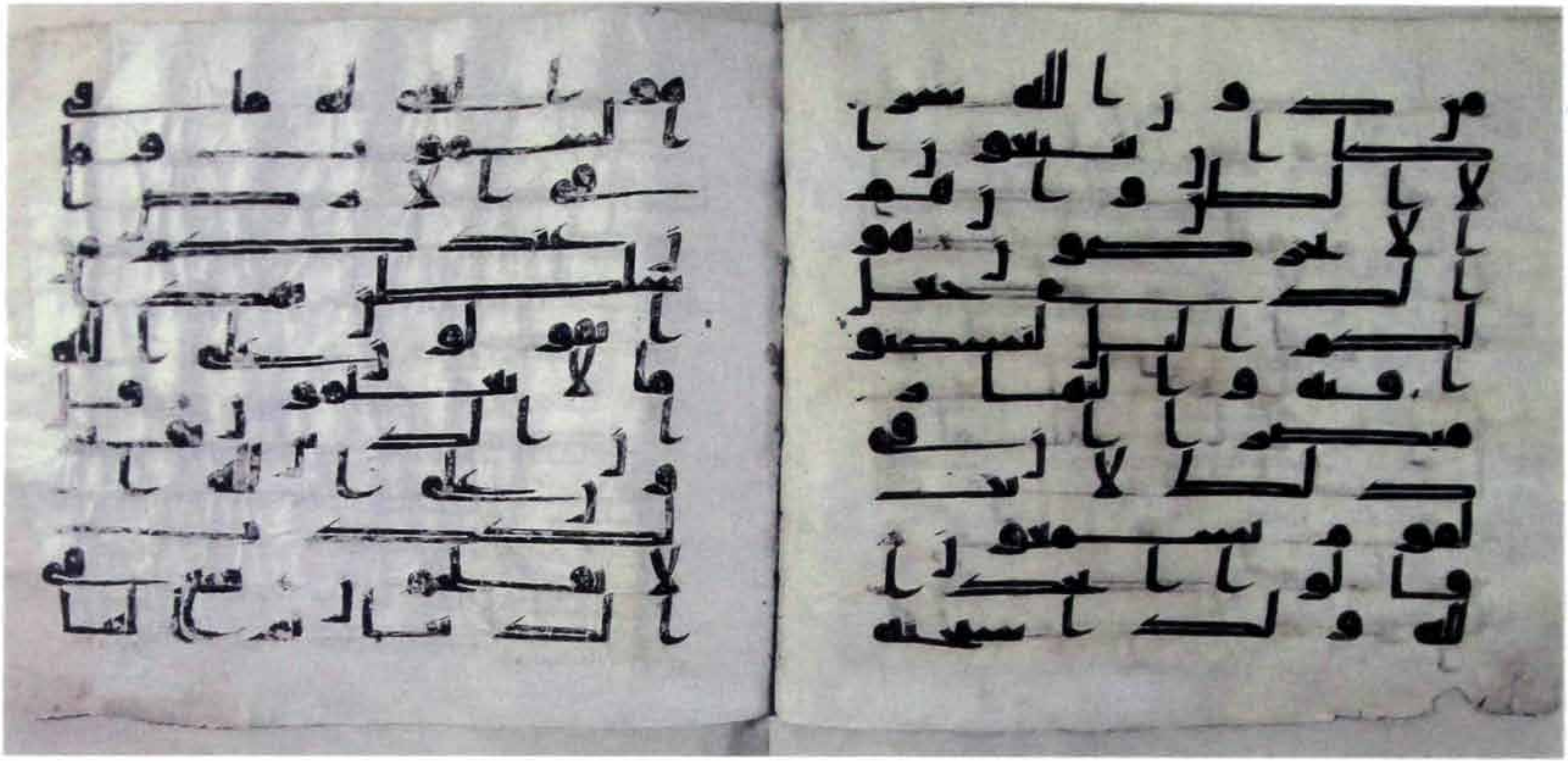


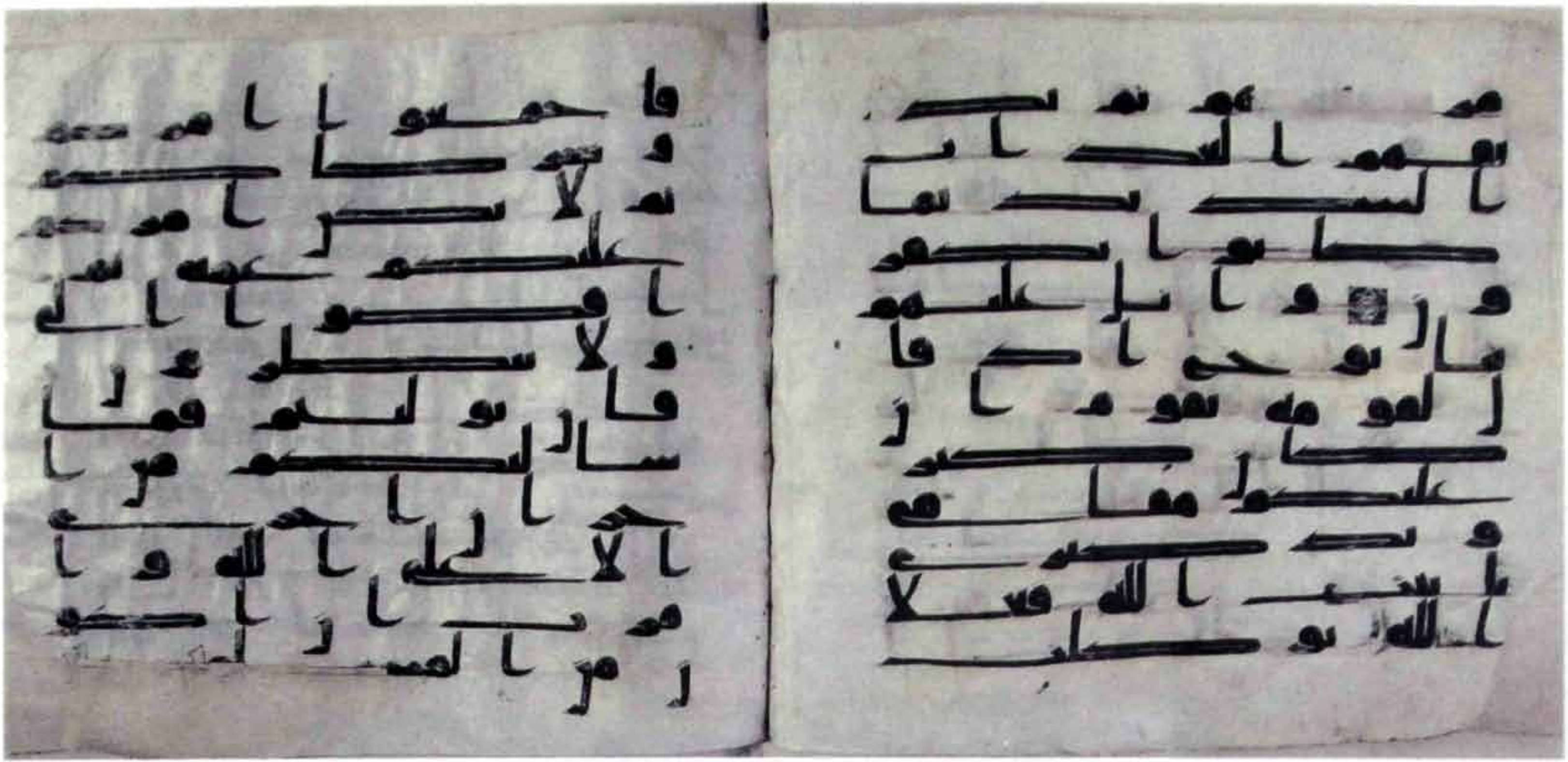


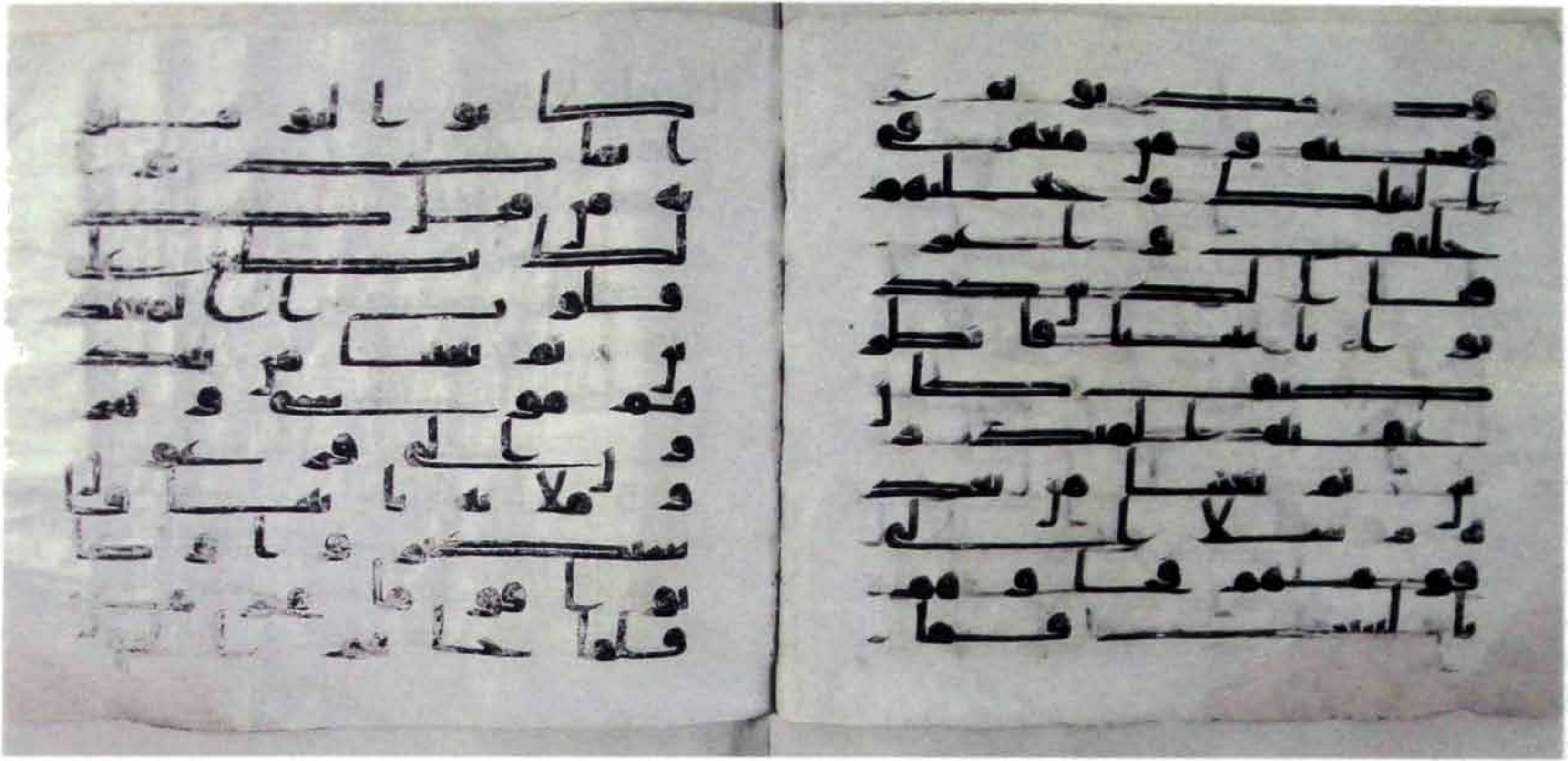


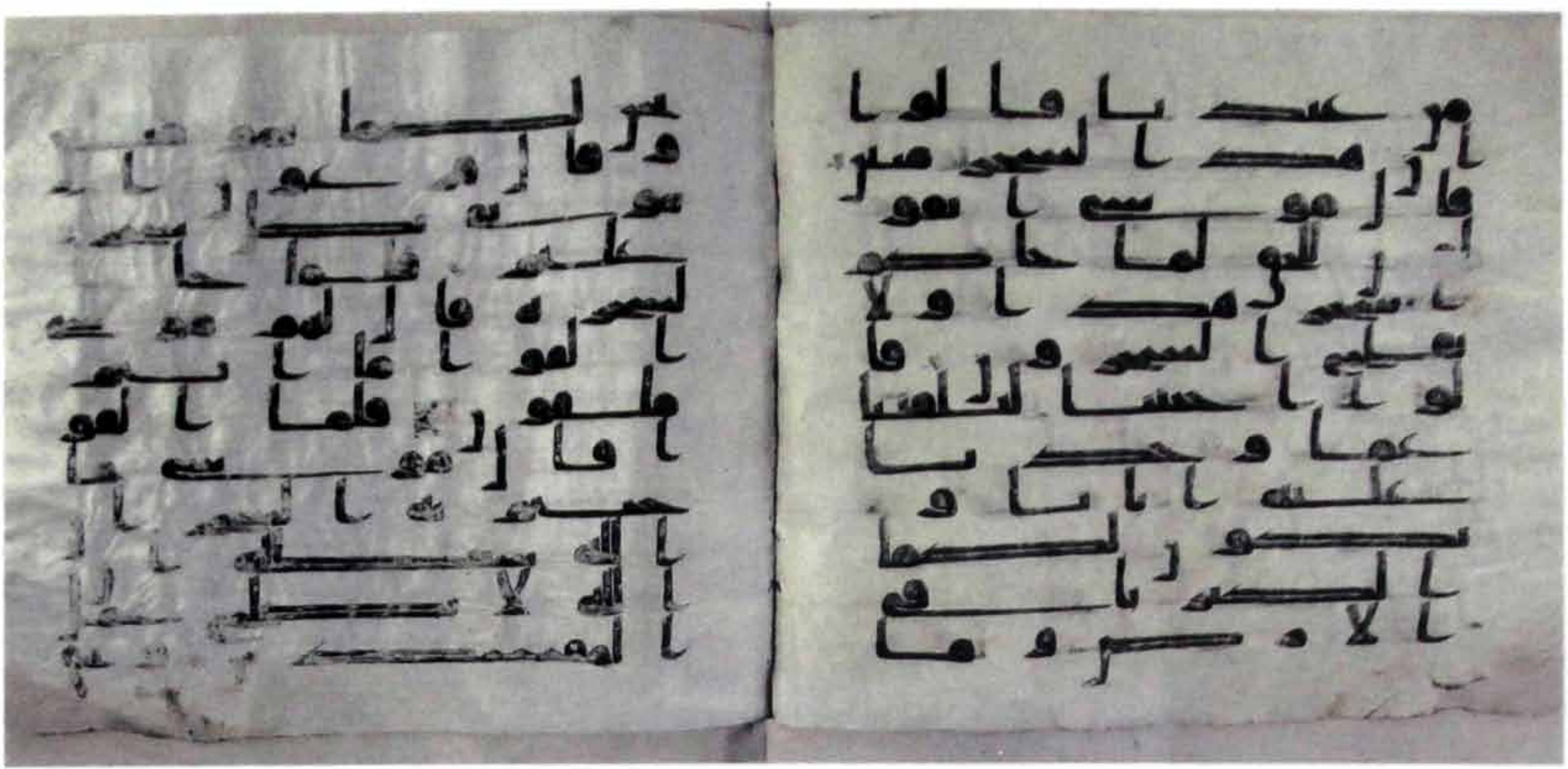


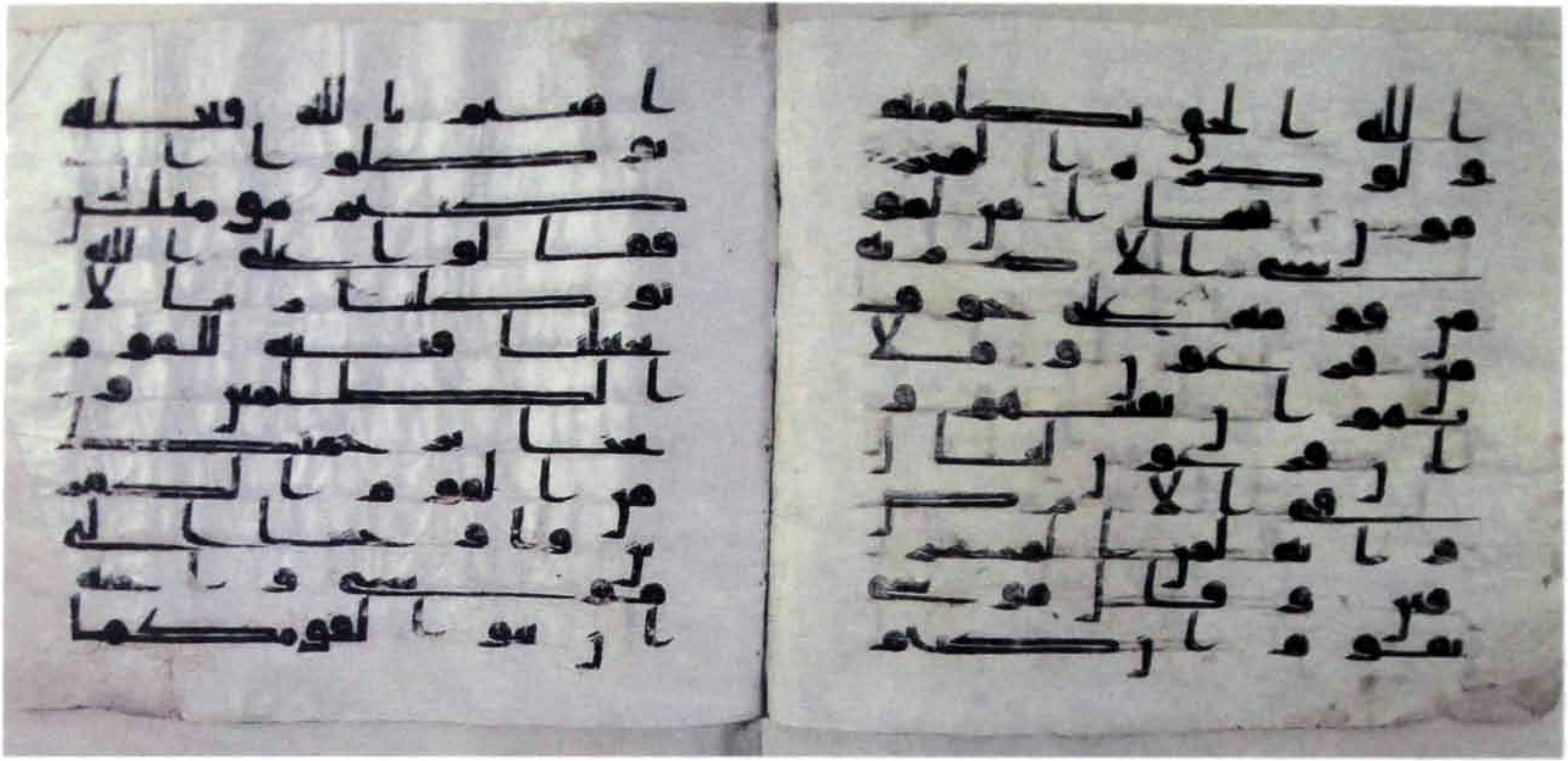


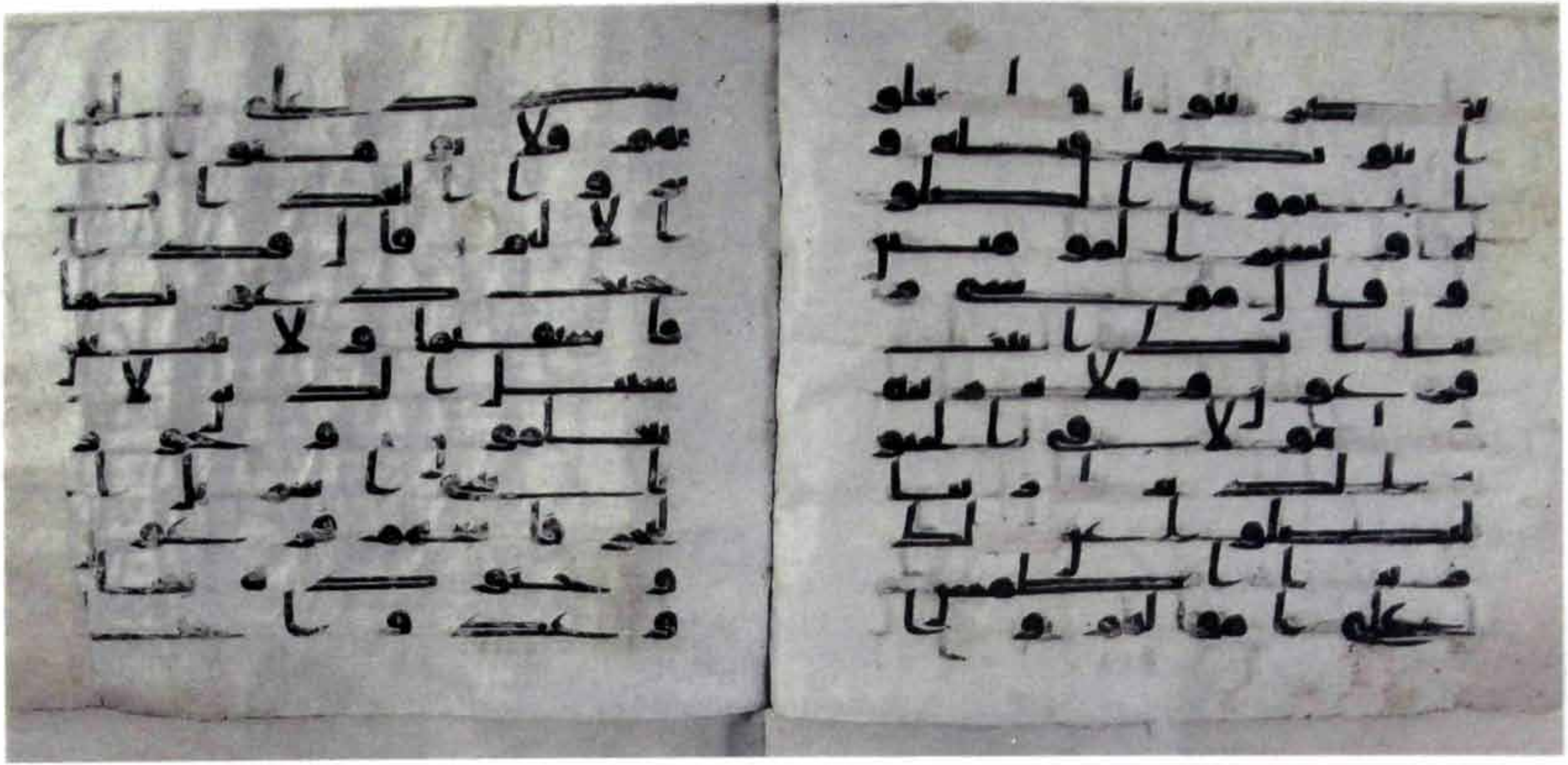


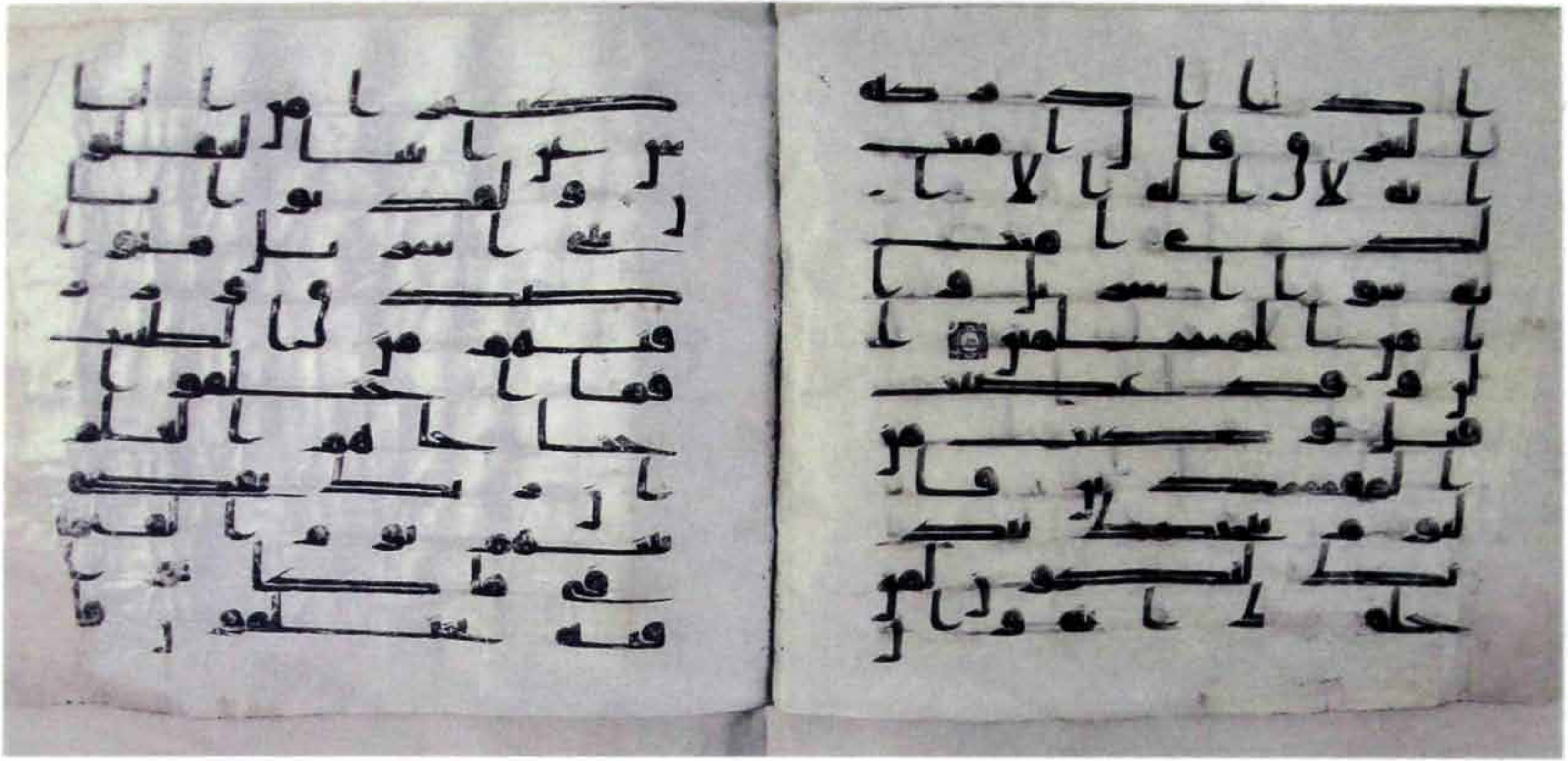


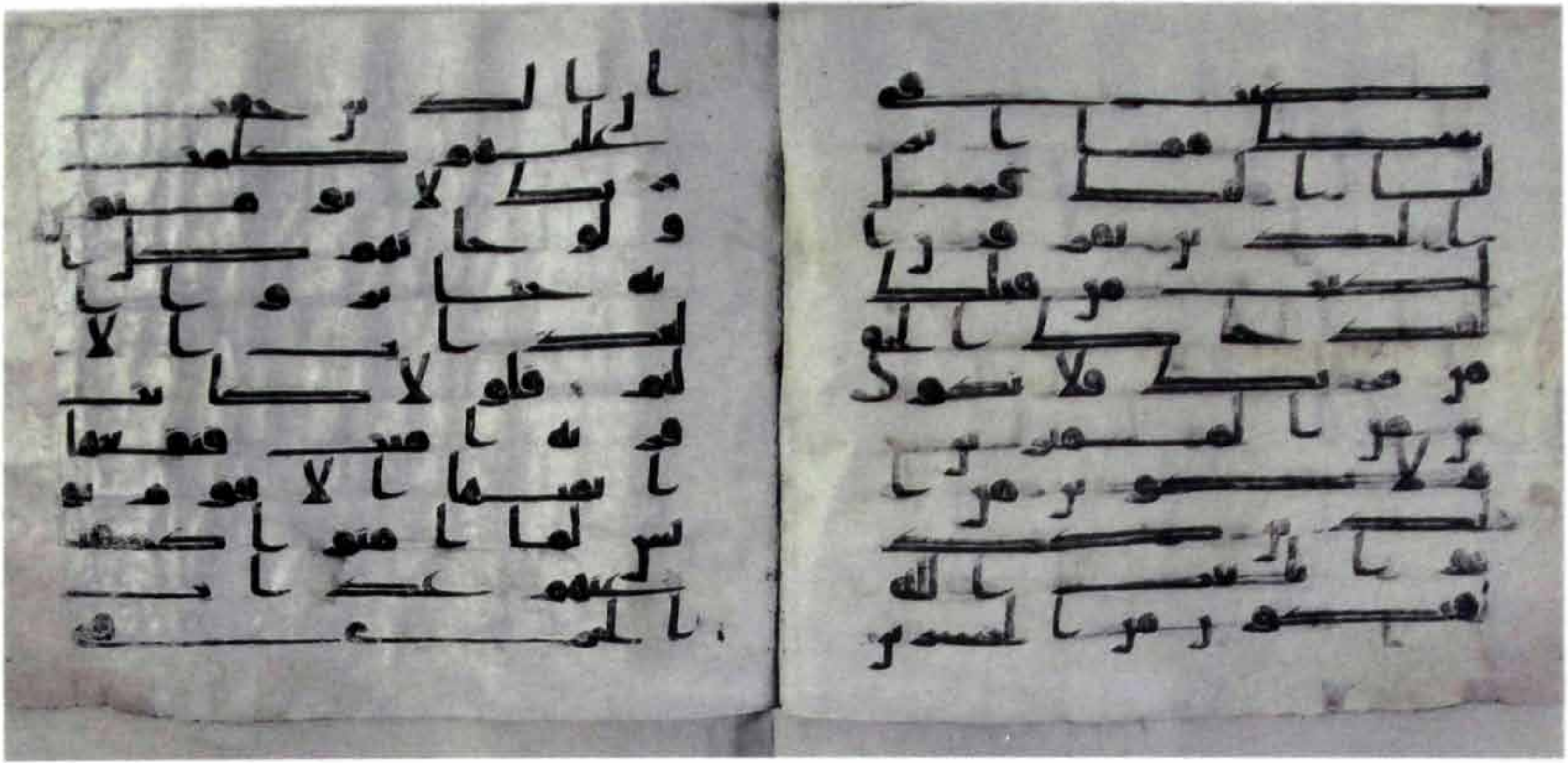


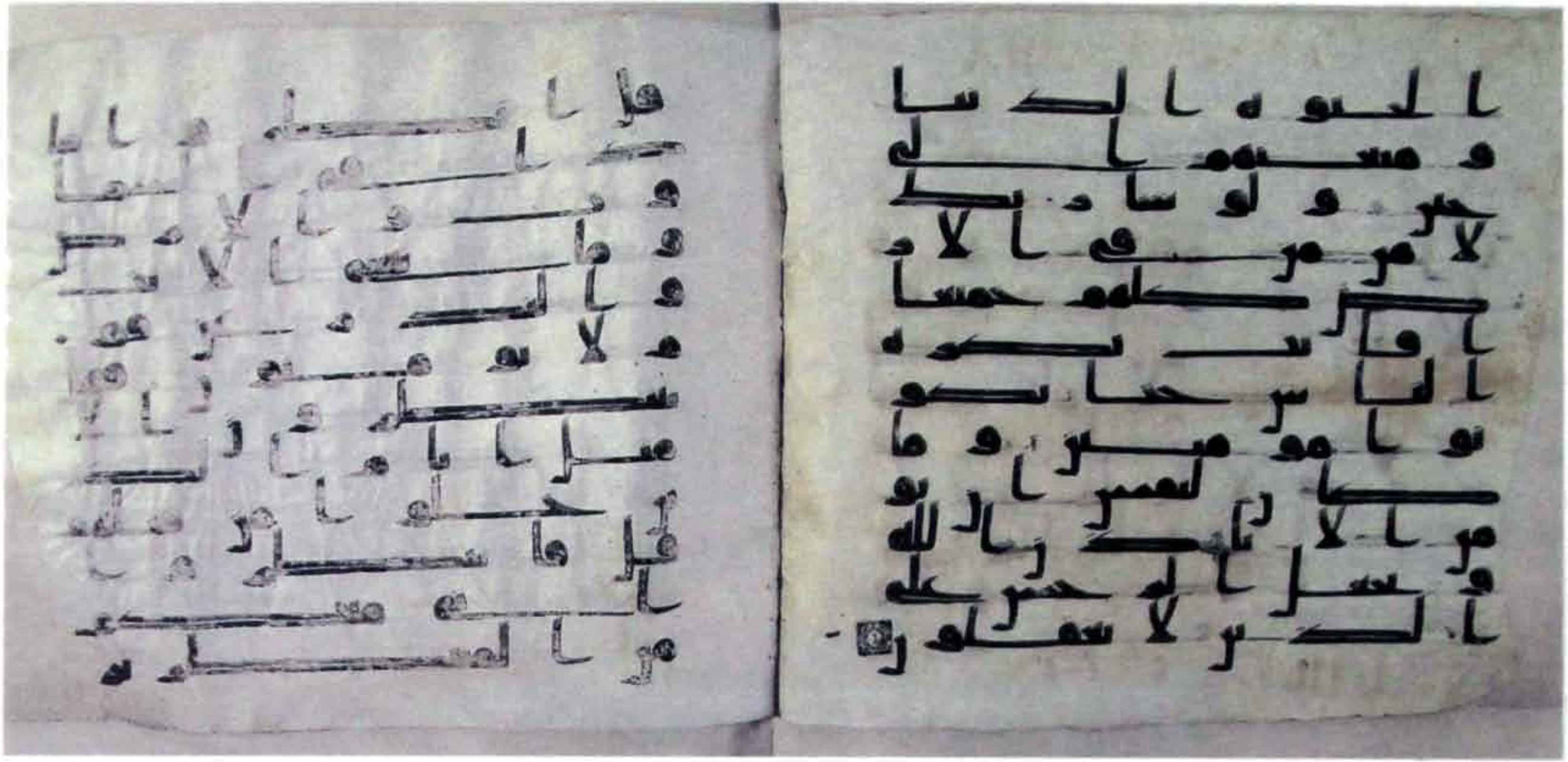


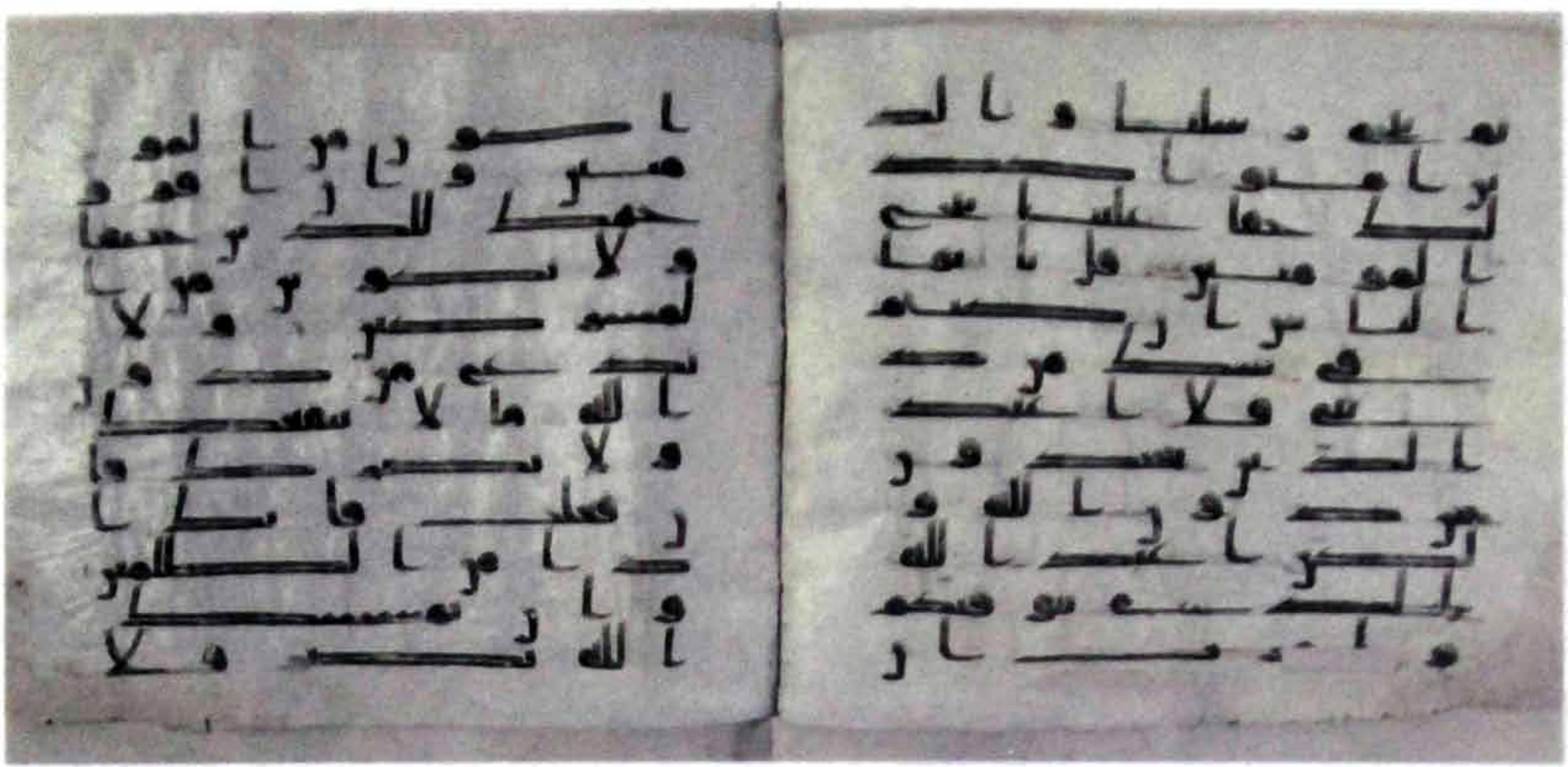


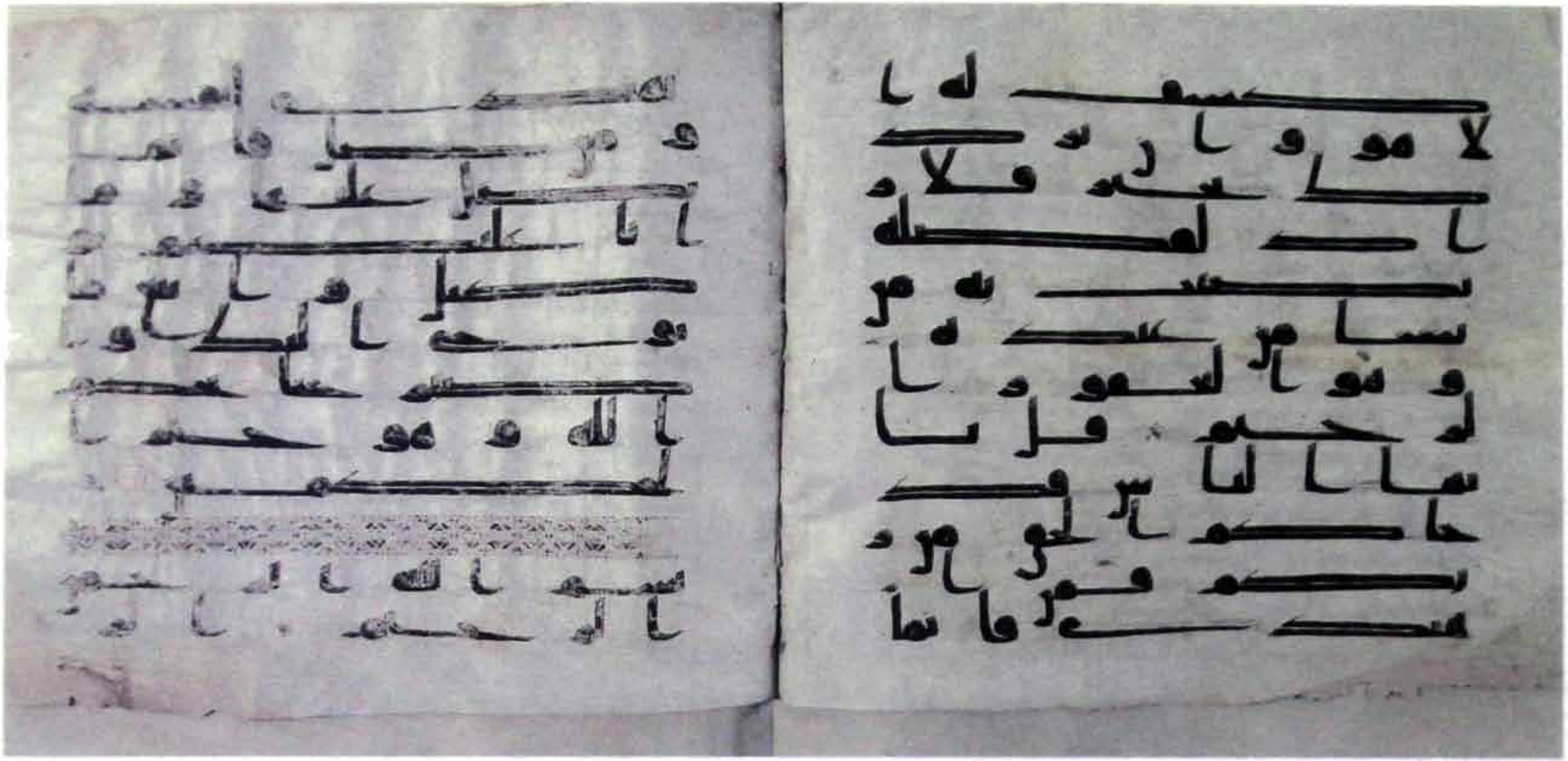


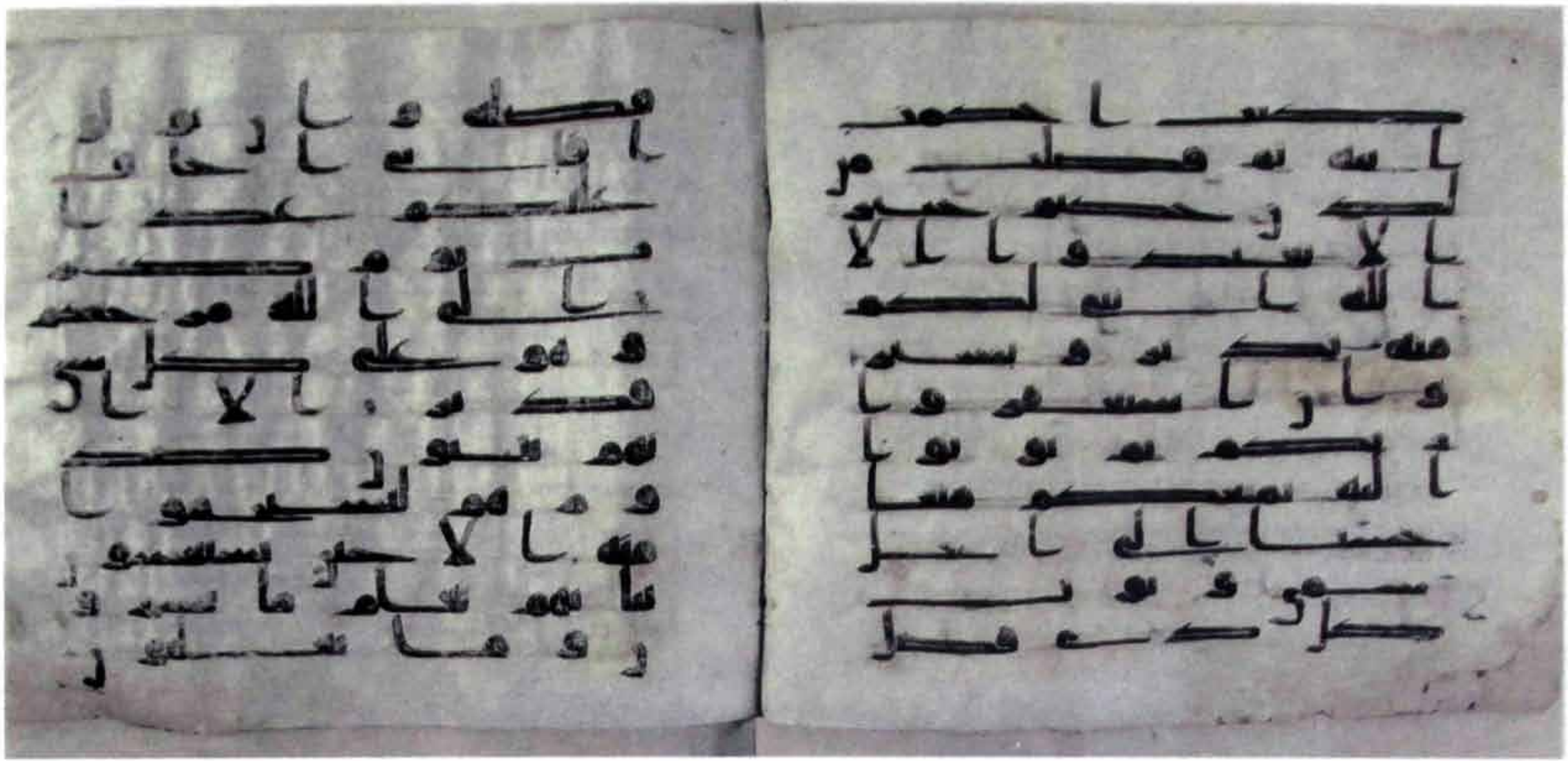


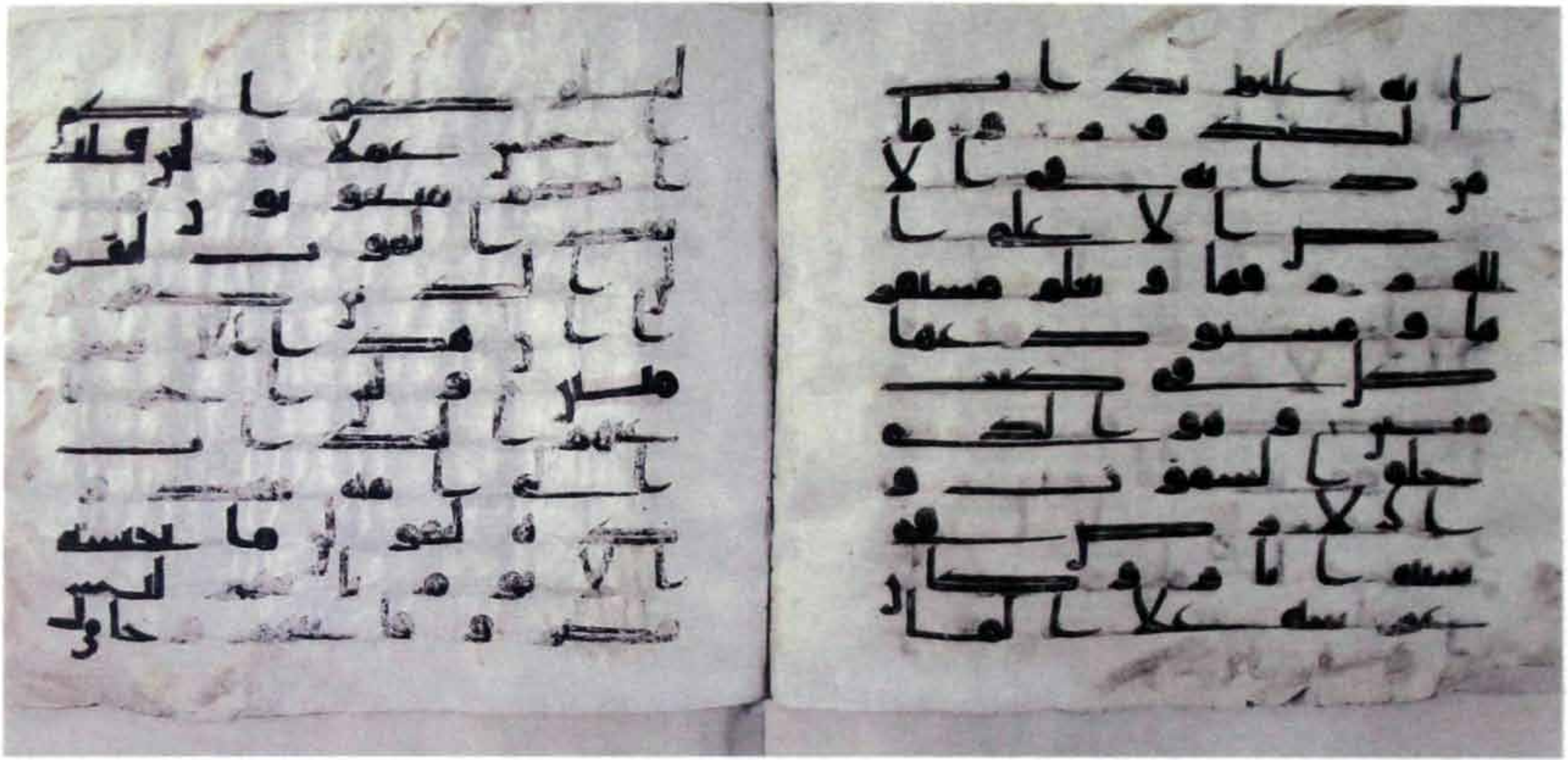


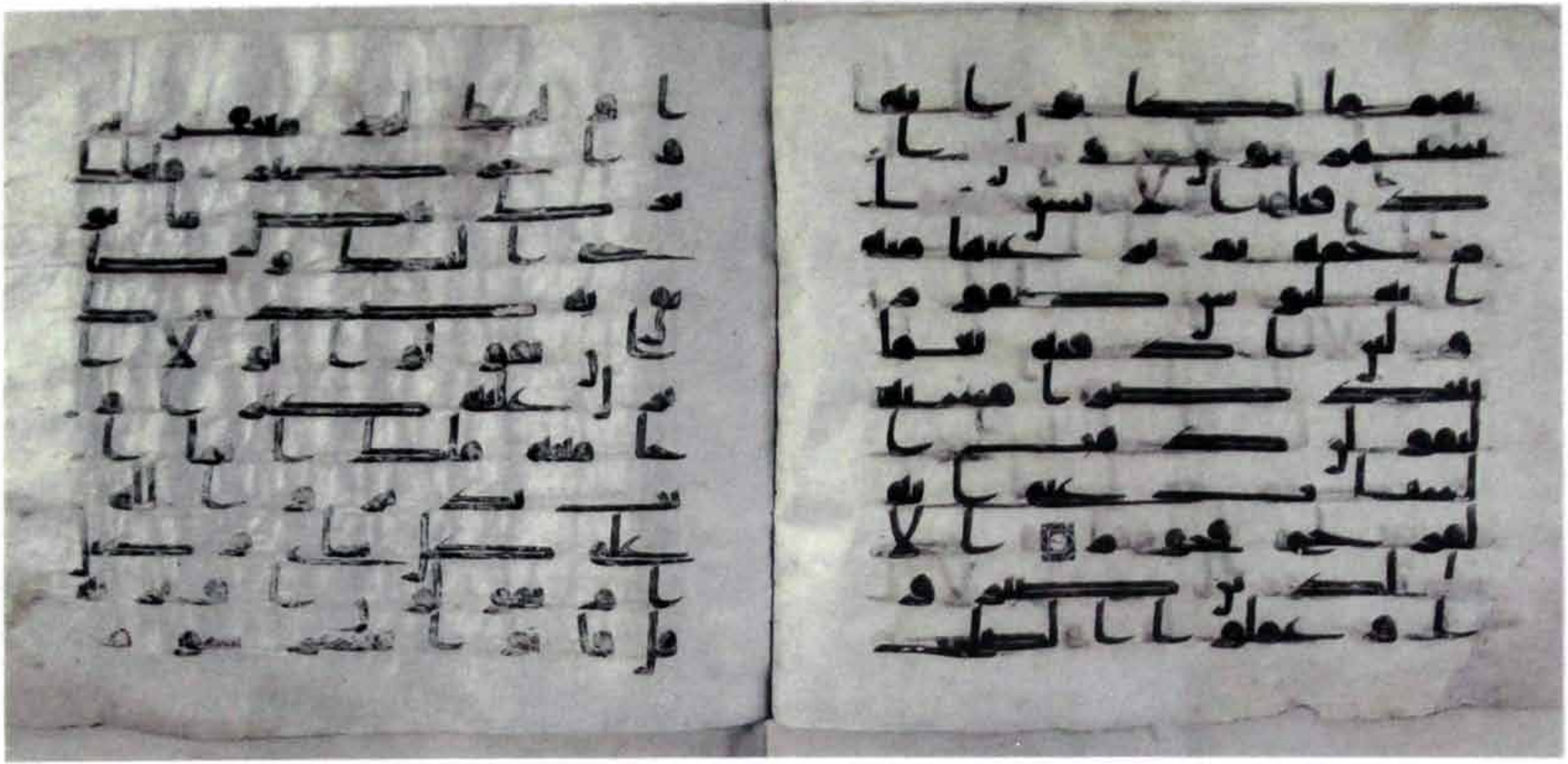


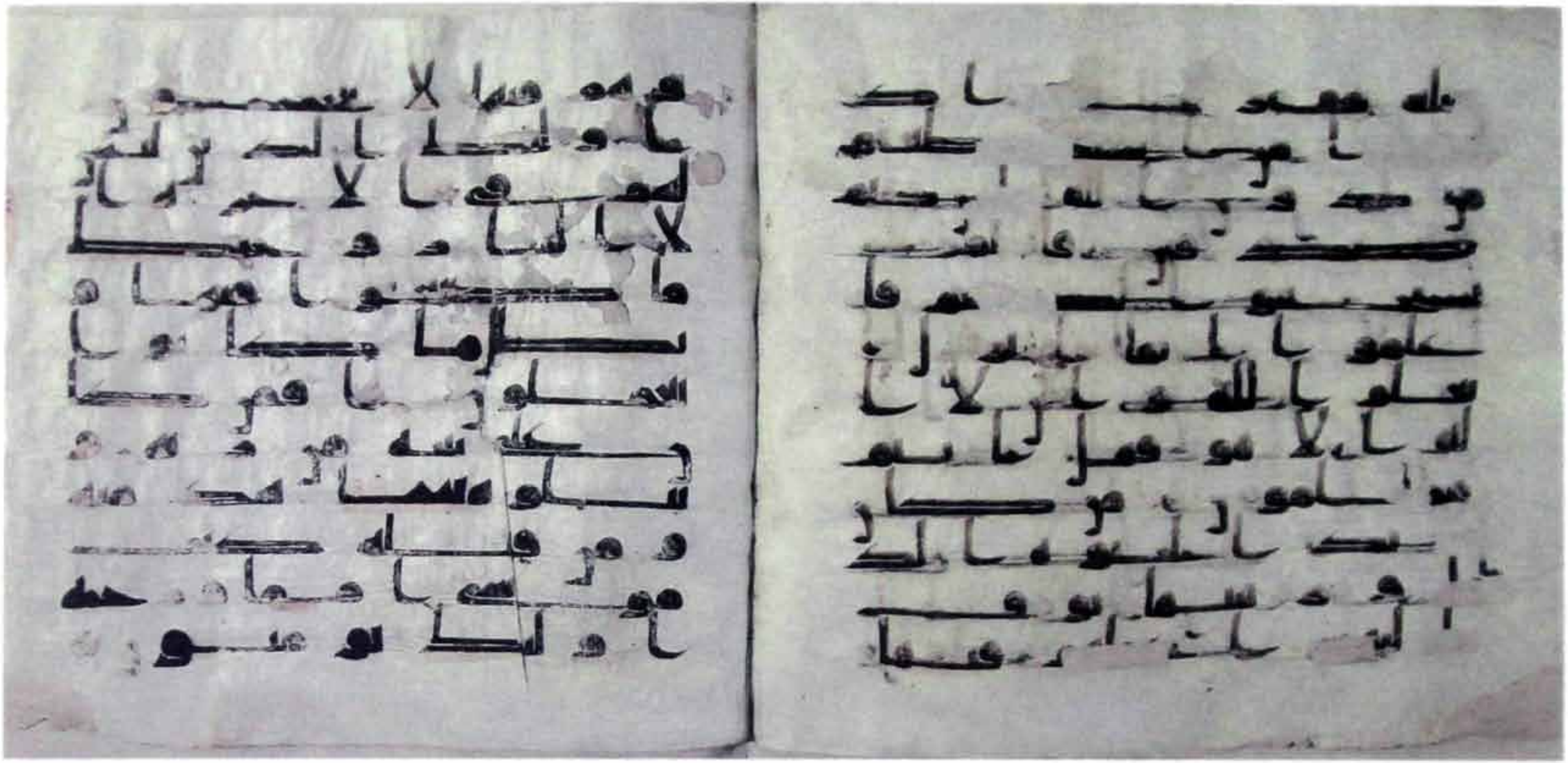


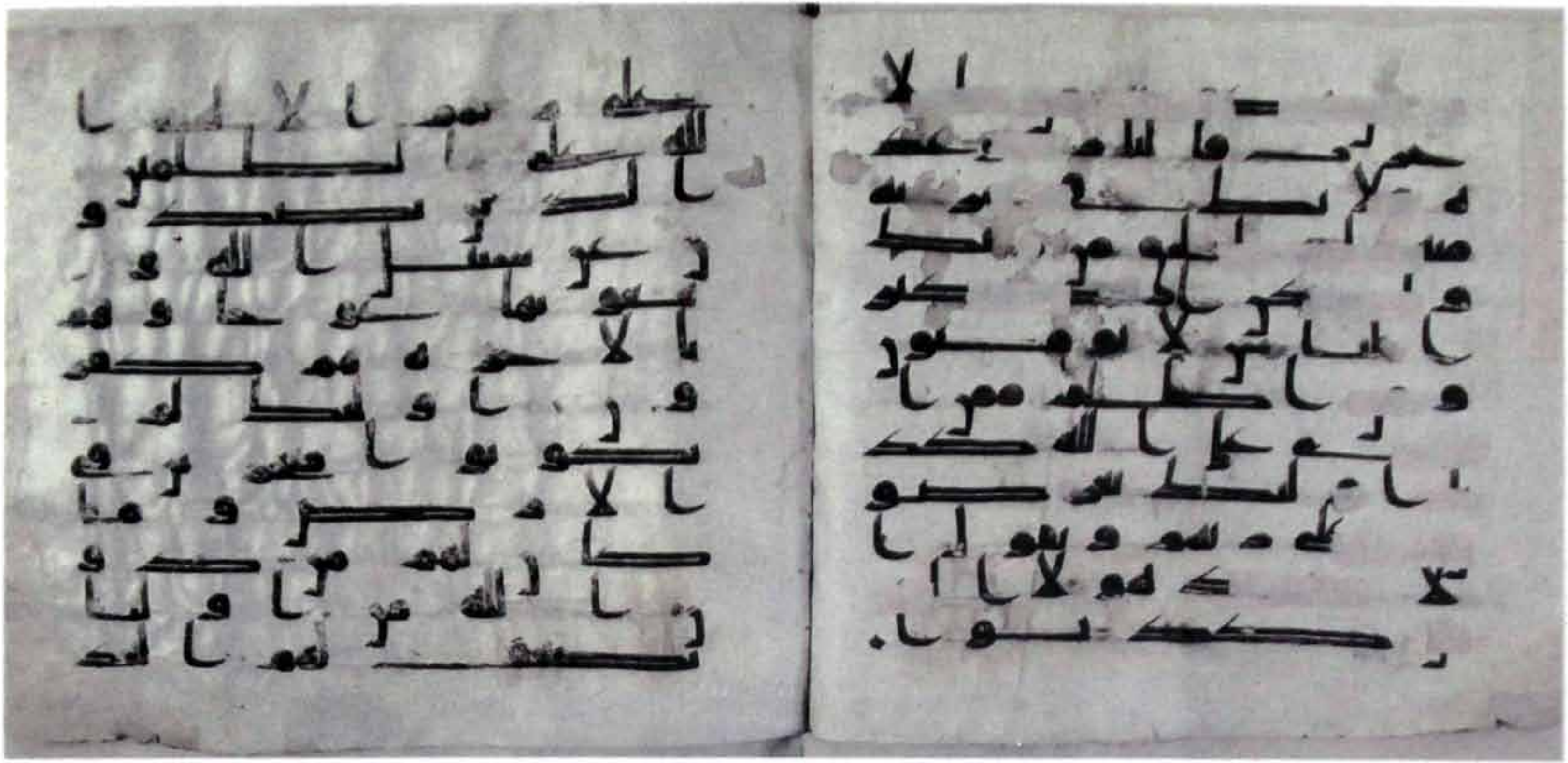


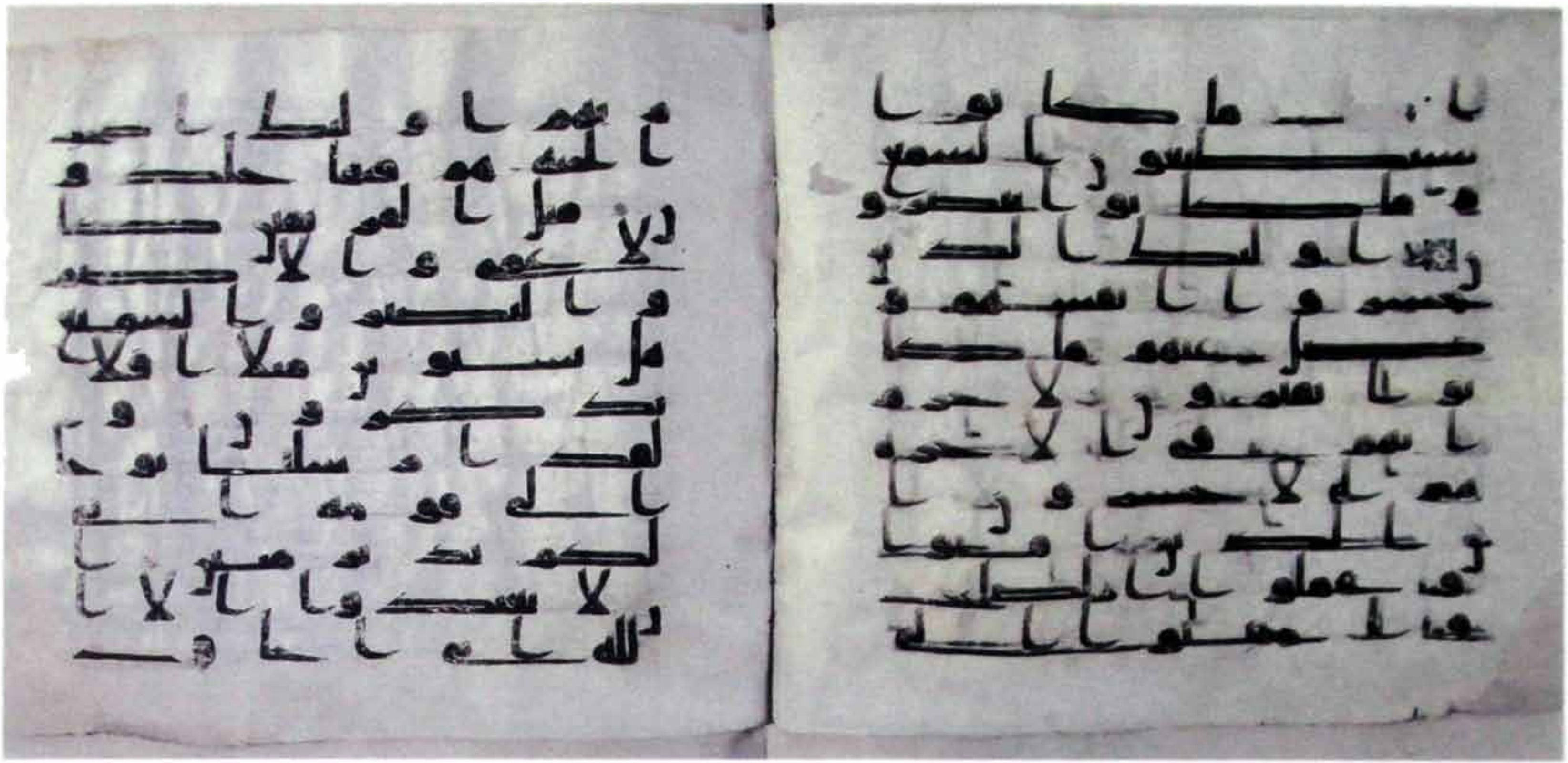


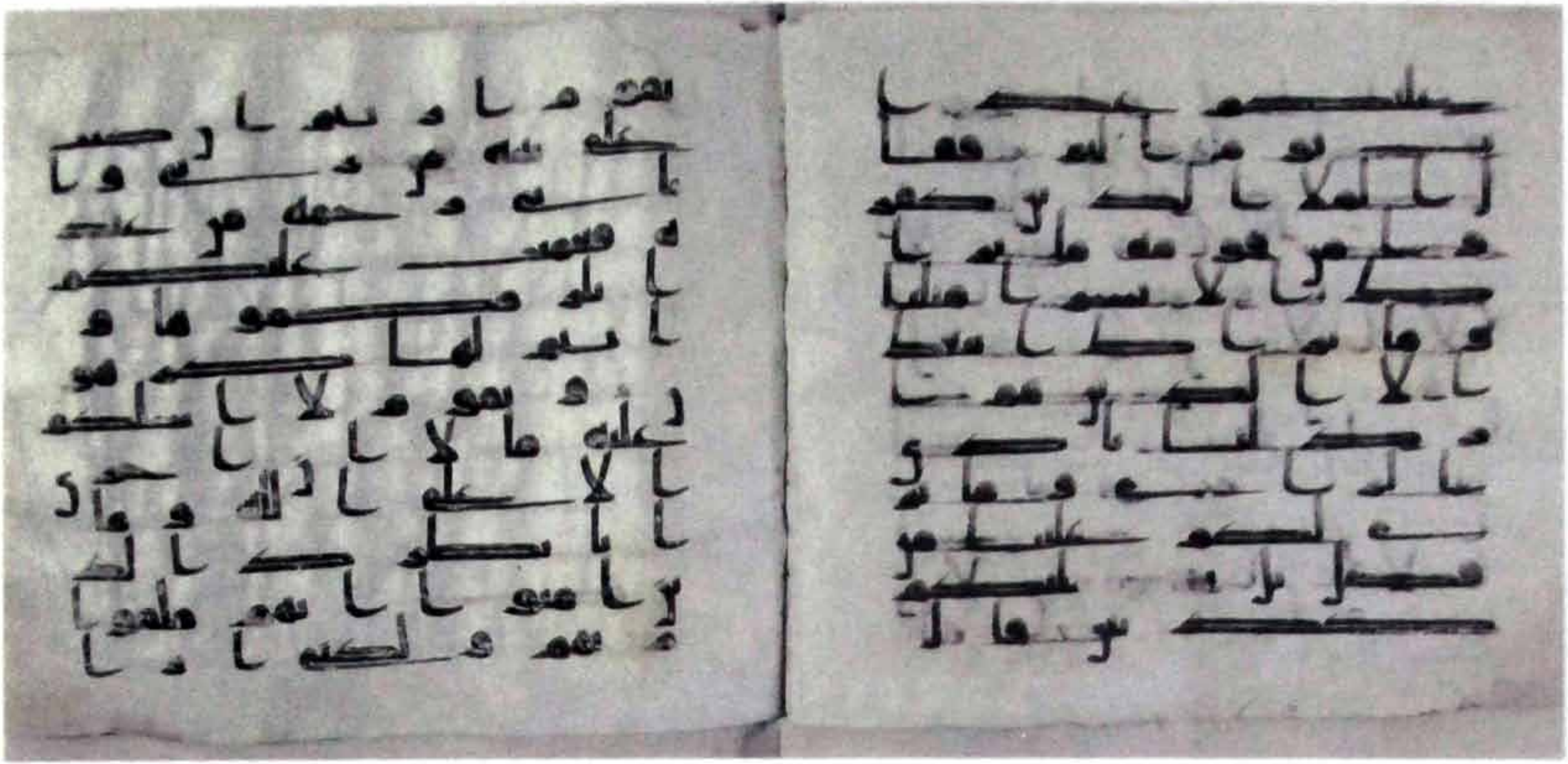


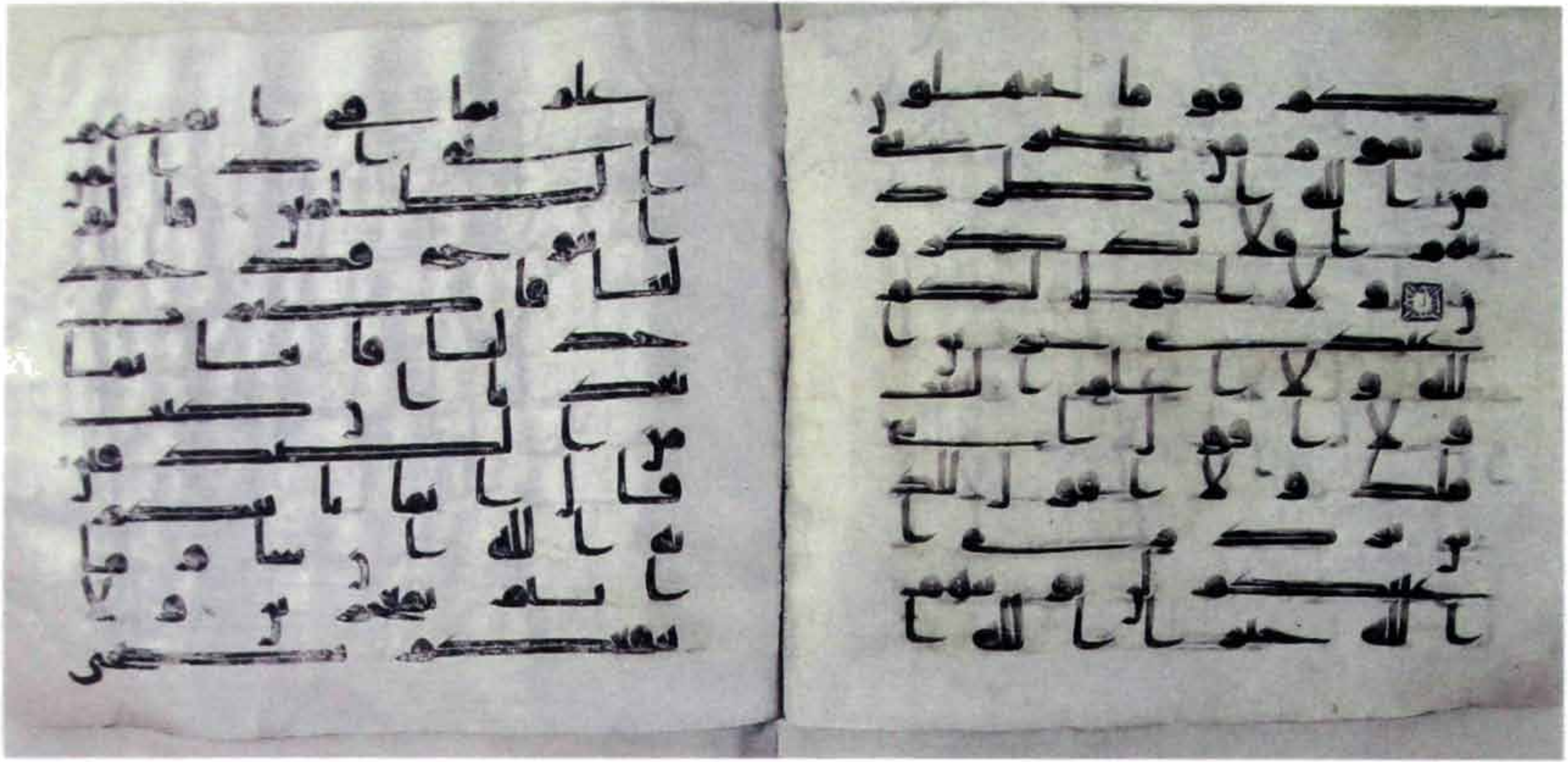


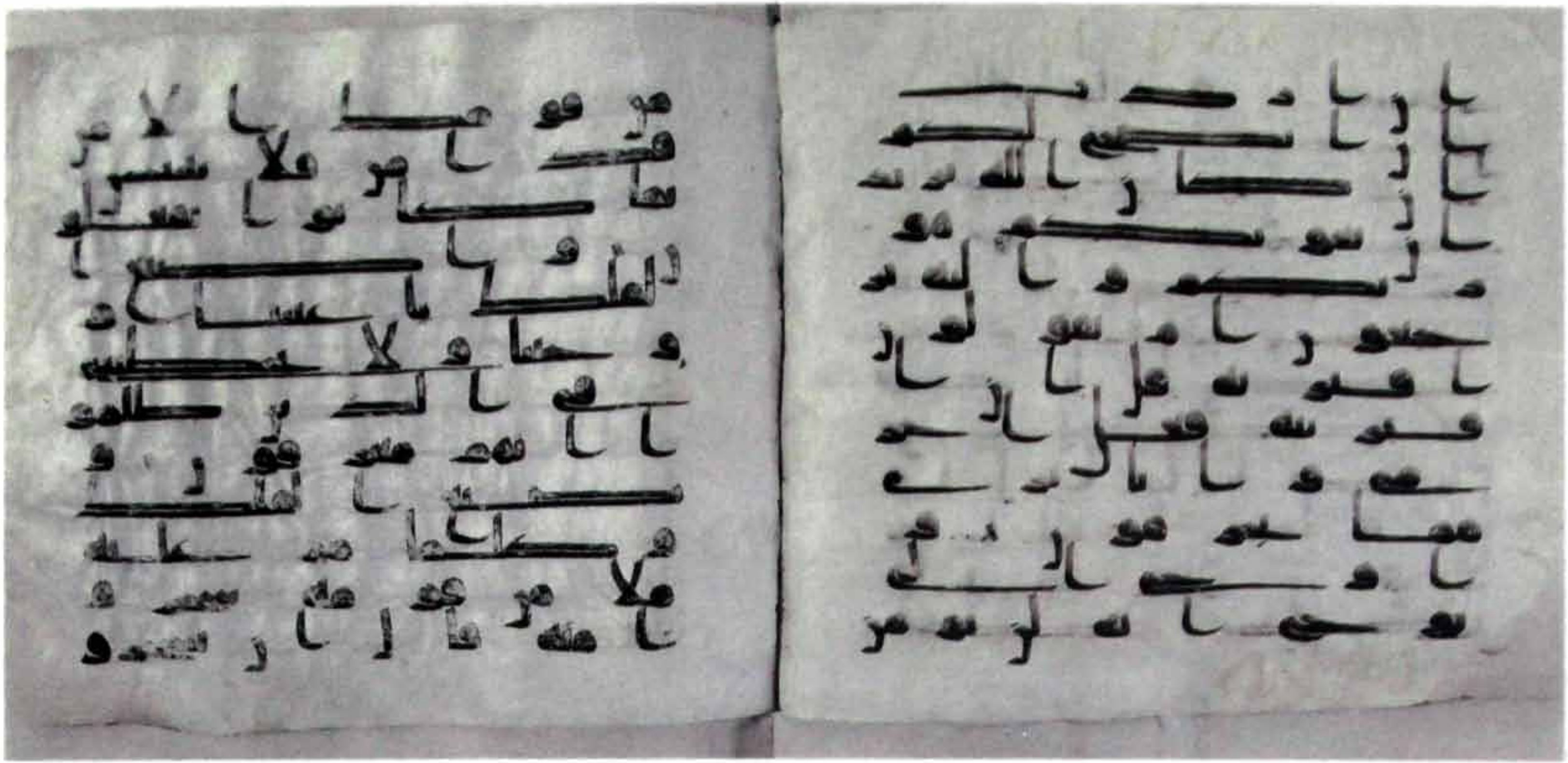


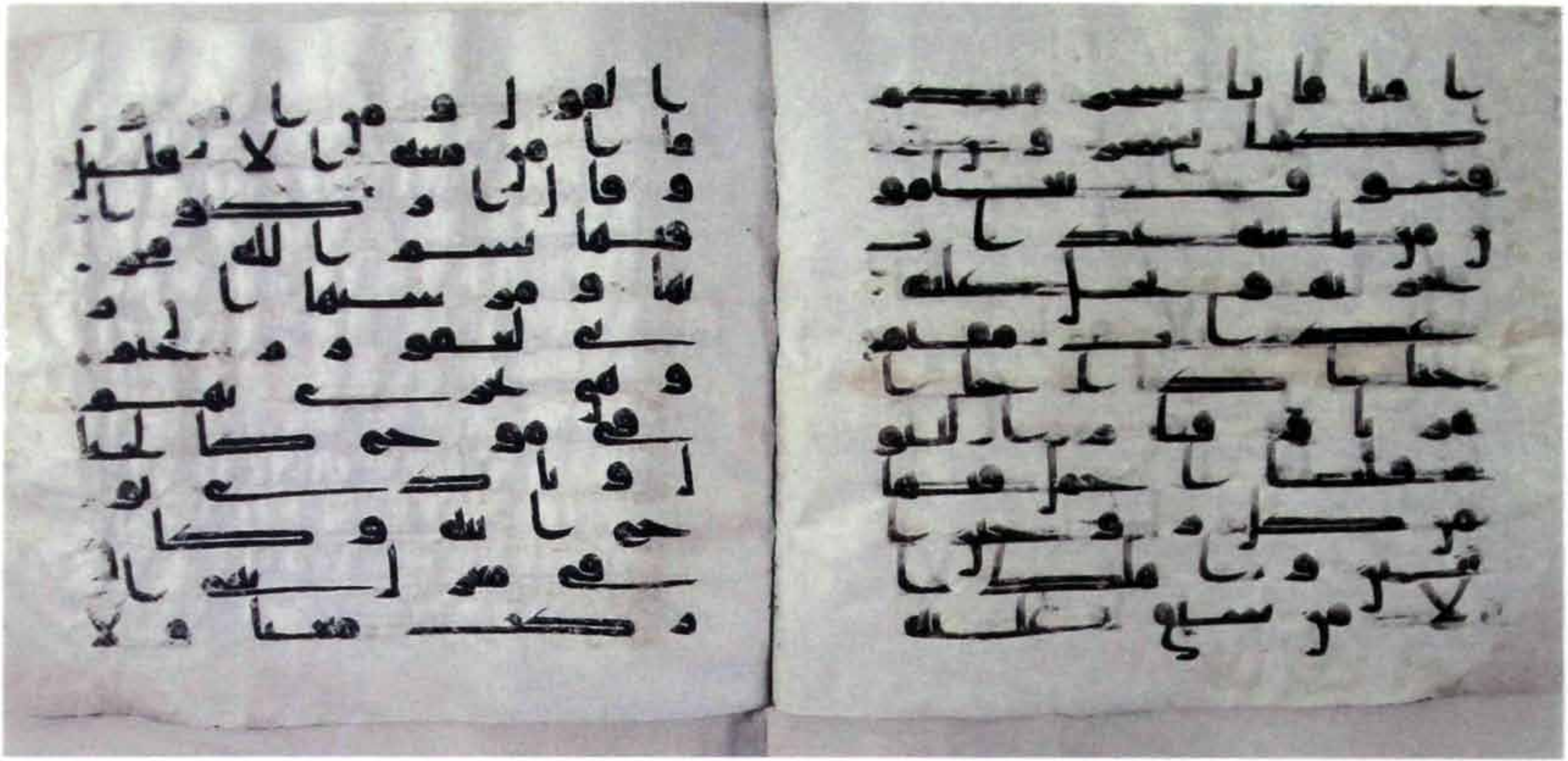


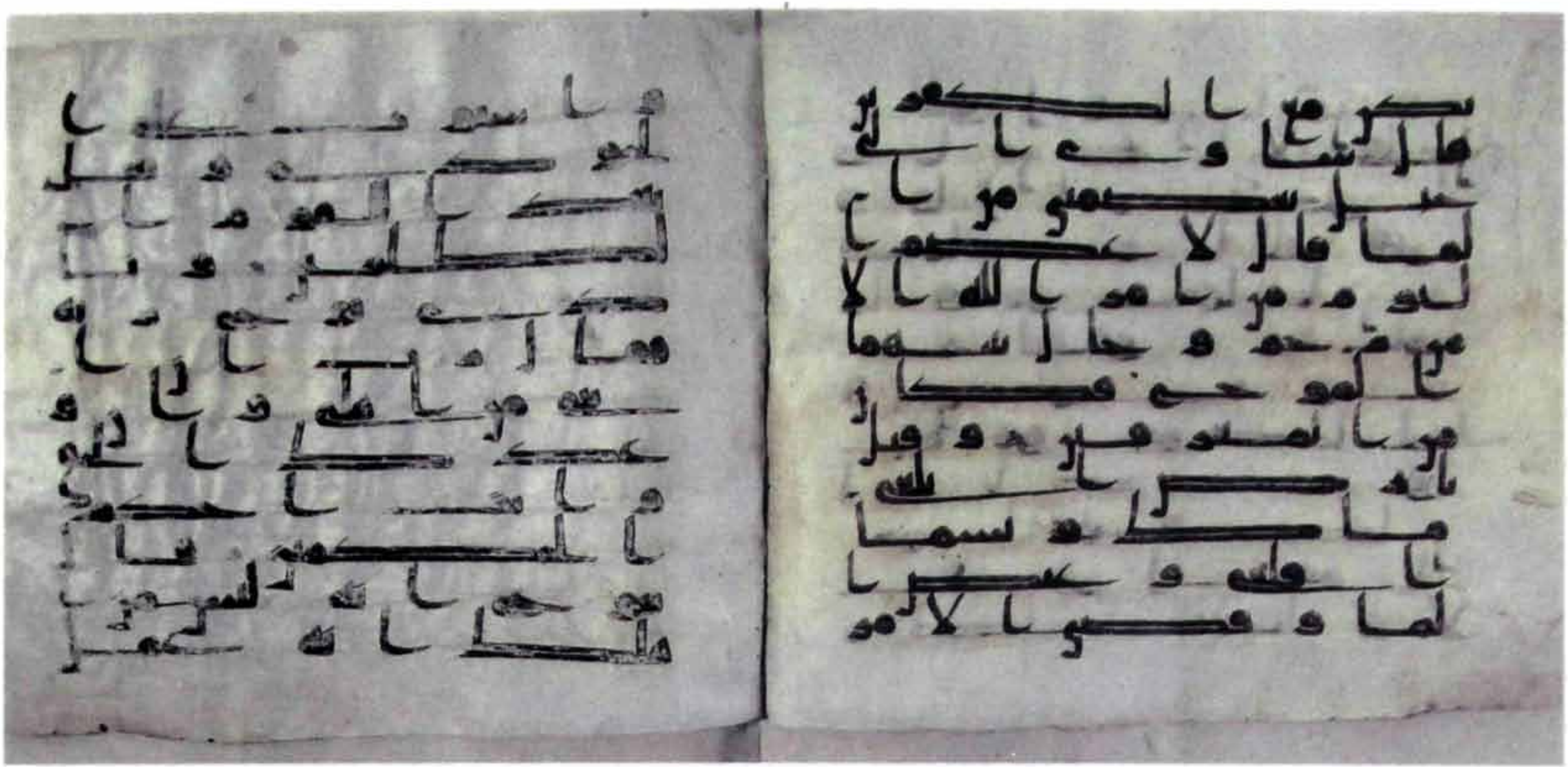


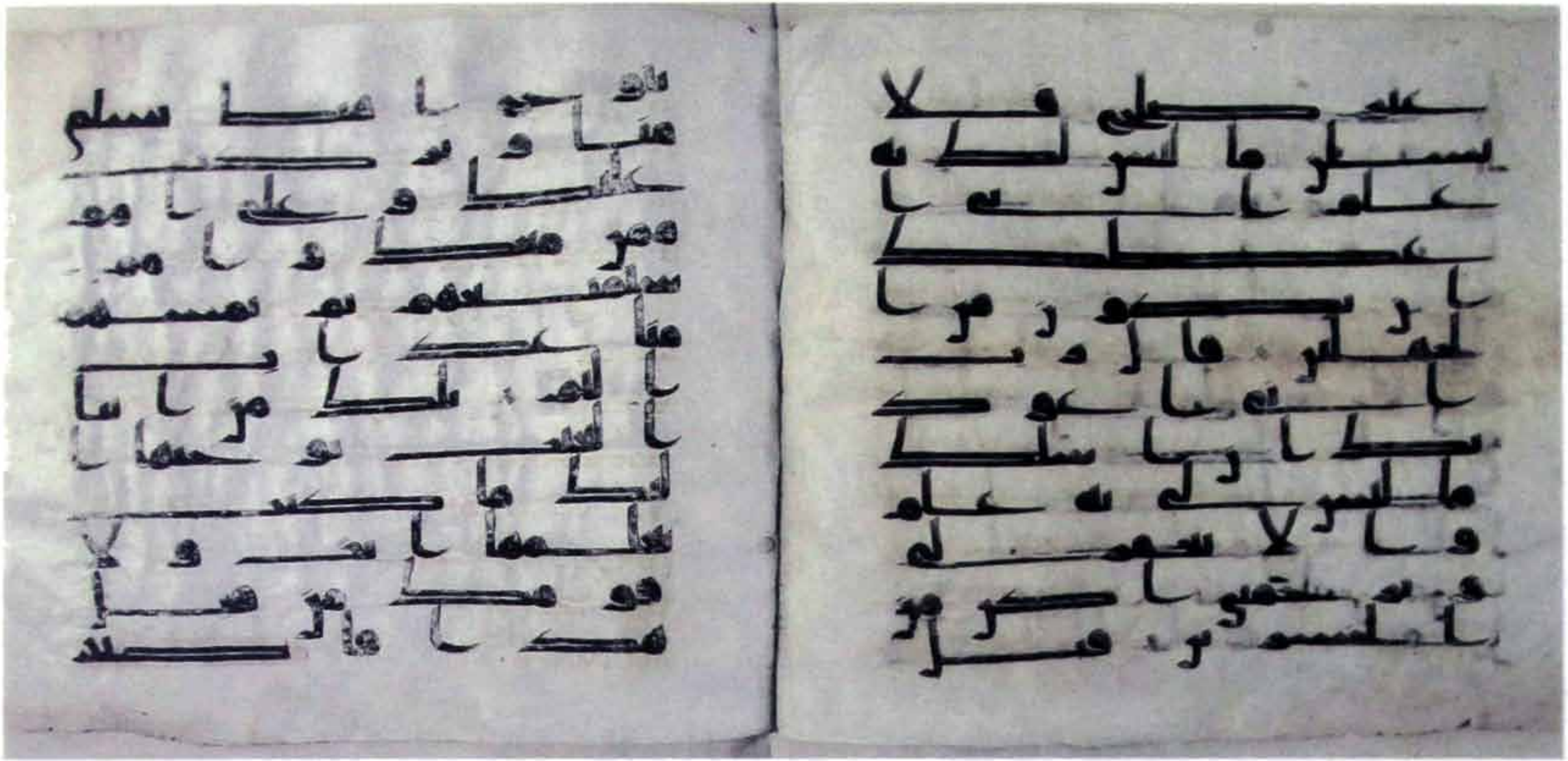


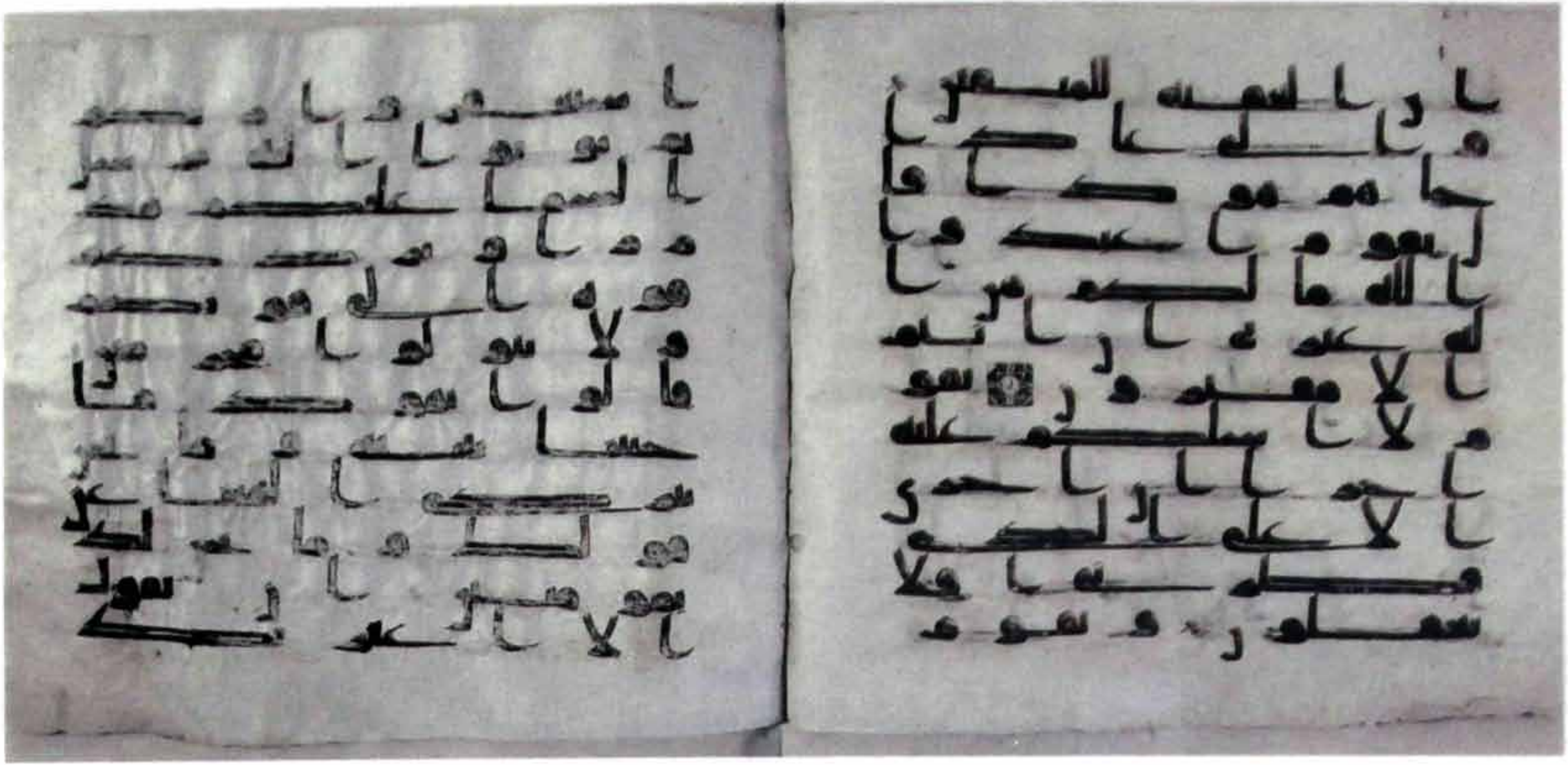


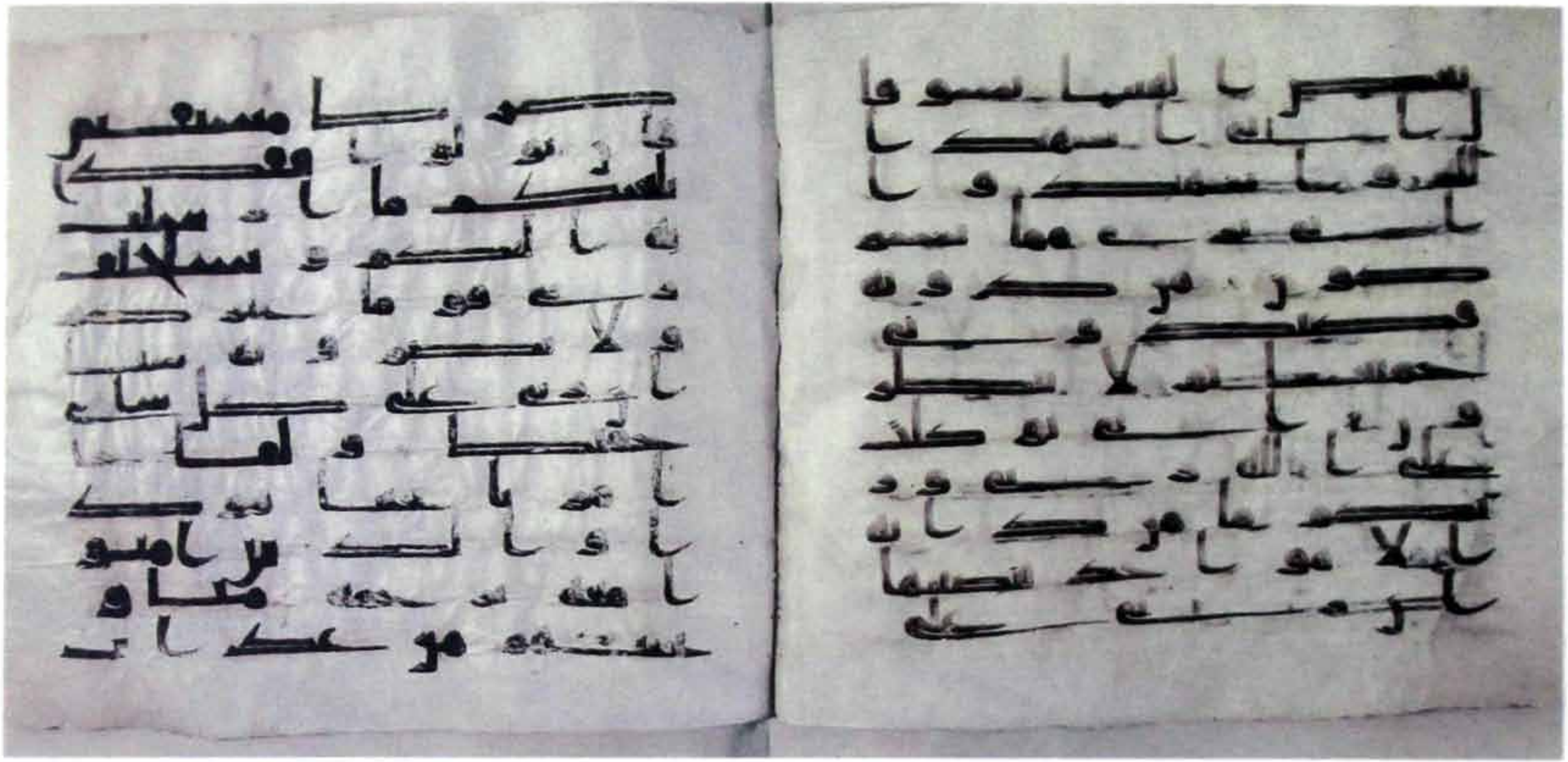


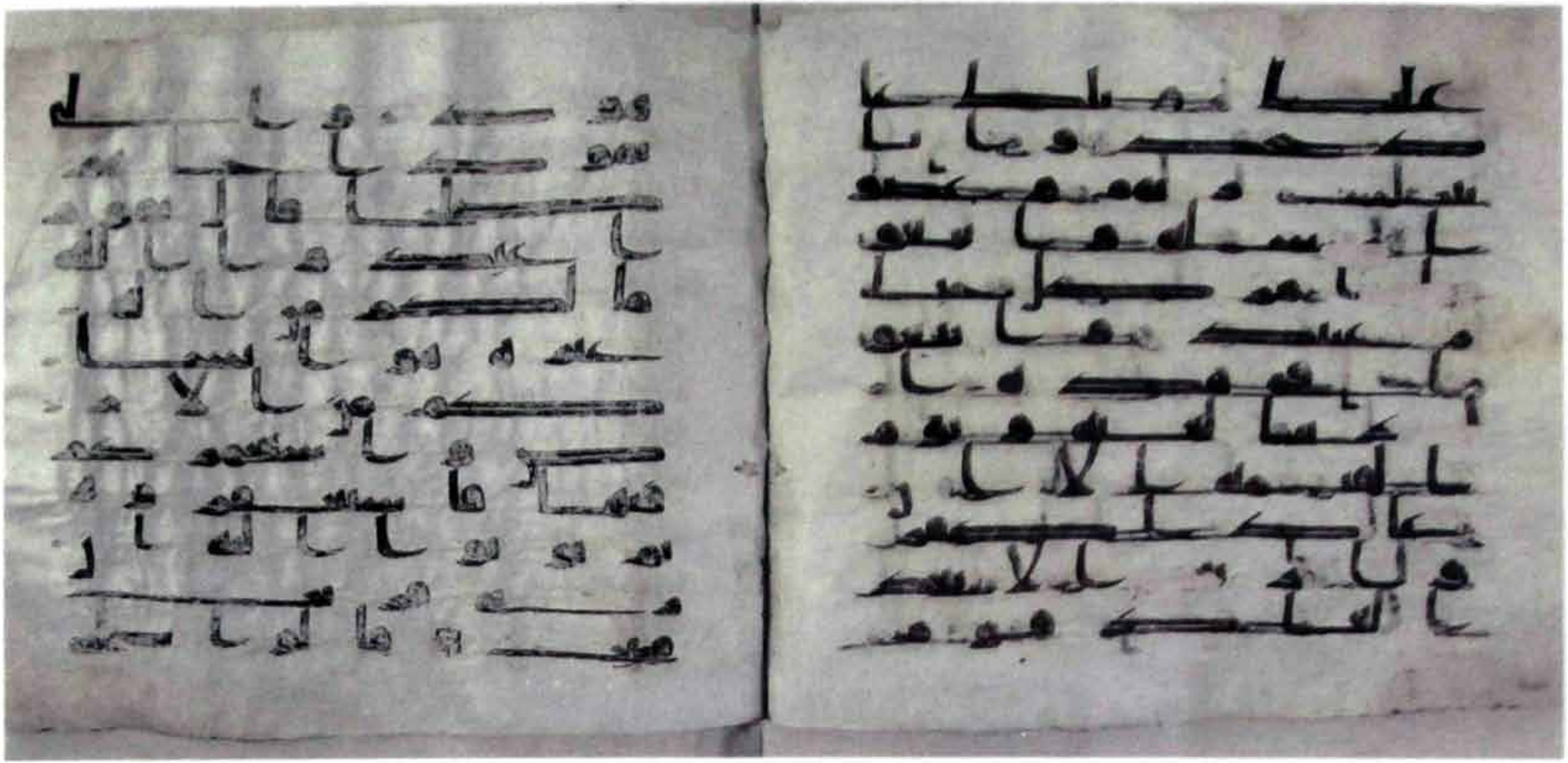


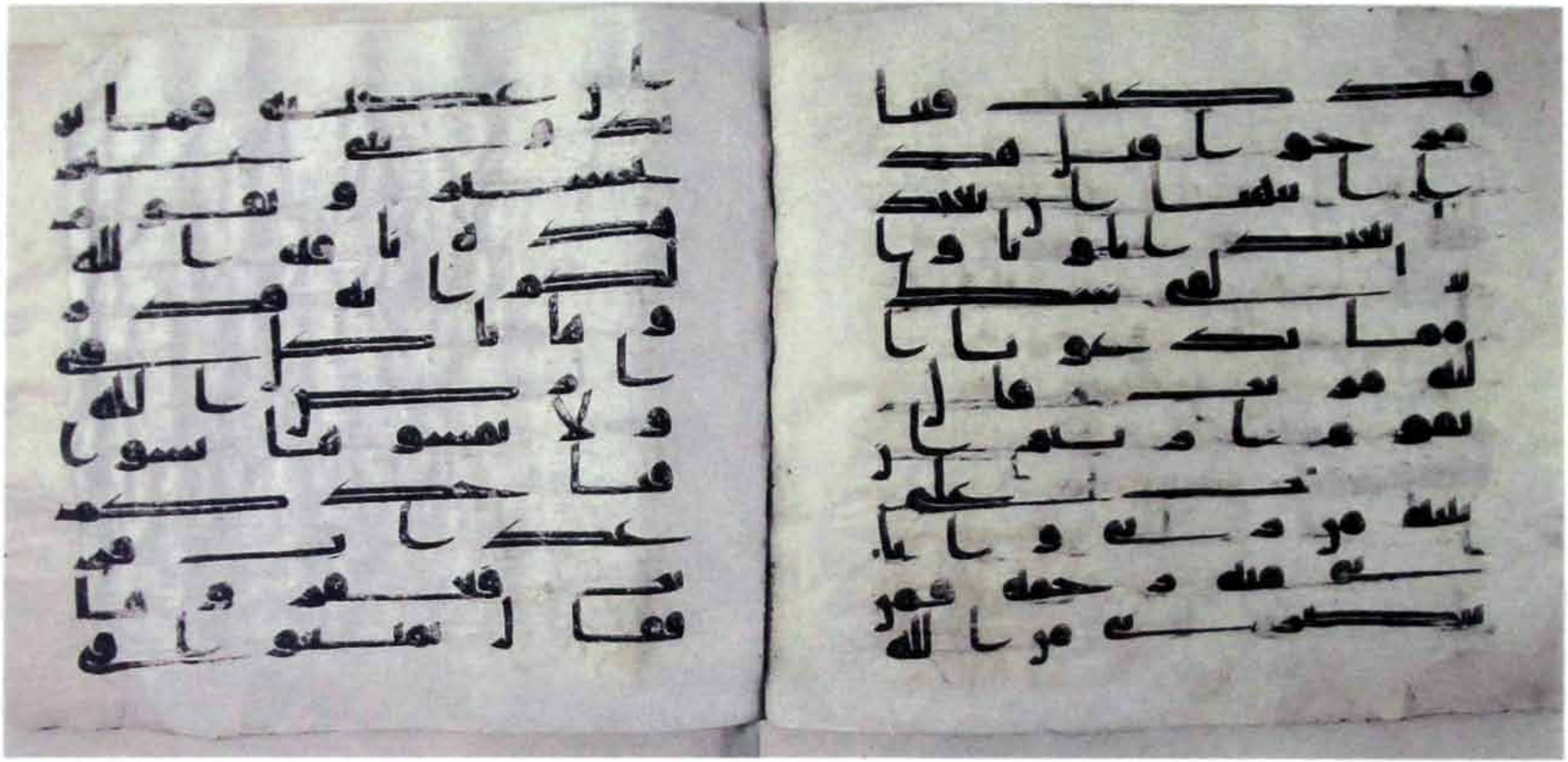


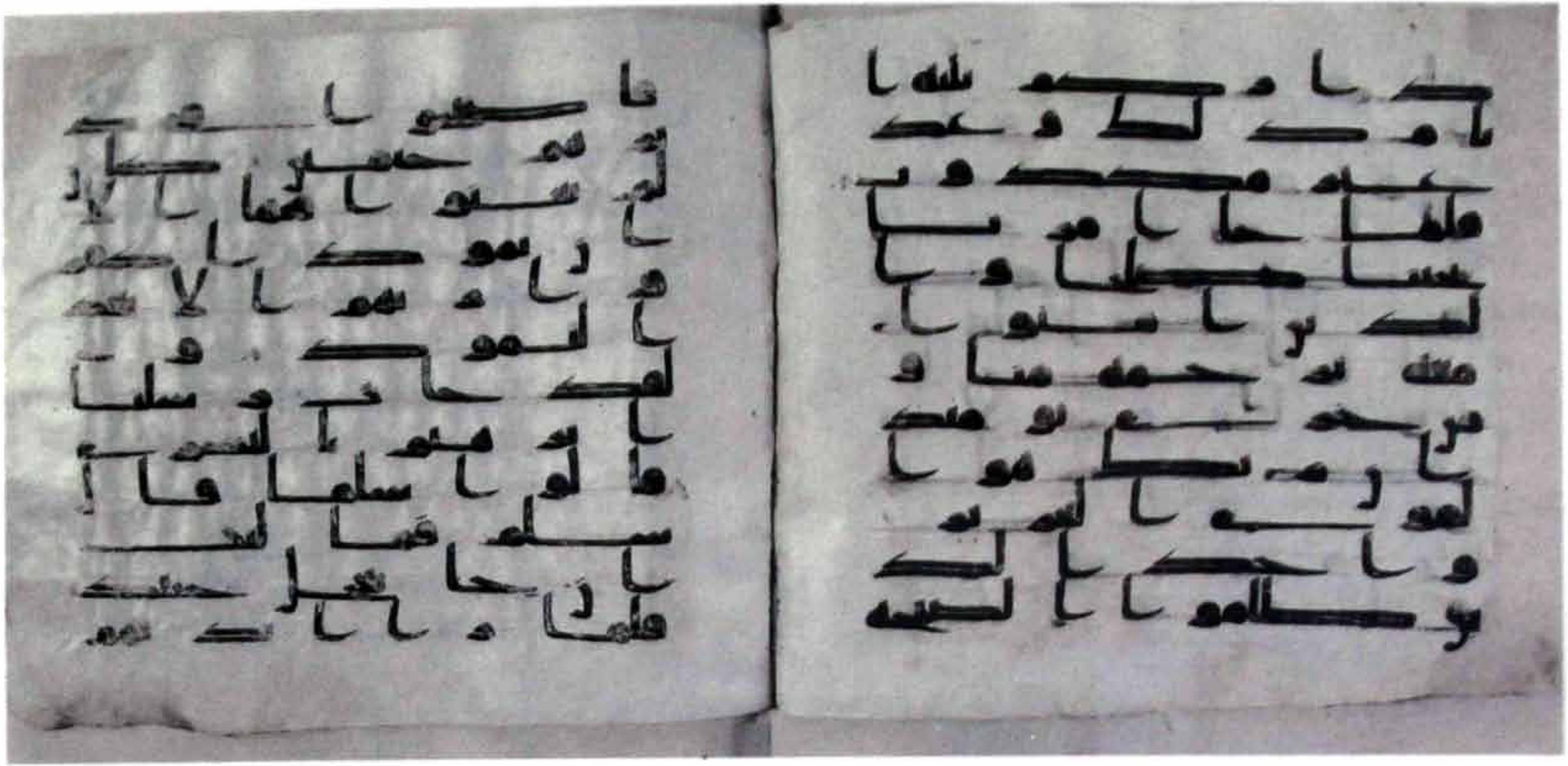


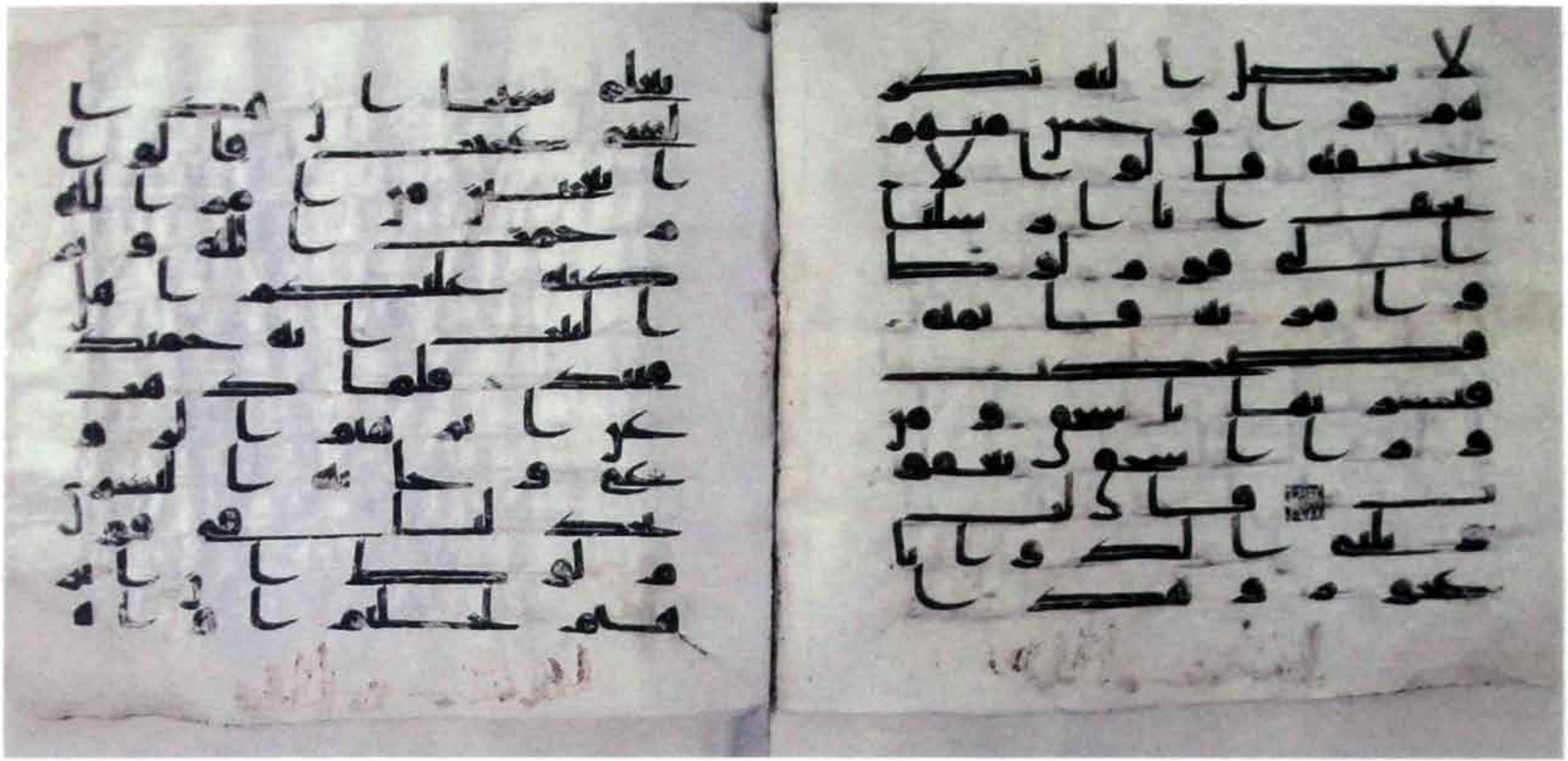


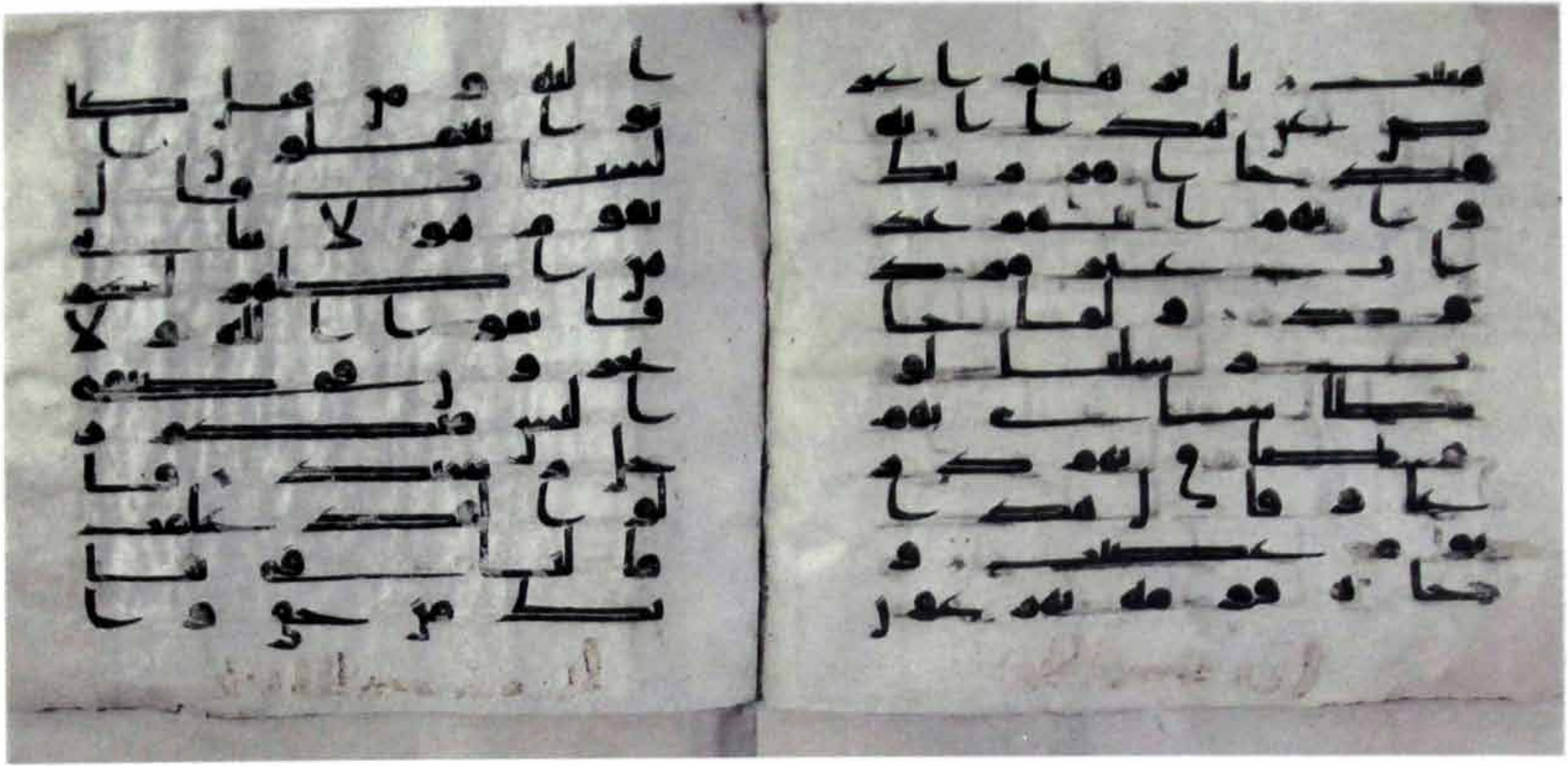


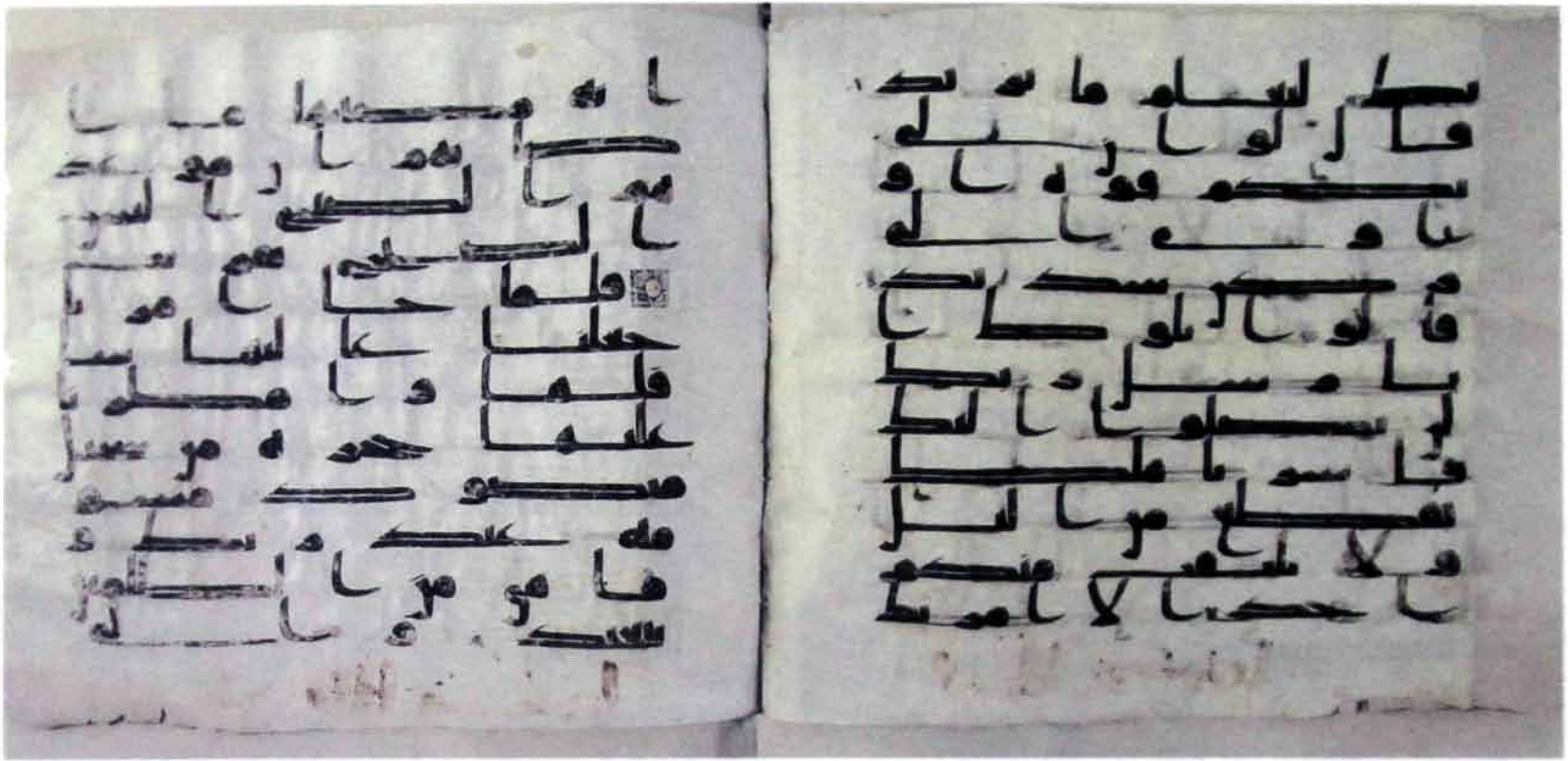


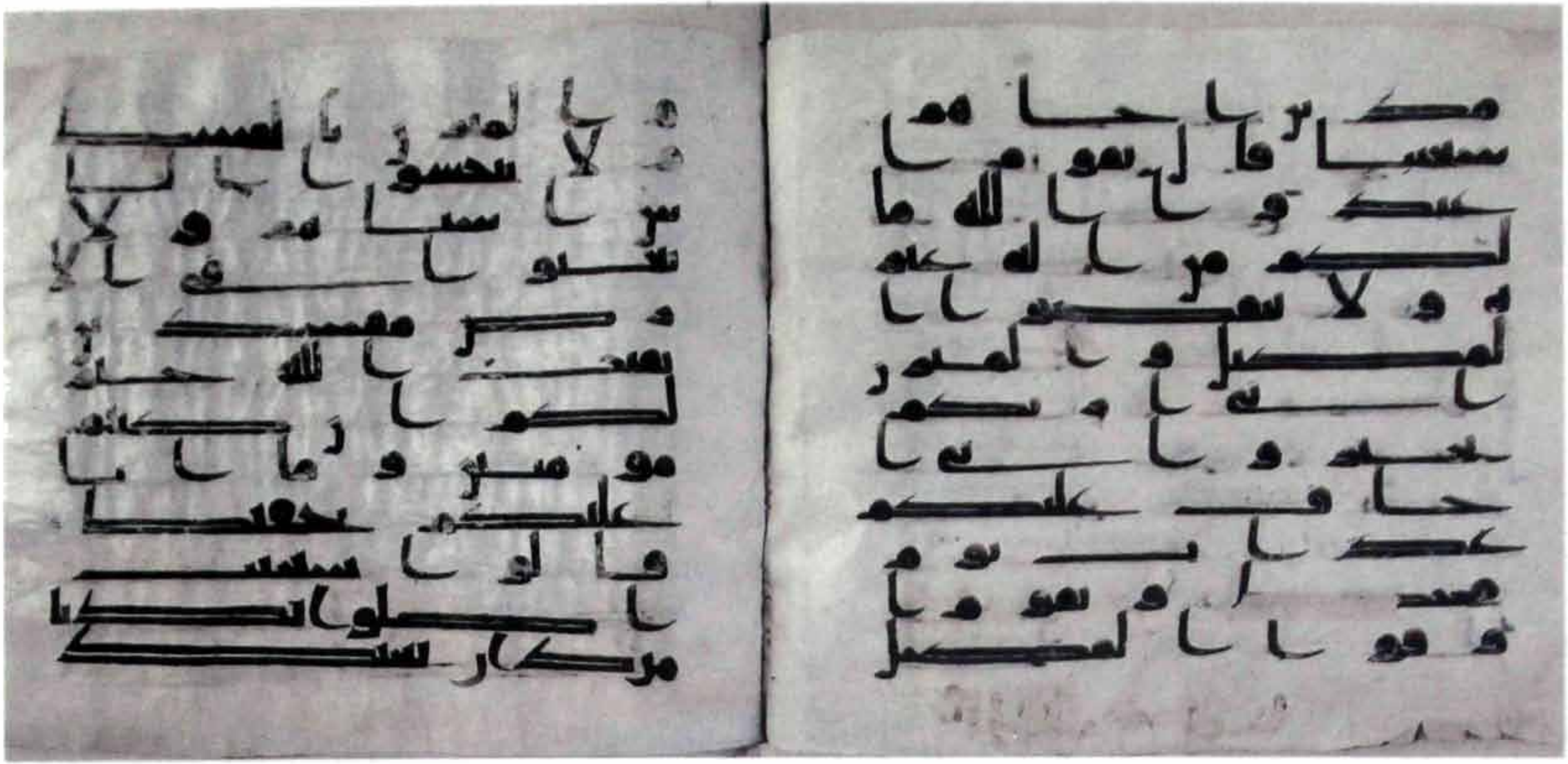


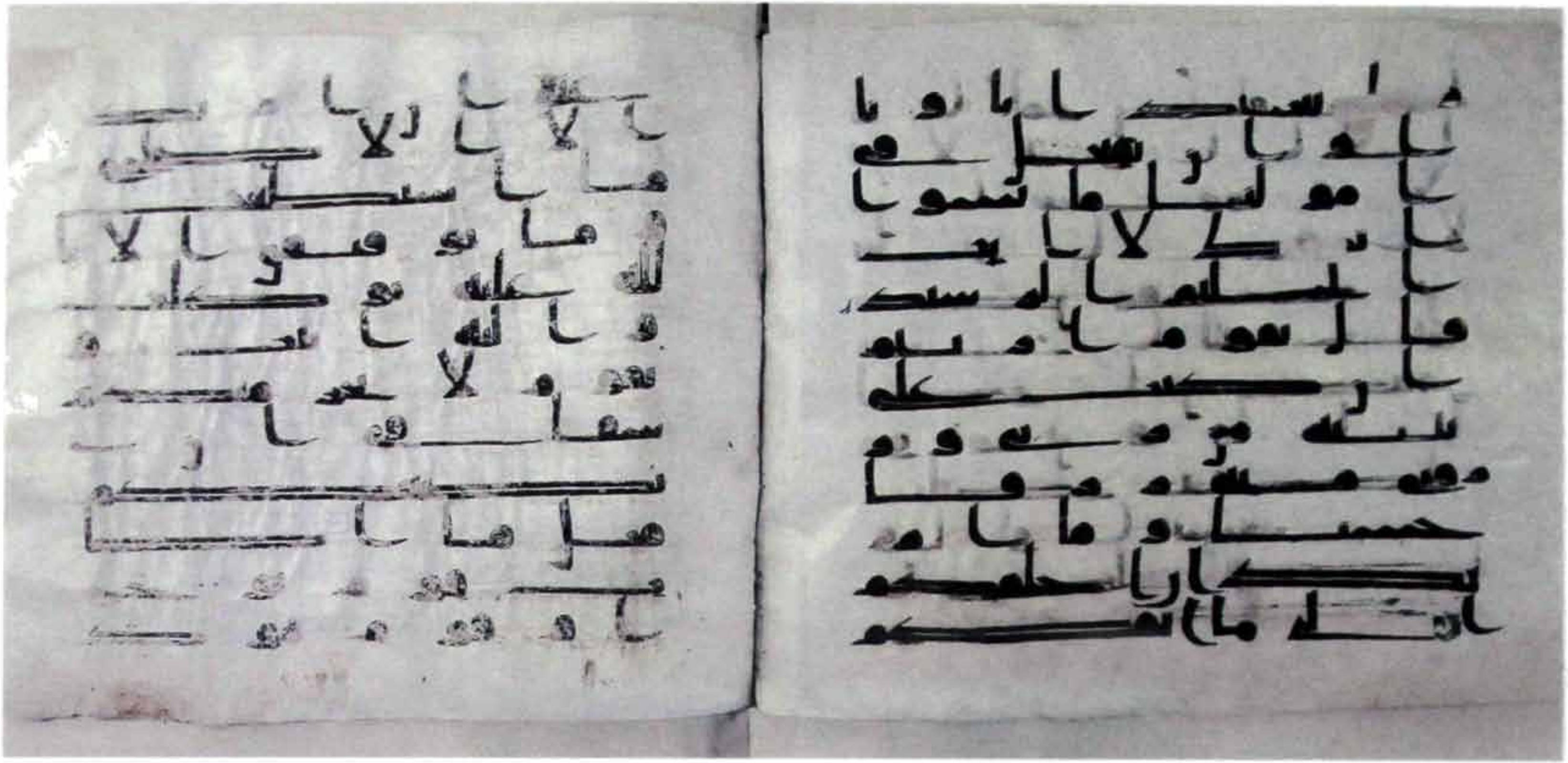


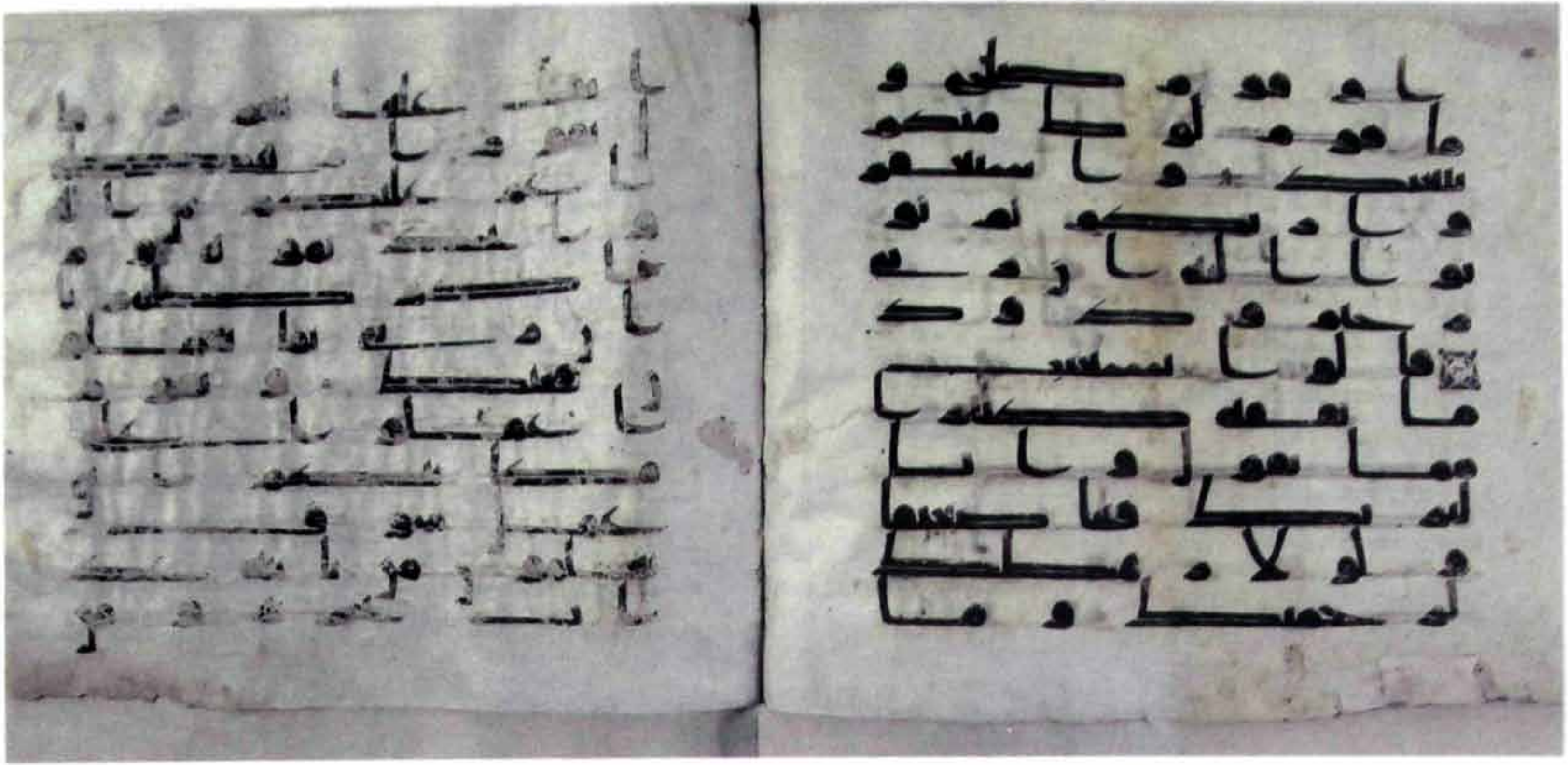


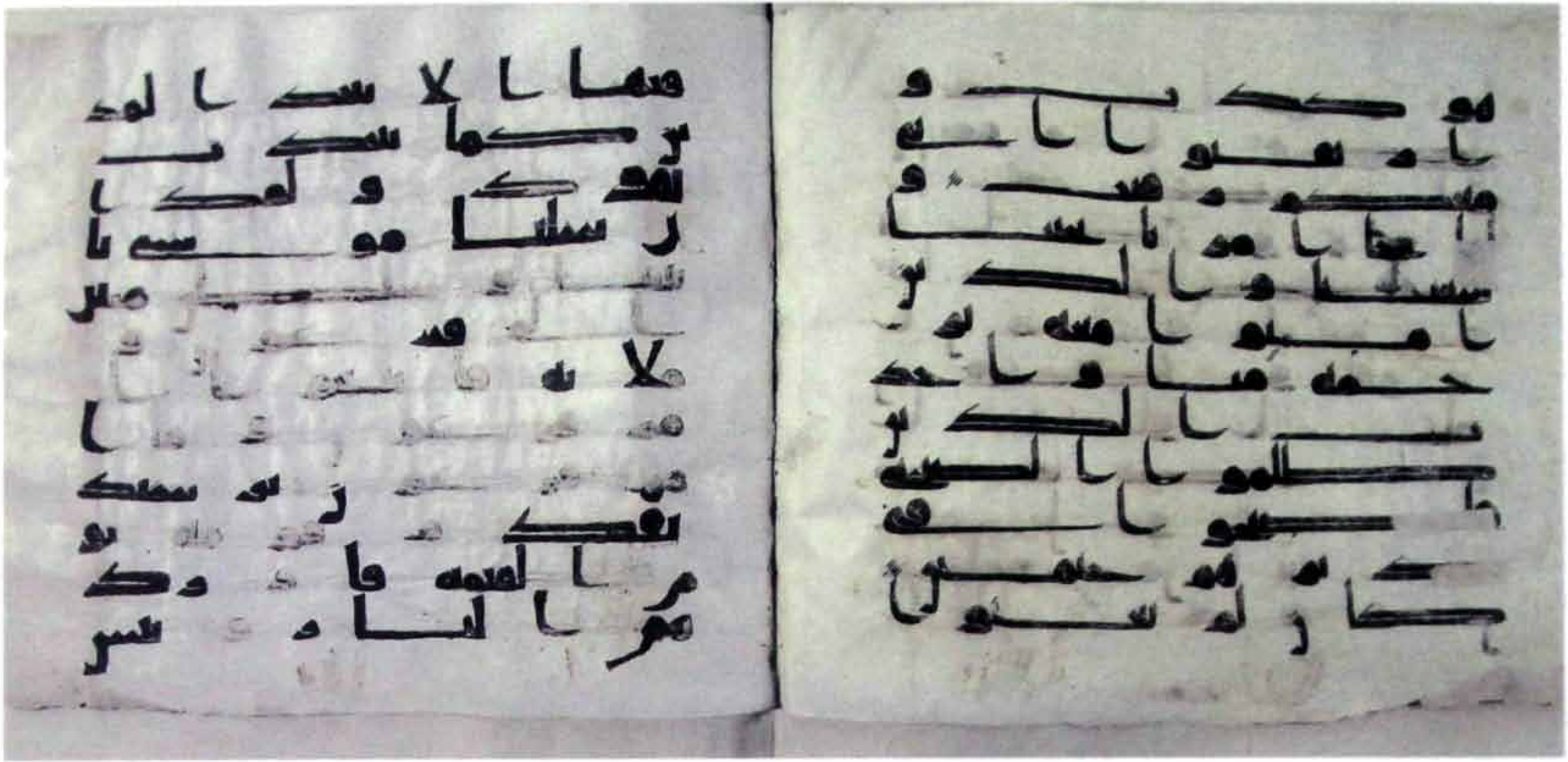


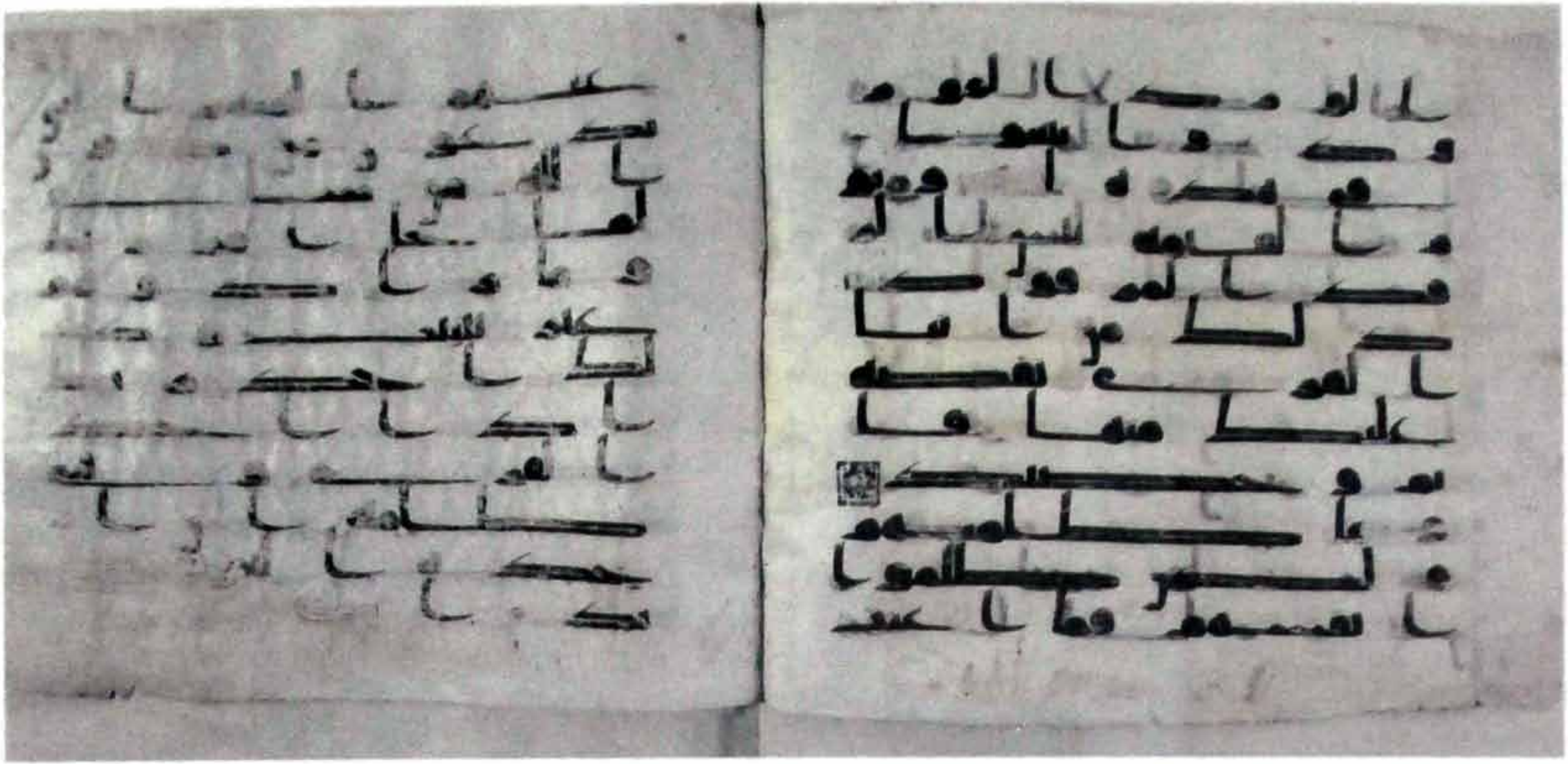


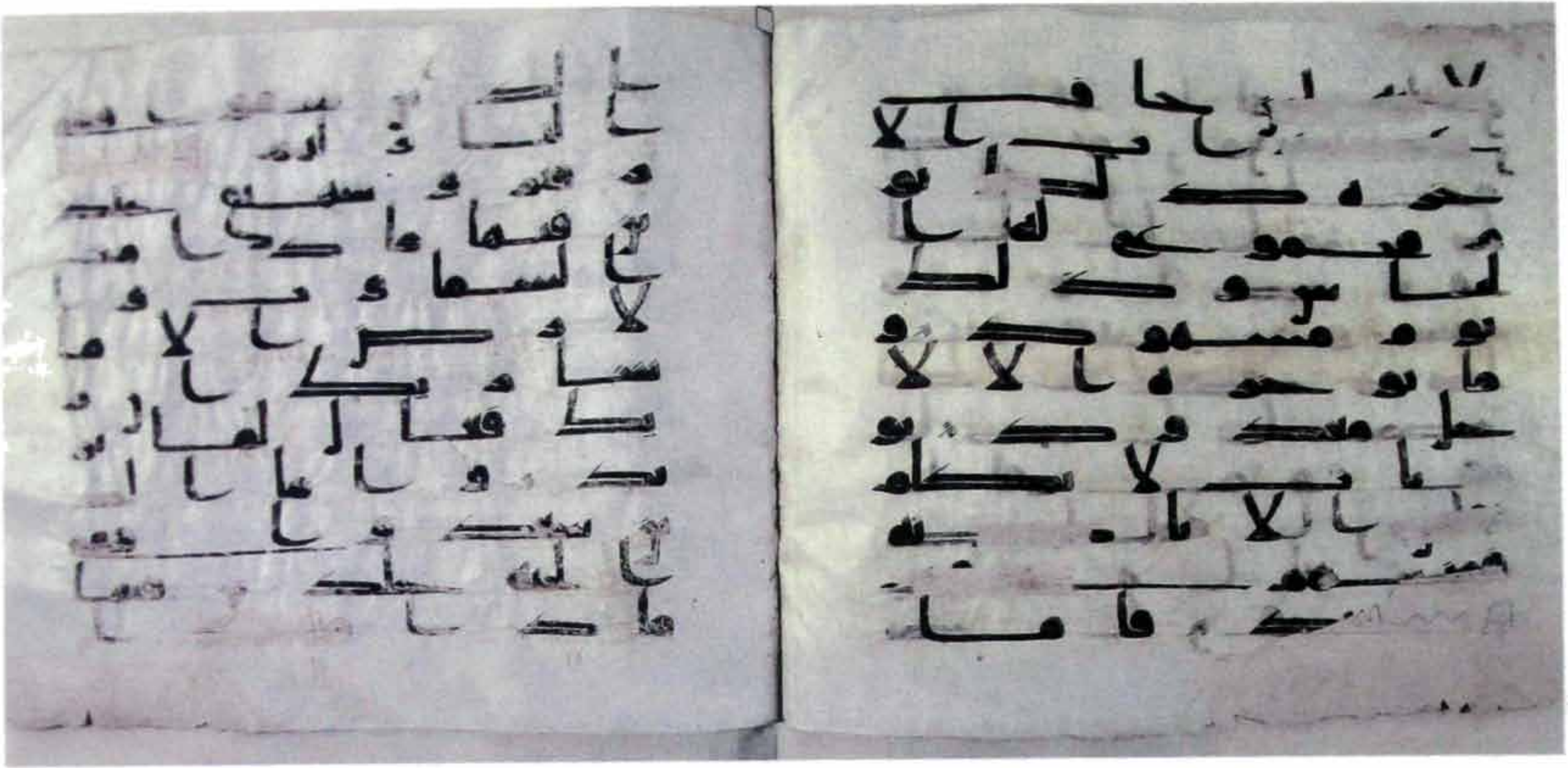


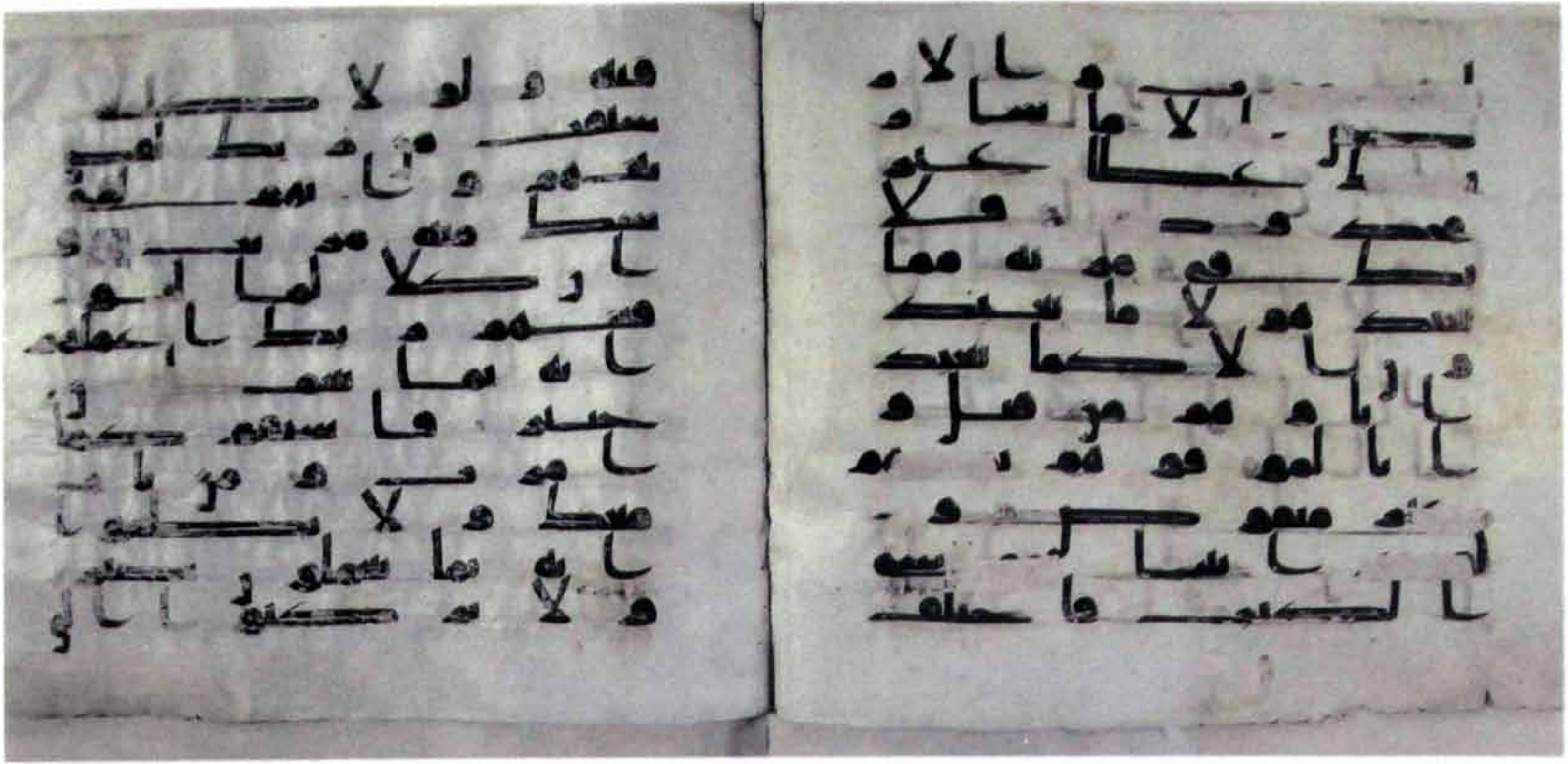


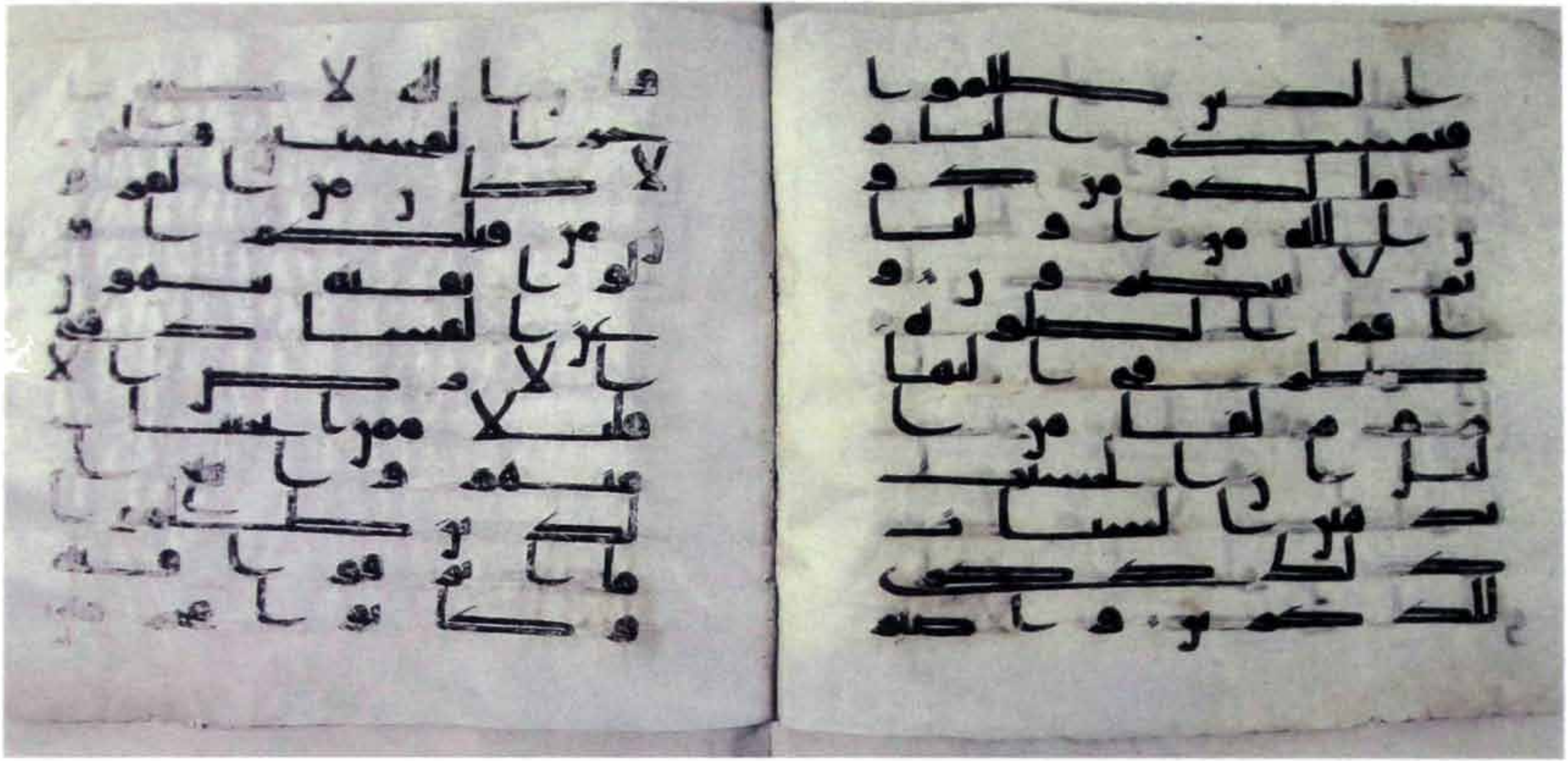


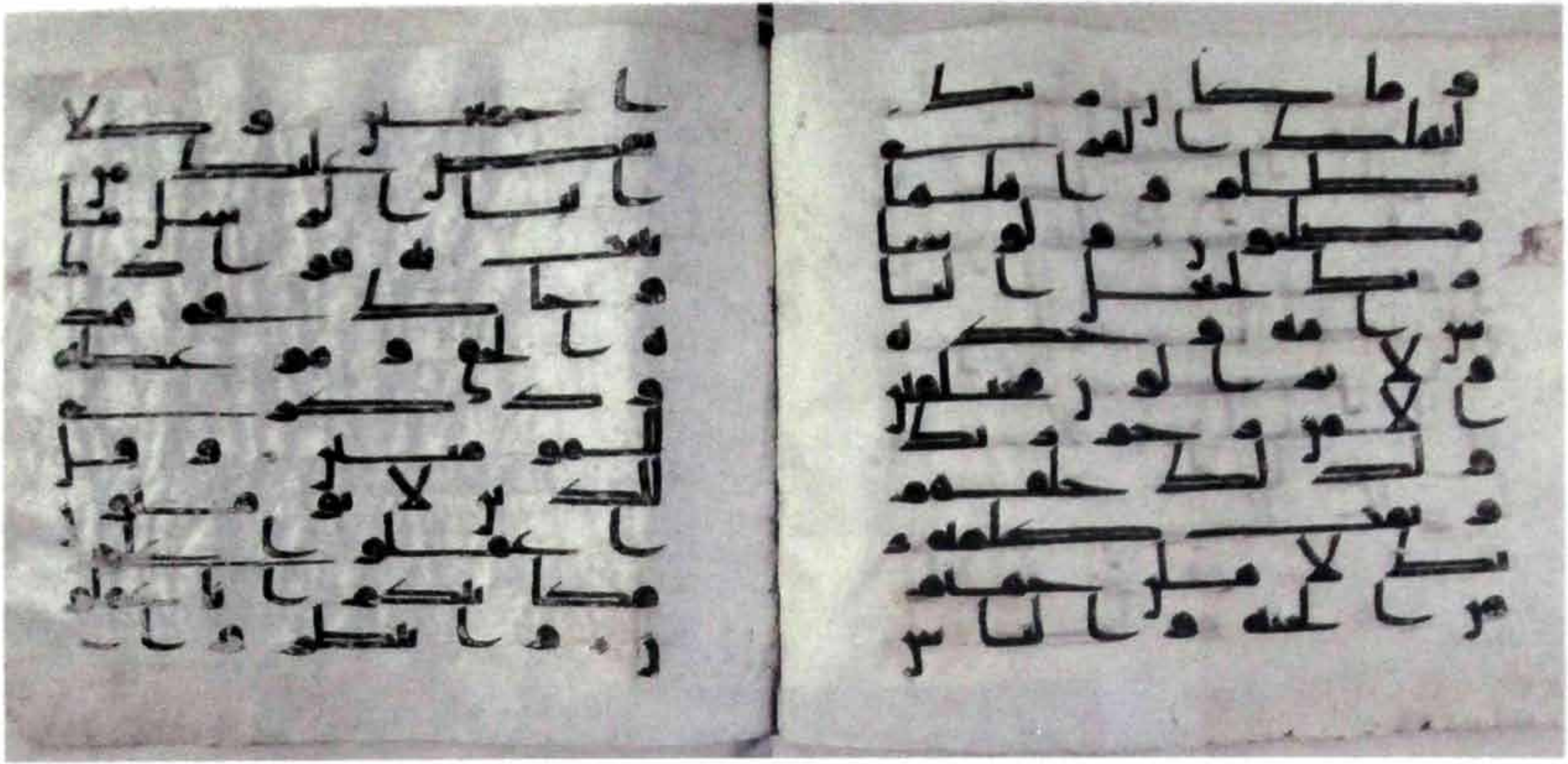


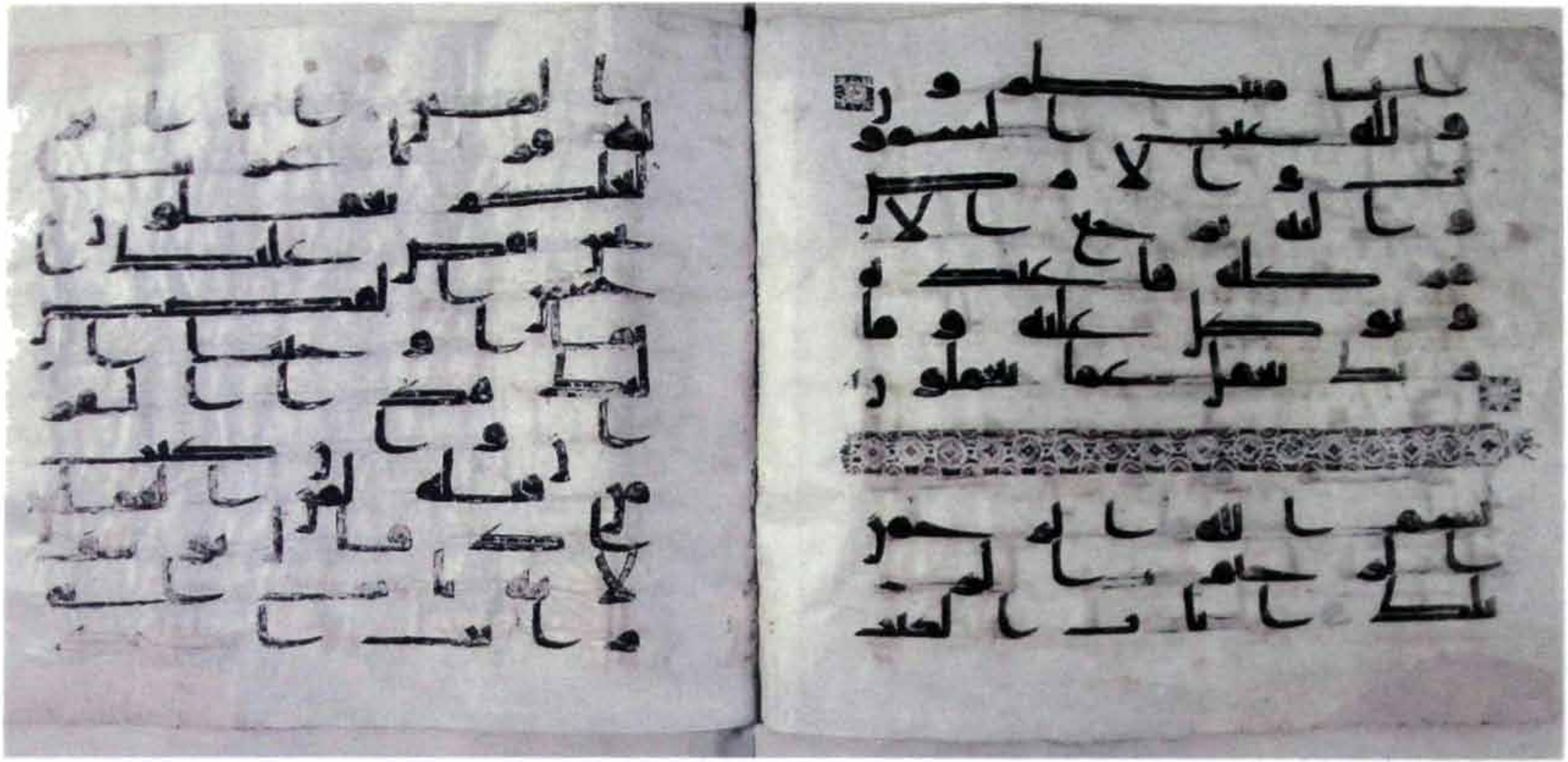


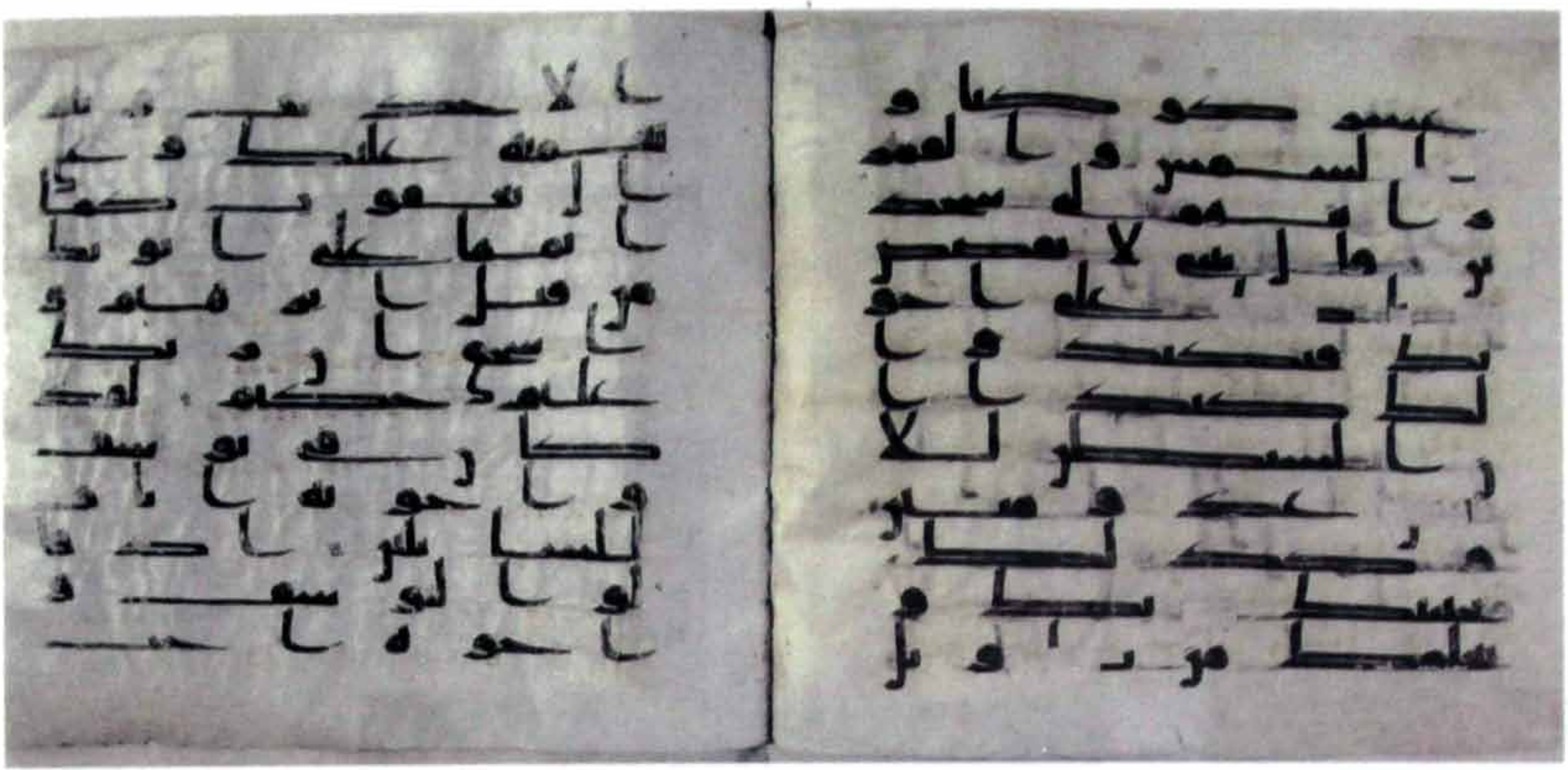


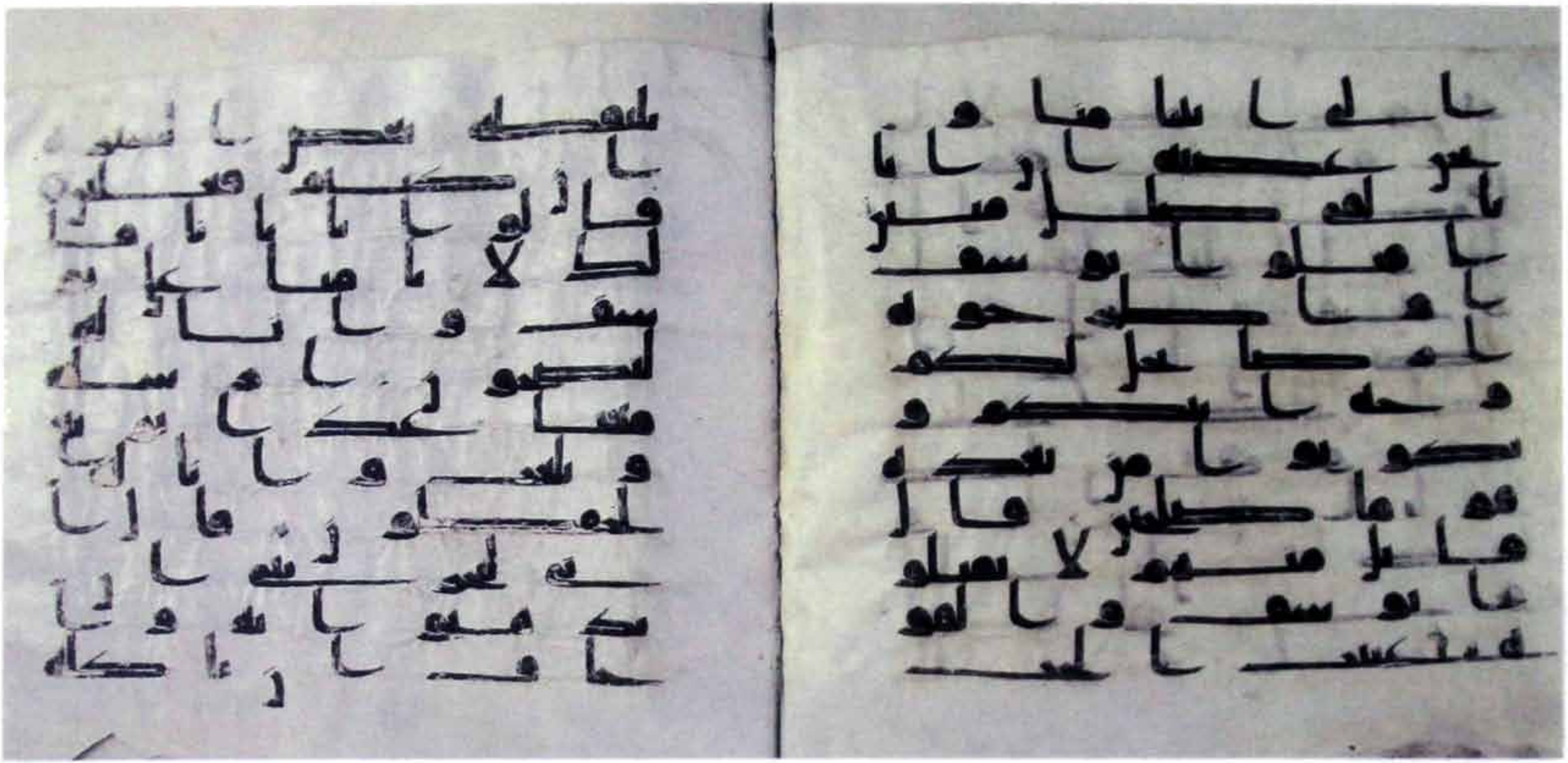


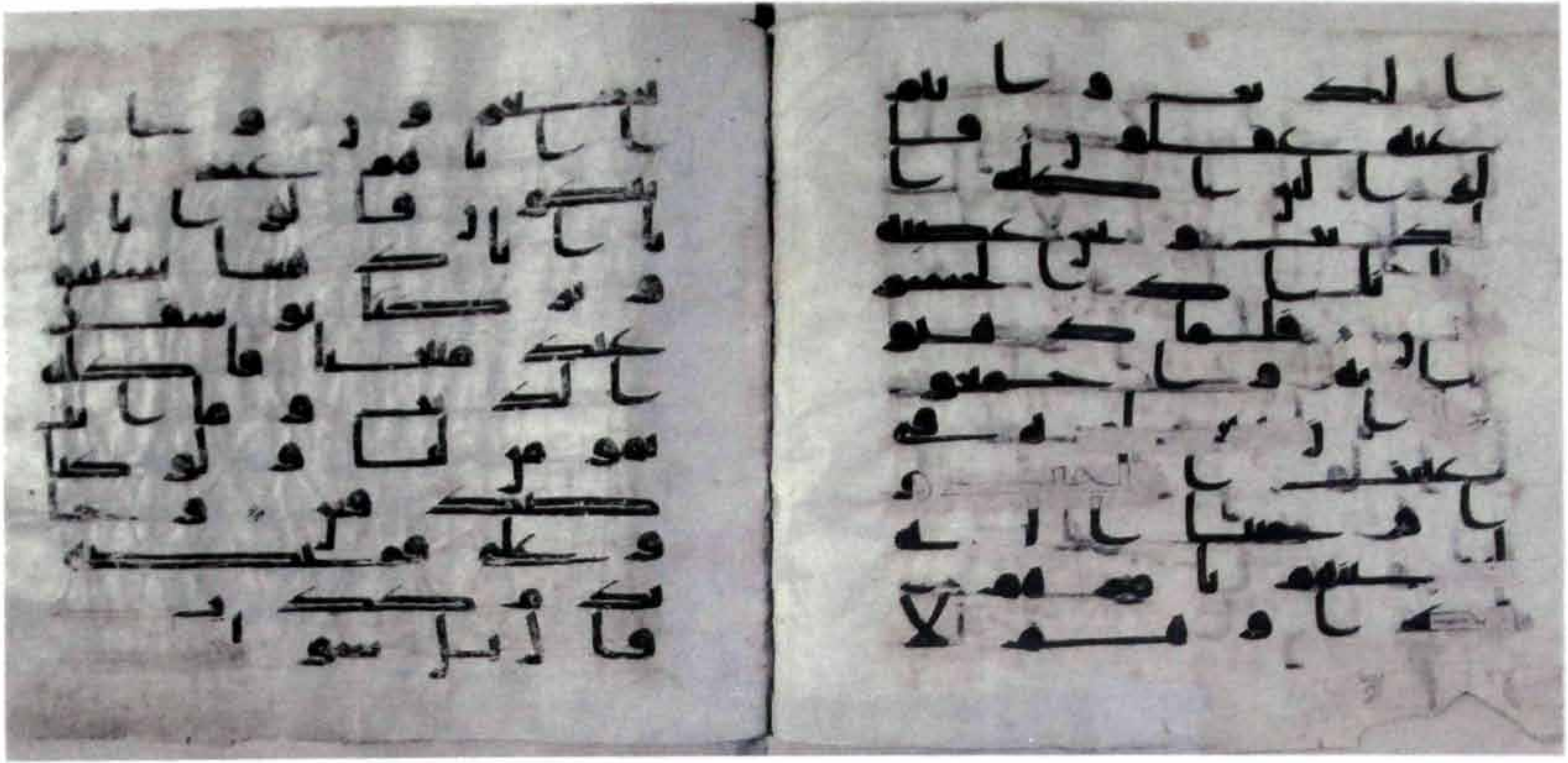


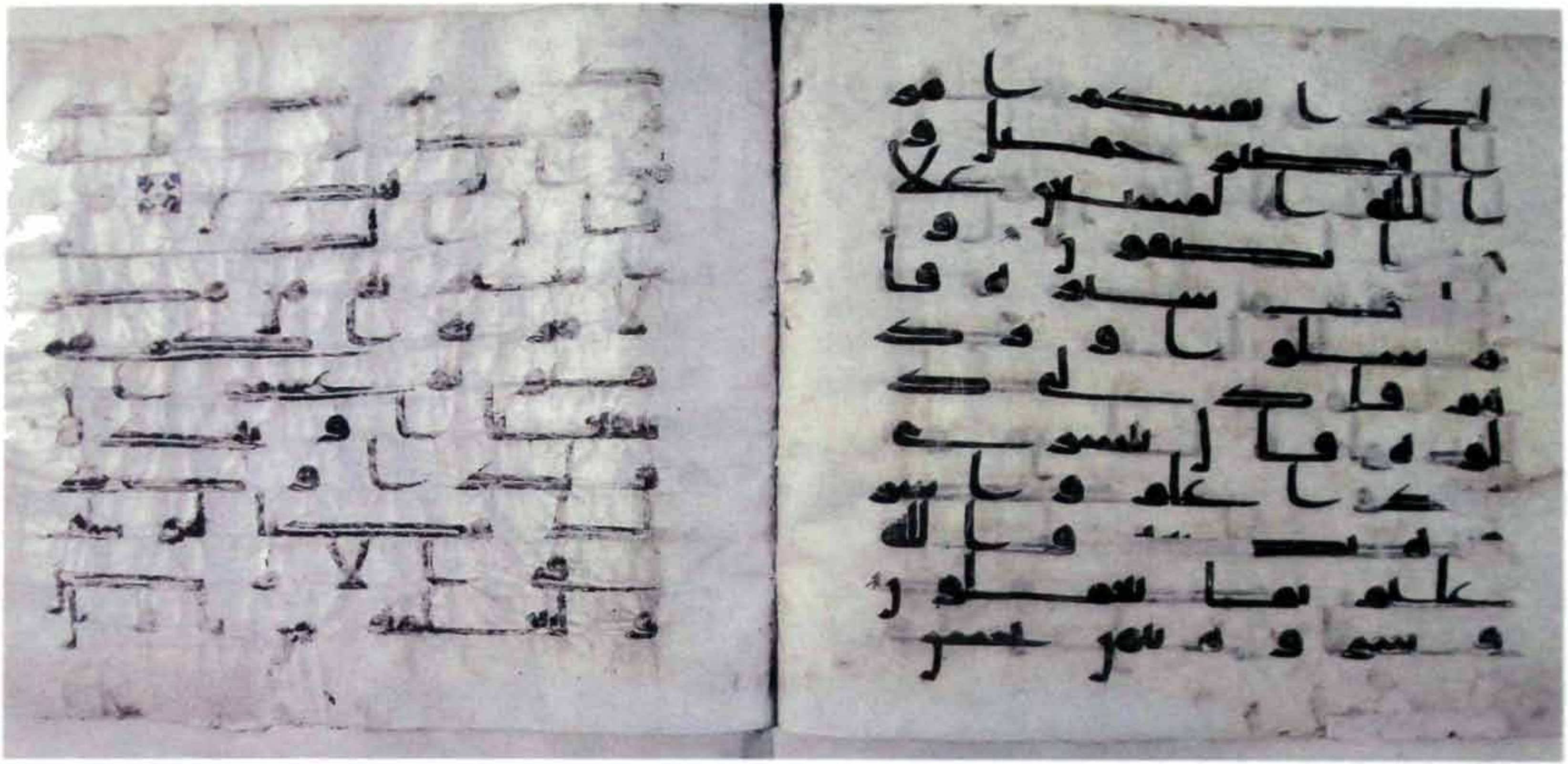


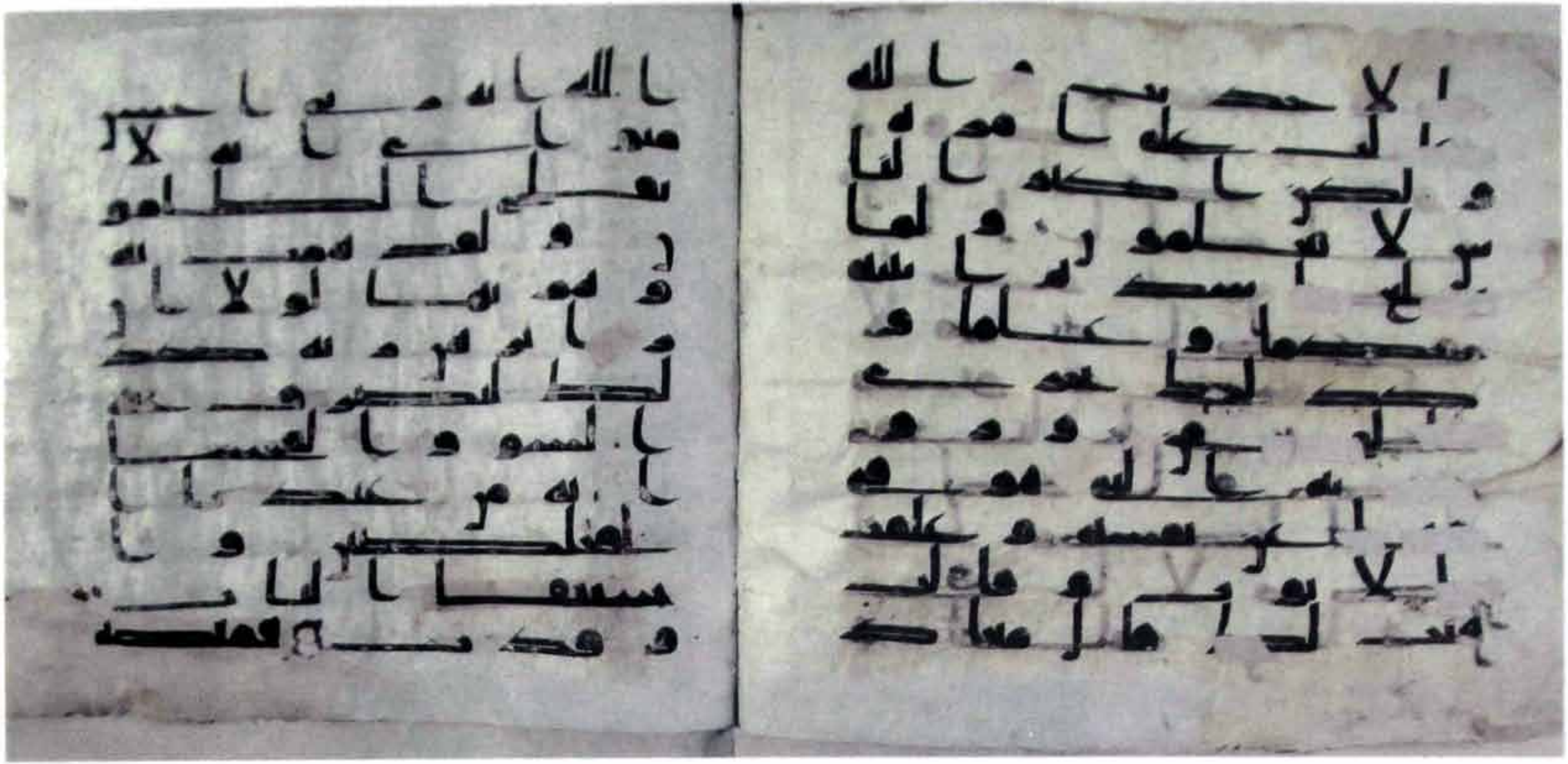


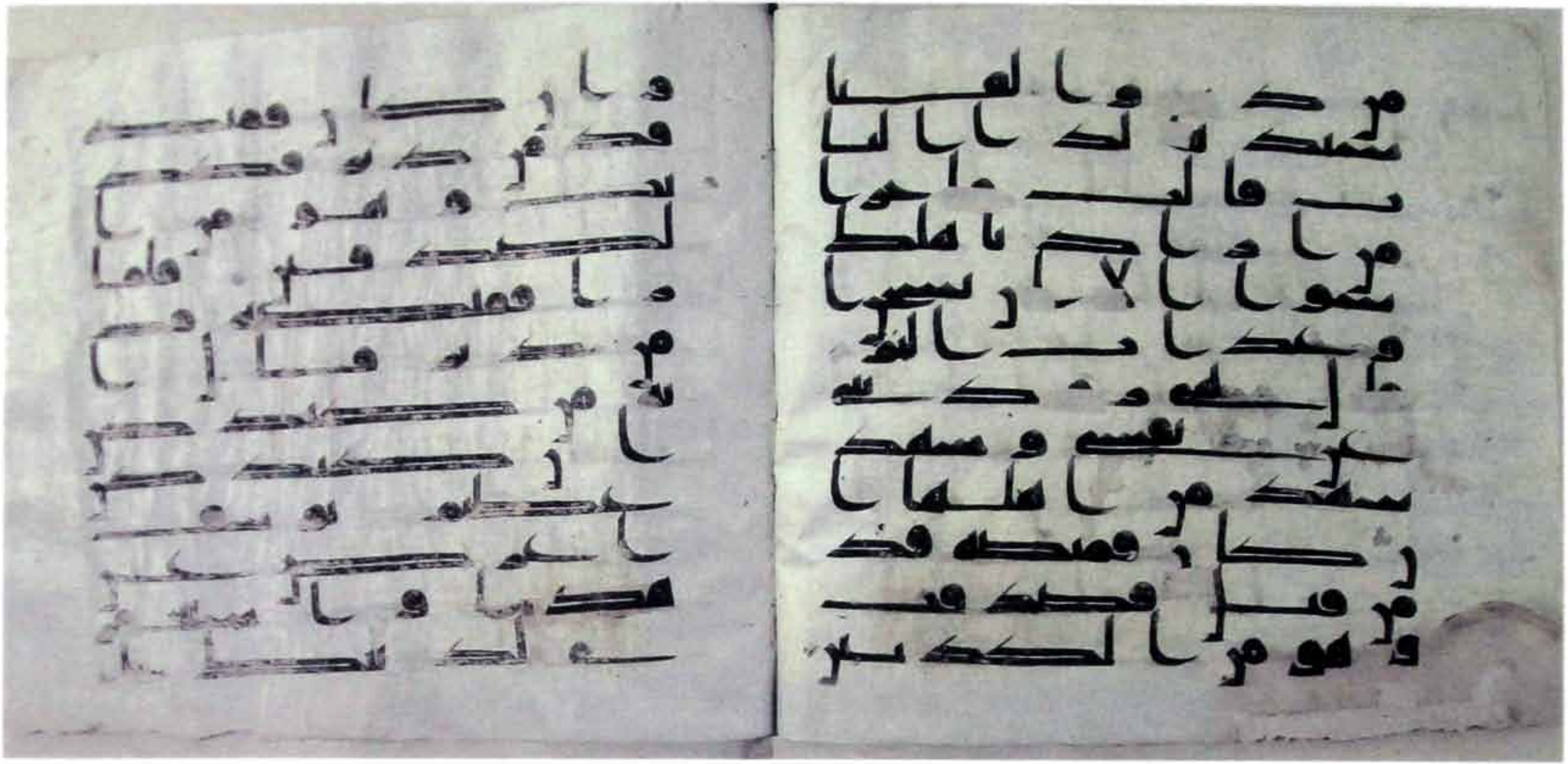


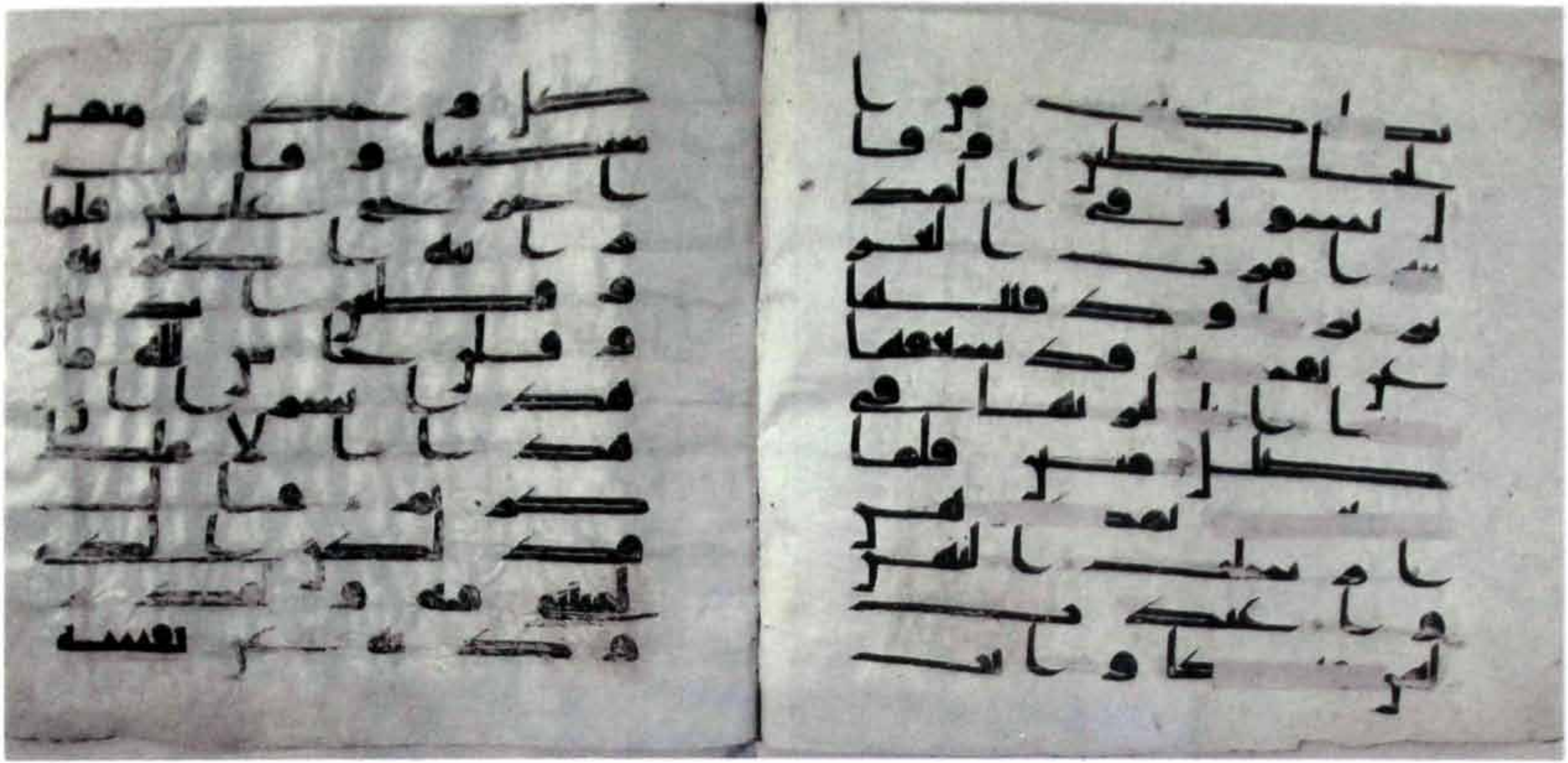


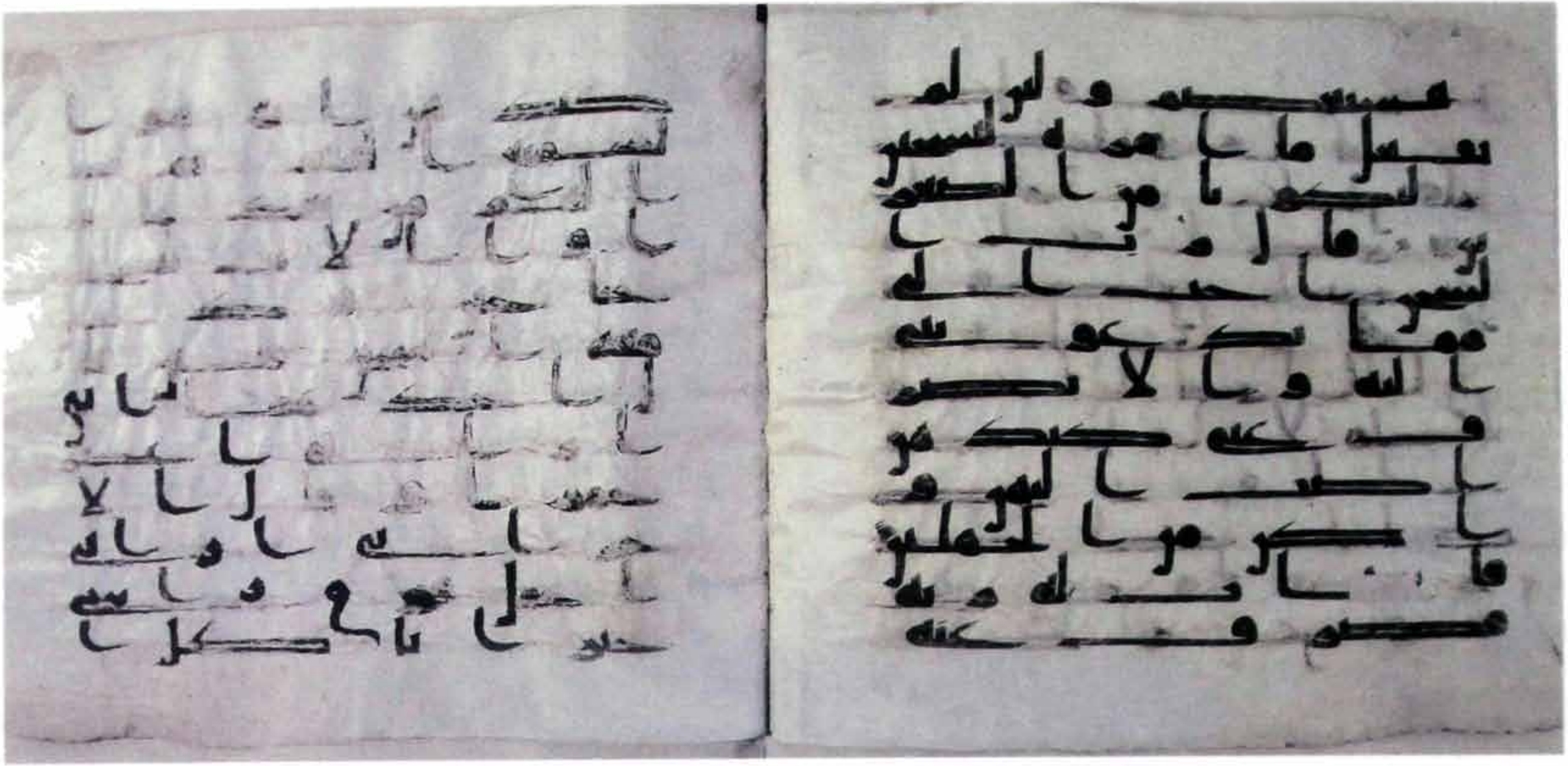


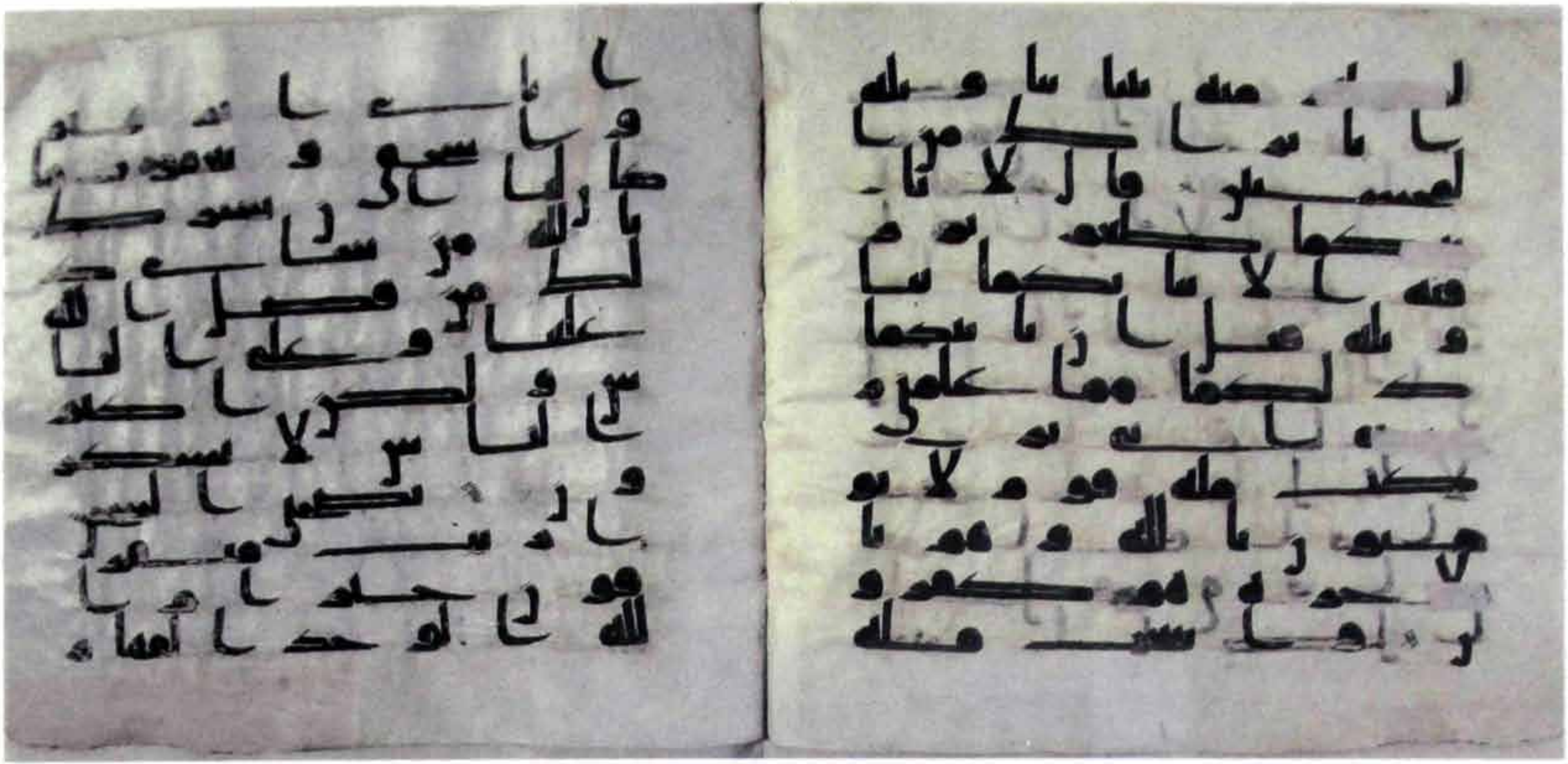


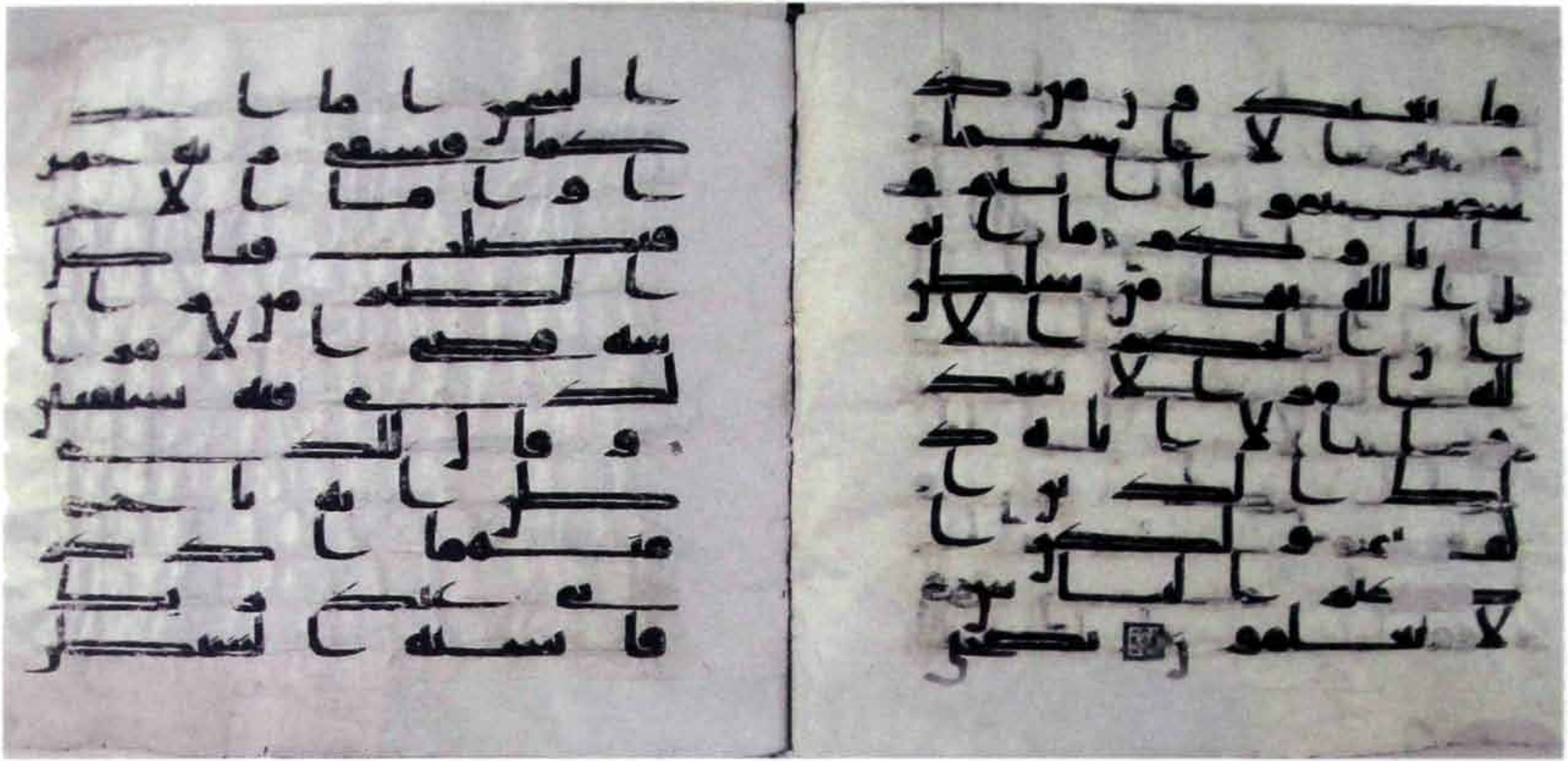


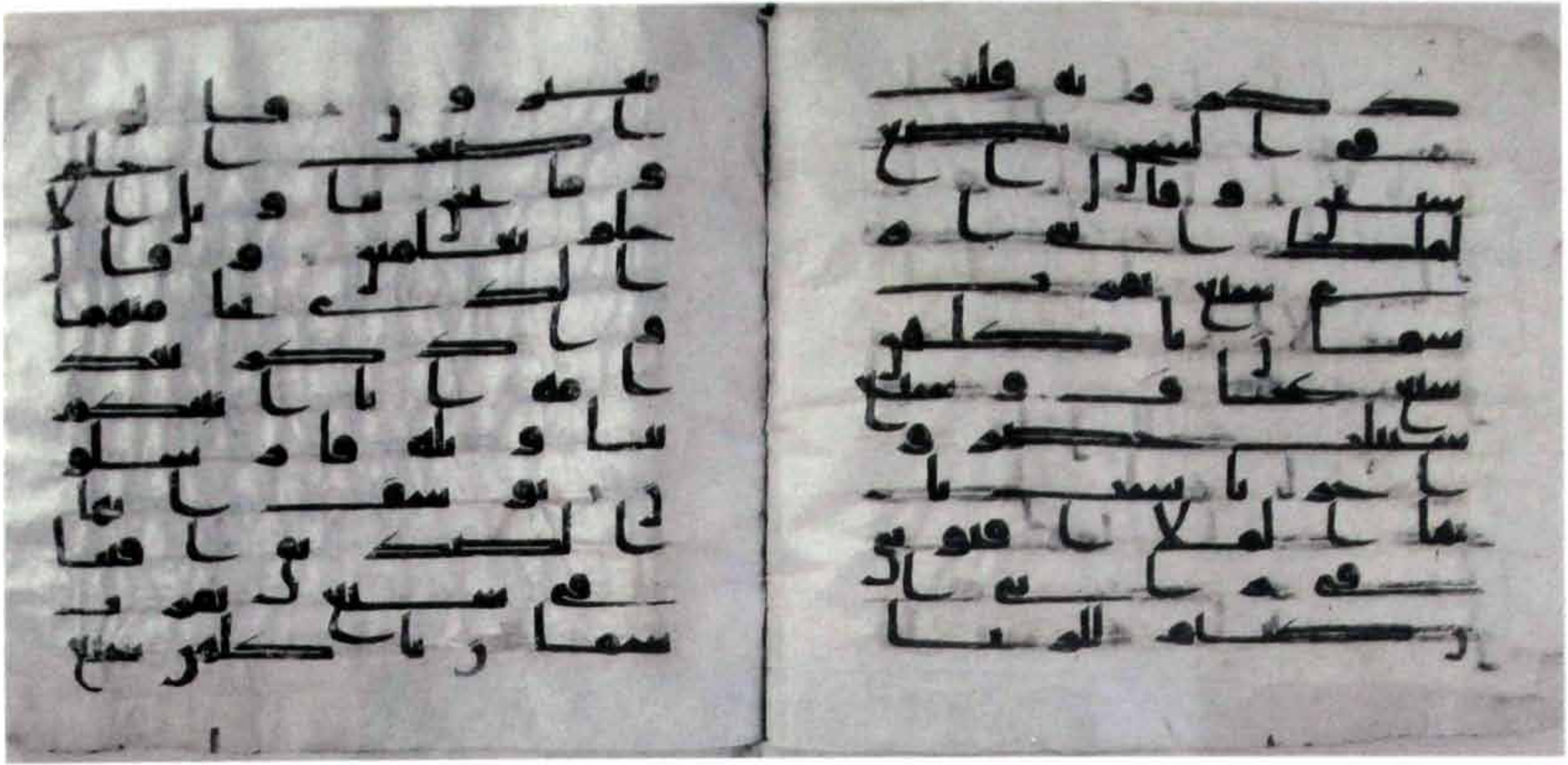


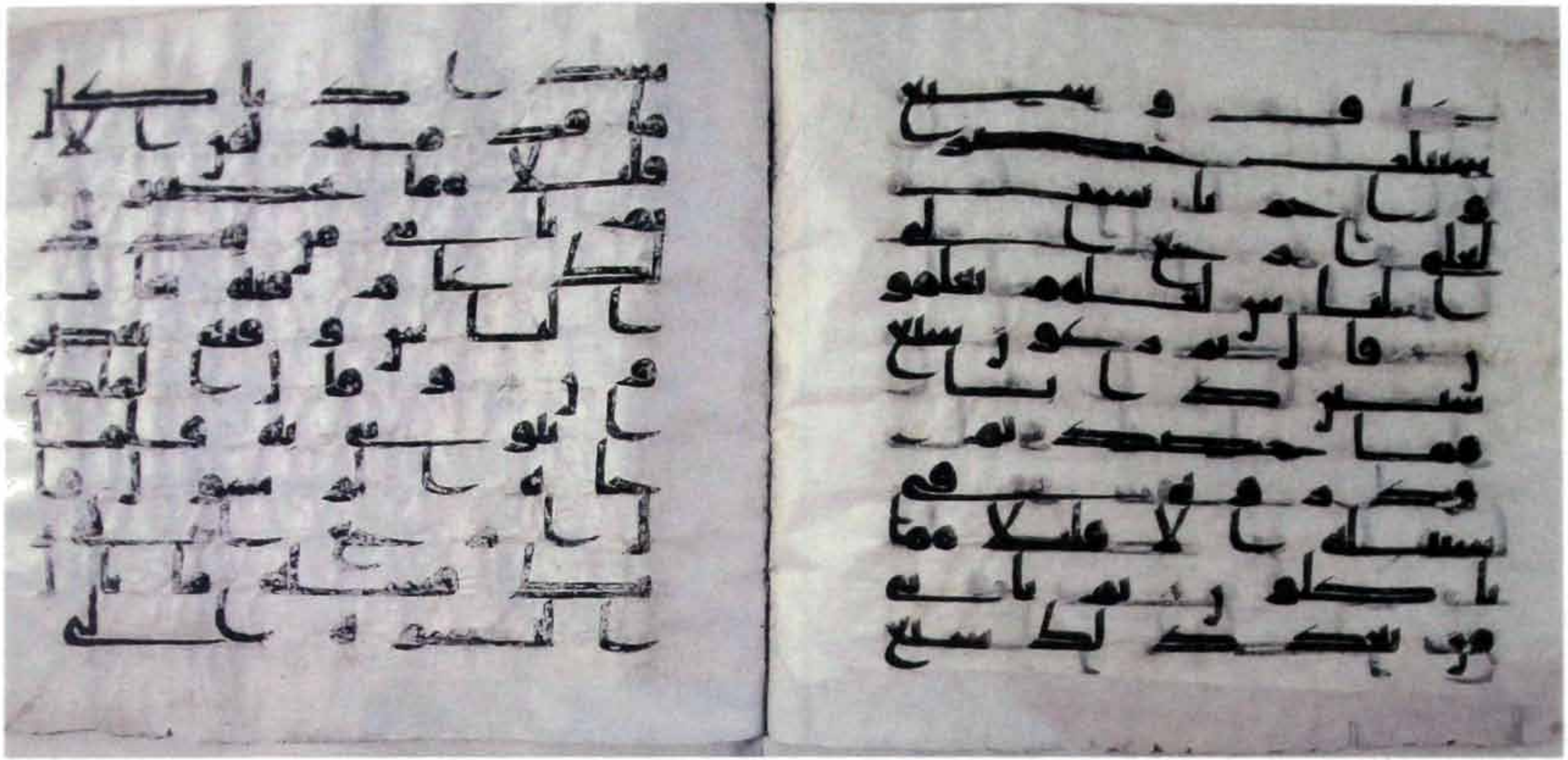


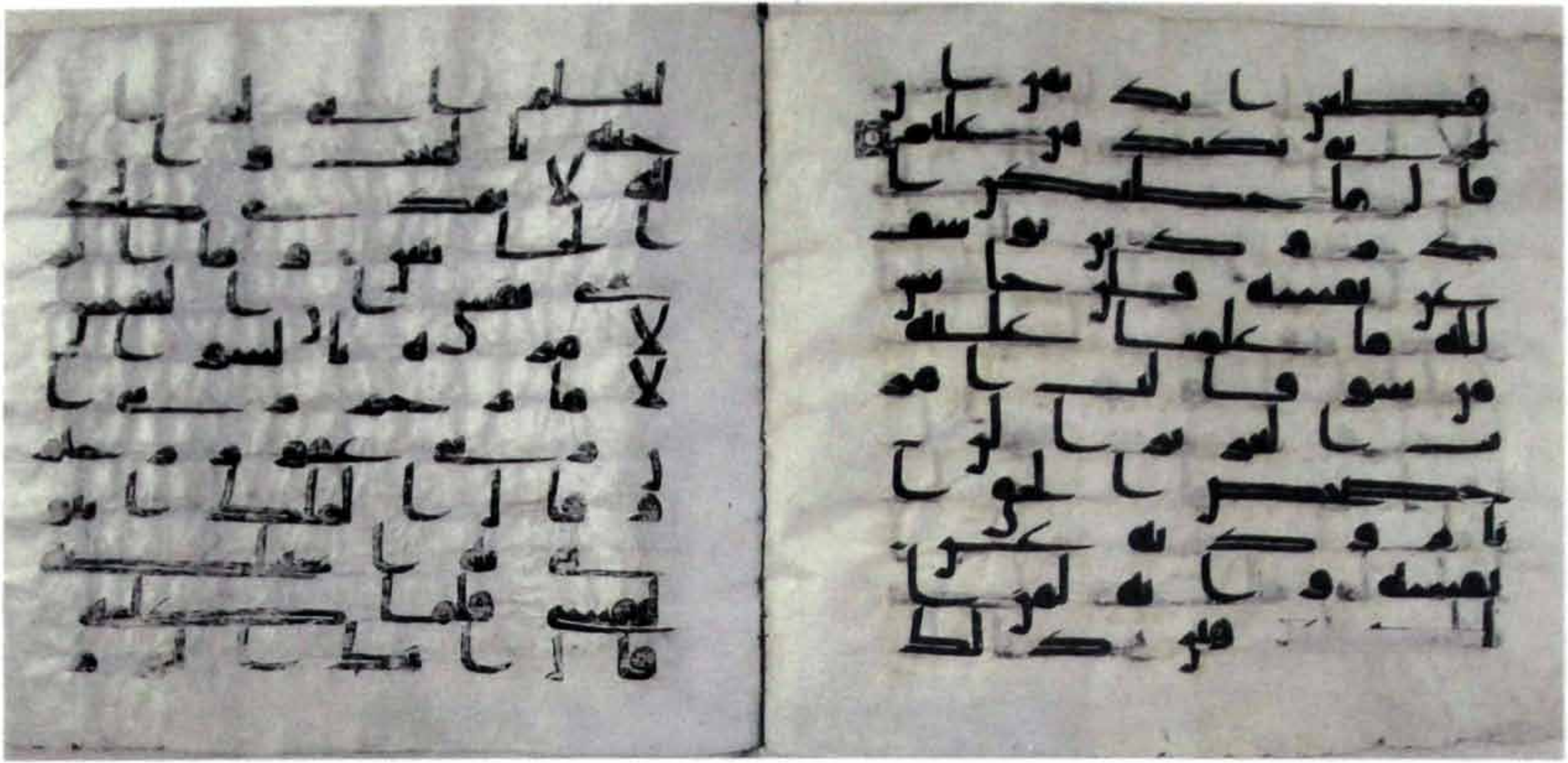


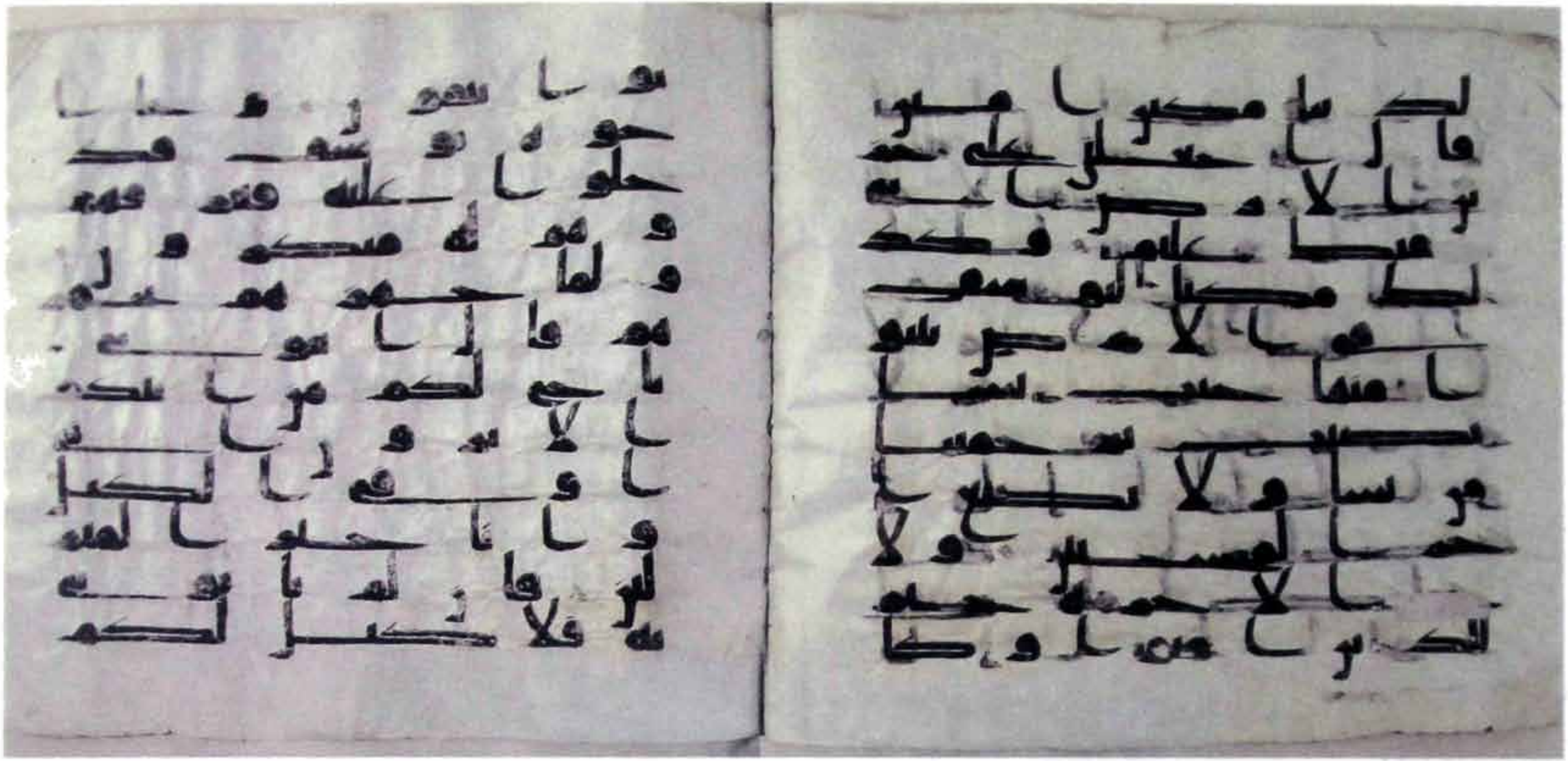


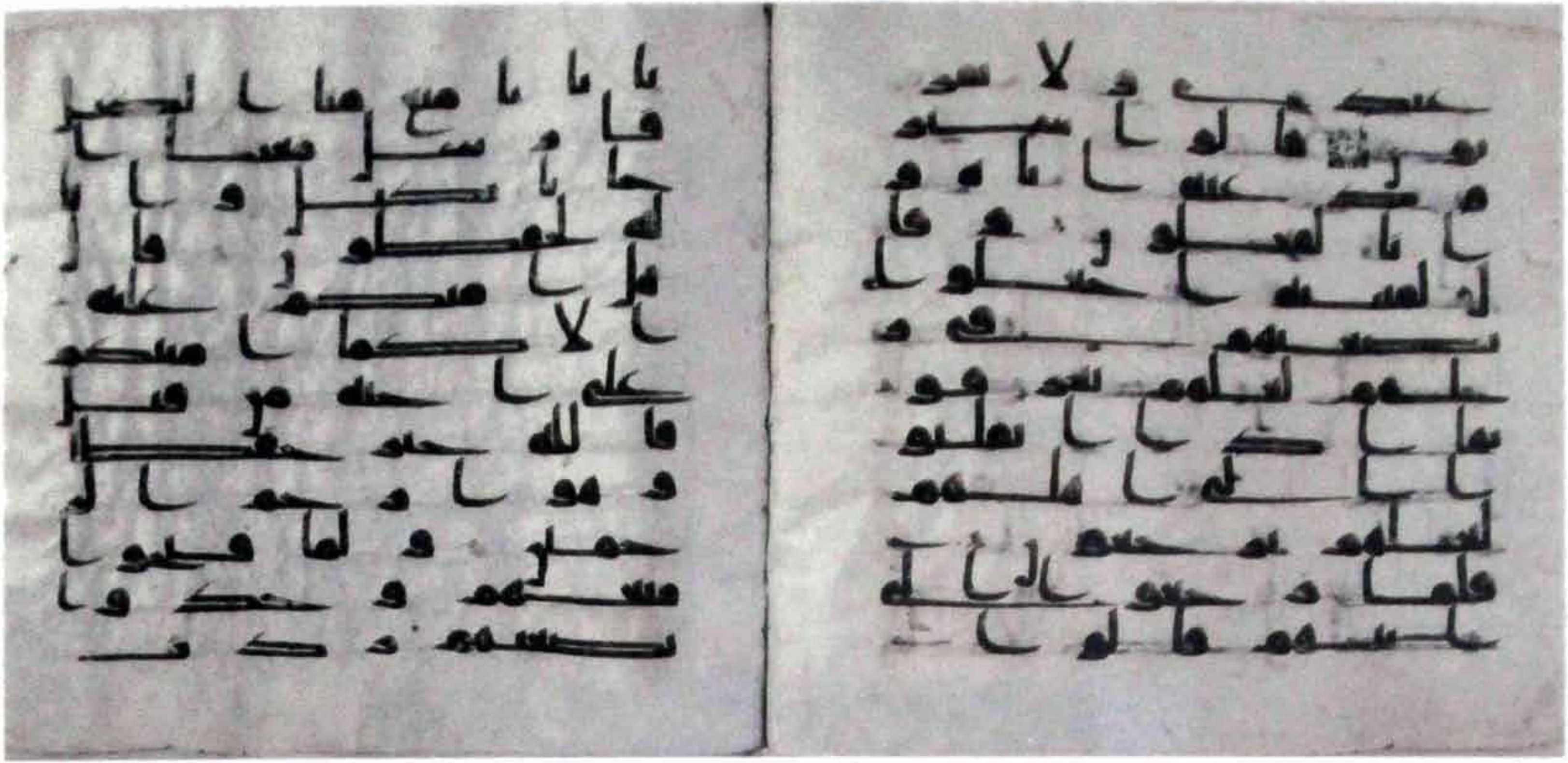


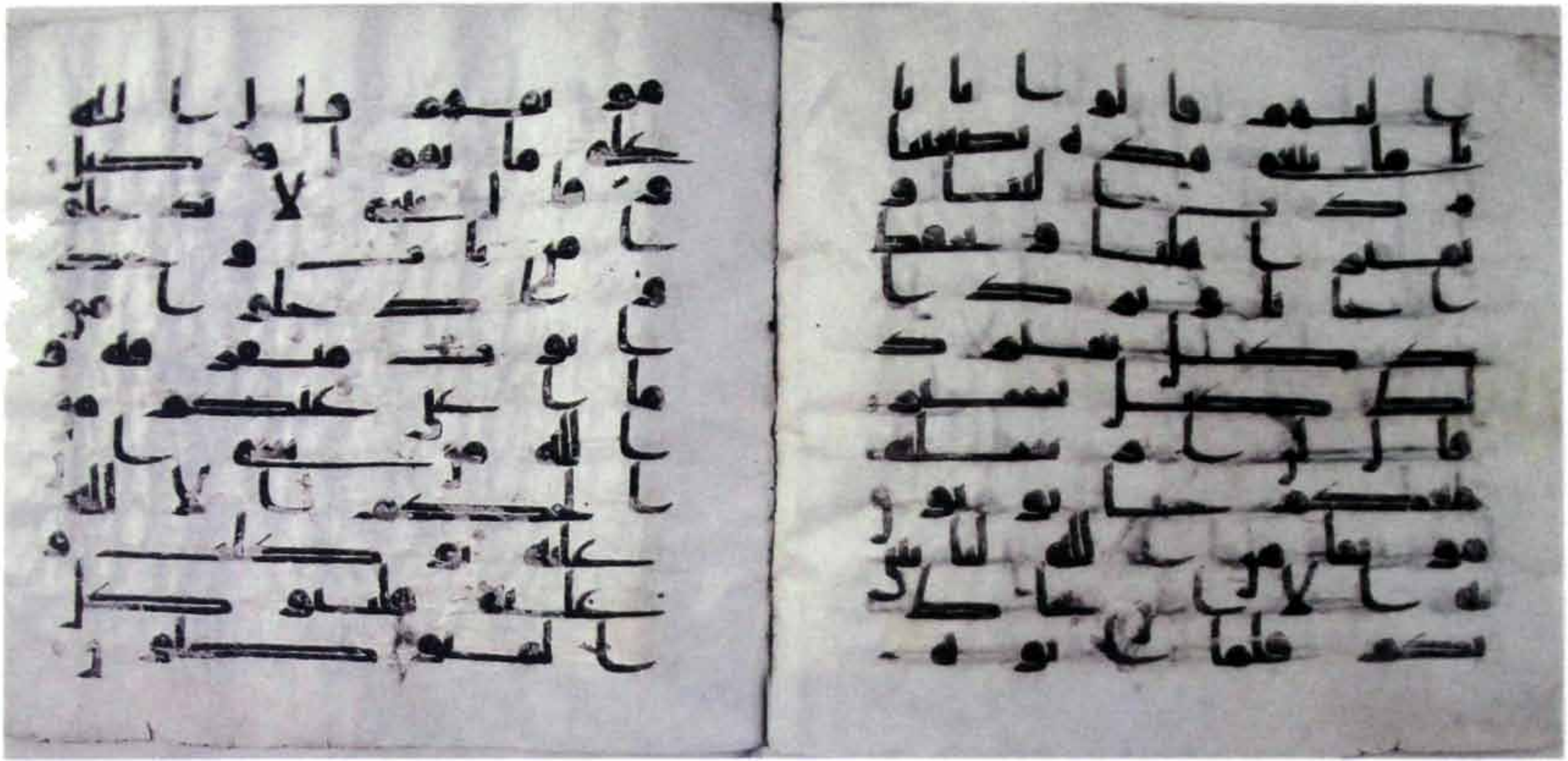


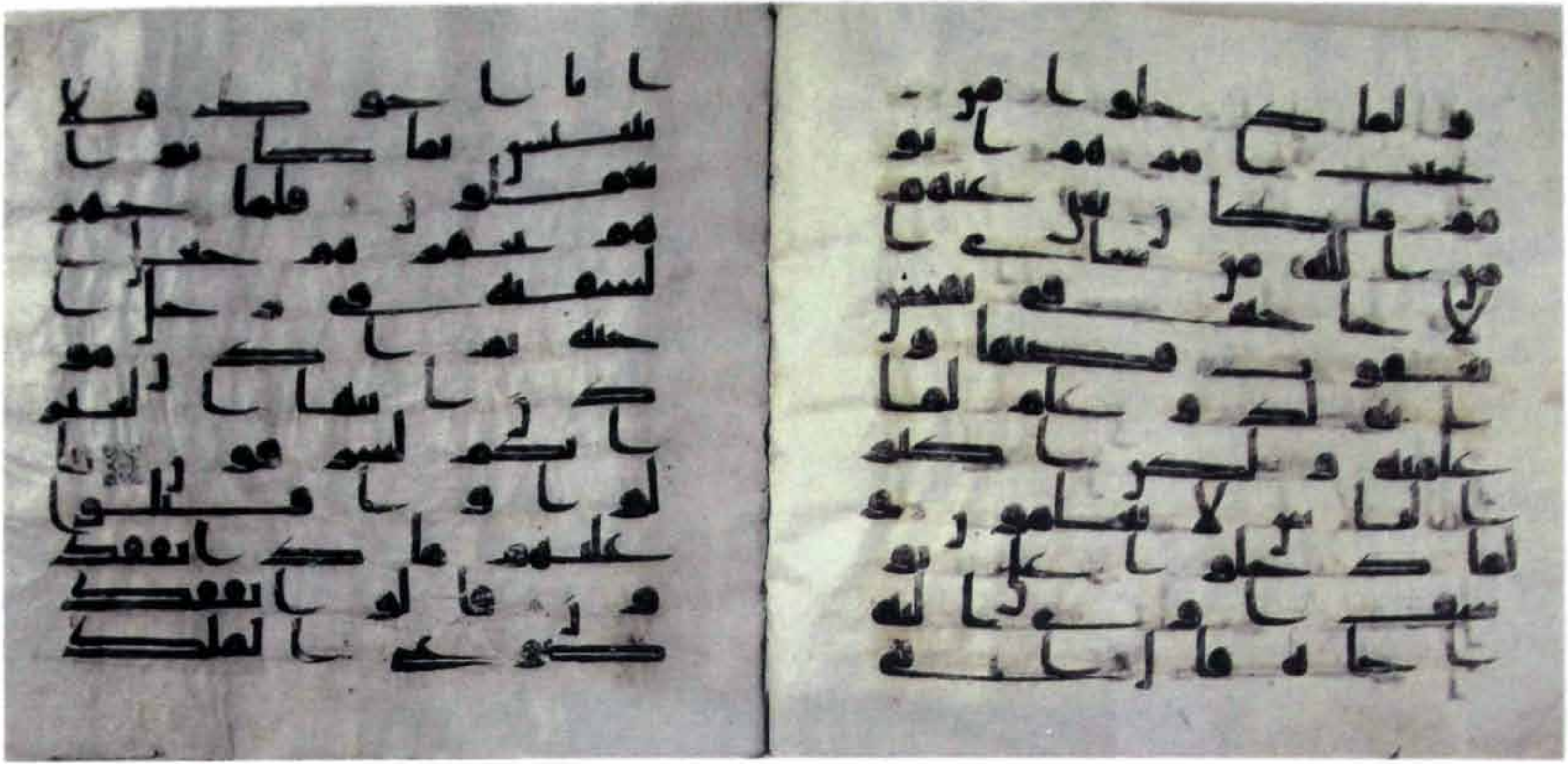


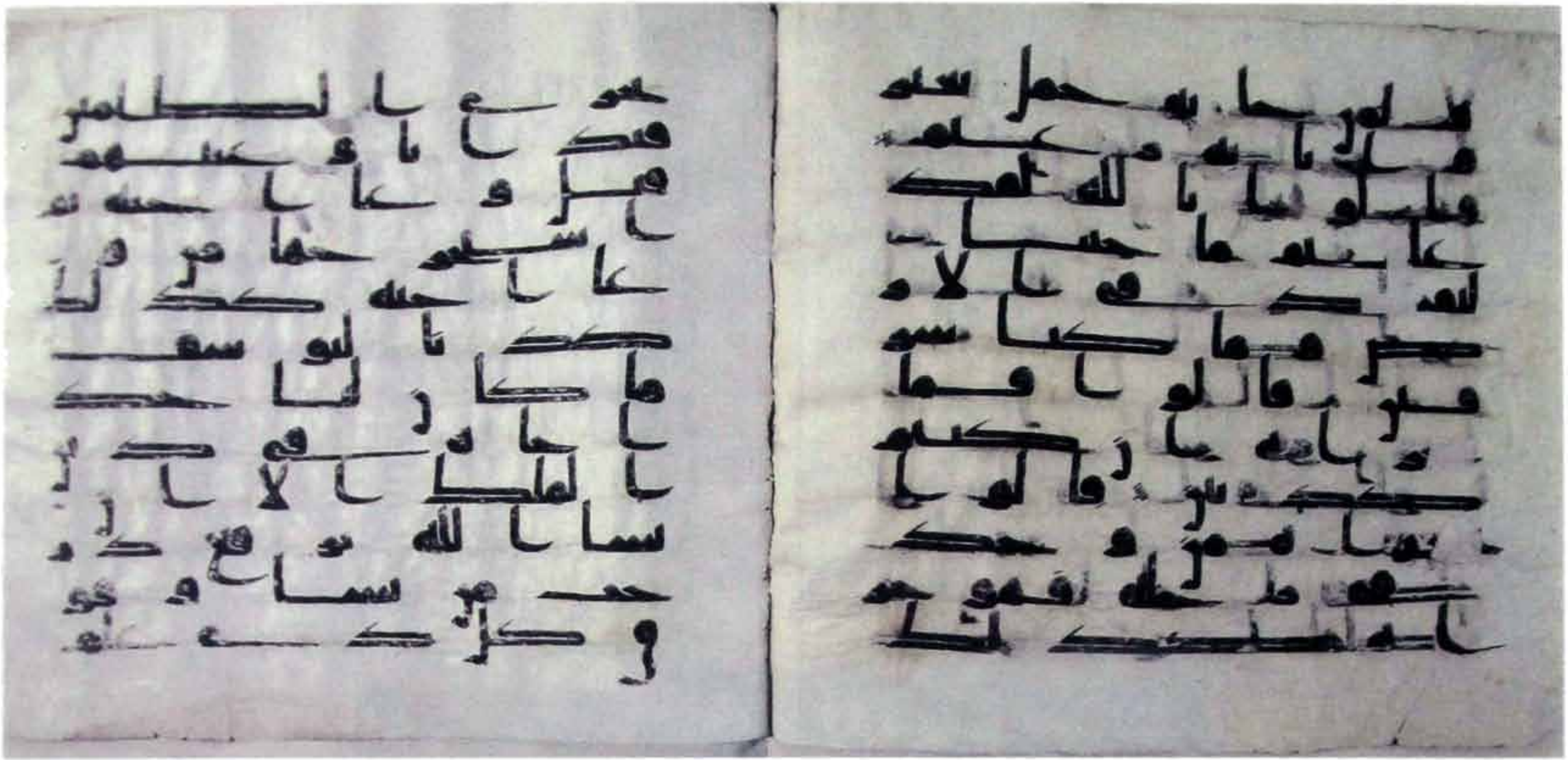


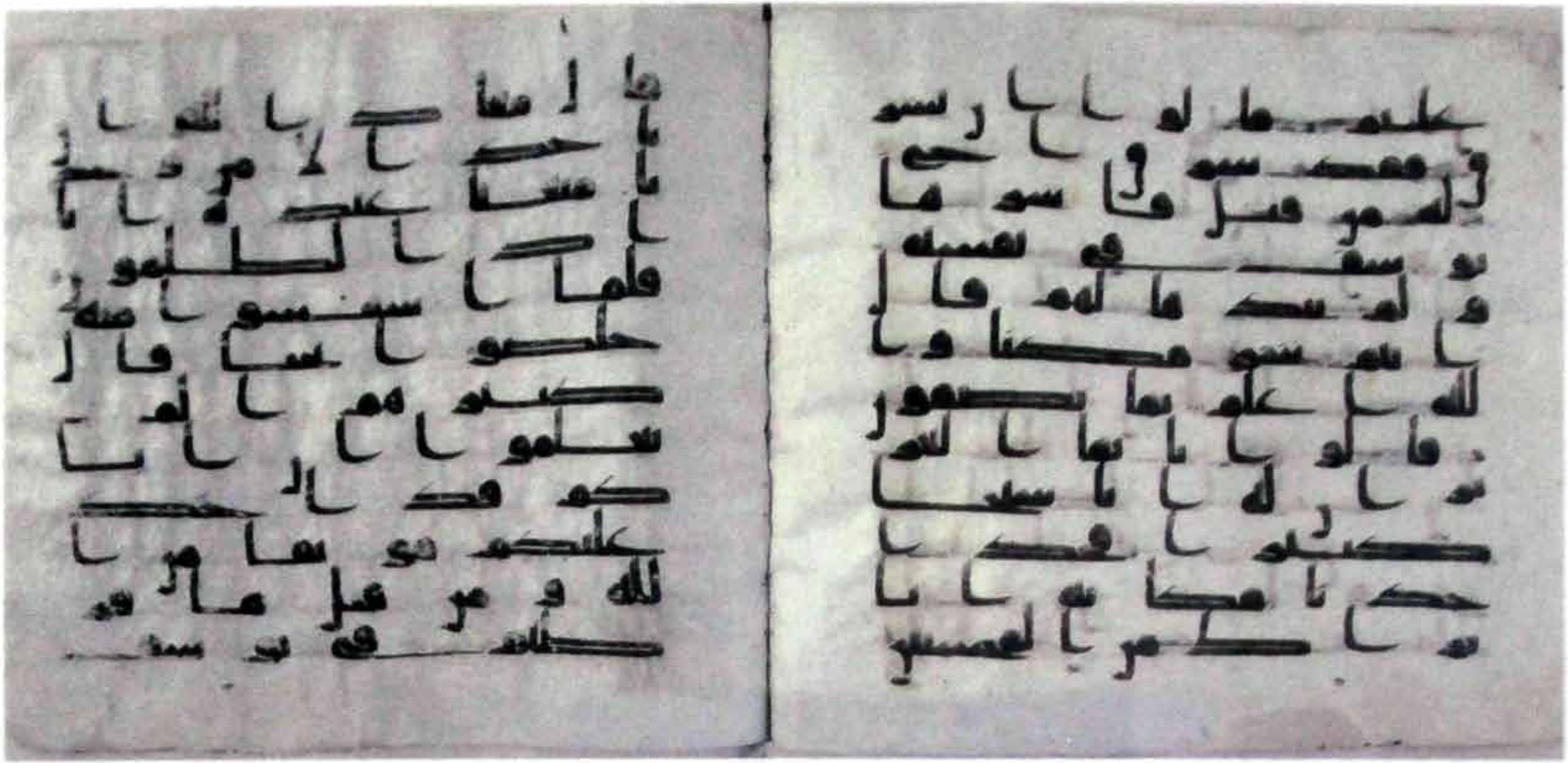


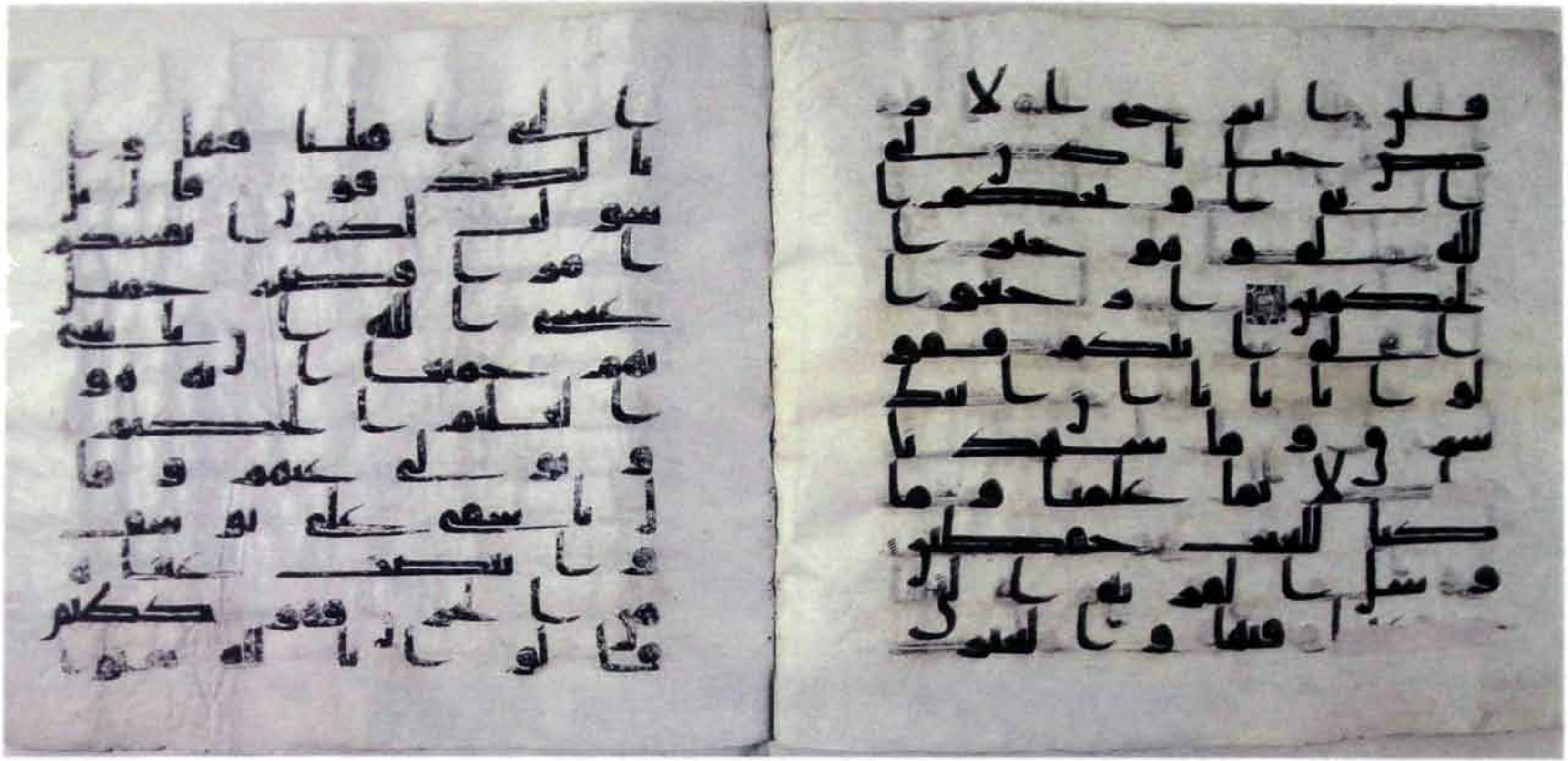


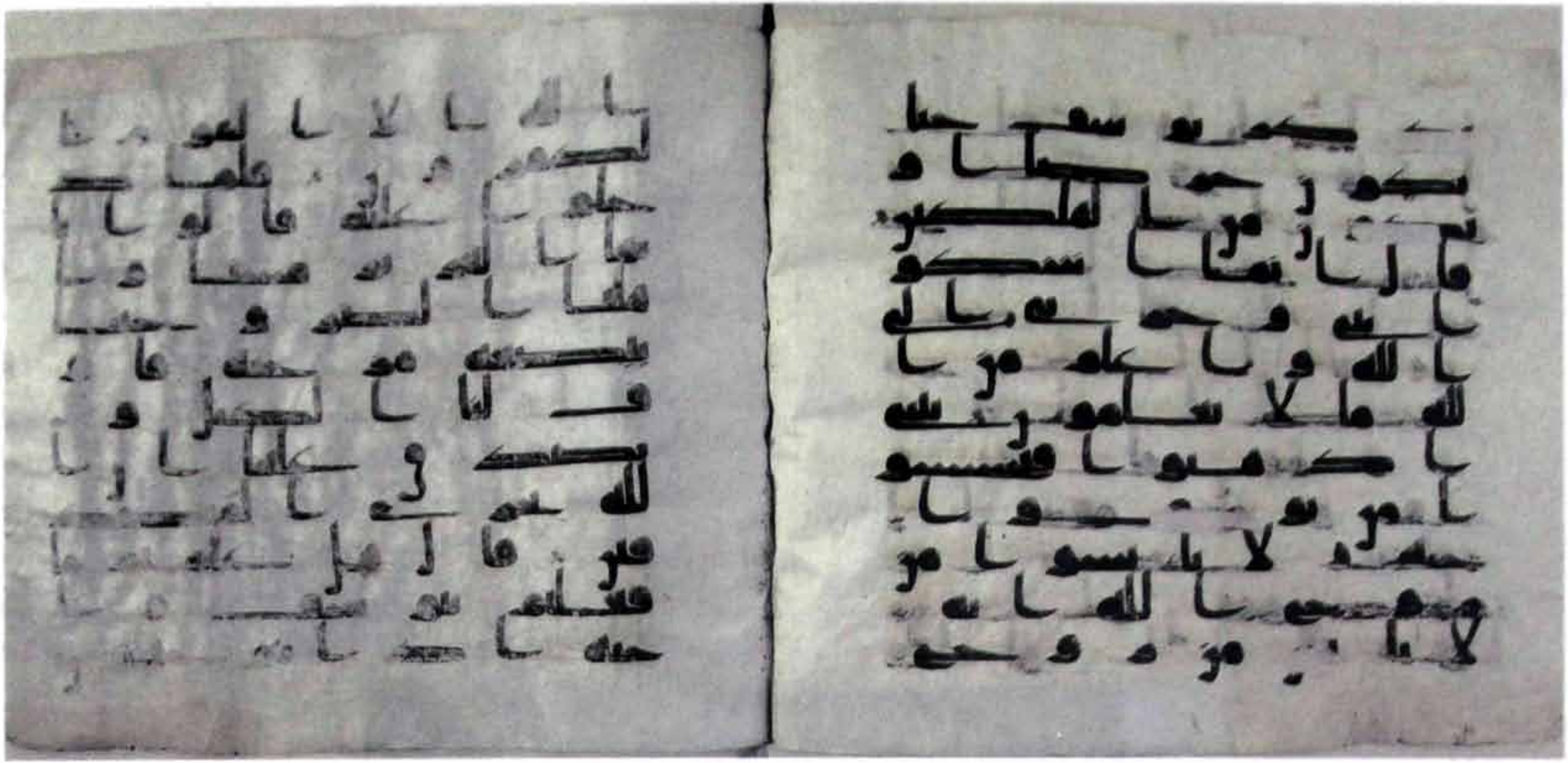


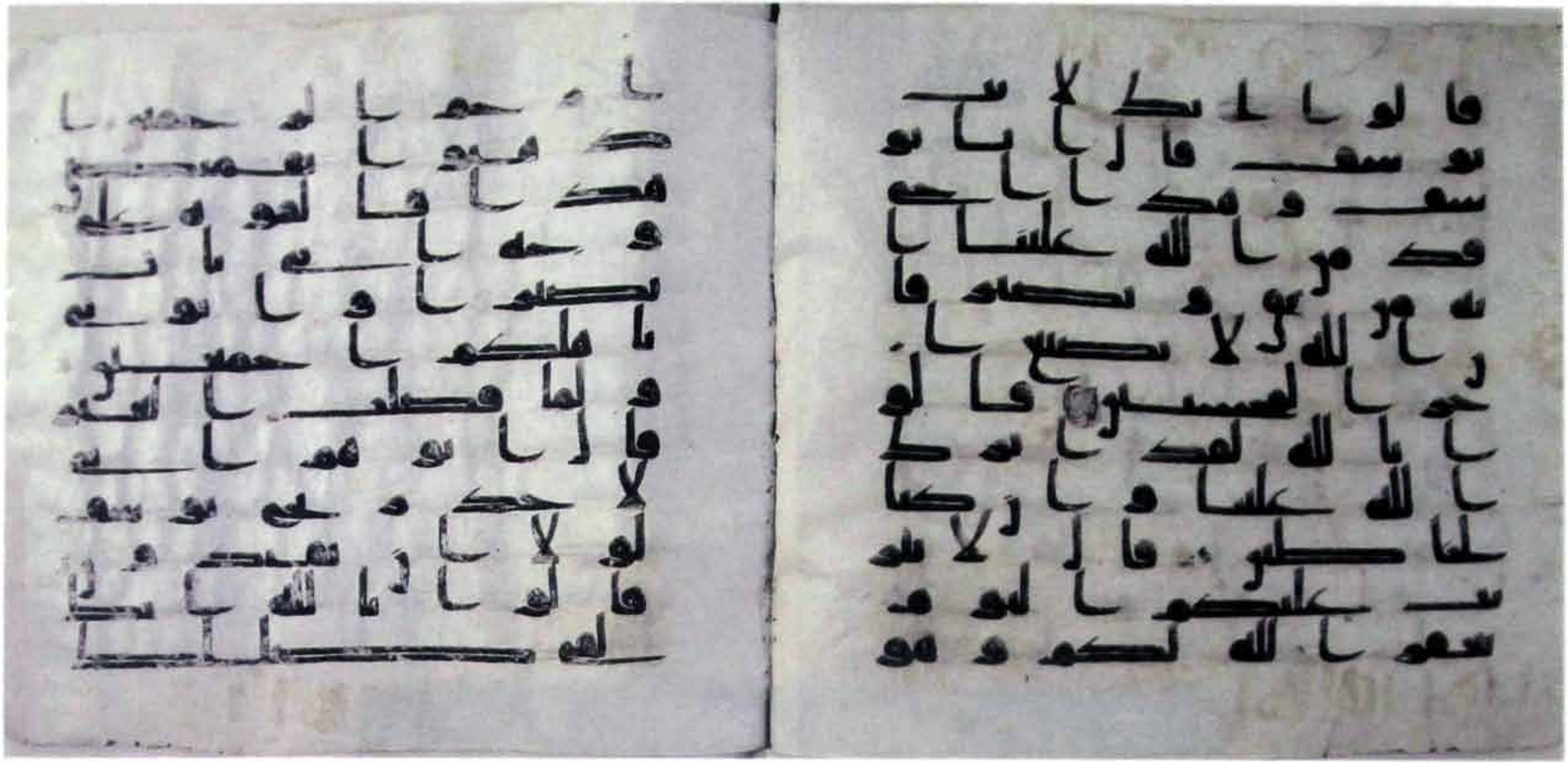


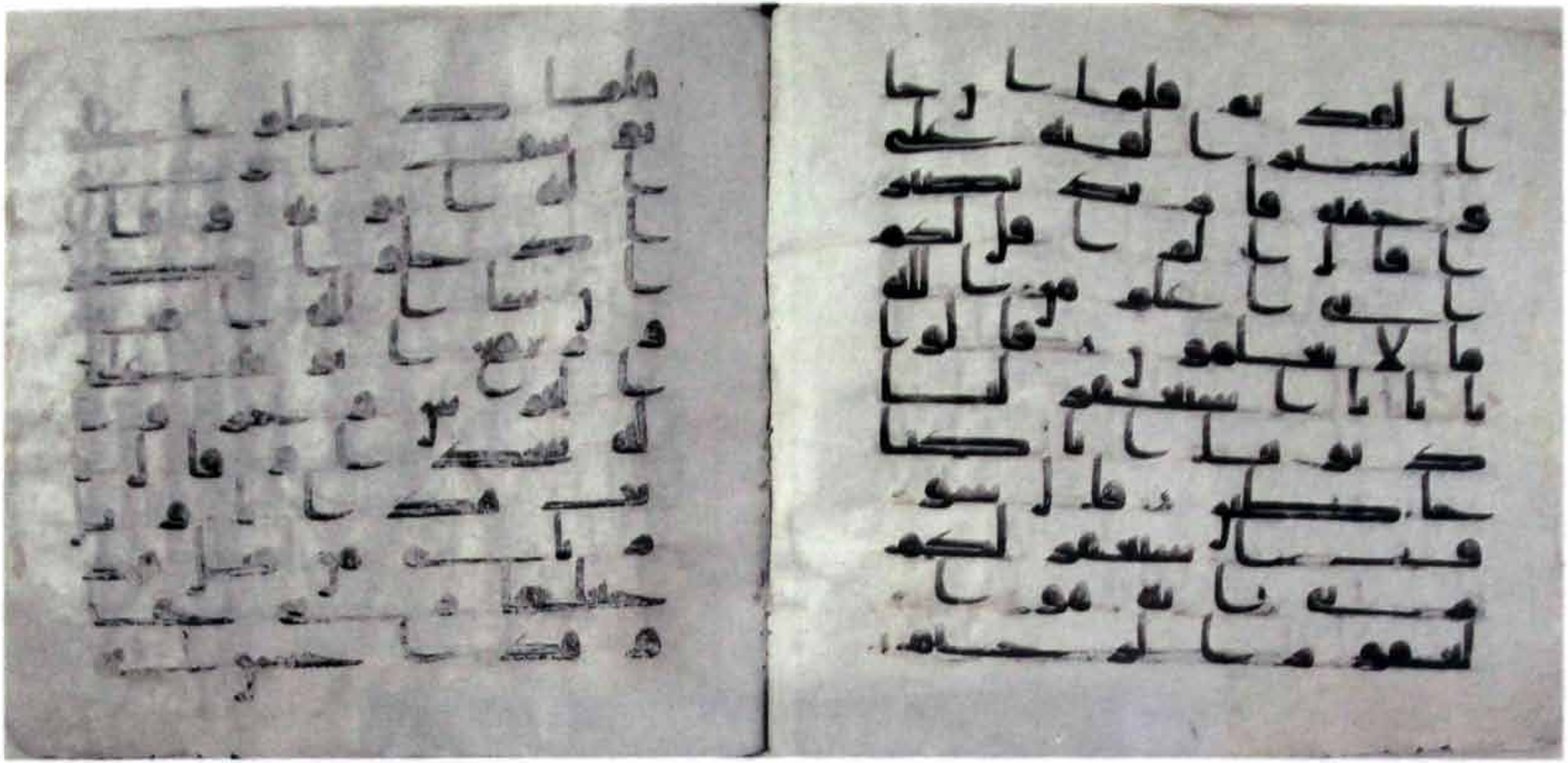


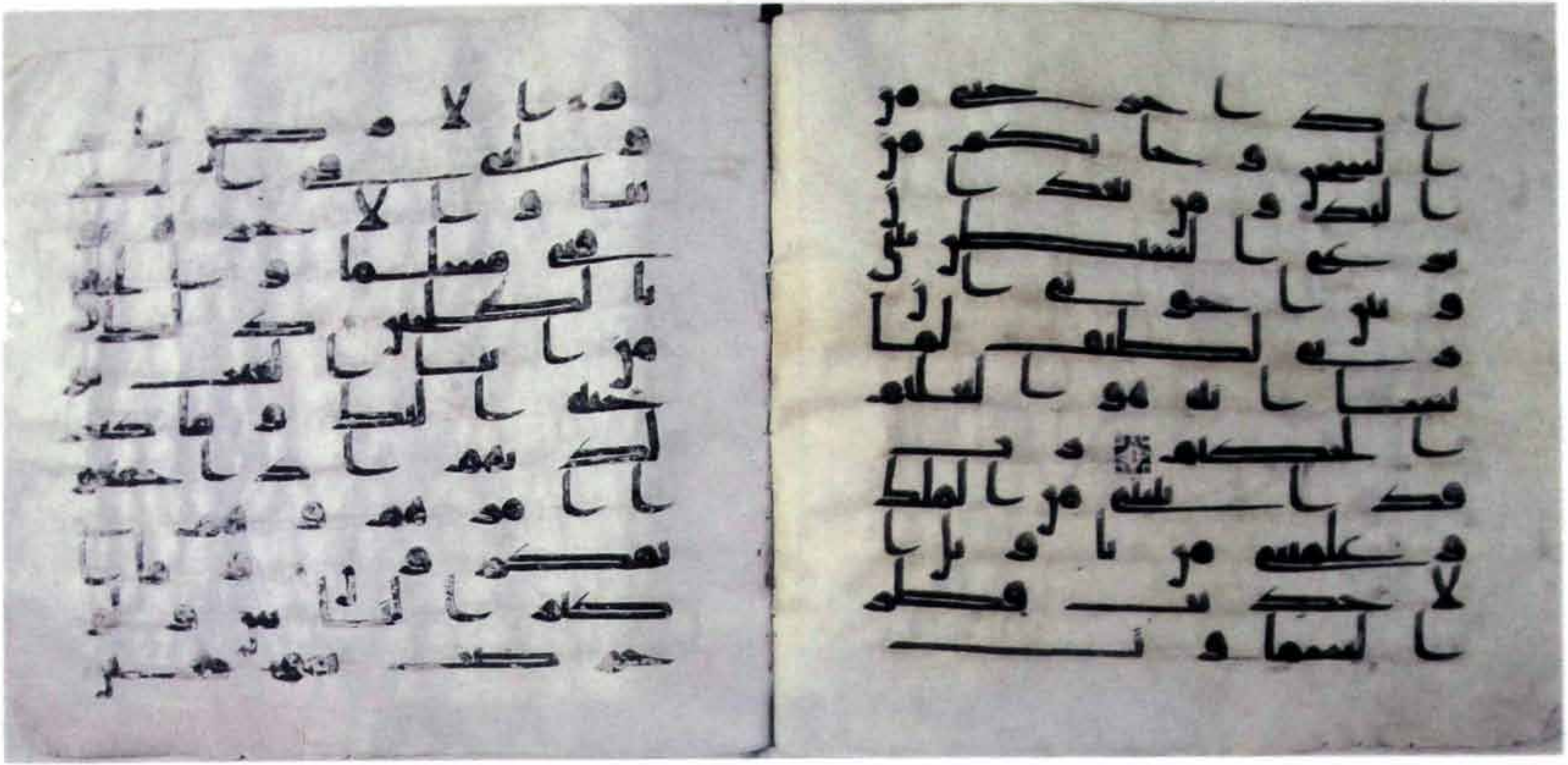


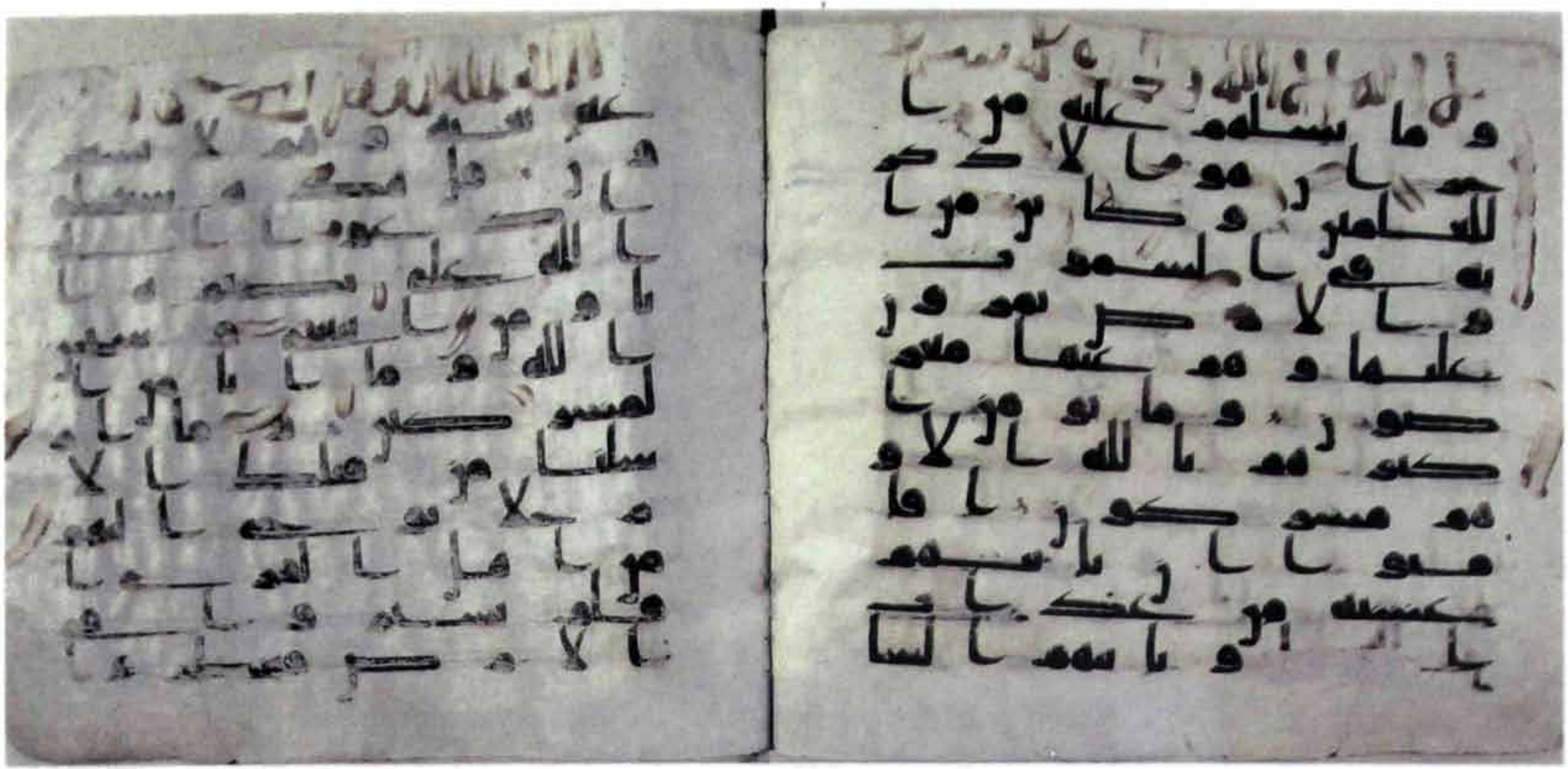


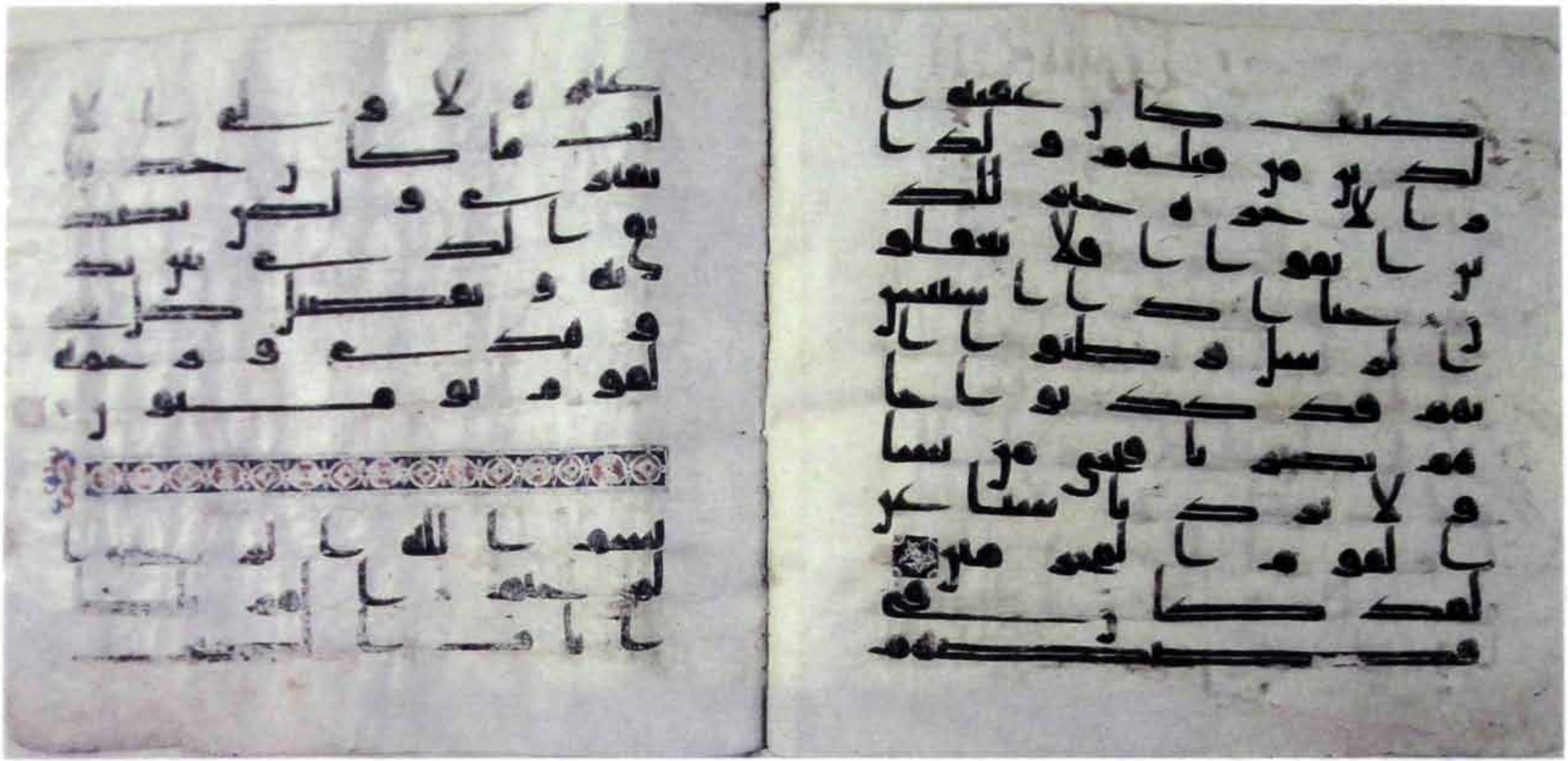


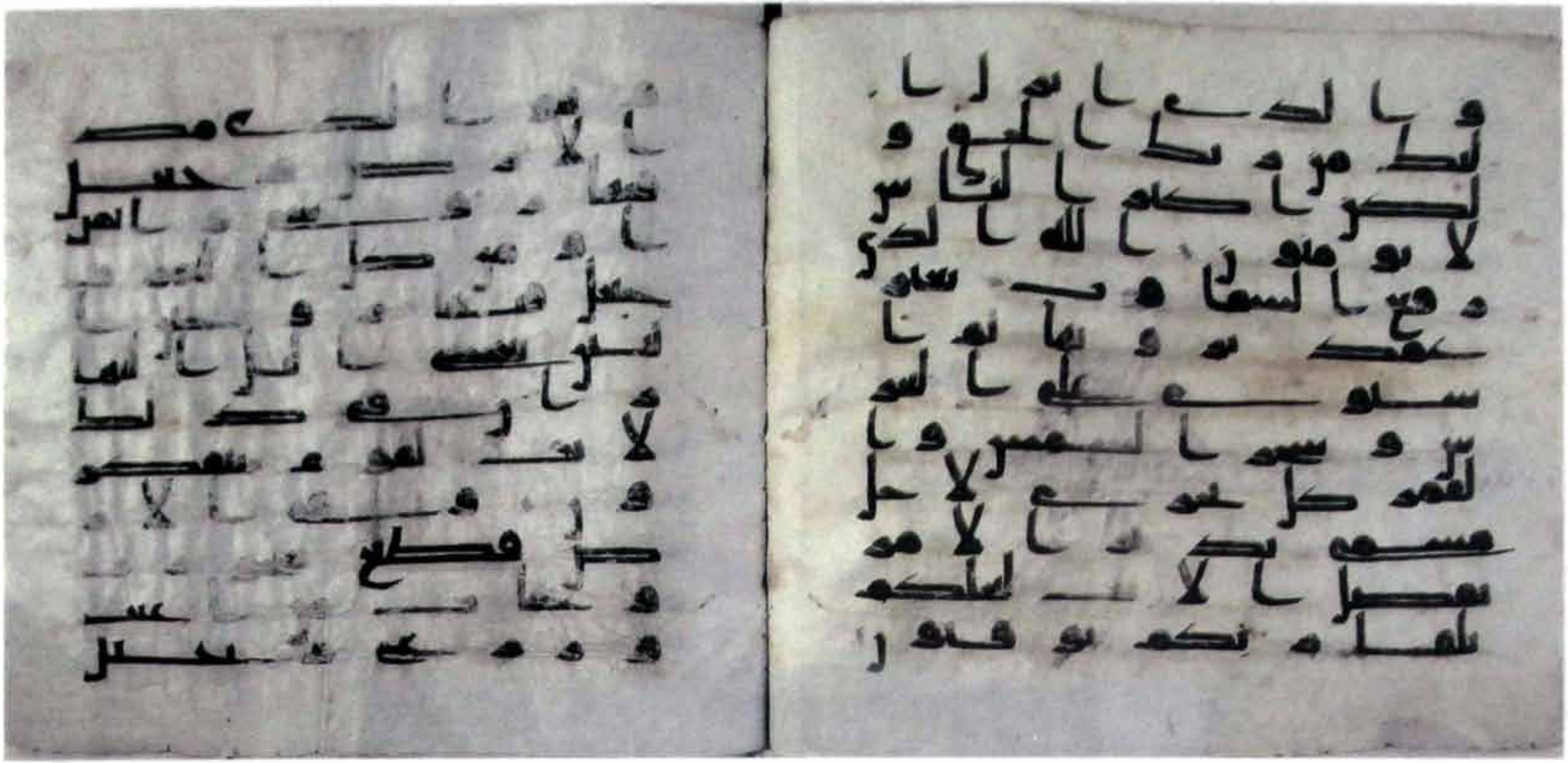


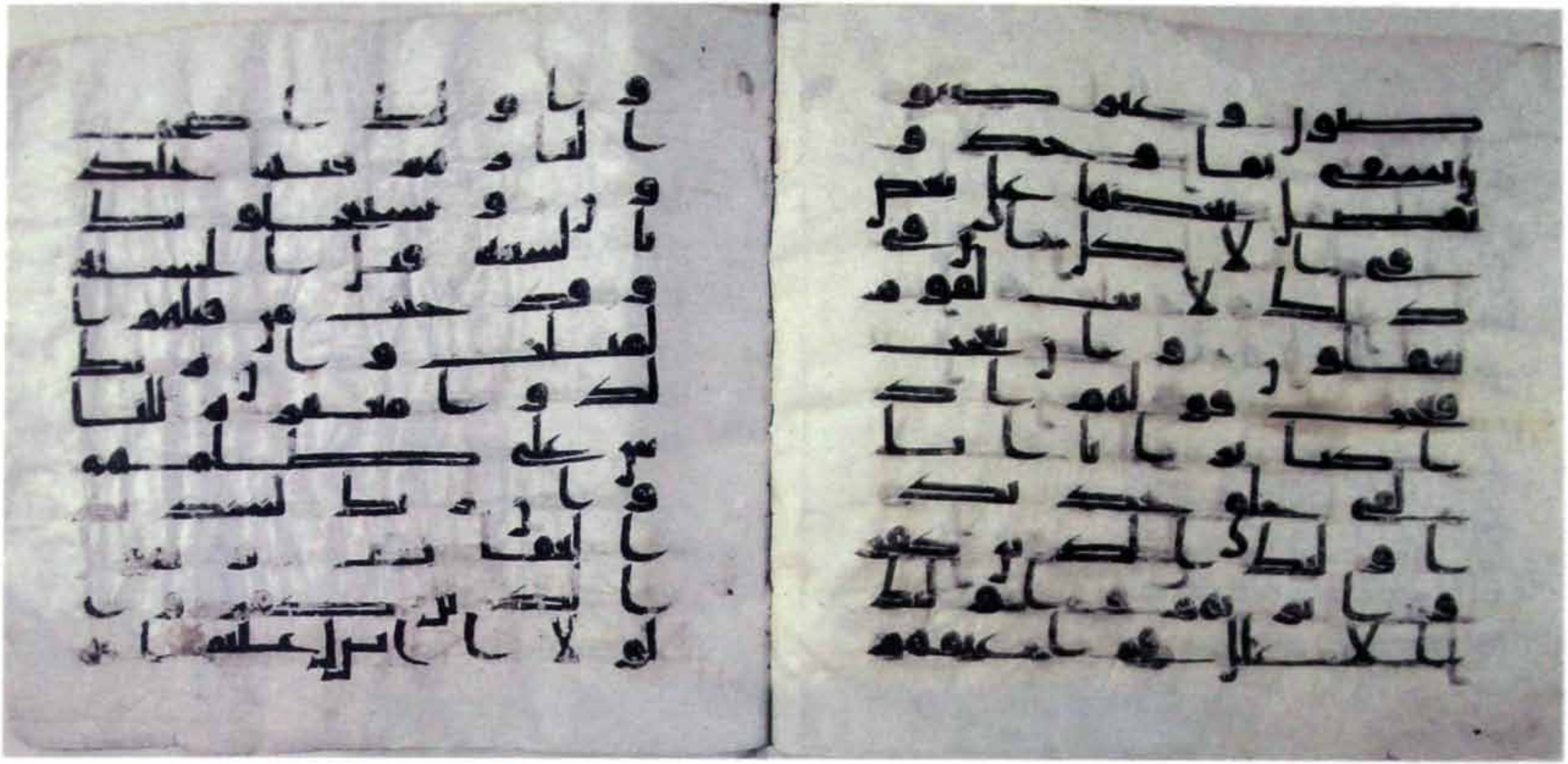


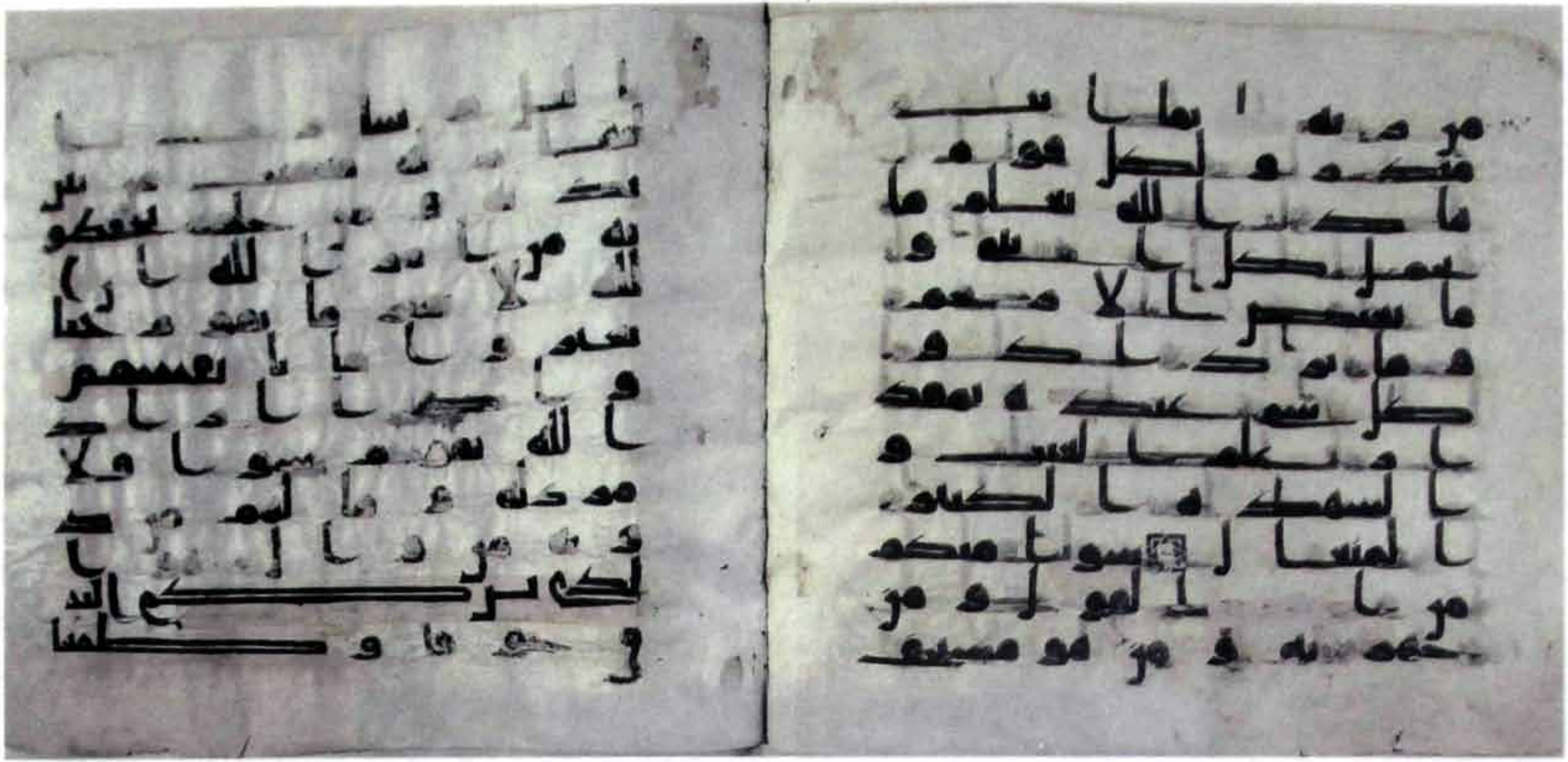


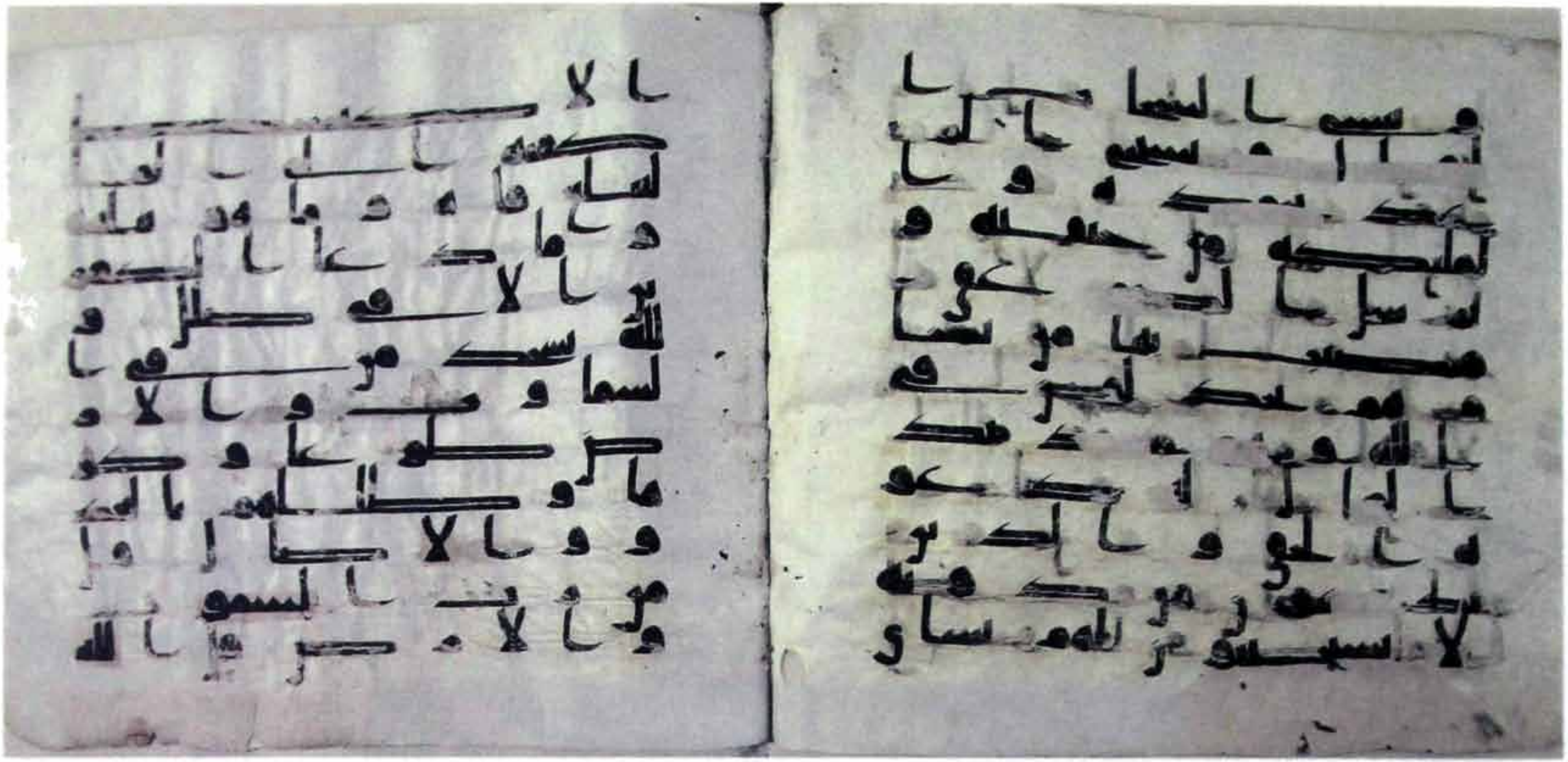


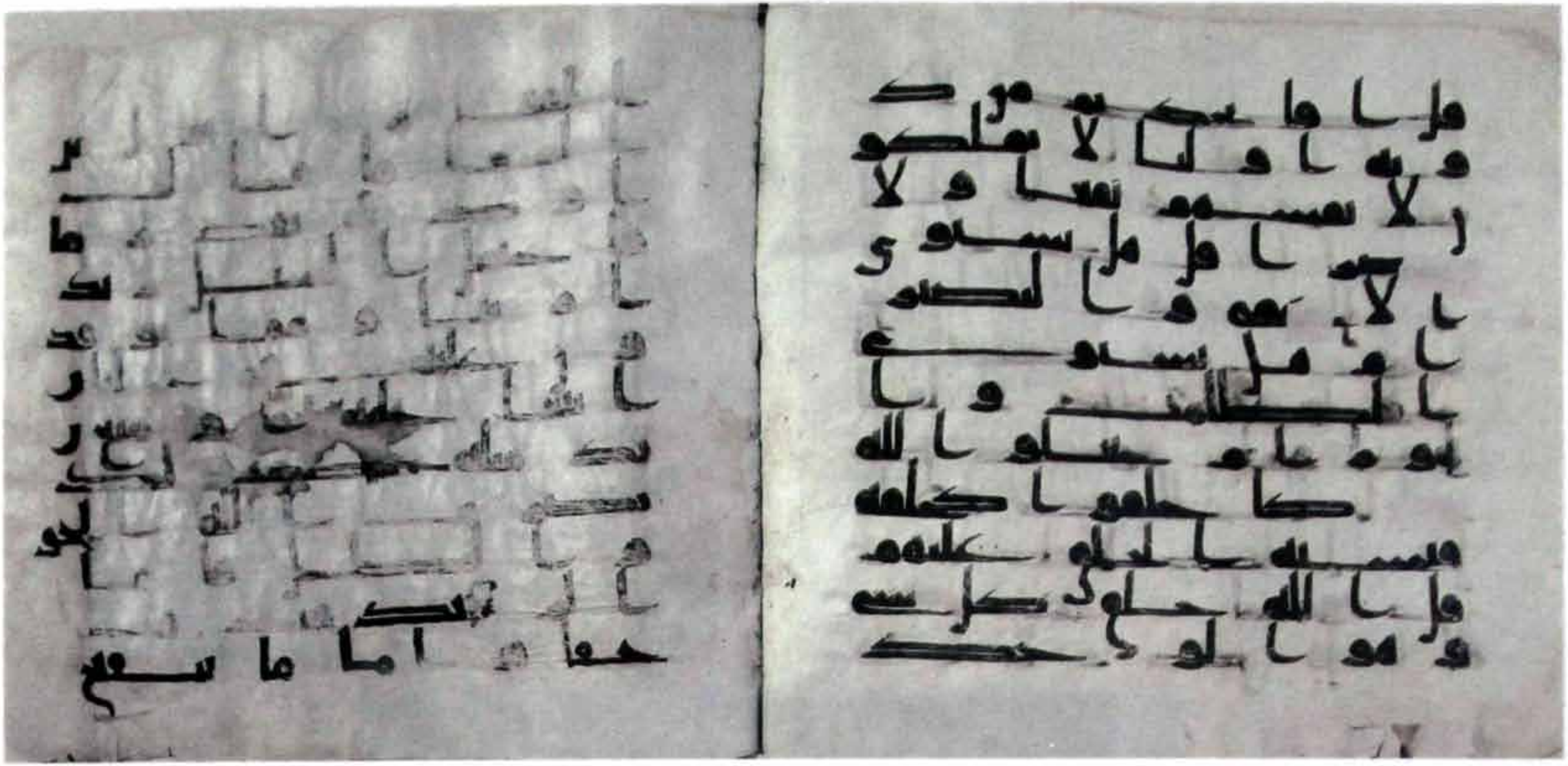


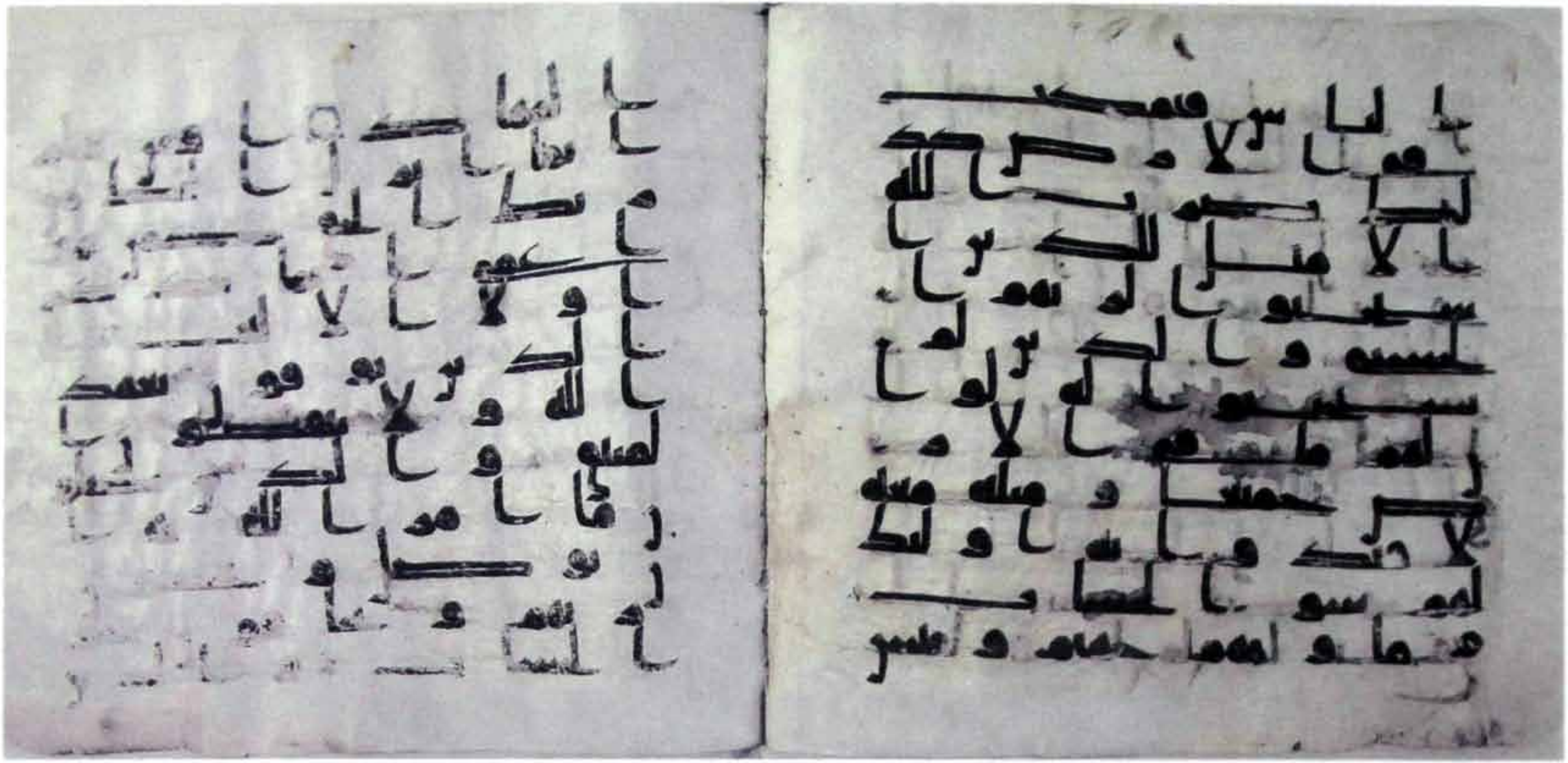


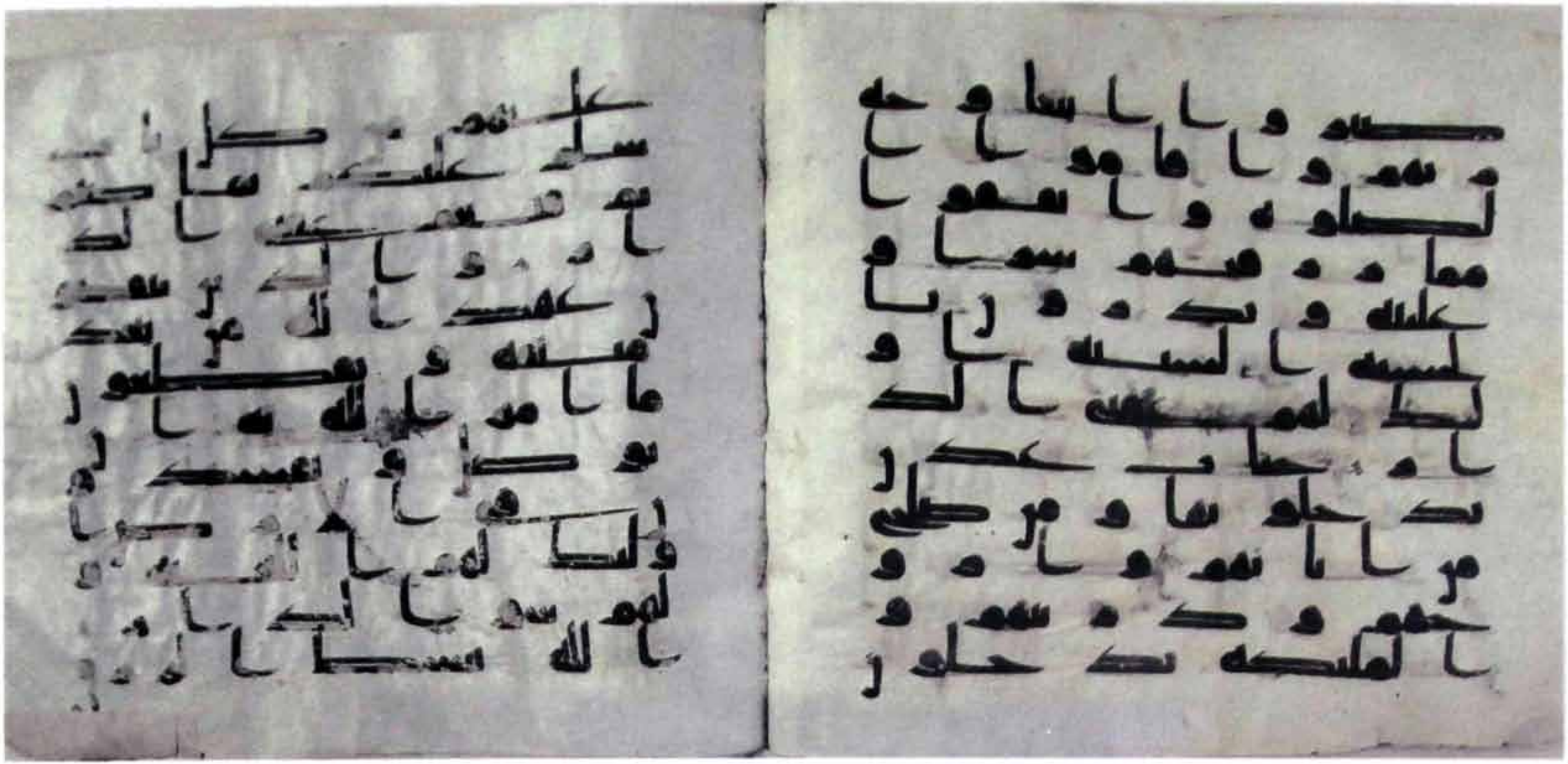


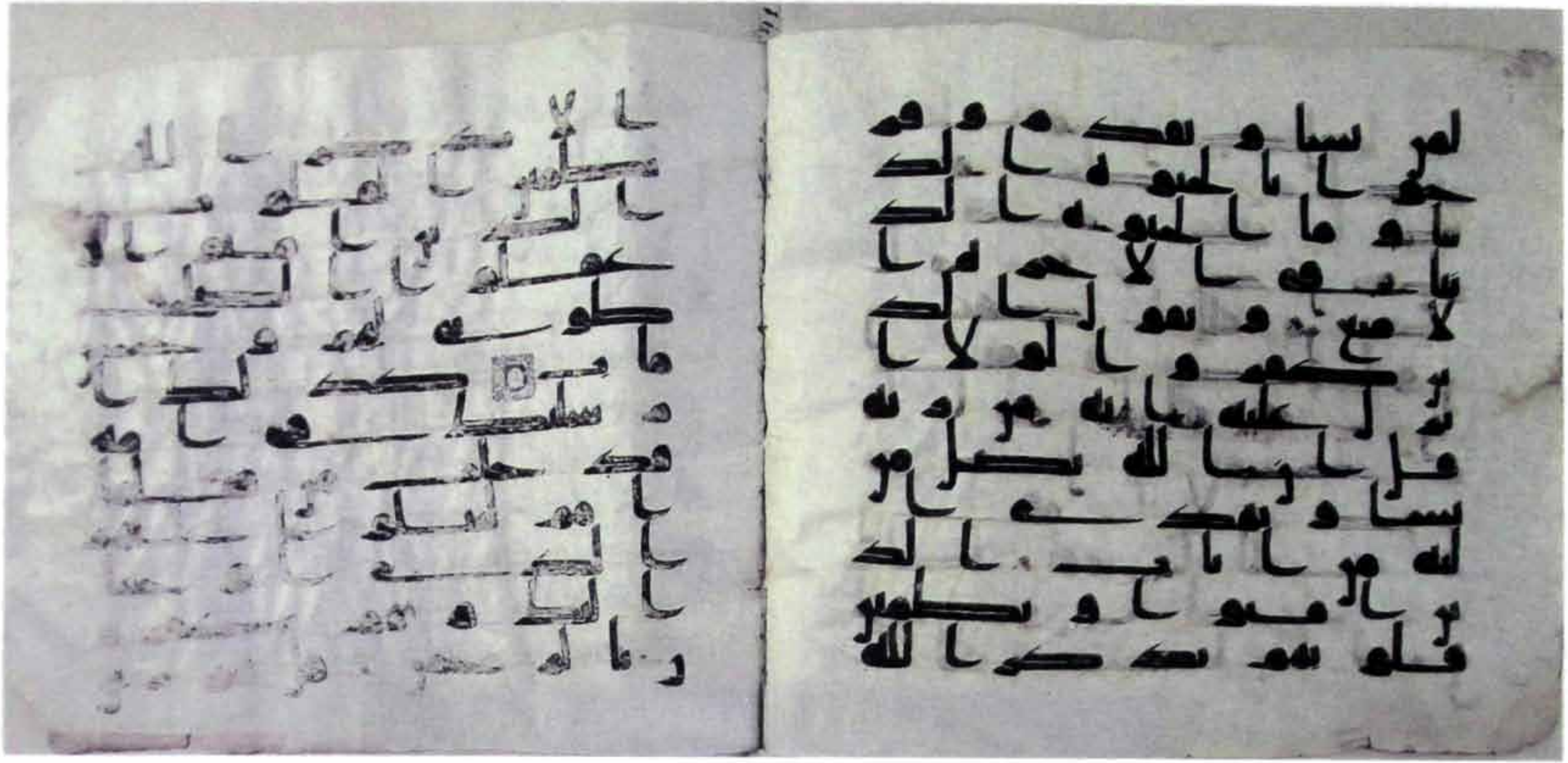


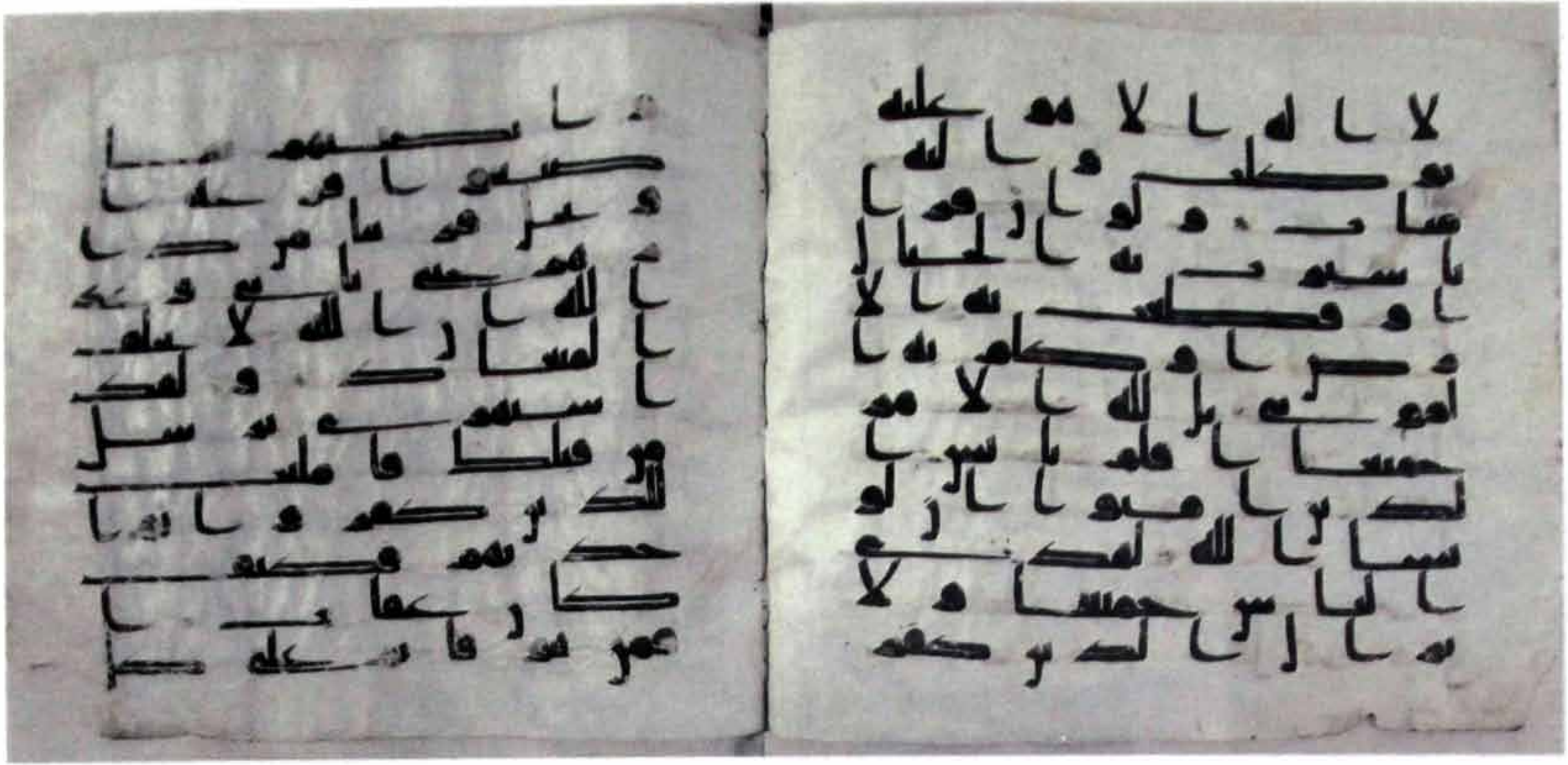


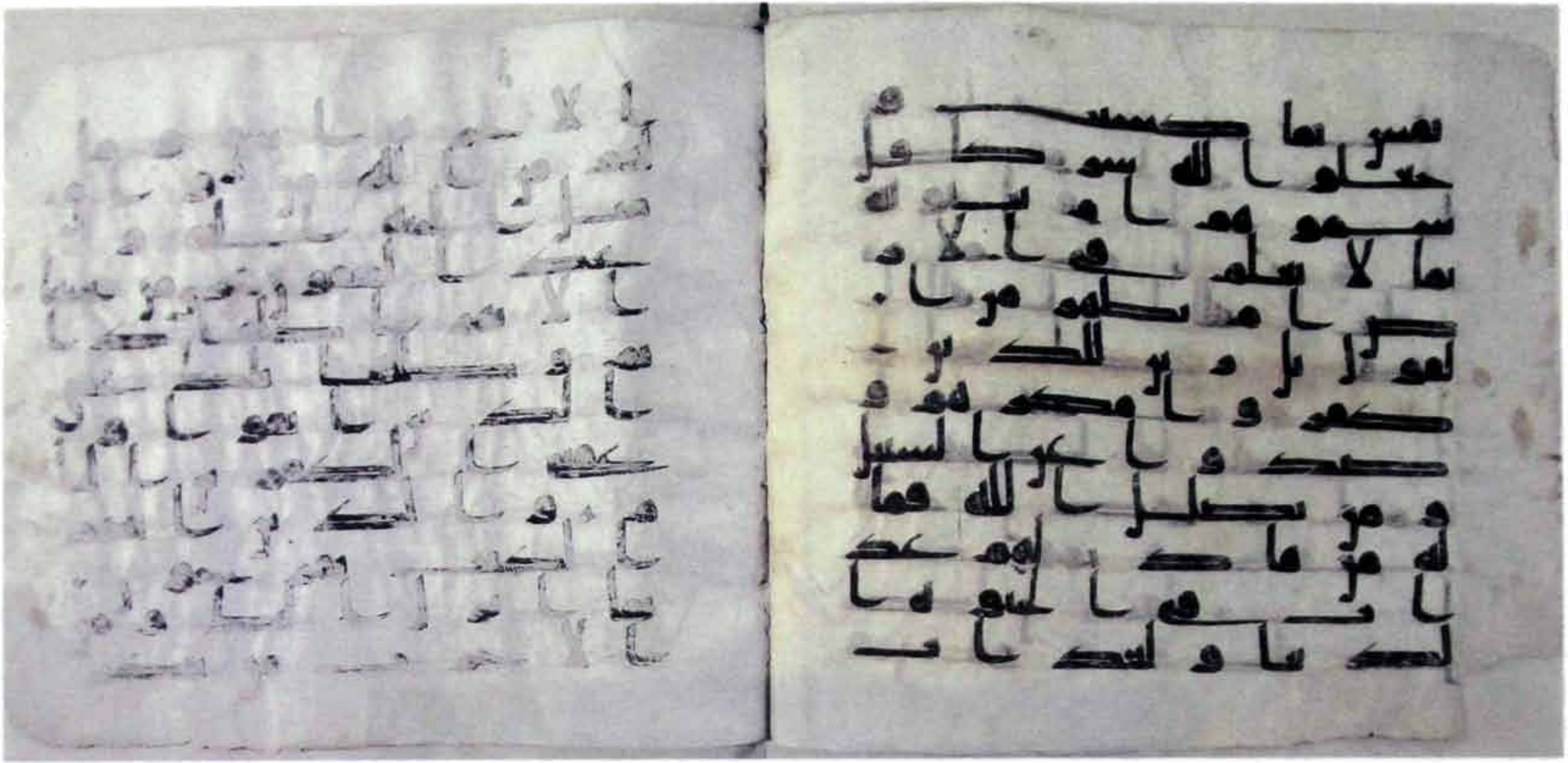


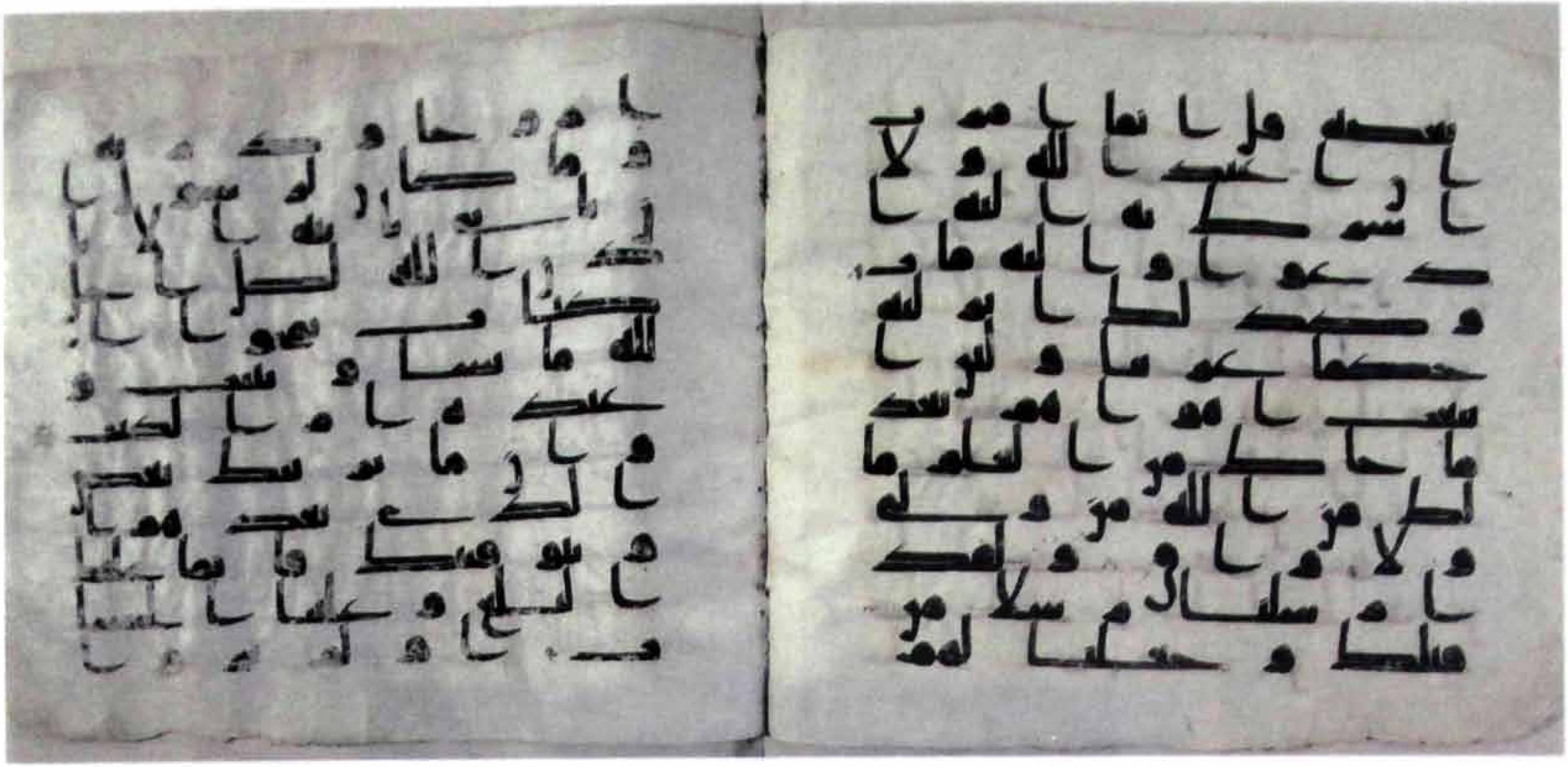




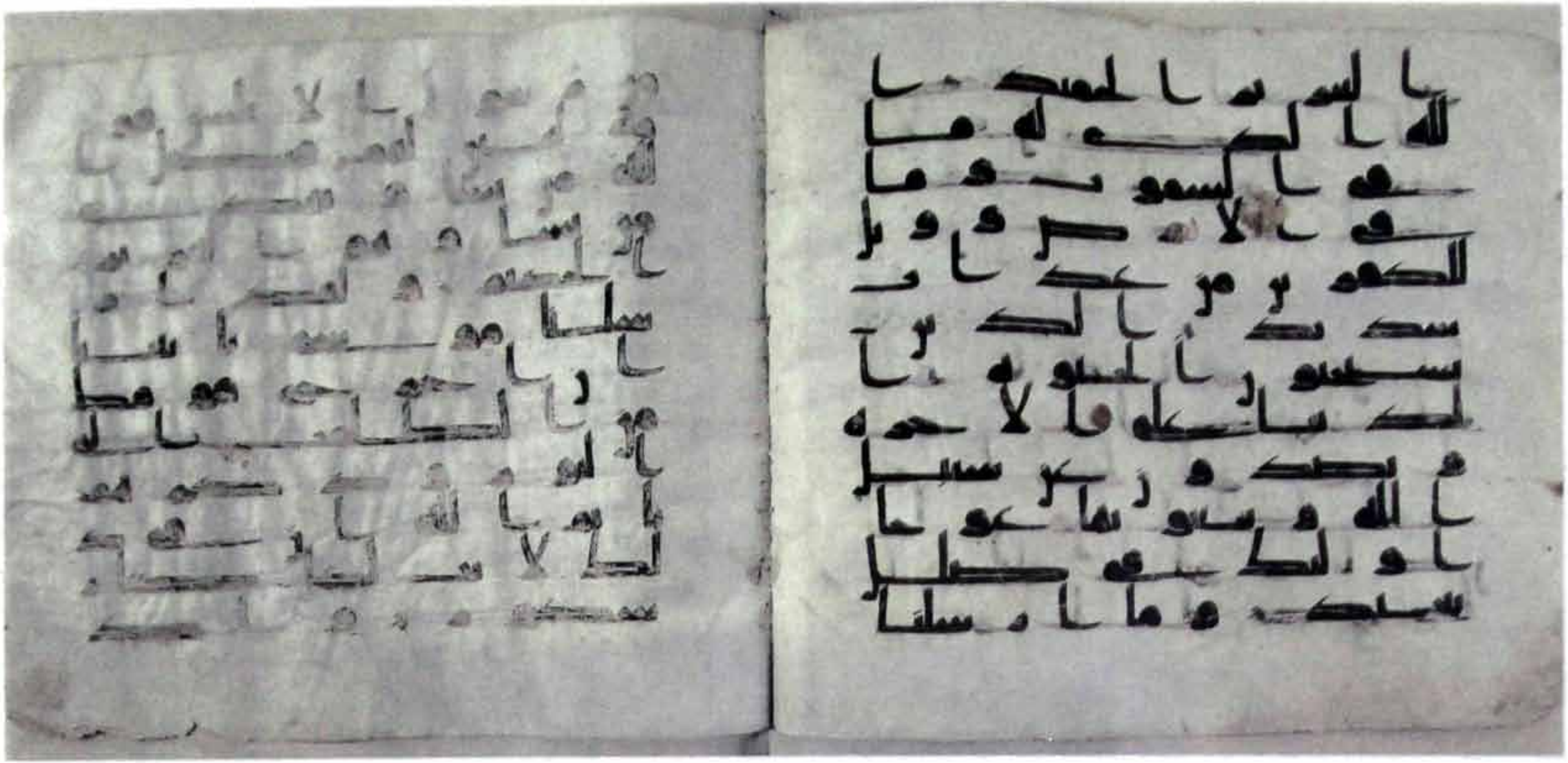


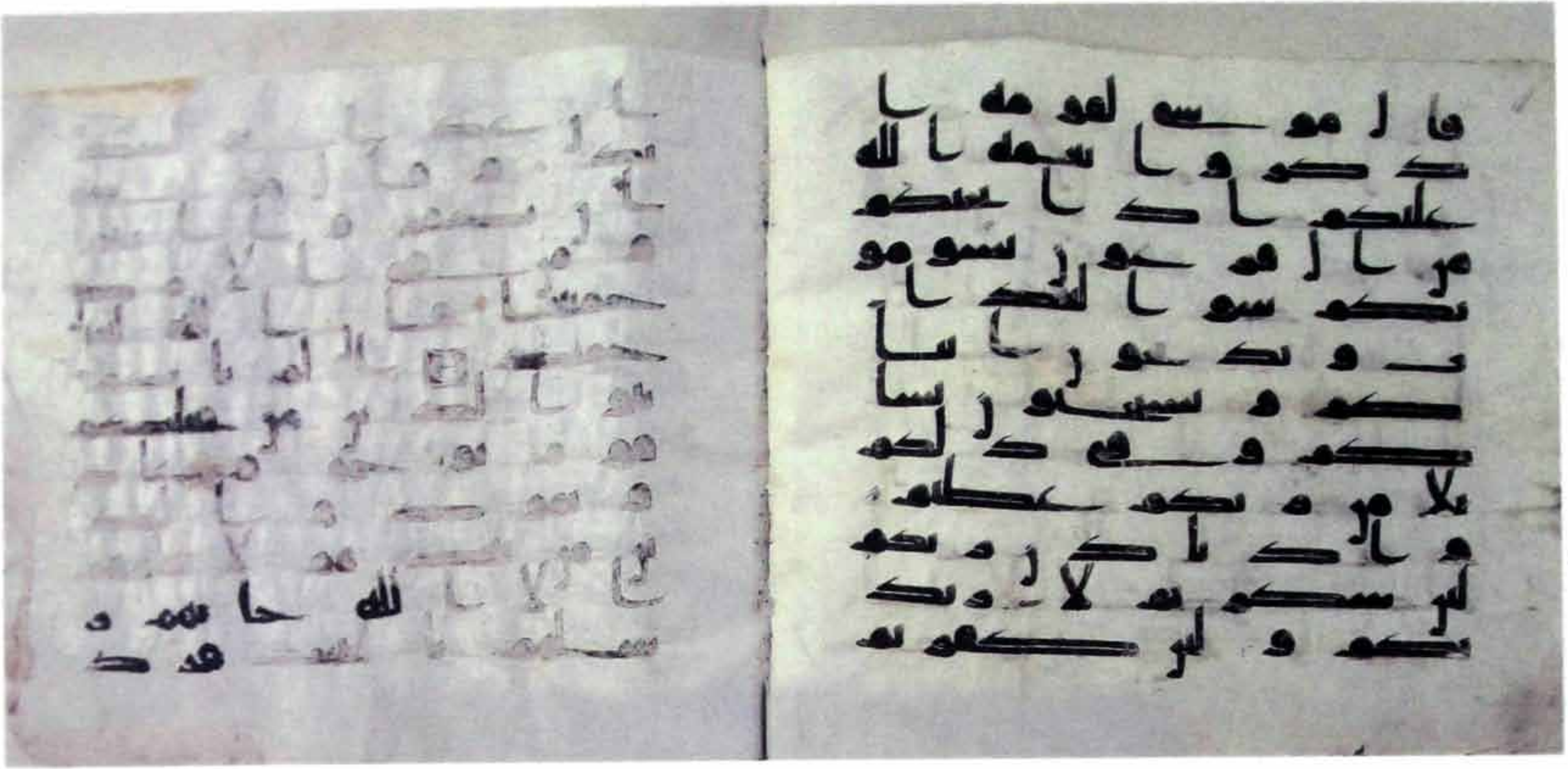


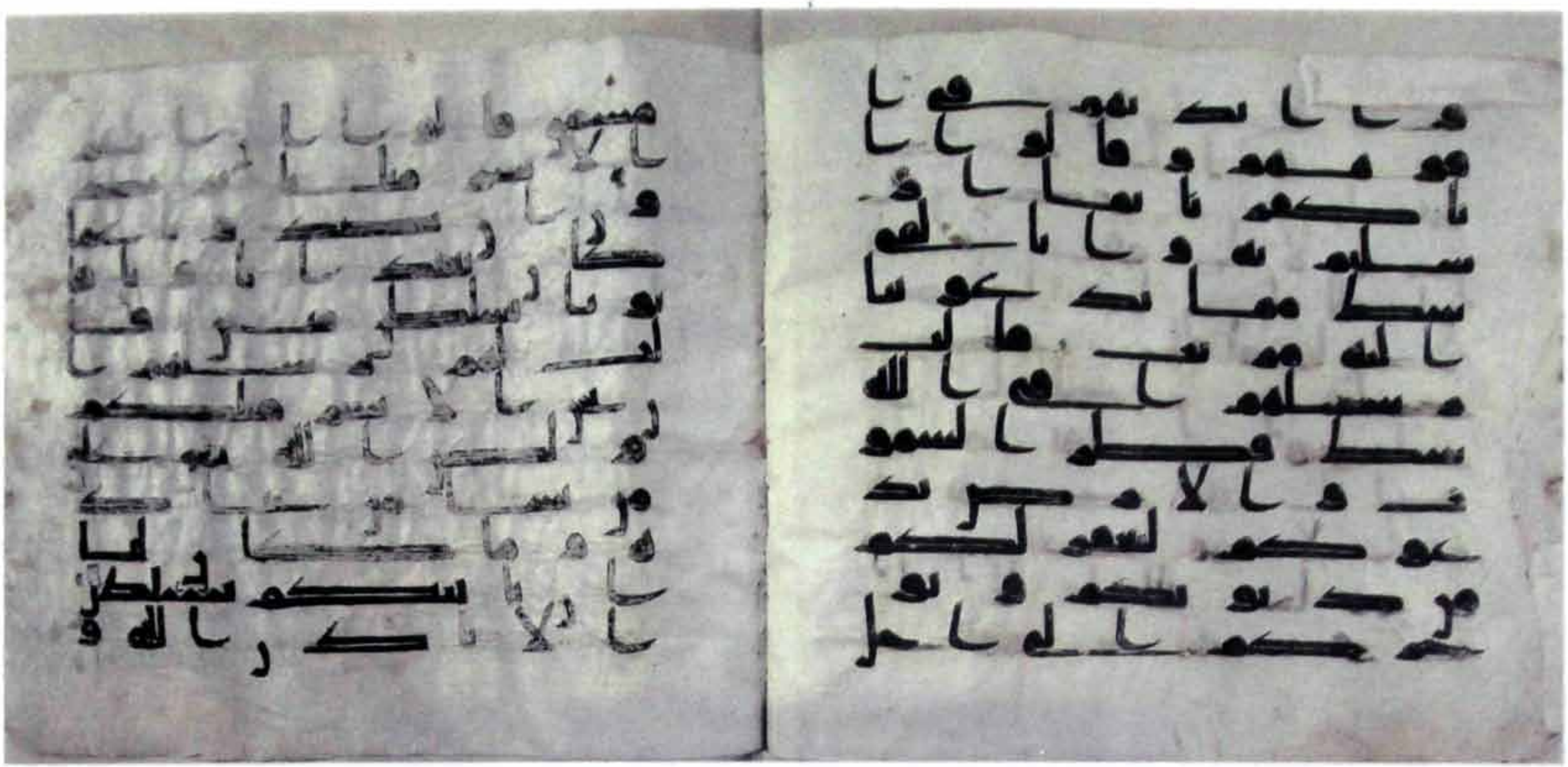




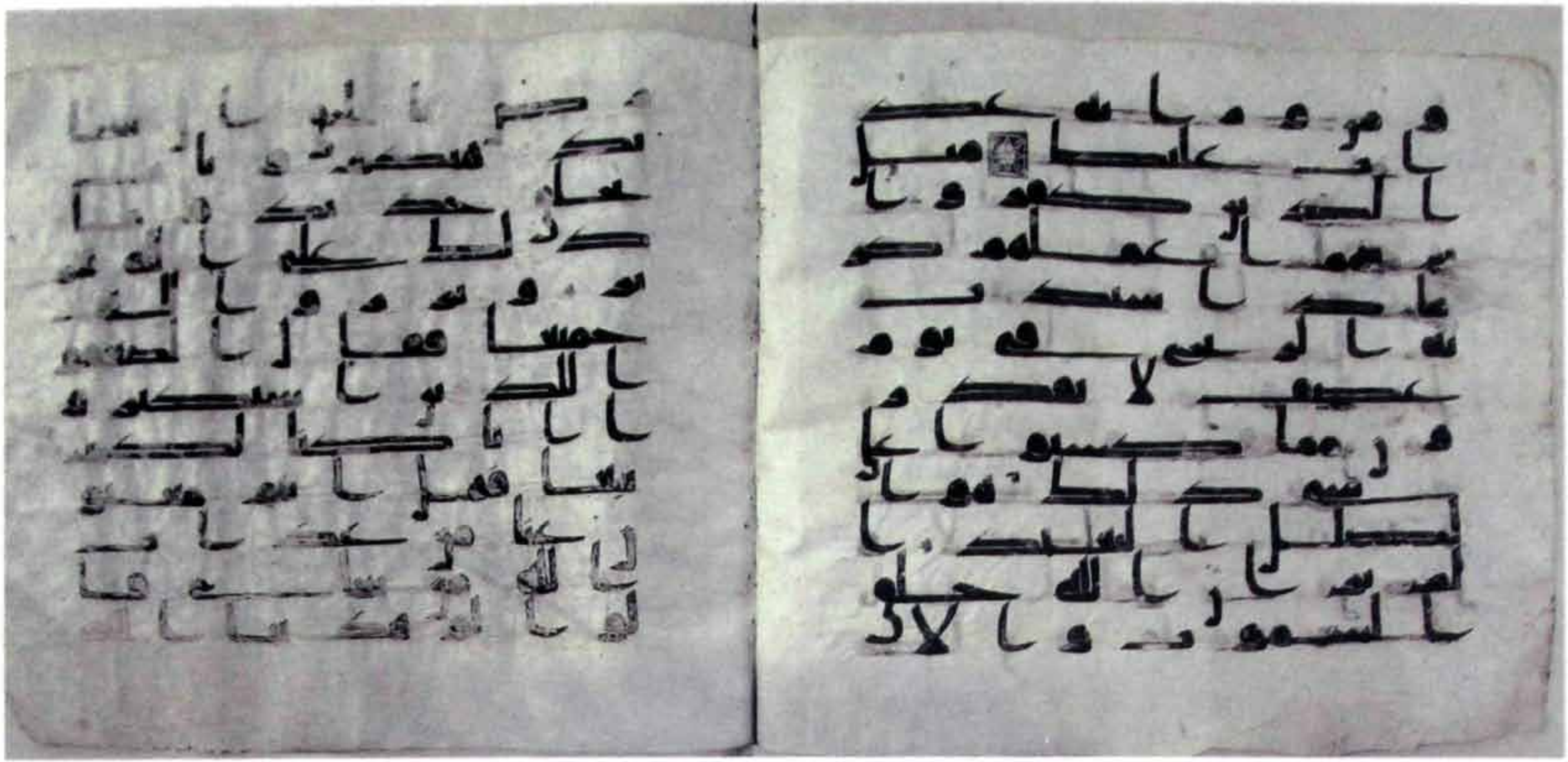


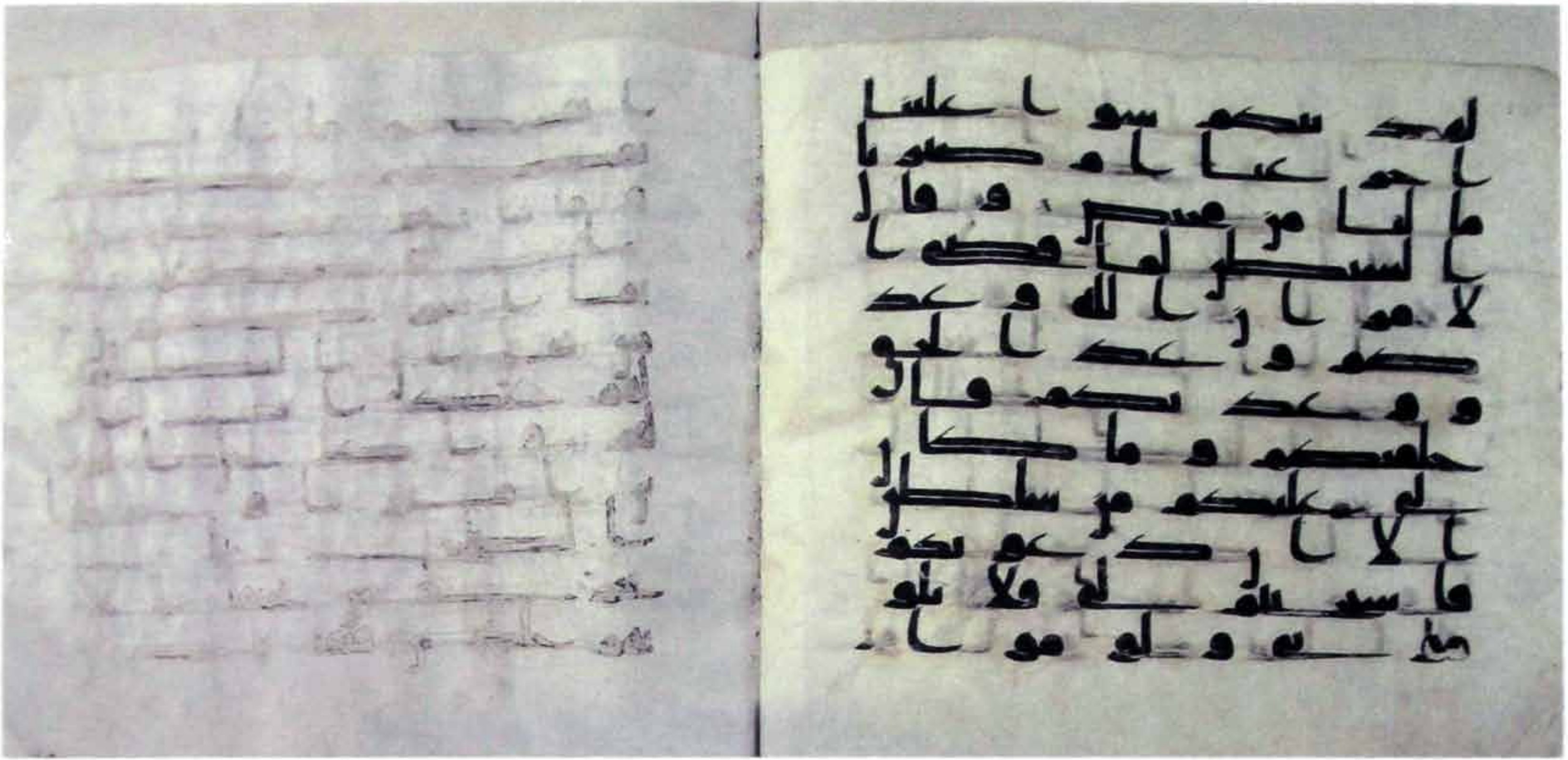


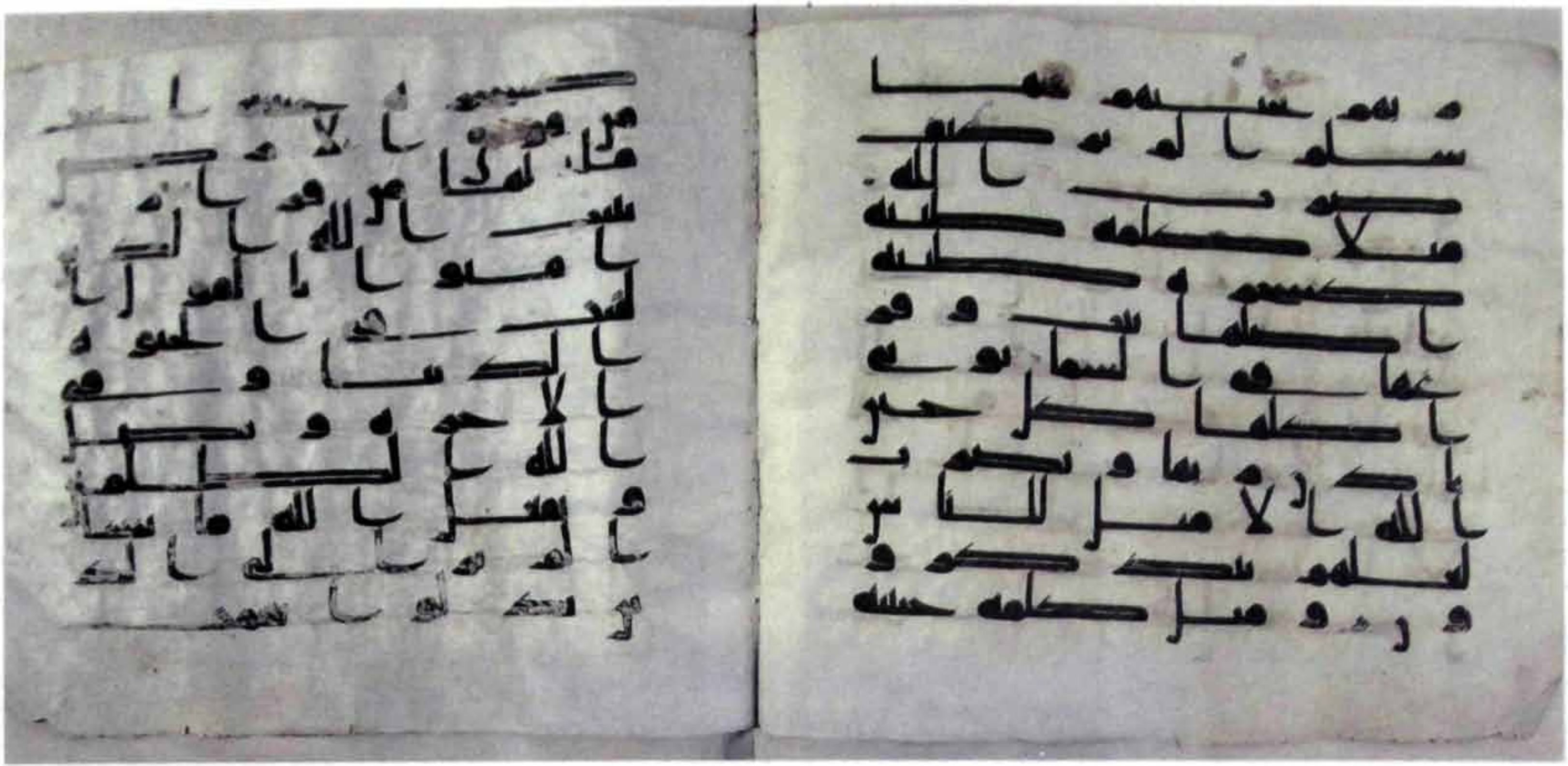


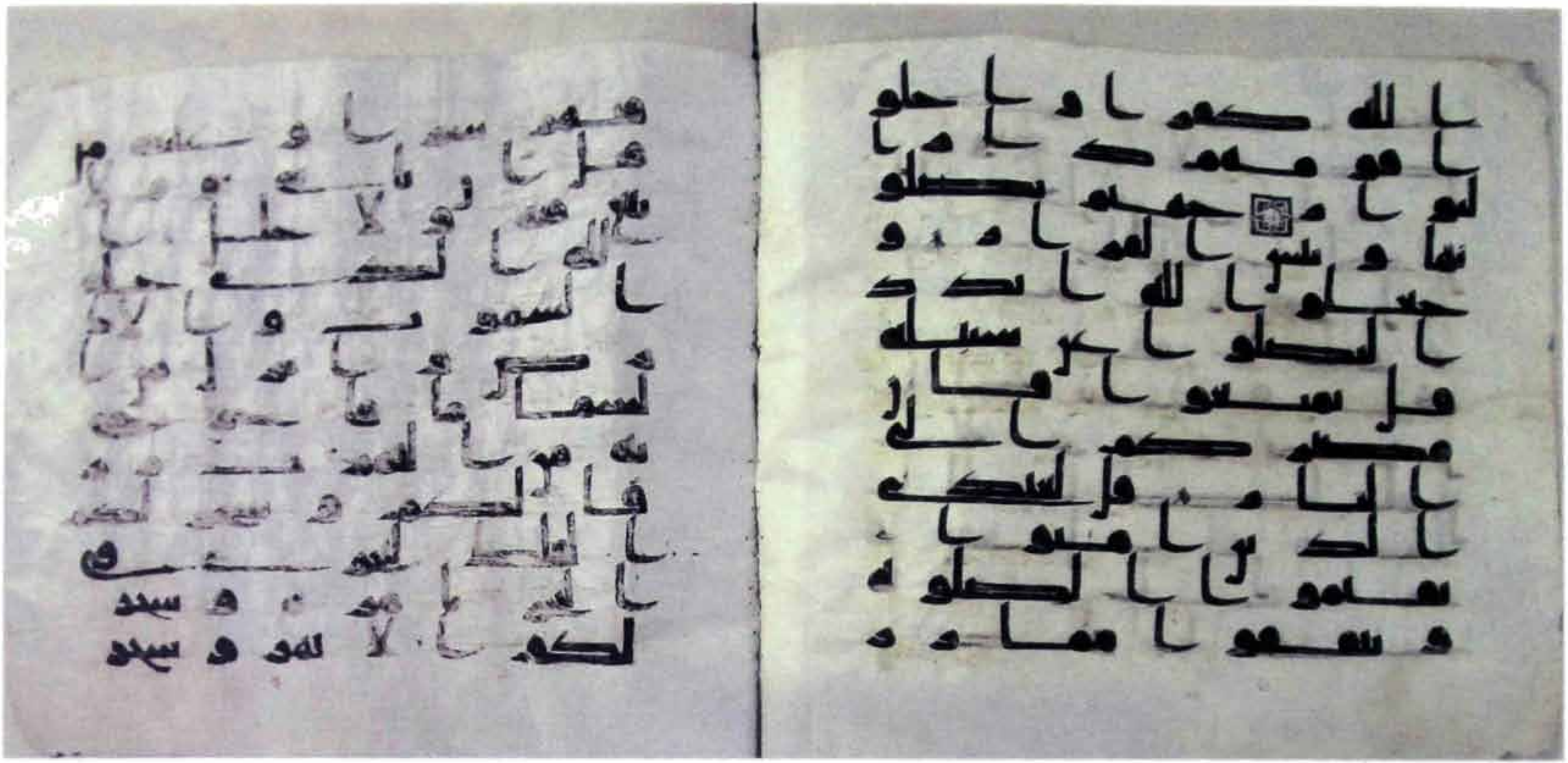


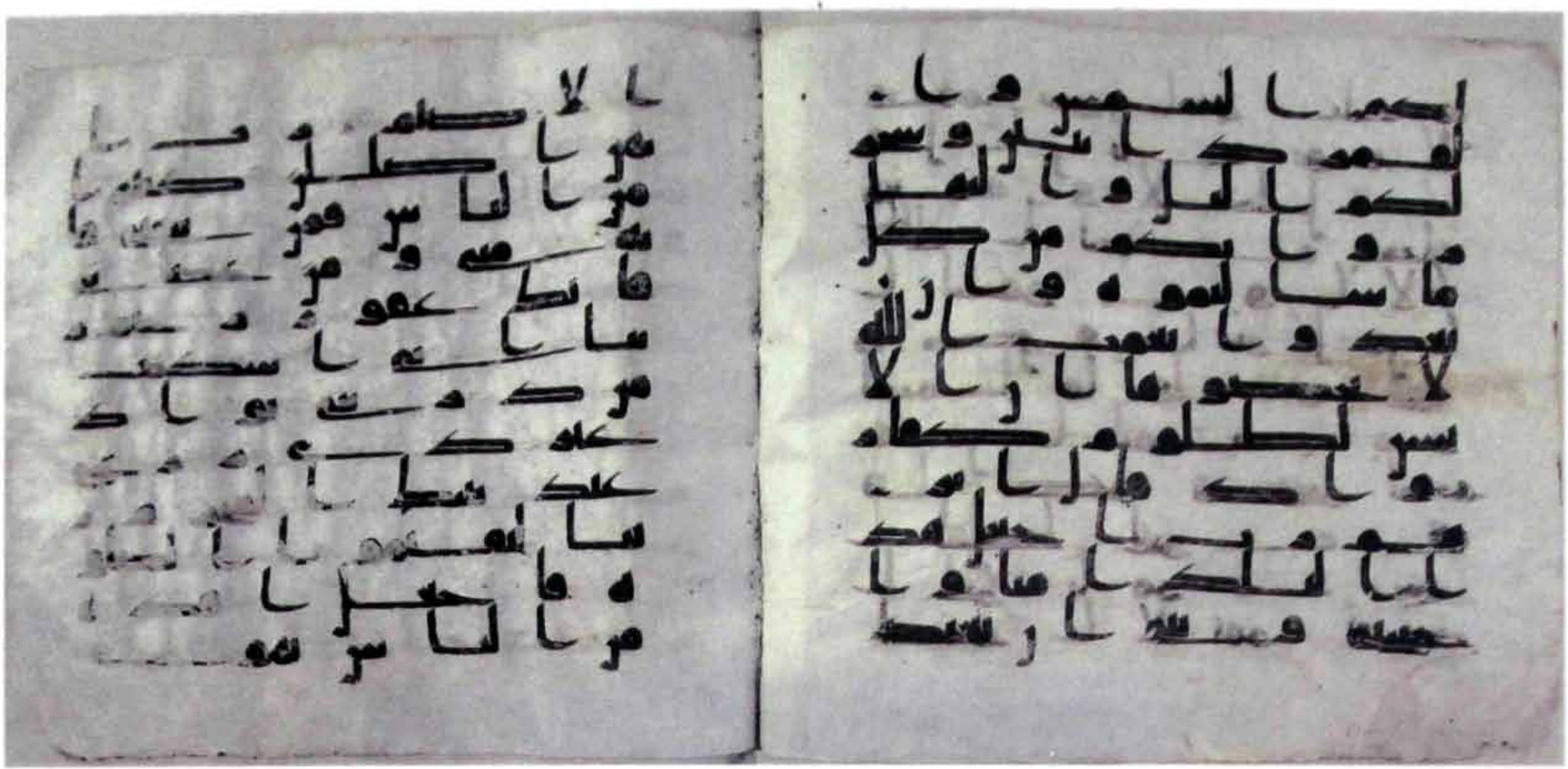


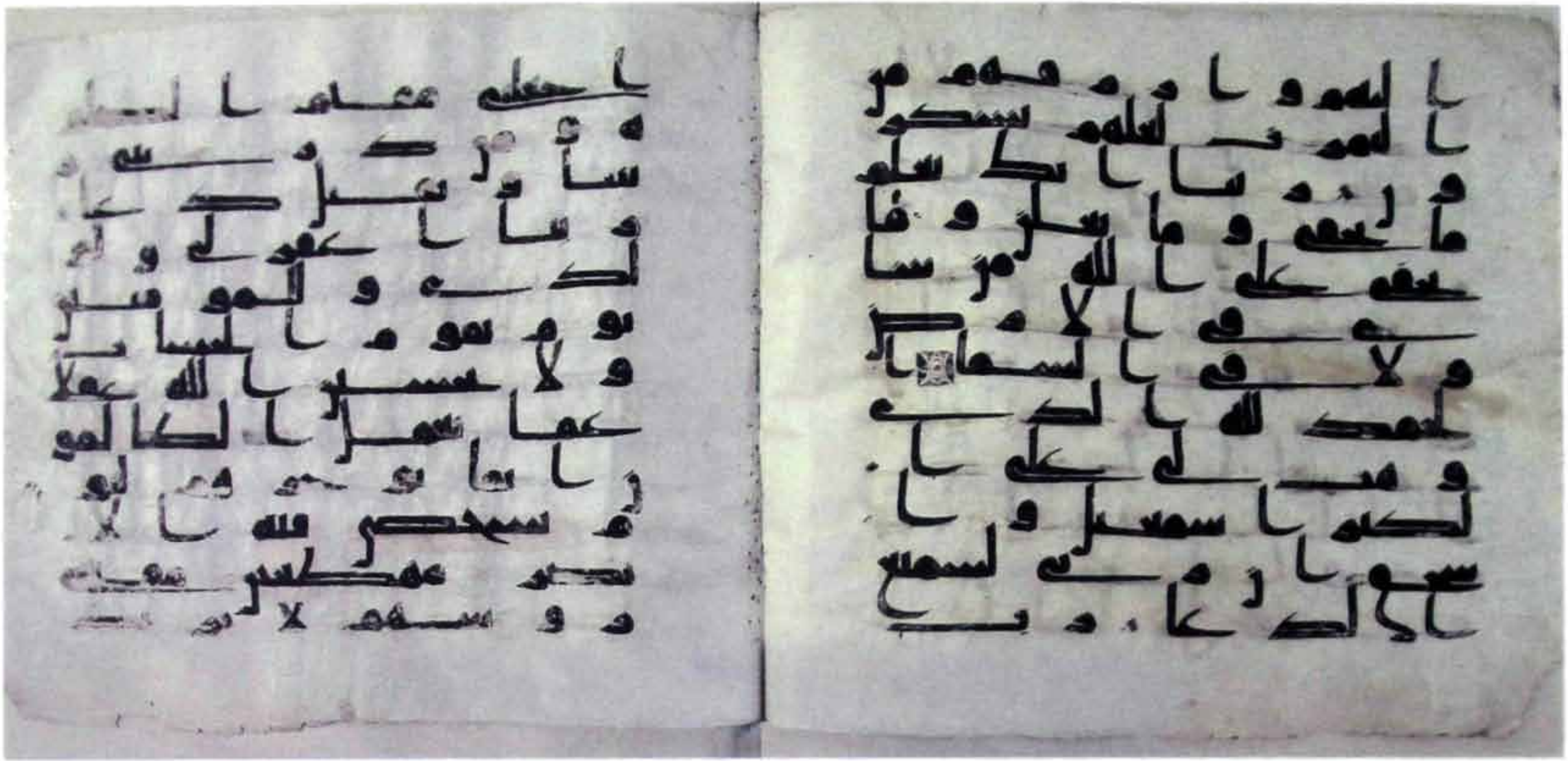


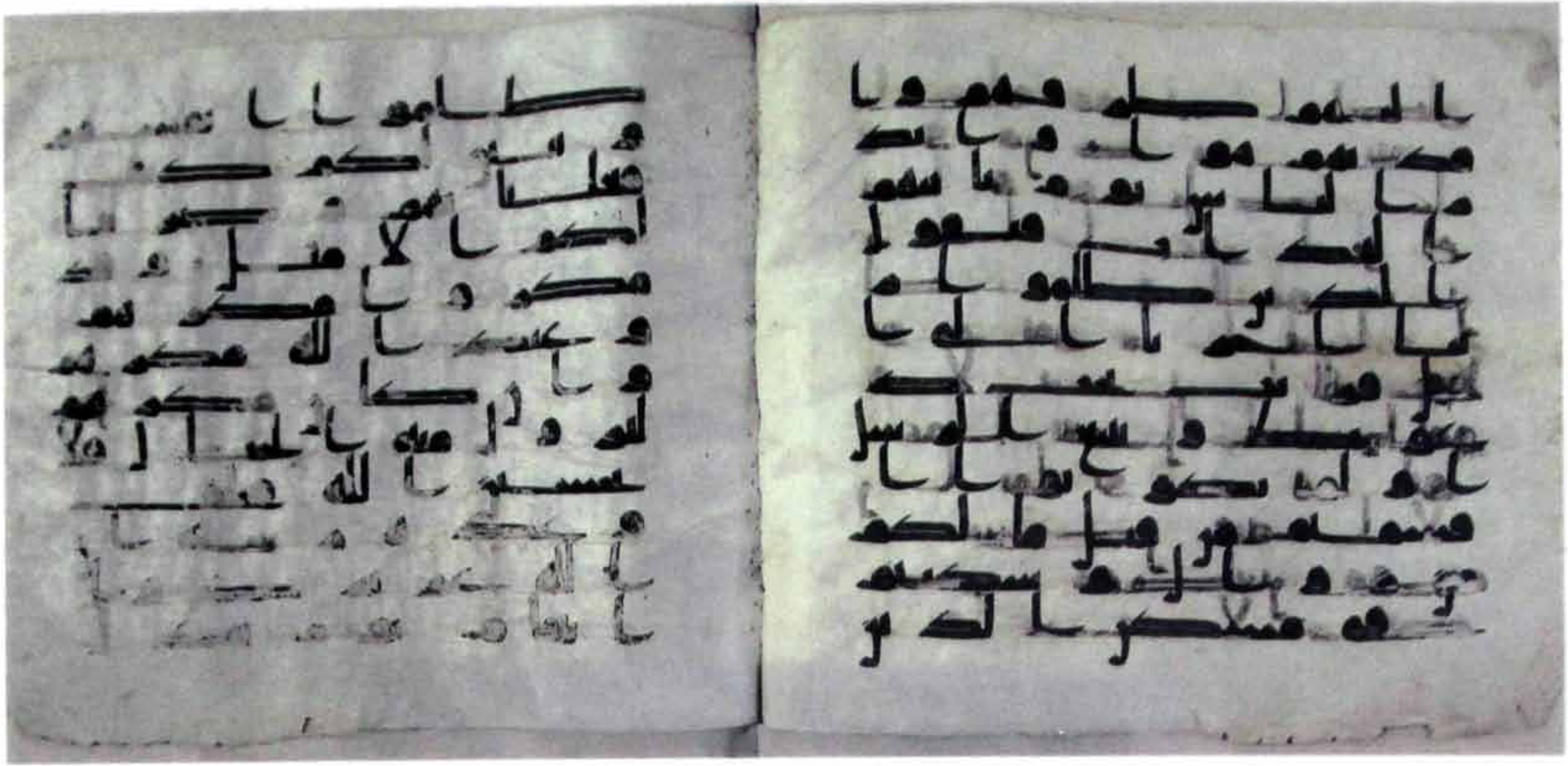


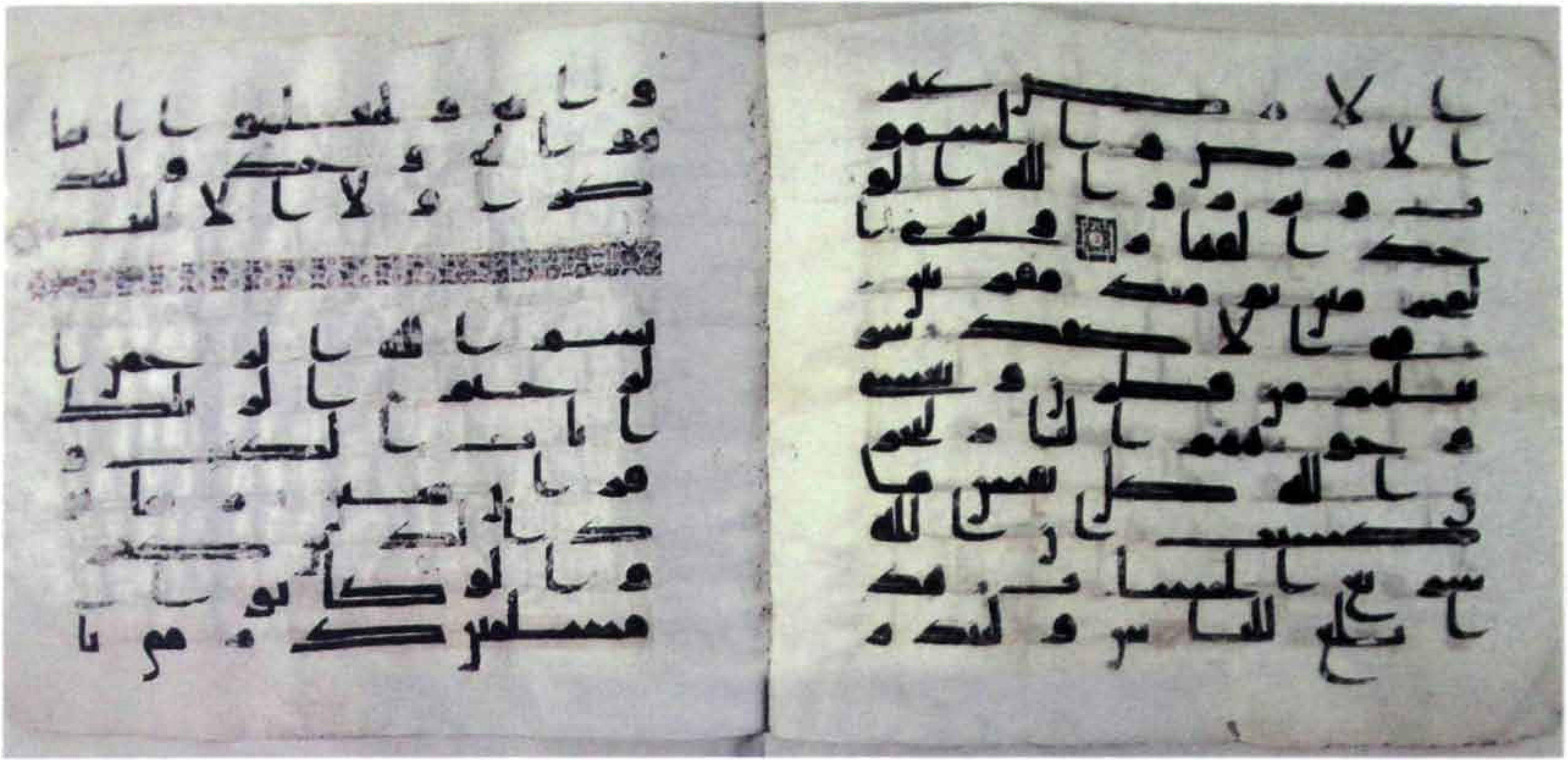


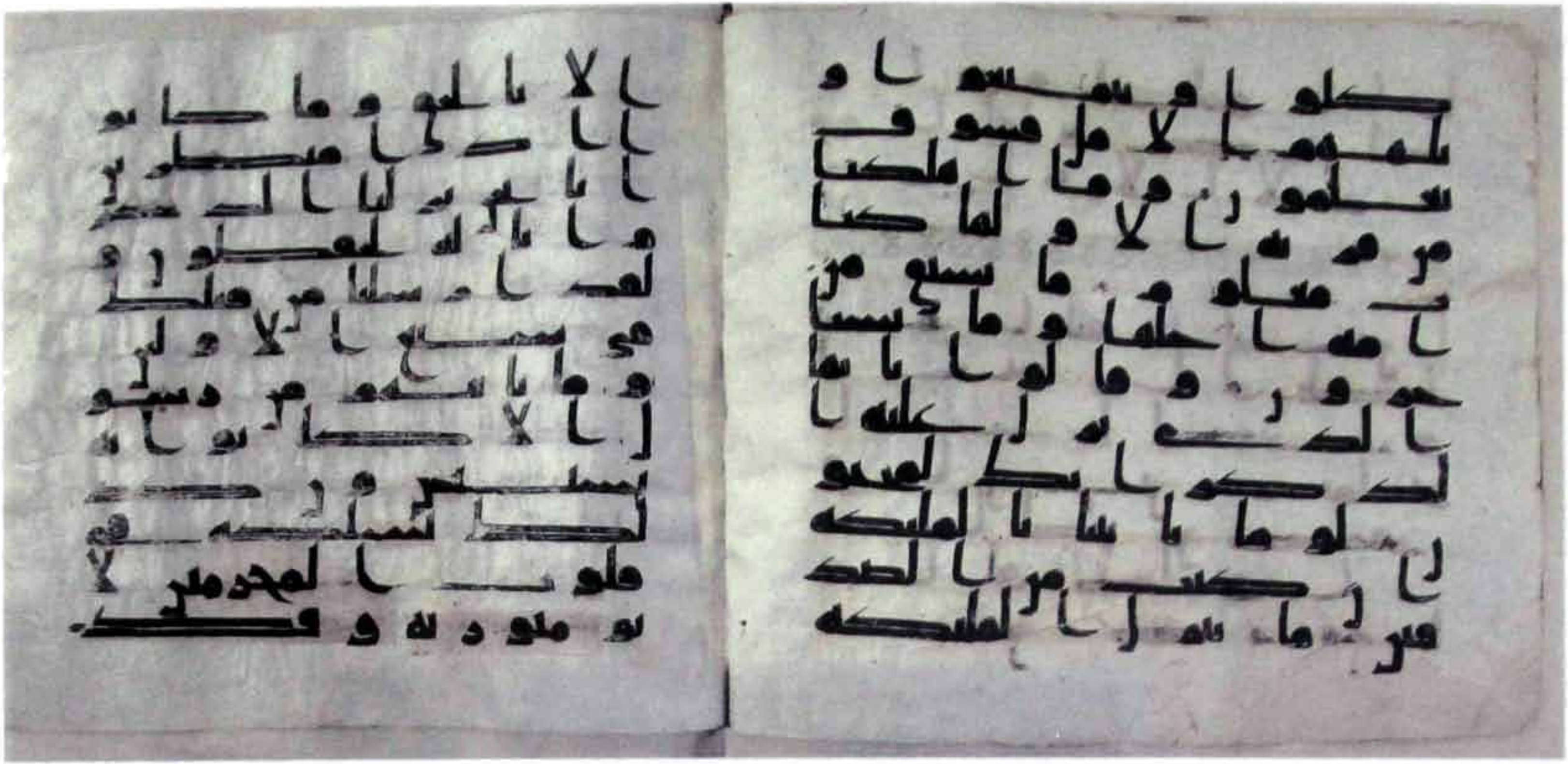


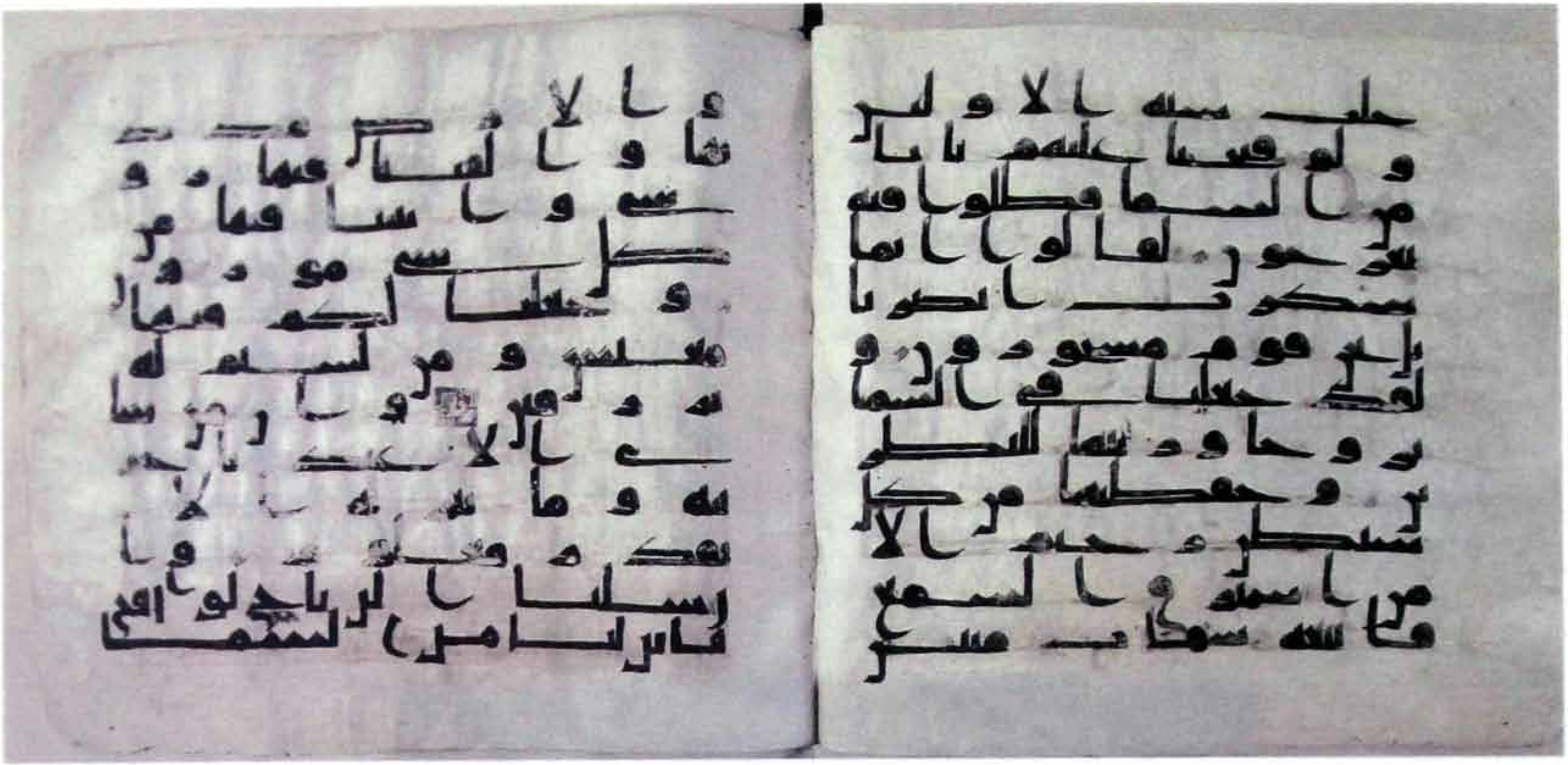




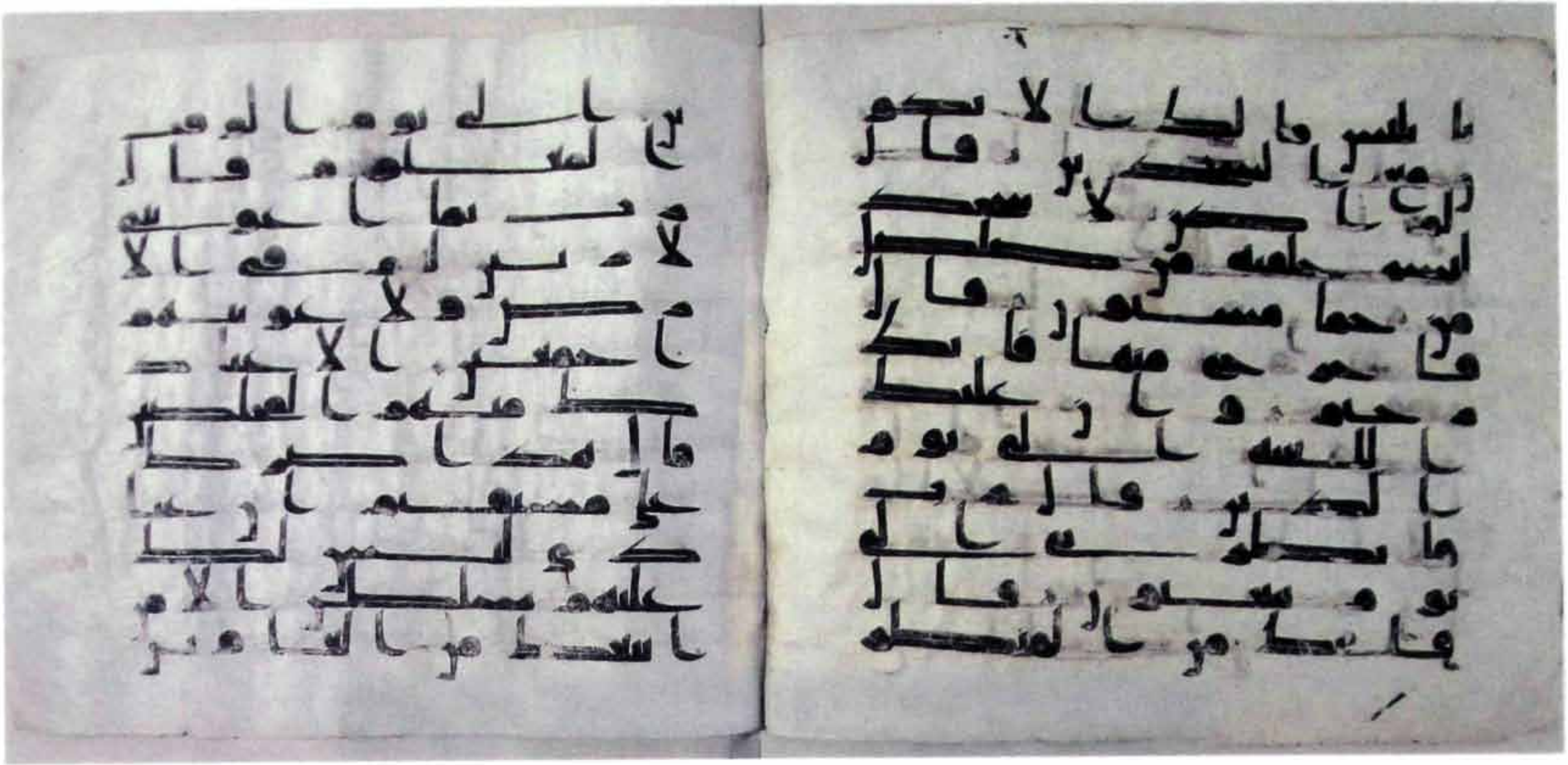


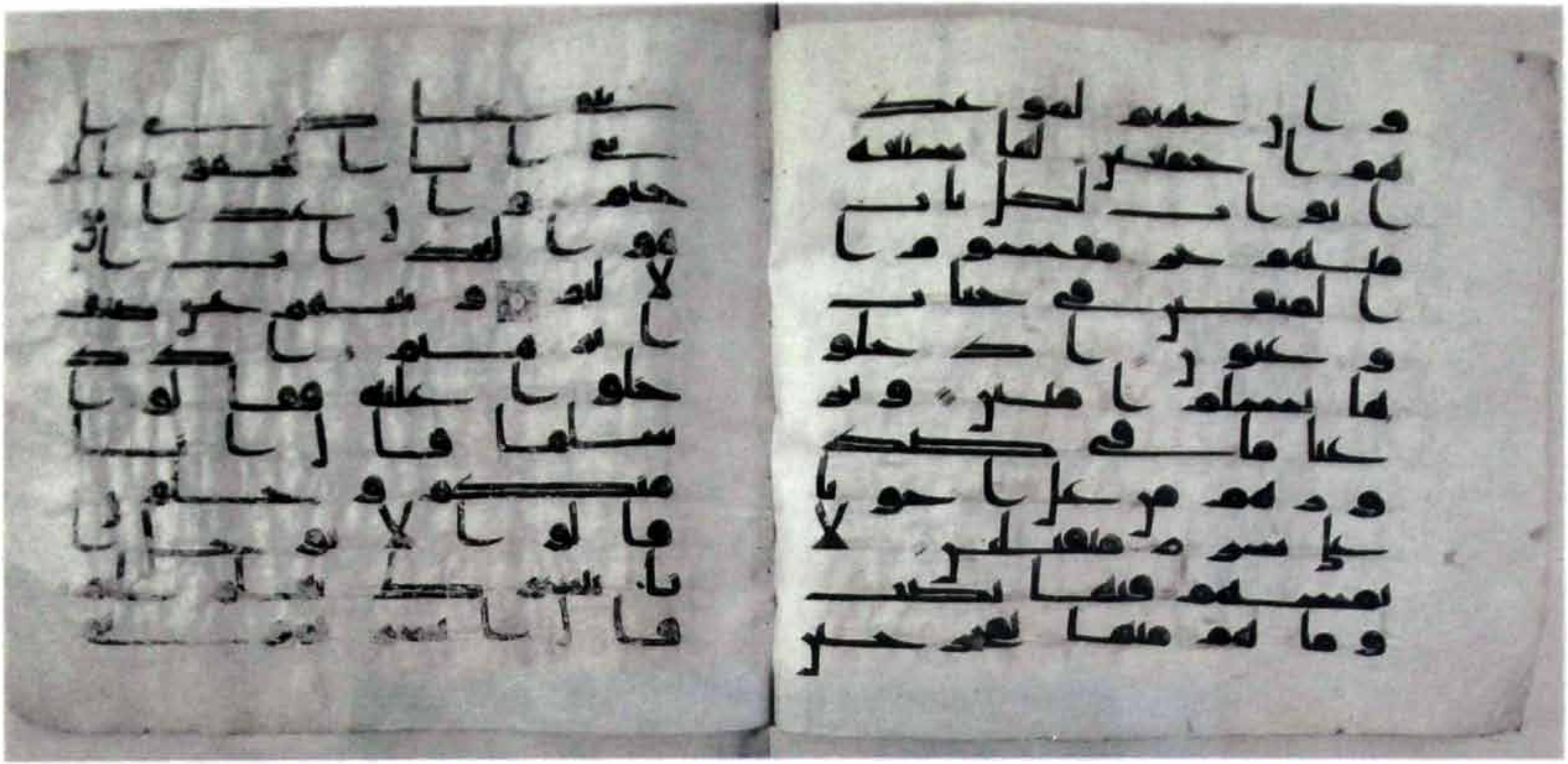


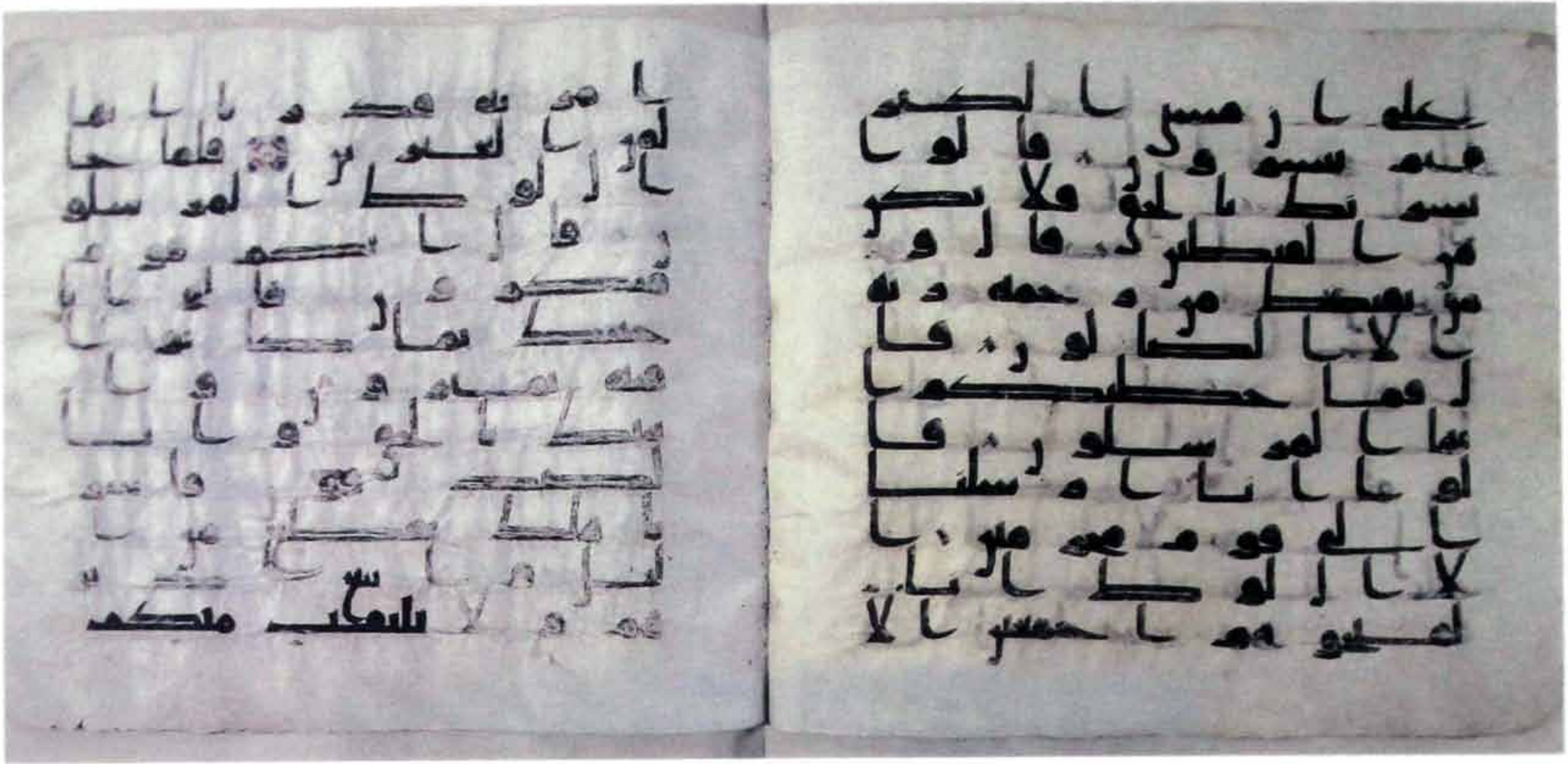


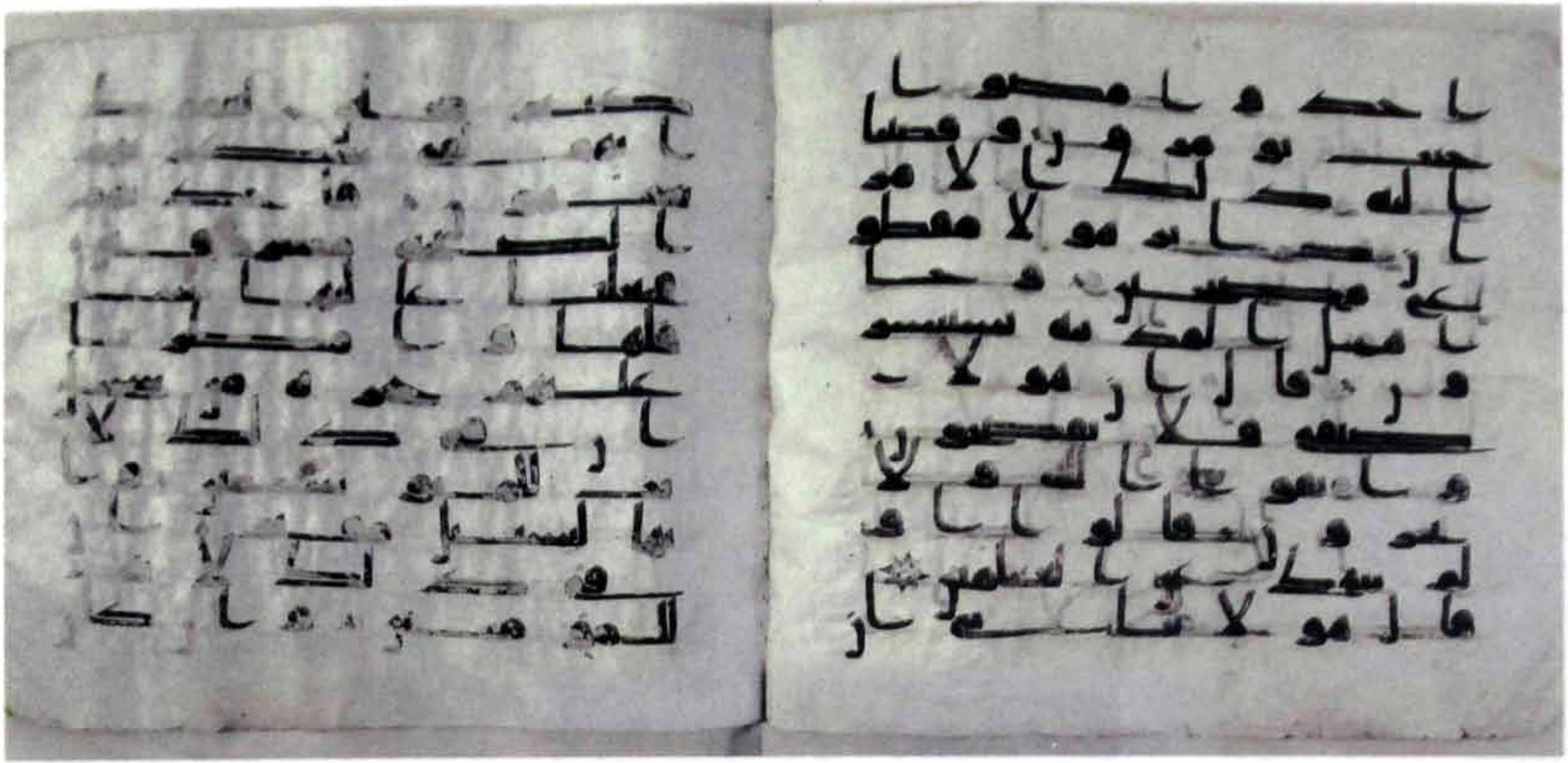

خلت سنة الأولين
ولو فتحنا عليهم بابا م
ن السماء فظلوا فيه
يعرجون لقالوا إنما
سكرت أبصرنا
بل نحن قوم مسحورون و
لقد جعلنا في السماء
بروجا وزينها للنظر
ين وحفظنها من كل
شيطن رجيم إلا
من استرق السمع
فأتبعه شهاب مبين
والأرض مددنـ
ـها وألقينا فيها رو
سى وأنبتنا فيها من
كل شيء موزو
ن وجعلنا لكم فيها
معيش ومن لستم له
برزقين وإن من شيـ
ـء إلا عندنا خزائـ
ـنه وما ننزله إلا
بقدر معلوم وأ
رسلنا الريح لوقح
فأنزلنا من السما

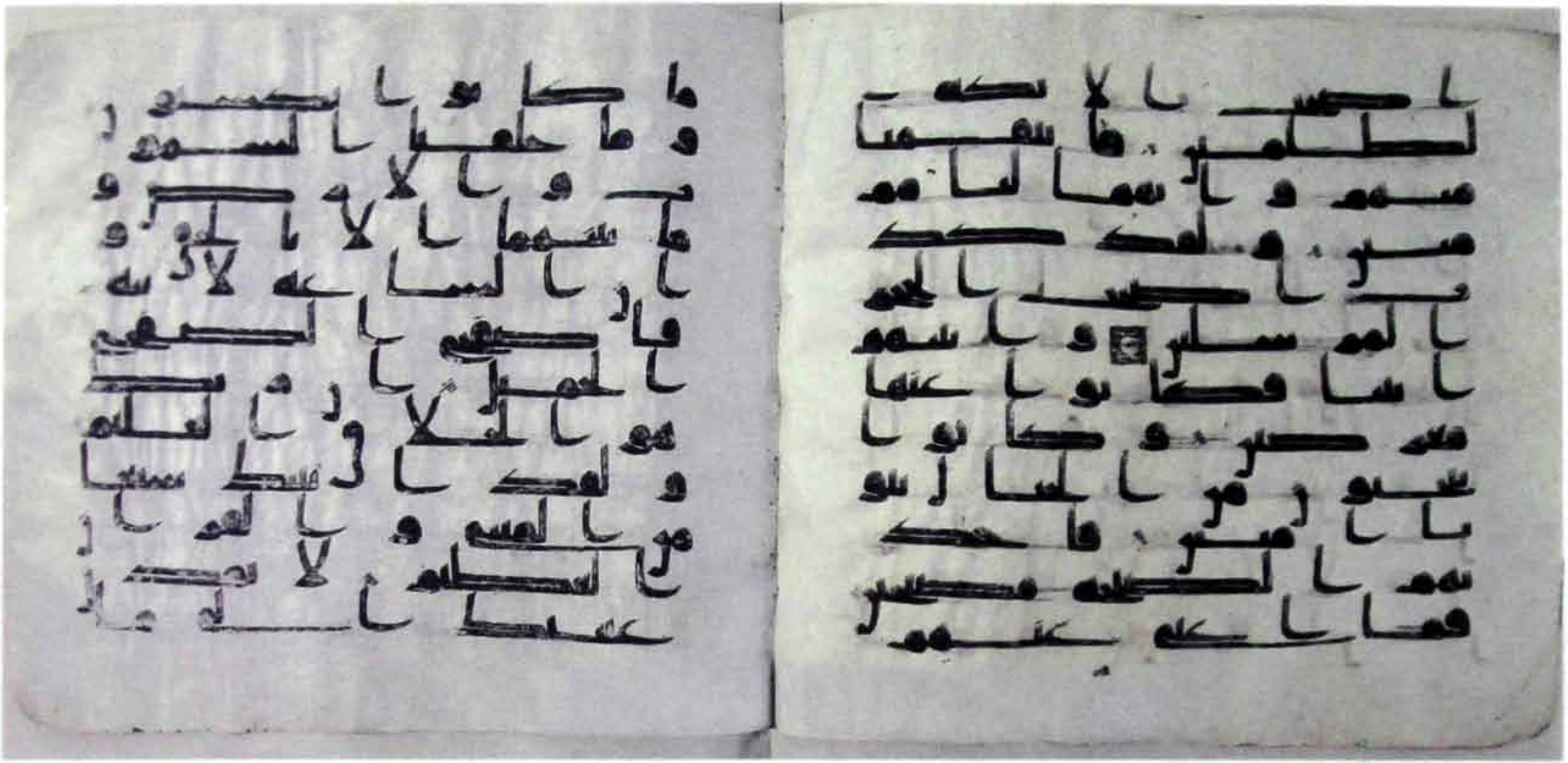


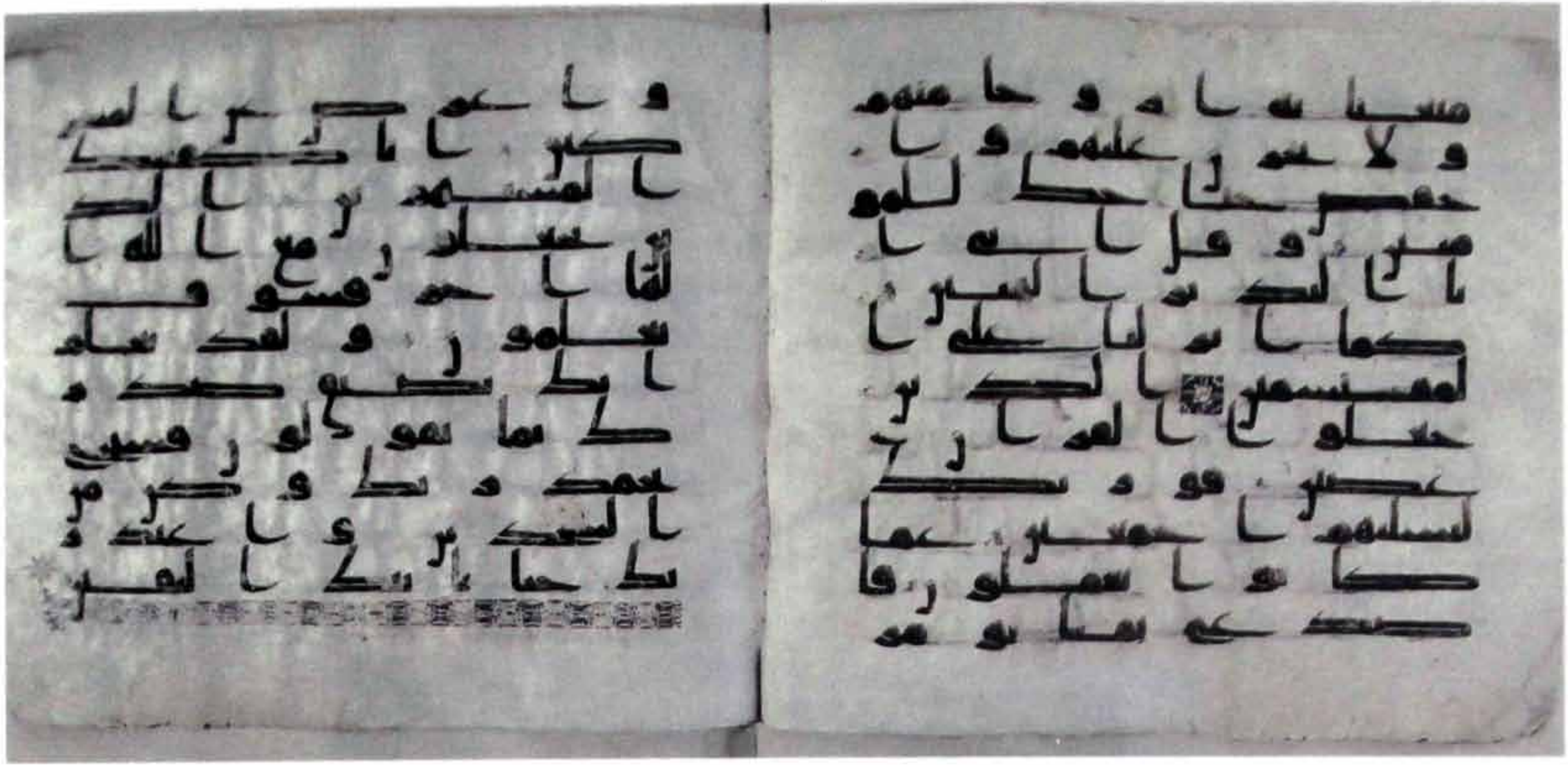


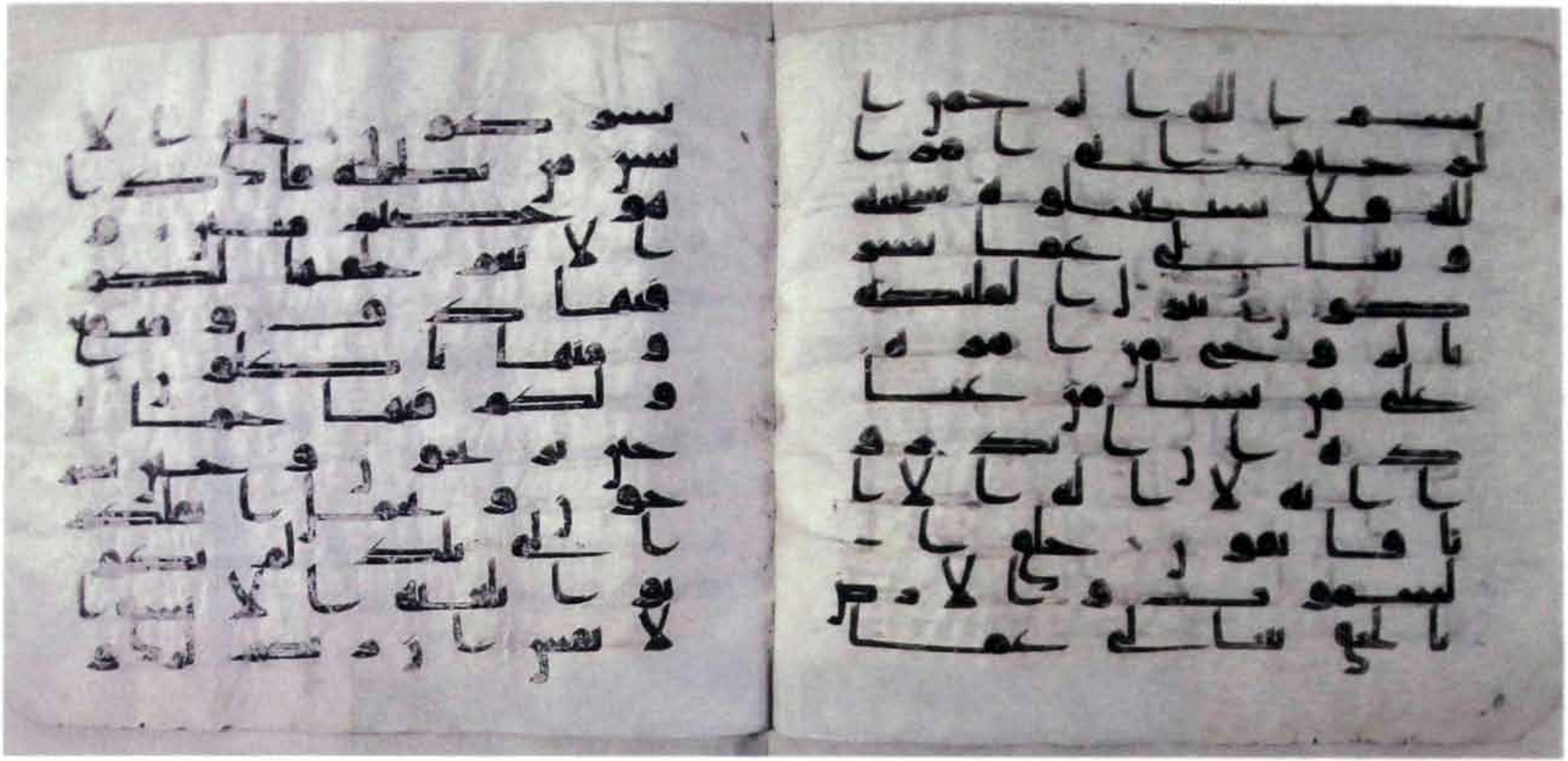


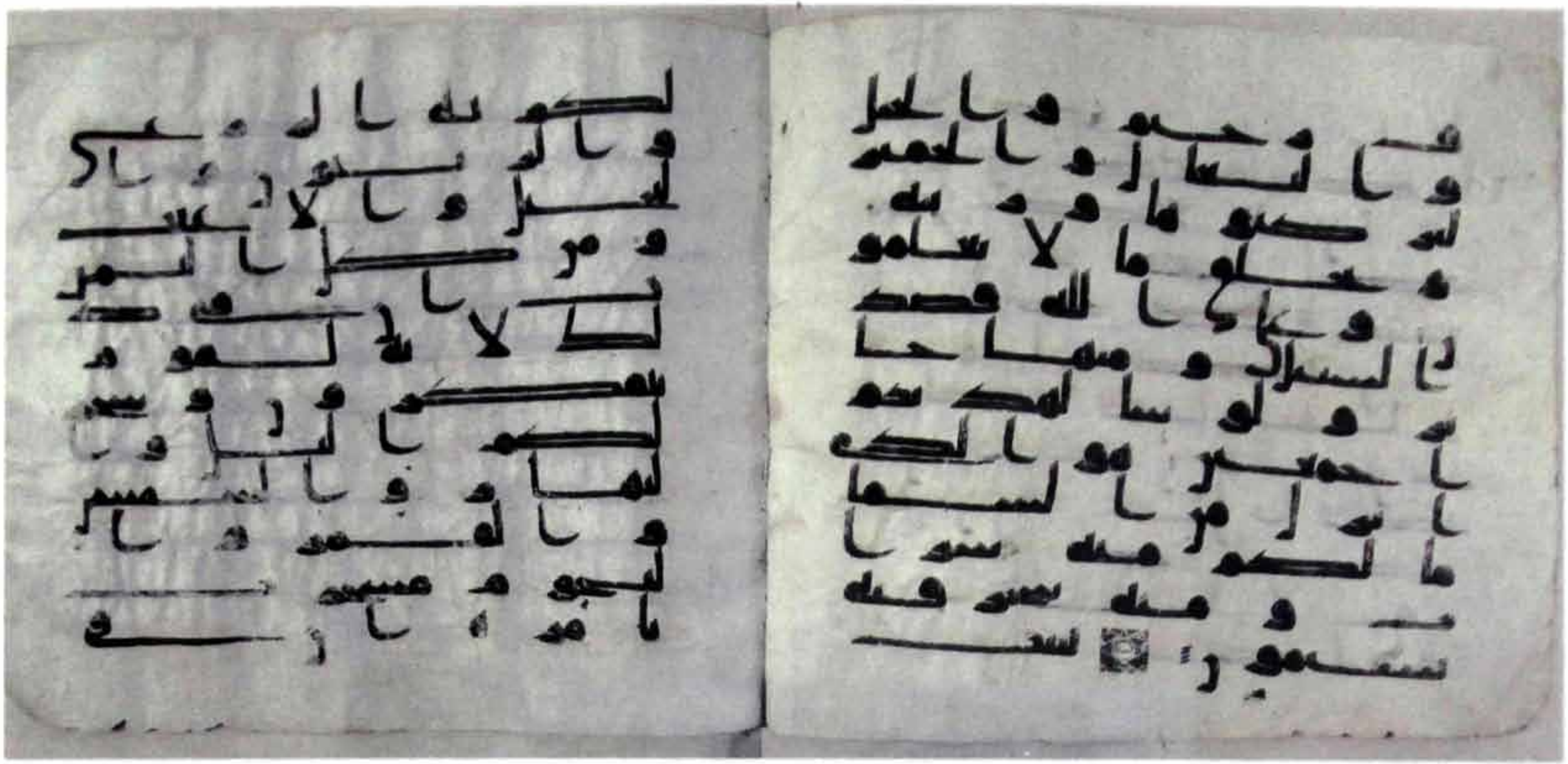


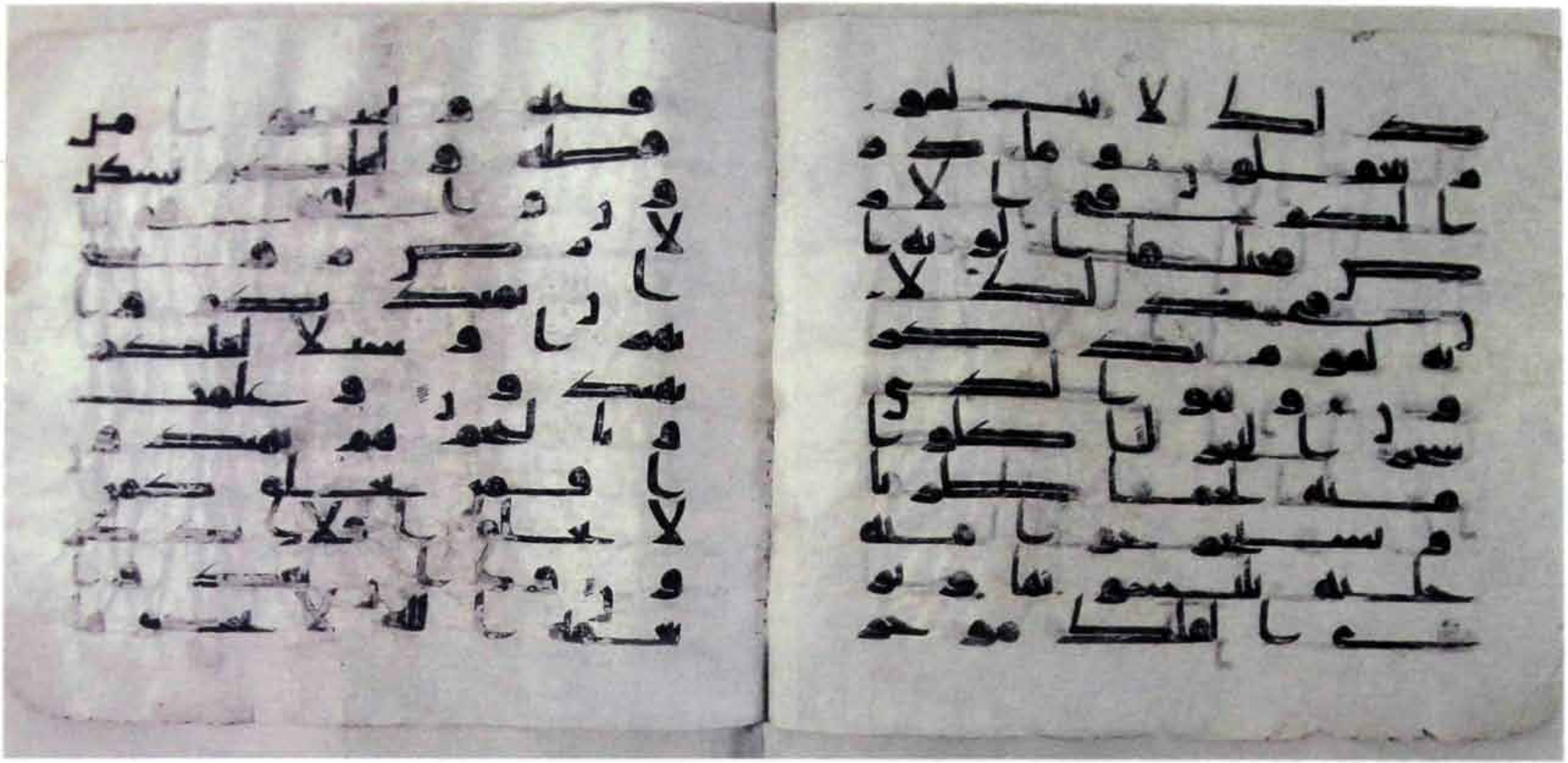


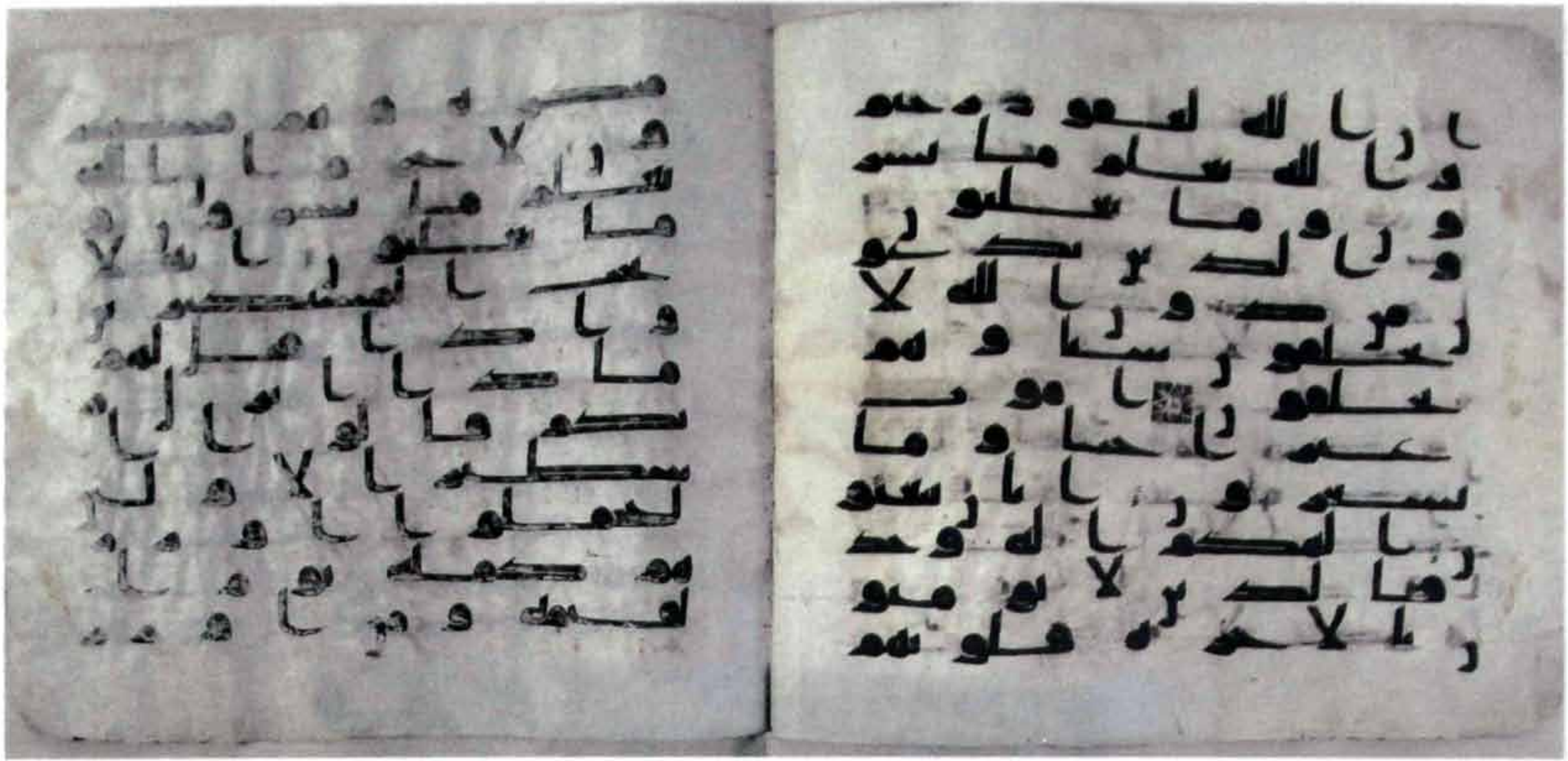


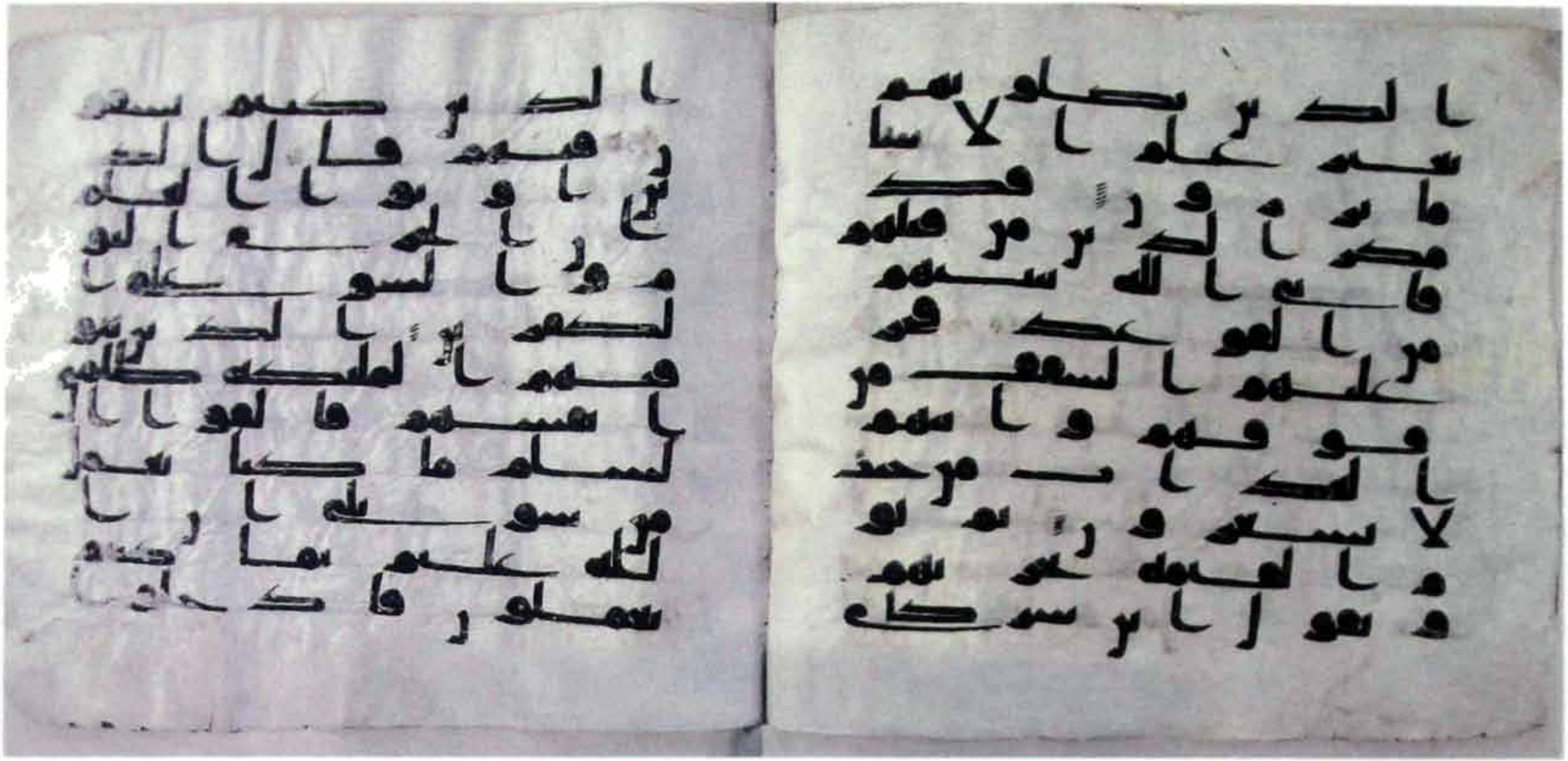


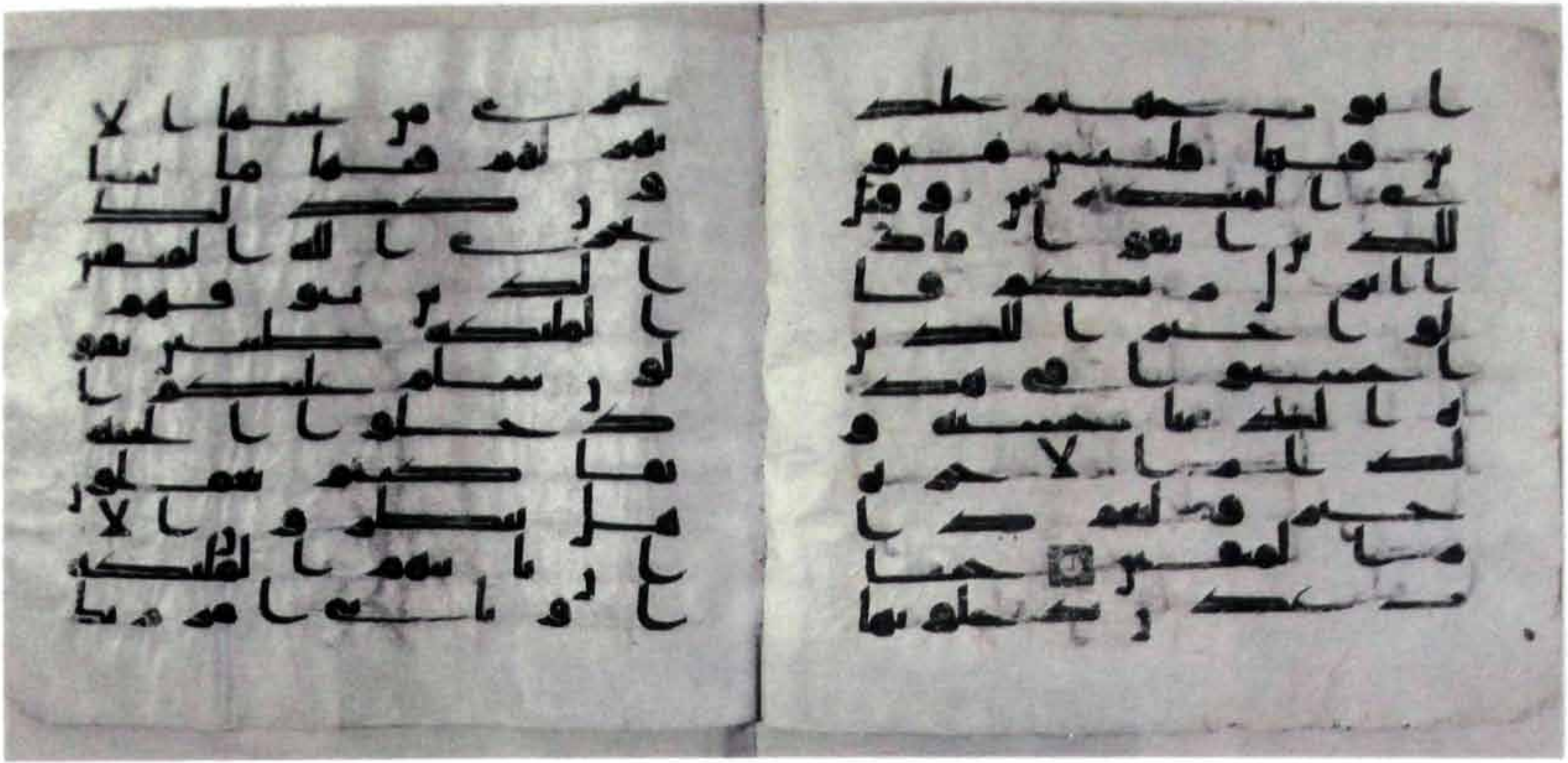


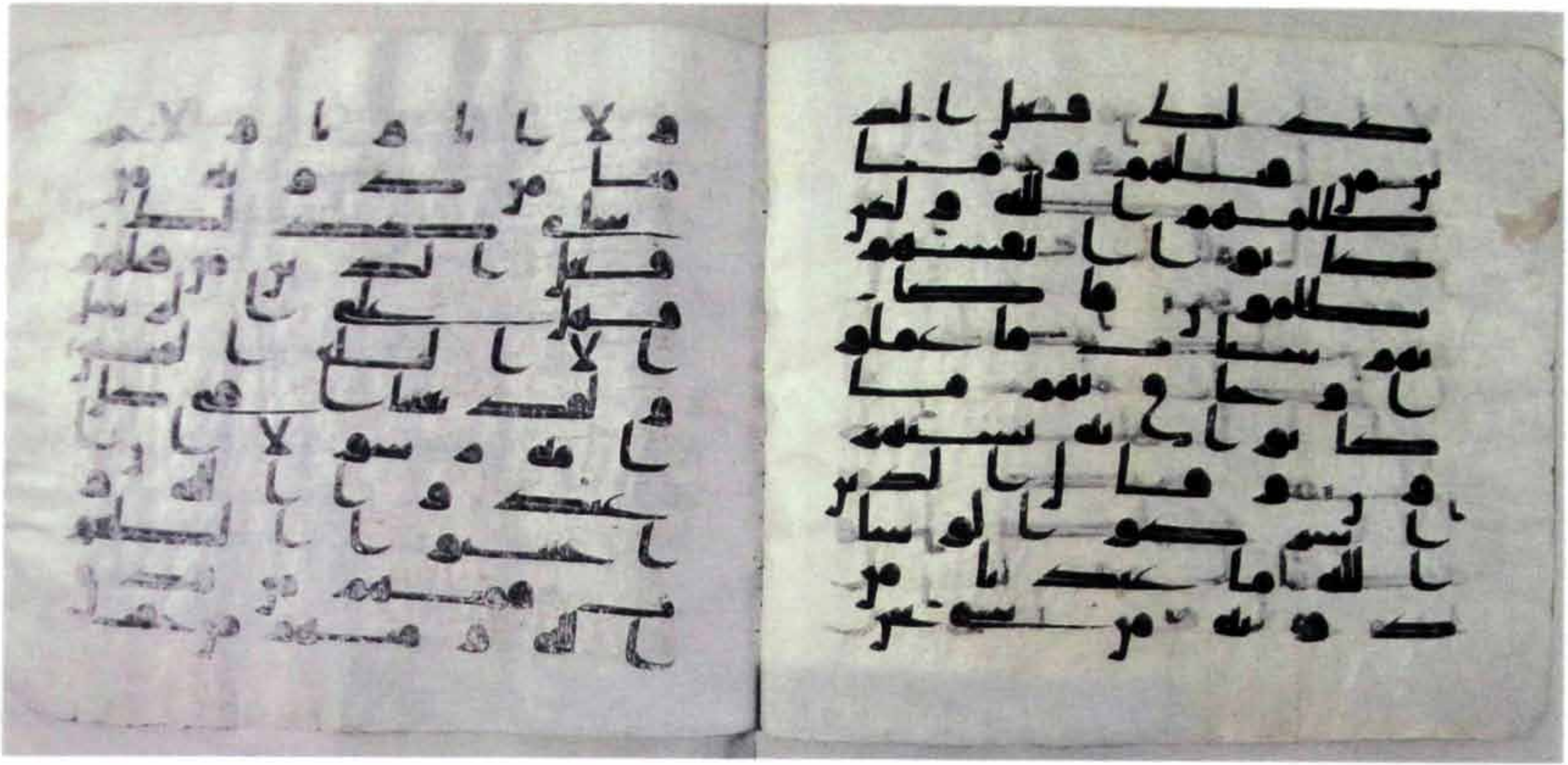


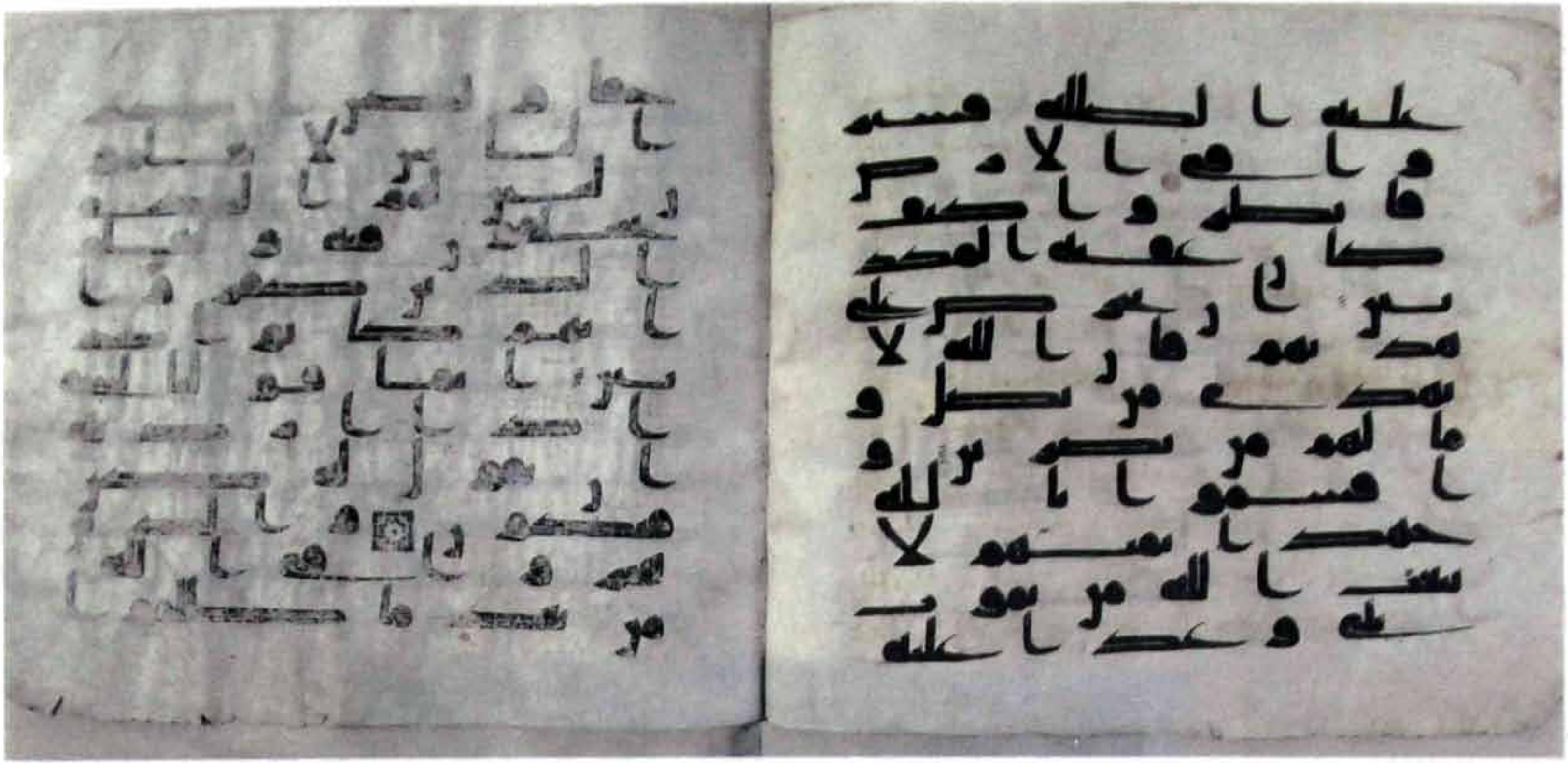


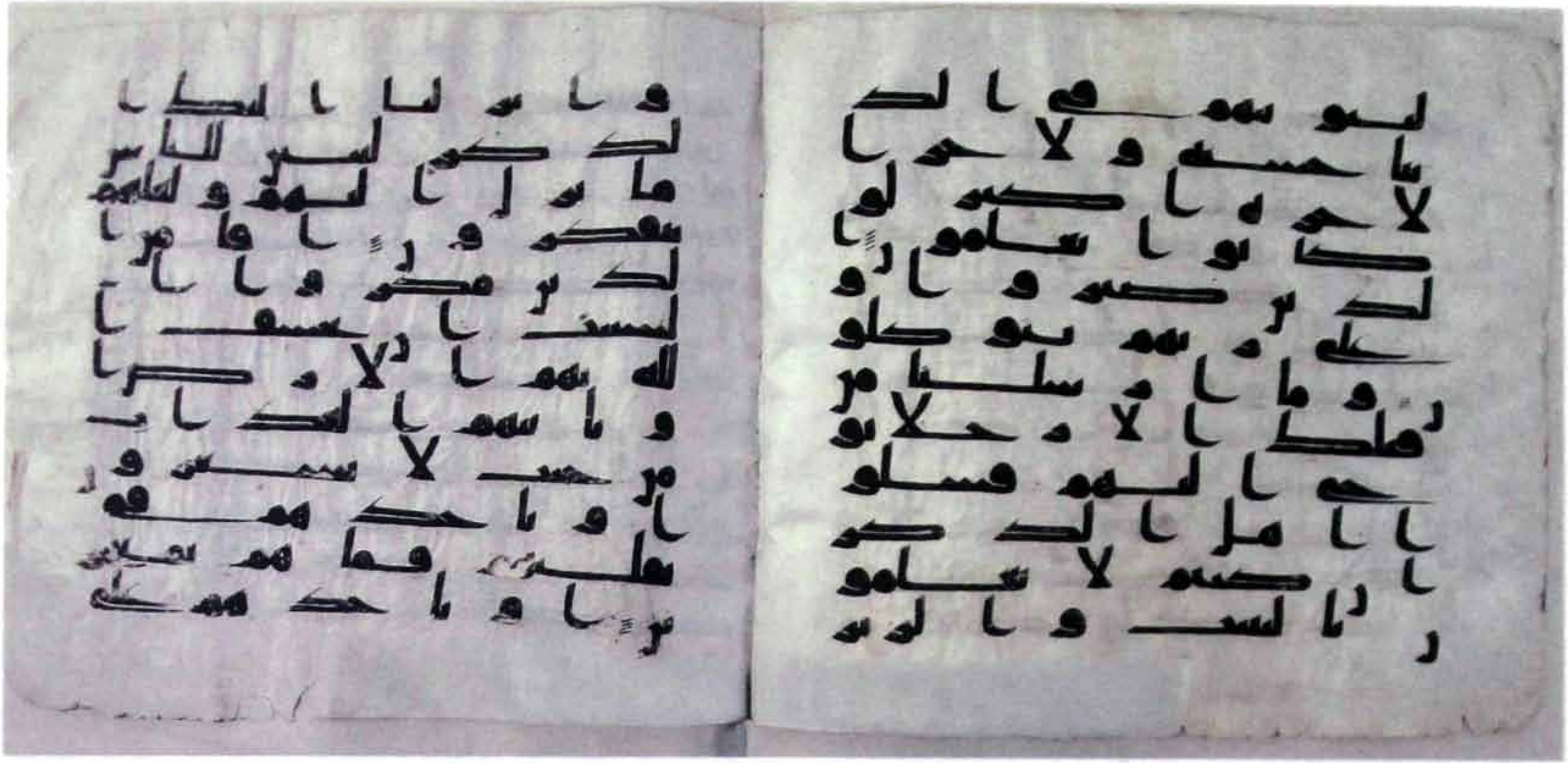


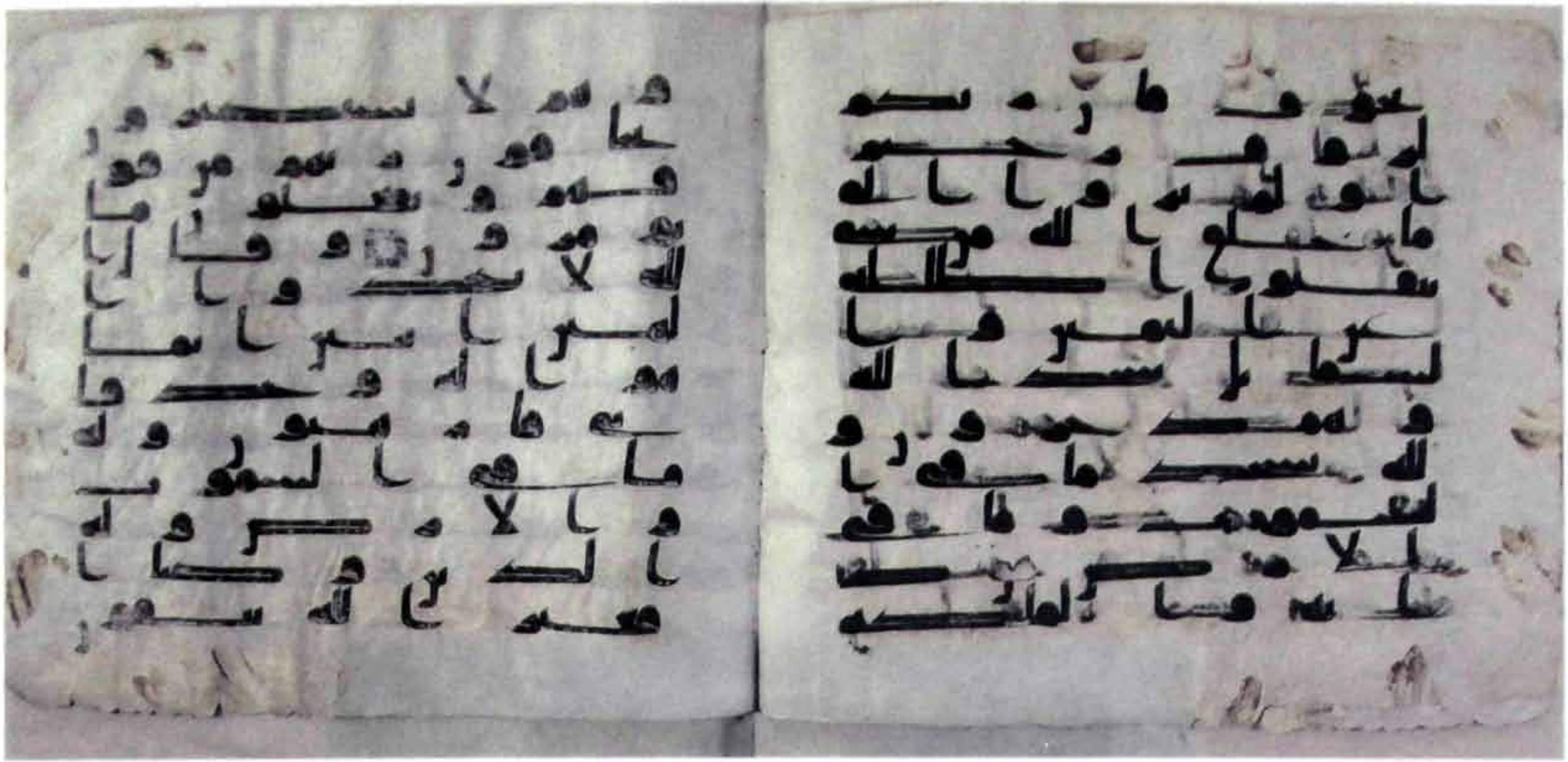


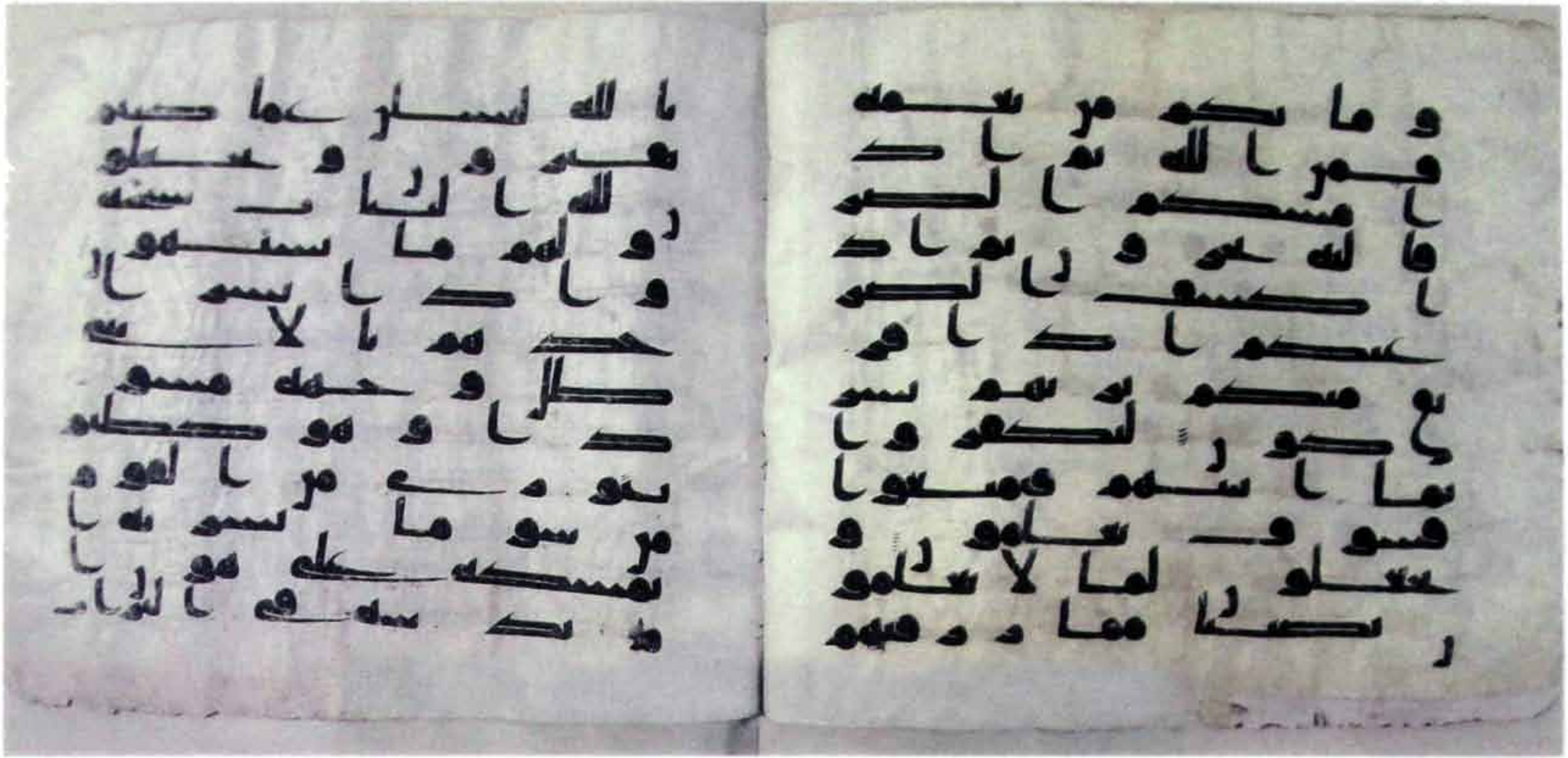


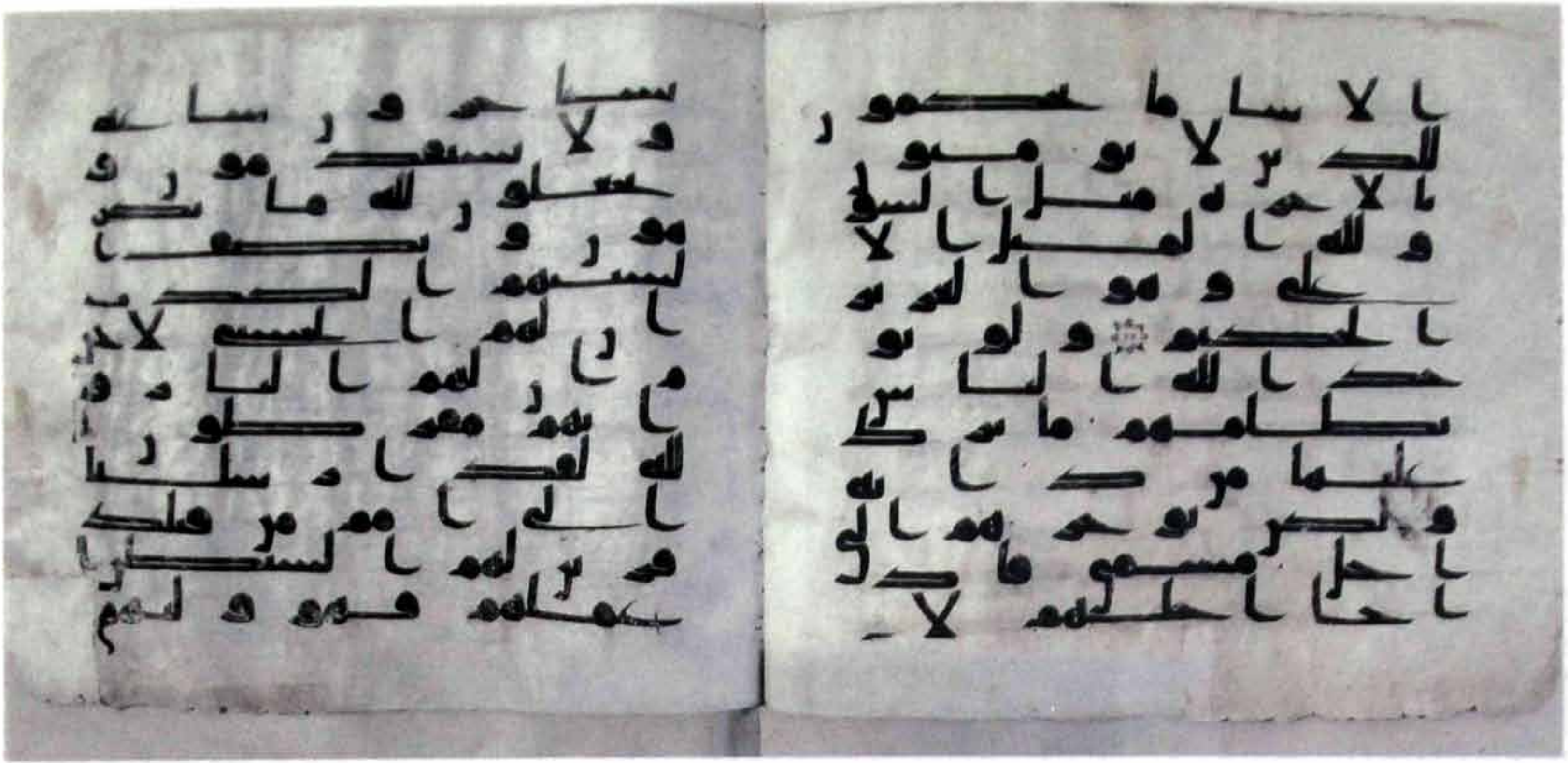


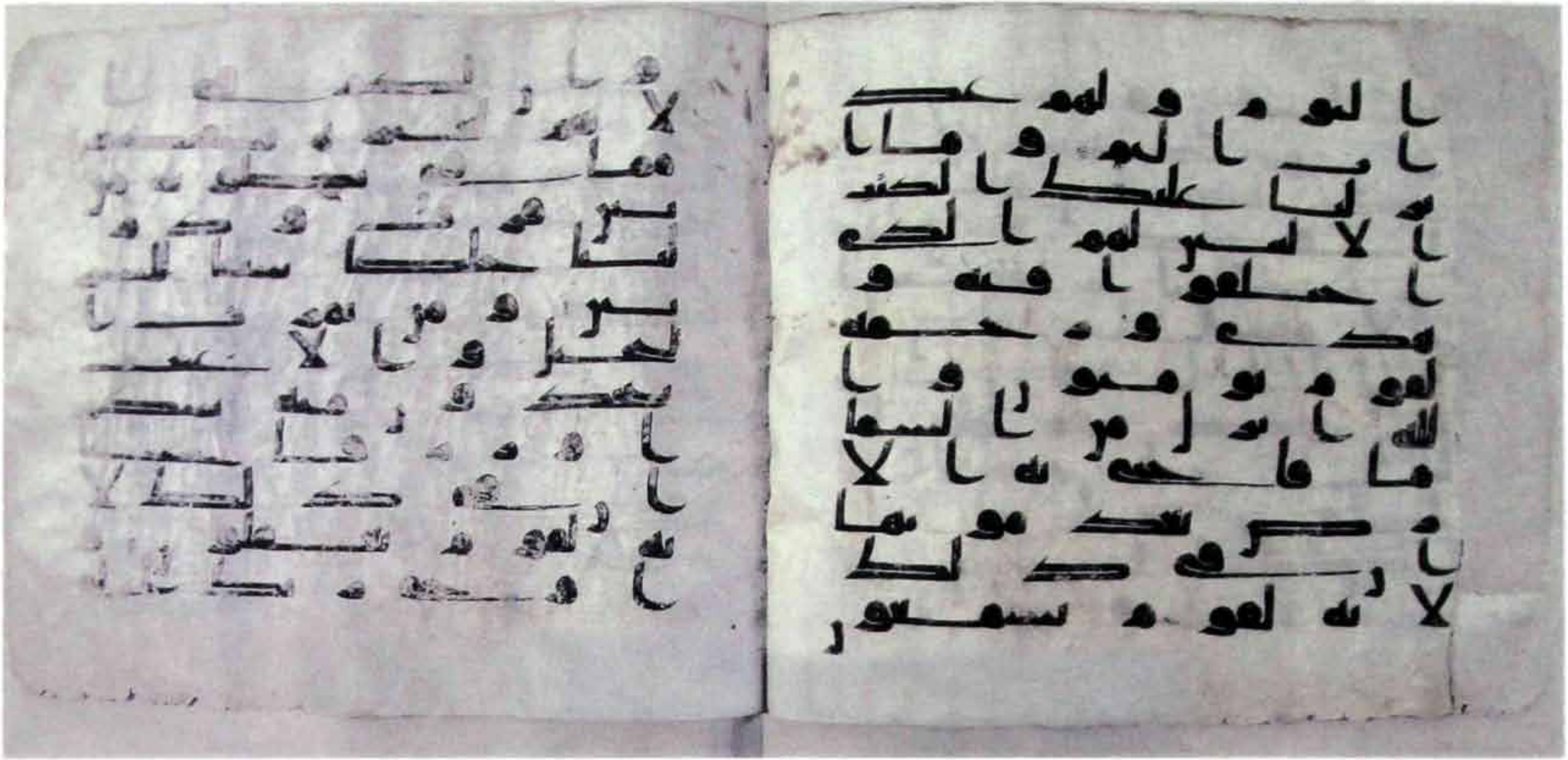


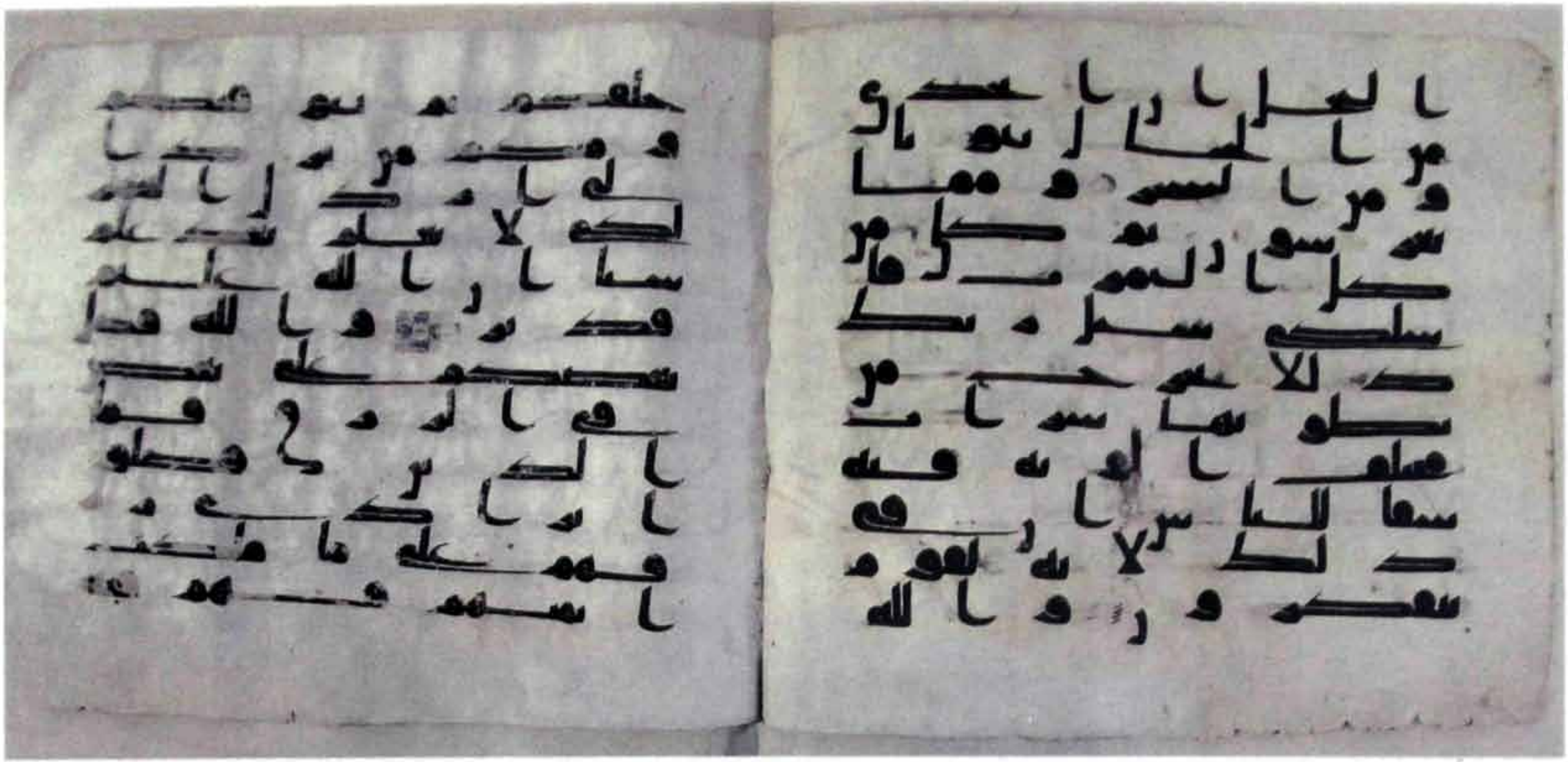


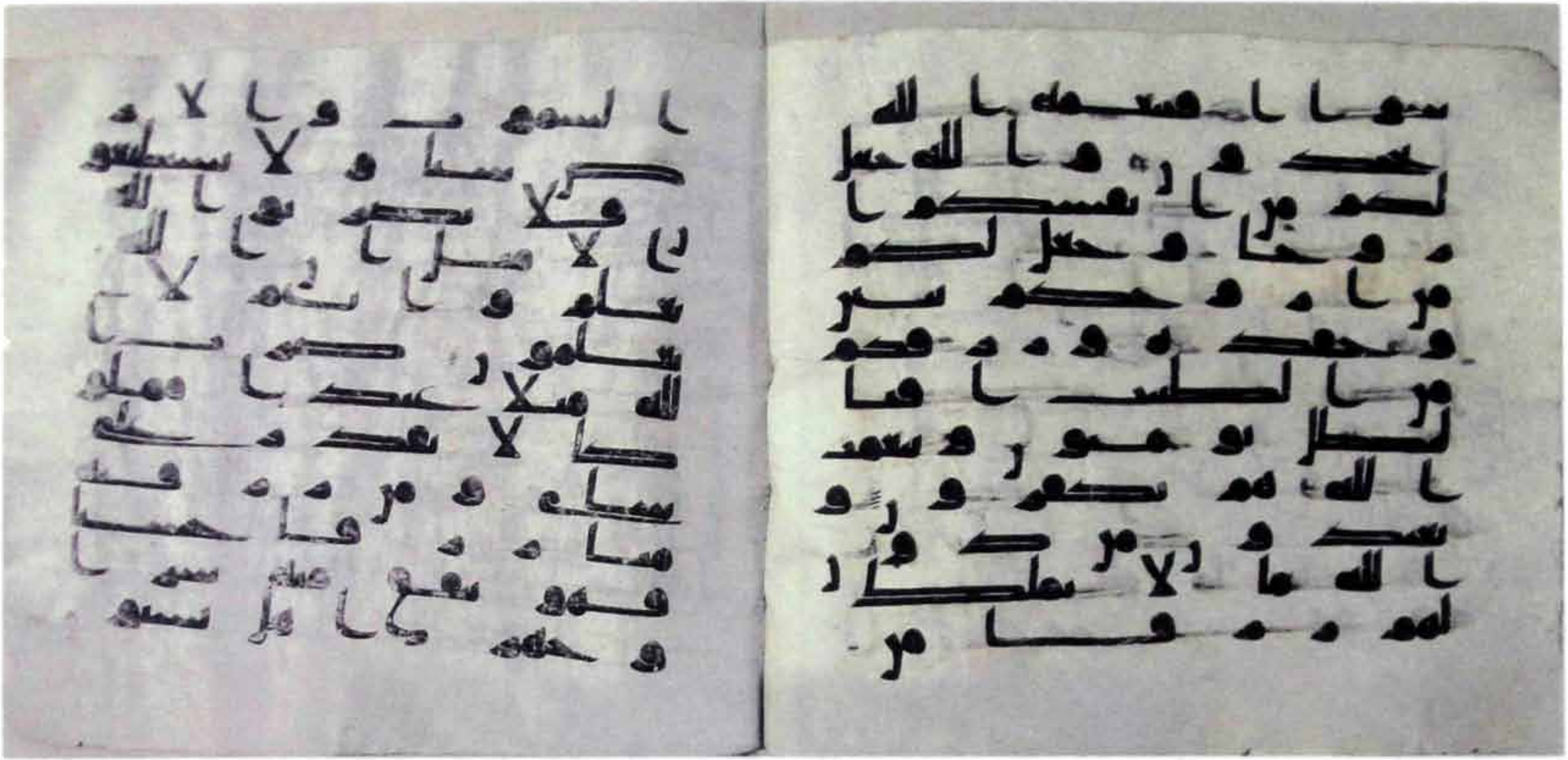


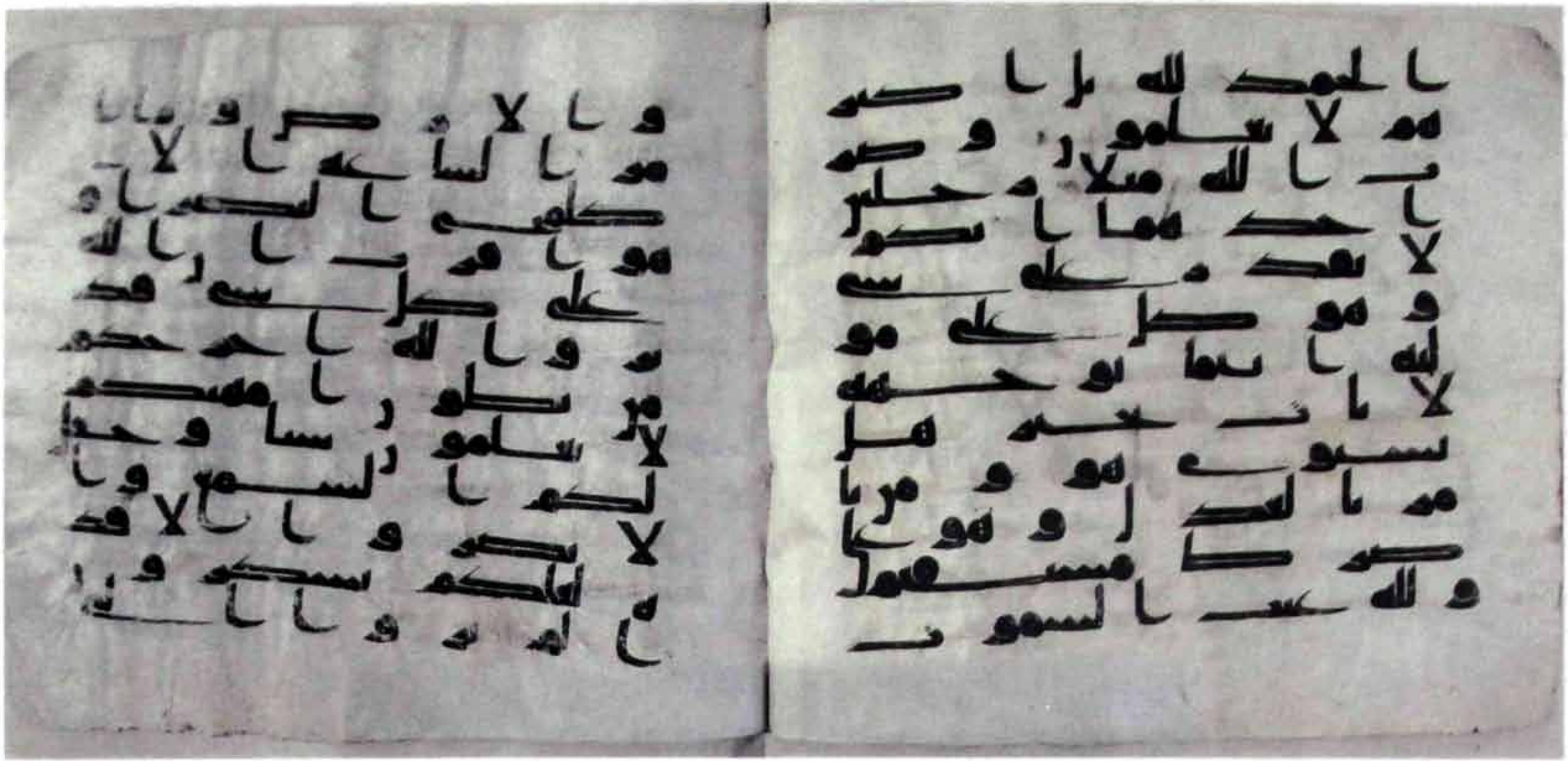


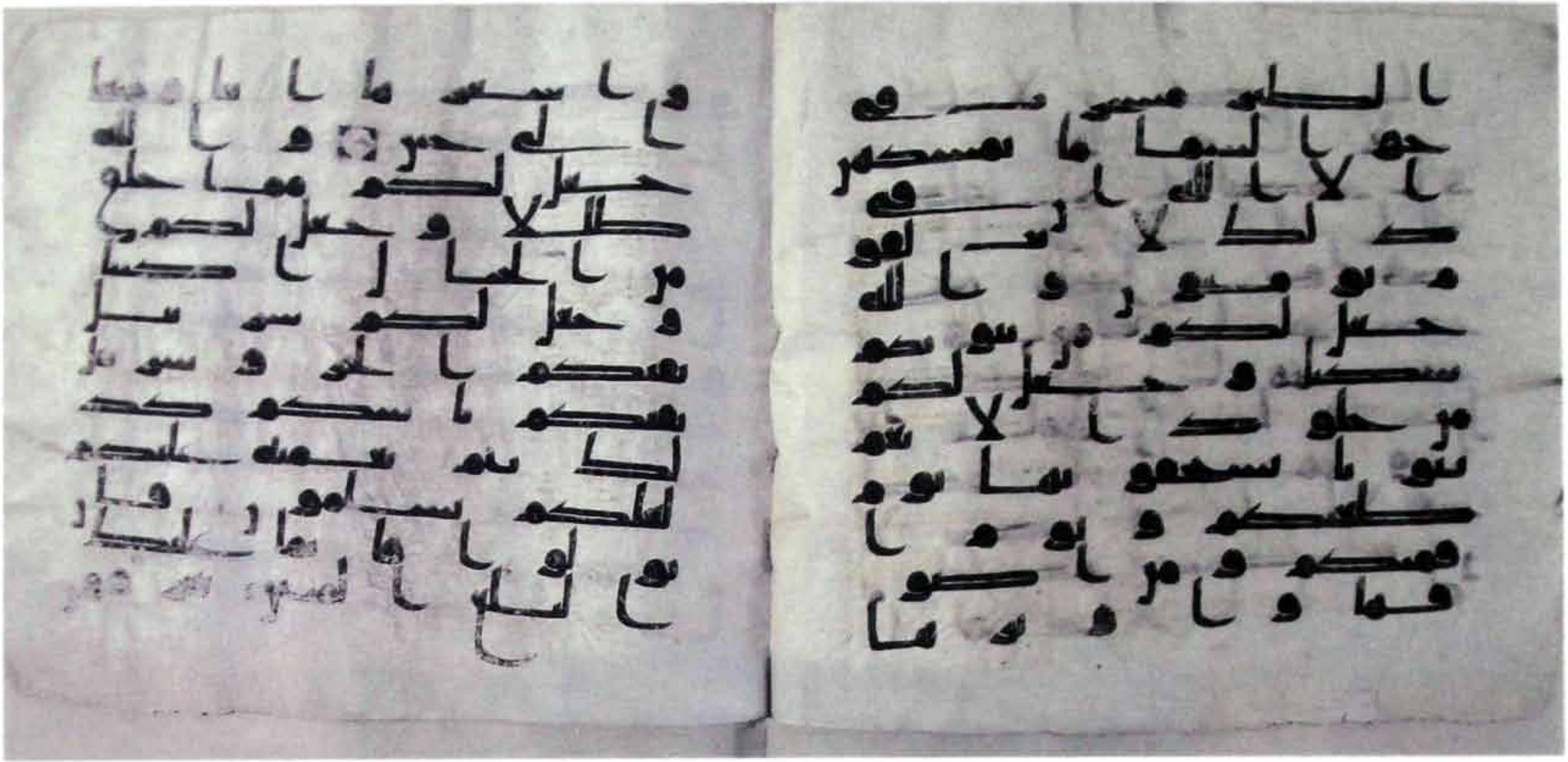


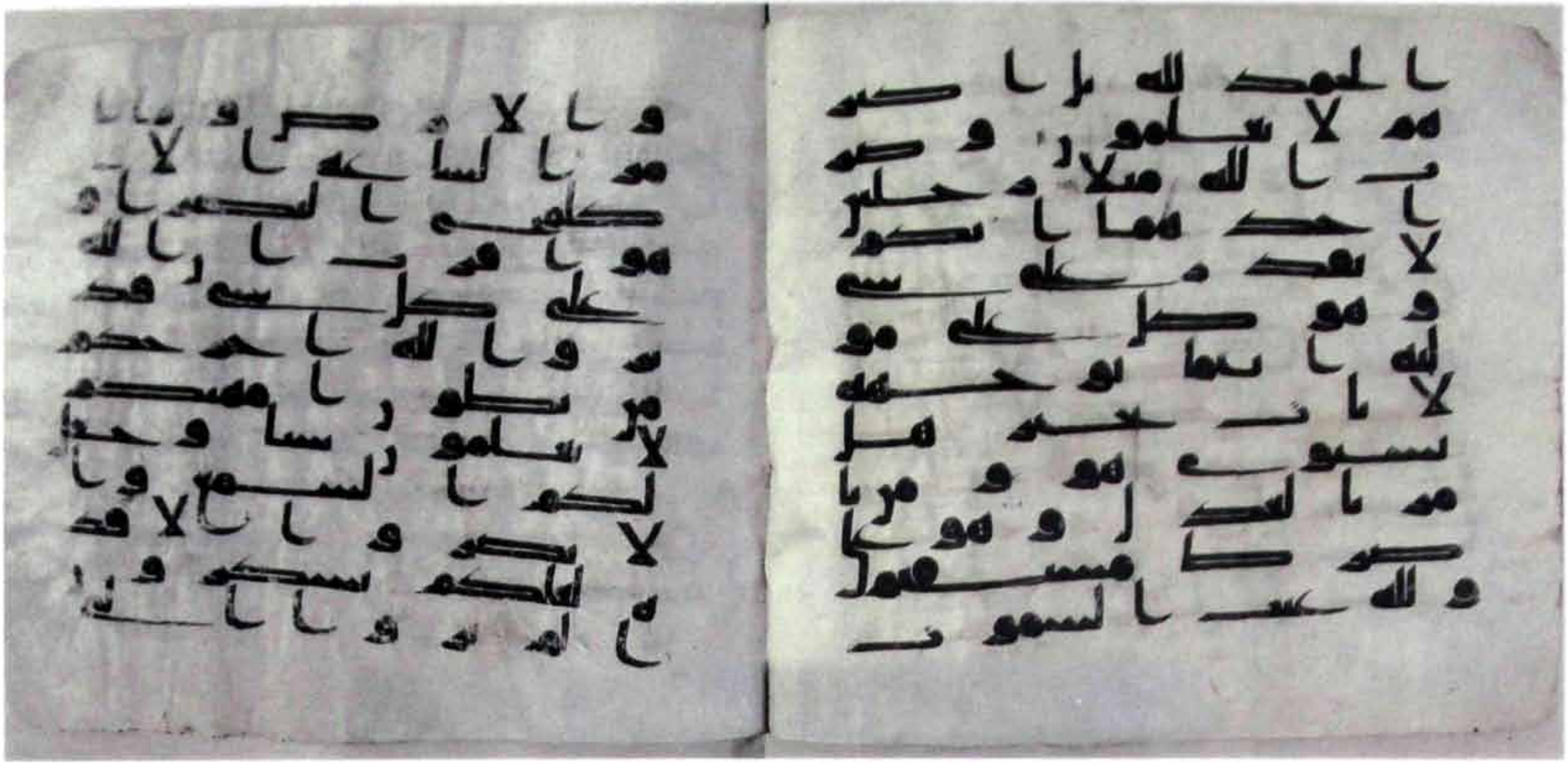


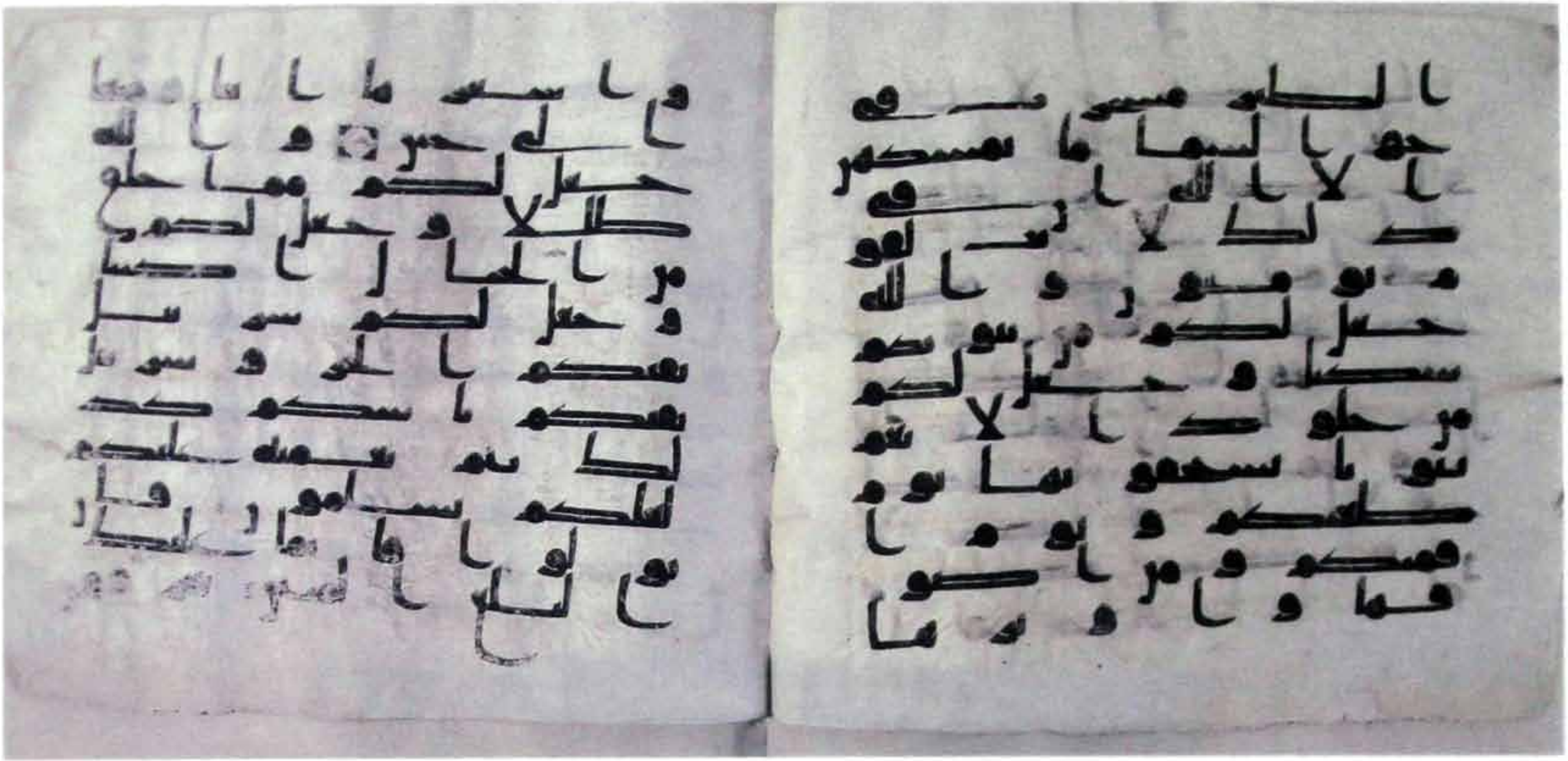


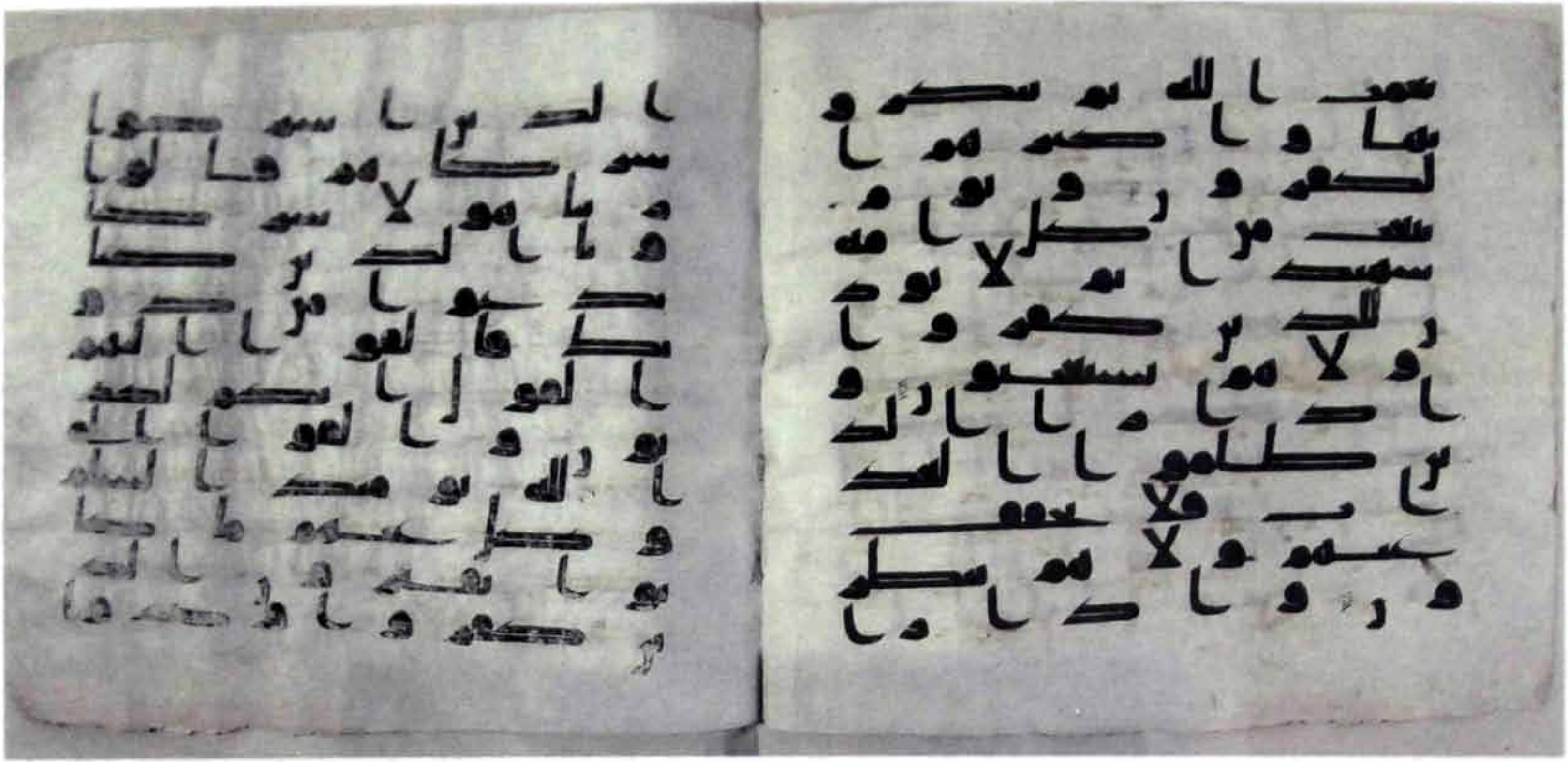


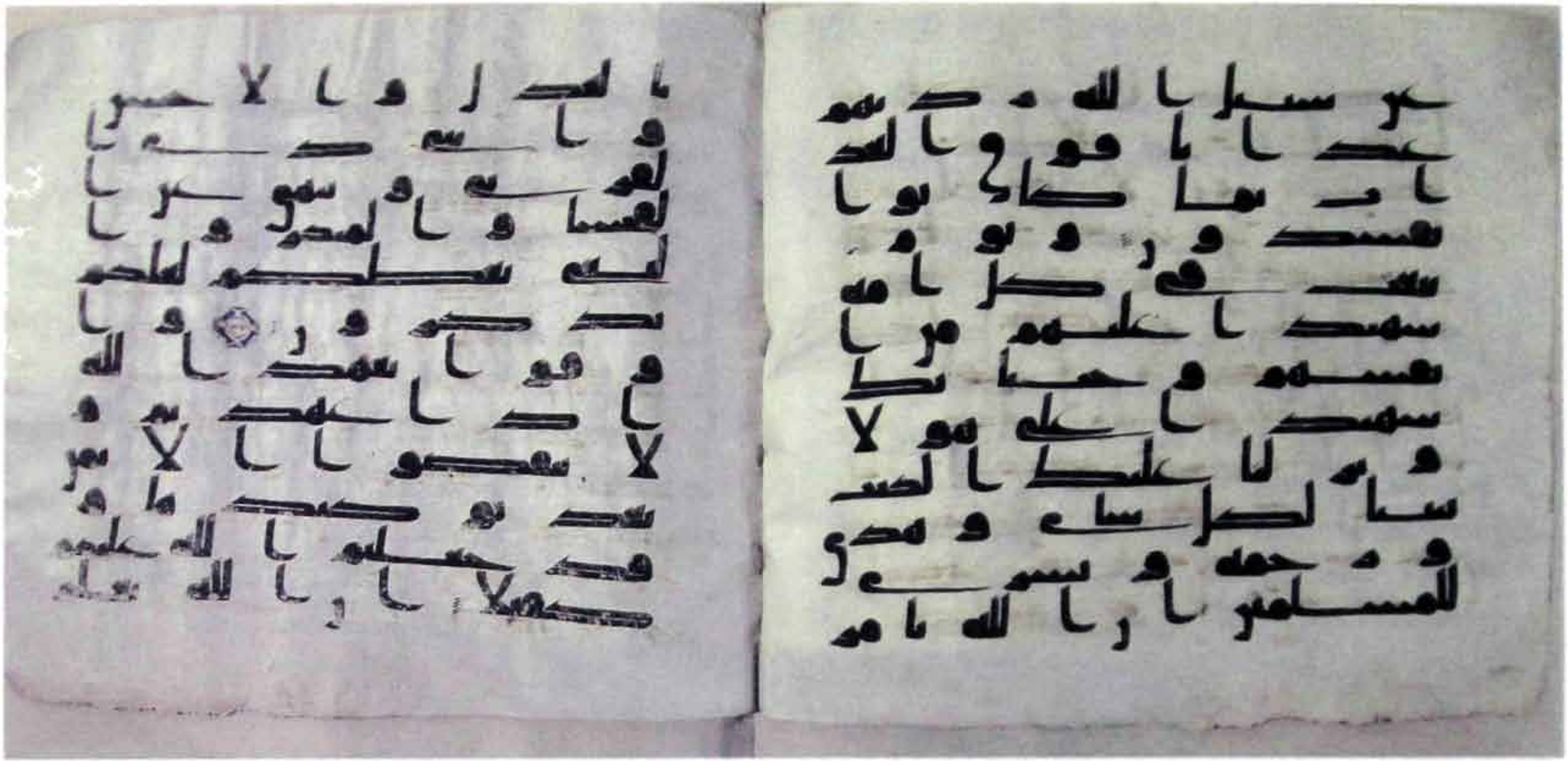


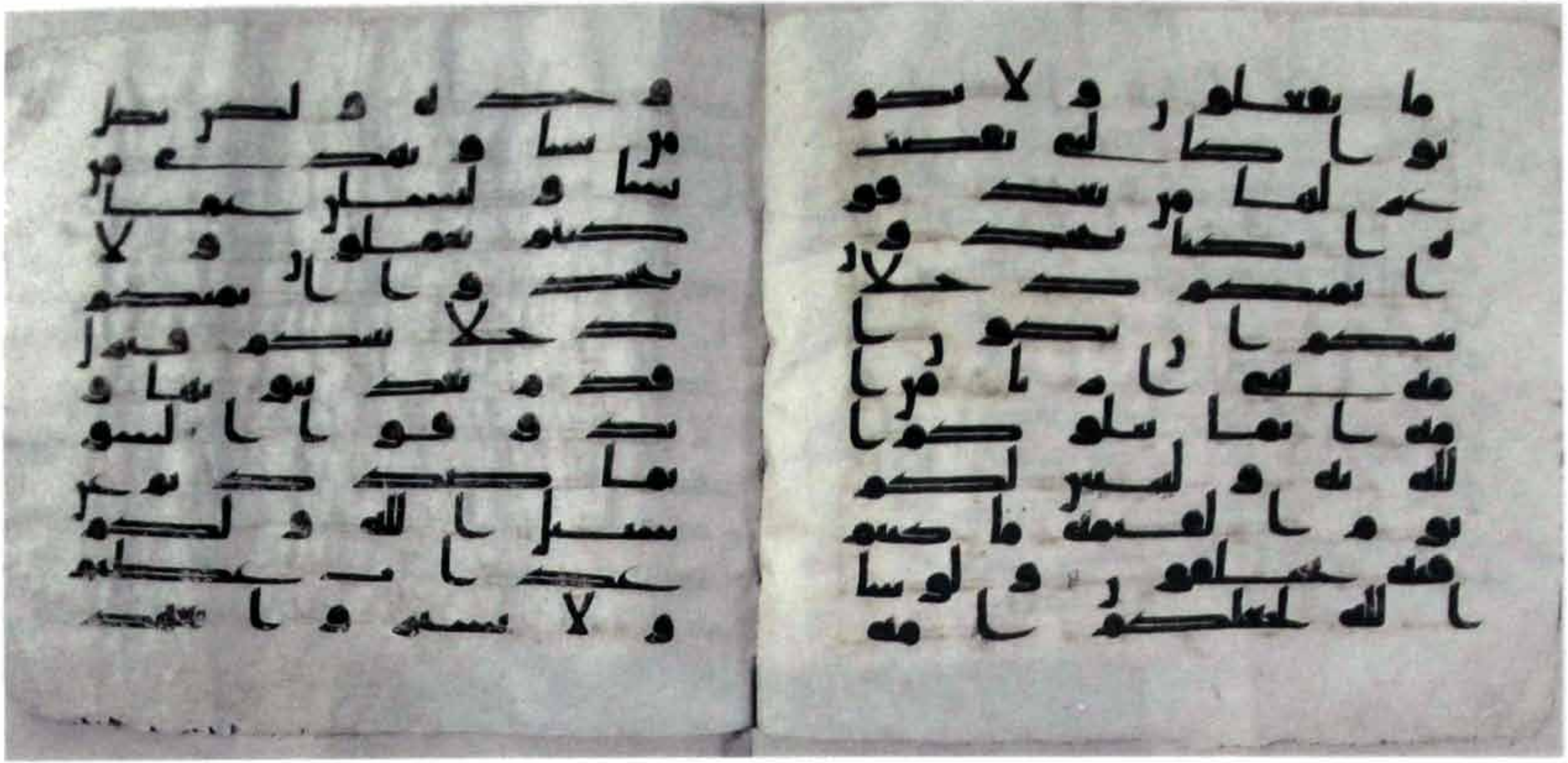


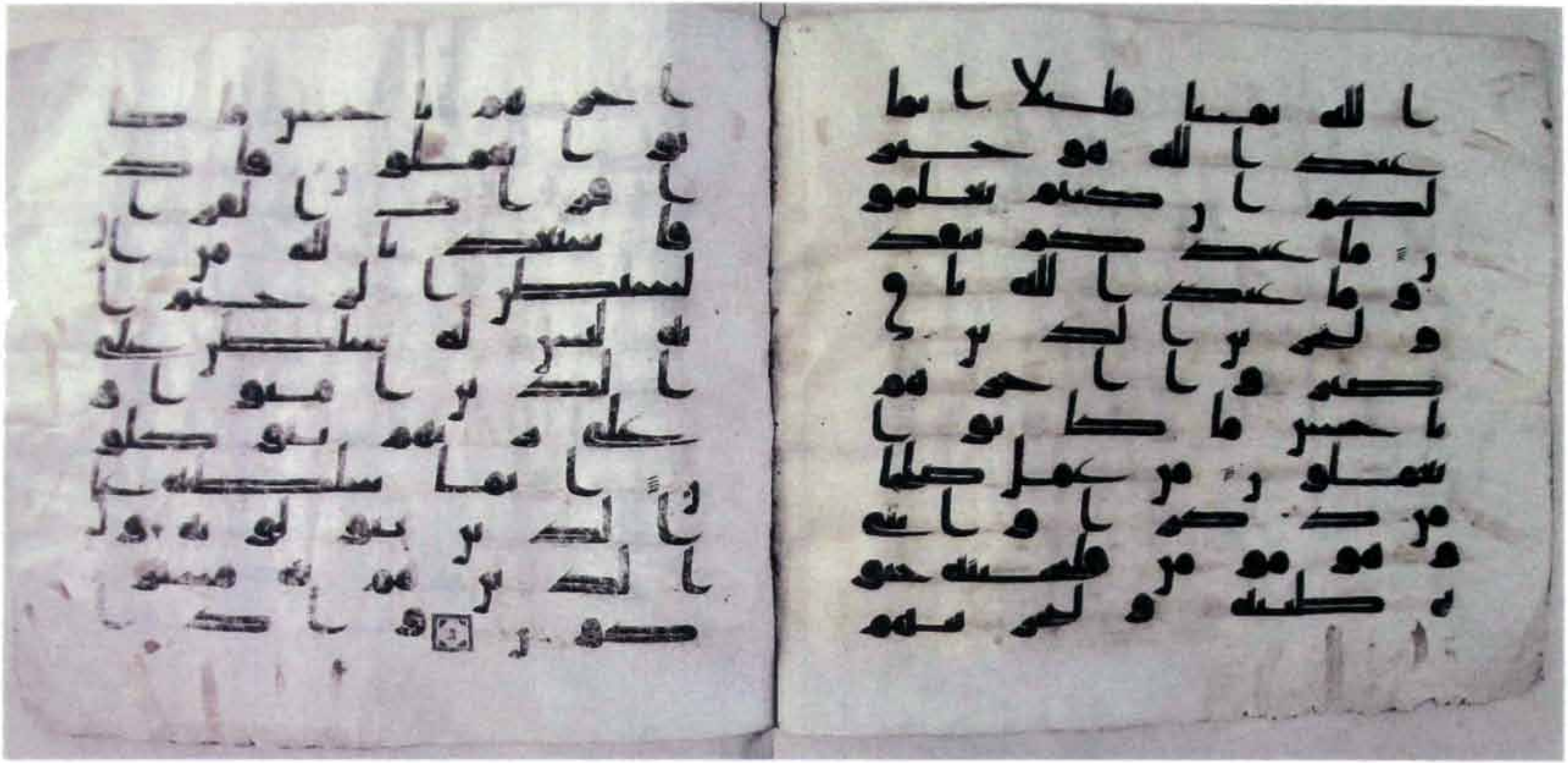


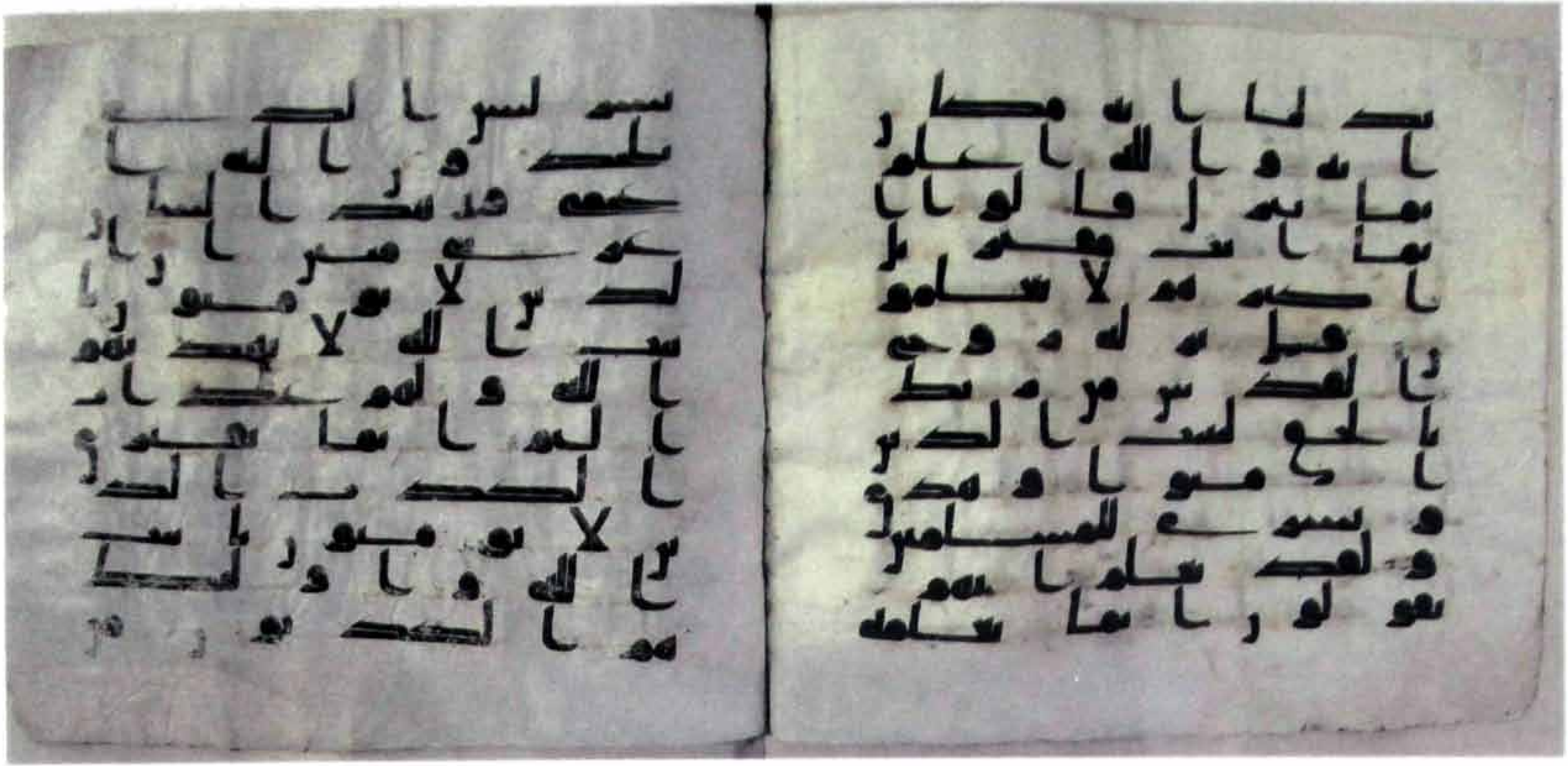


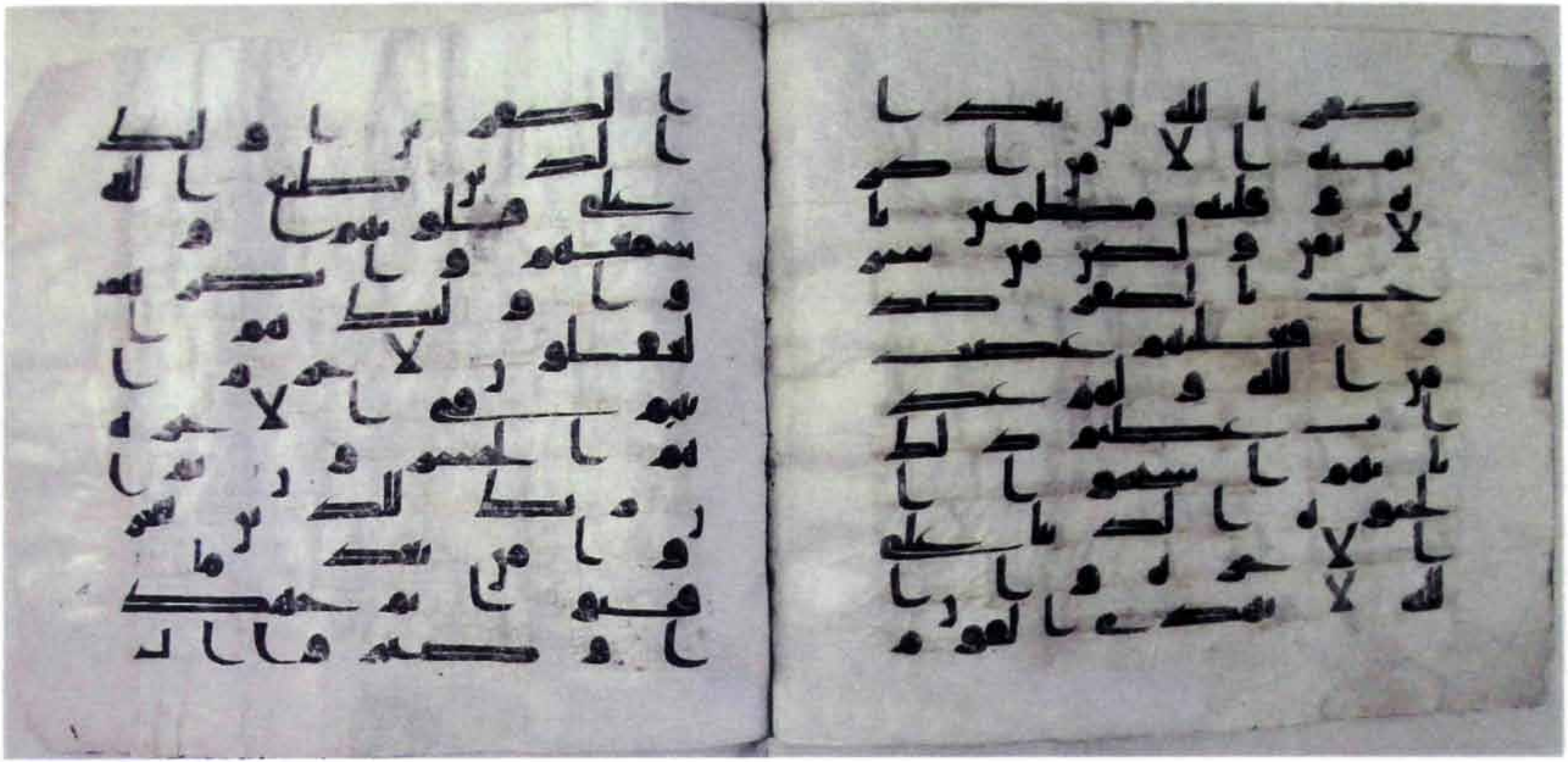


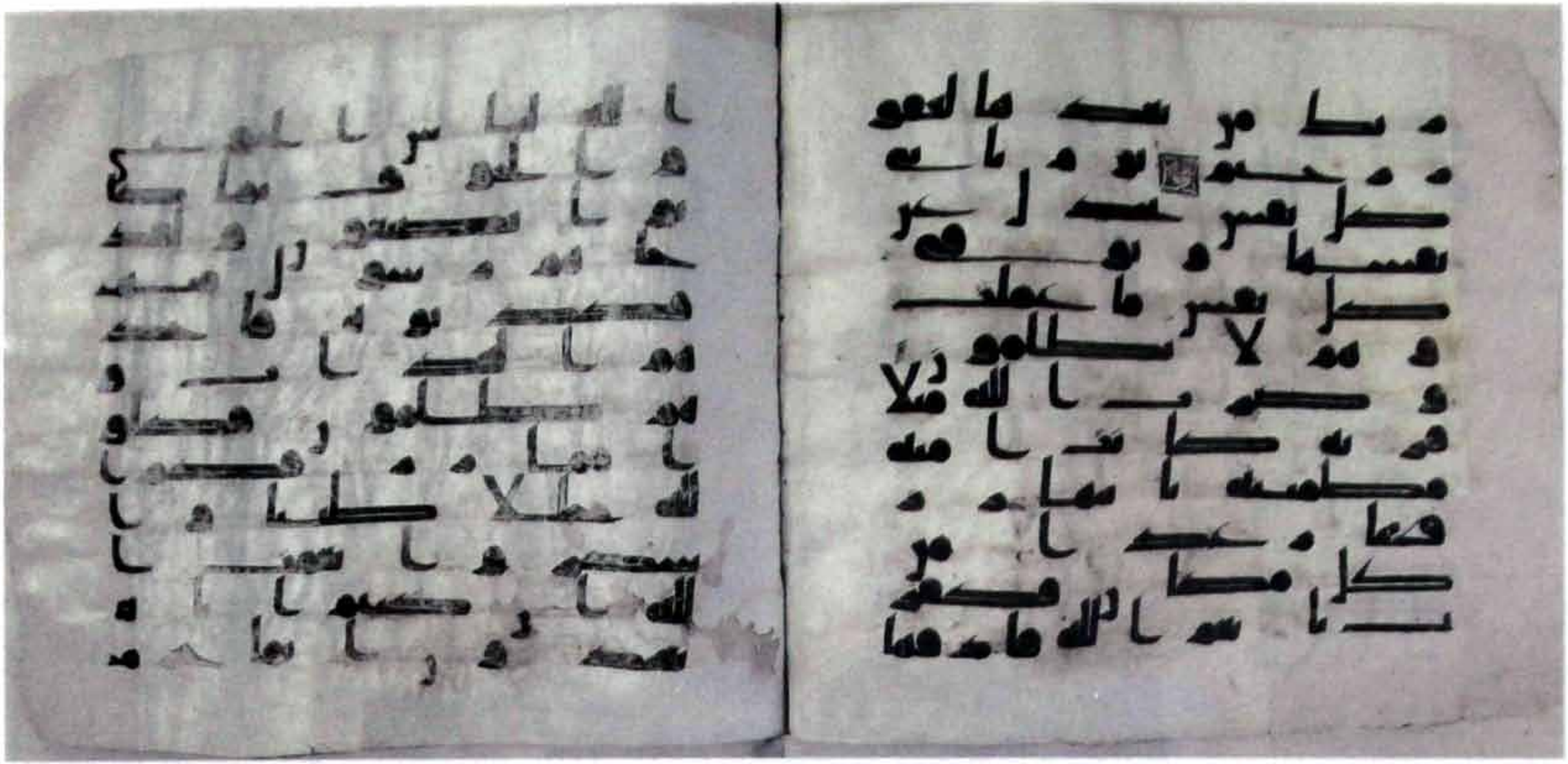


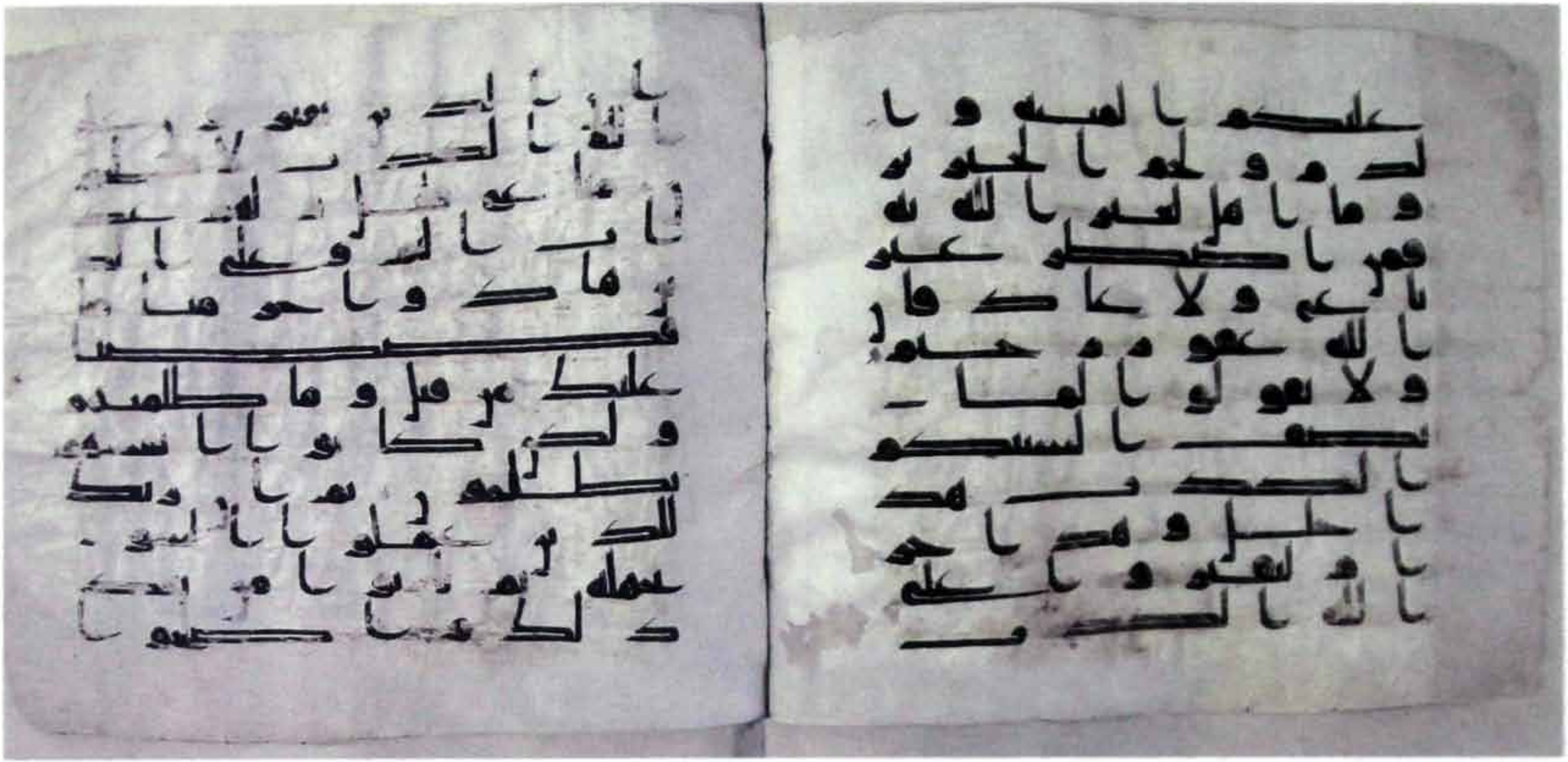


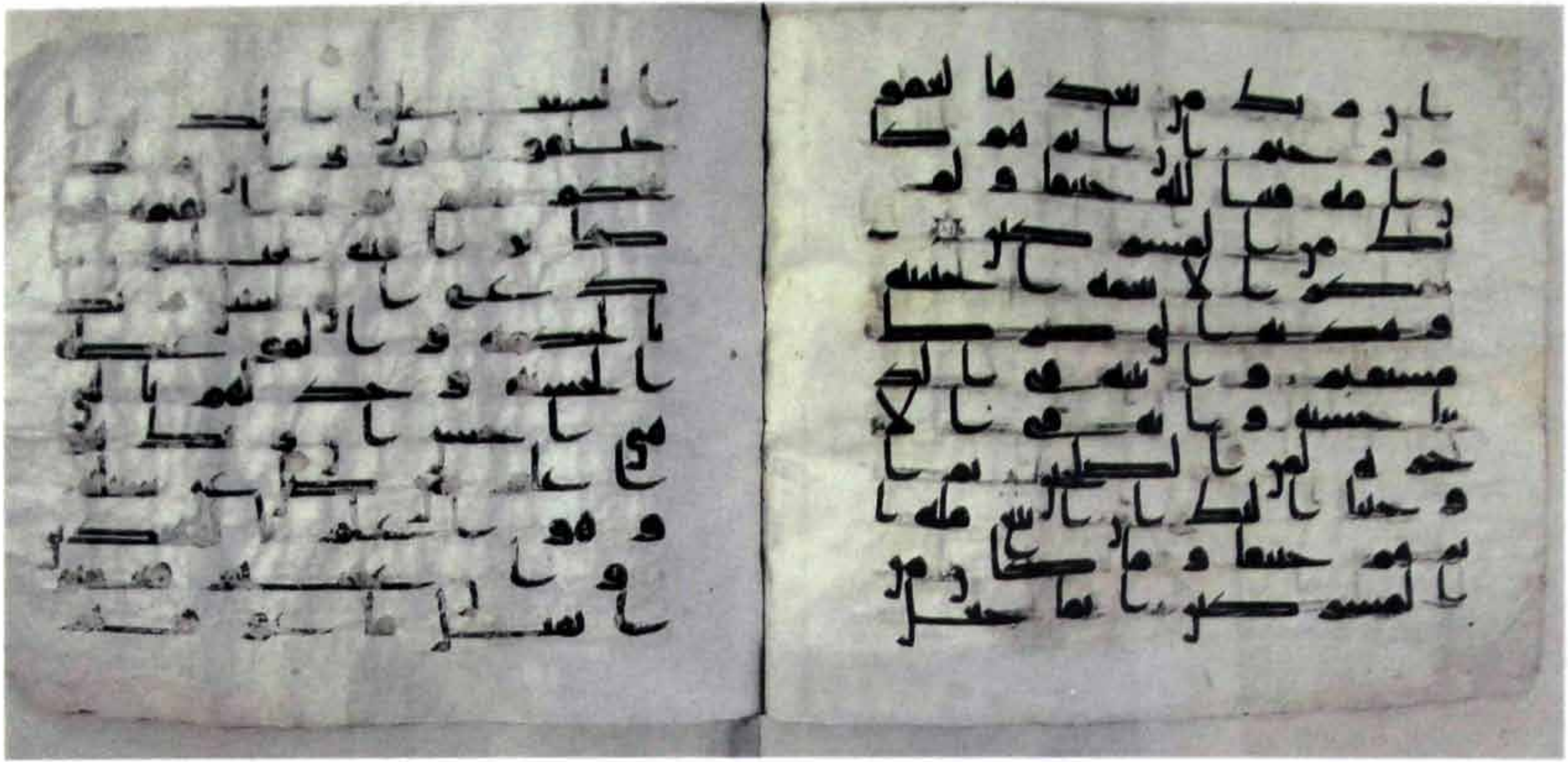


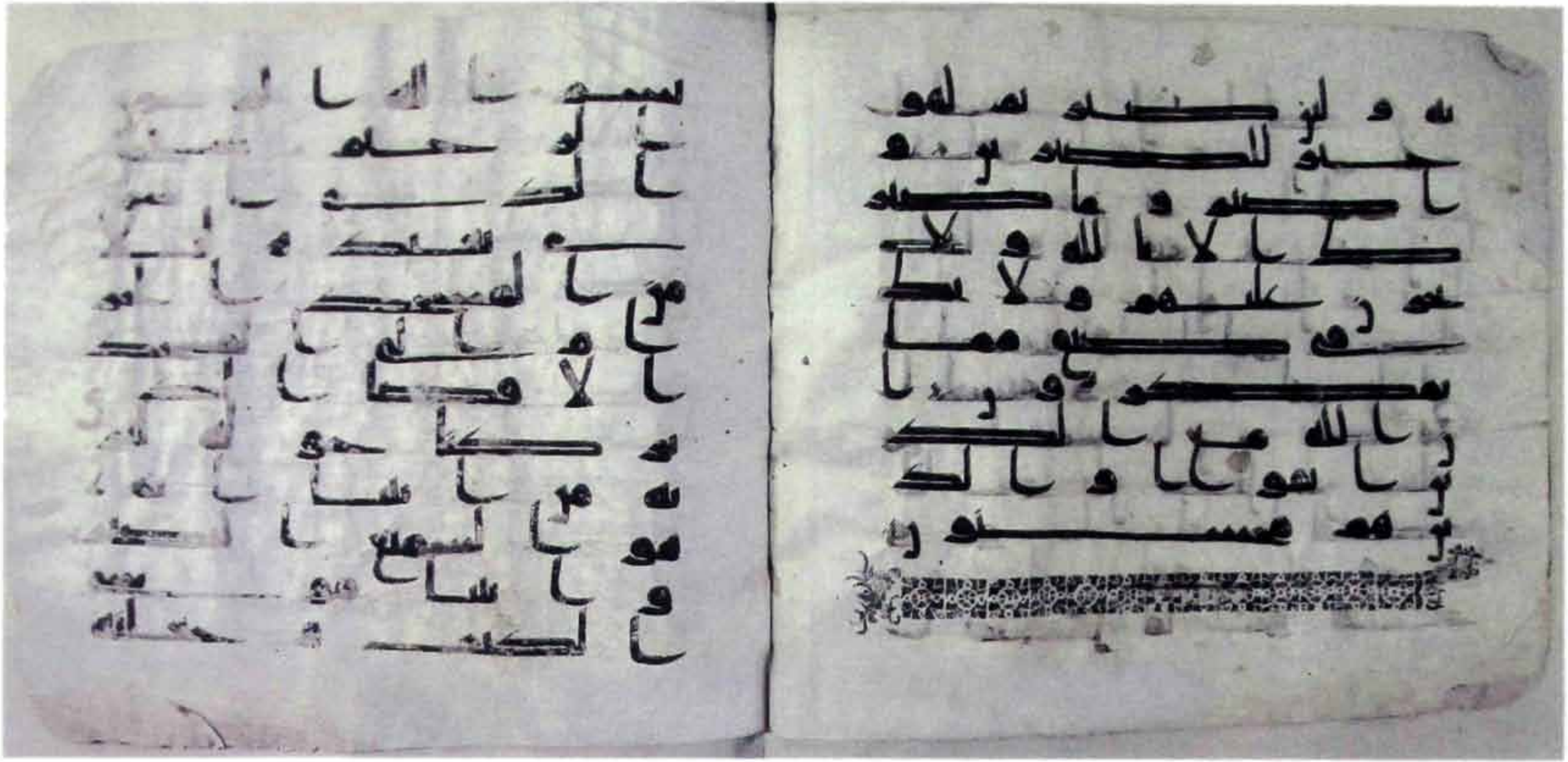


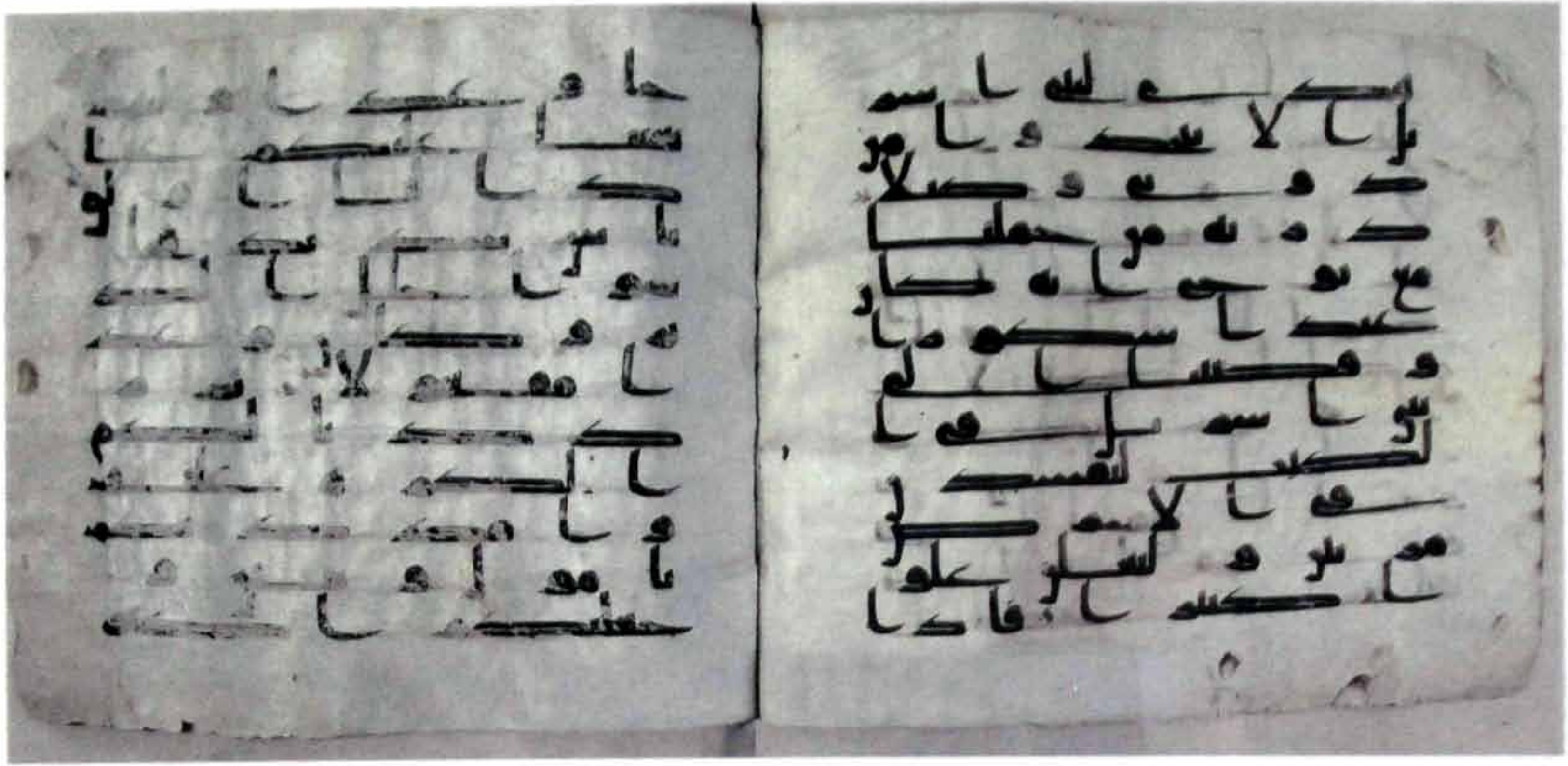


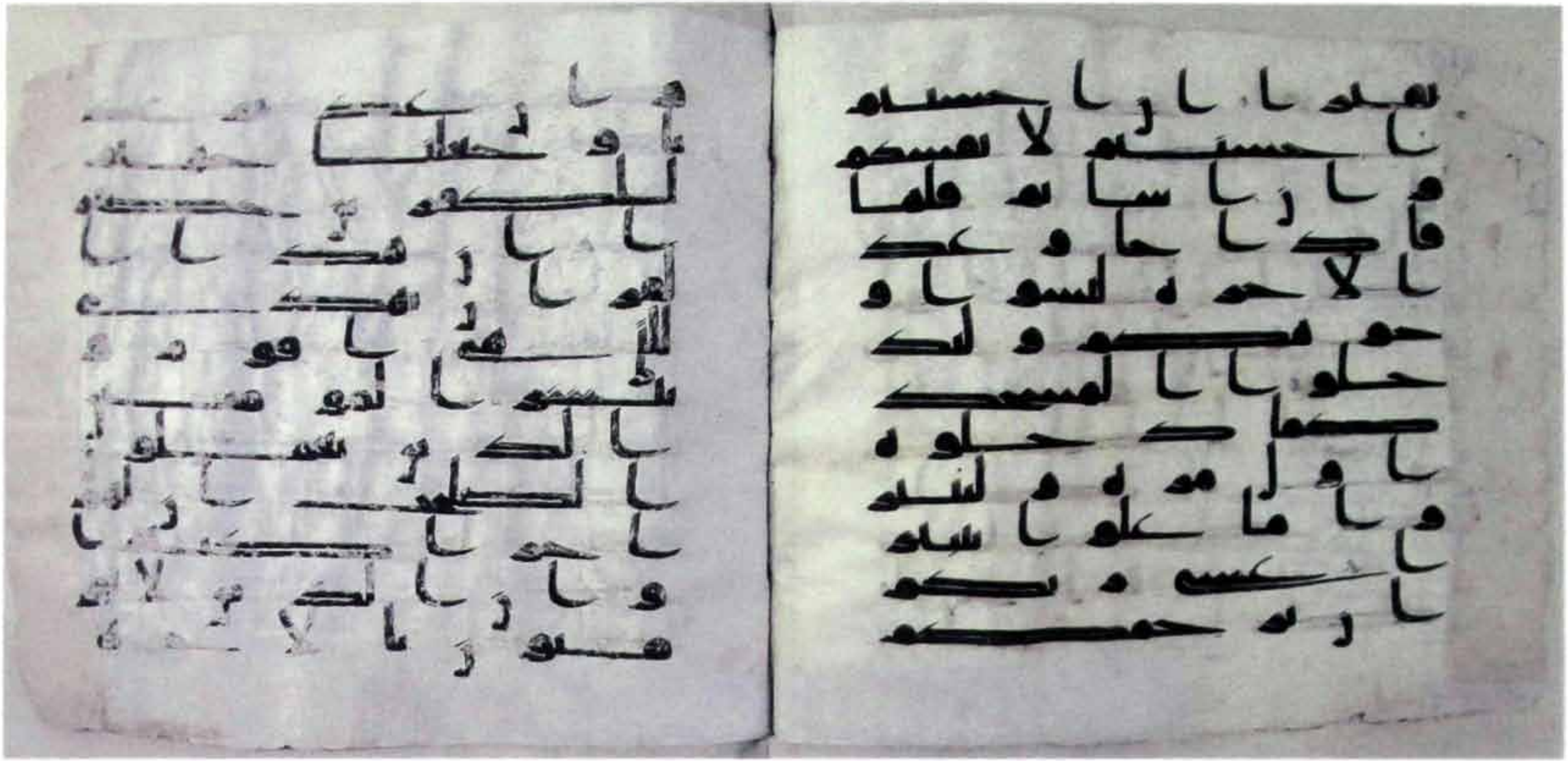


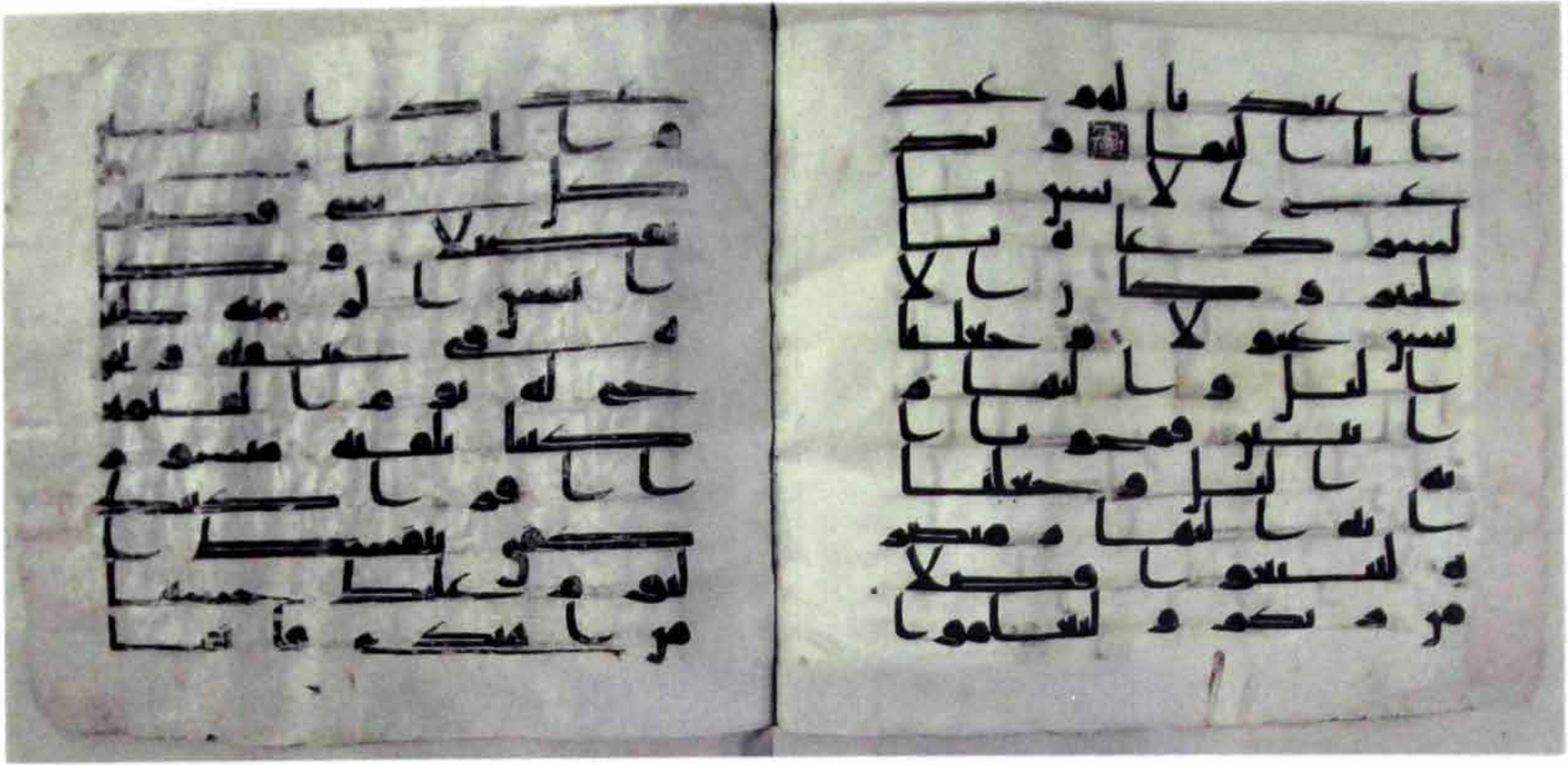


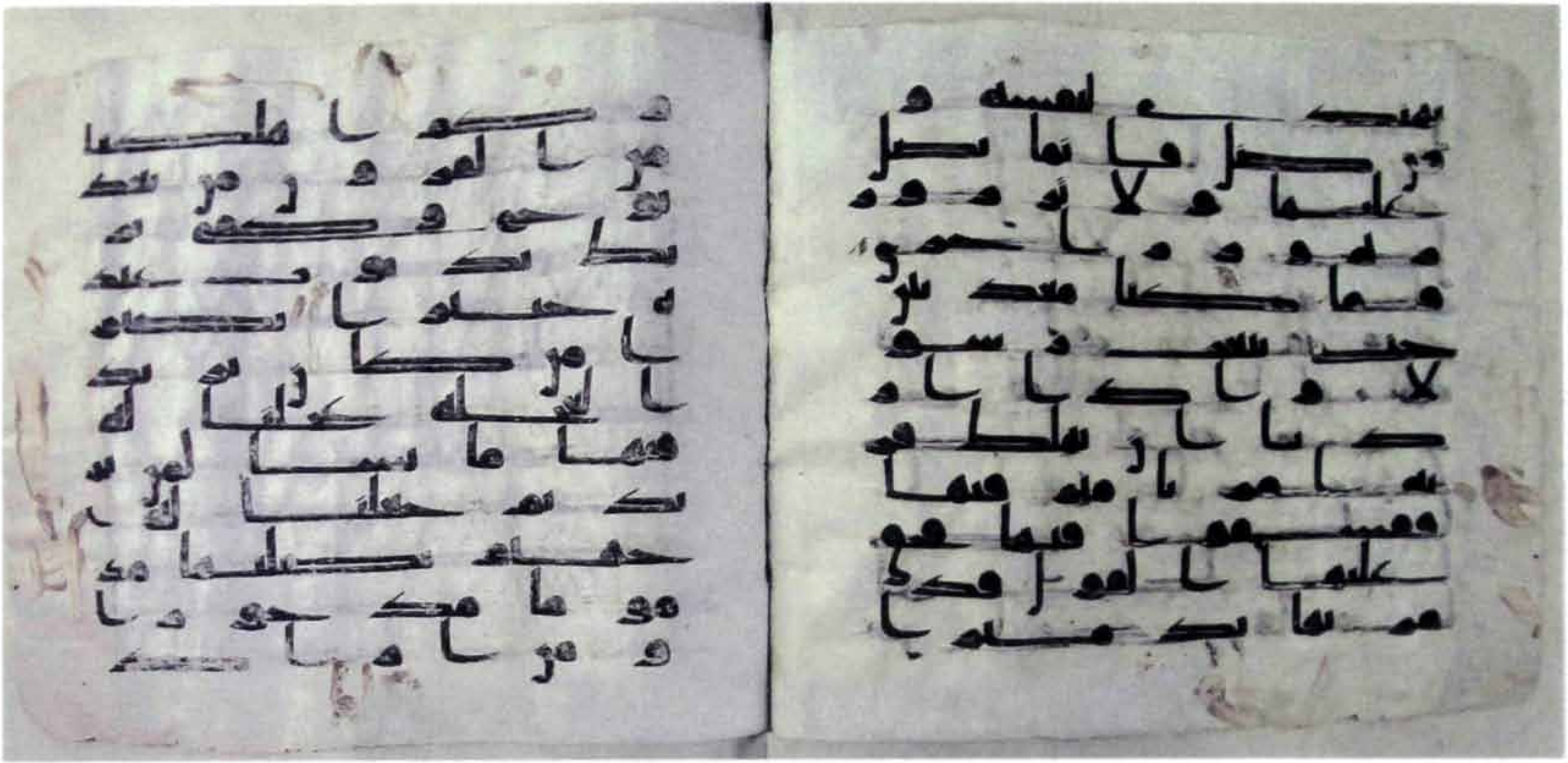


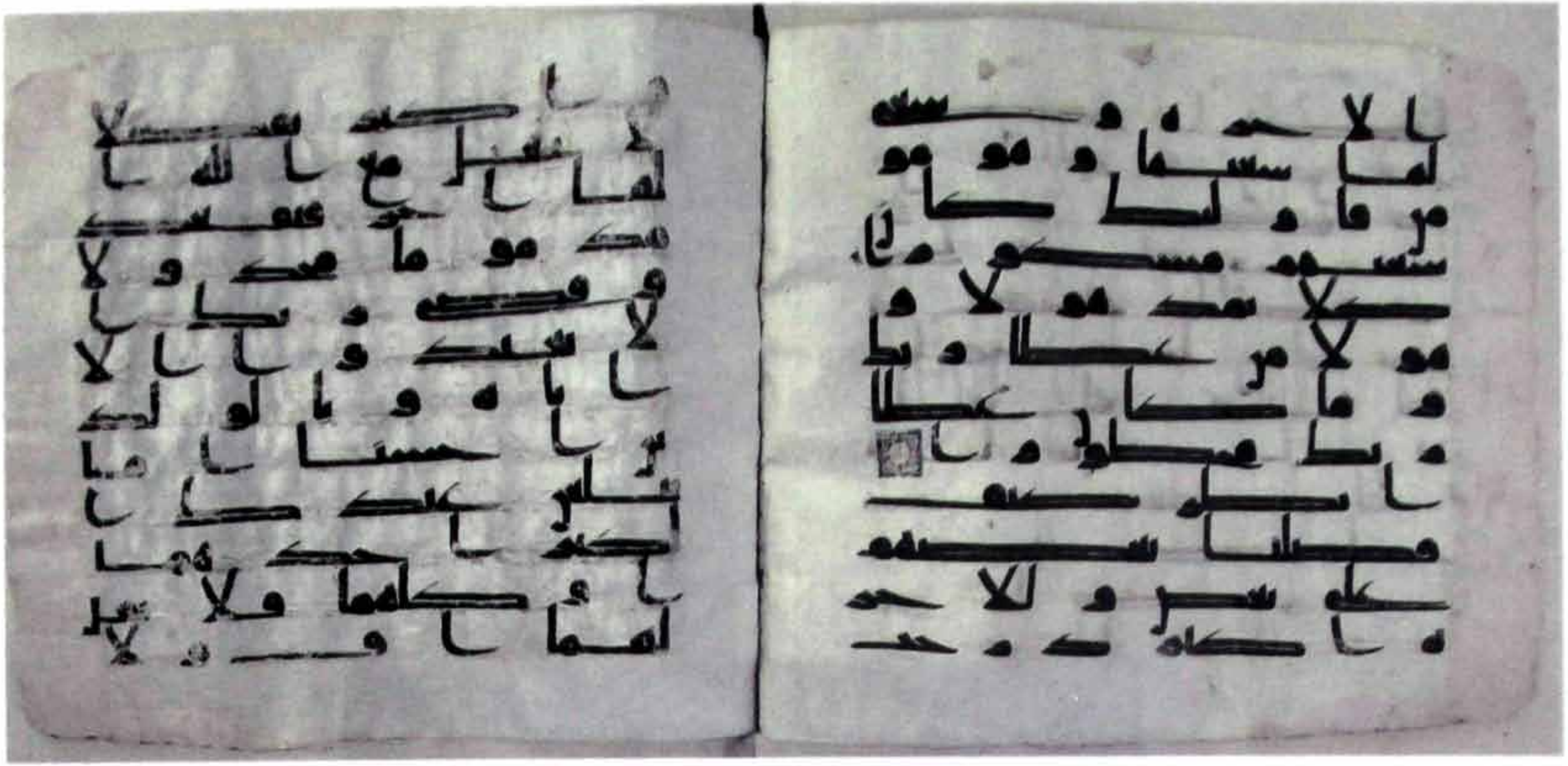


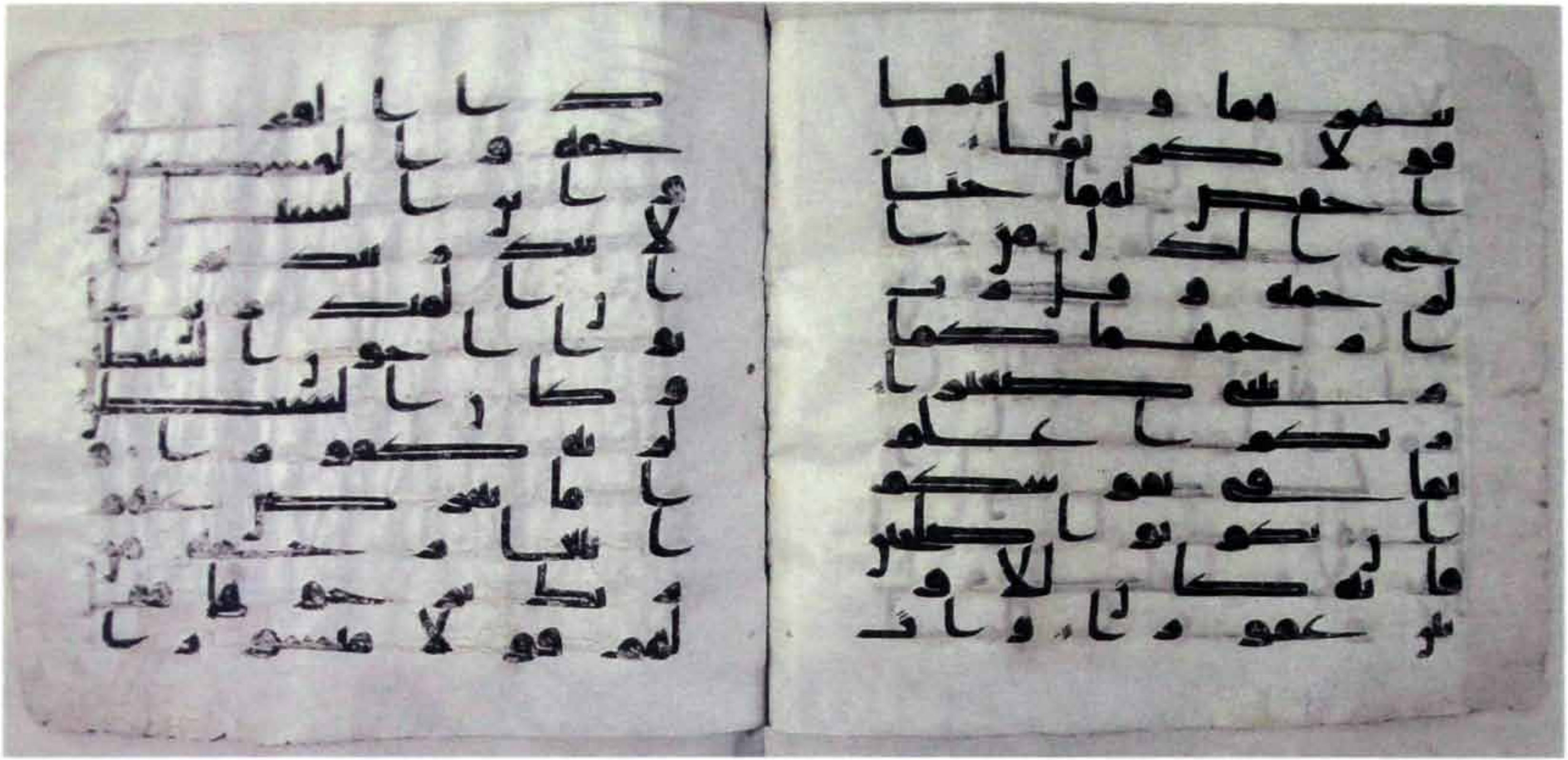


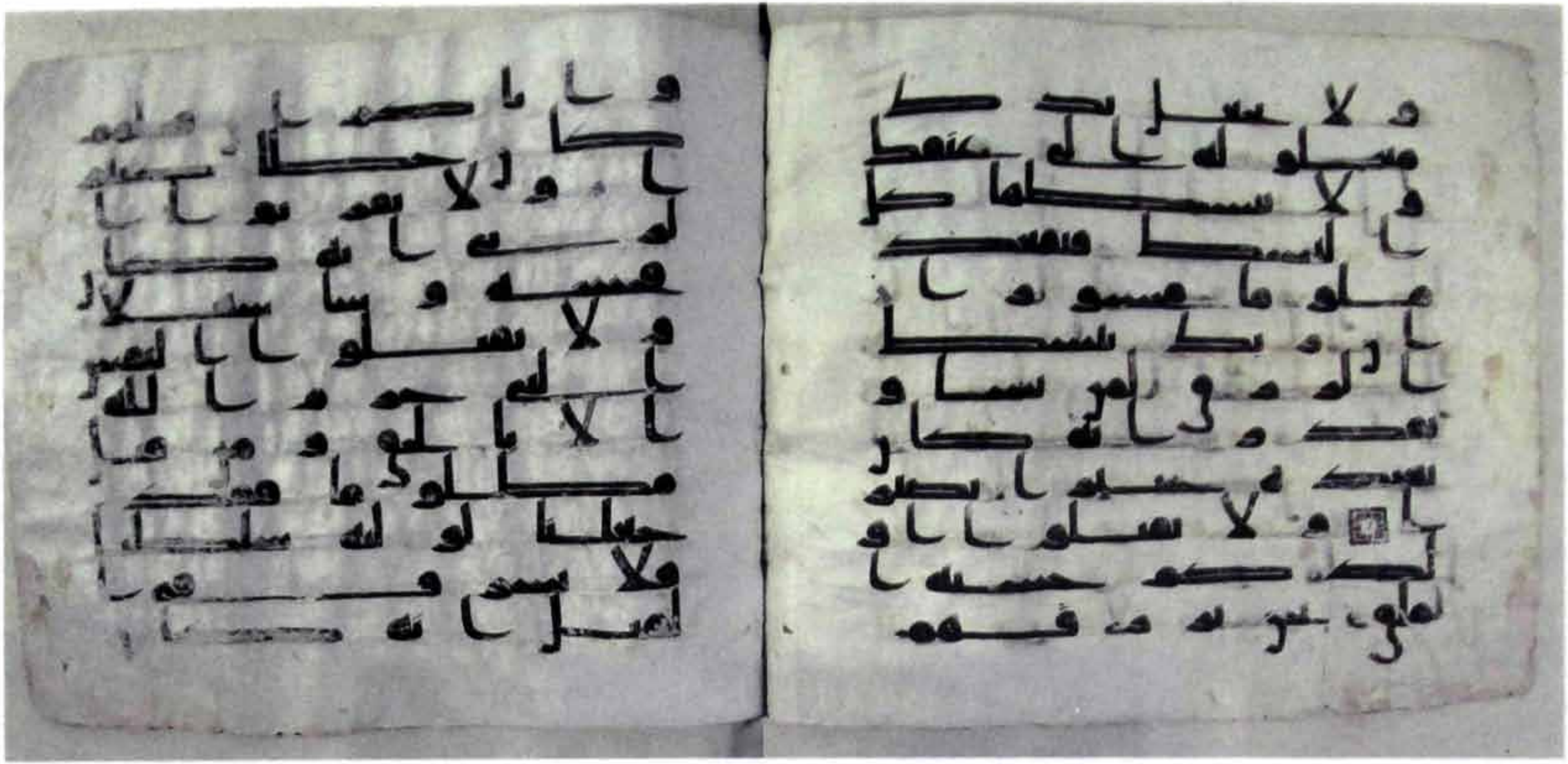


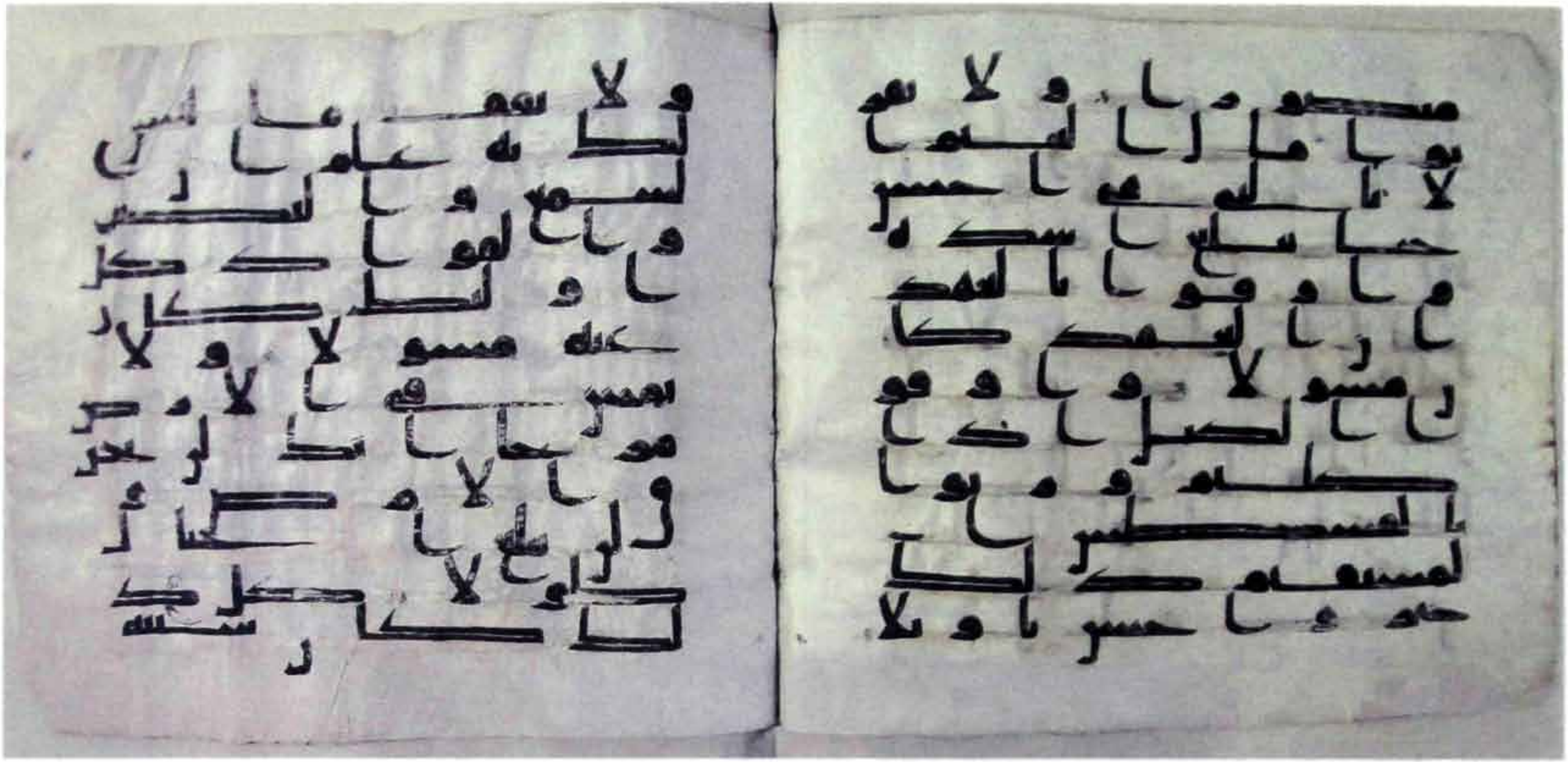


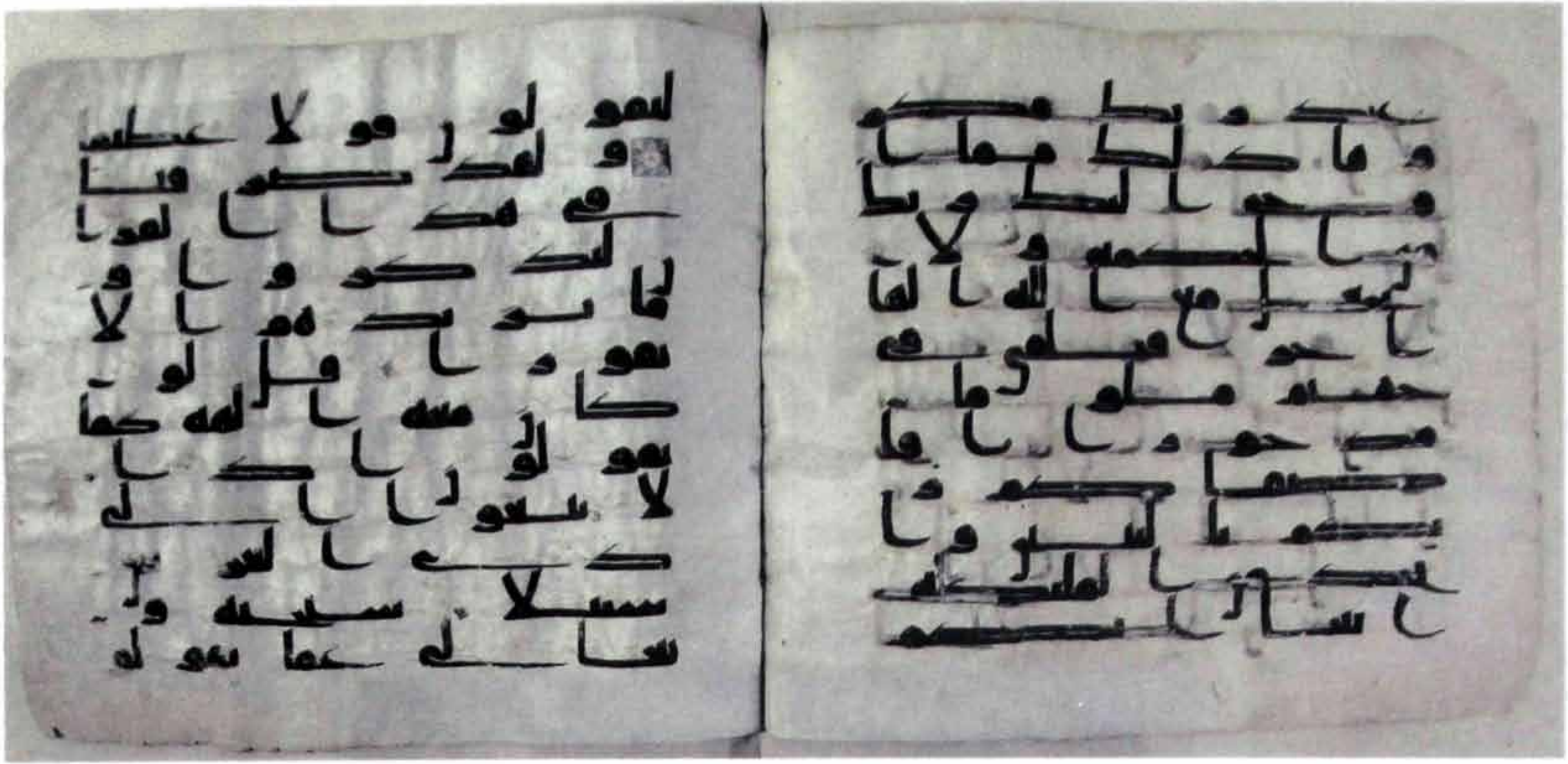


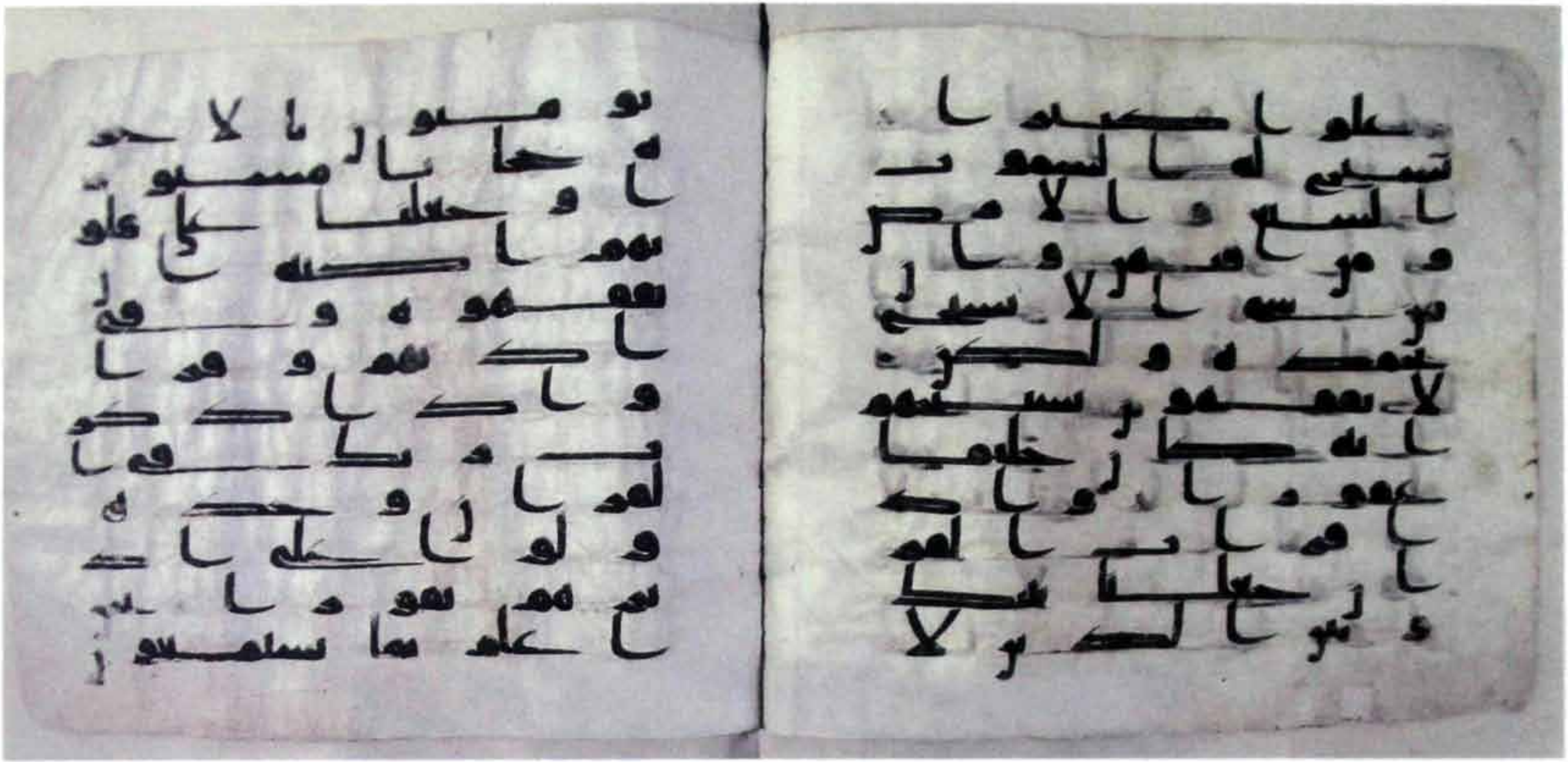


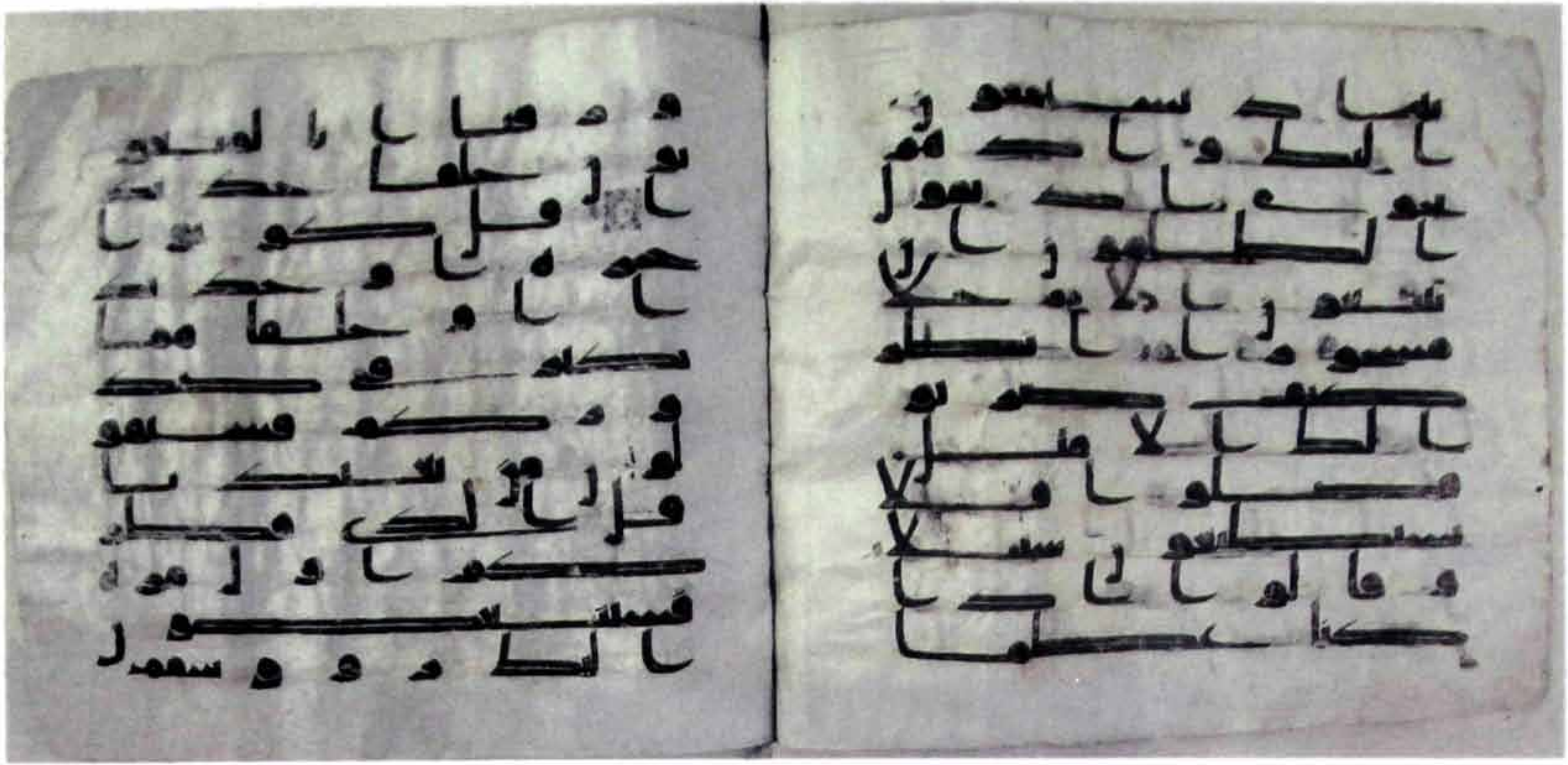


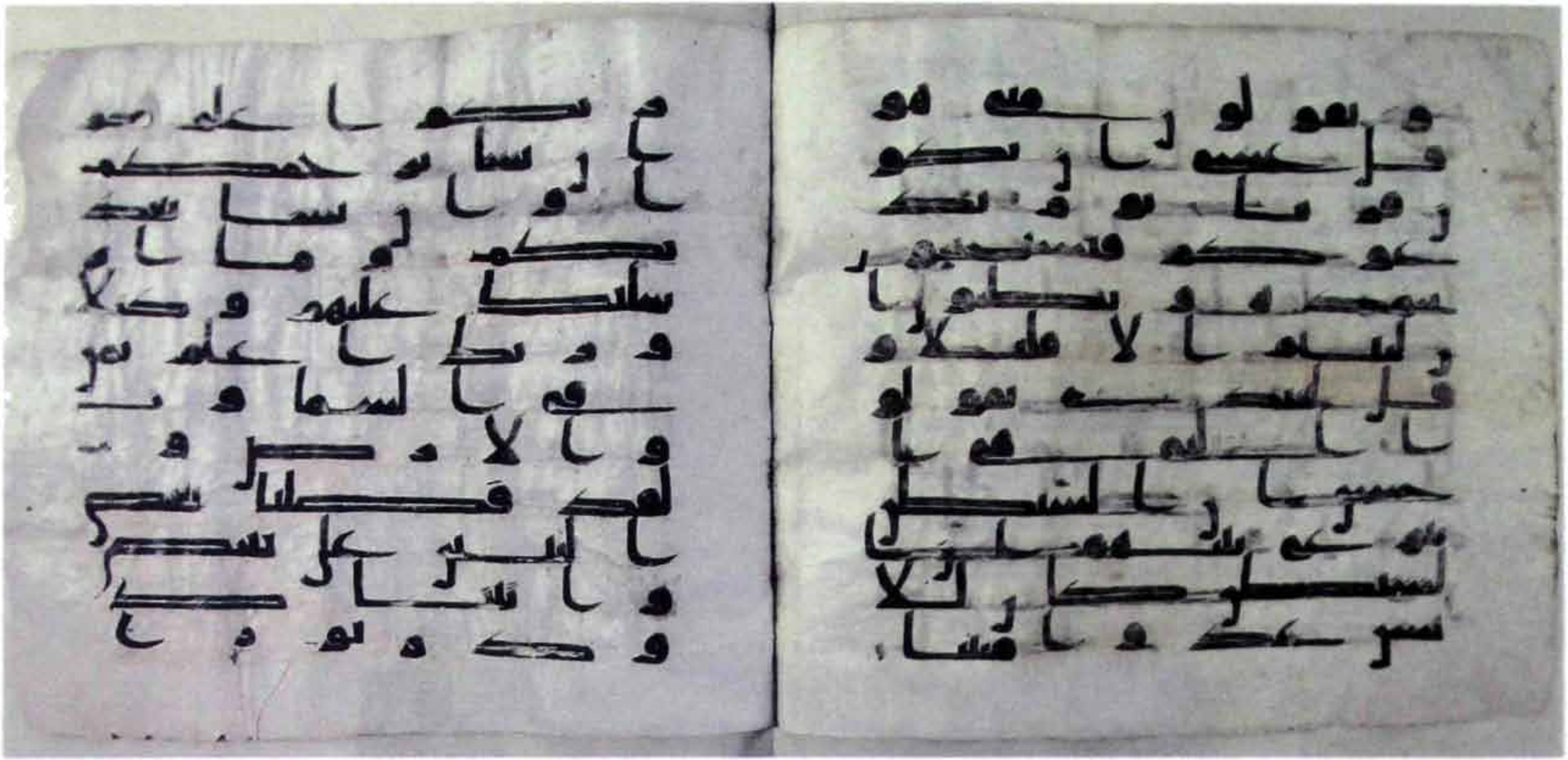


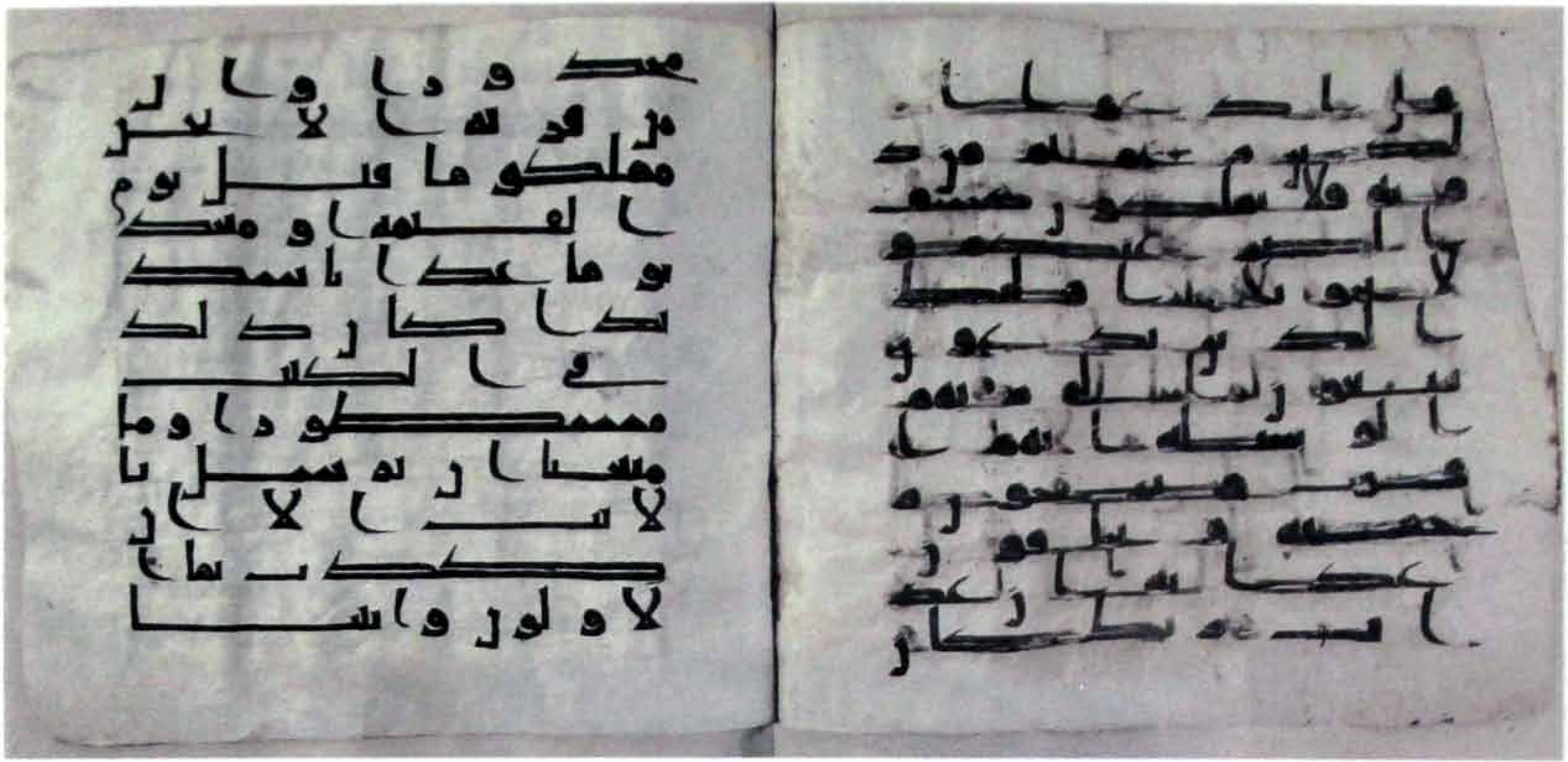


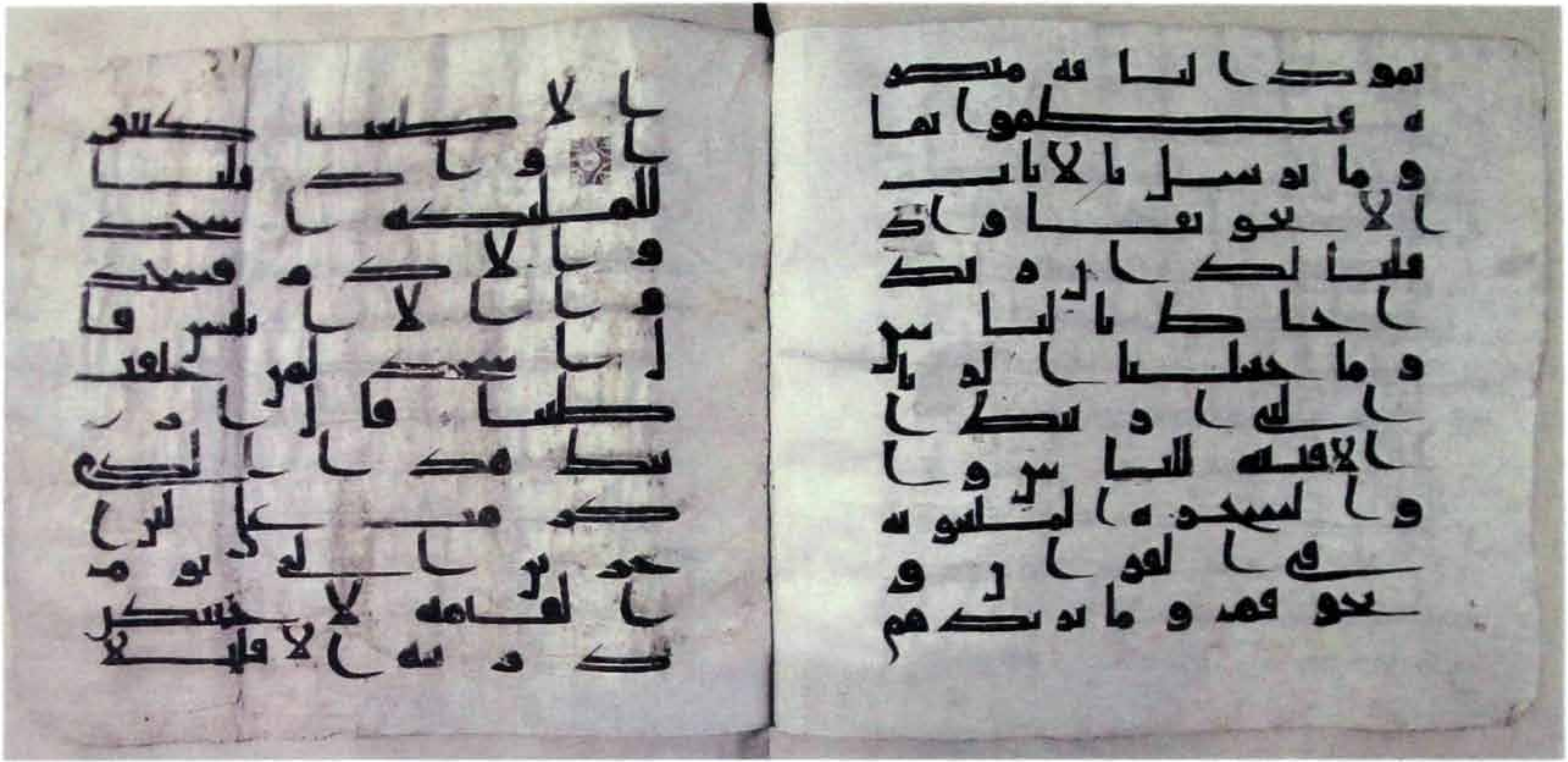


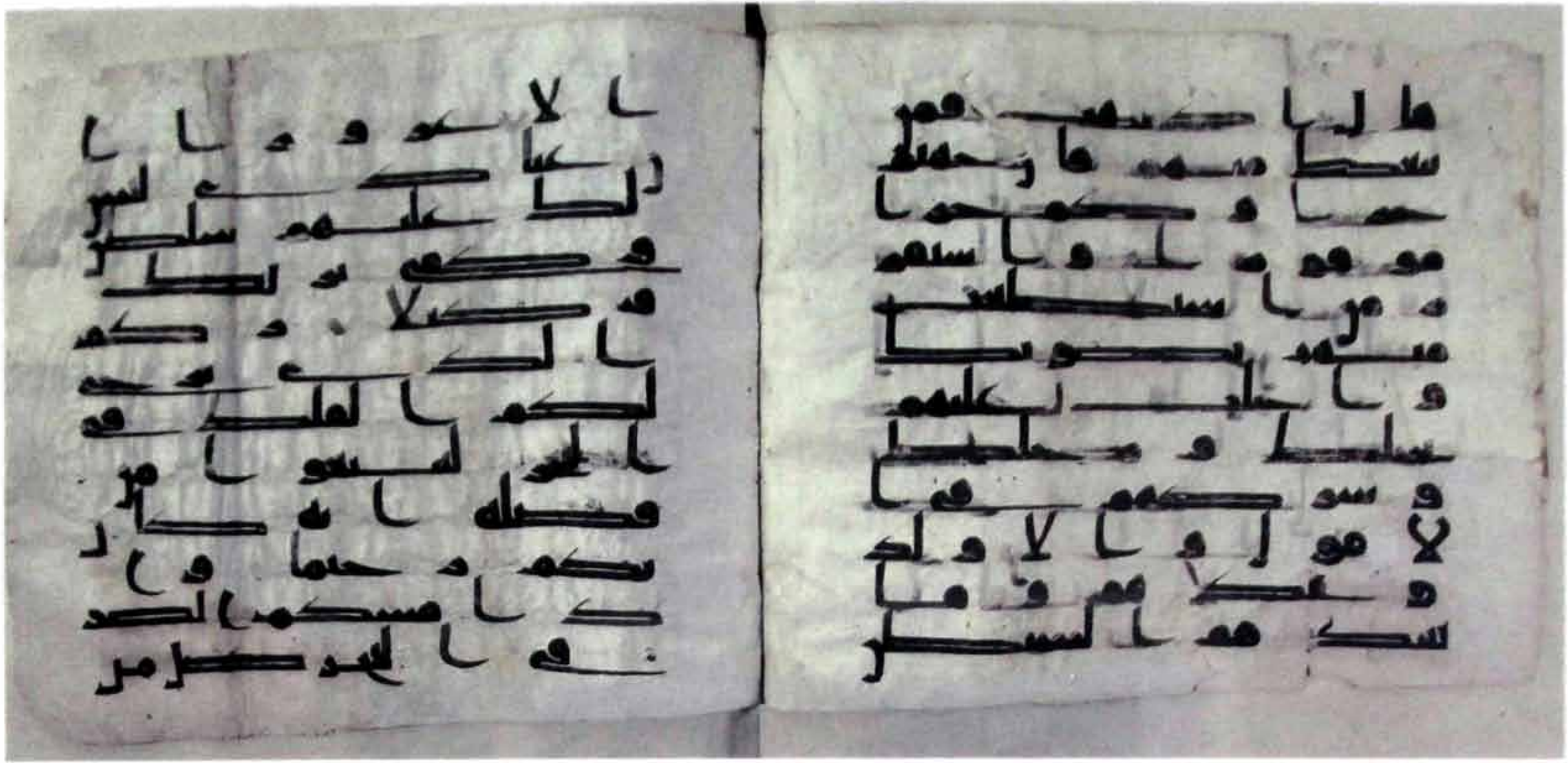


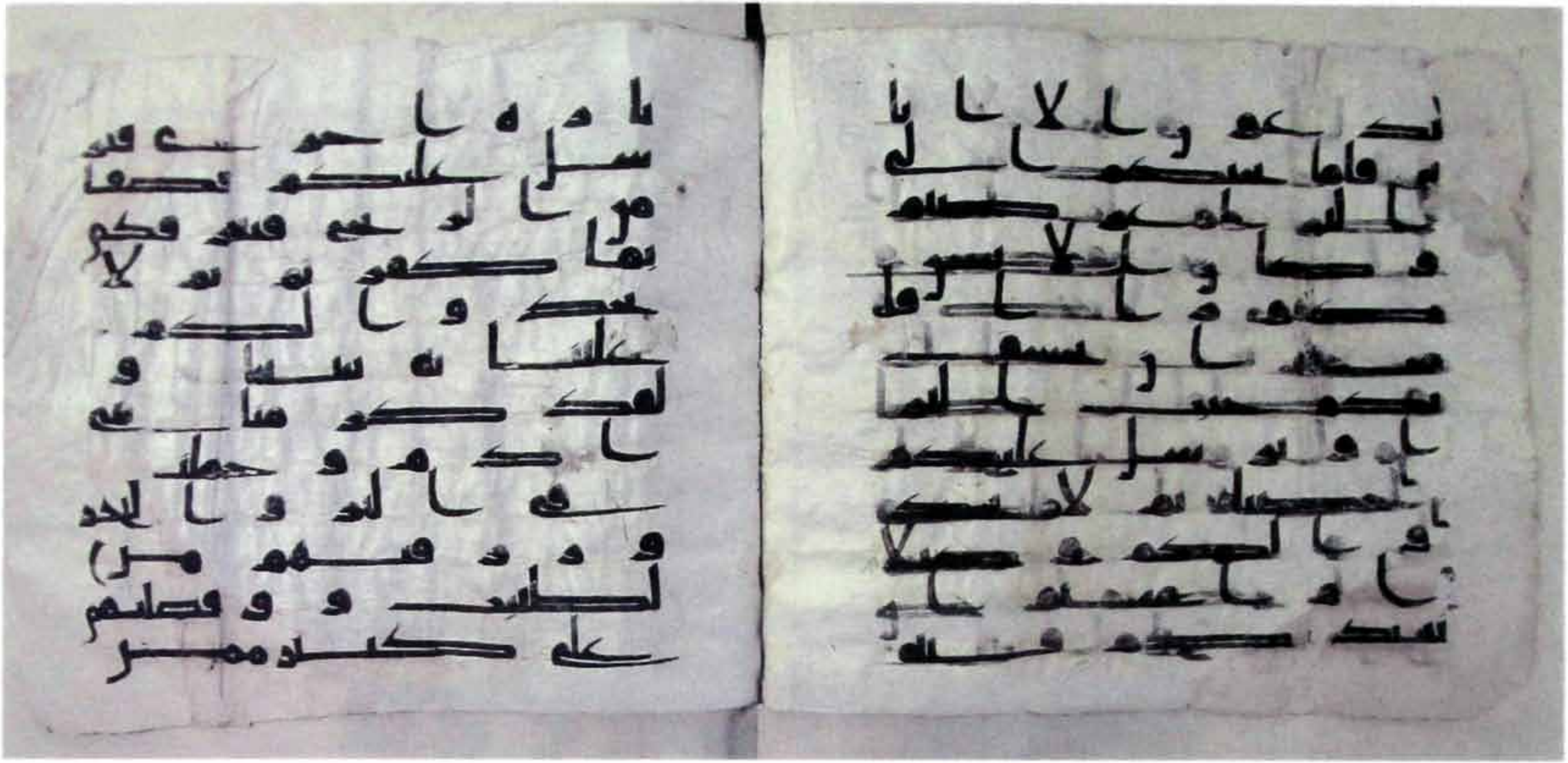


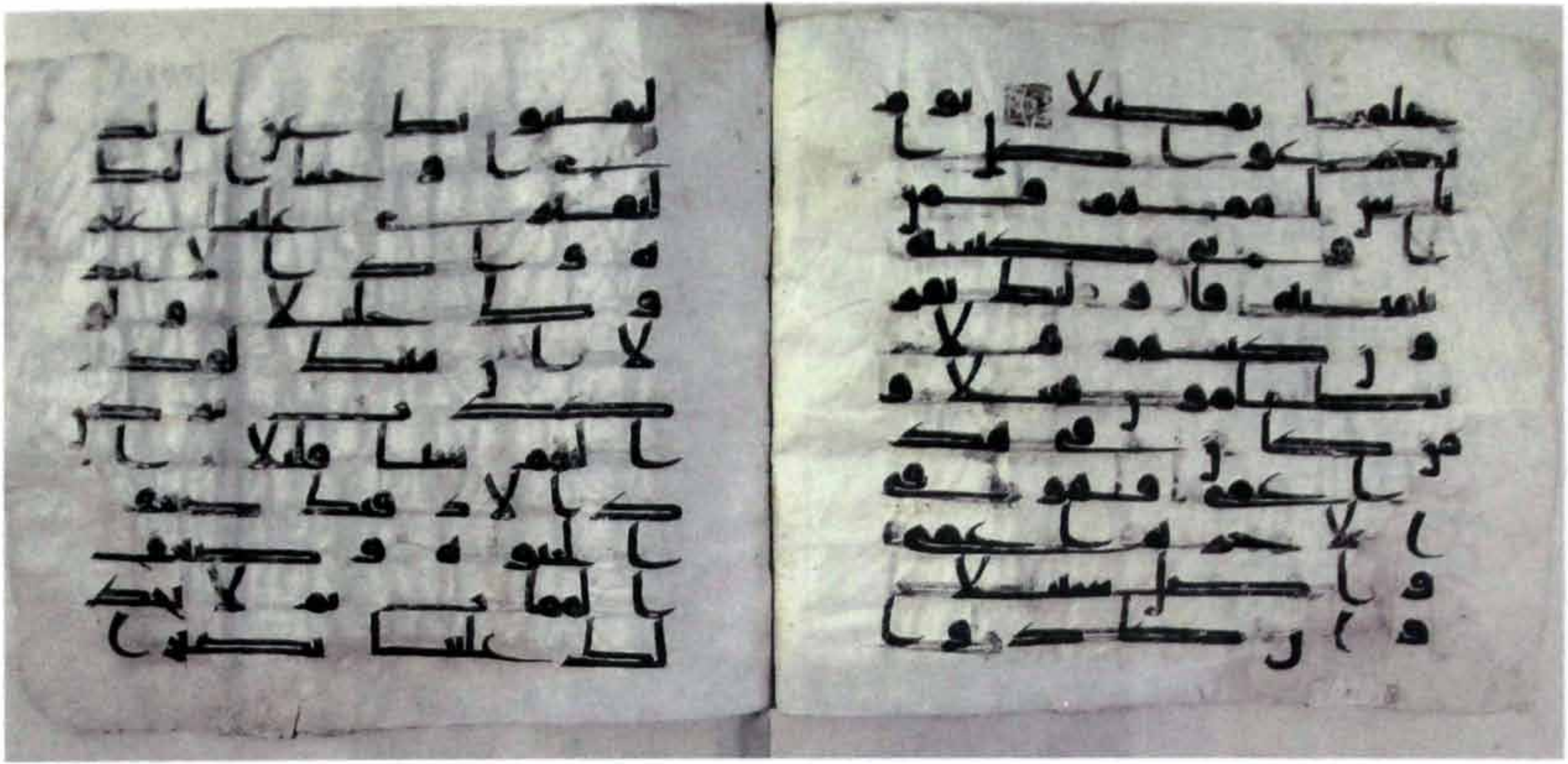


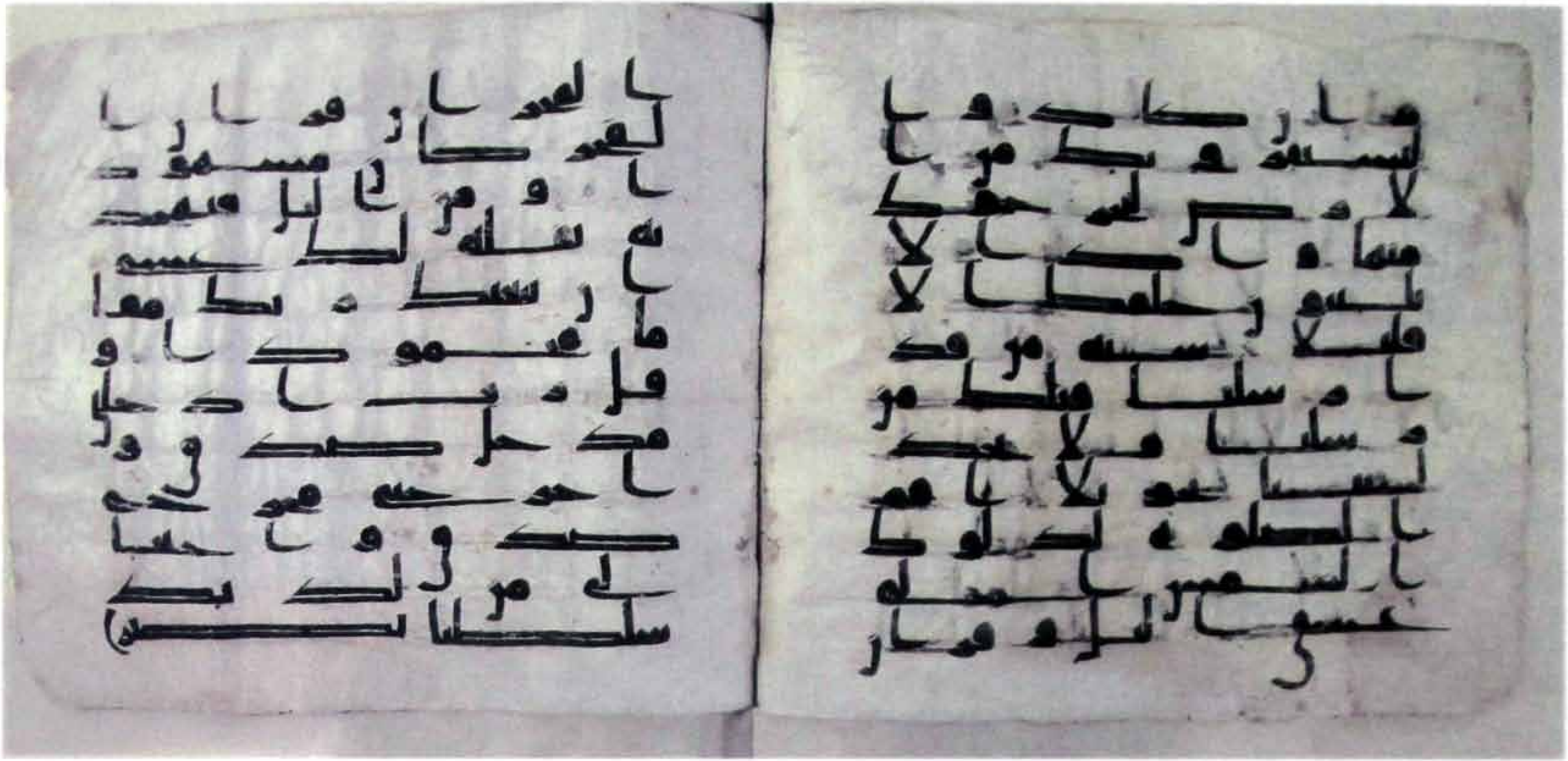


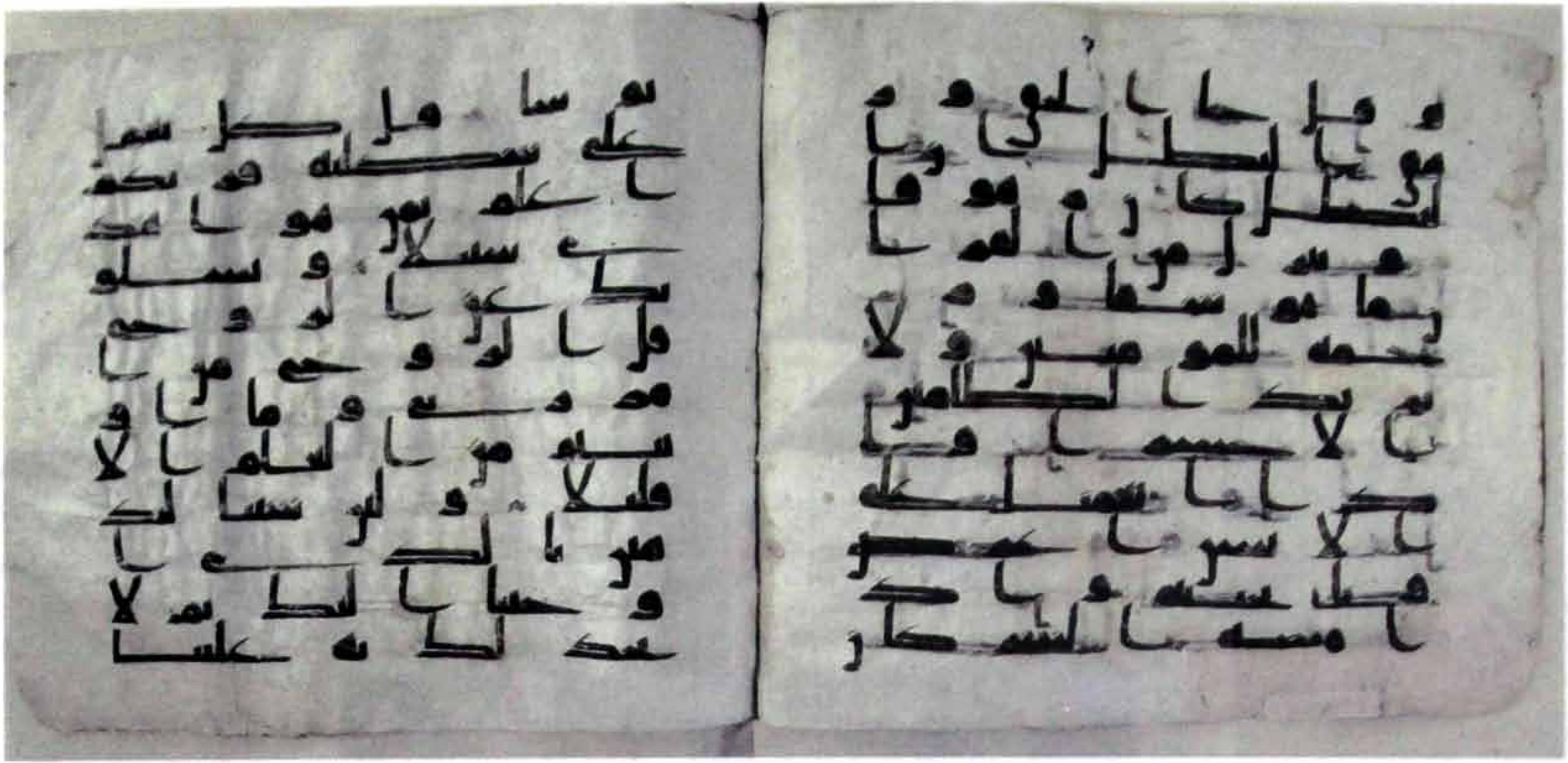


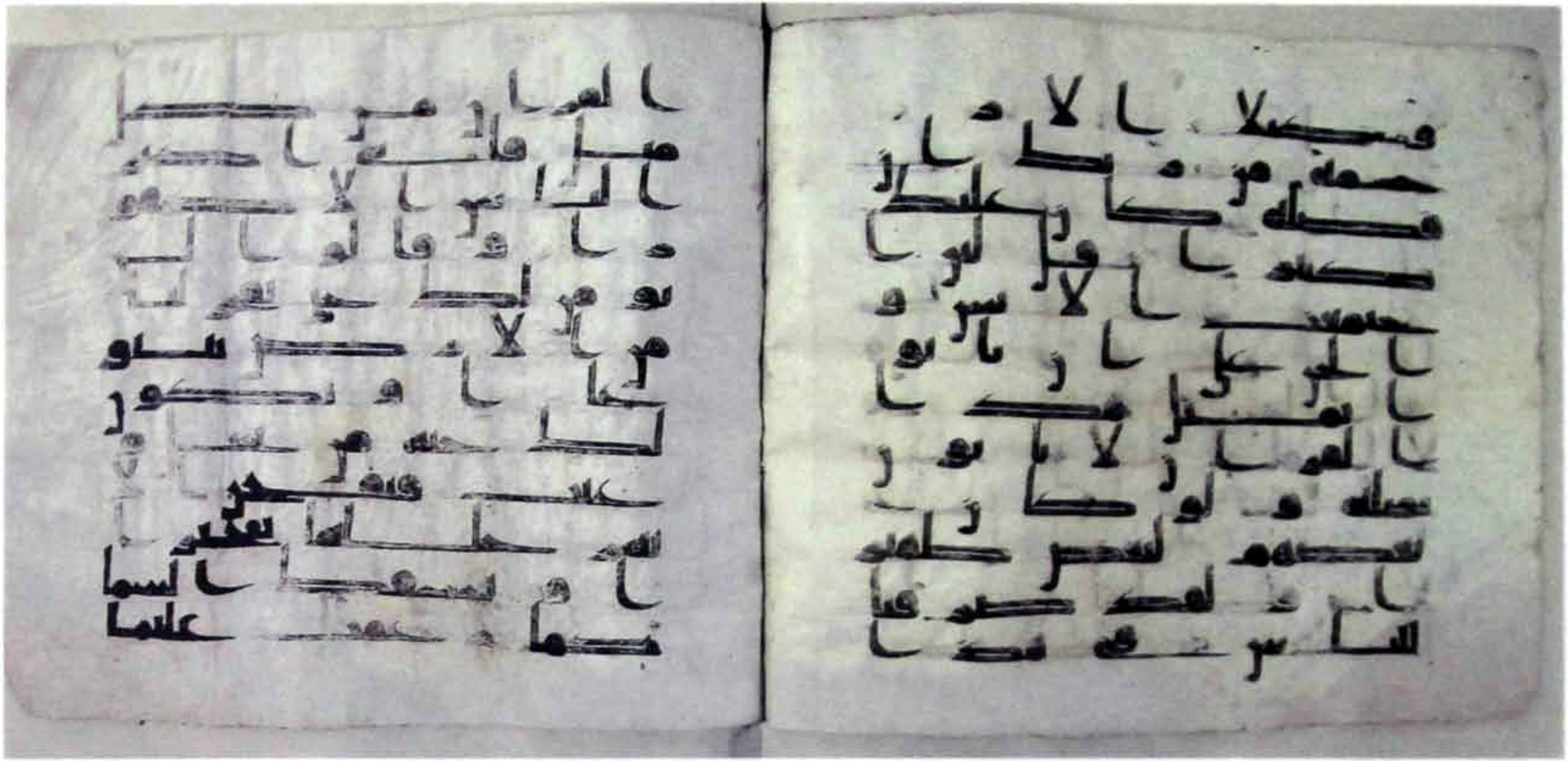


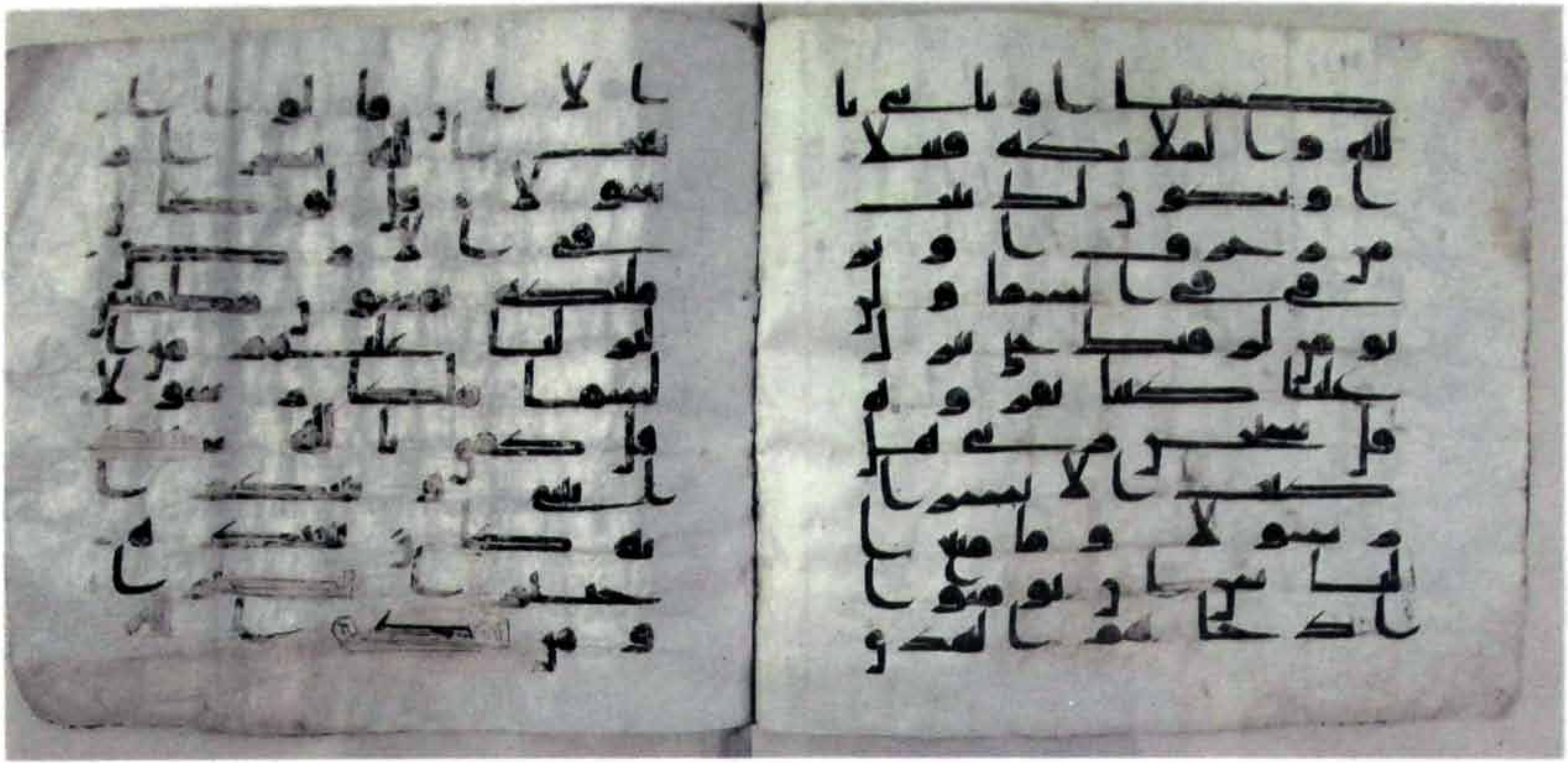


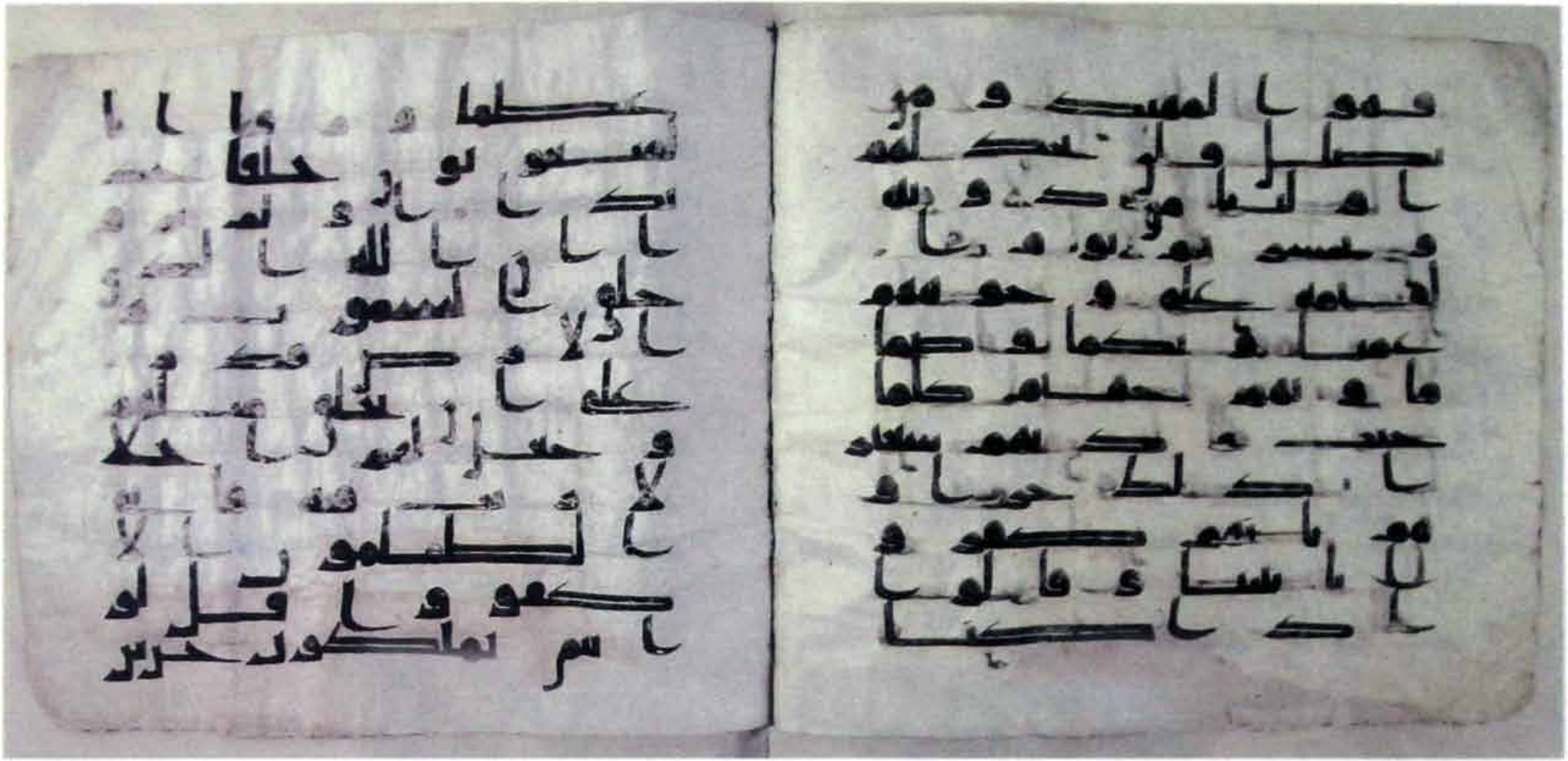


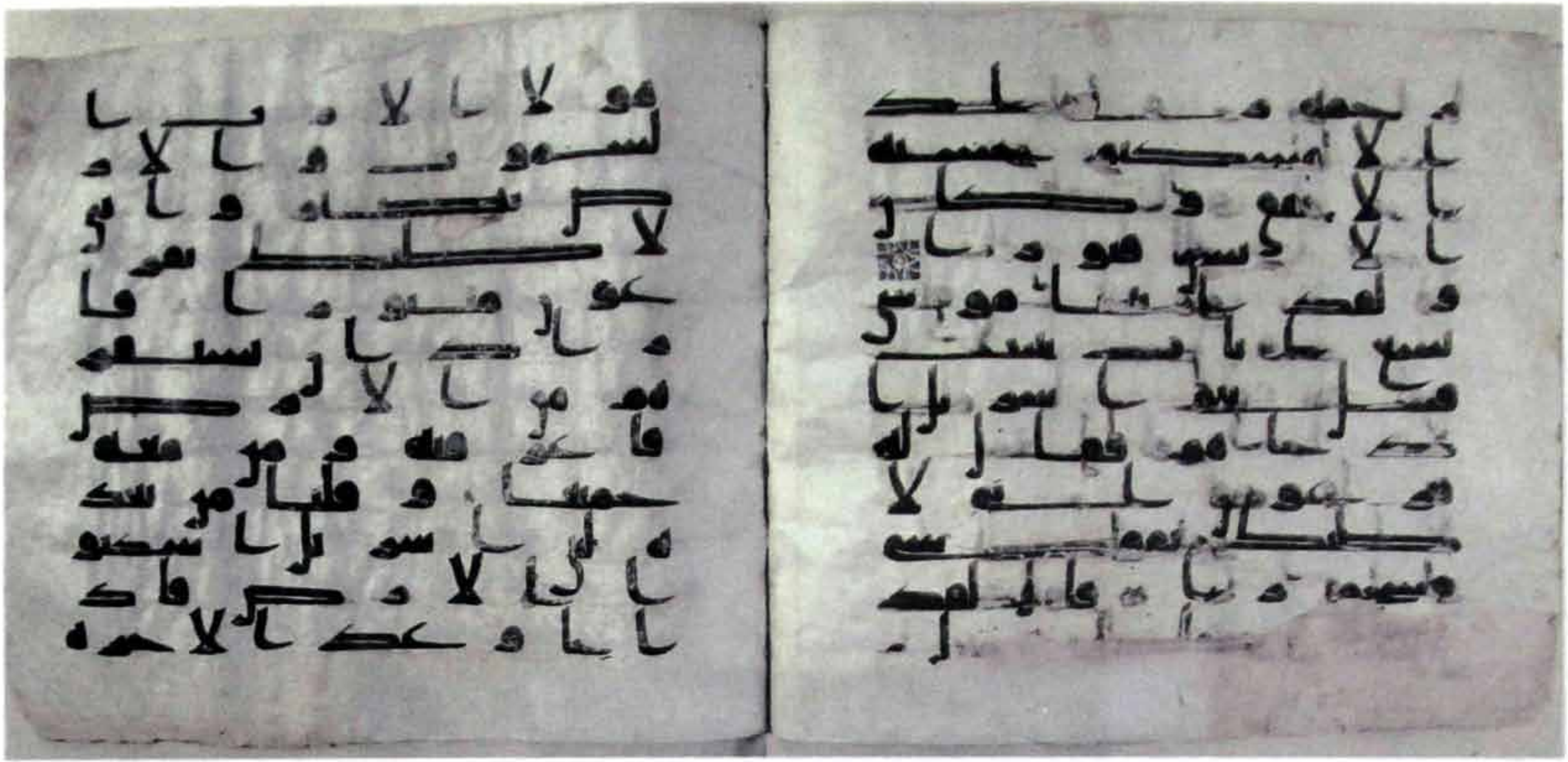


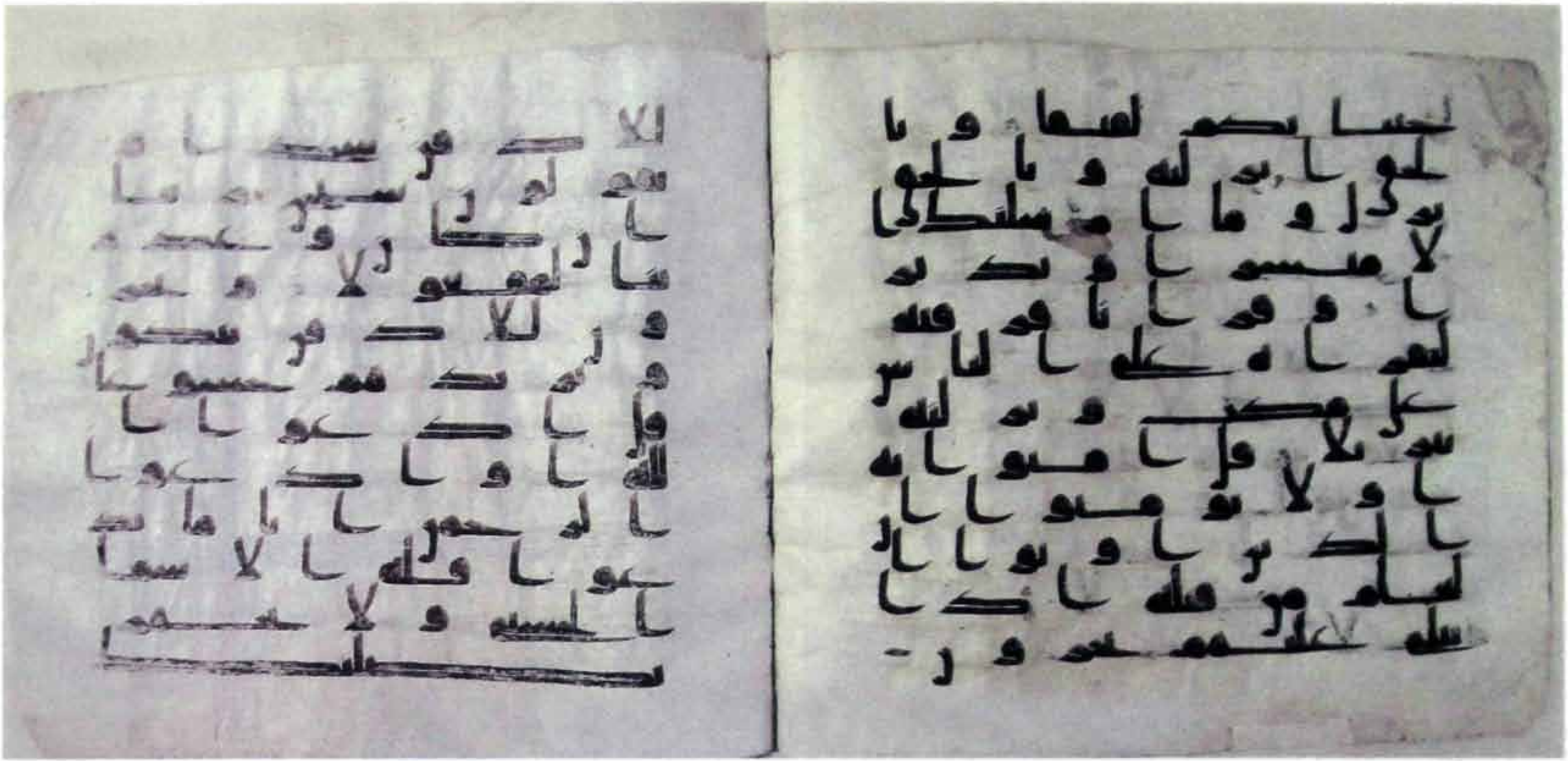


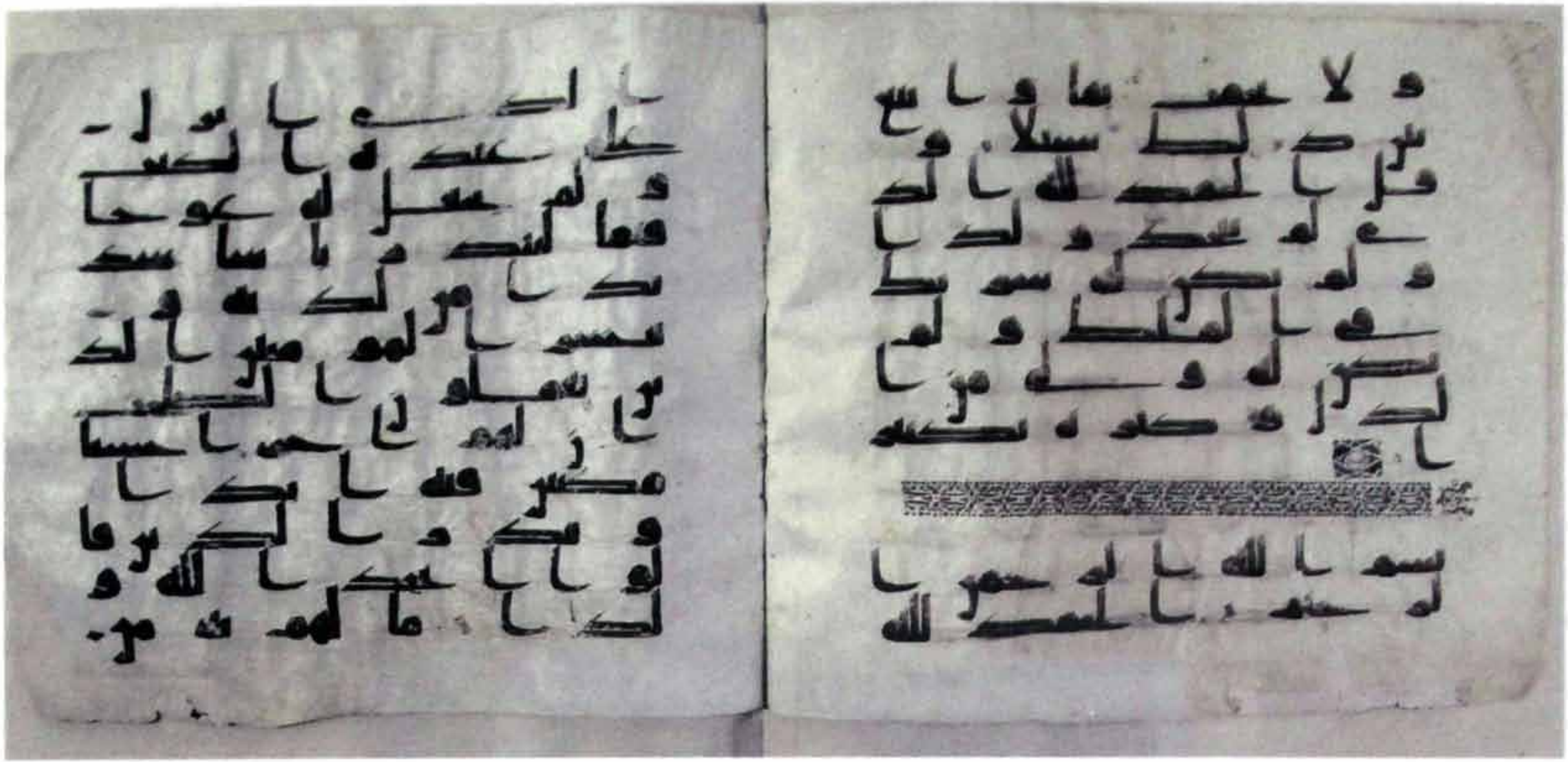


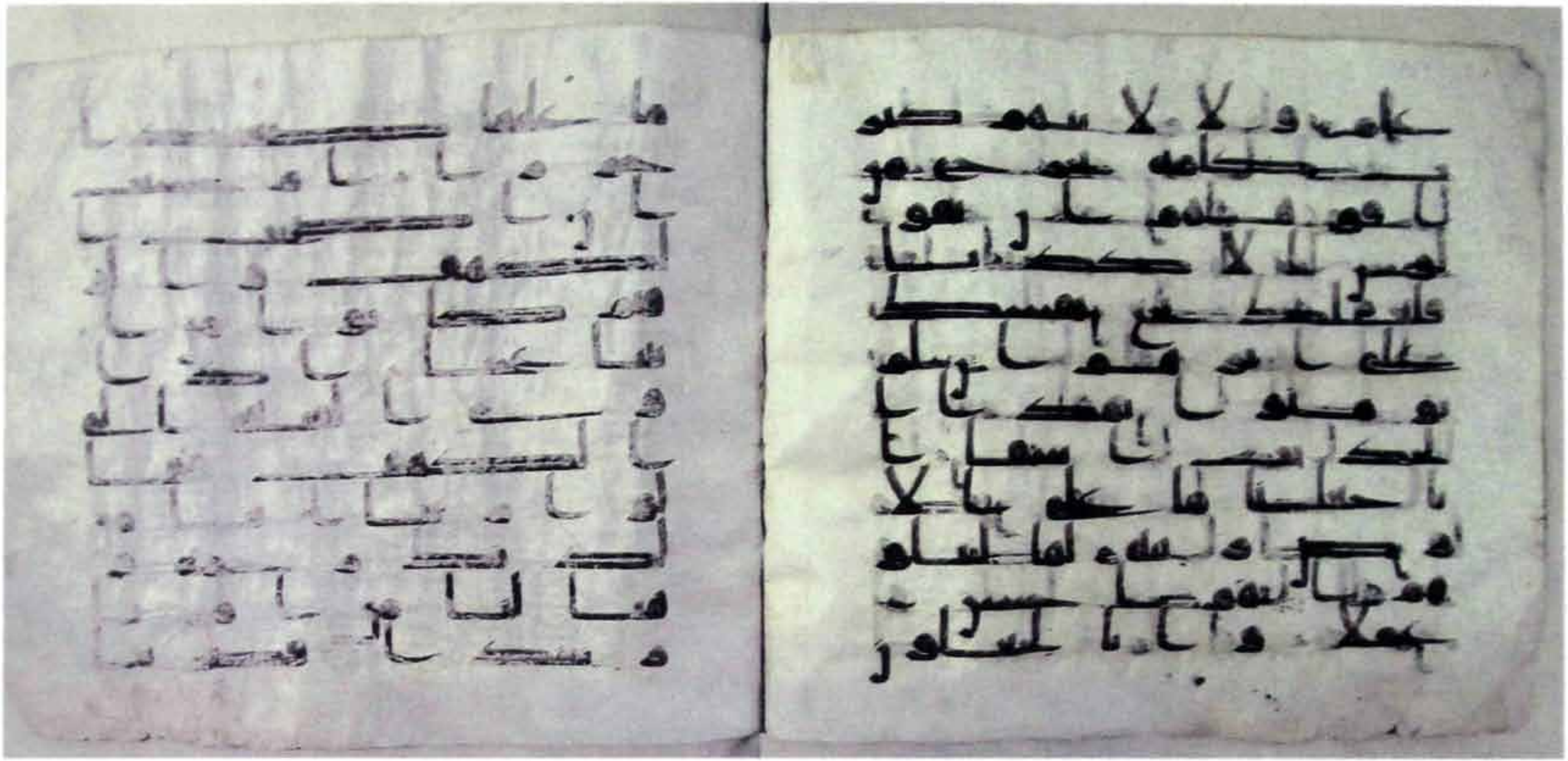


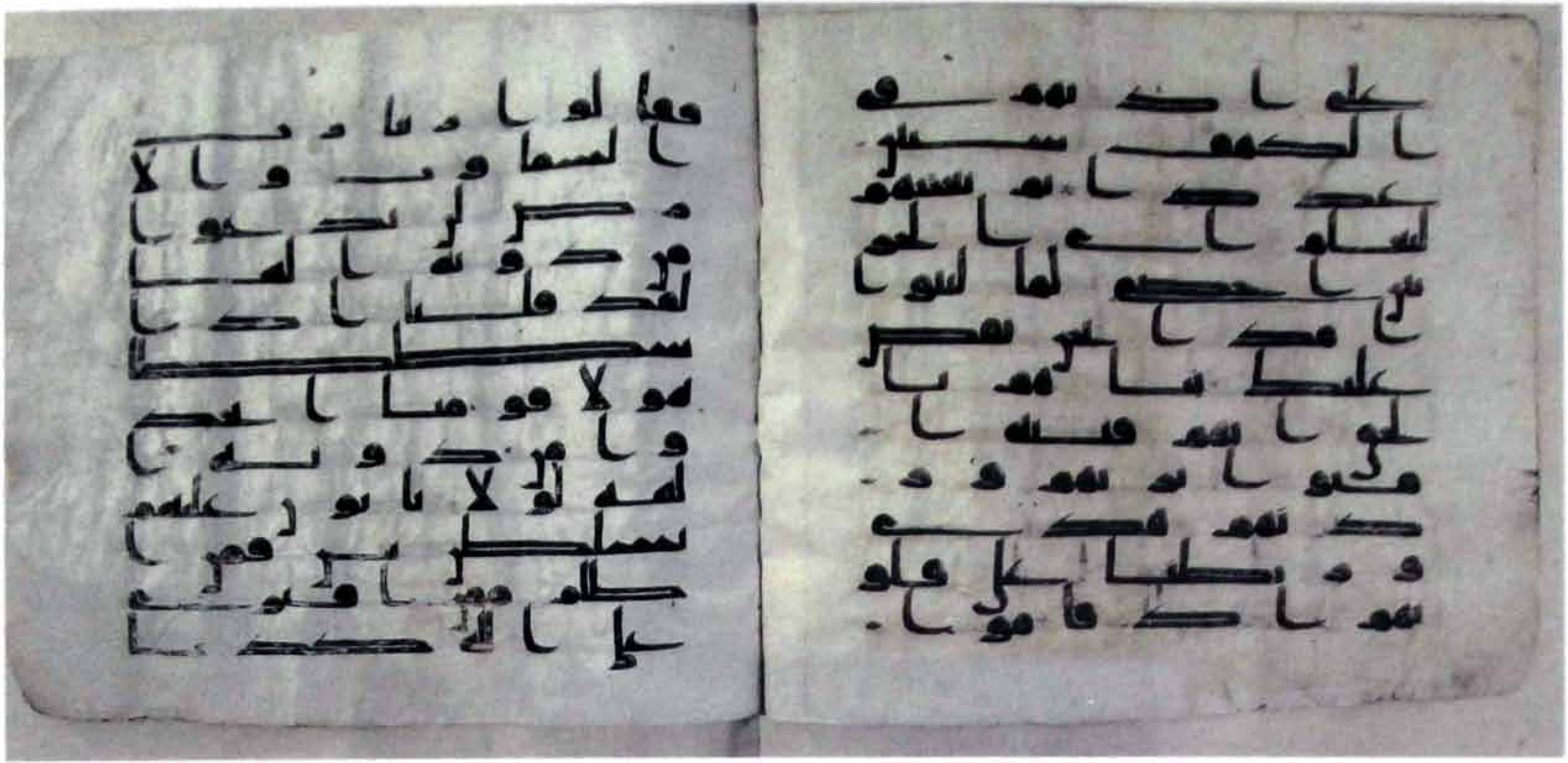


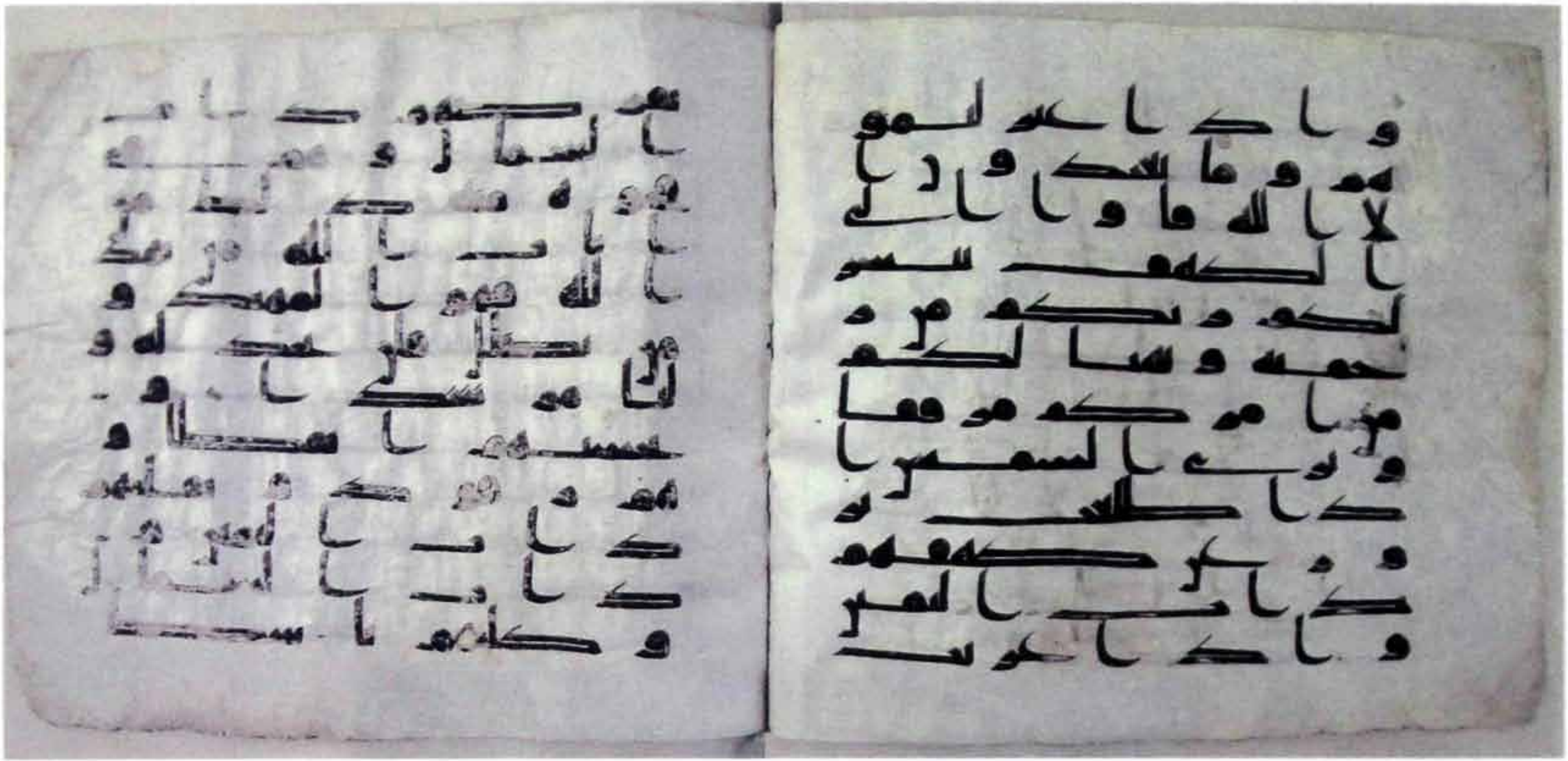


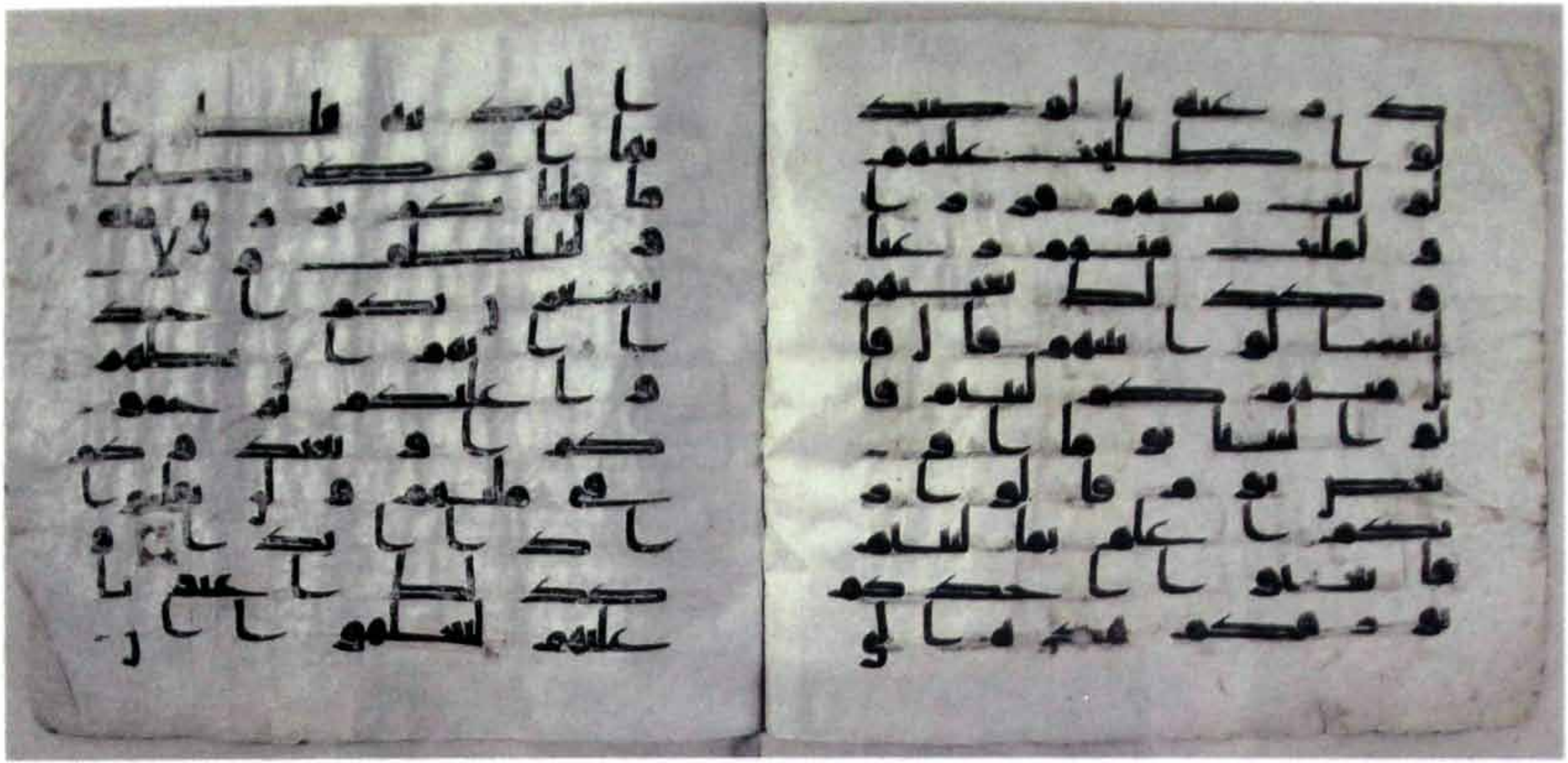


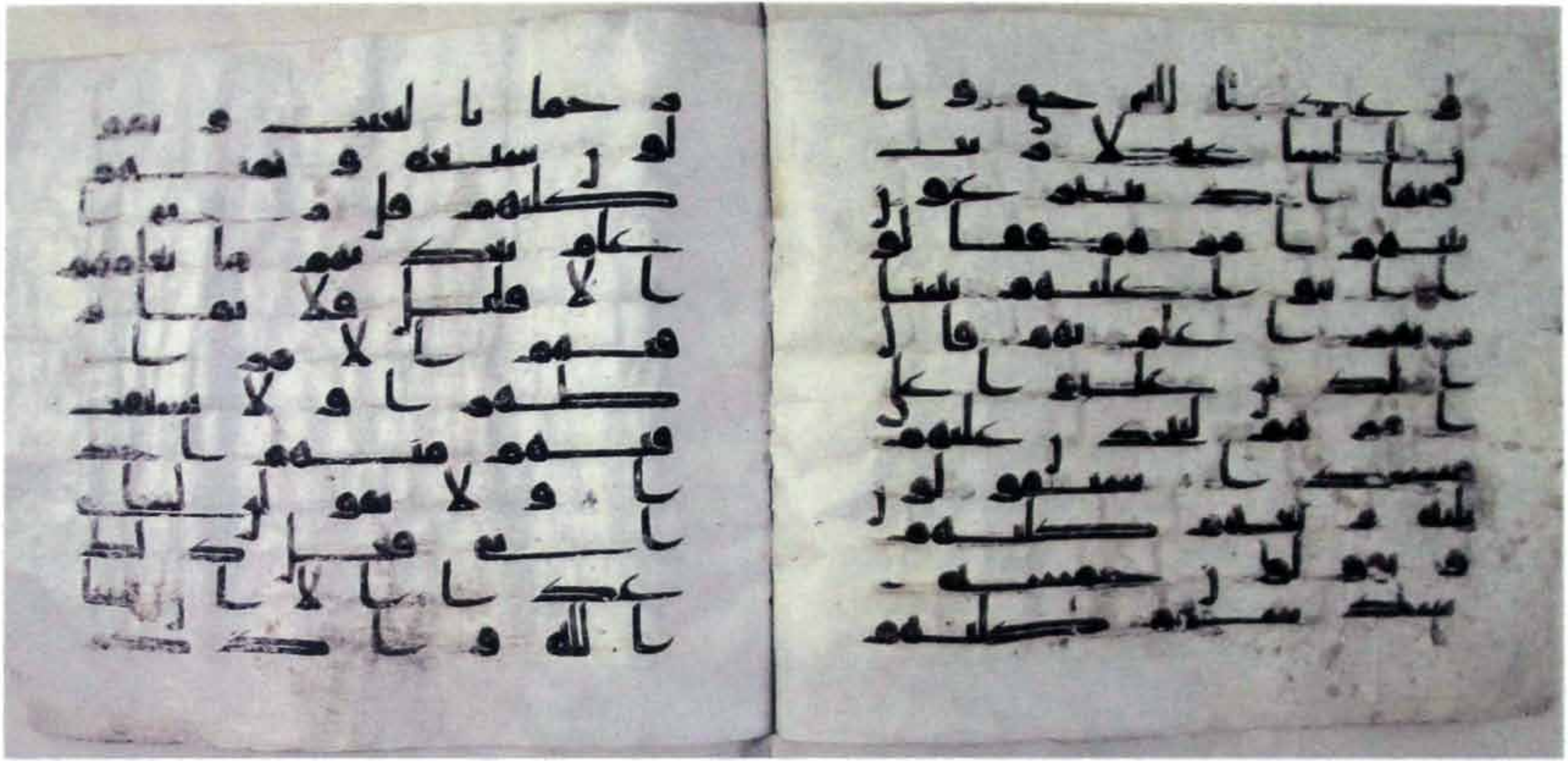


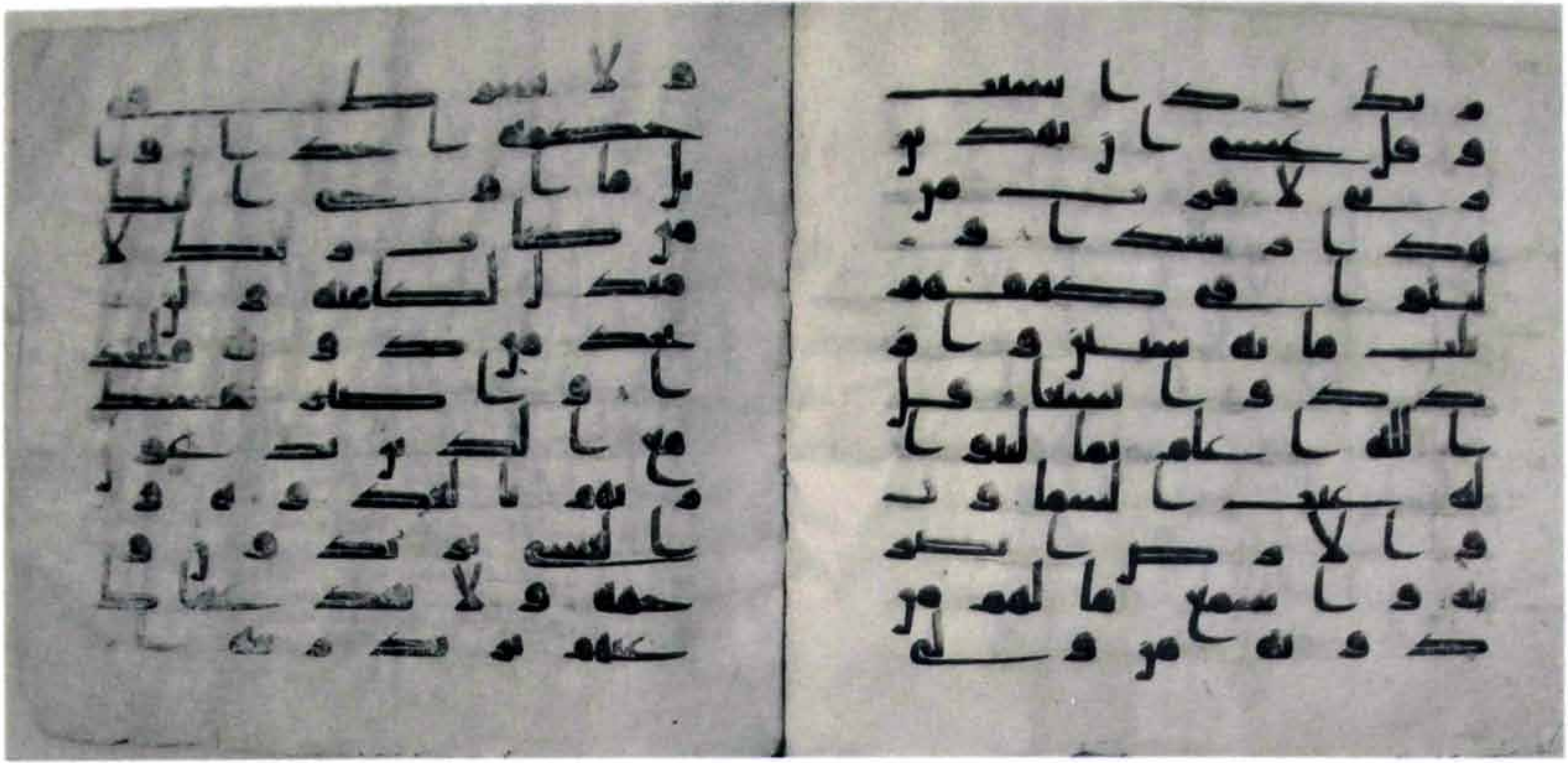


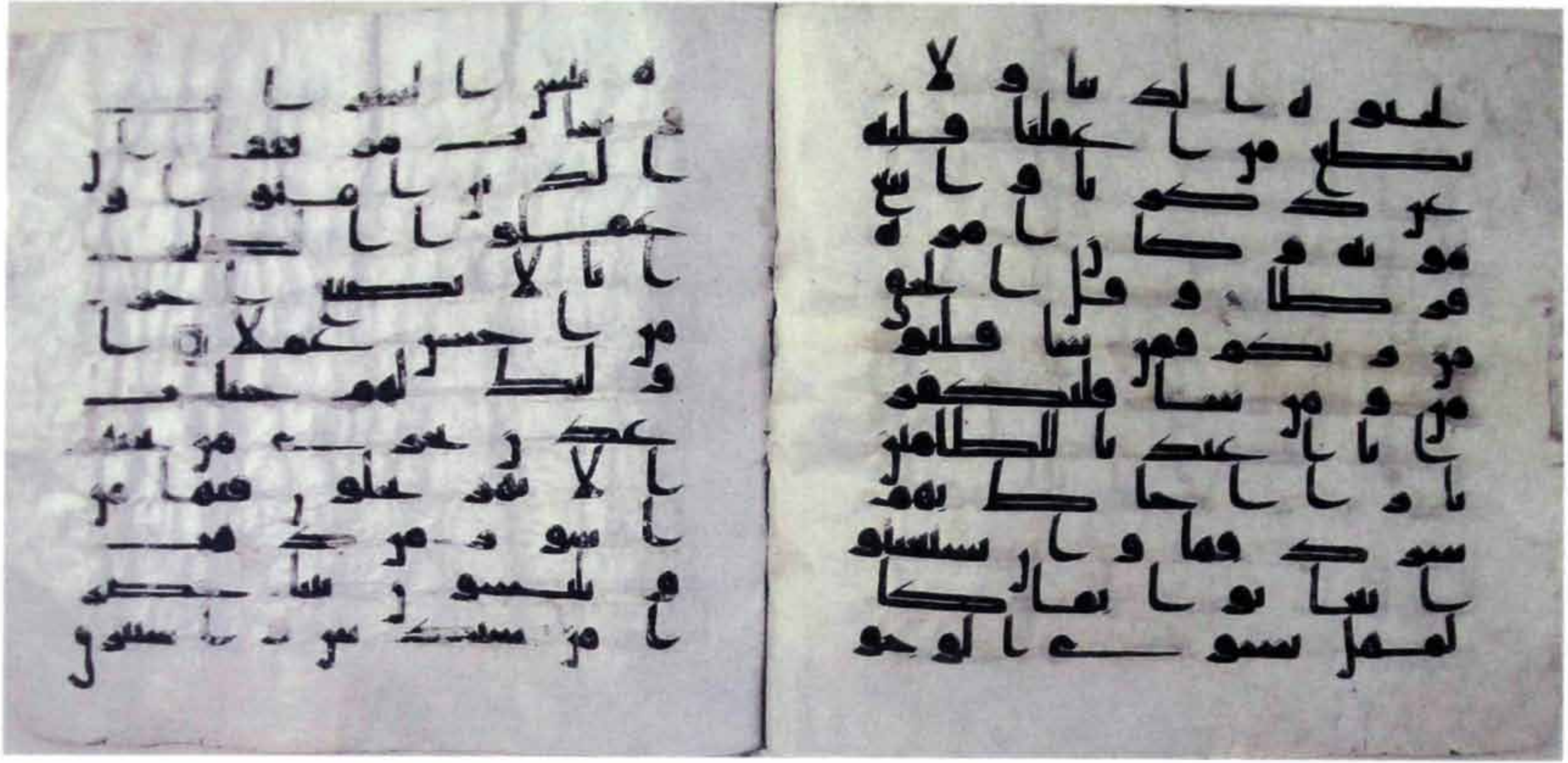


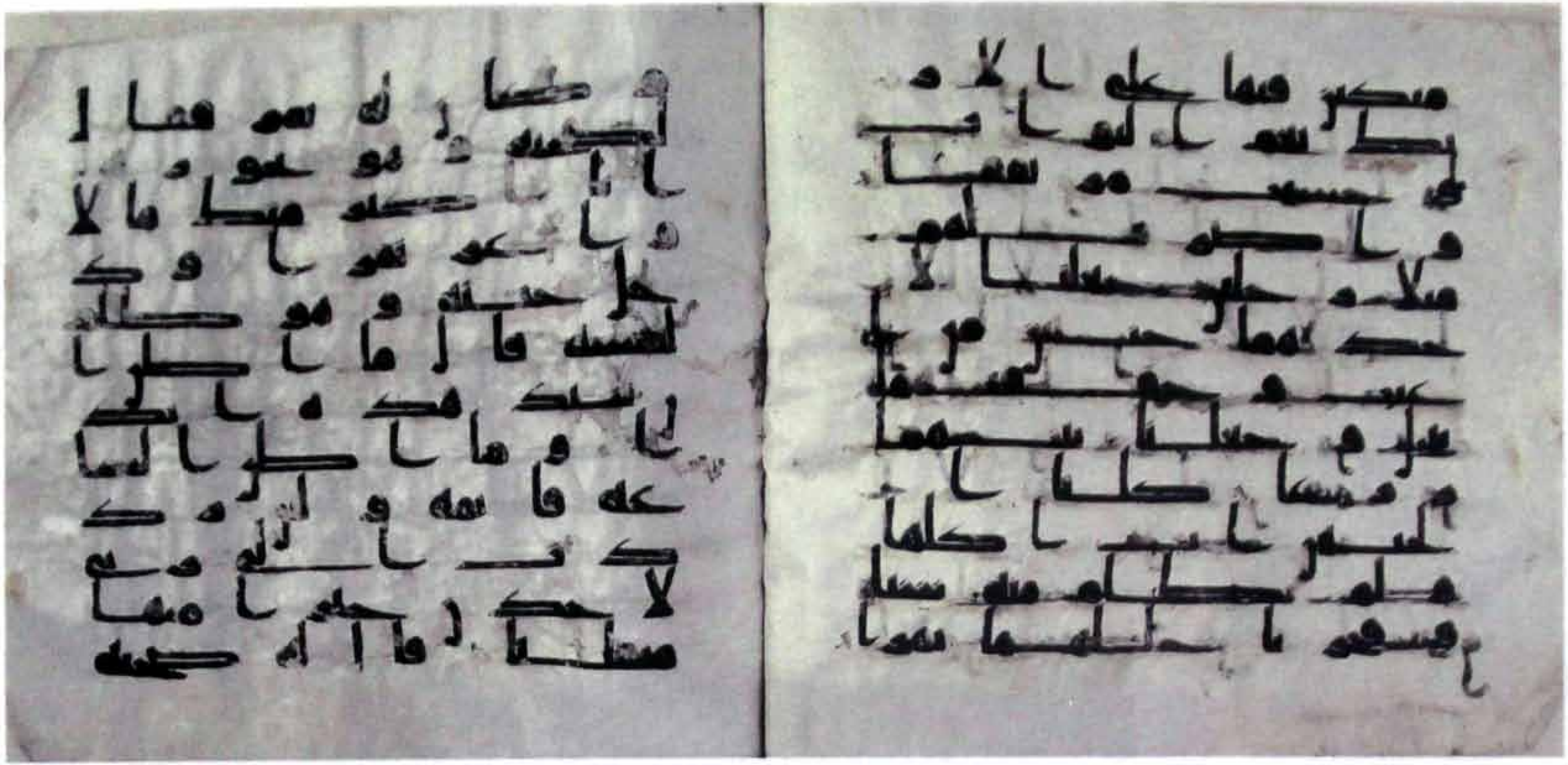


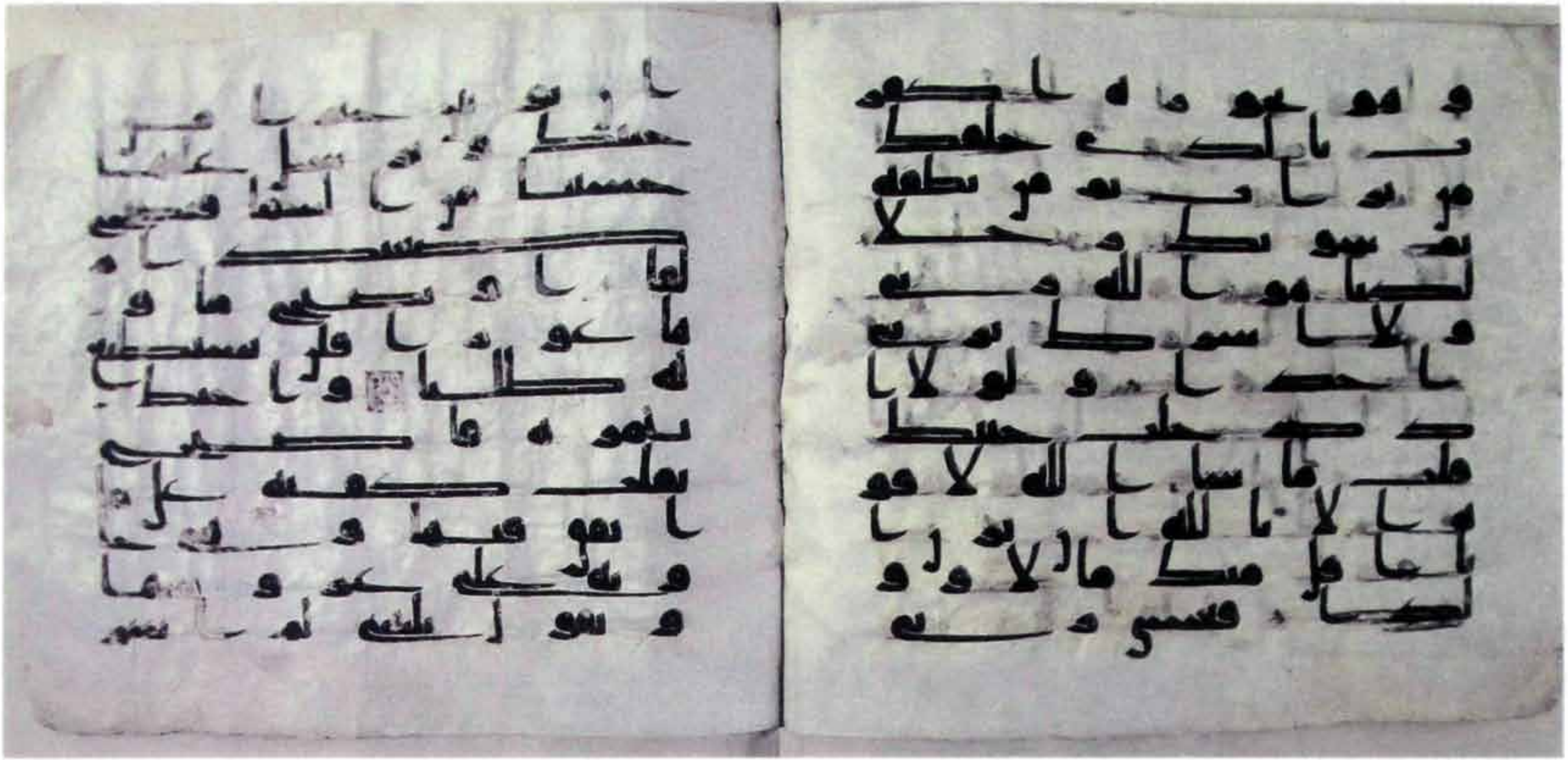


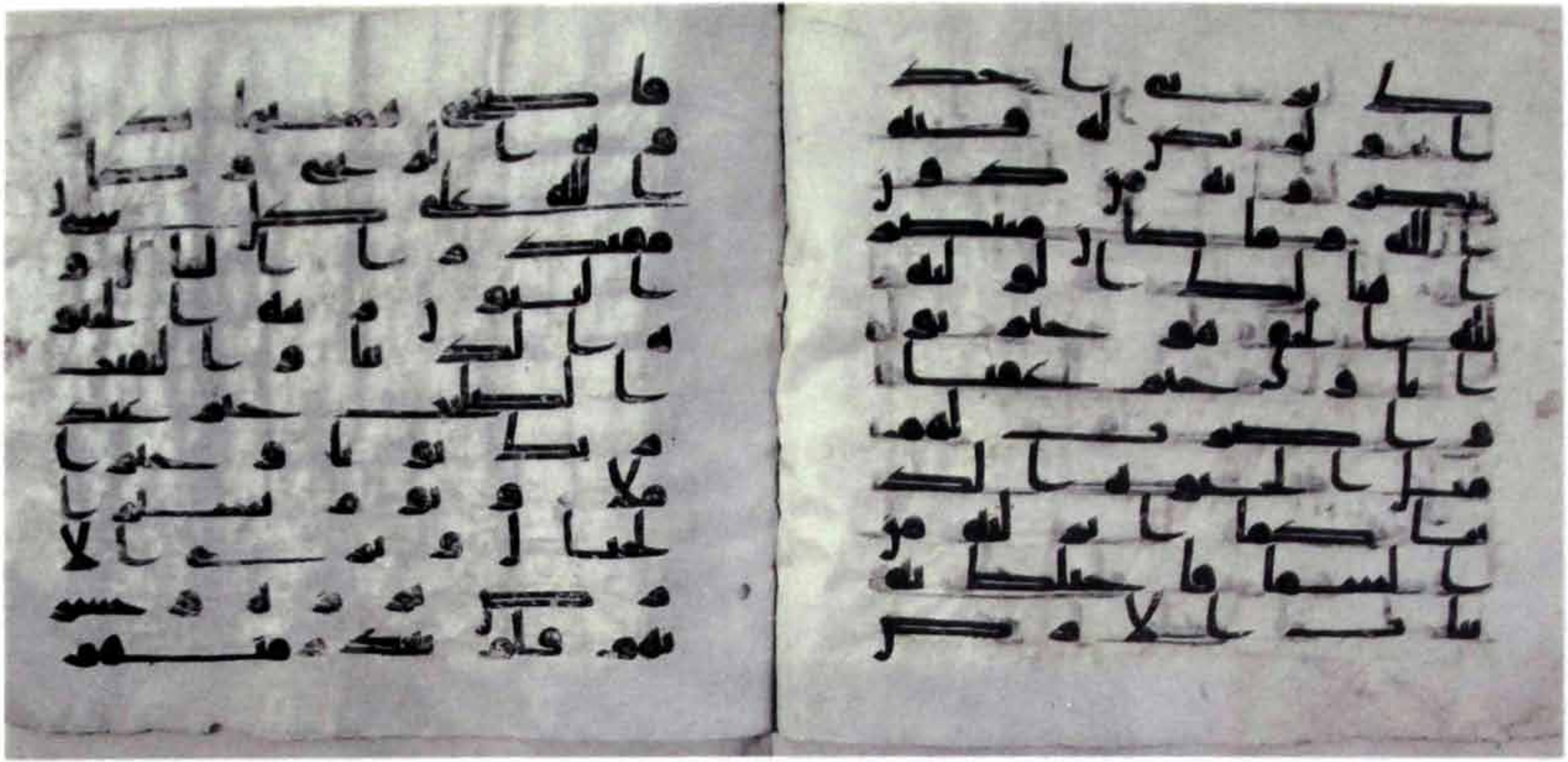


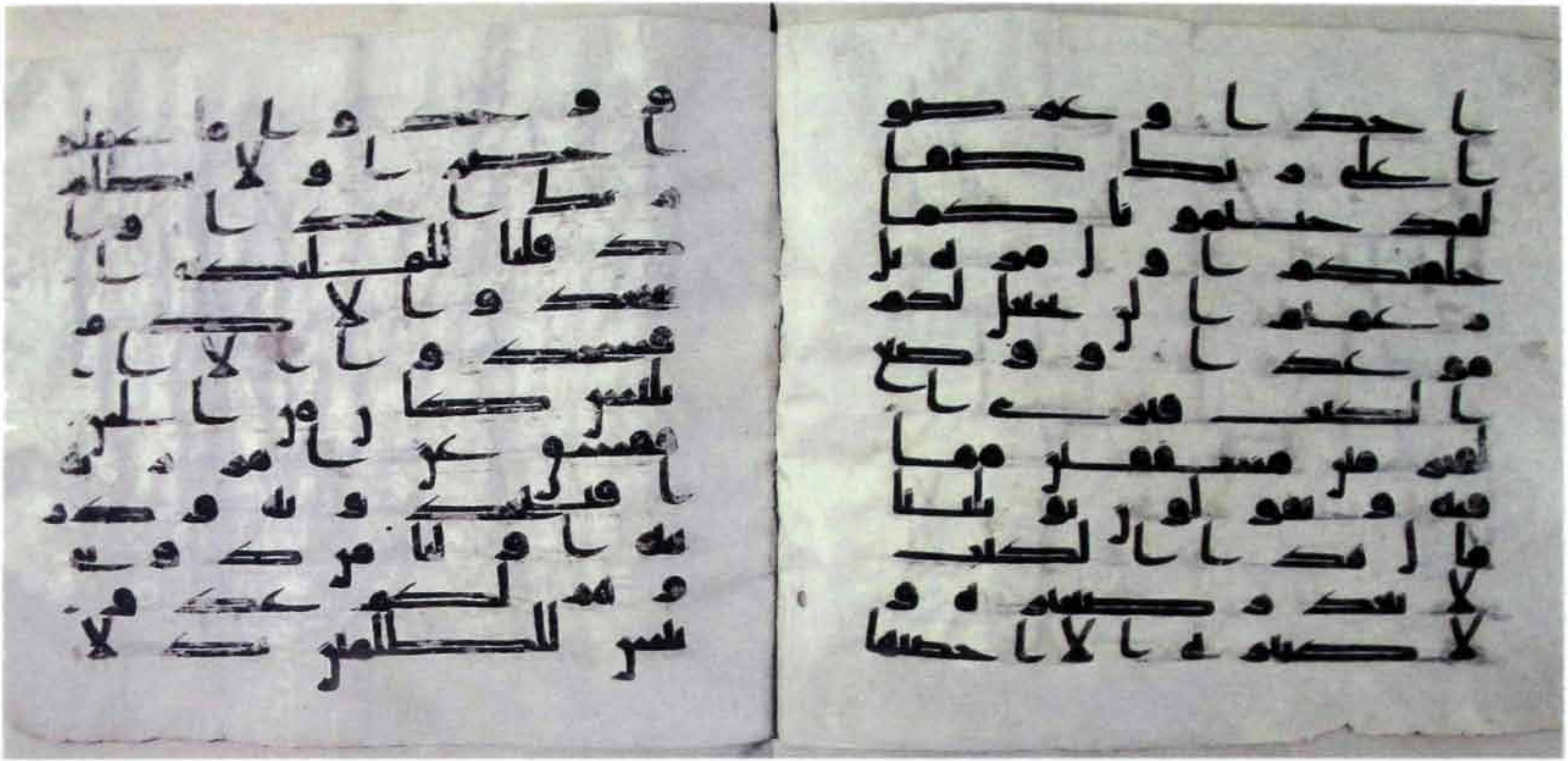


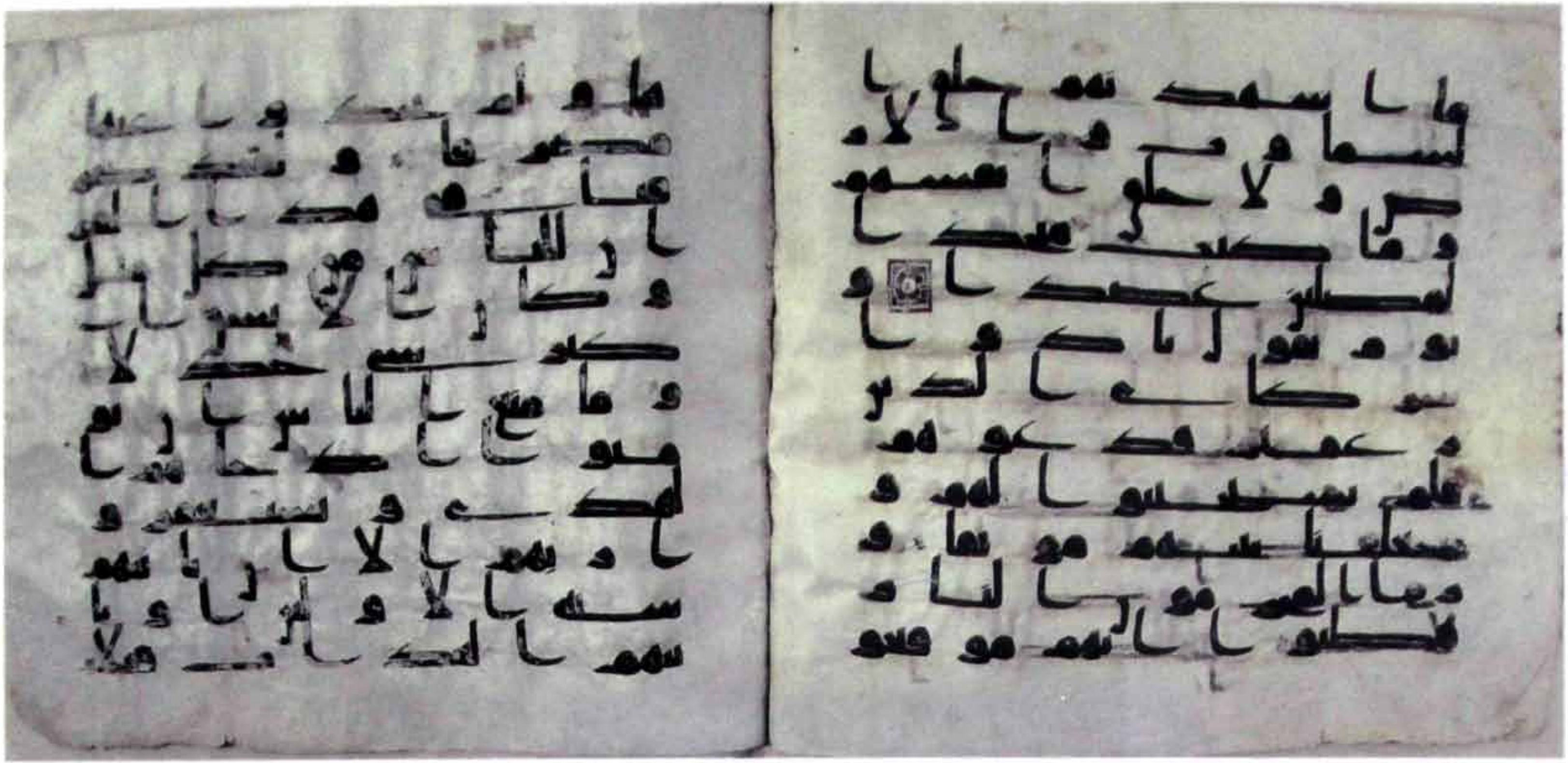


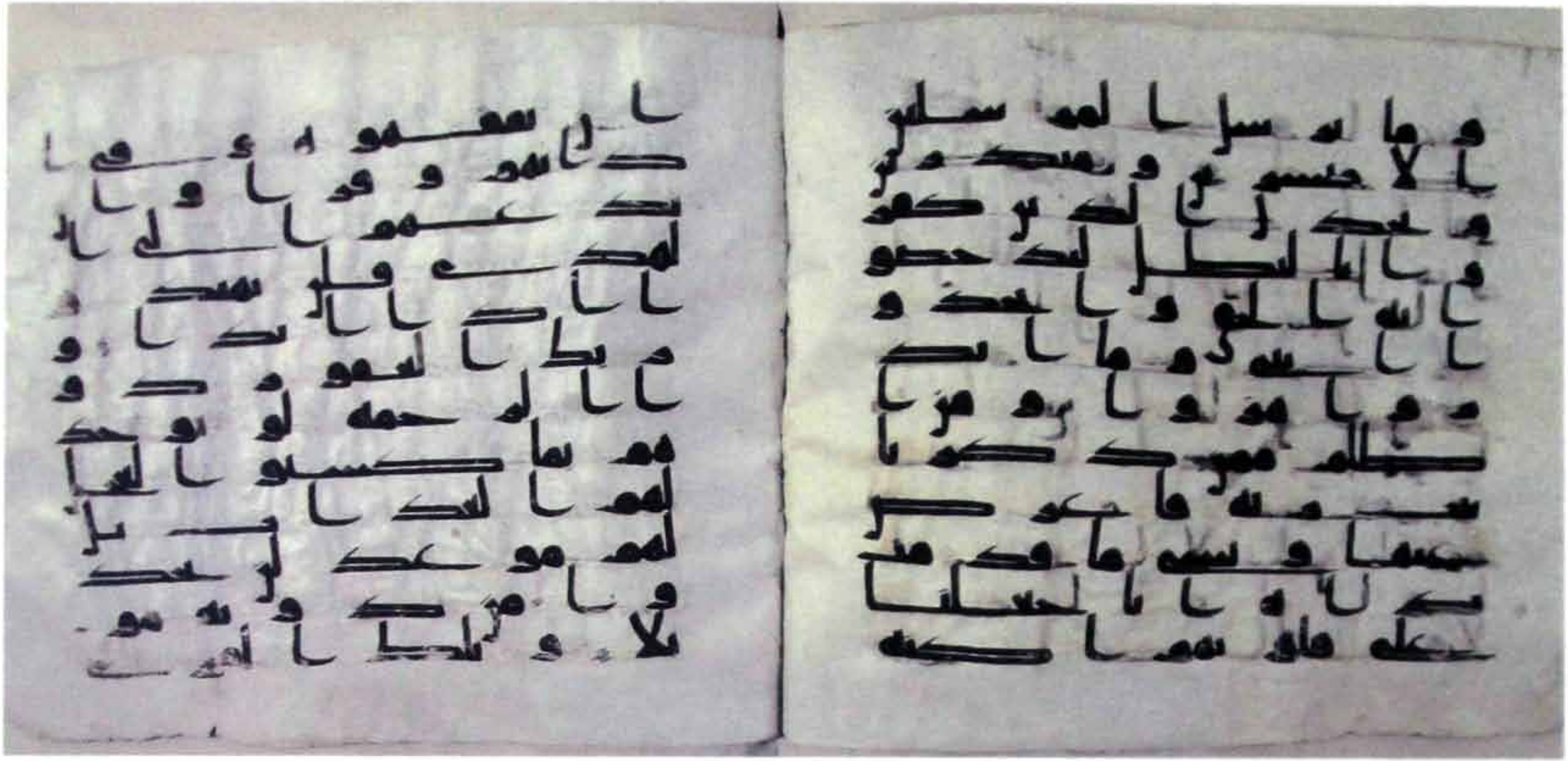


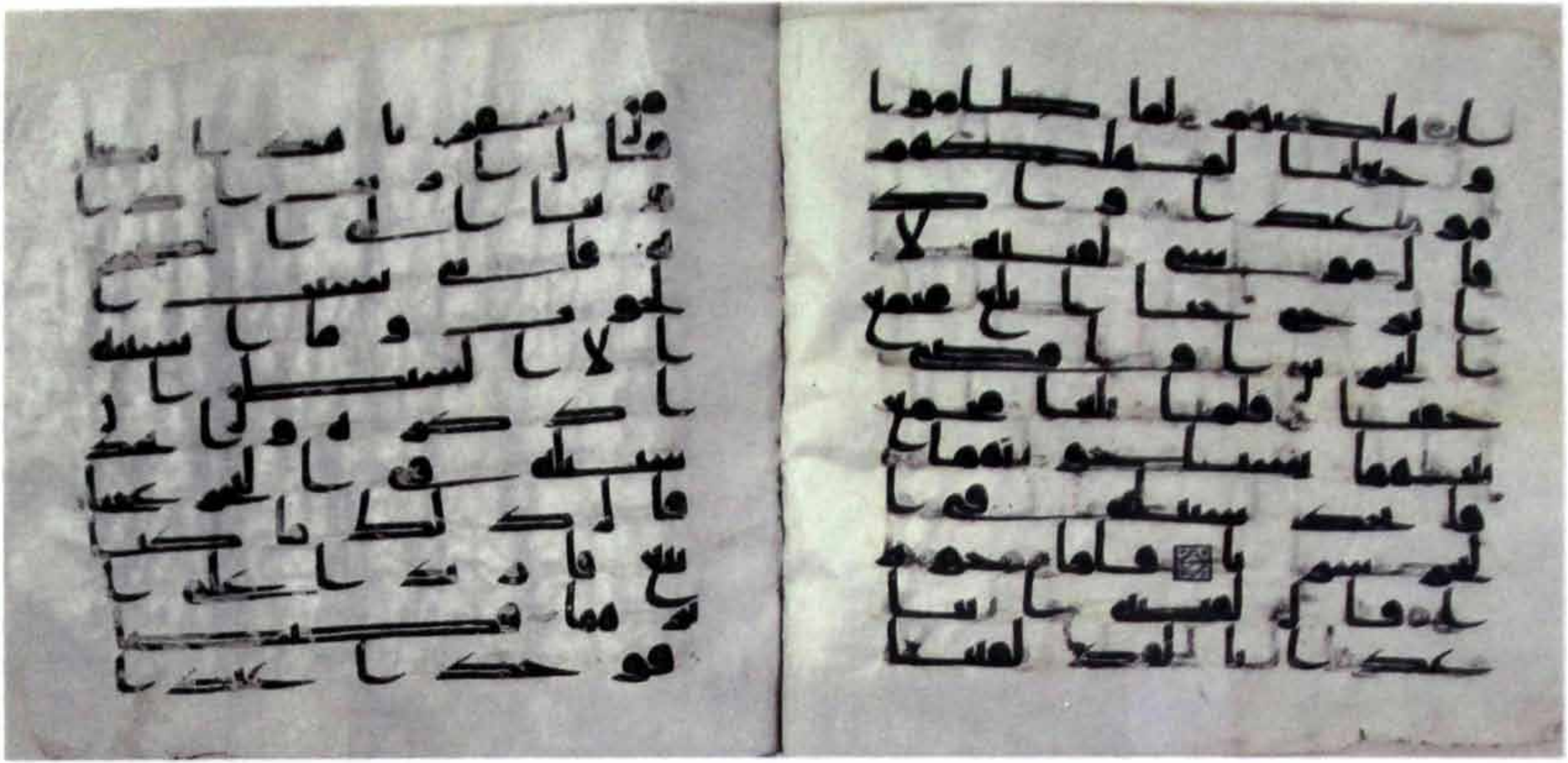


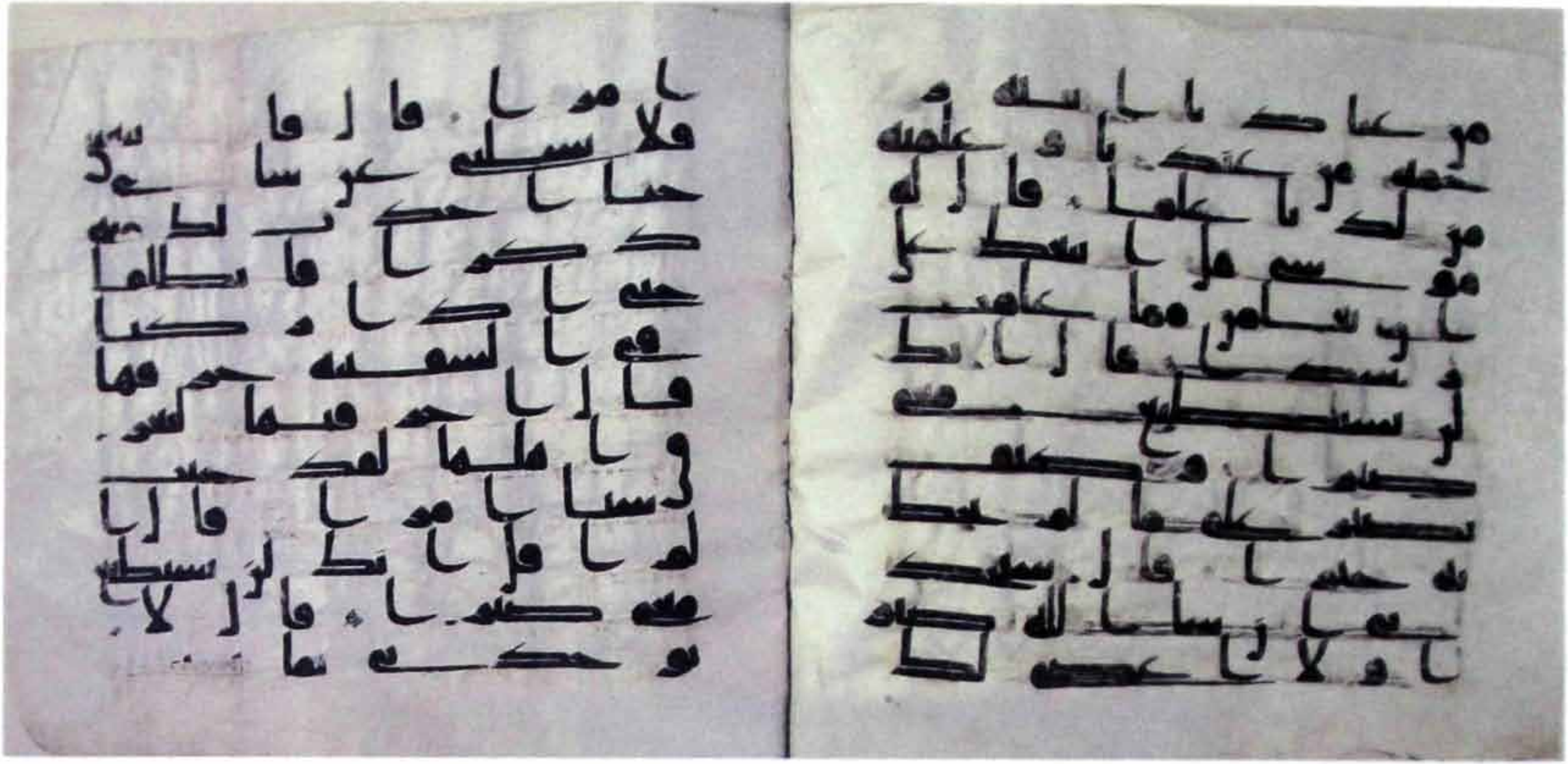


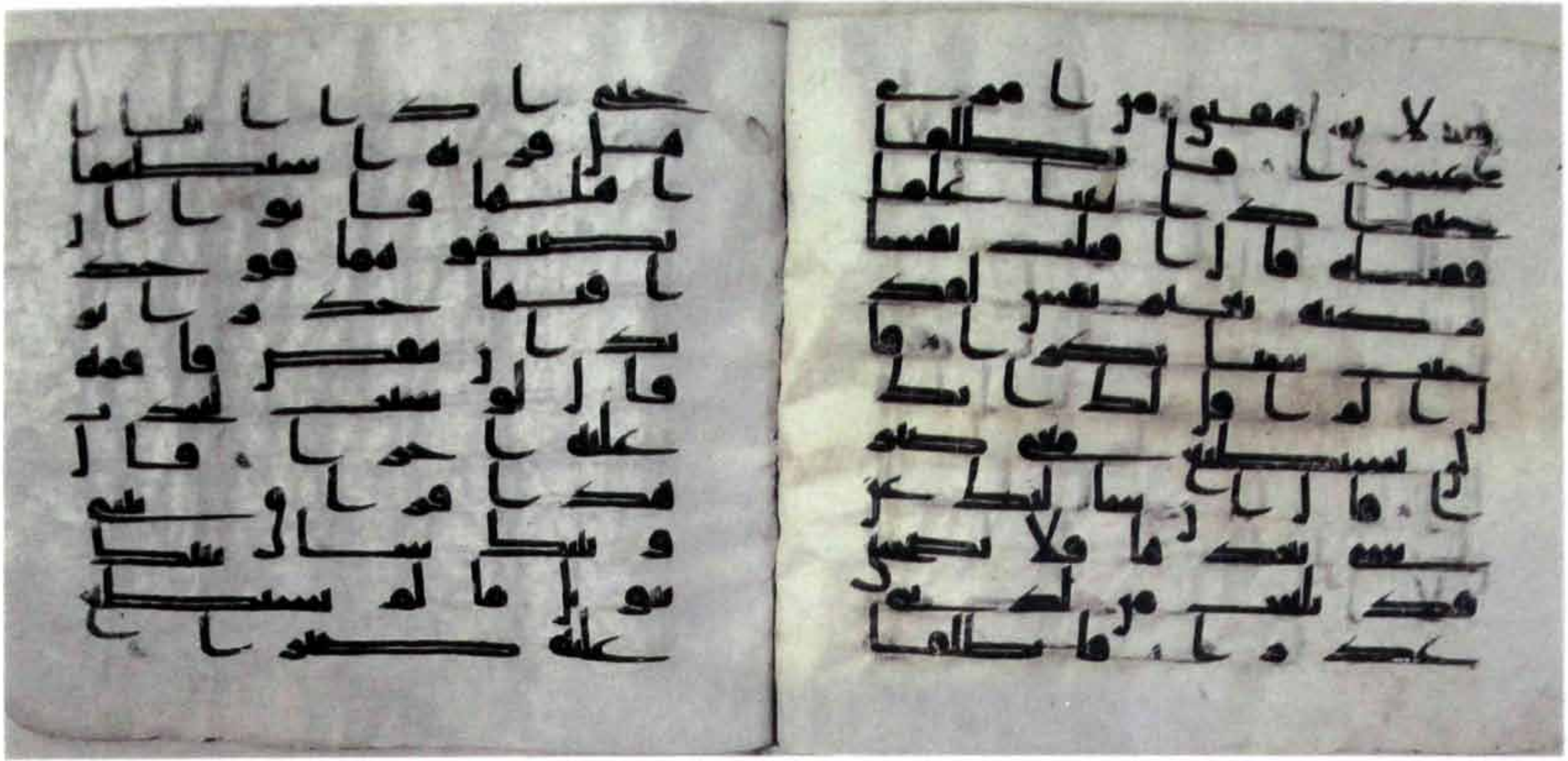


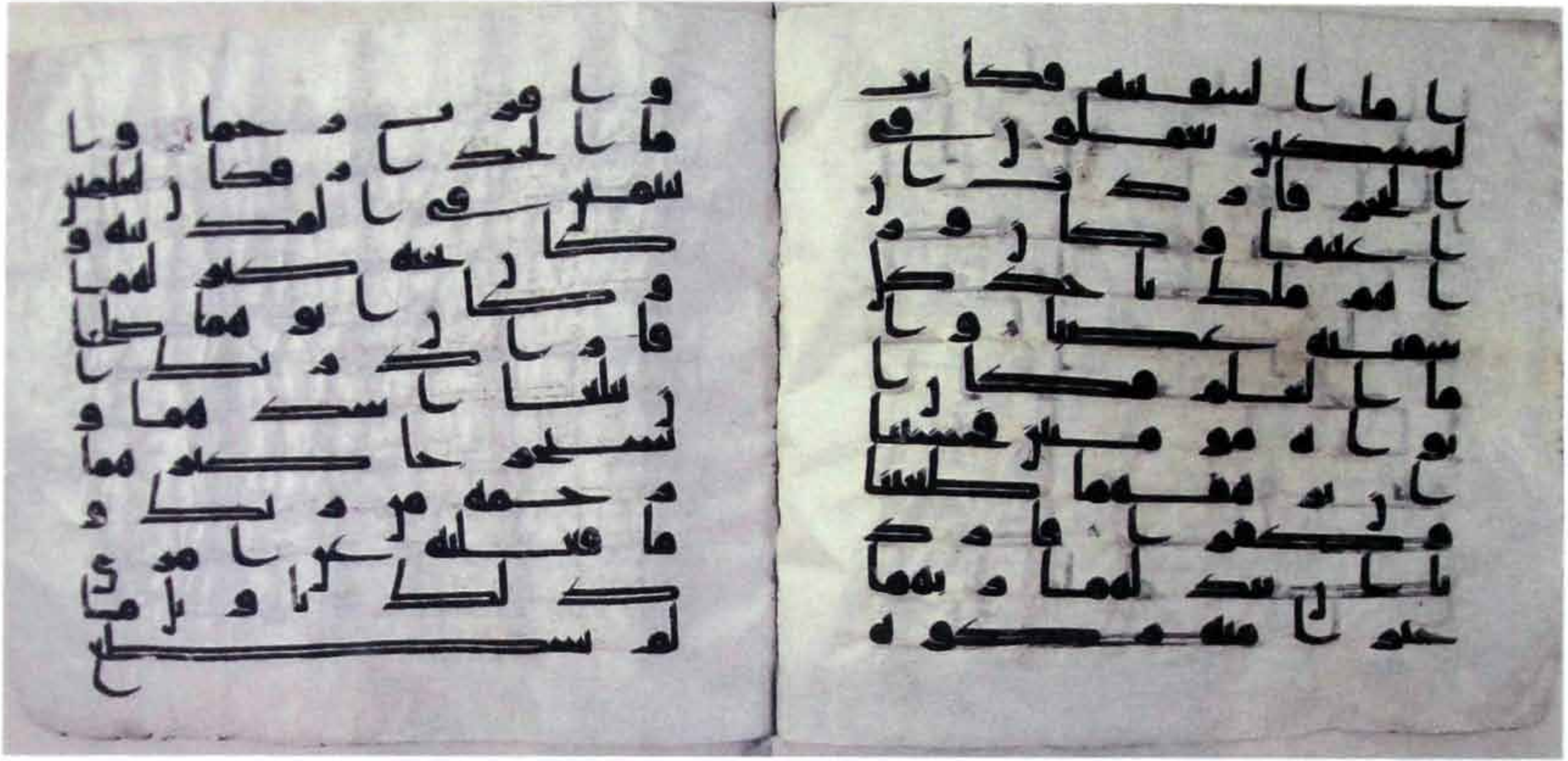


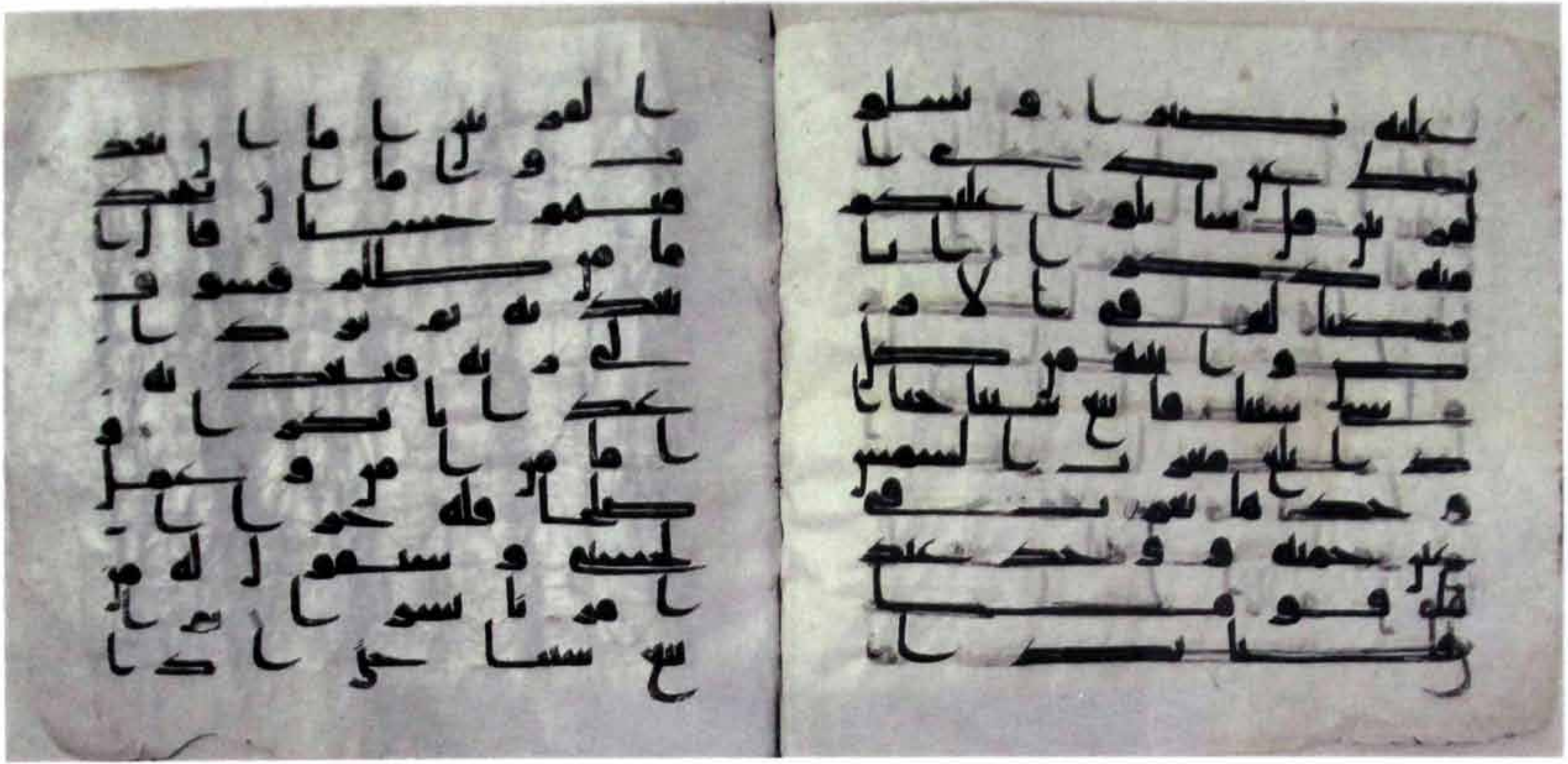


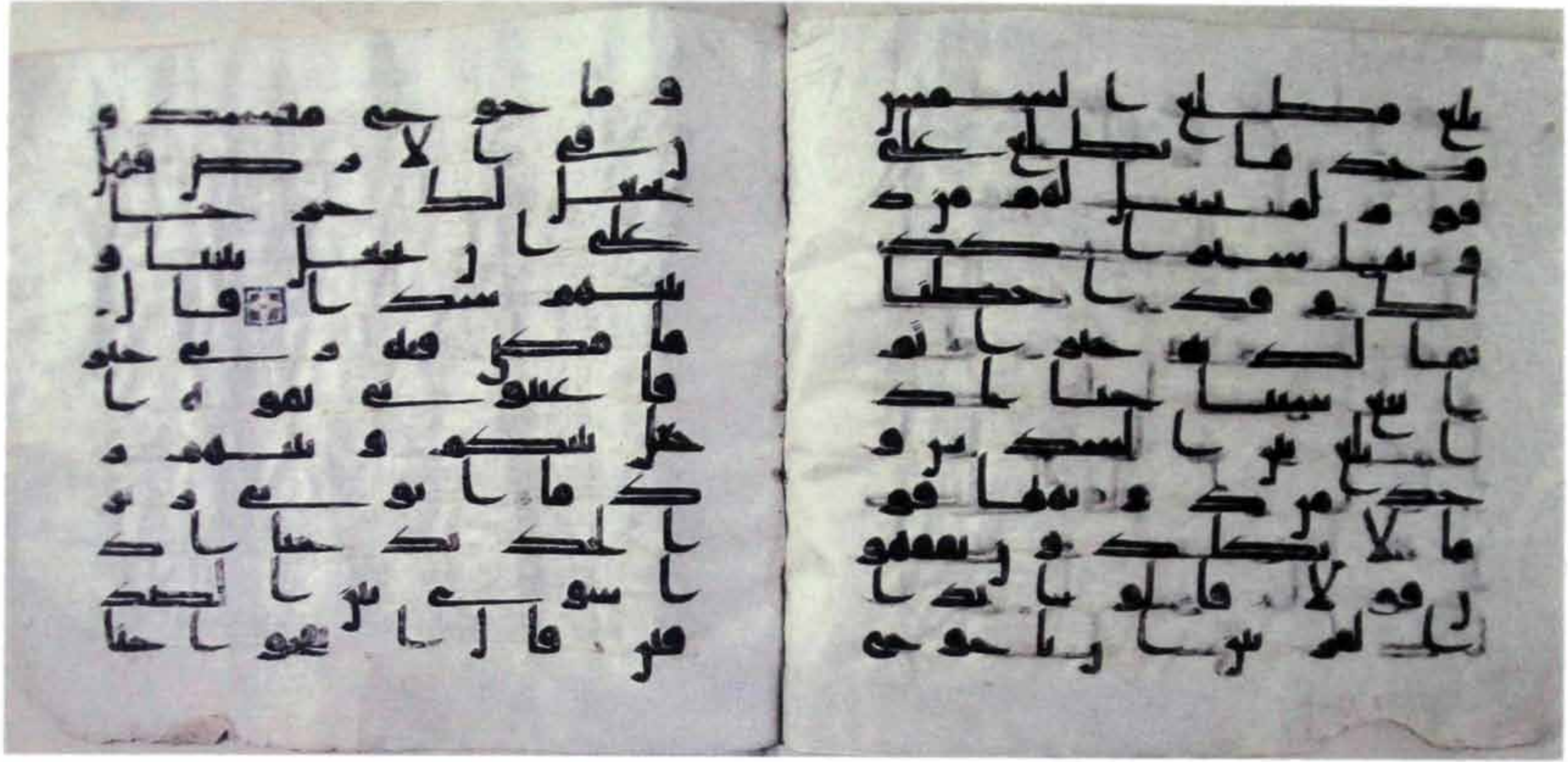


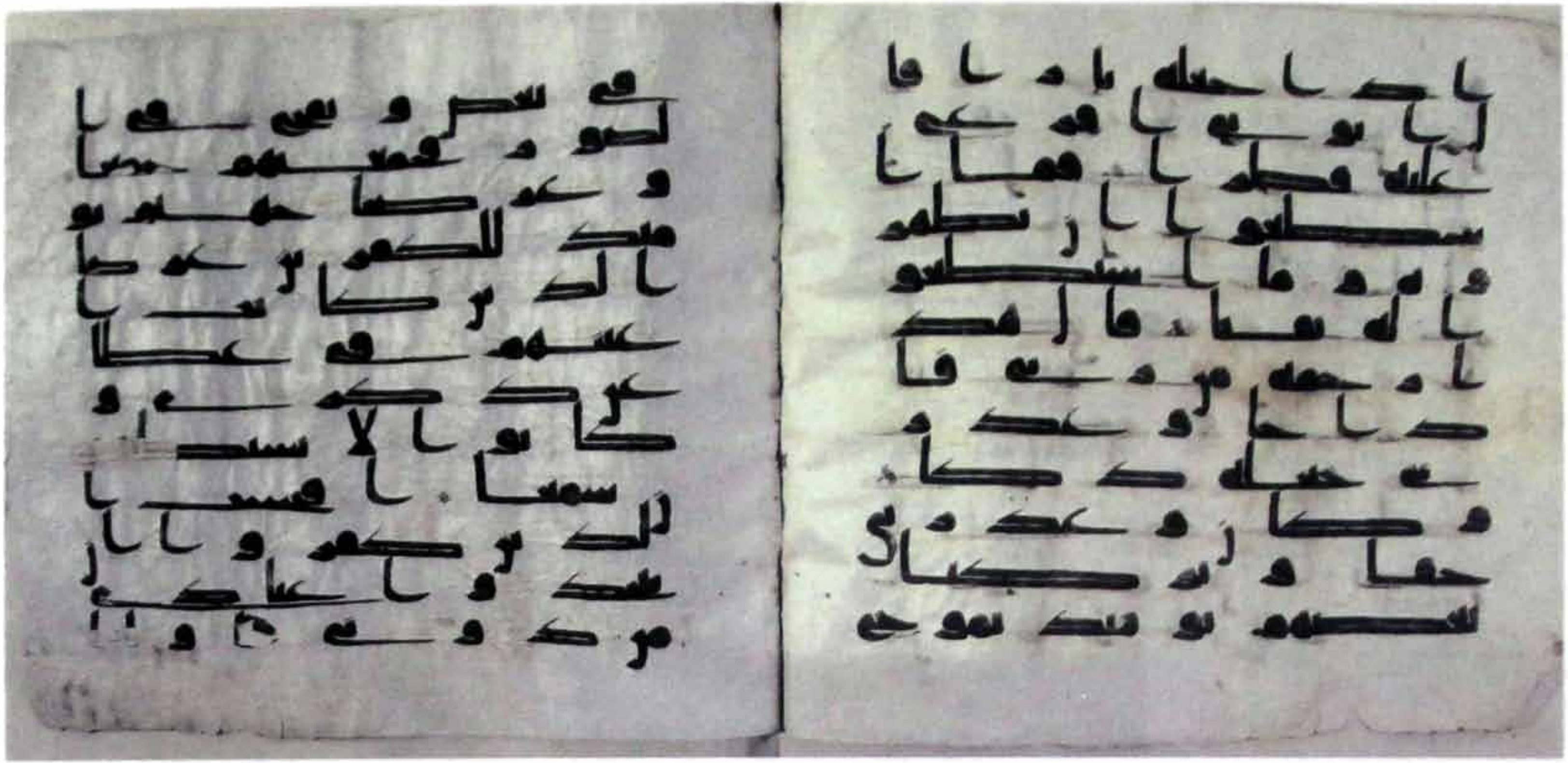


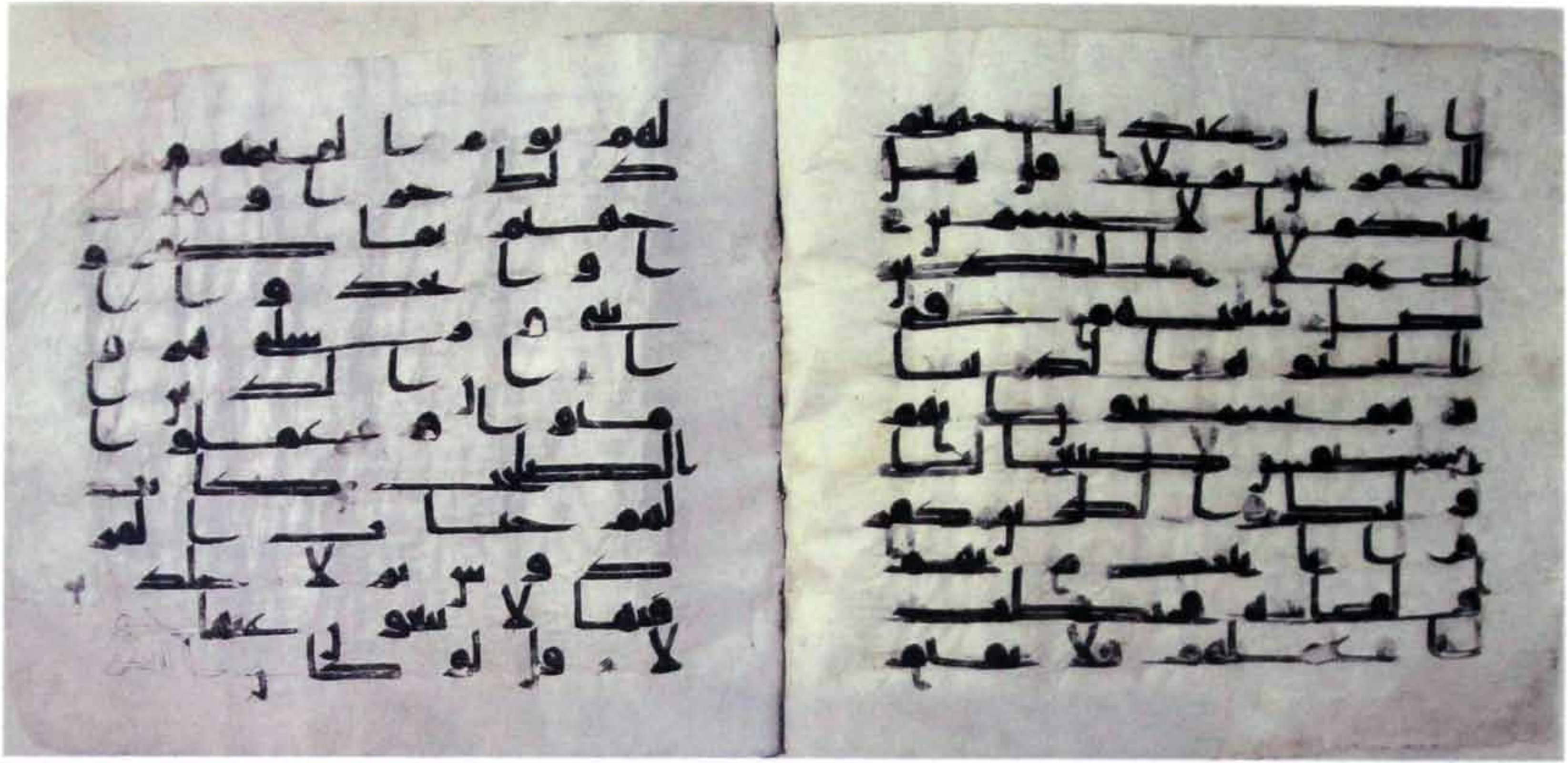


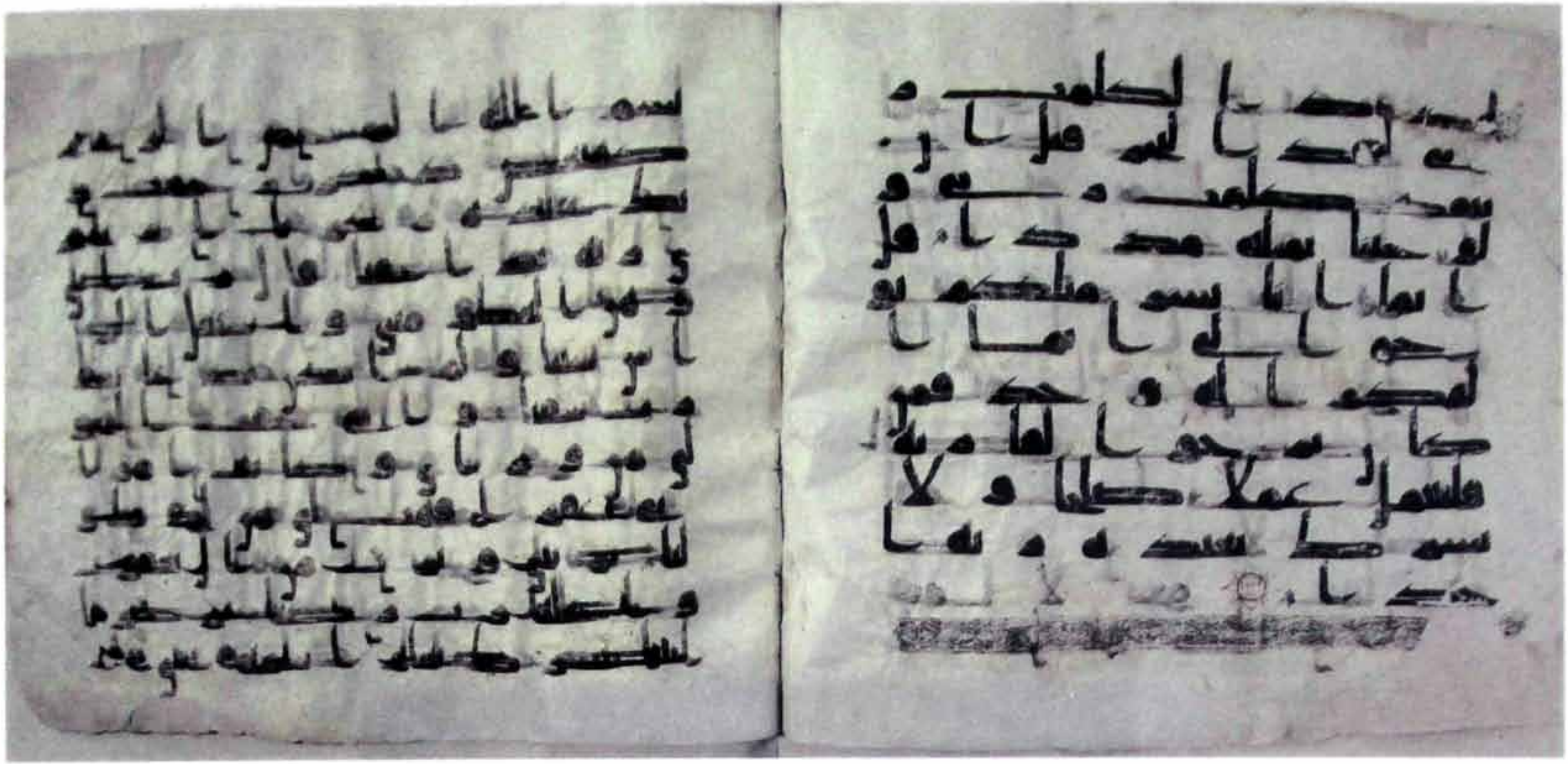


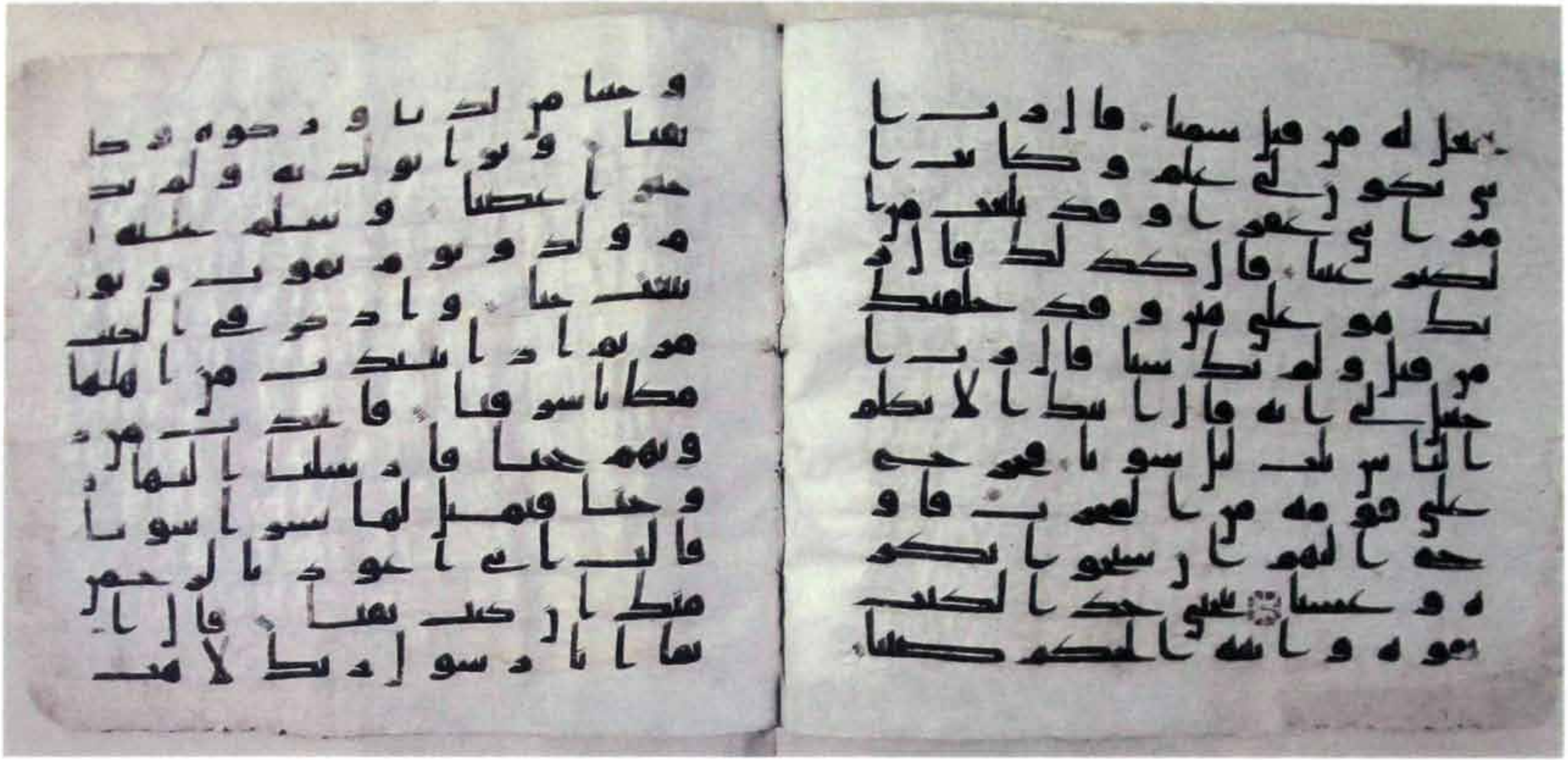






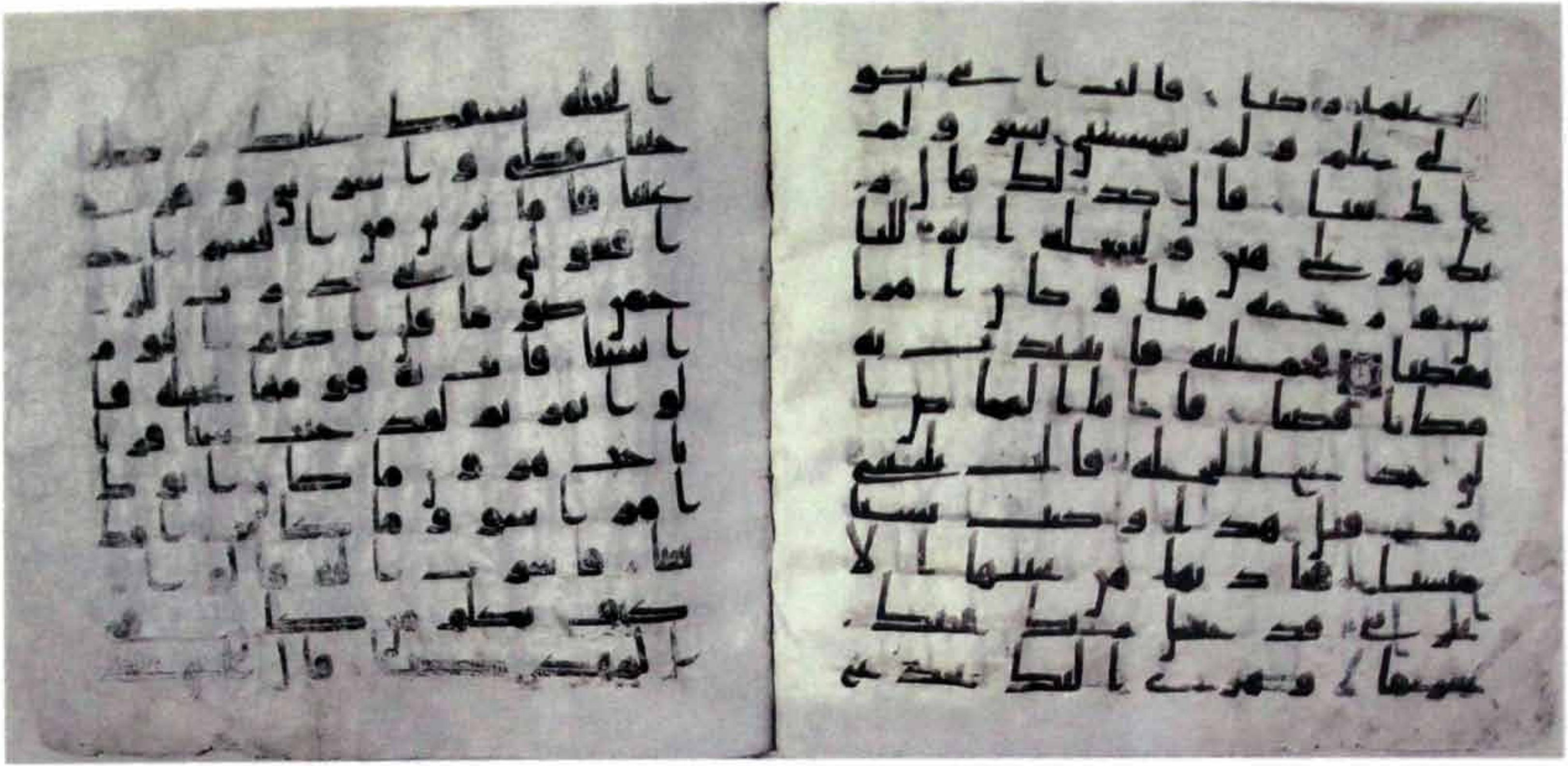


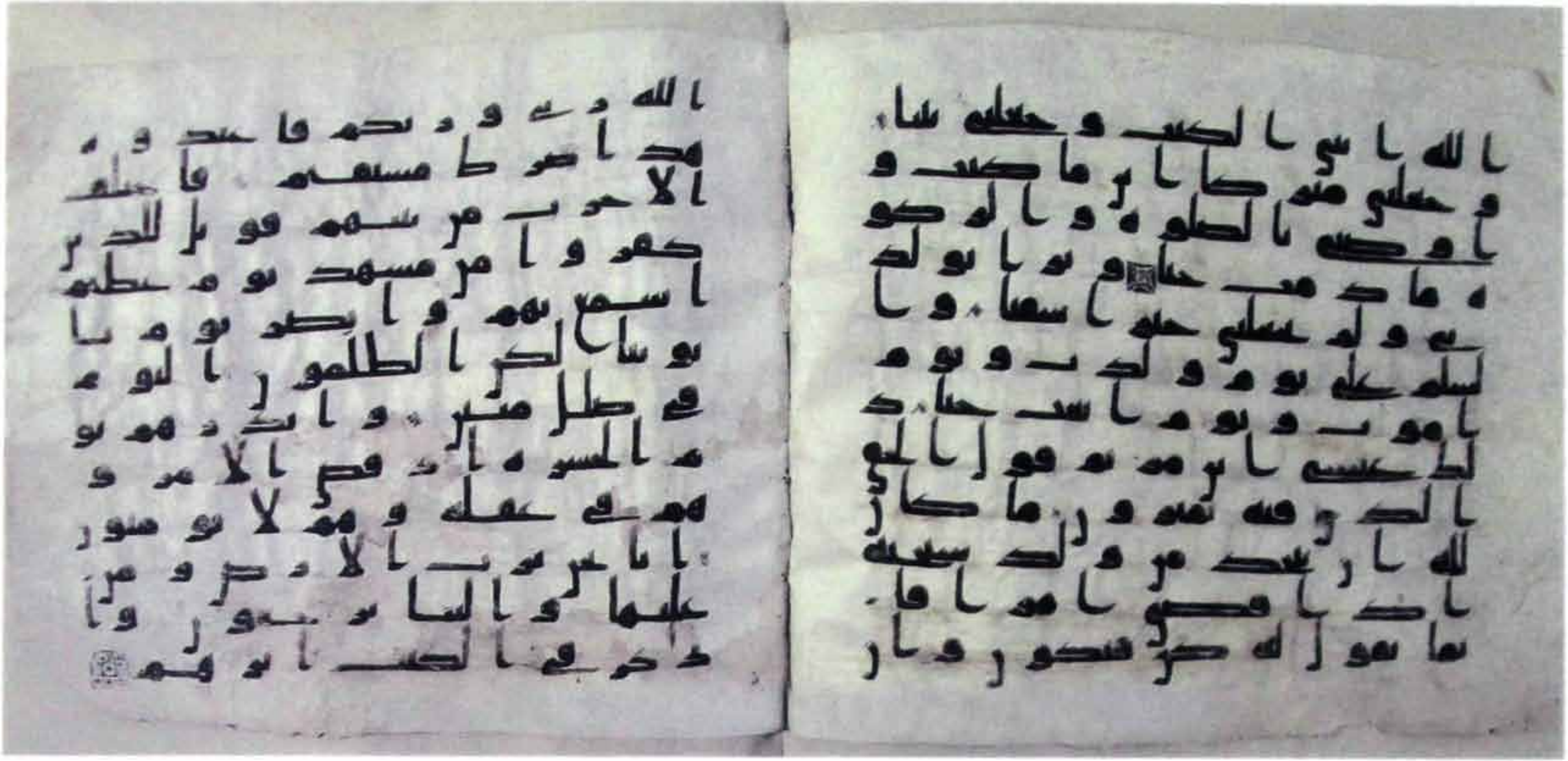


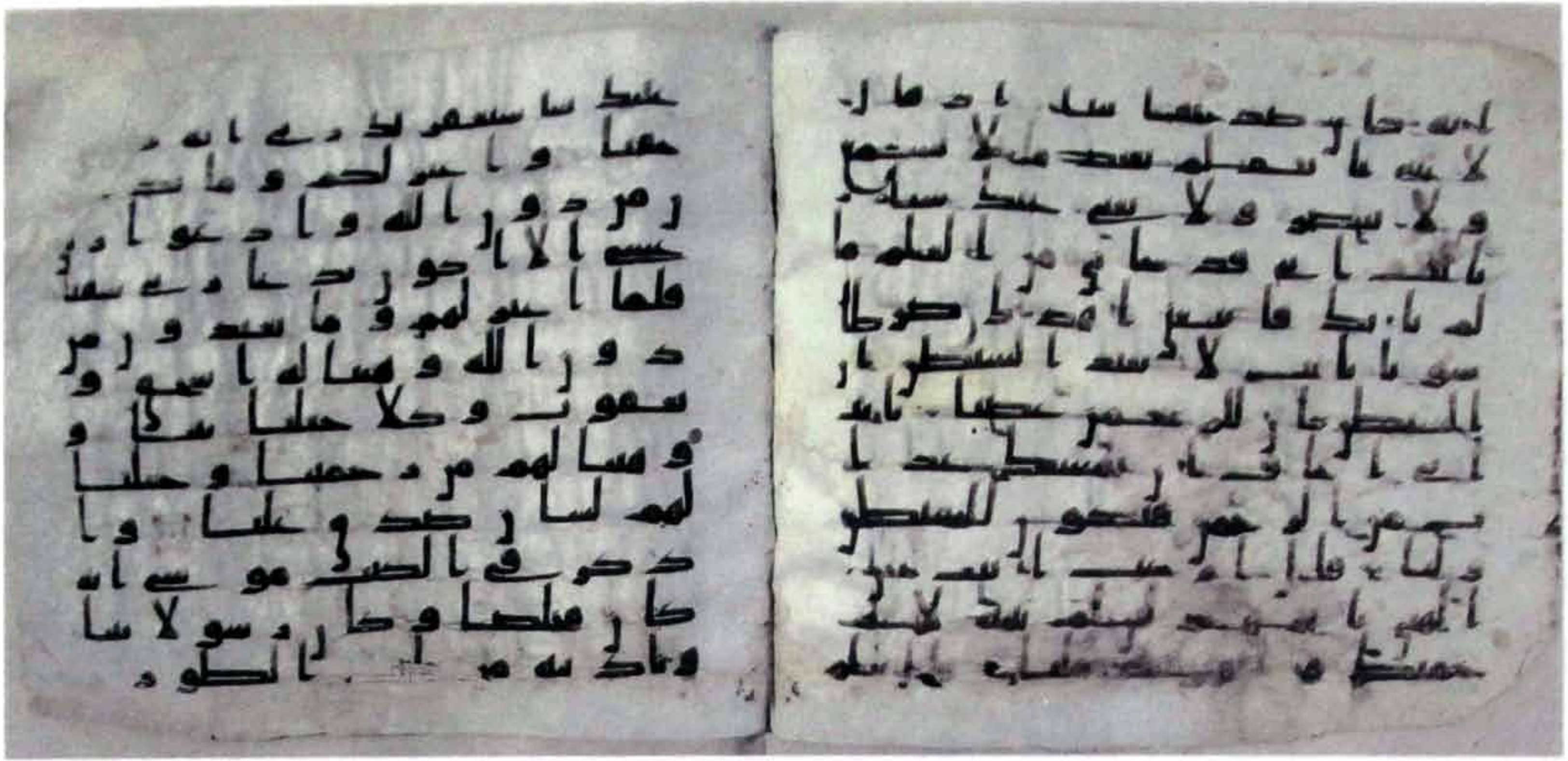


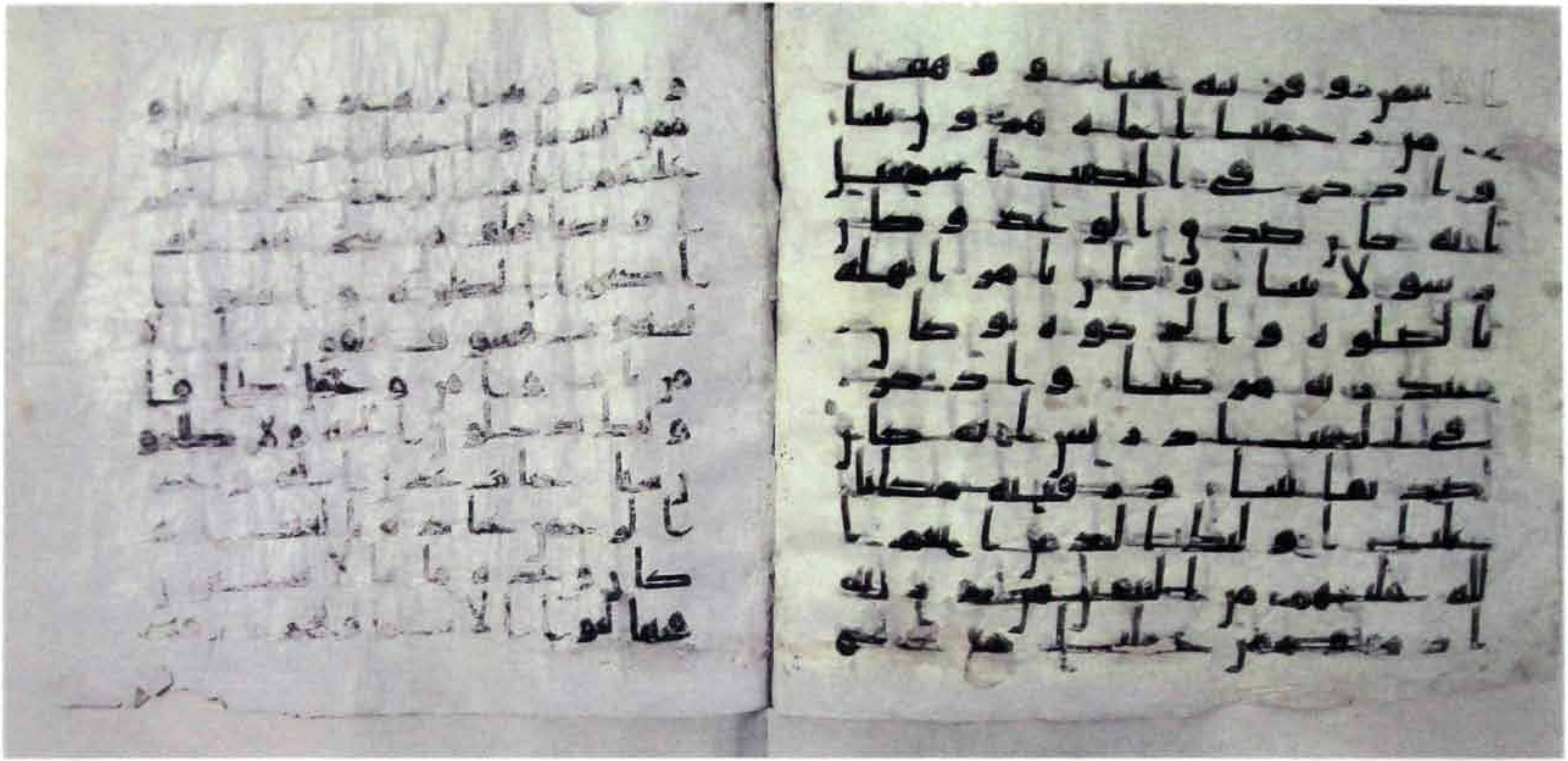
نجعل له من قبل سميا قال رب ا
نى يكون لى غلم وكانت ا
مرأتى عاقرا وقد بلغت من ا
لكبر عتيا قال كذلك قال ر
بك هو على هين وقد خلقتك
من قبل ولم تك شيا قال رب ا
جعل لى ءاية قال ءايتك ألا تكلم
الناس ثلث ليال سويا فخرج
على قومه من المحراب فأو
حى إليهم أن سبحوا بكر
ة وعشيا ييحيى خذ الكتب
بقوة وءاتينه الحكم صبيا

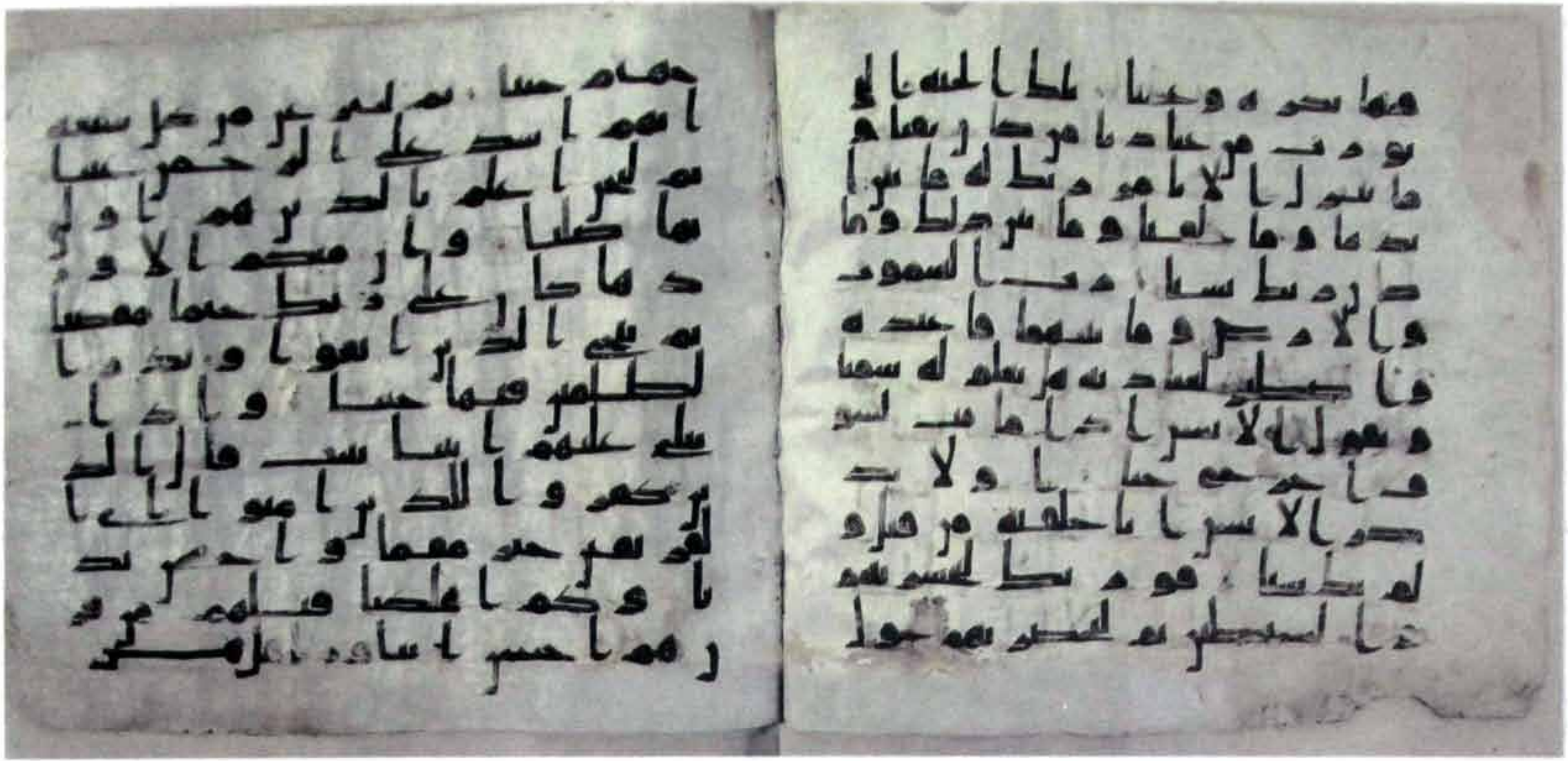
وحنانا من لدنا وزكوة وكا
ن تقيا وبرا بولديه ولم يك
ن جبارا عصيا وسلم عليه ي
وم ولد ويوم يموت ويو
م يبعث حيا واذكر في الكتب
مريم إذ انتبذت من أهلها
مكانا شرقيا فاتخذت من
دونهم حجابا فأرسلنا إليها ر
وحنا فتمثل لها بشرا سويا
قالت إني أعوذ بالرحمن
منك إن كنت تقيا قال إ
نما أنا رسول ربك لأهب

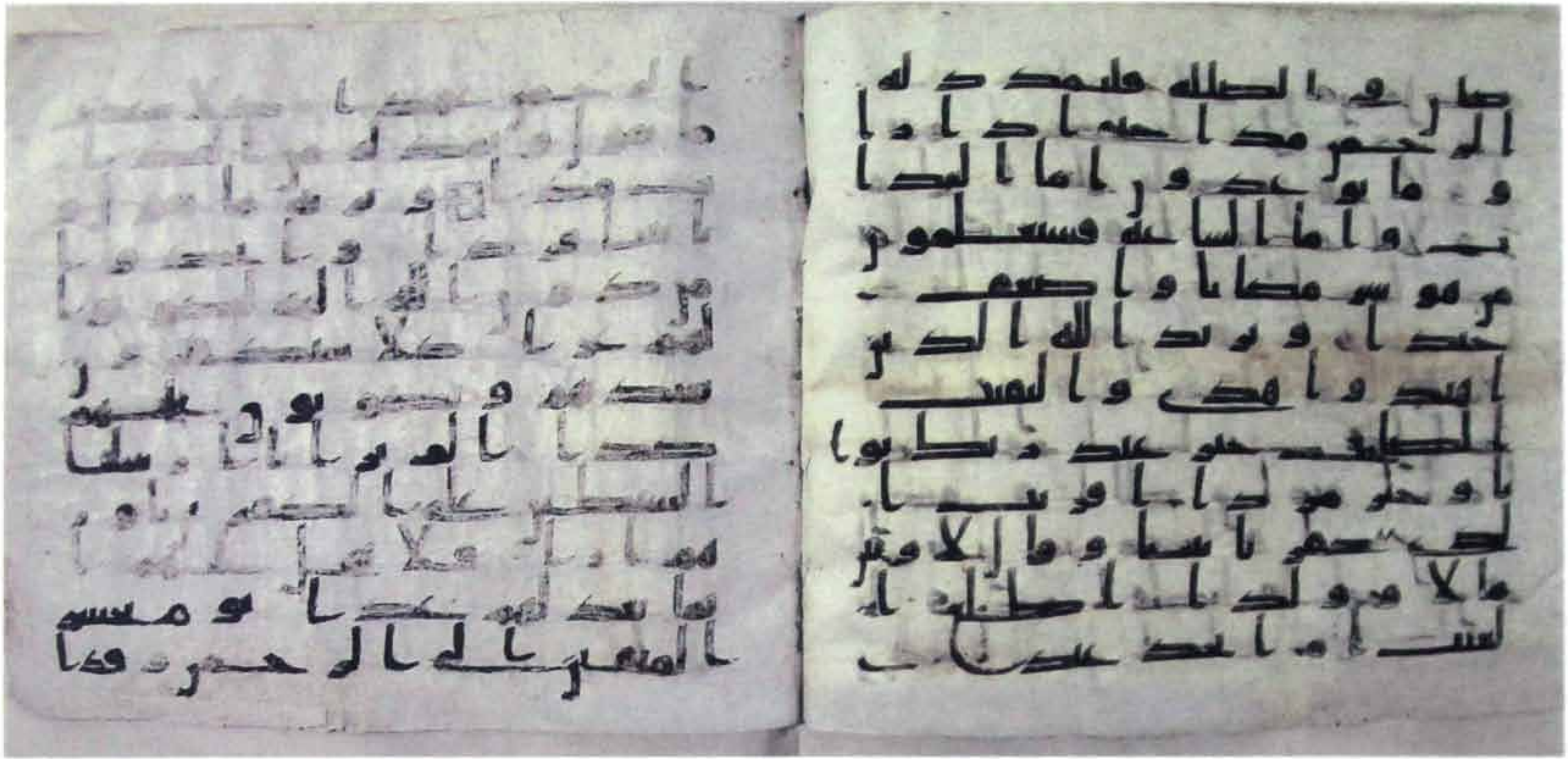


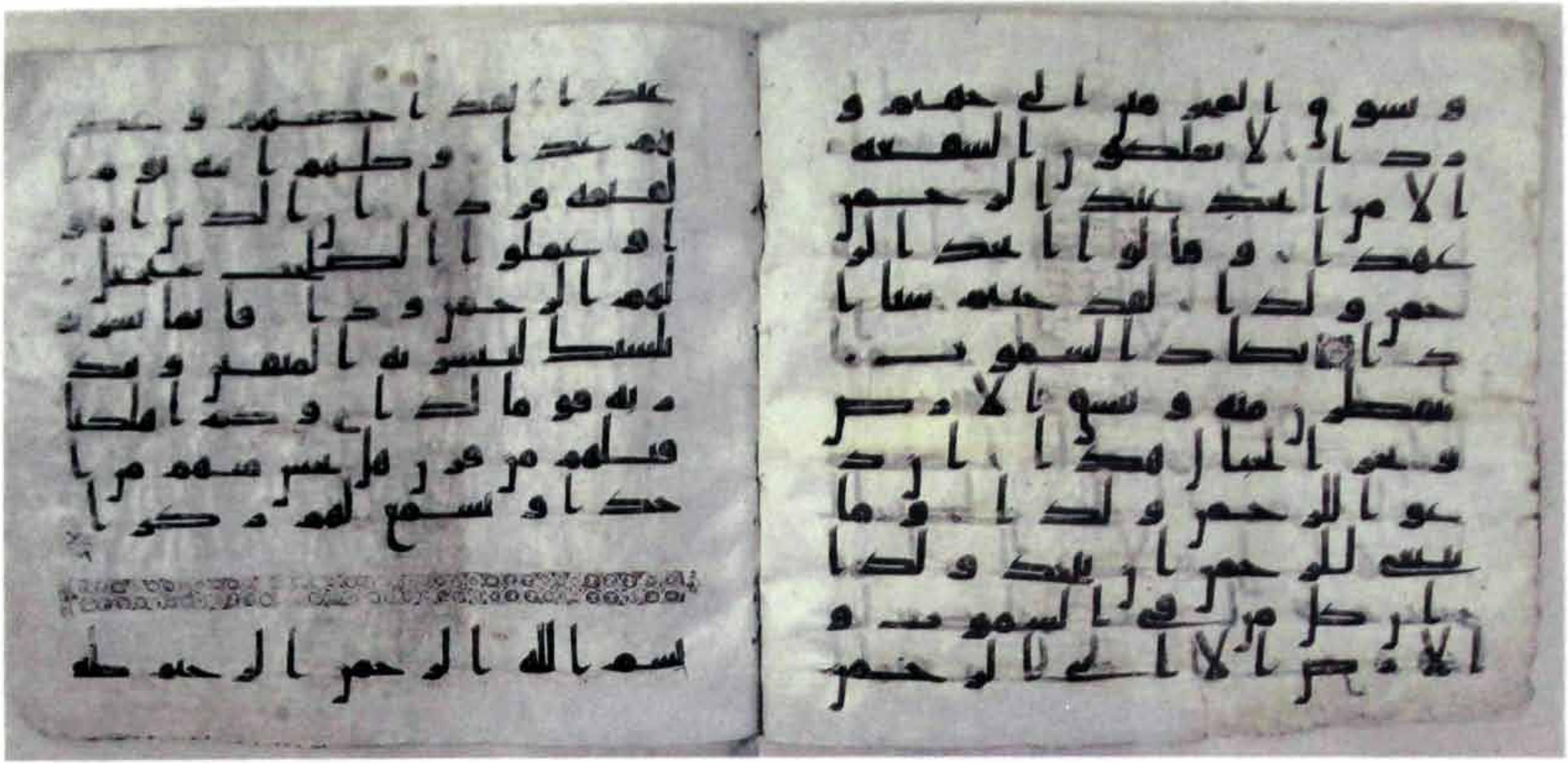


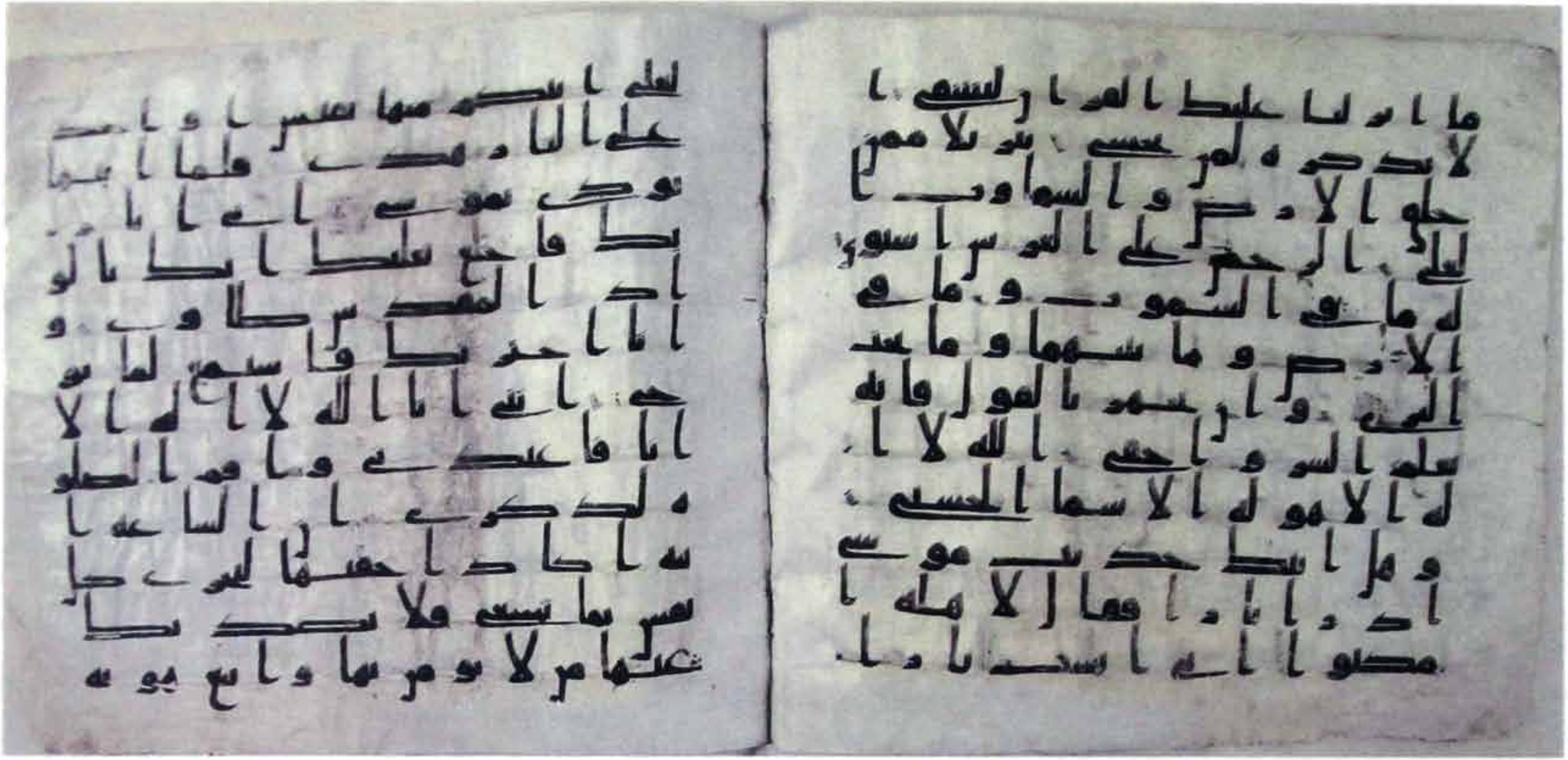






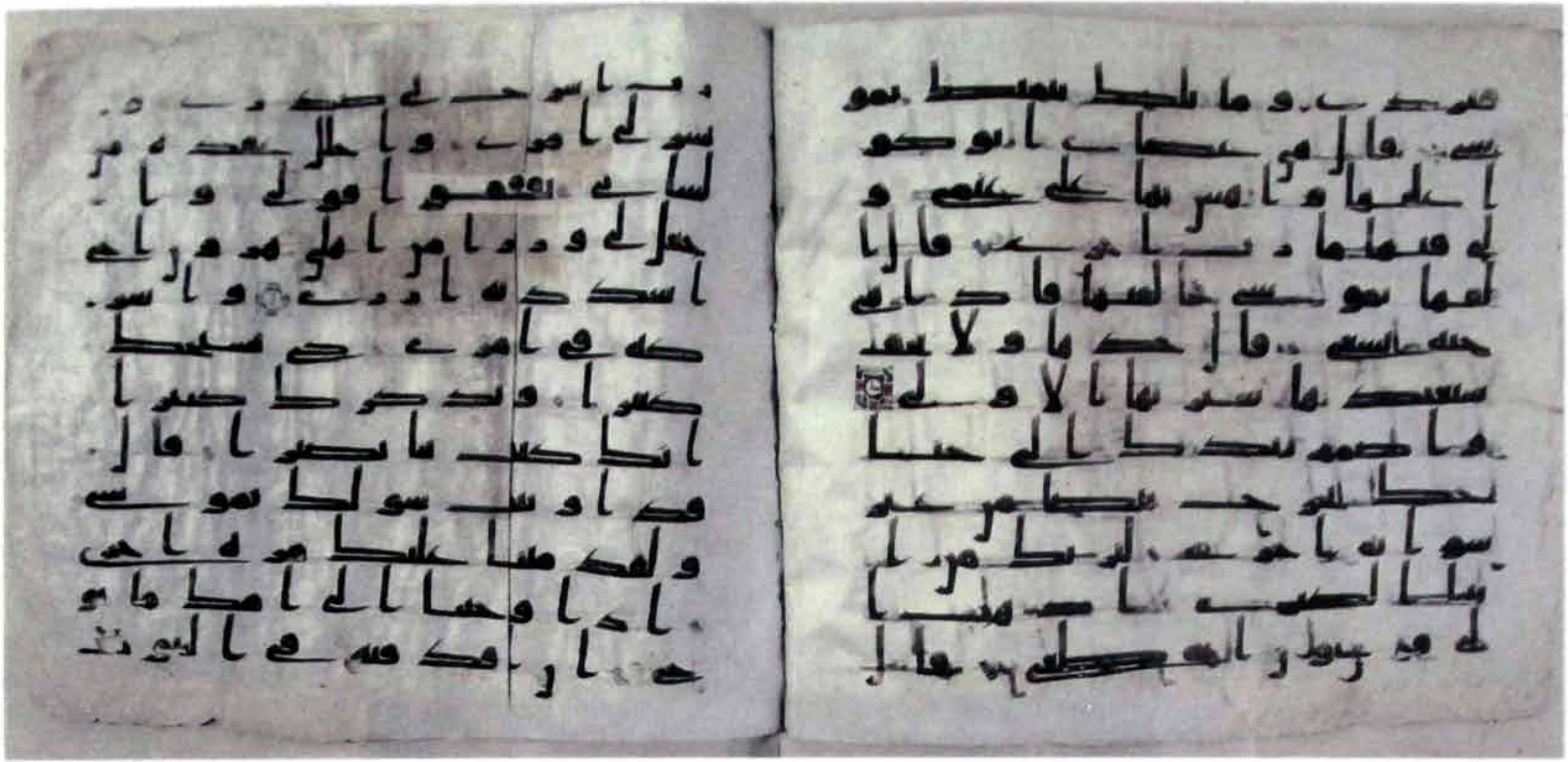


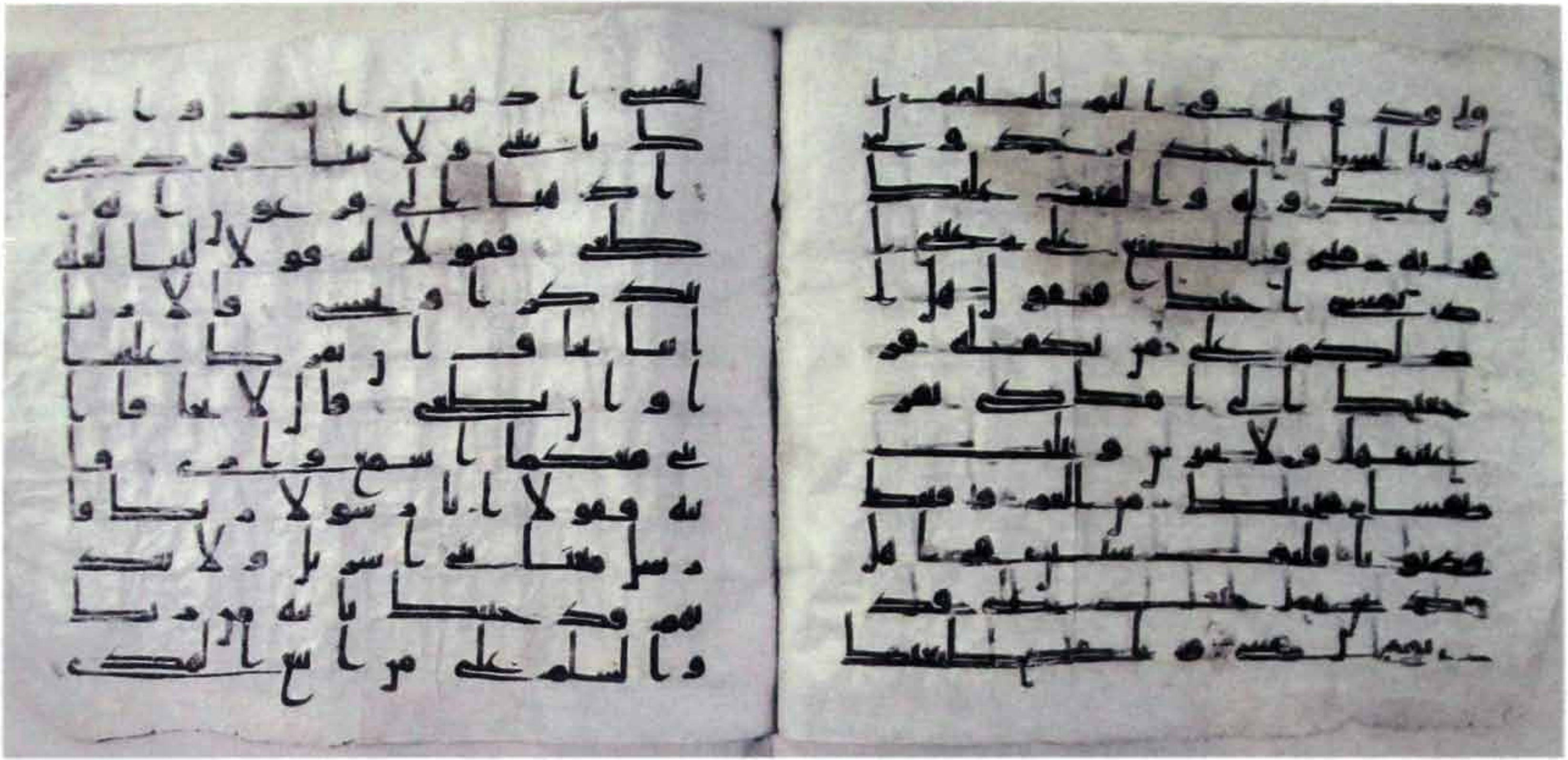


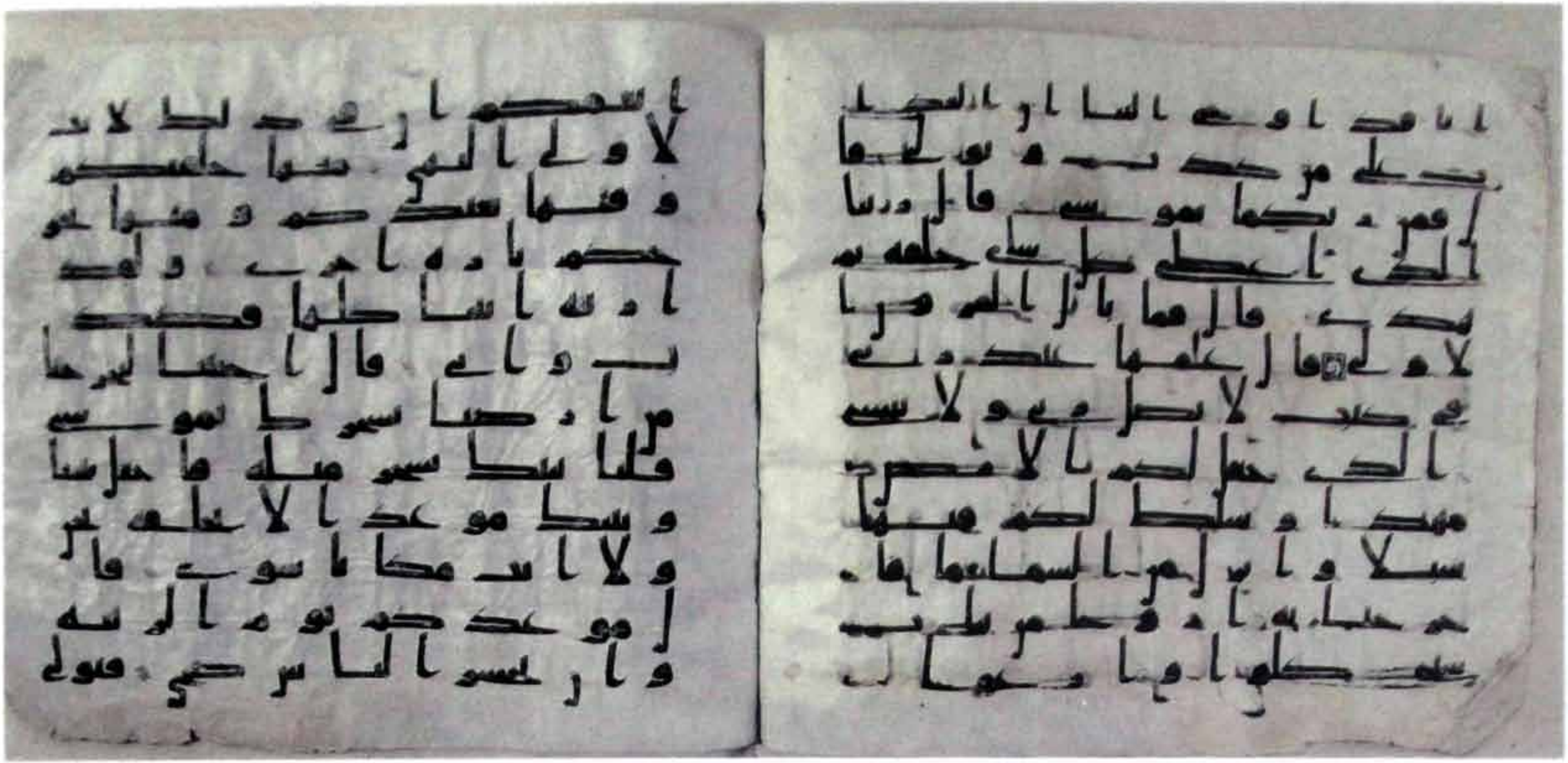


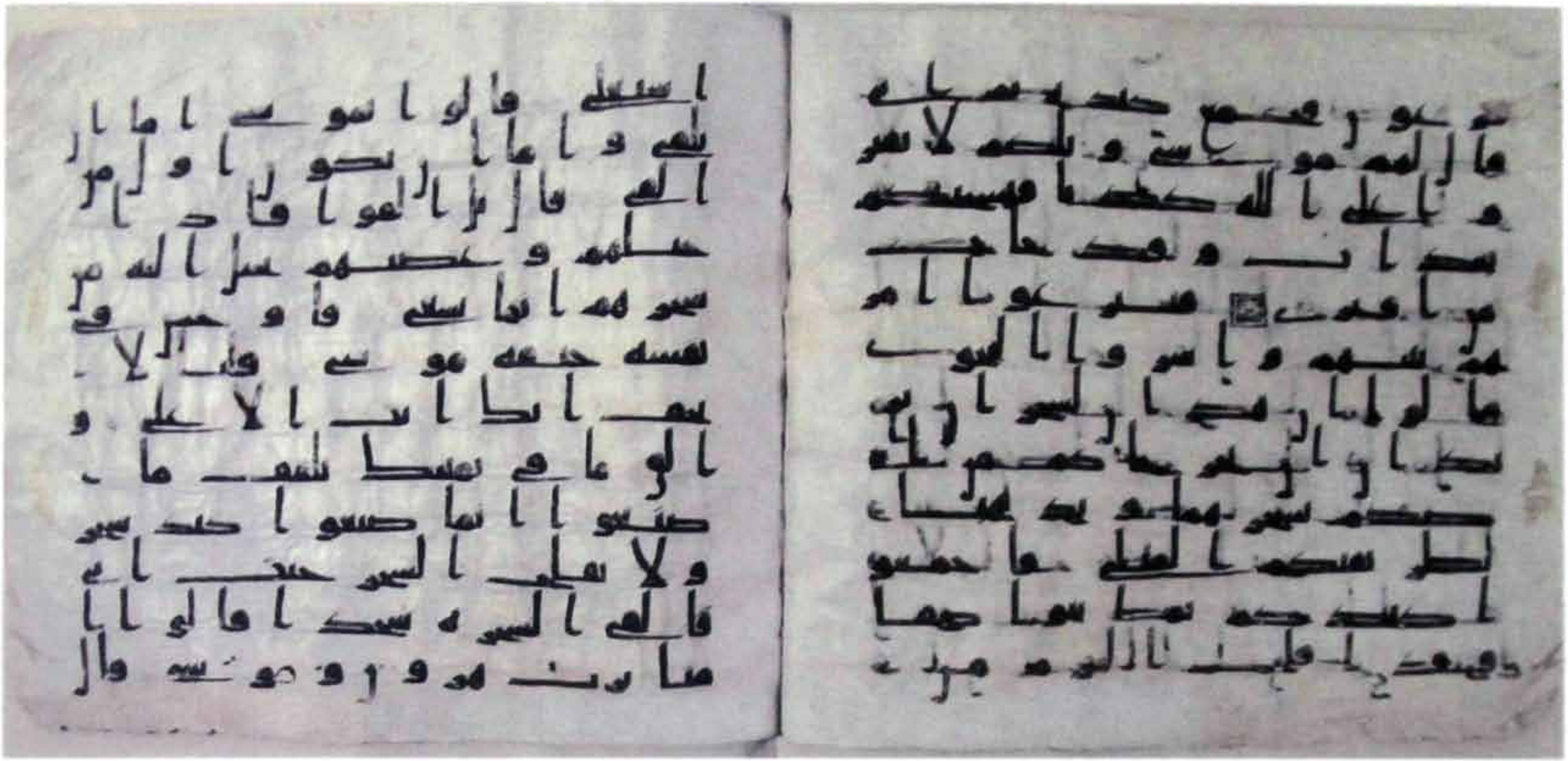
ما انزلنا عليك القرءان لتشقى ا
لا تذكرة لمن يخشى تنزيلا ممن
خلق الارض والسموت العلى
الرحمن على العرش استوى
له ما في السموت وما في
الارض وما بينهما وما تحت
الثرى وان تجهر بالقول فانه
يعلم السر واخفى الله لا ا
له الا هو له الاسما الحسنى
وهل اتىك حديث موسى
اذ را نارا فقال لاهله ا
مكثوا انى انست نارا ل

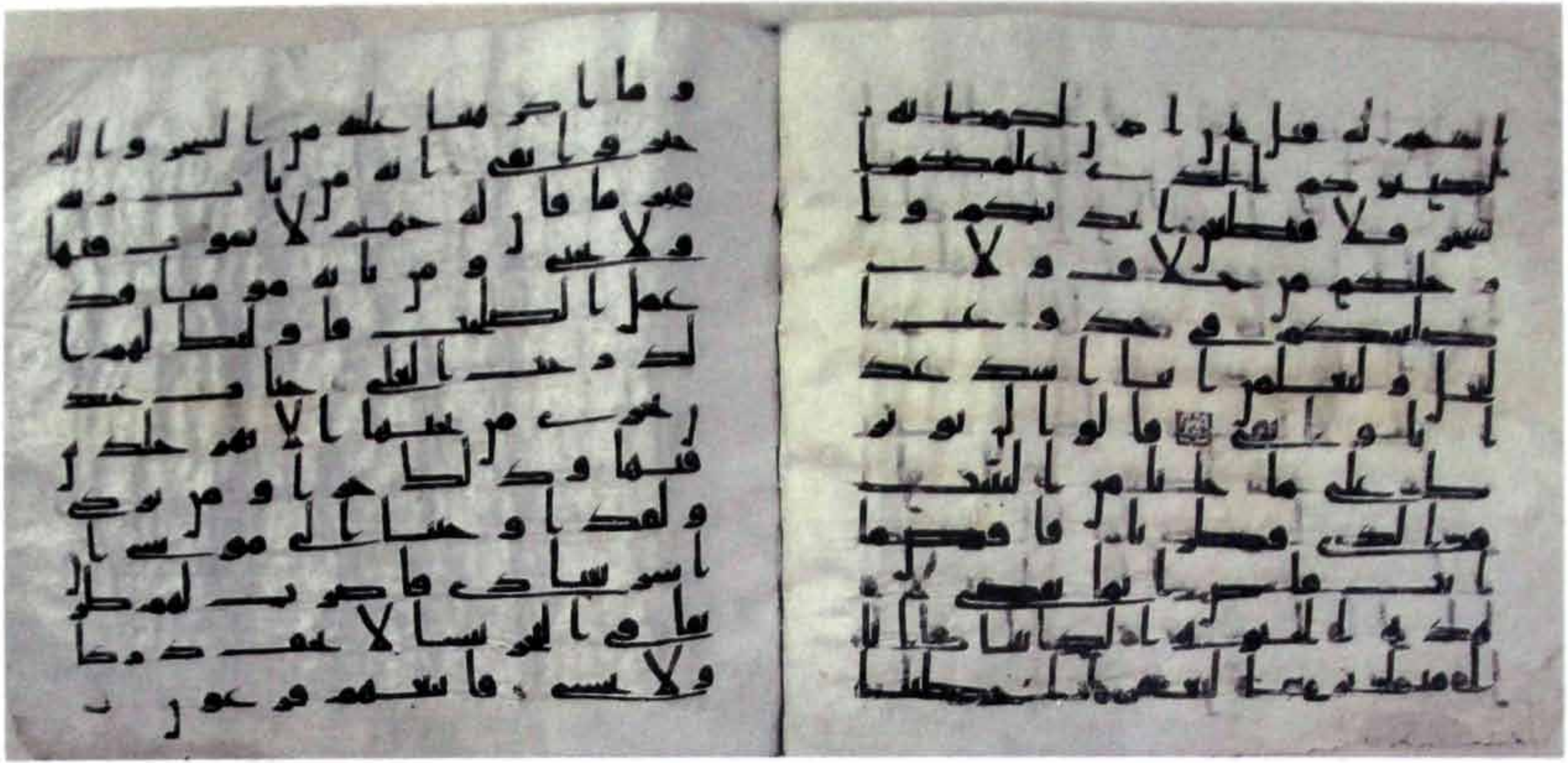
لعلى اتيكم منها بقبس او اجد
على النار هدى فلما اتيها
نودي يموسى انى انا ر
بك فاخلع نعليك انك بالو
اد المقدس طوى و
انا اخترتك فاستمع لما يو
حى انني انا الله لا اله الا
انا فاعبدني واقم الصلوة
لذكري ان الساعة ا
تية اكاد اخفيها لتجزى كل
نفس بما تسعى فلا يصدنك
عنها من لا يؤمن بها واتبع هويه

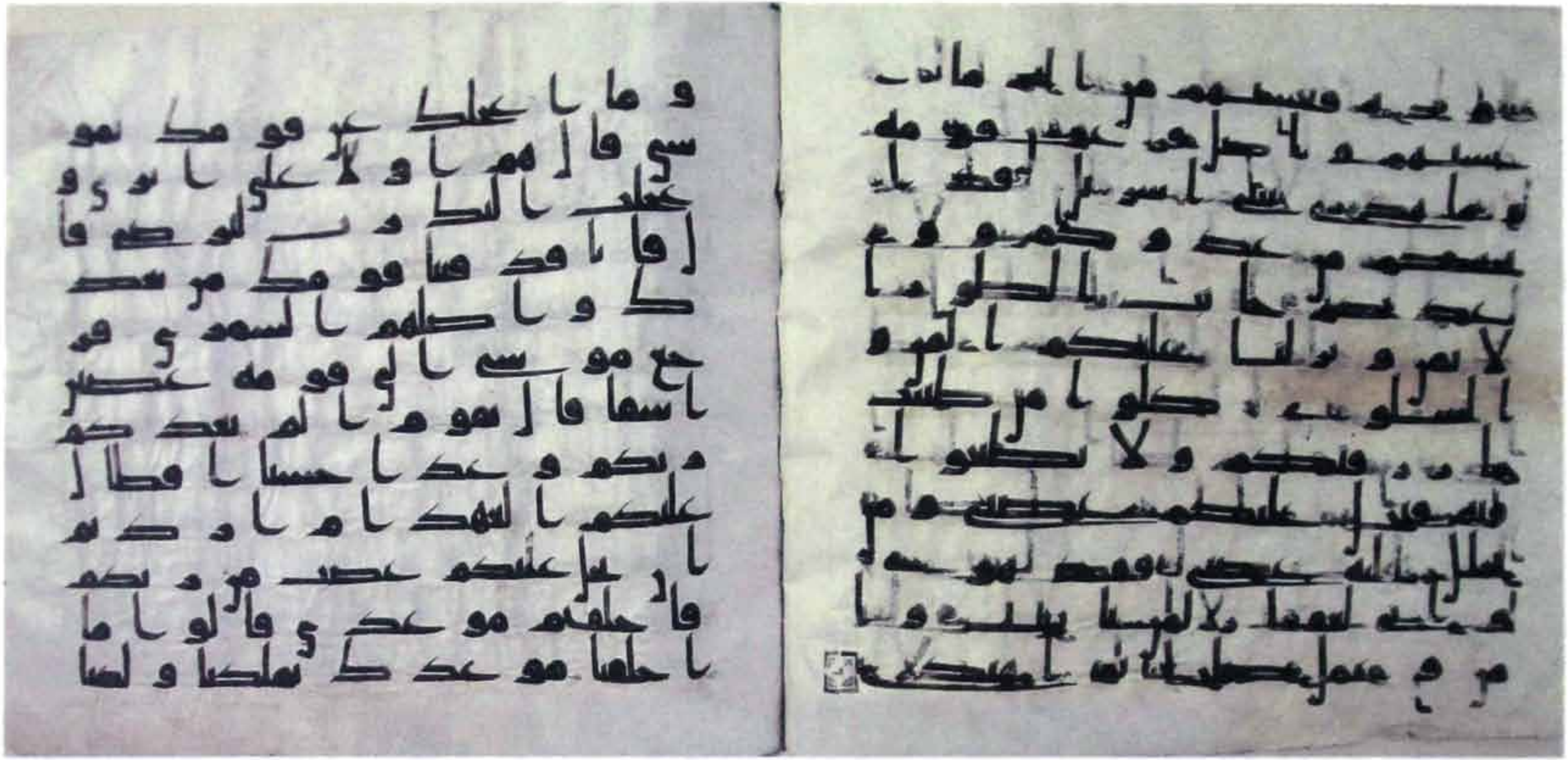


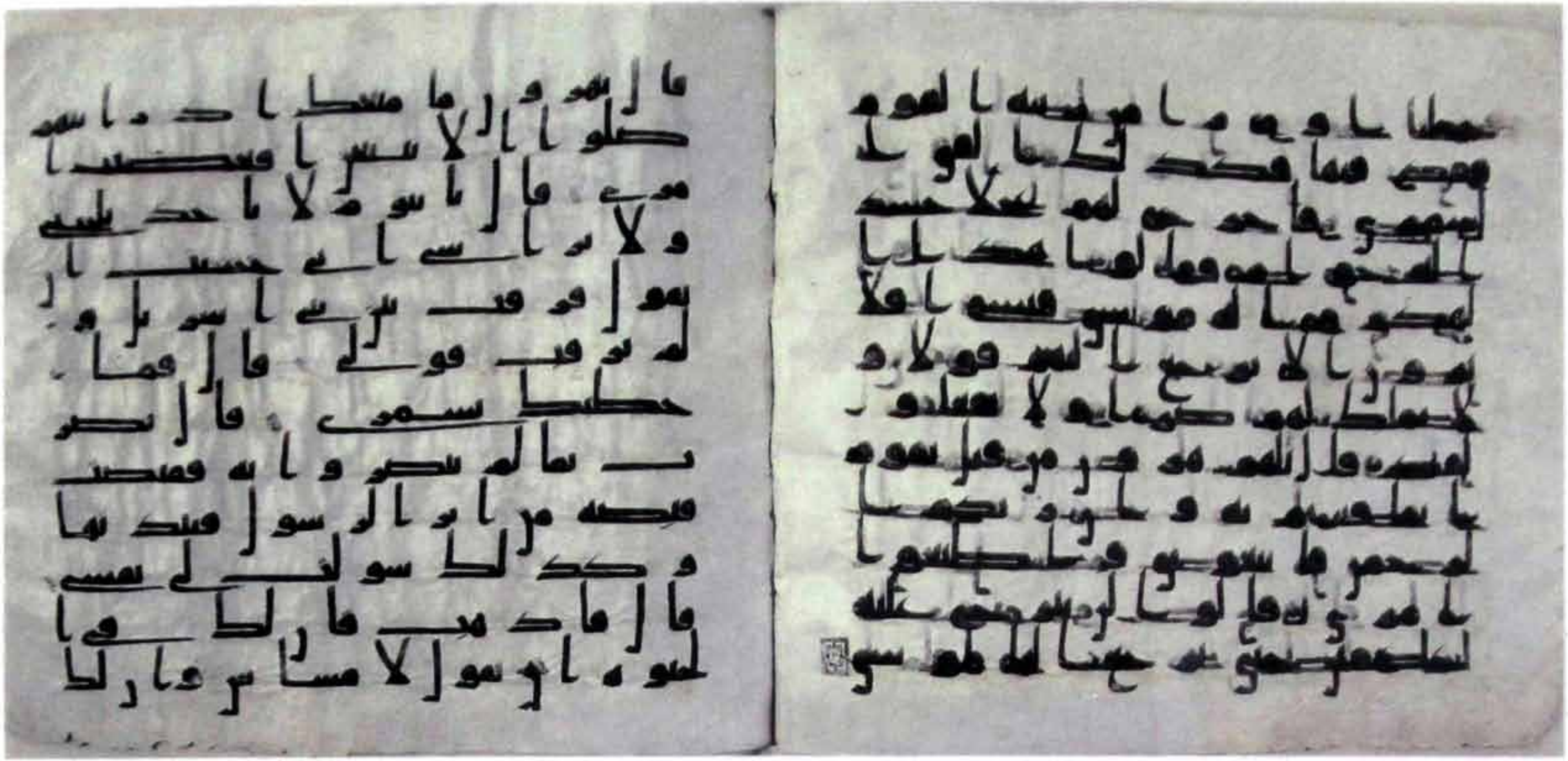


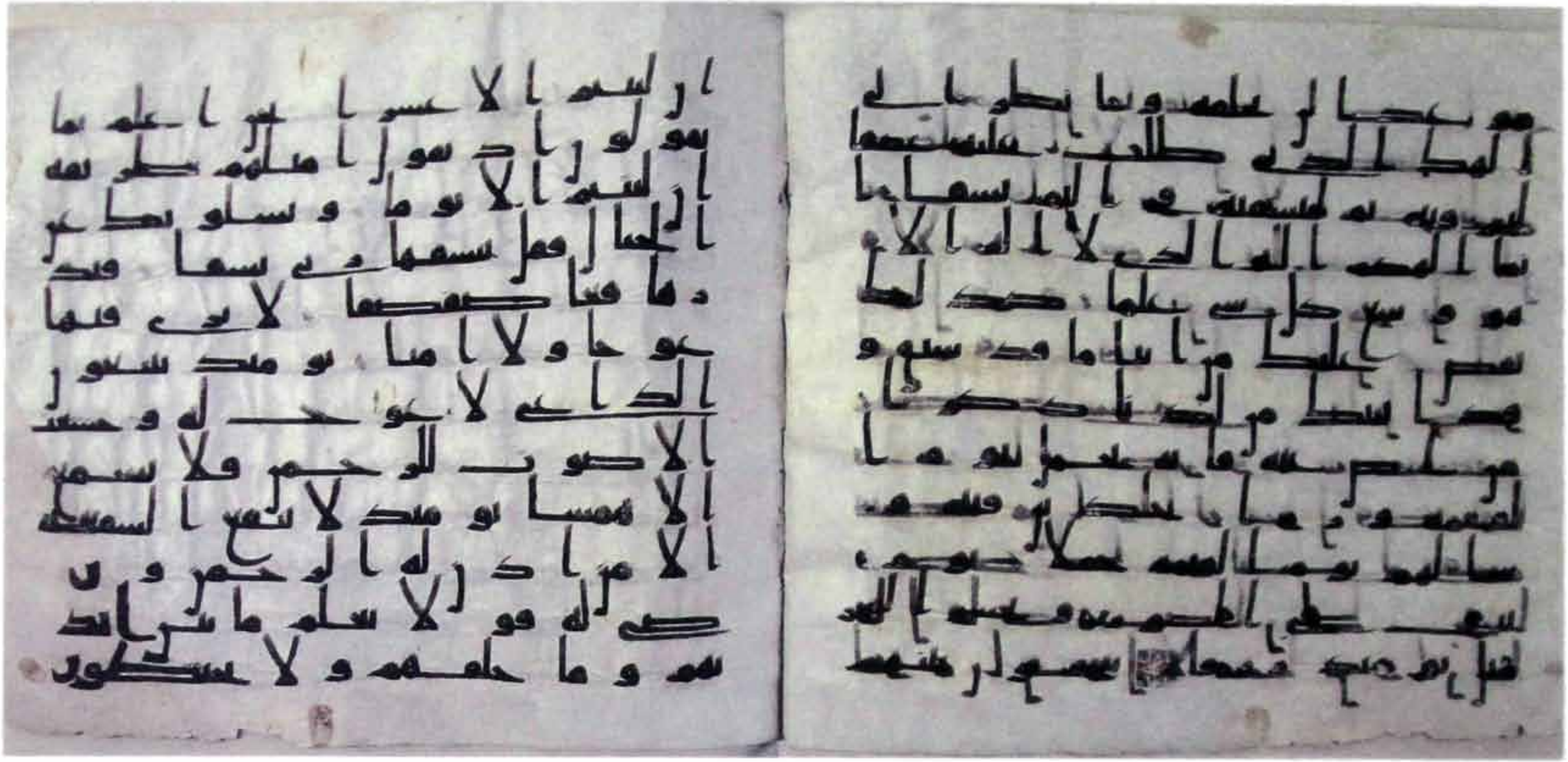


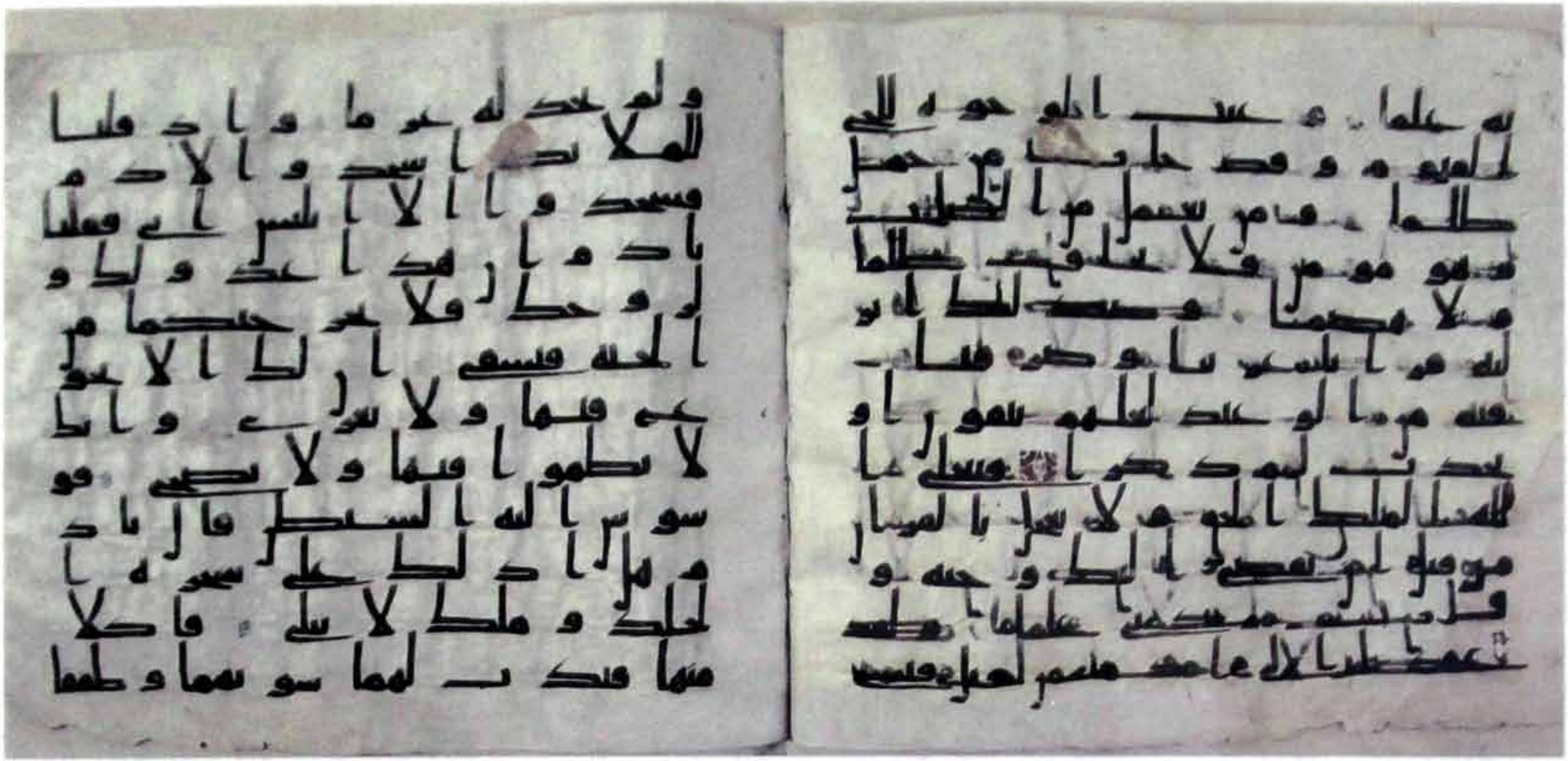


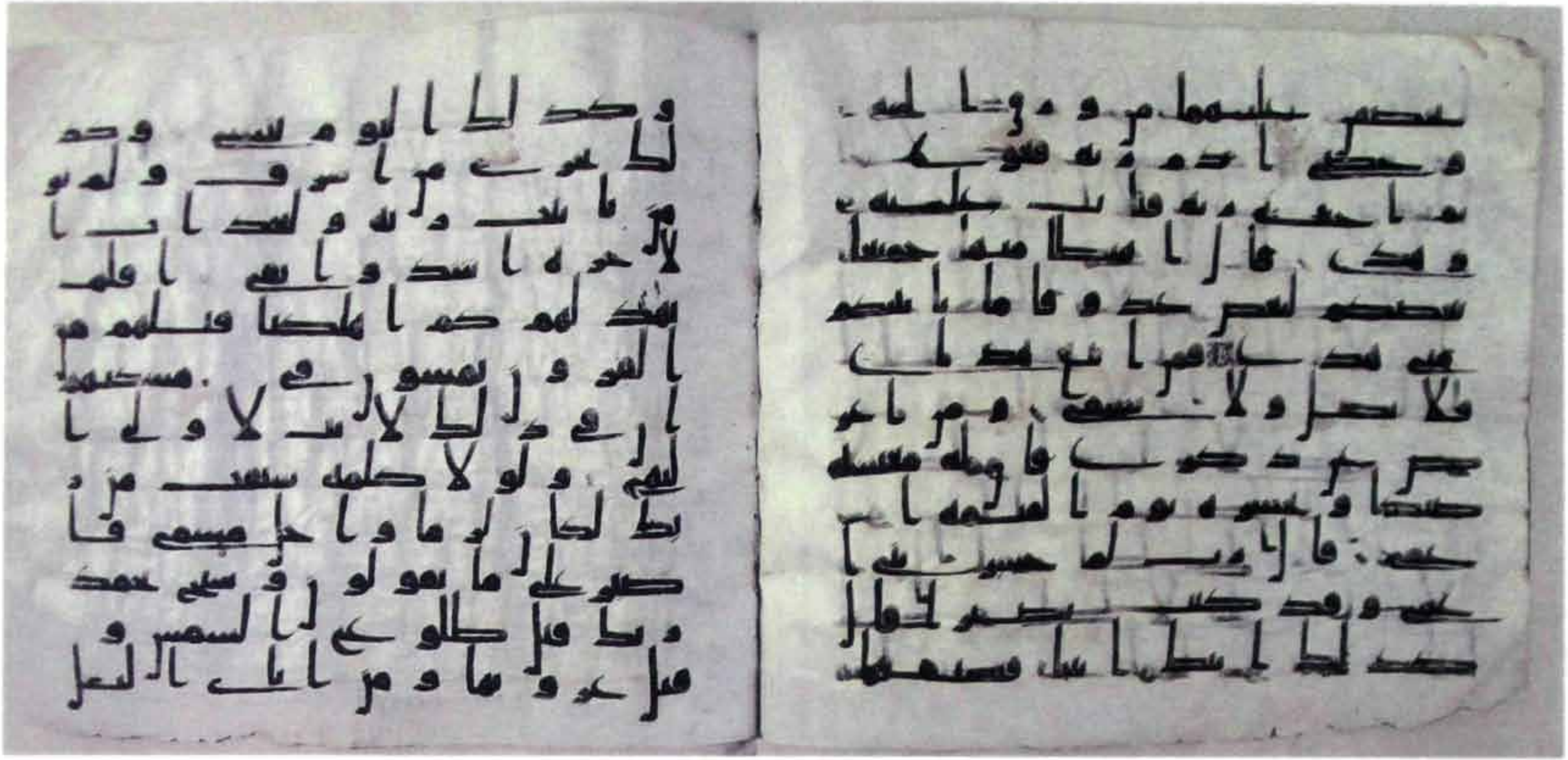


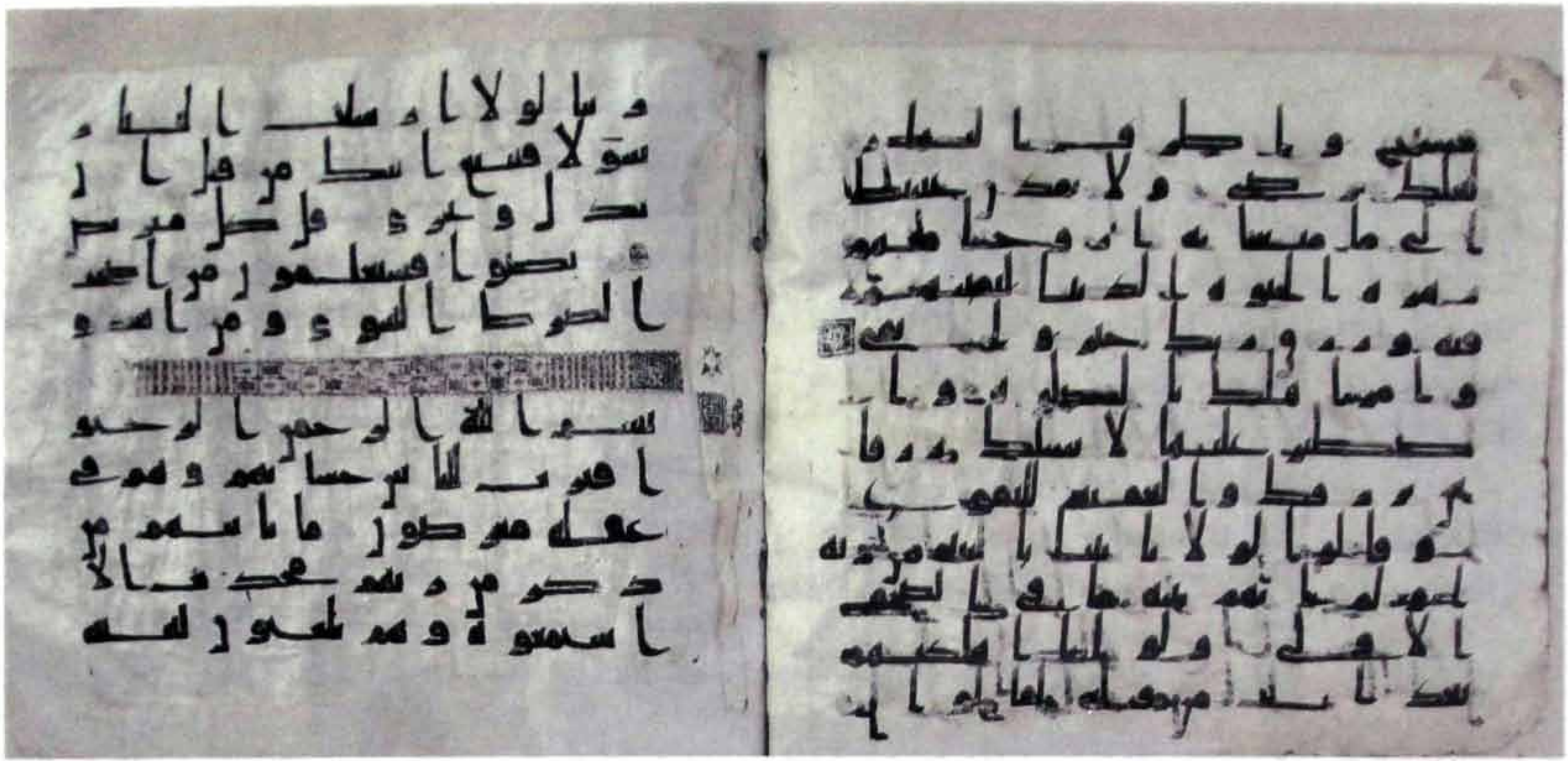


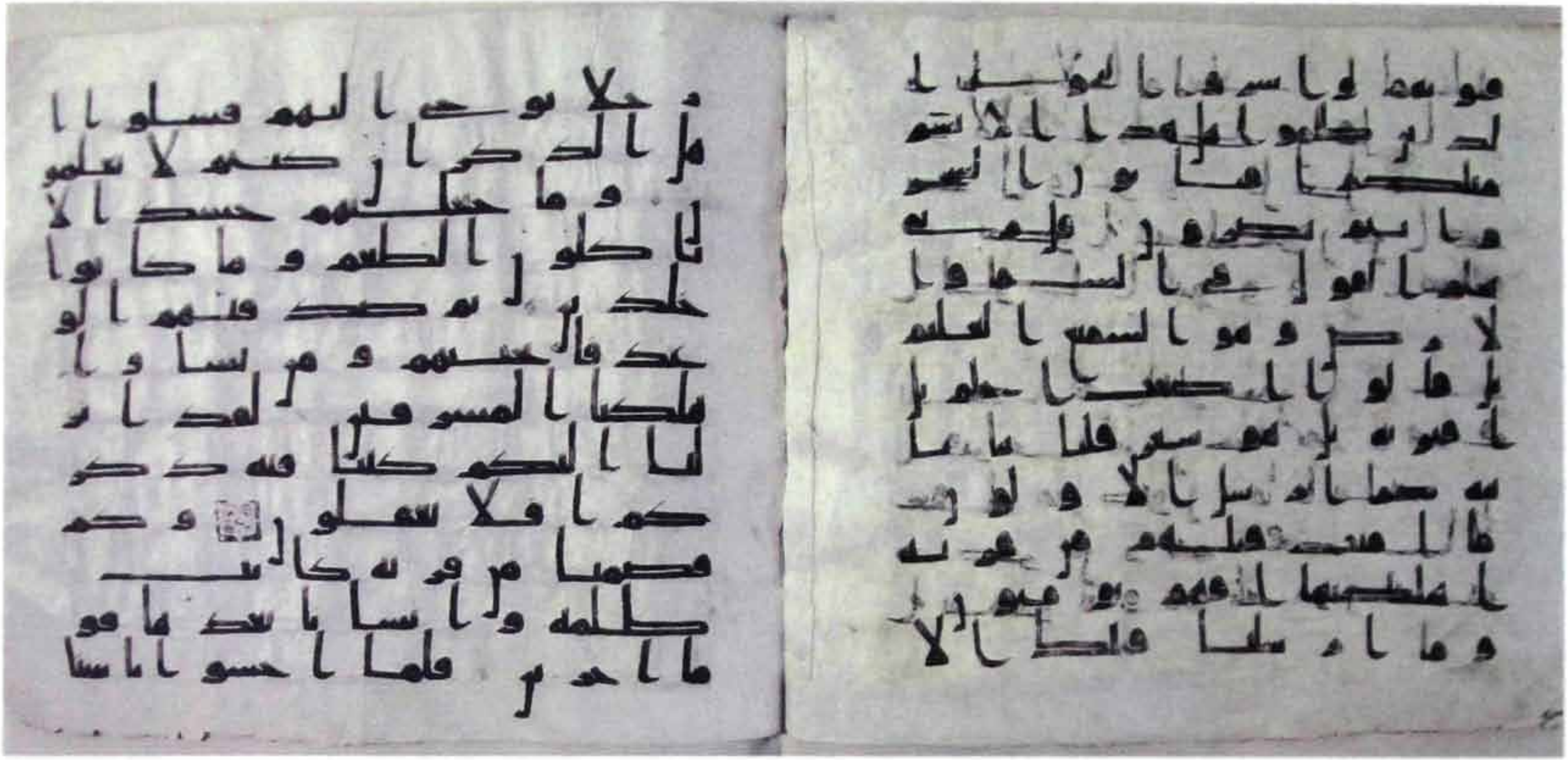


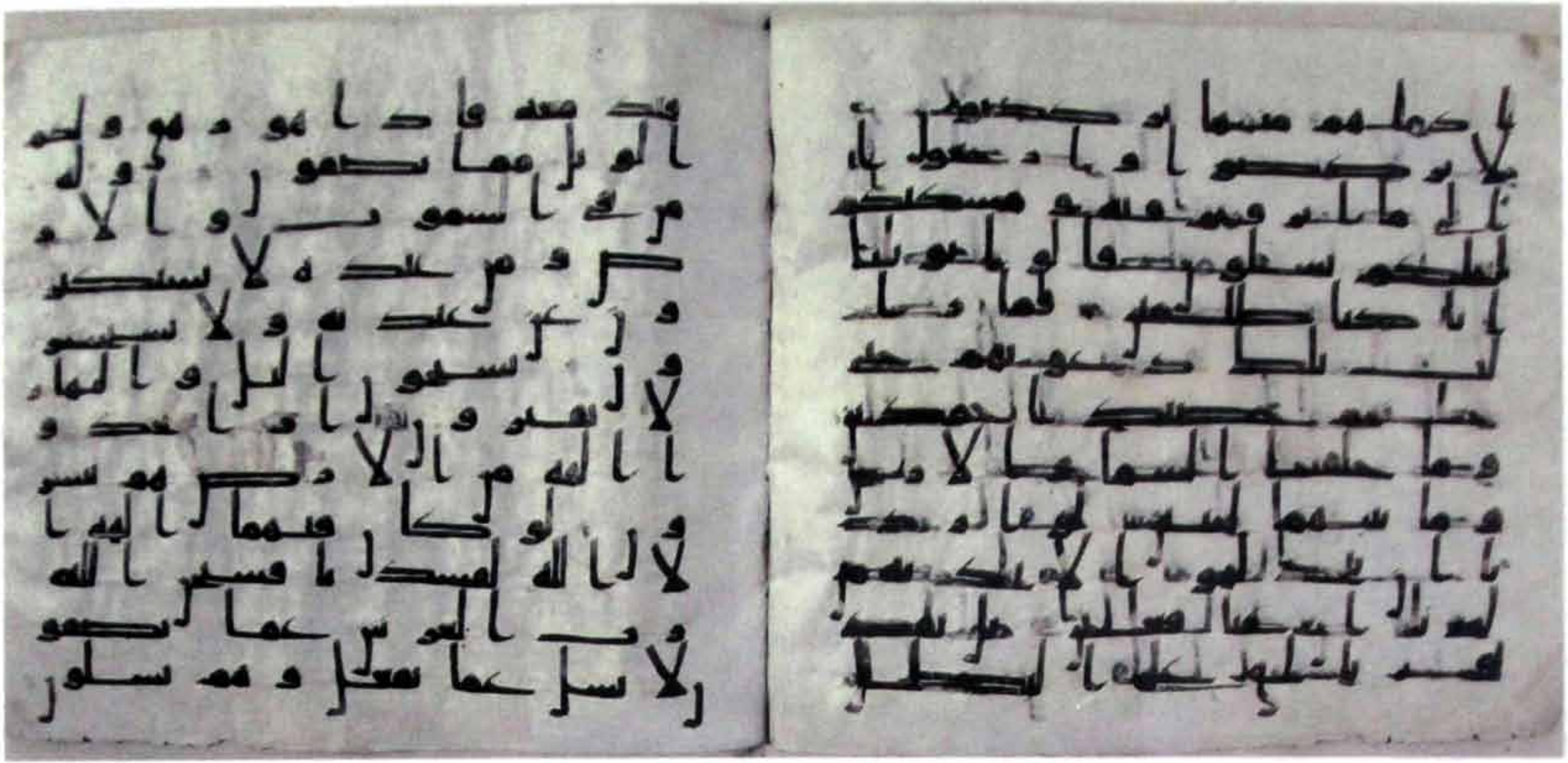


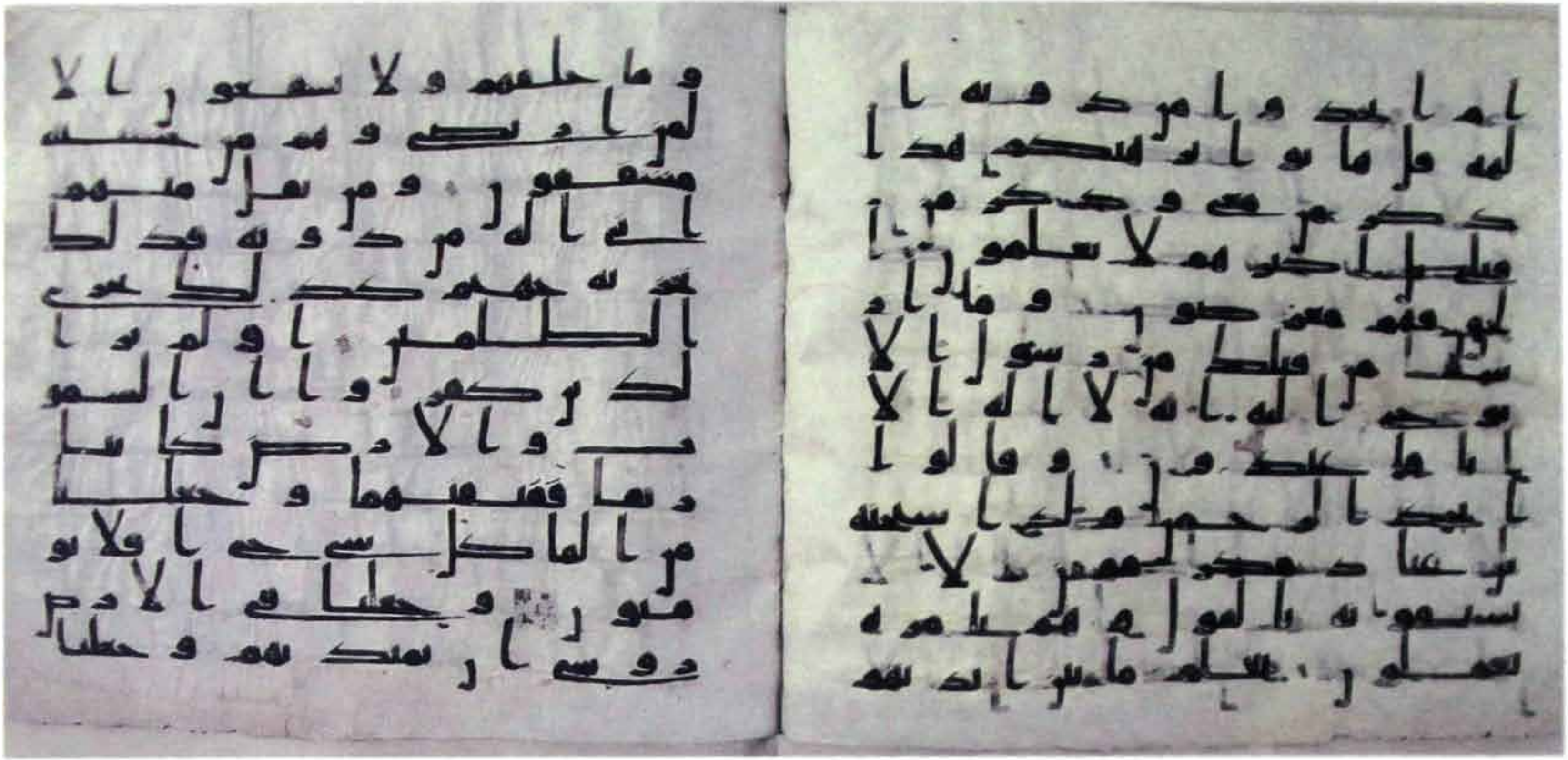


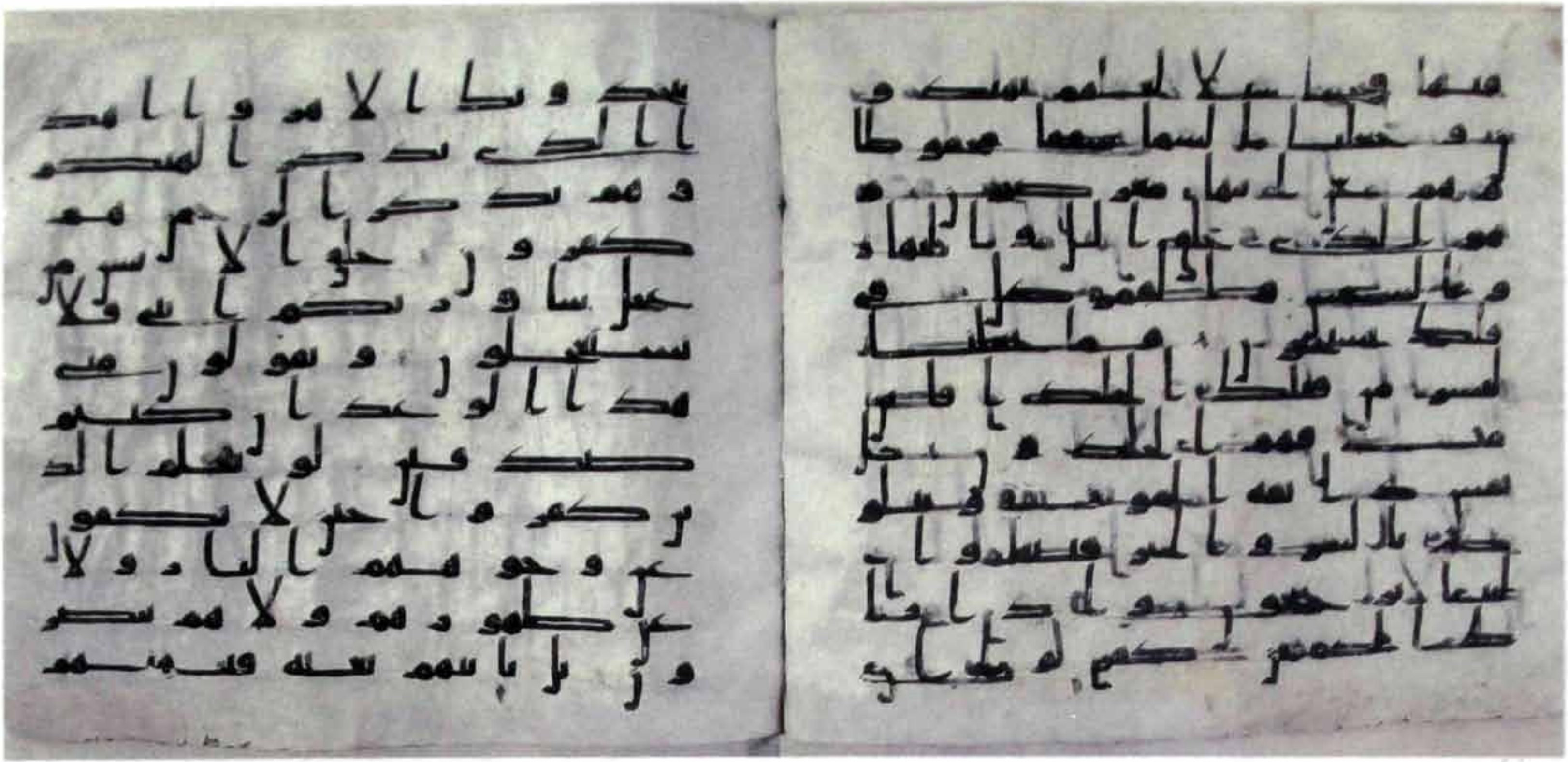


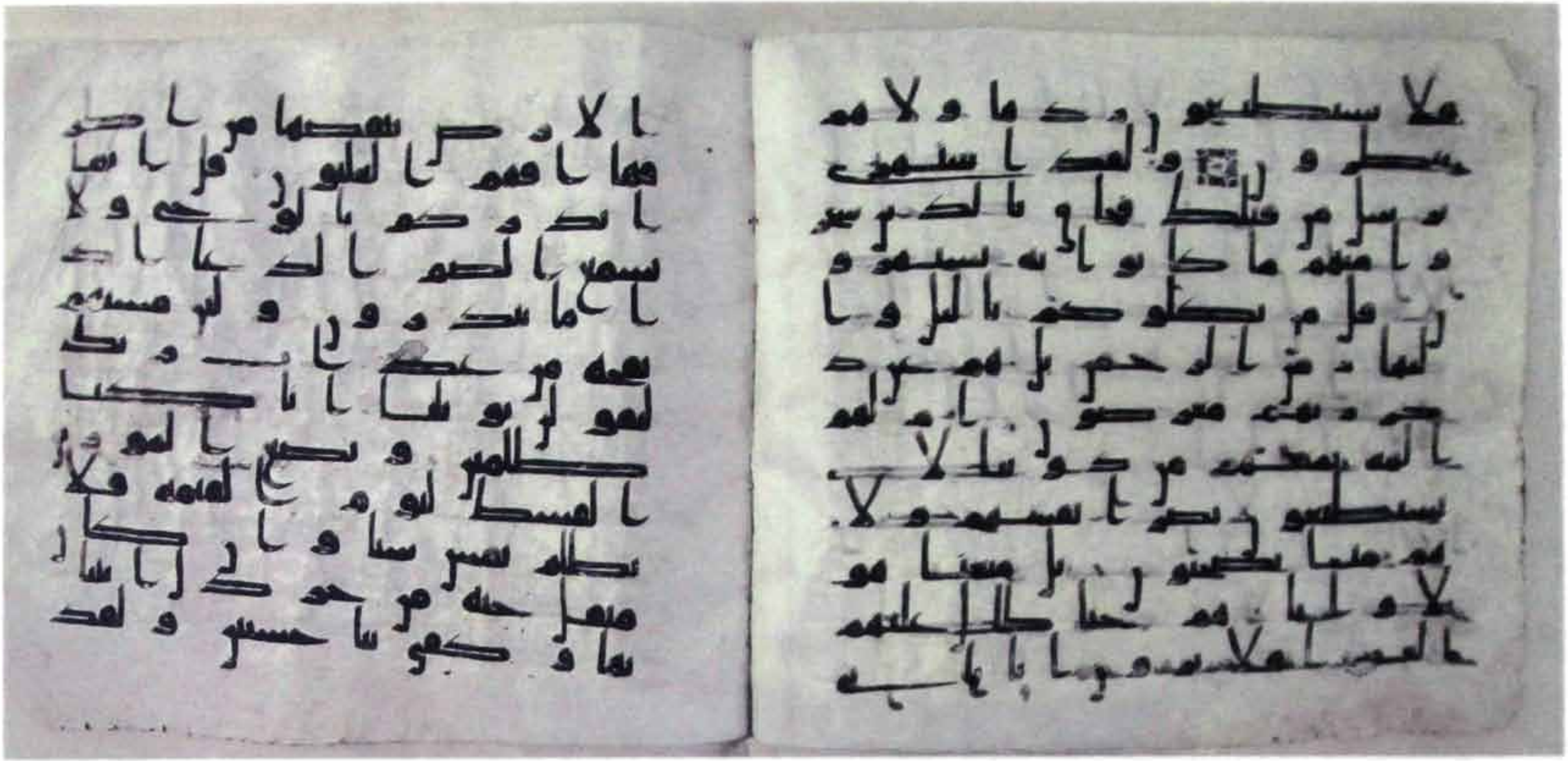




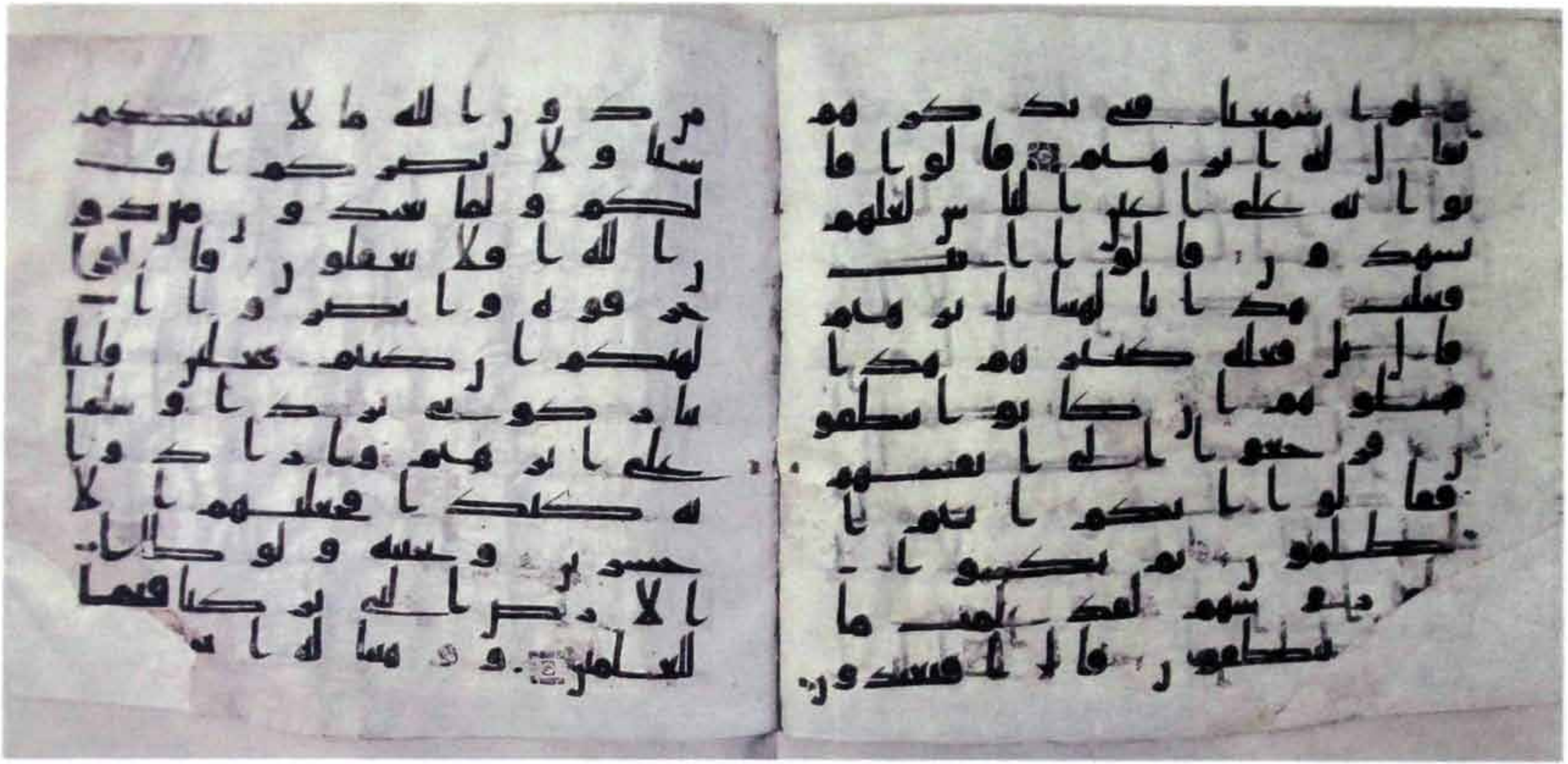


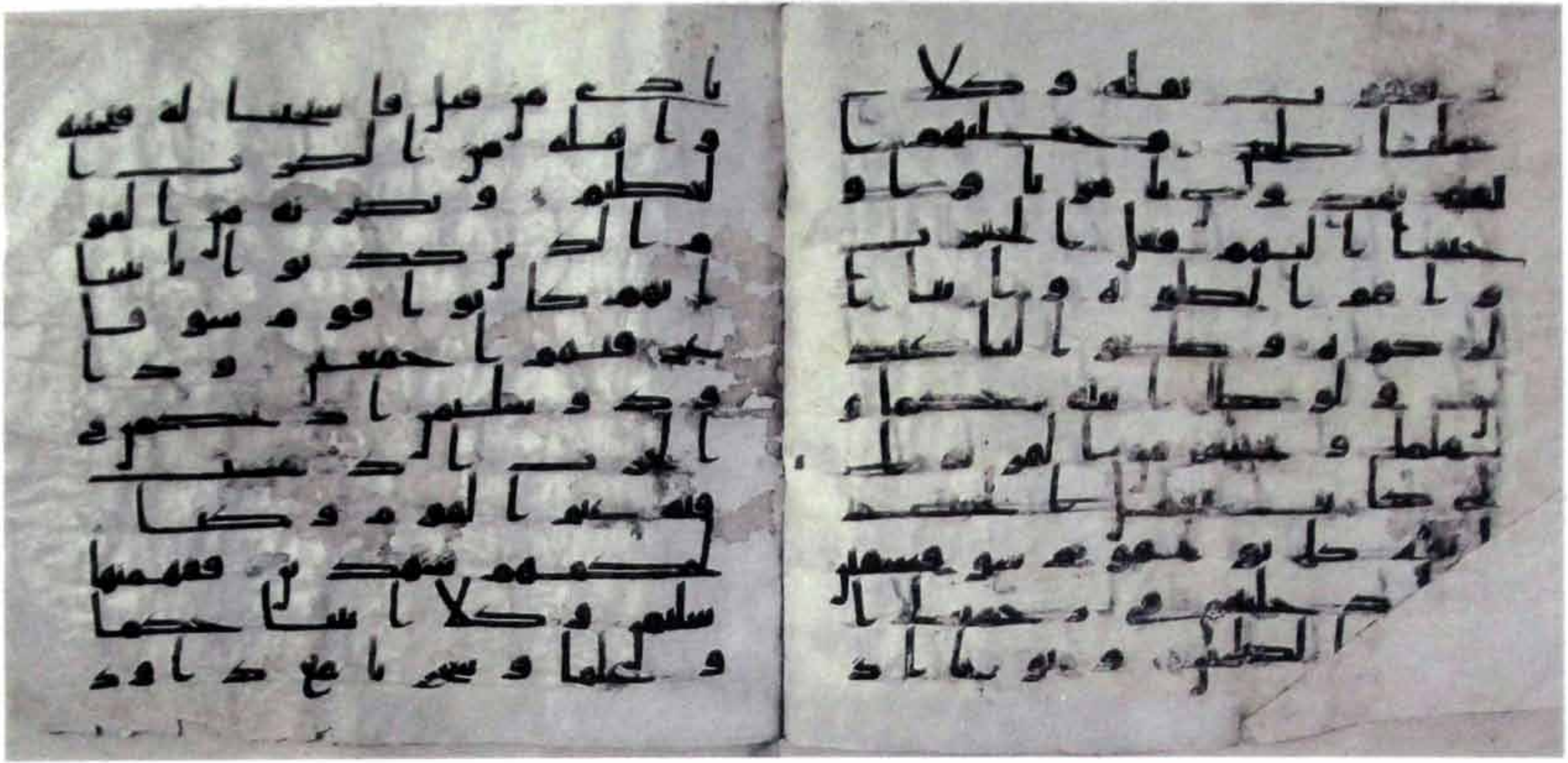


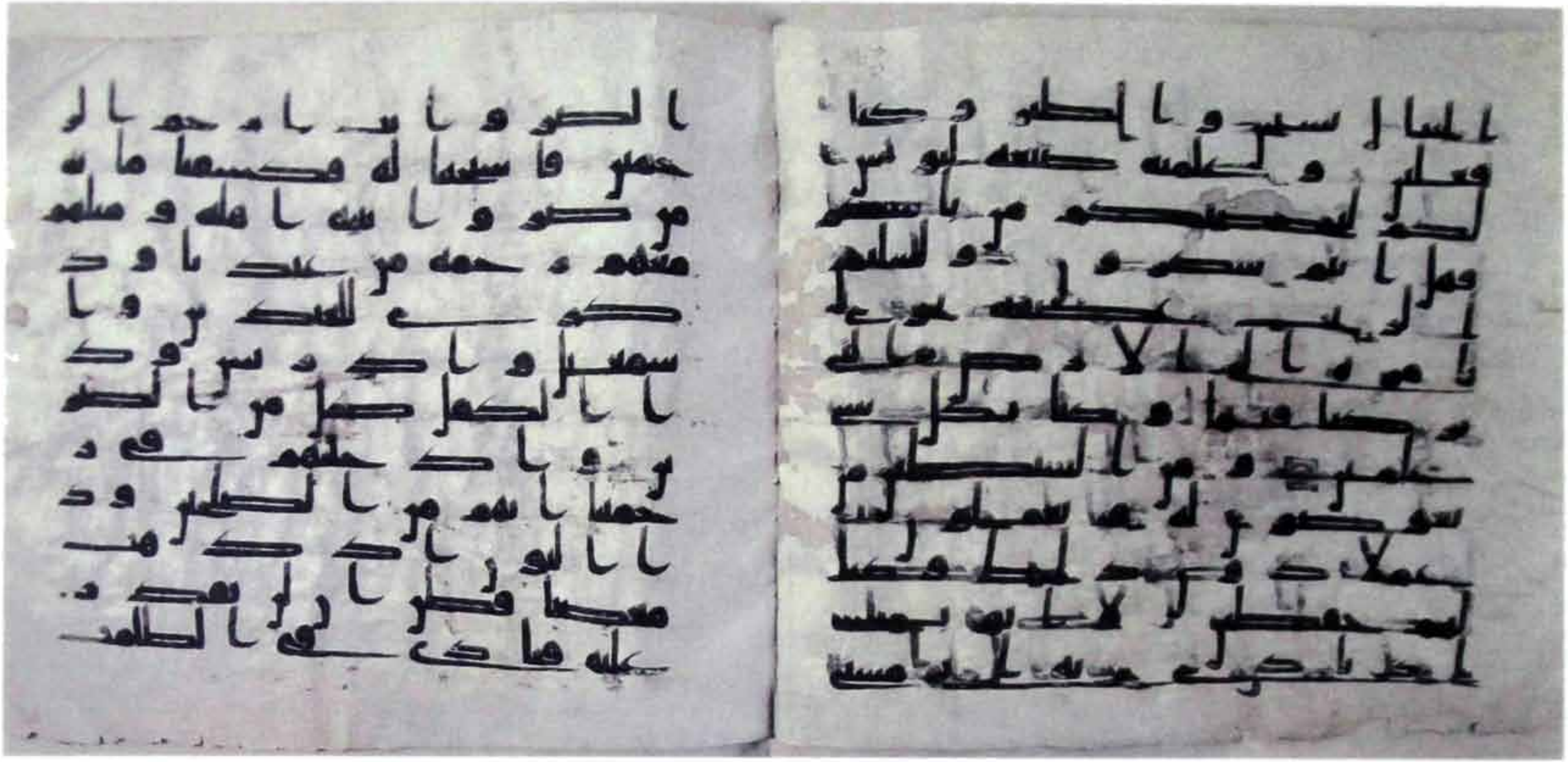


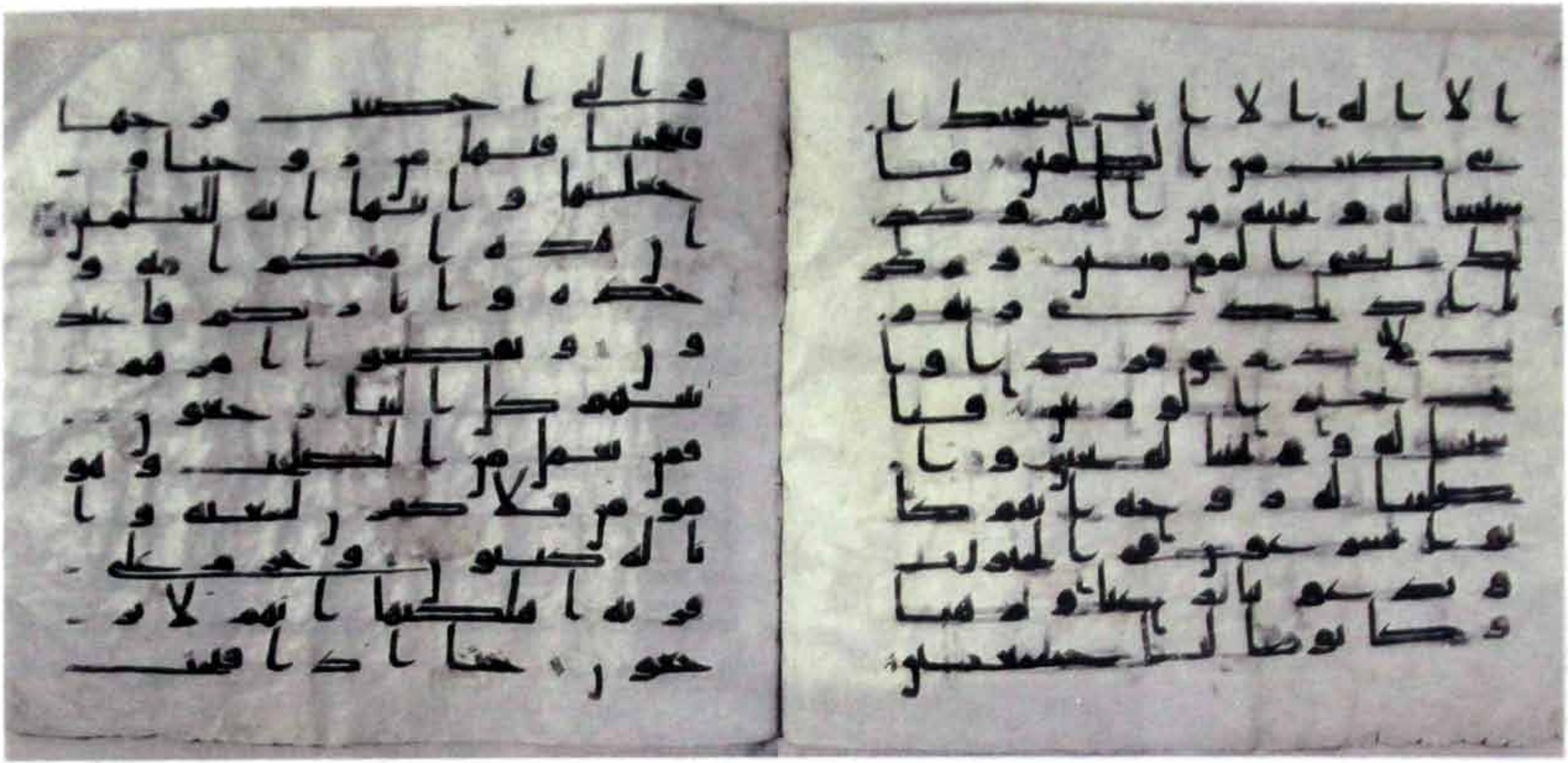


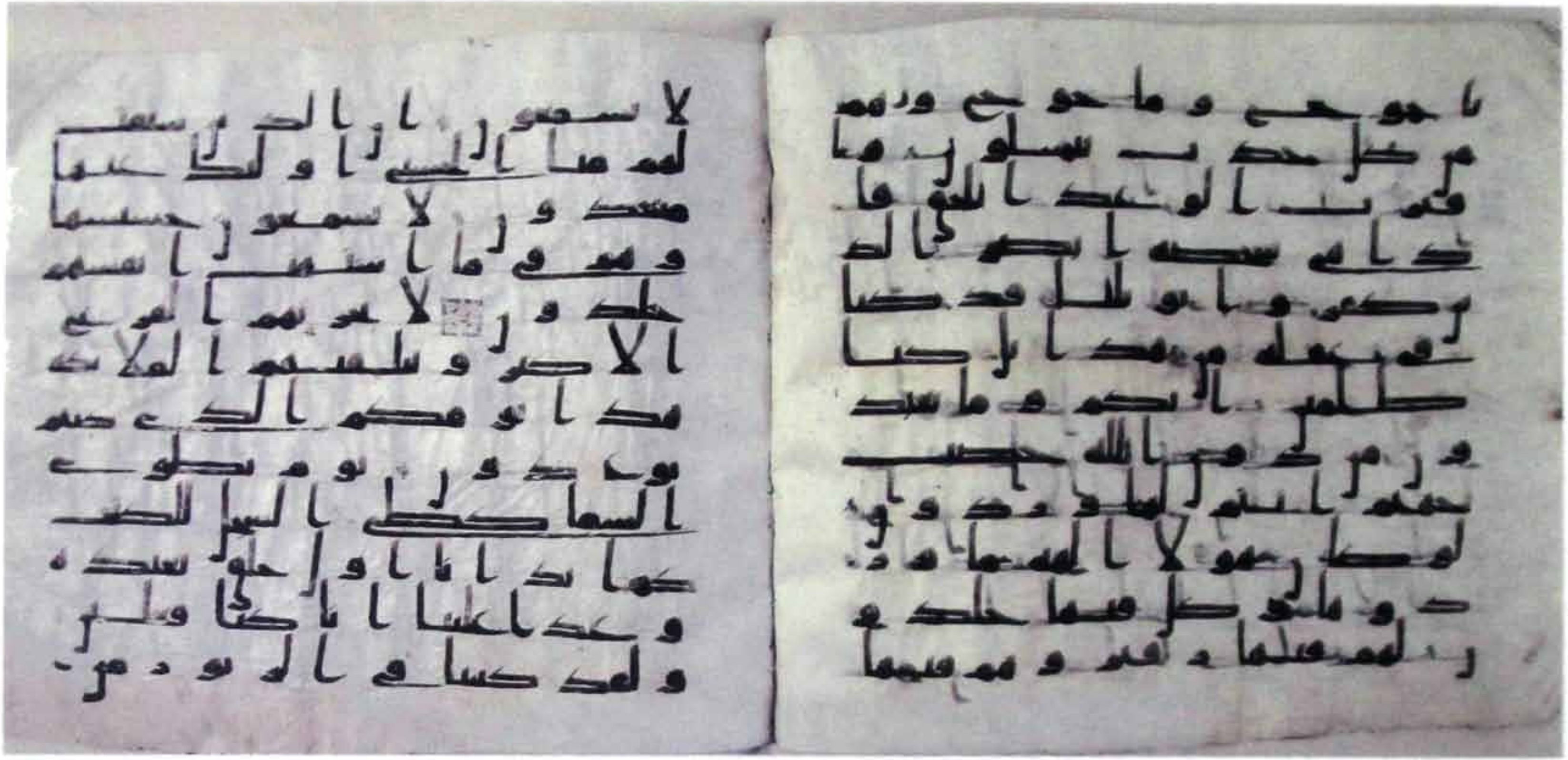


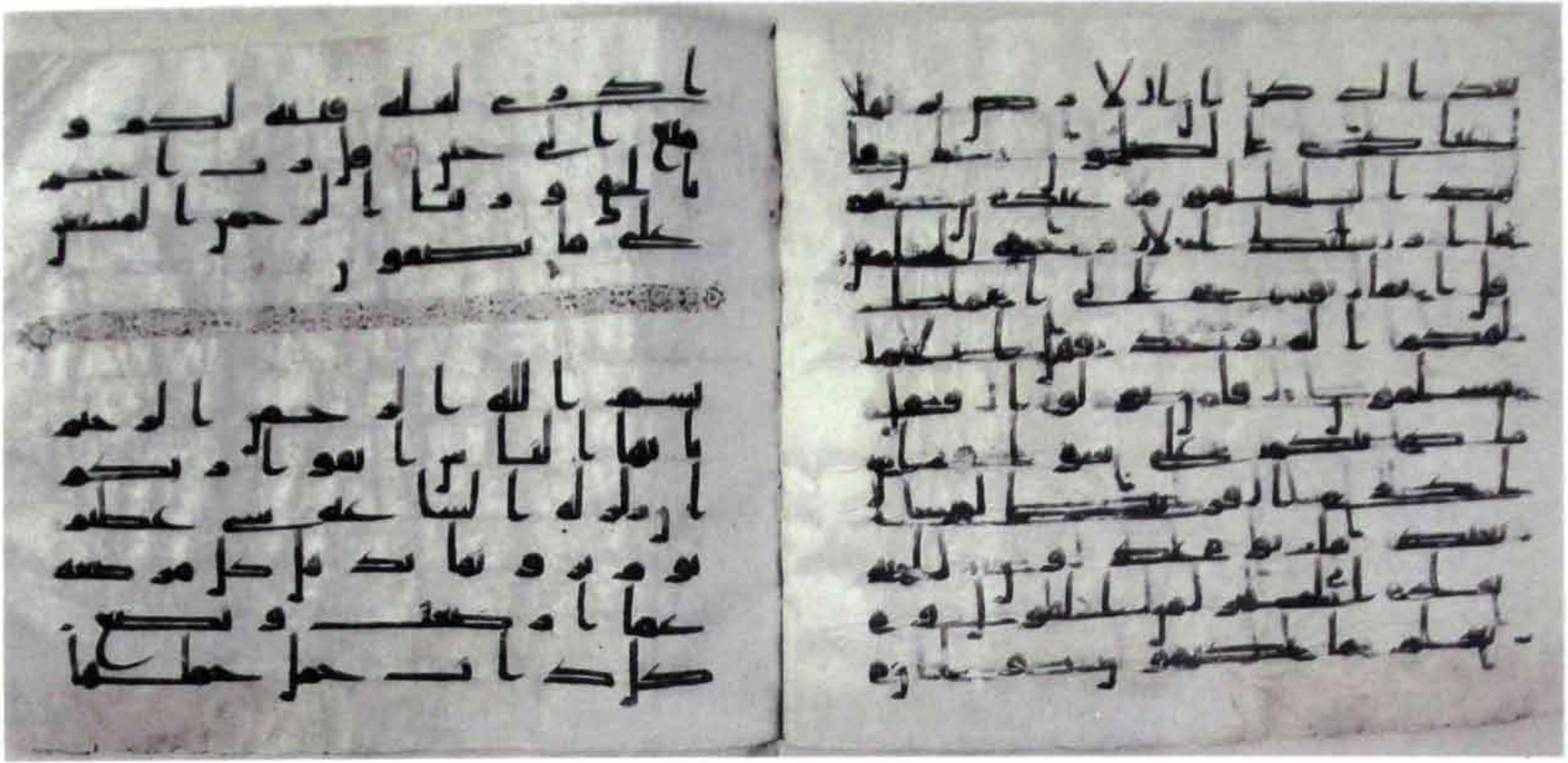




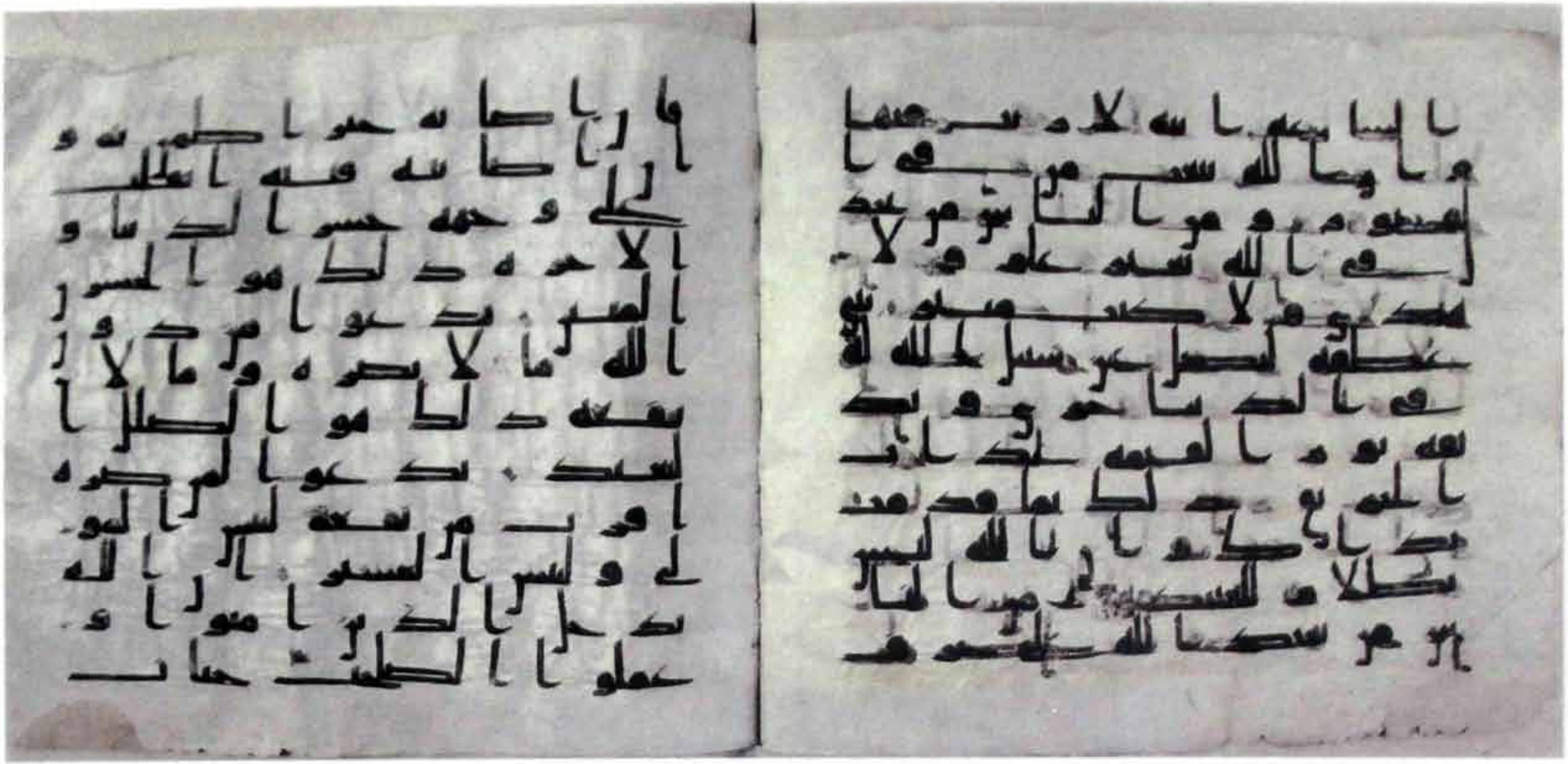


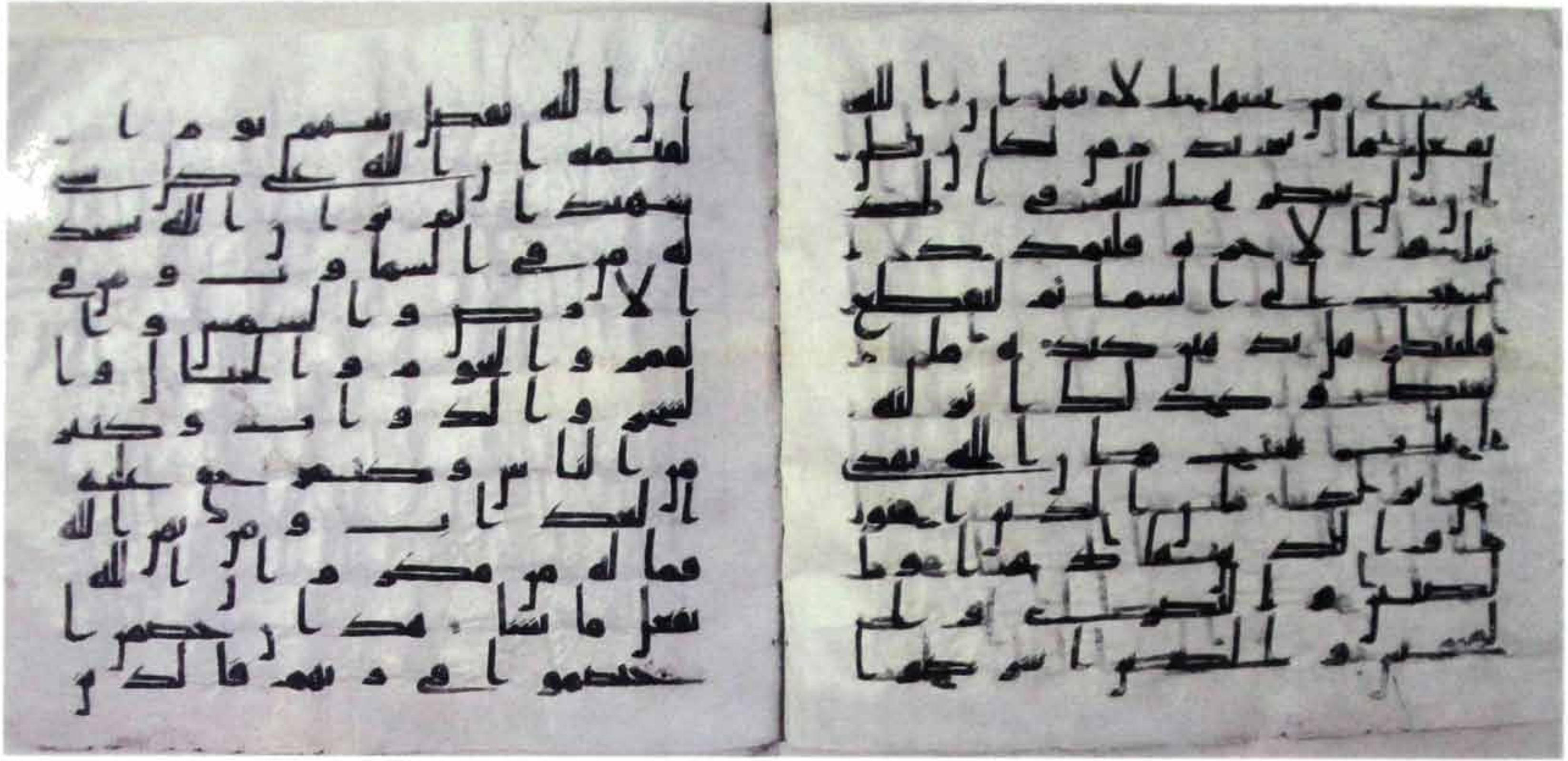


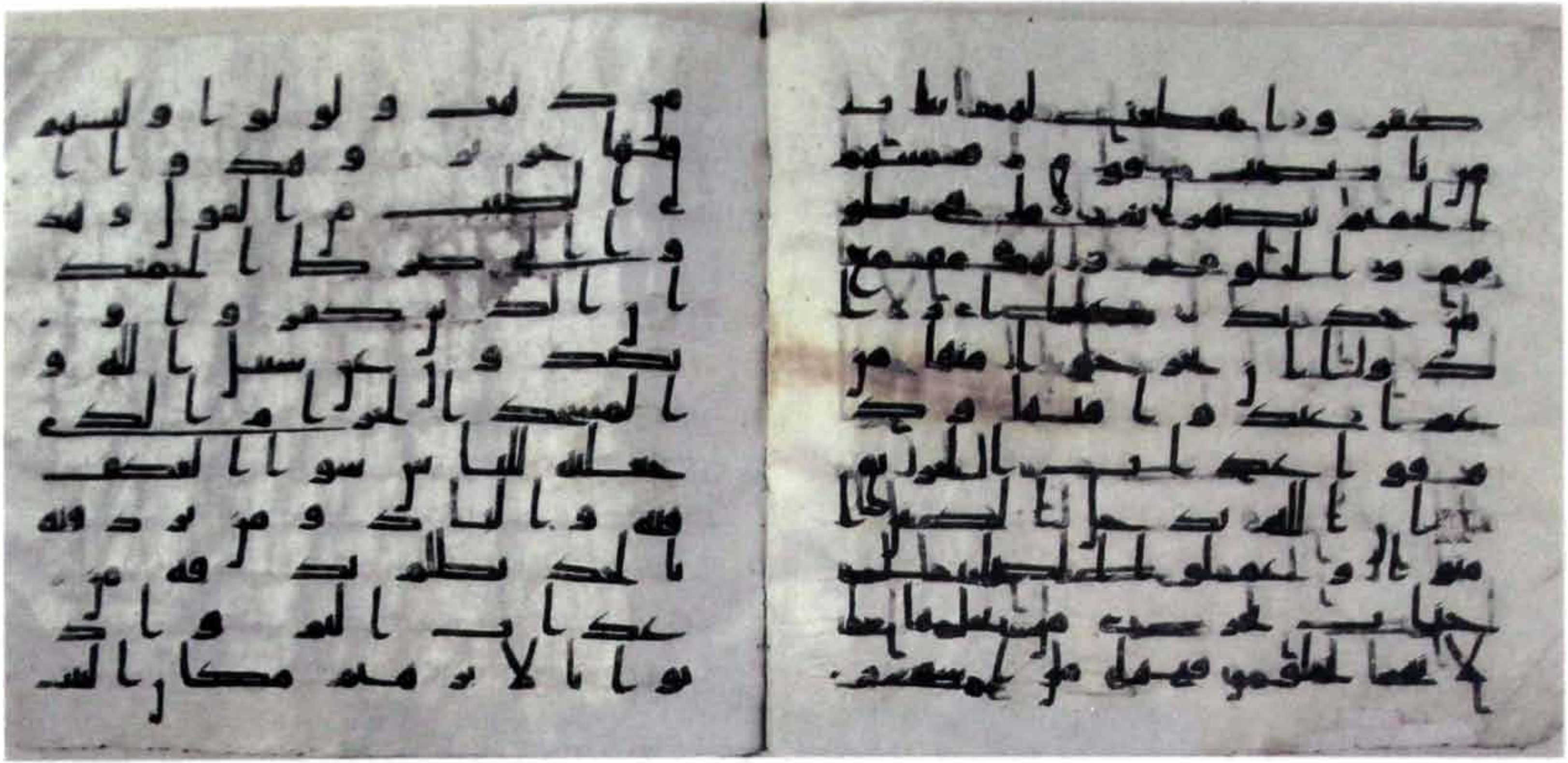


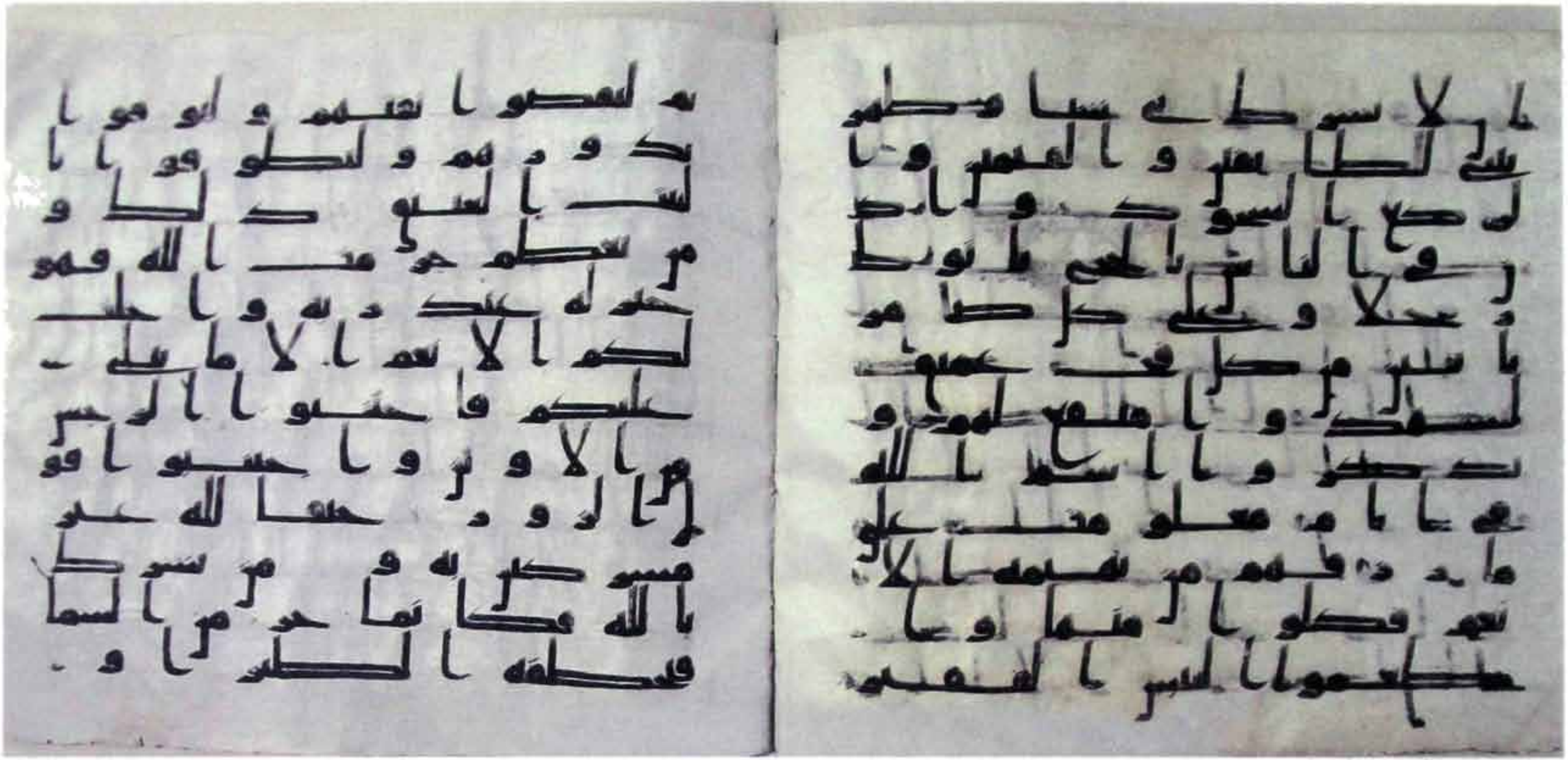


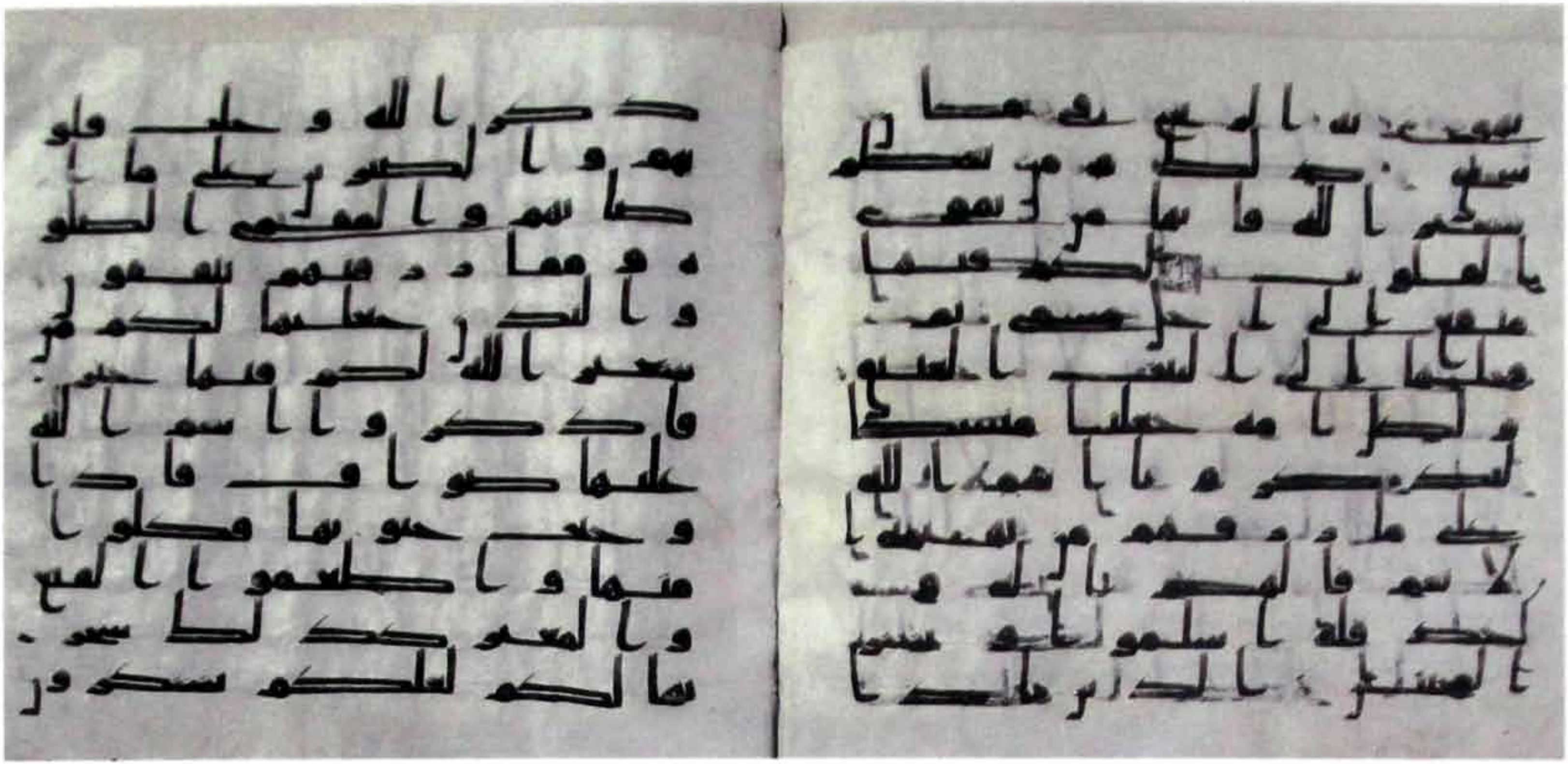


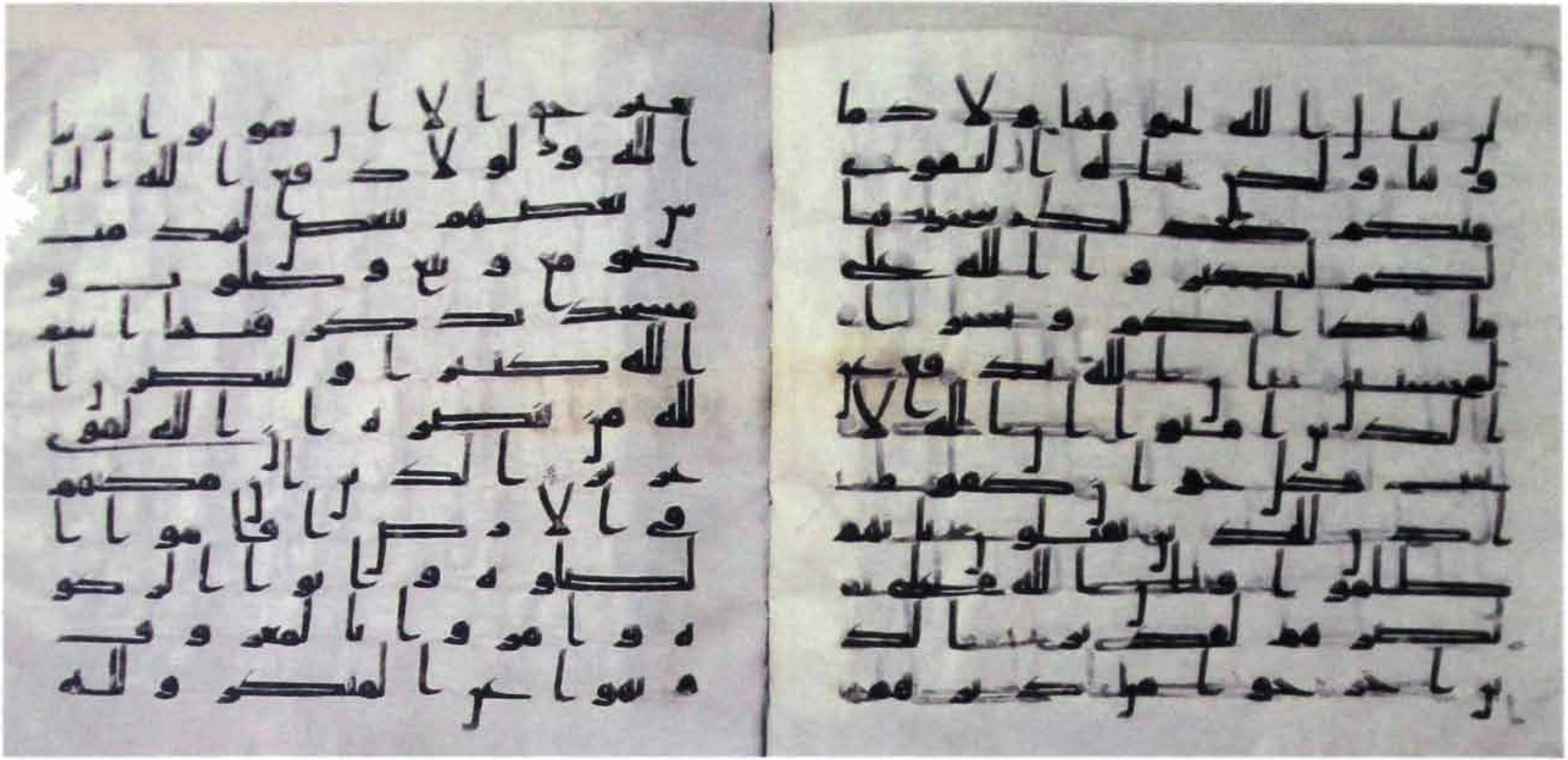


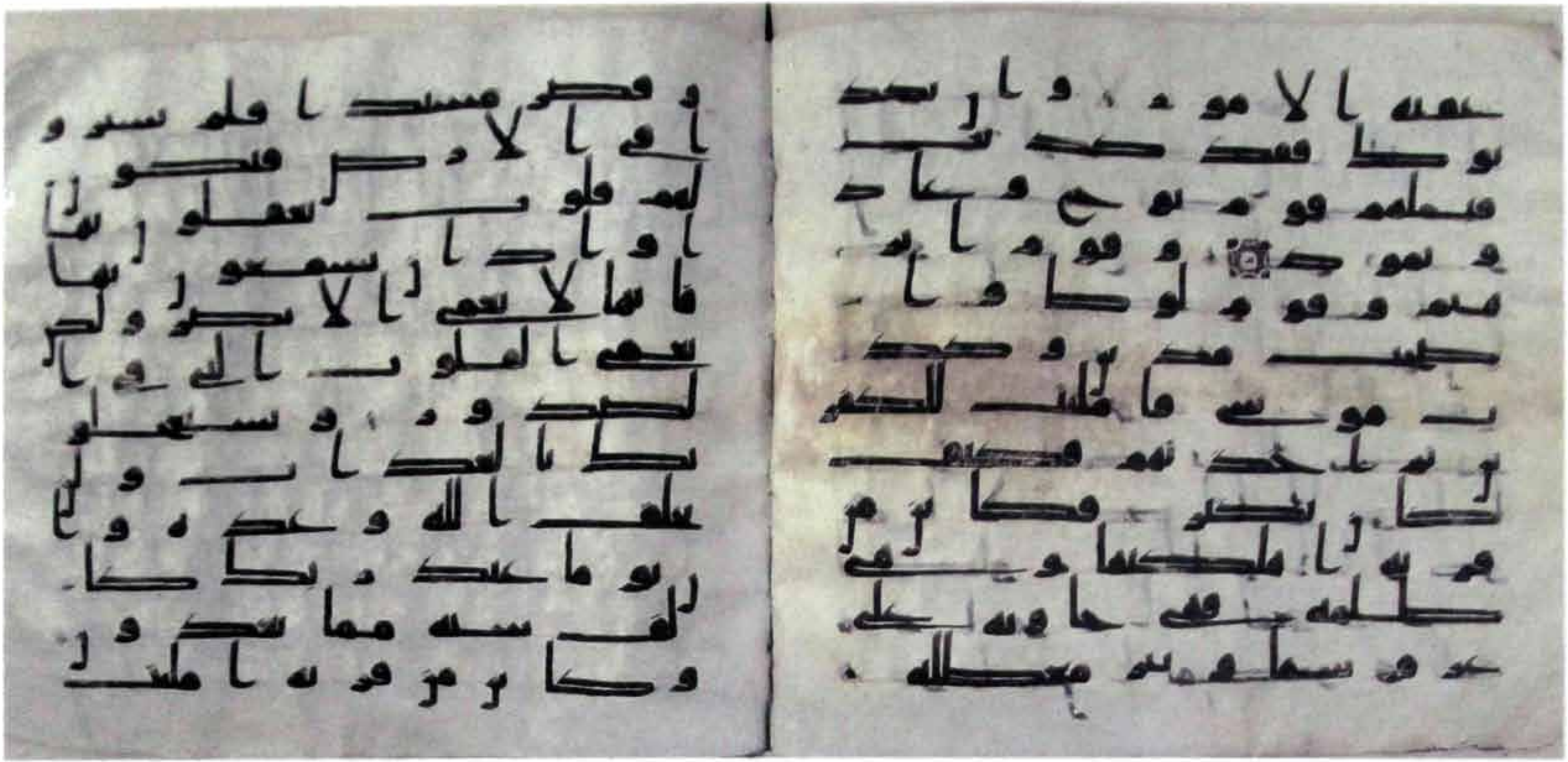


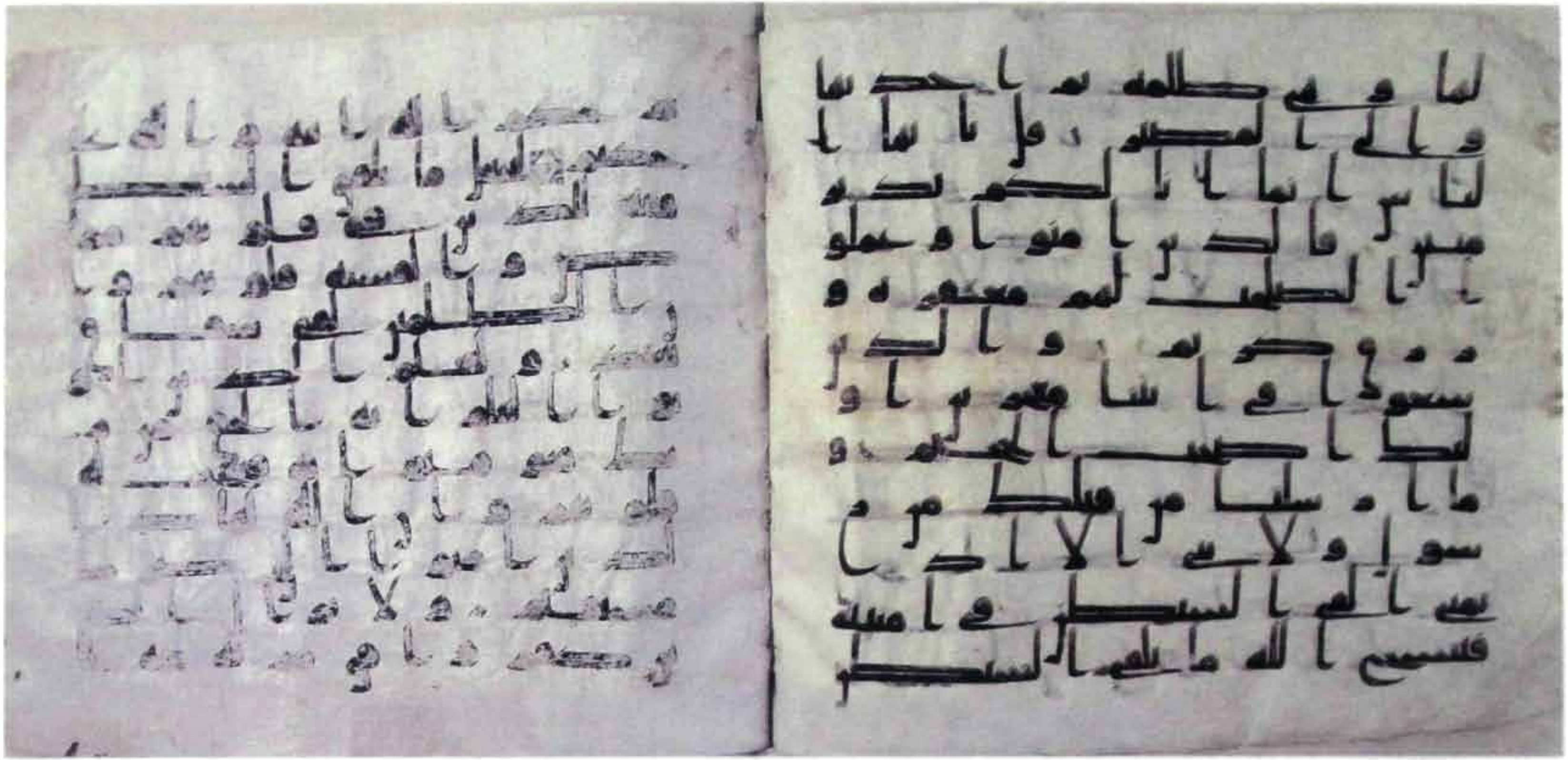


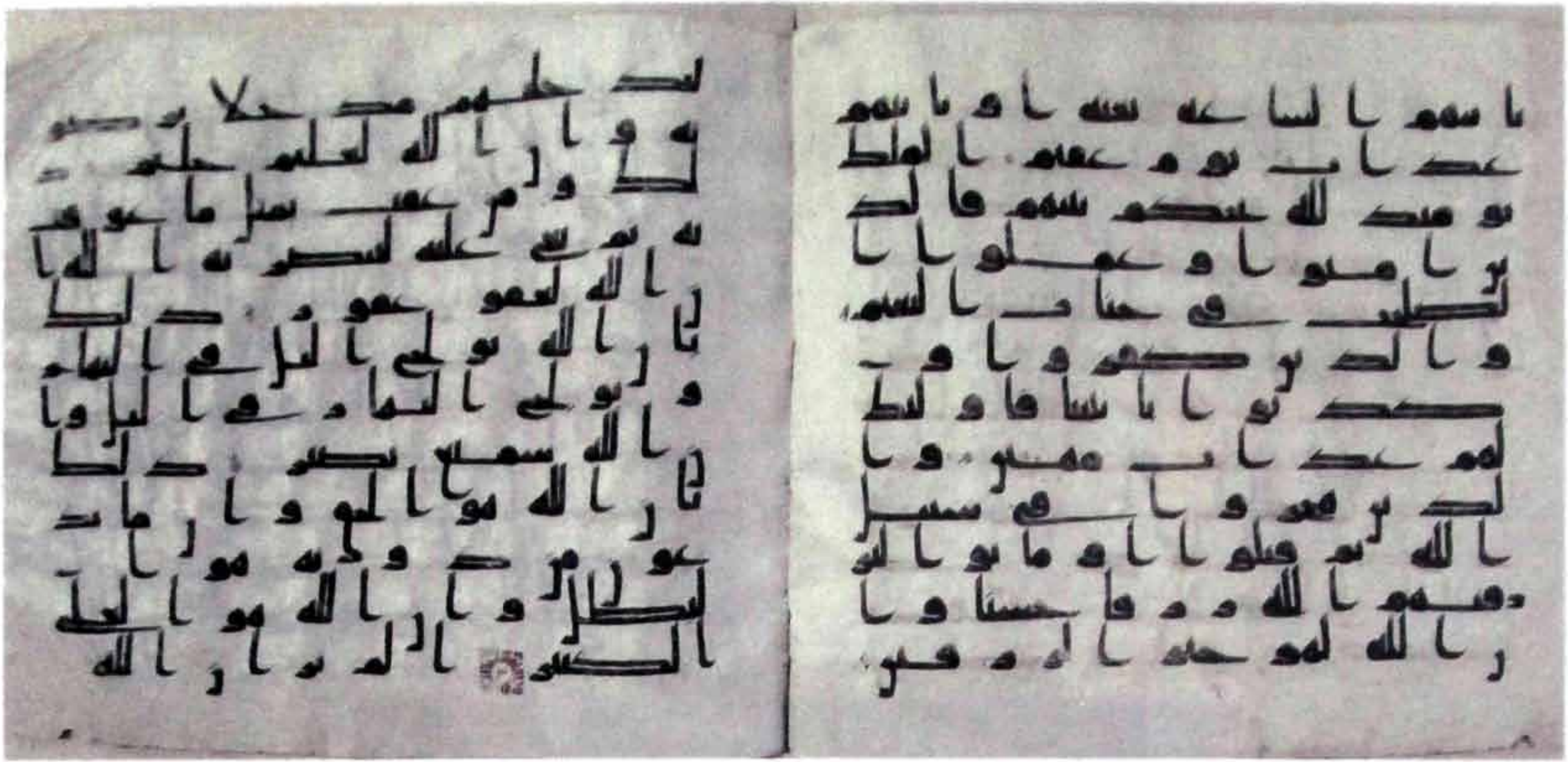


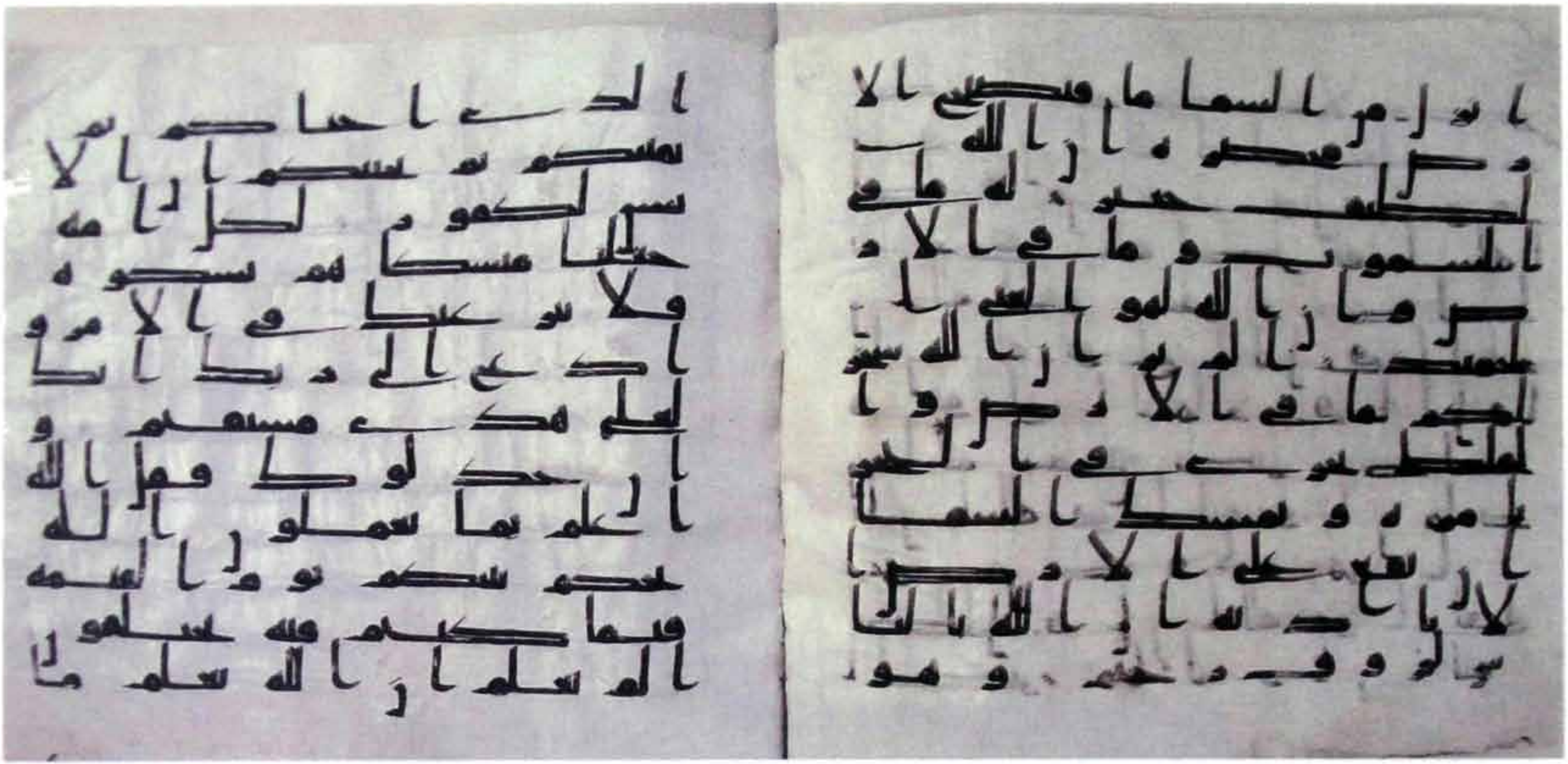


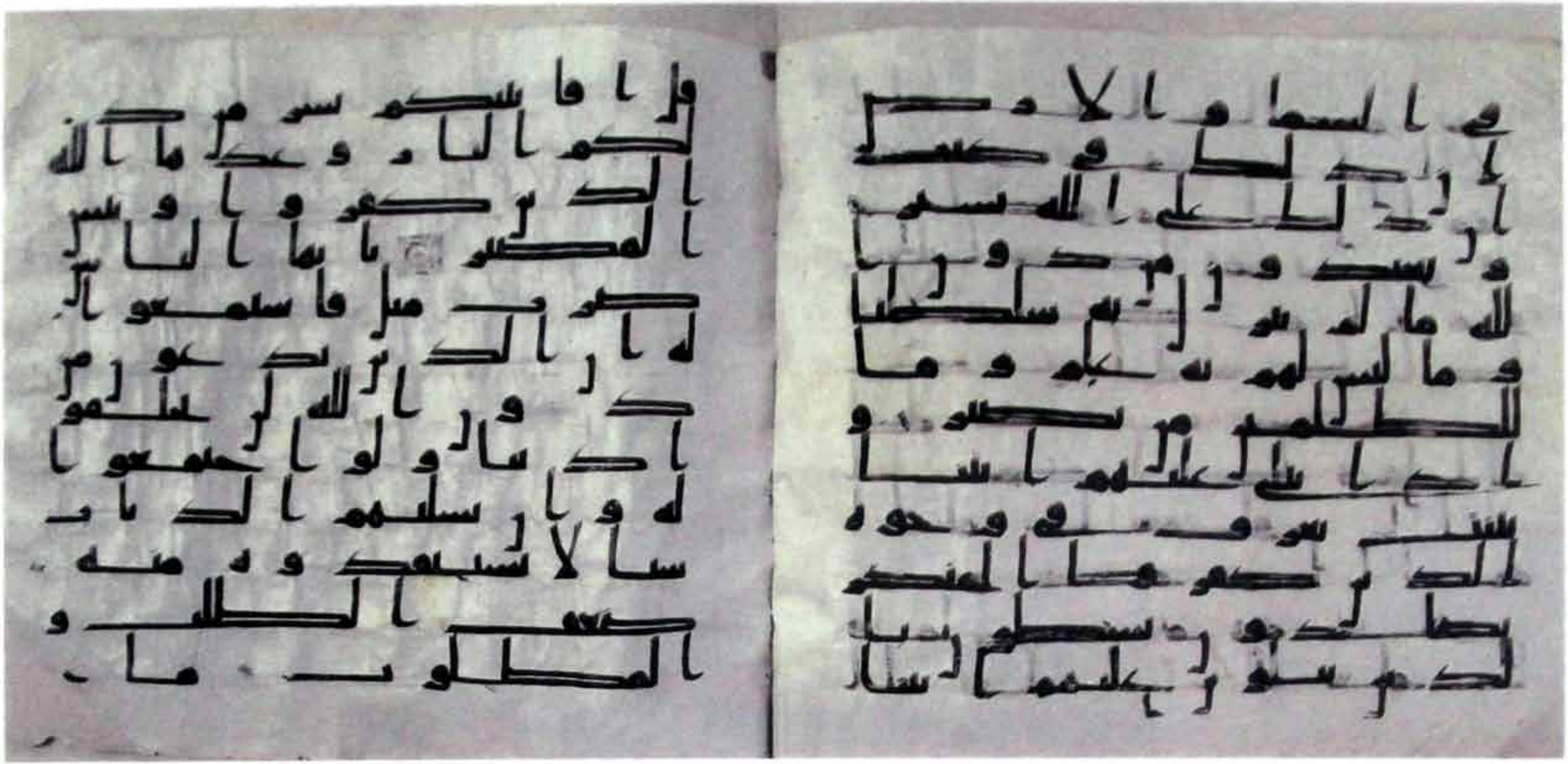


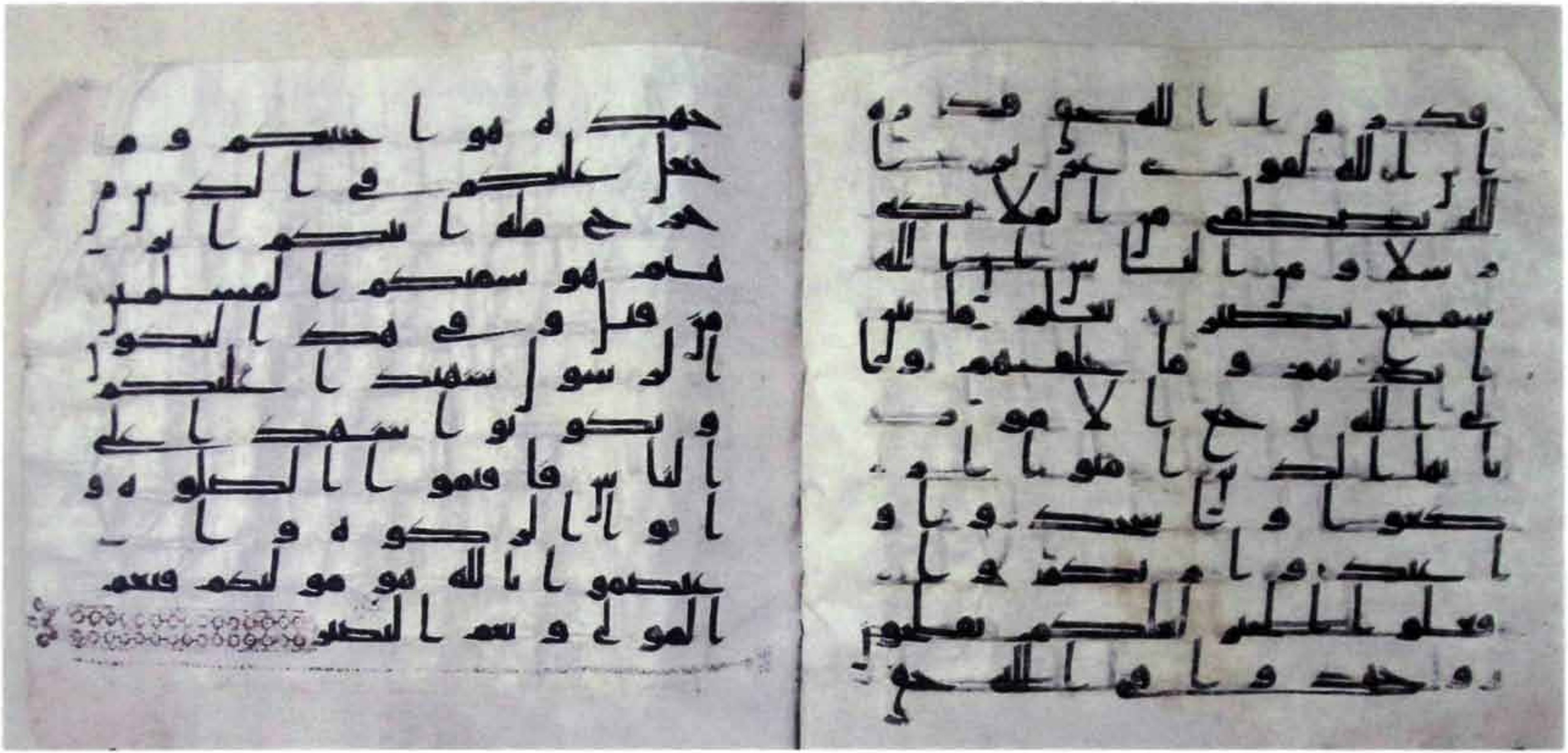






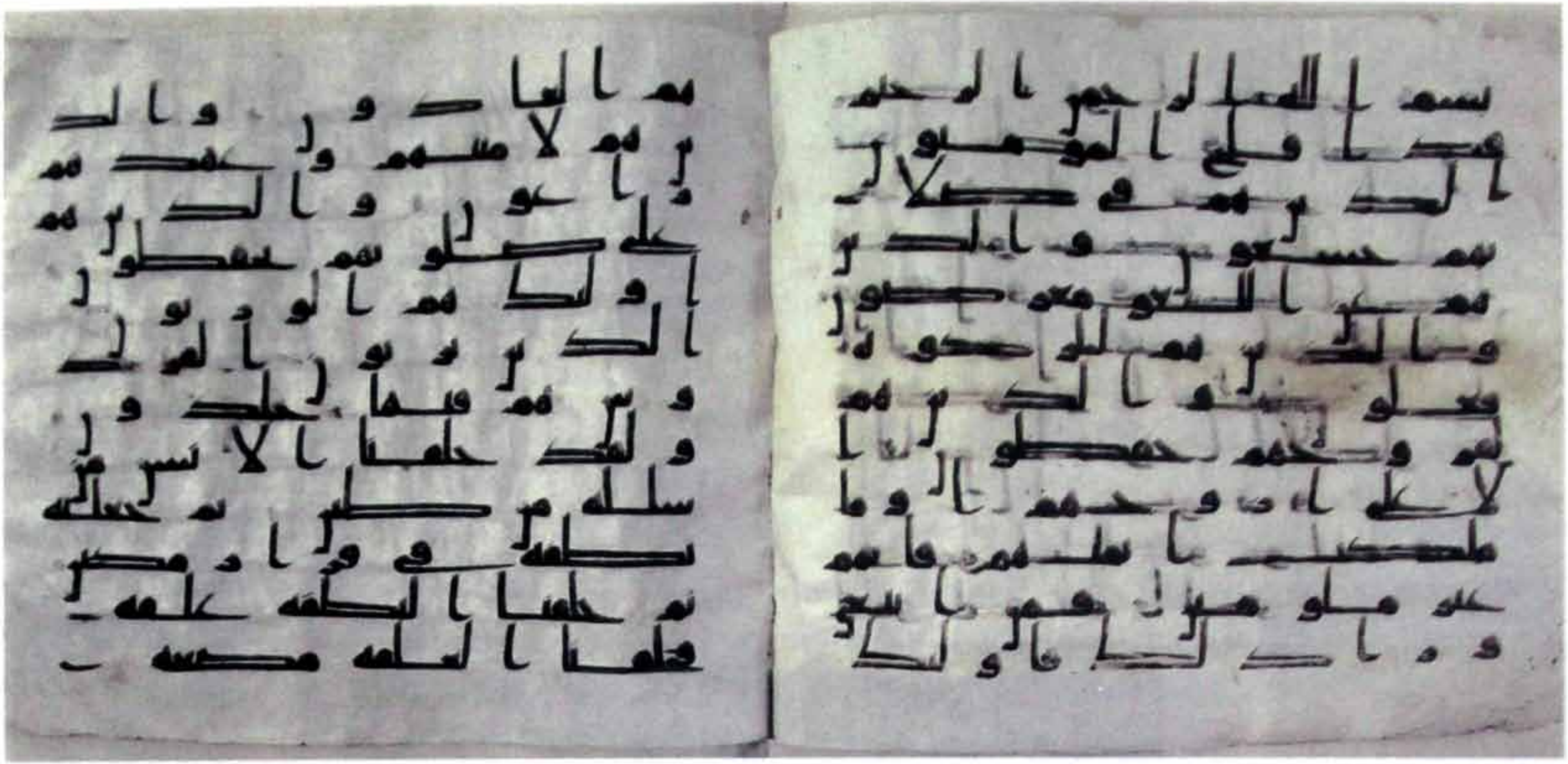


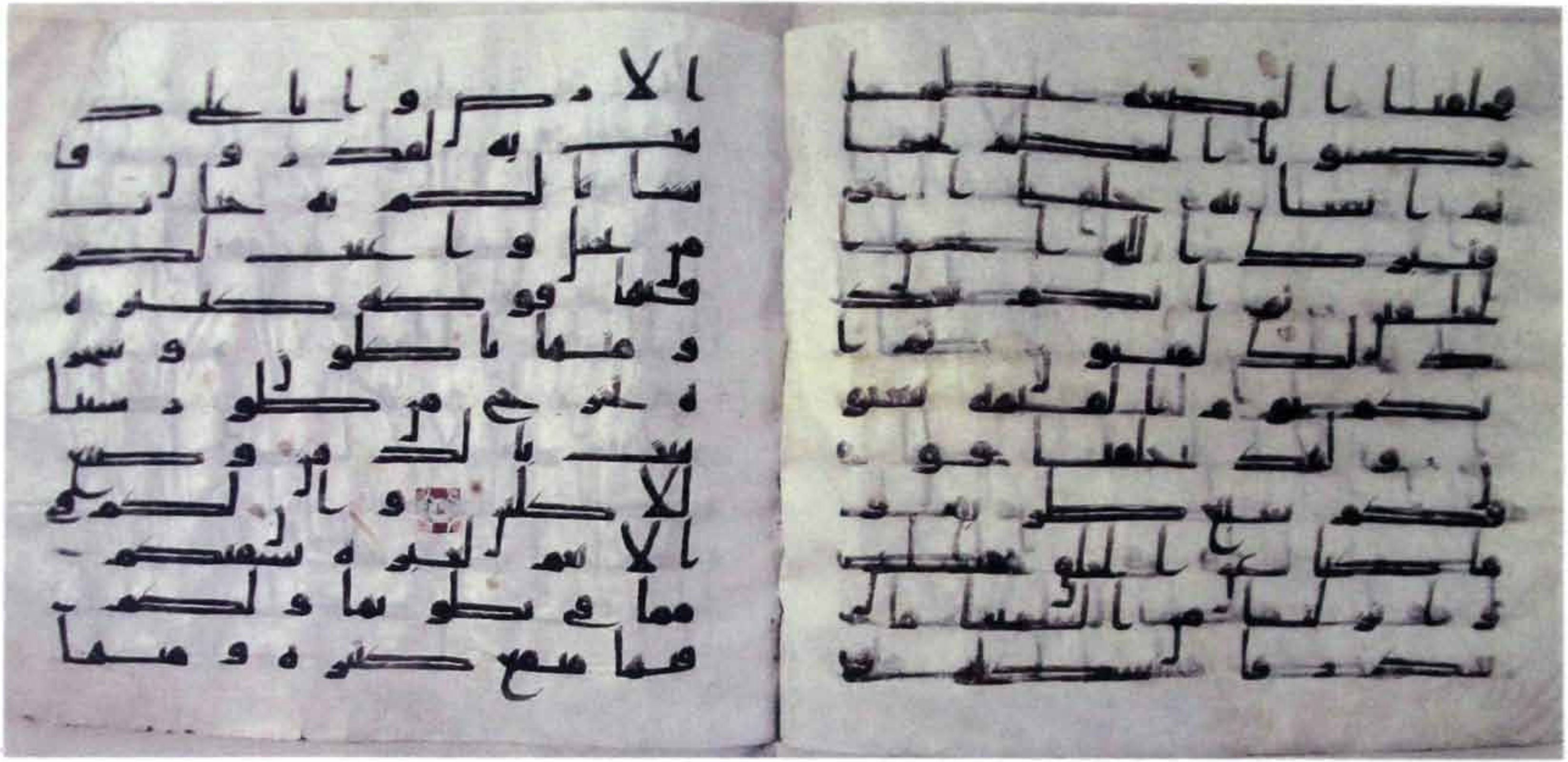


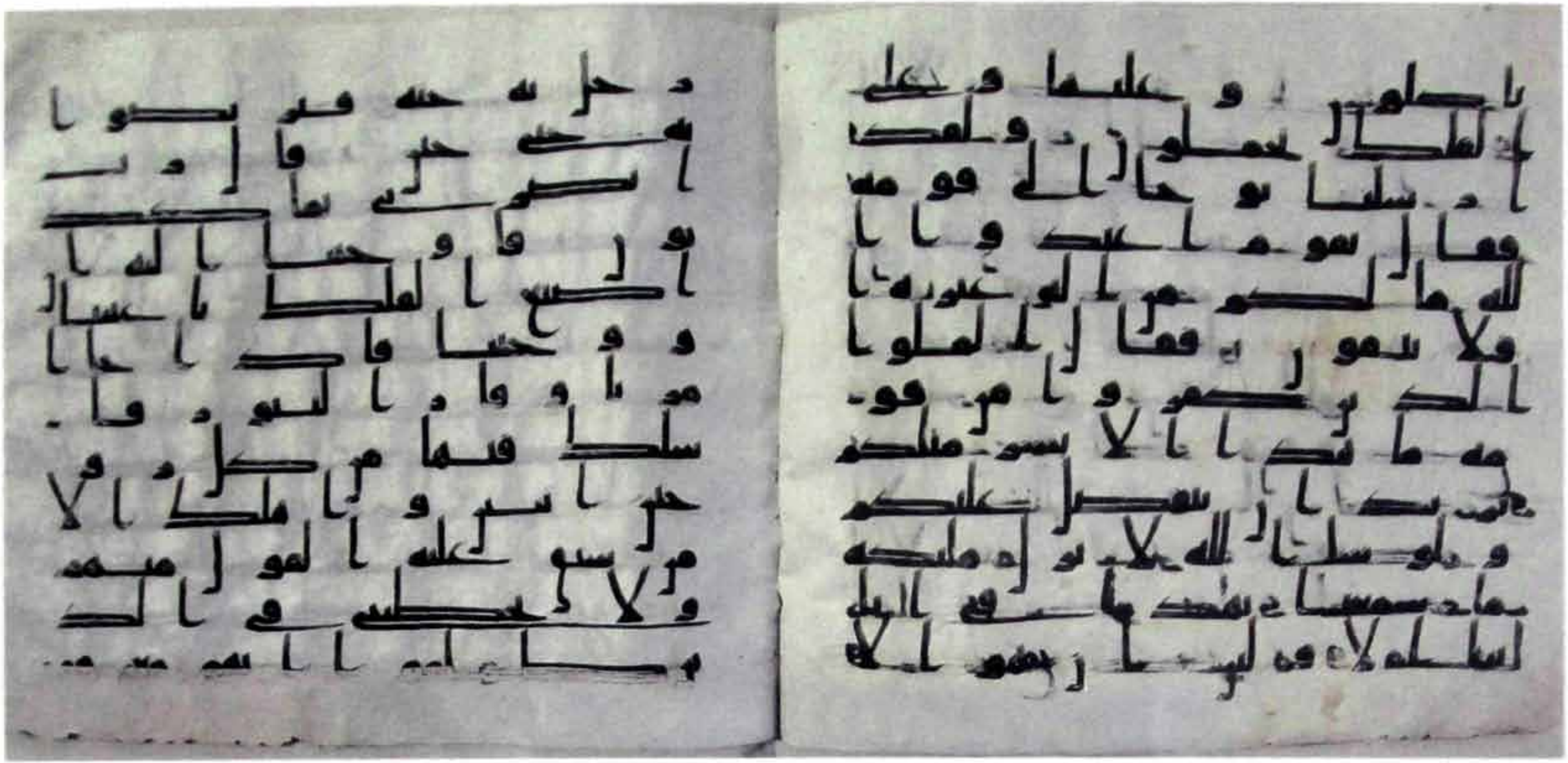


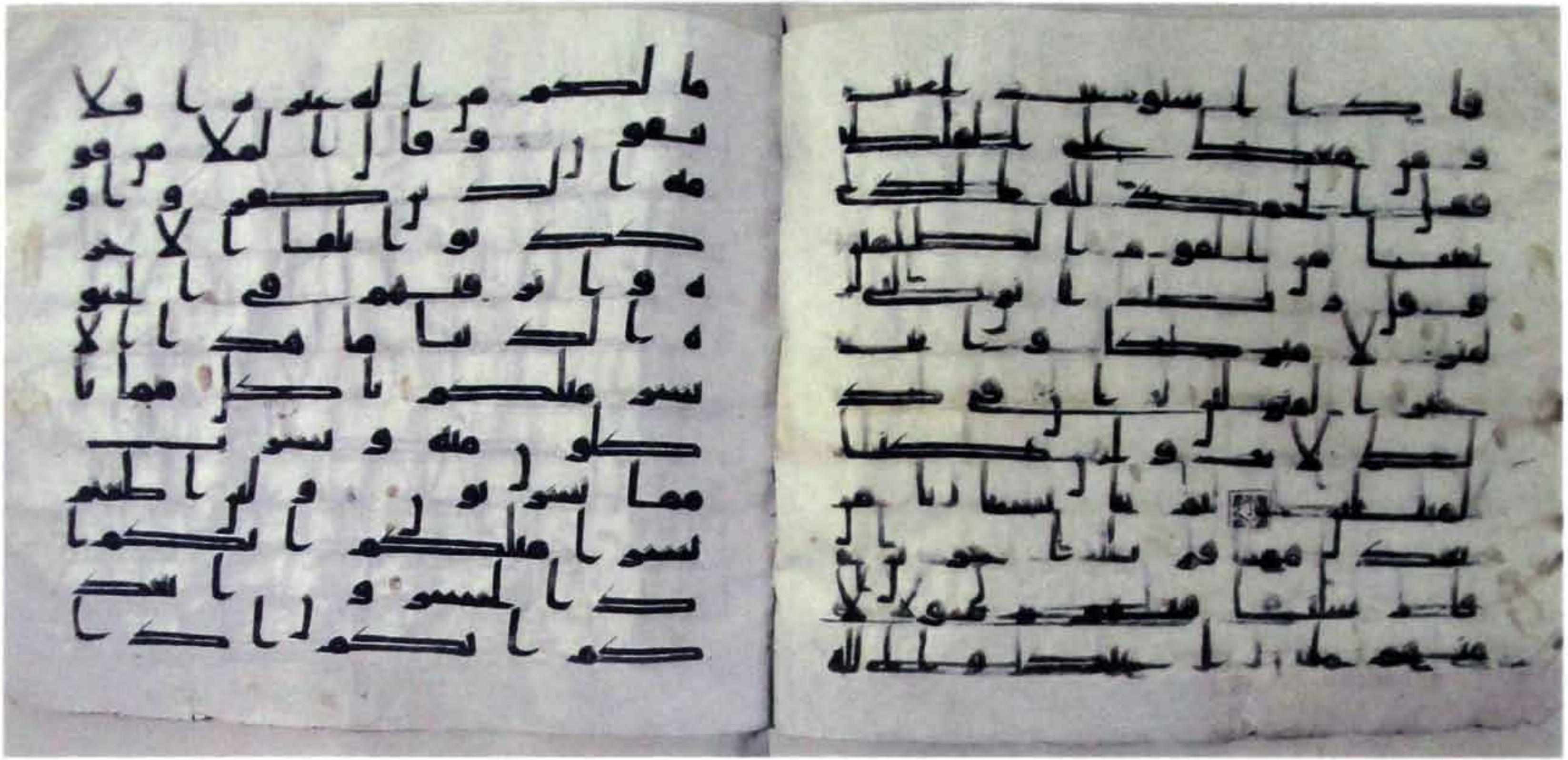
قدروا الله حق قدره
ان الله لقوى عزيز ا
لله يصطفى من الملىكه
رسلا ومن الناس ان الله
سميع بصير يعلم ما بين
ايديهم وما خلفهم وا
لى الله ترجع الامور يا
ايها الذين امنوا ار
كعوا واسجدوا وا
عبدوا ربكم وا
فعلوا الخير لعلكم تفلحون
وجهدوا في الله حق

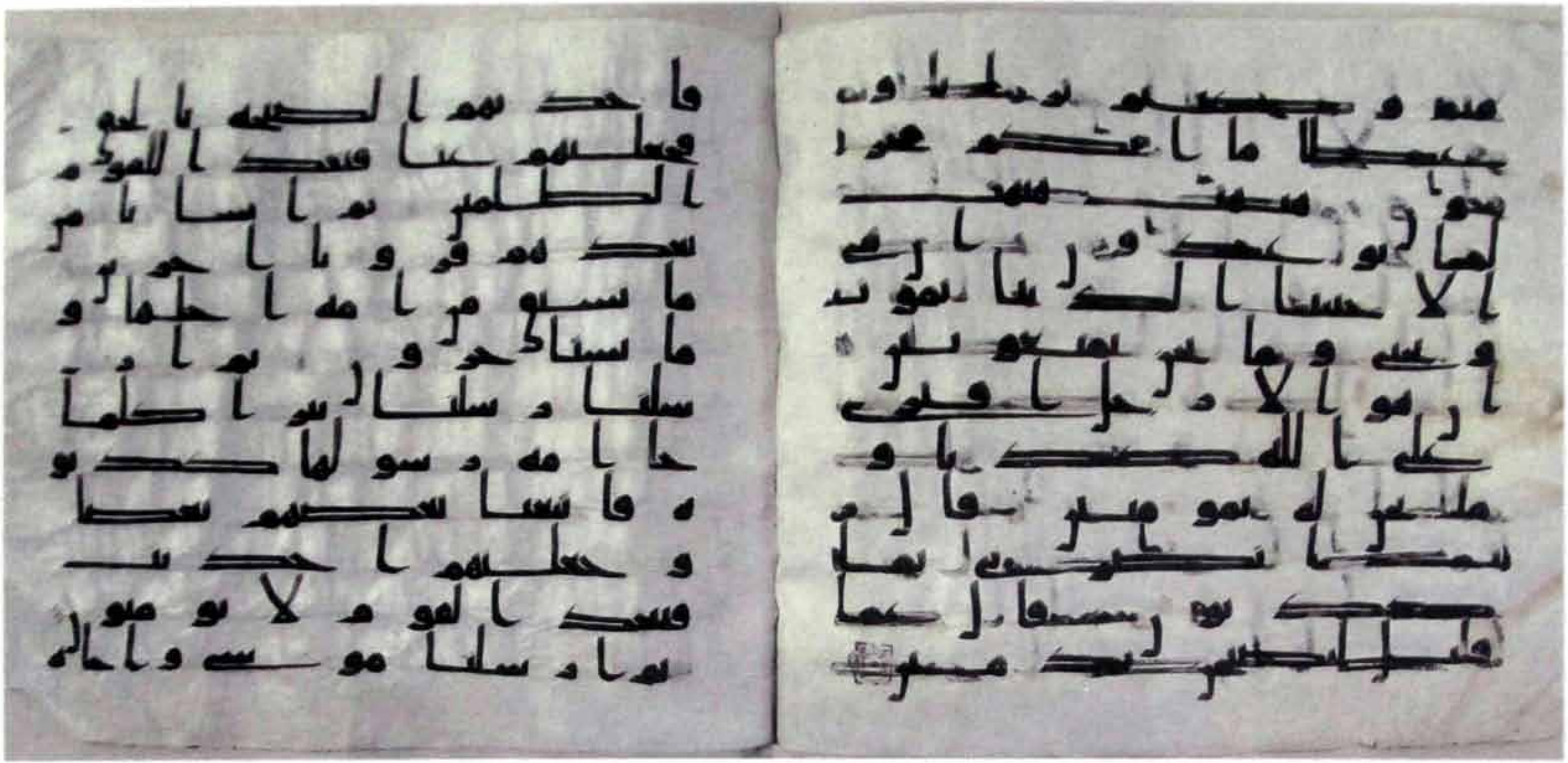
جهده هو اجتبكم وما
جعل عليكم في الدين من
حرج ملة ابيكم ابرهيم
هو سمكم المسلمين
من قبل وفي هذا ليكون
الرسول شهيدا عليكم
وتكونوا شهدا على
الناس فاقيموا الصلوه و
اتوا الزكوه وا
عتصموا بالله هو مولكم فنعم
المولى ونعم النصير

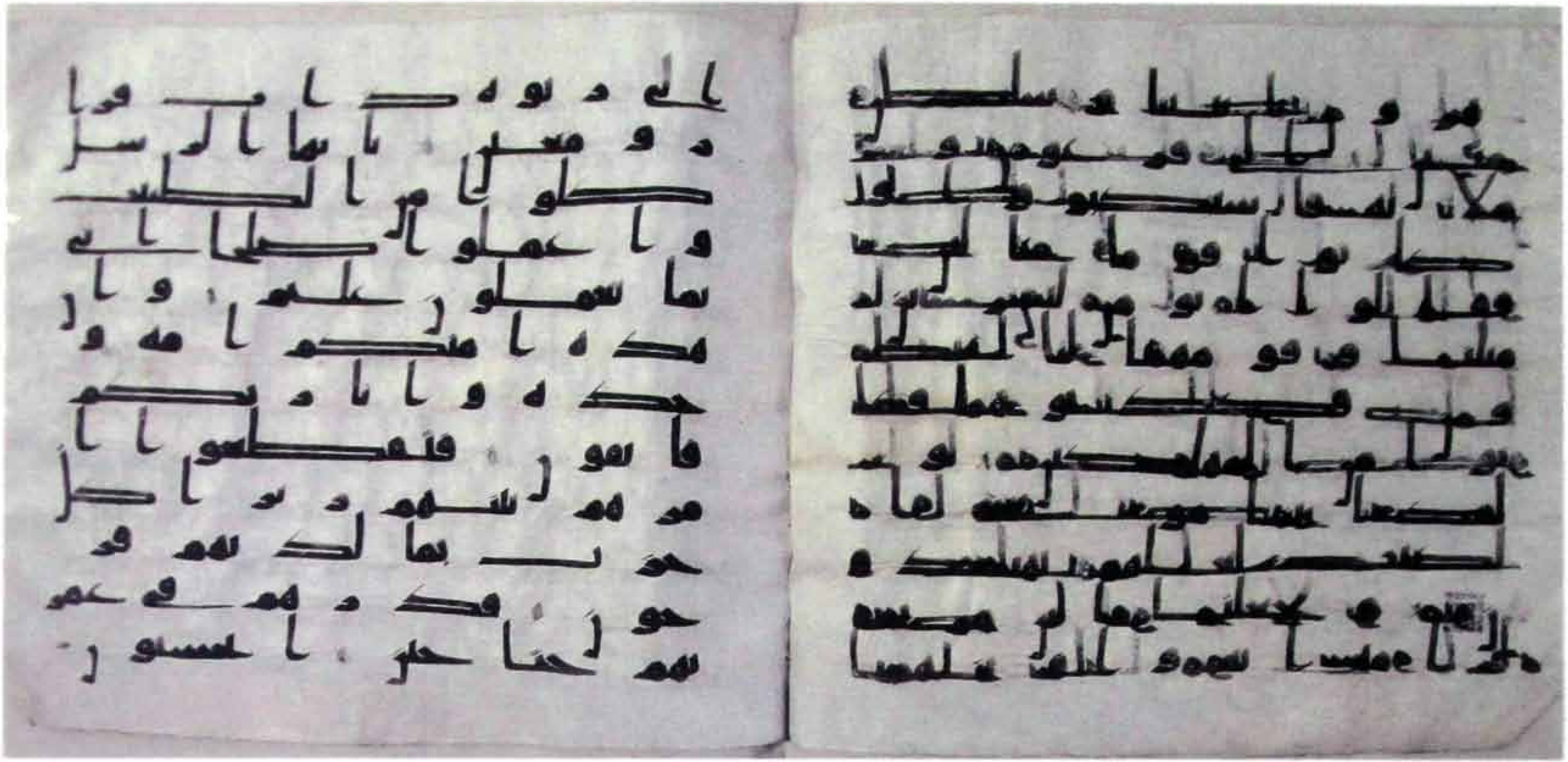


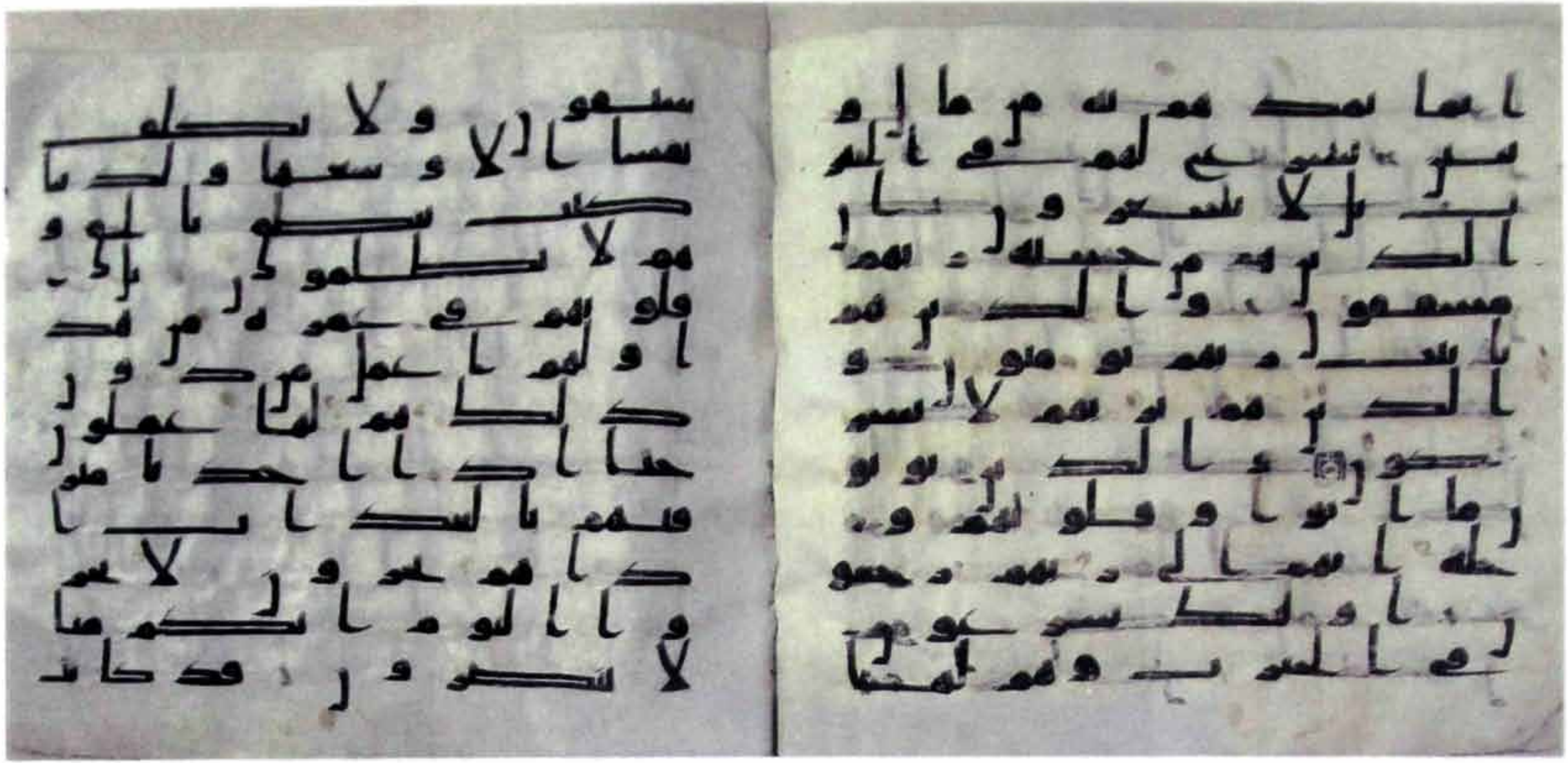


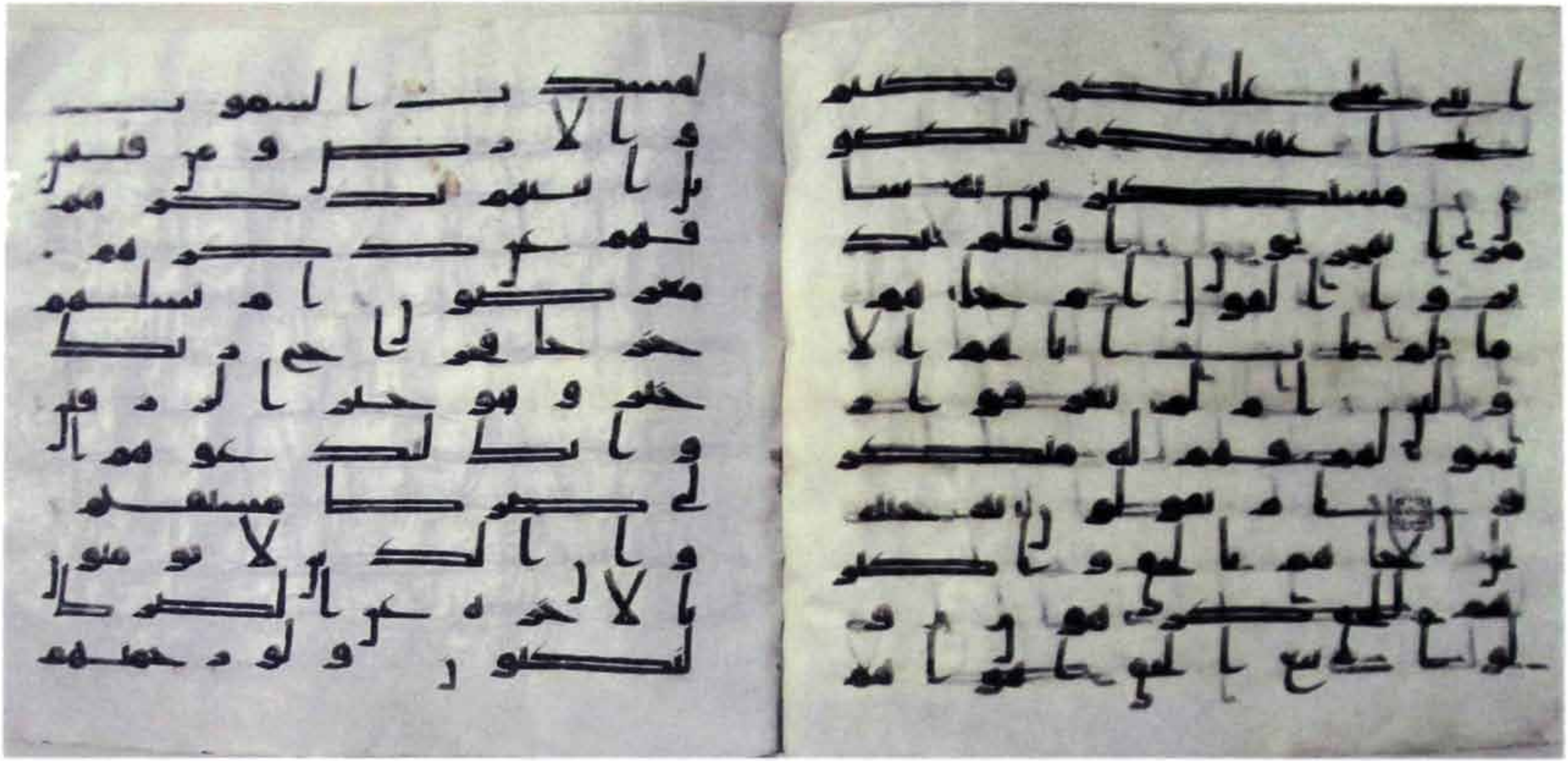


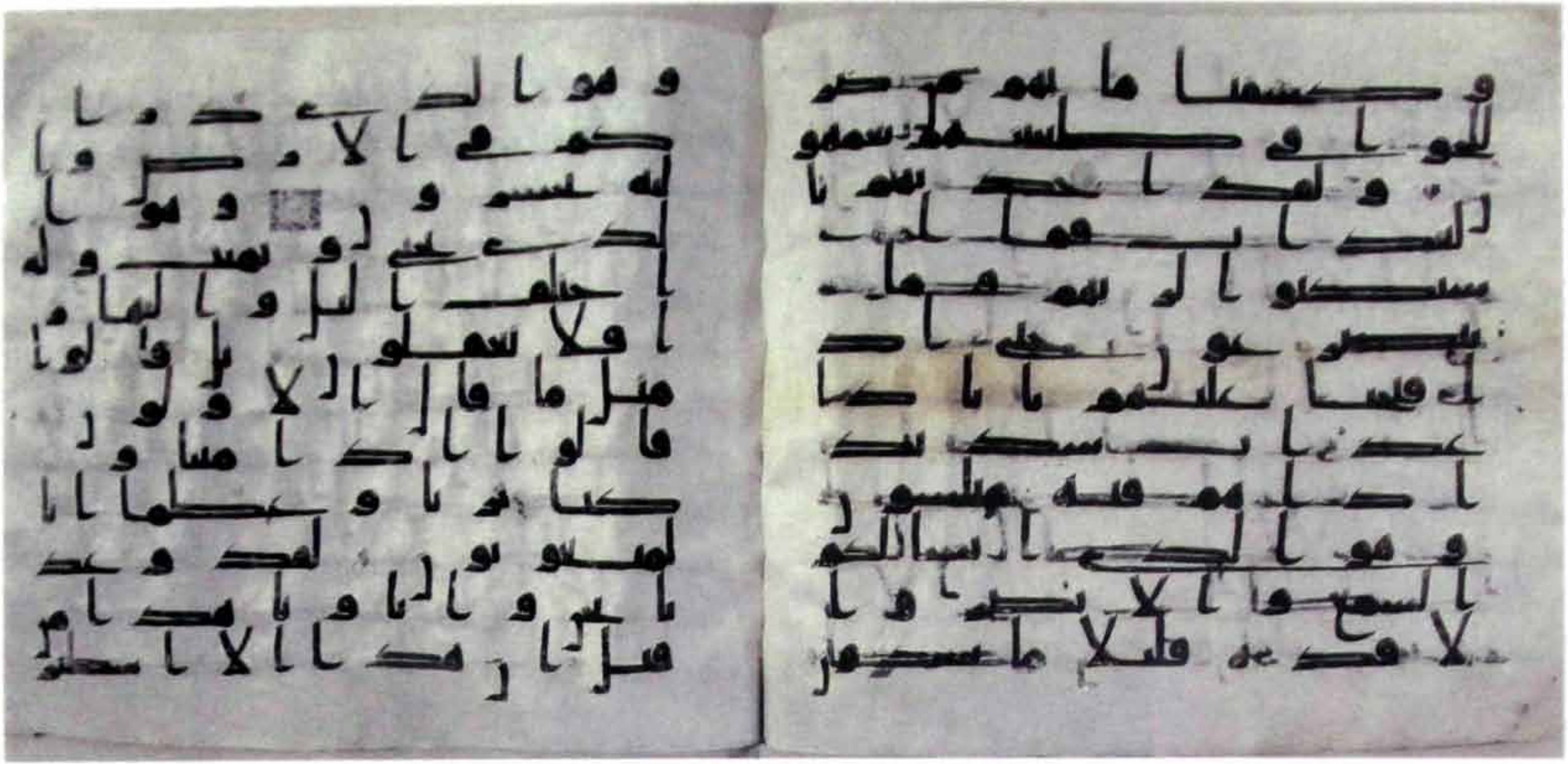


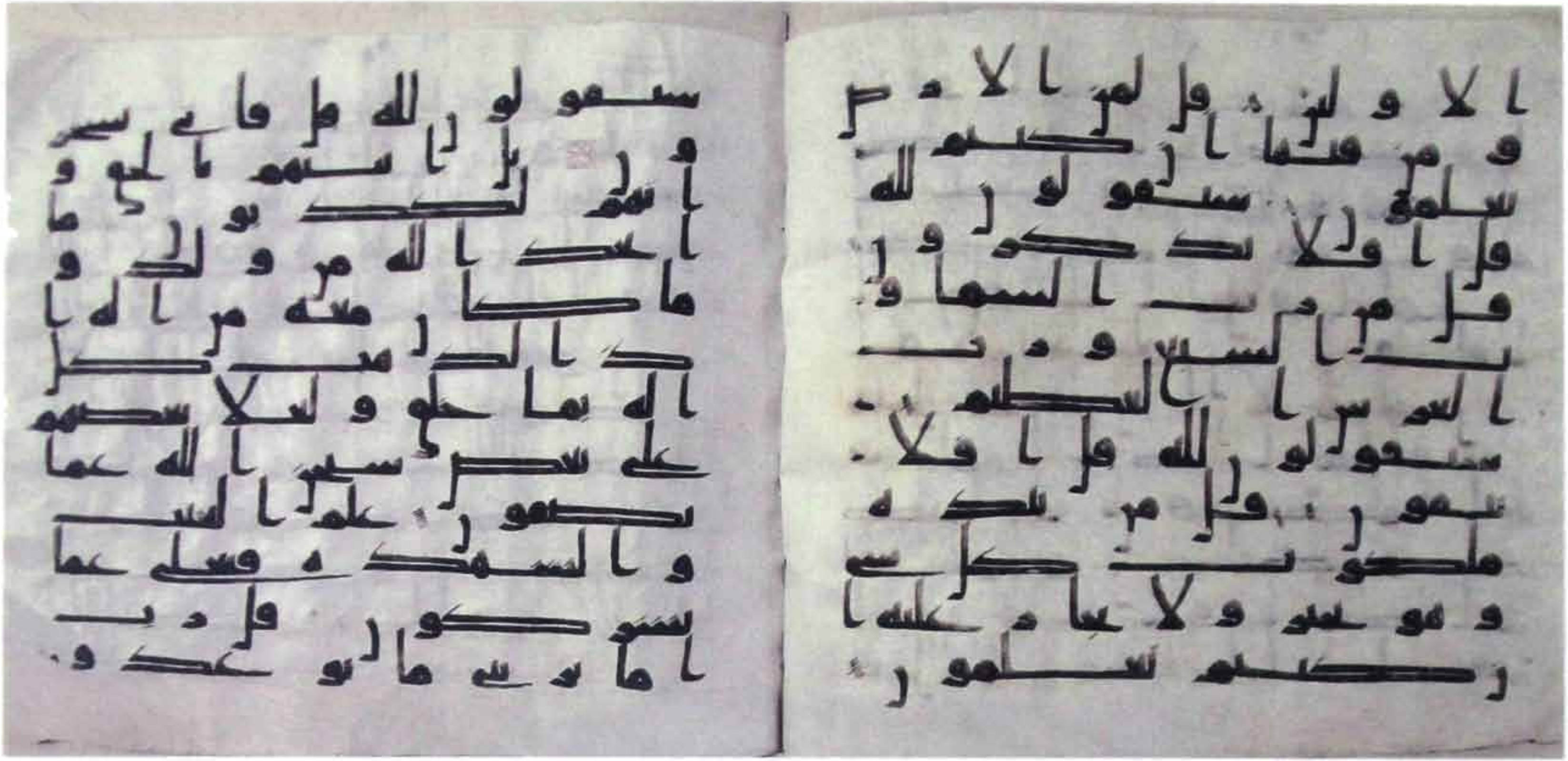


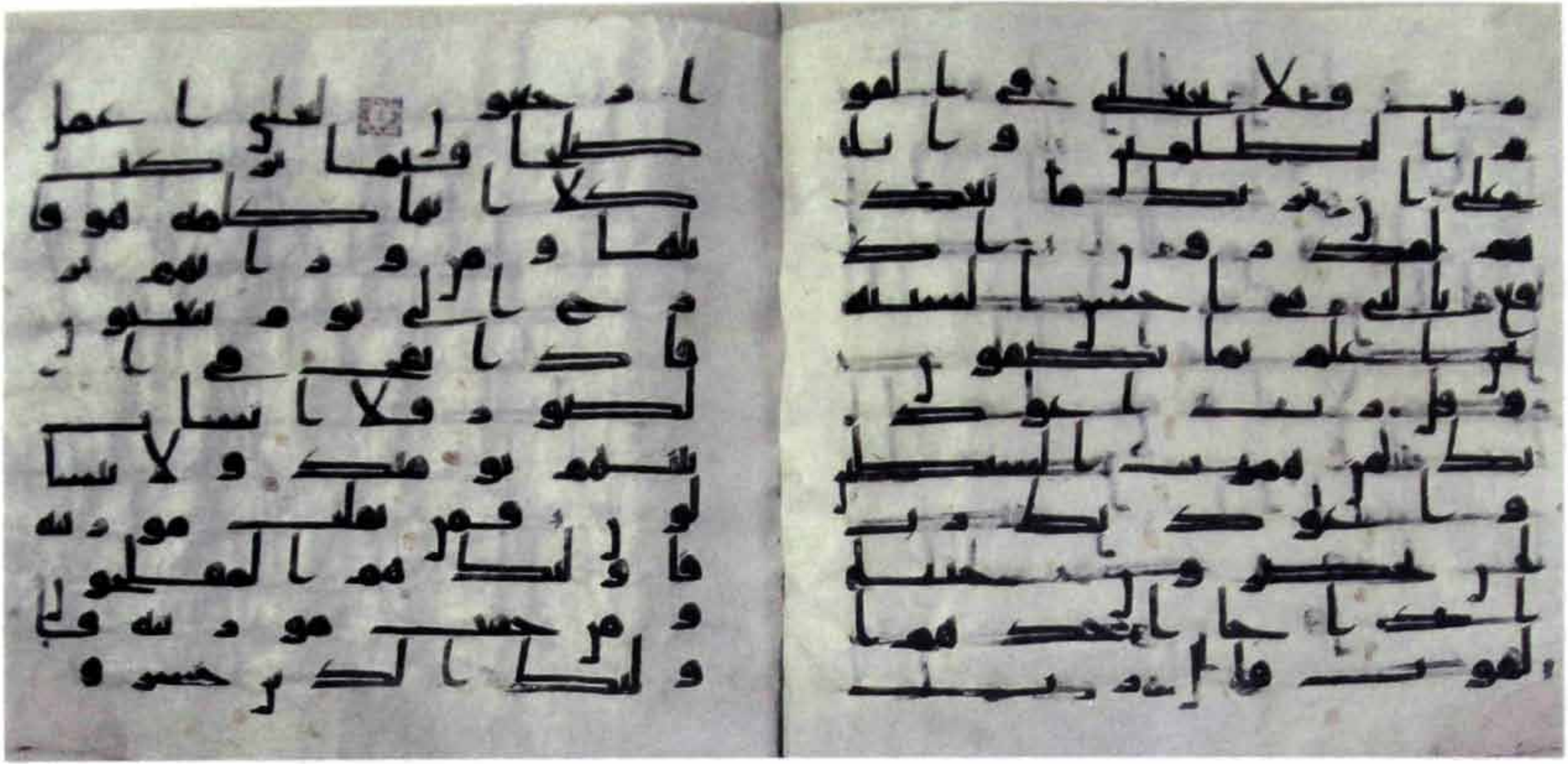


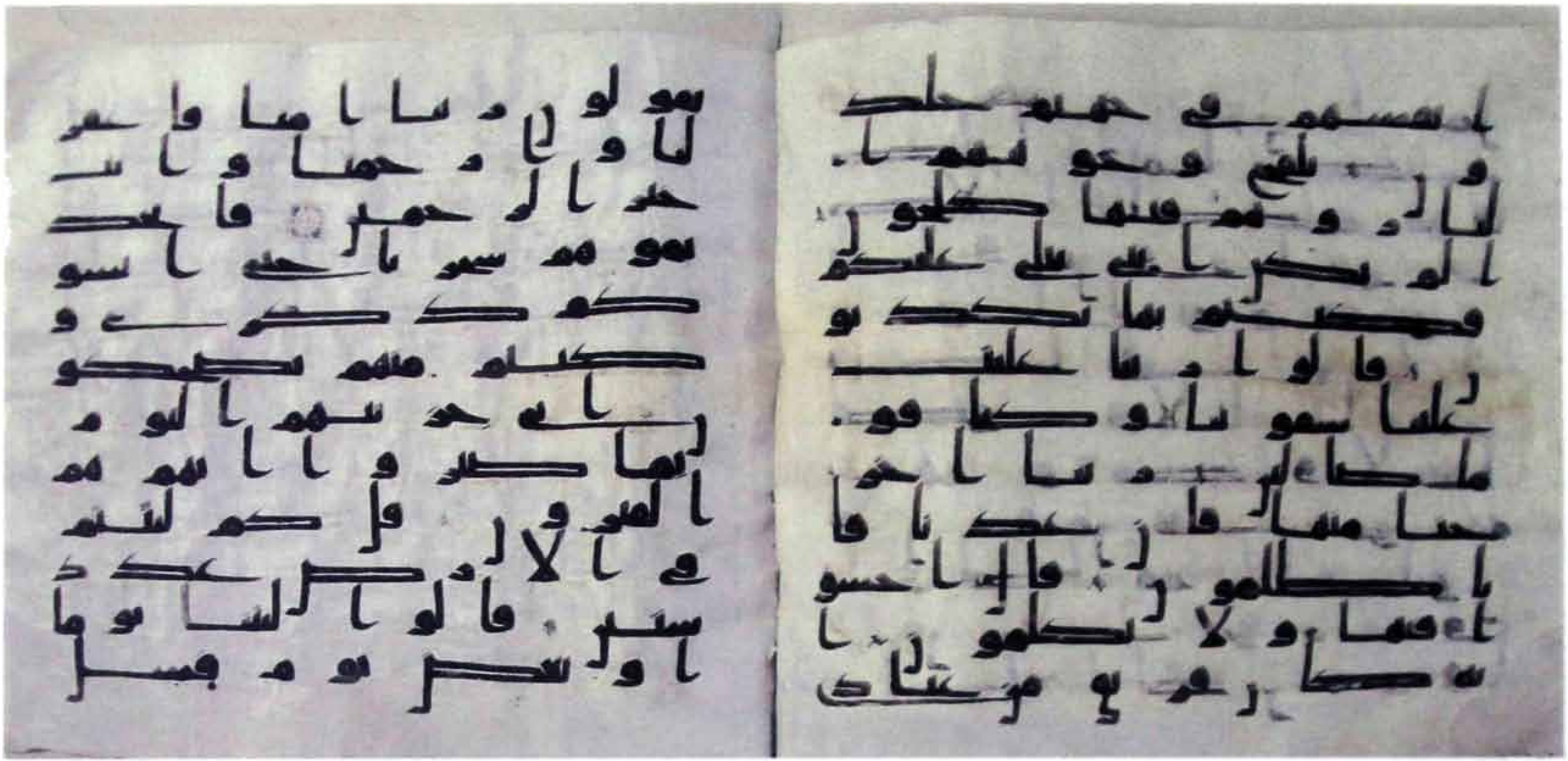


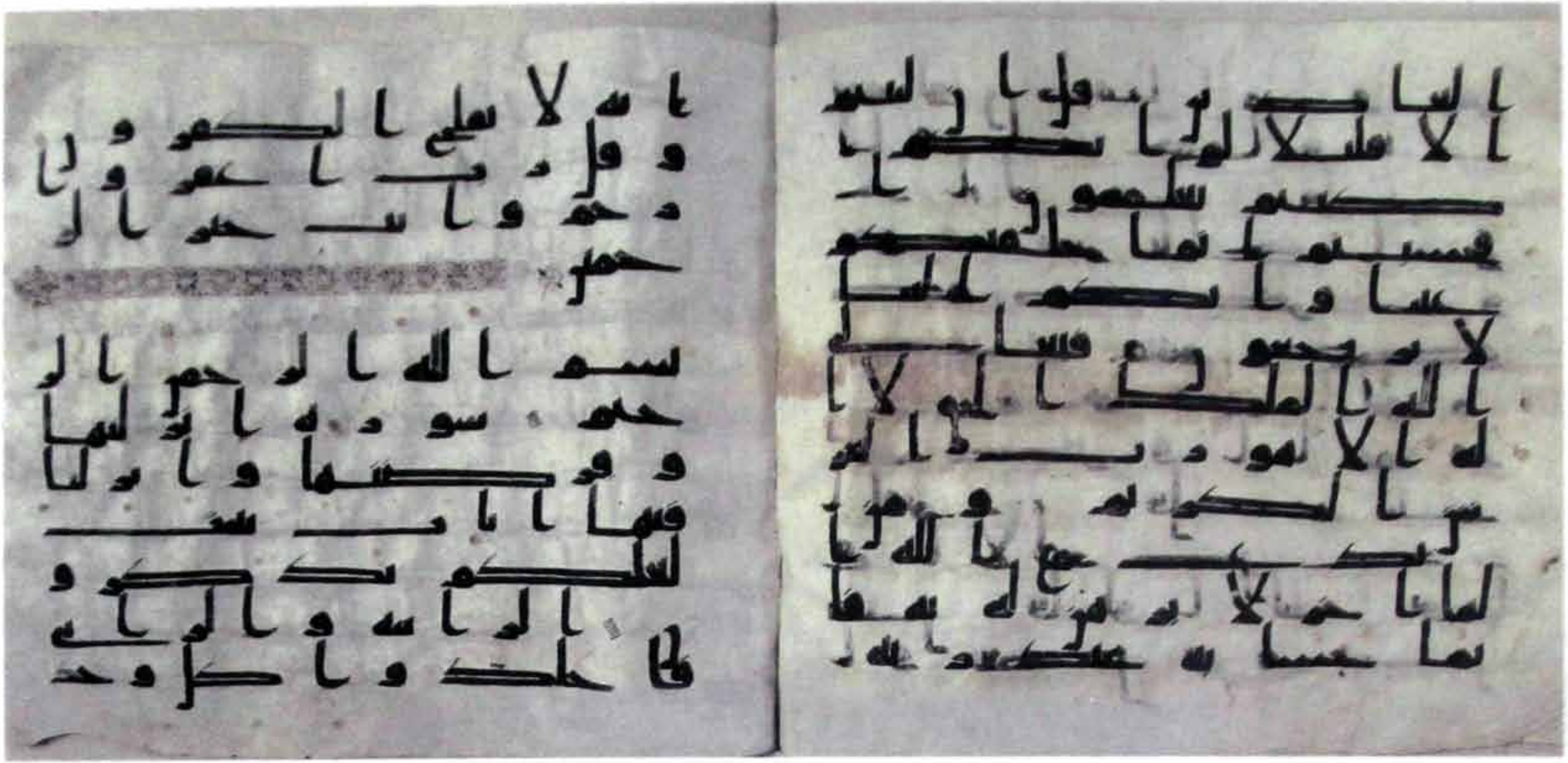


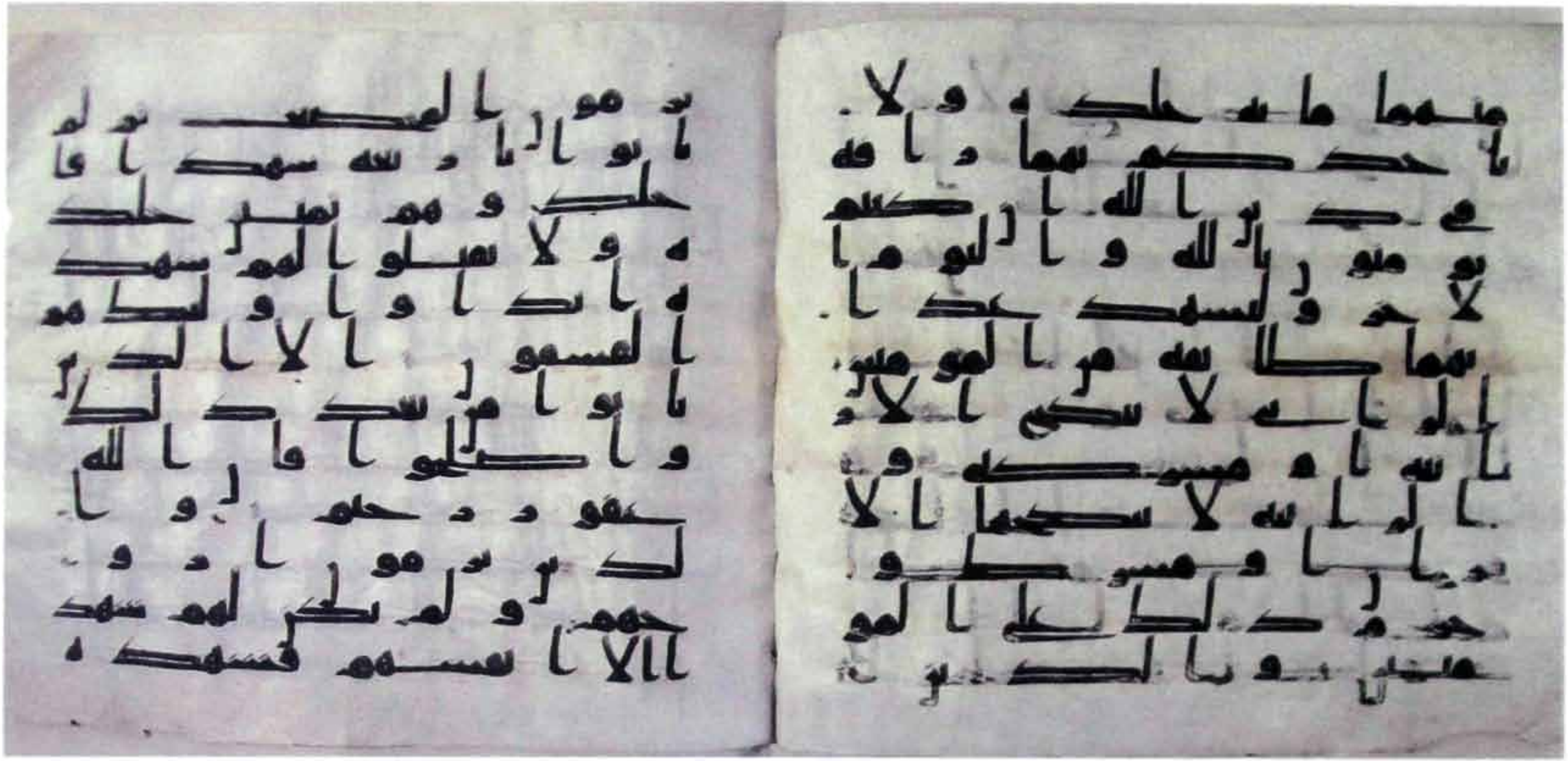


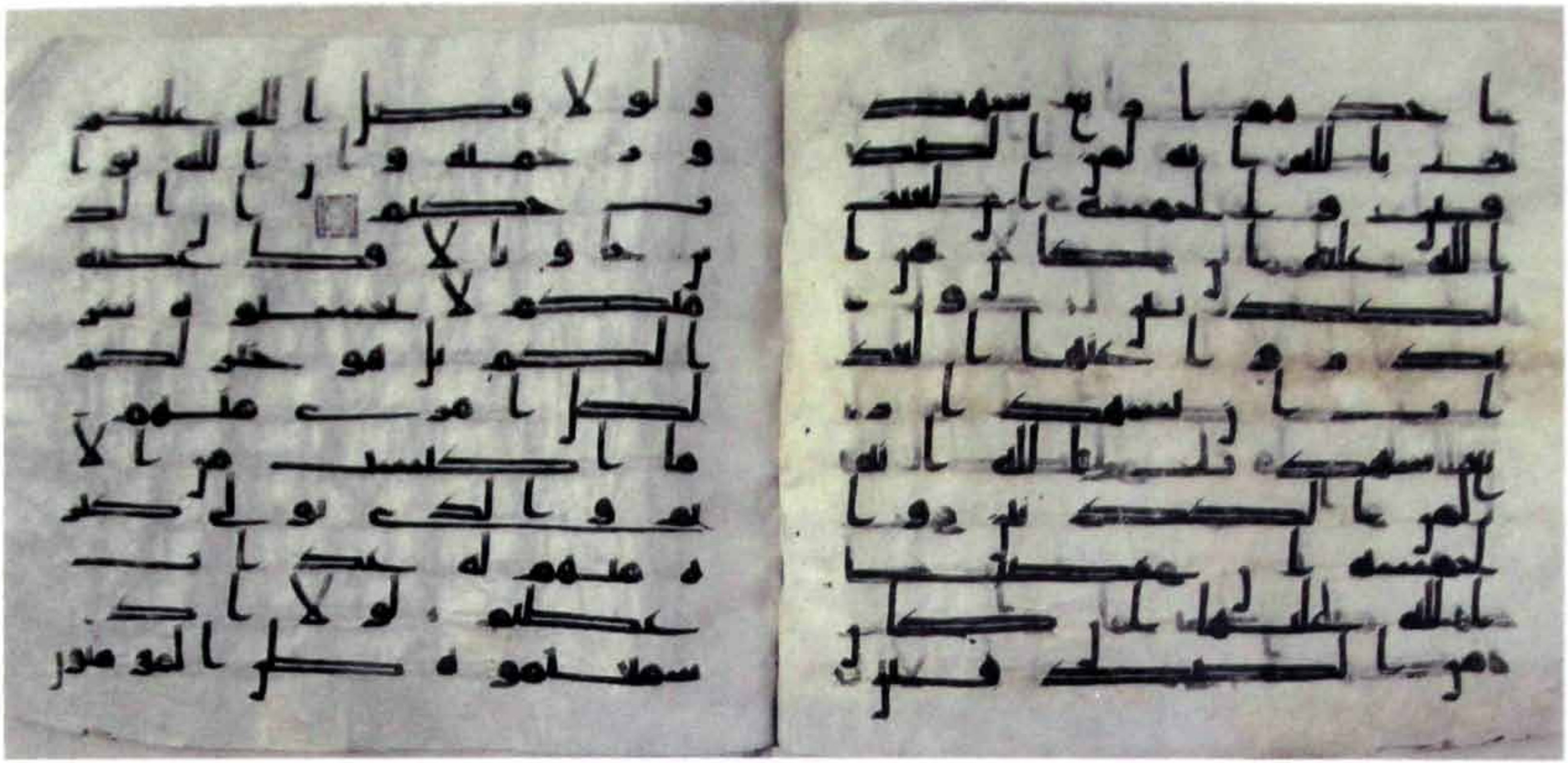


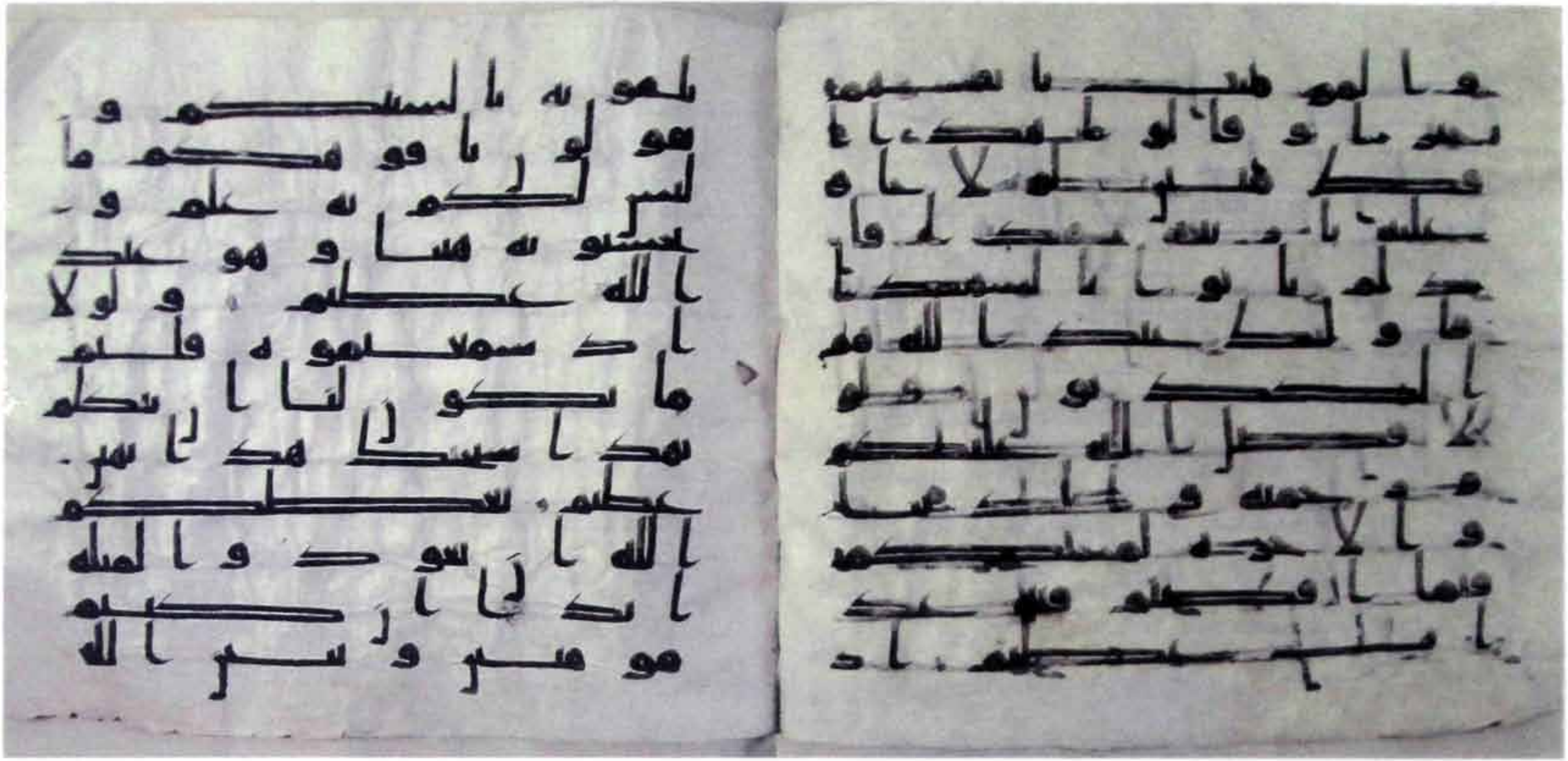


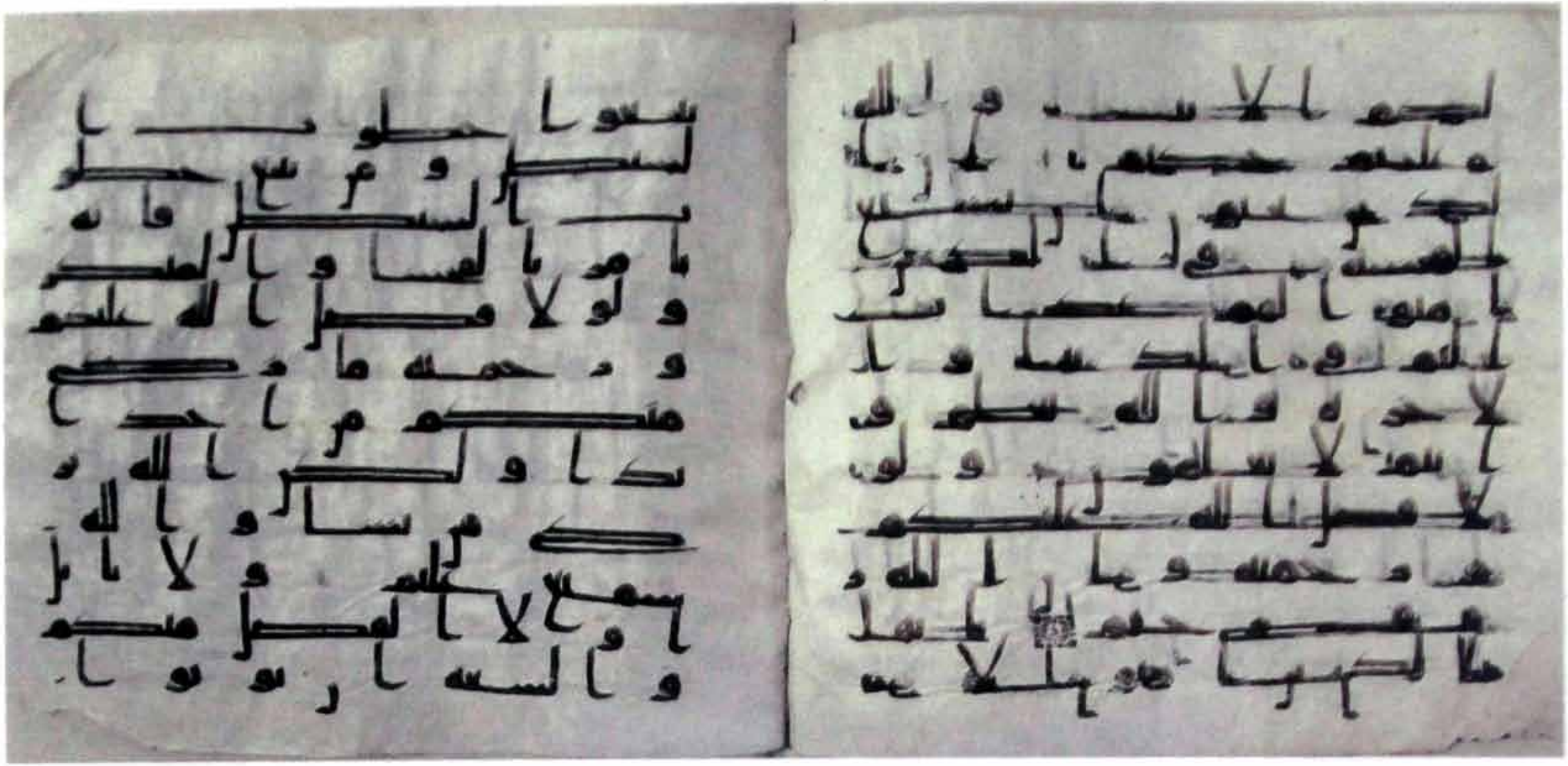


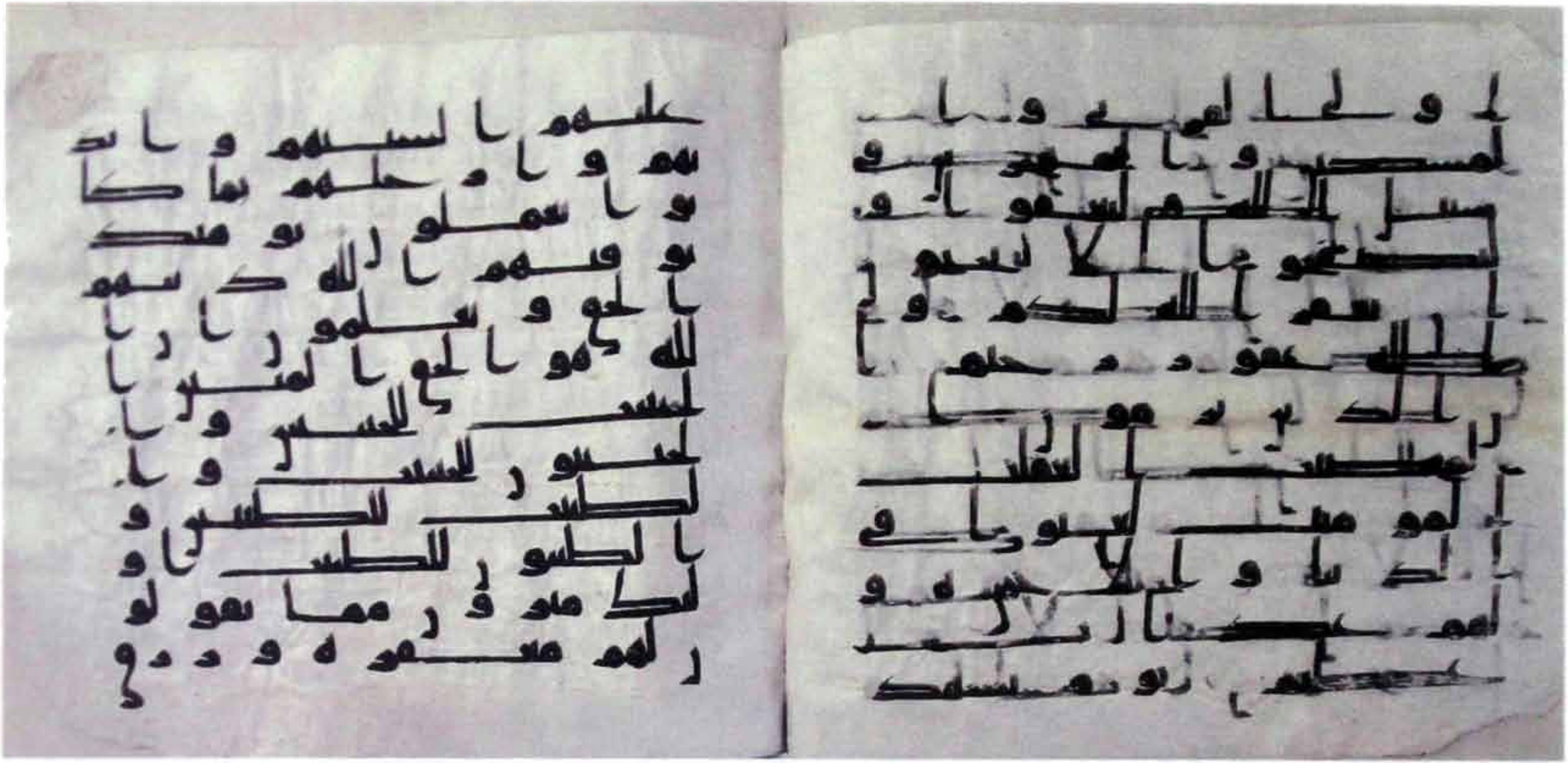


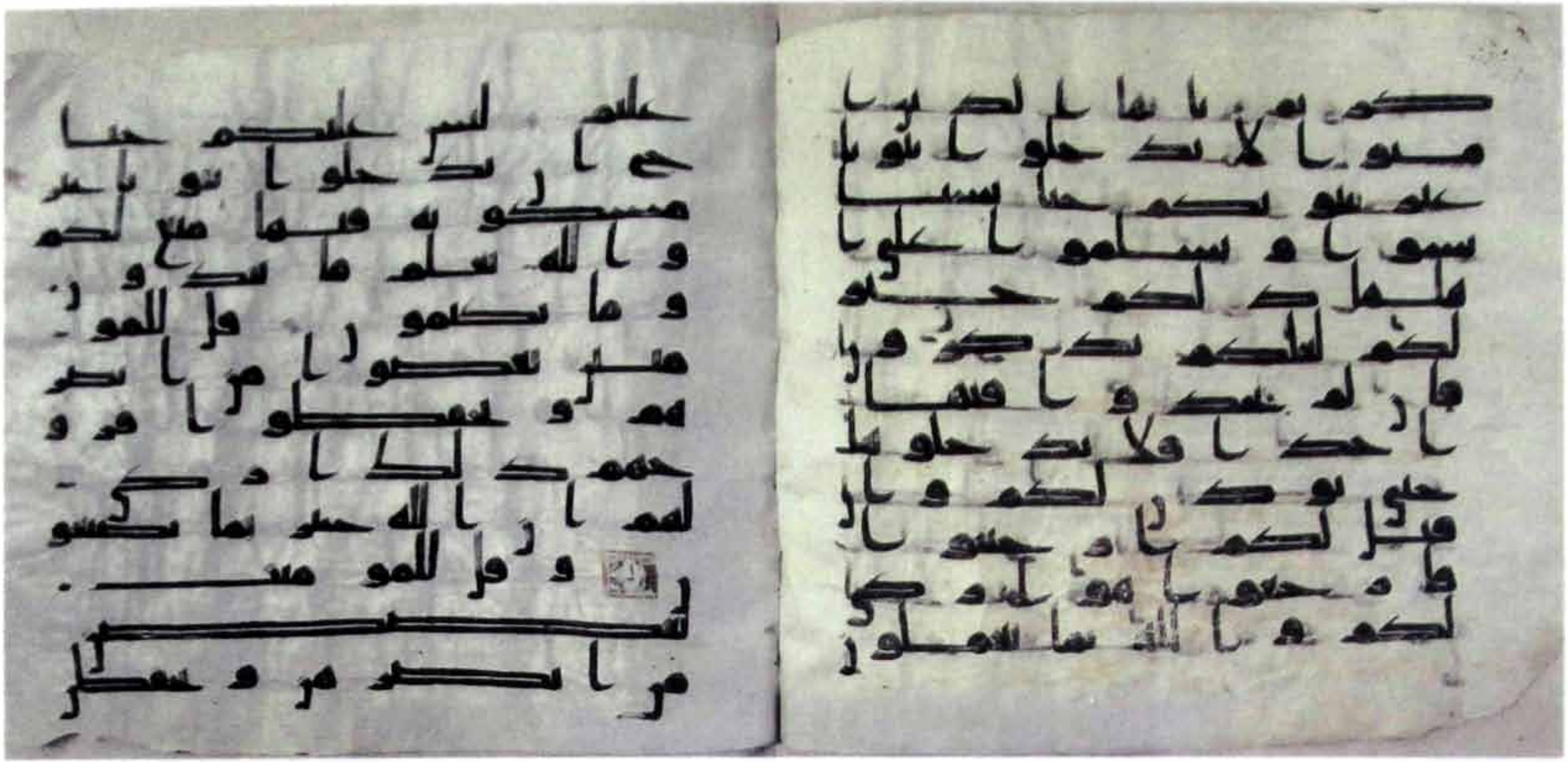


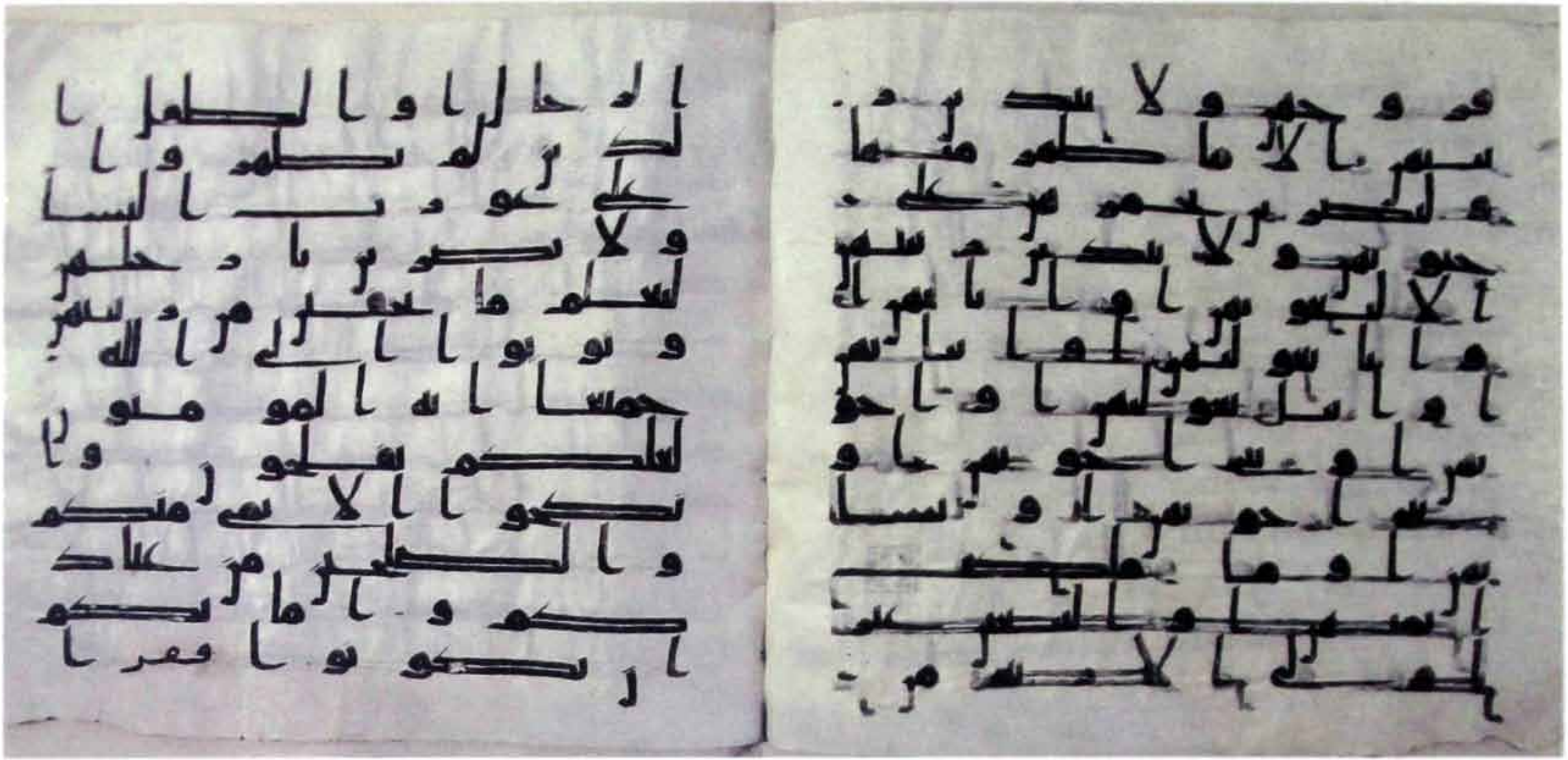


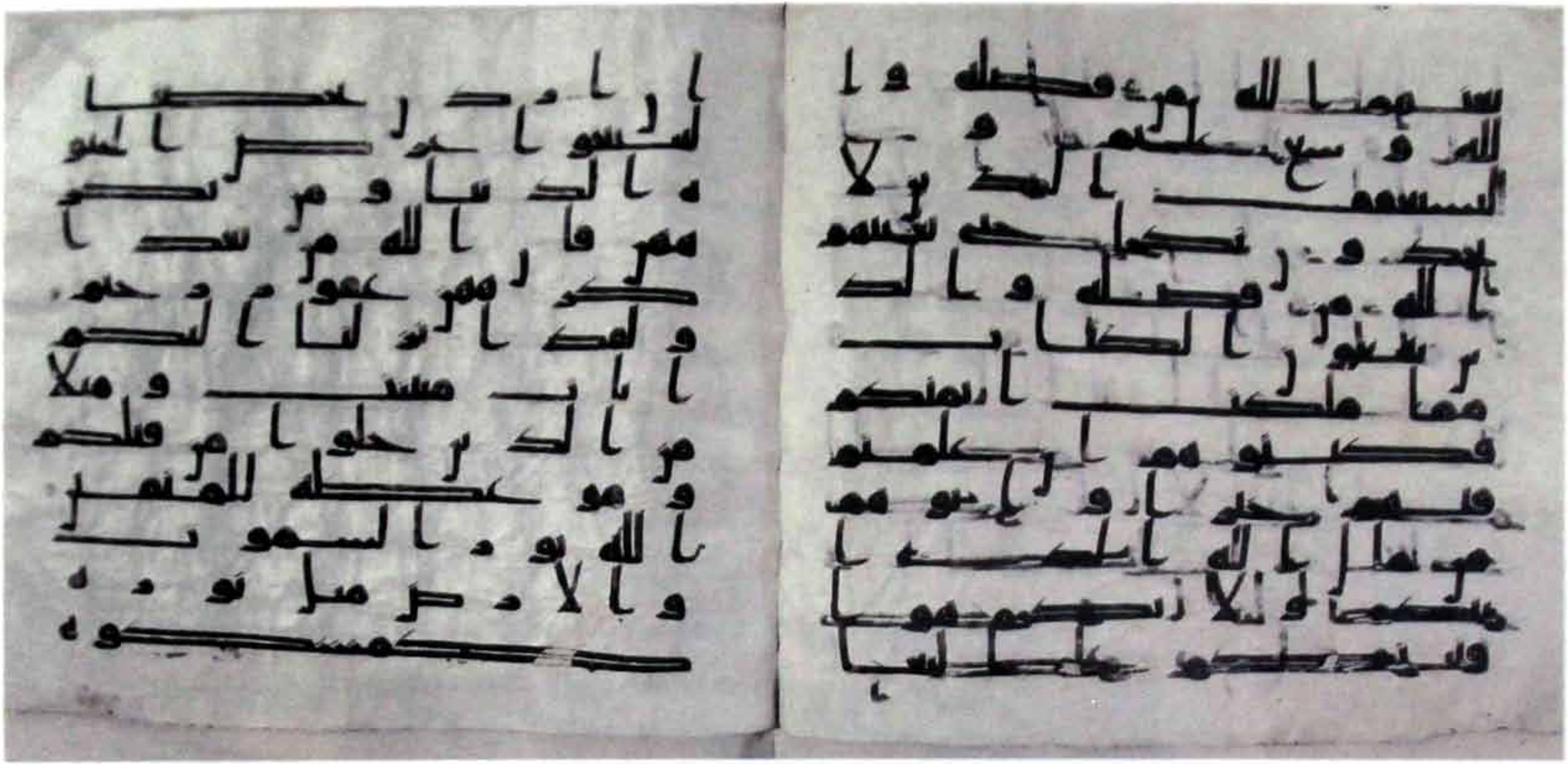


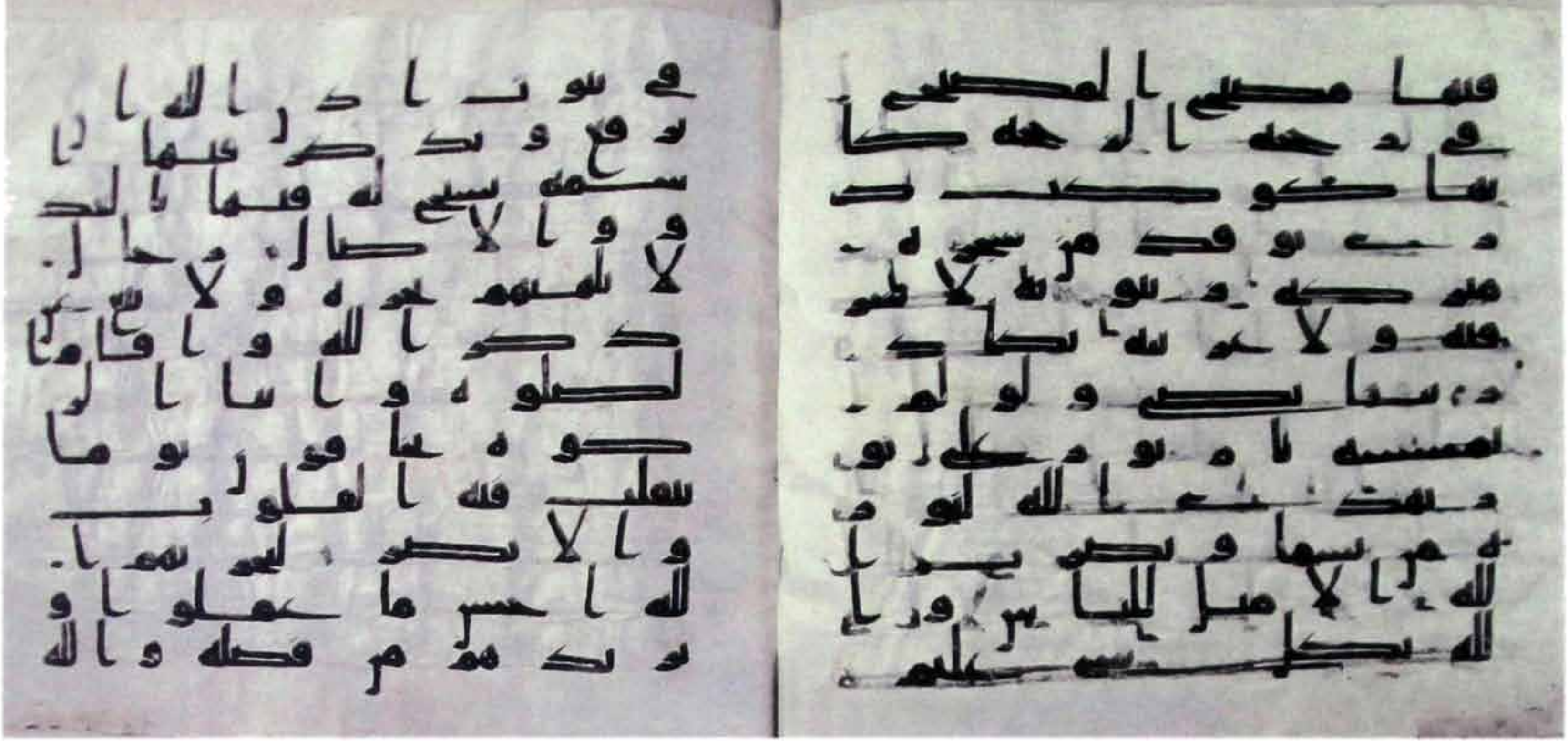


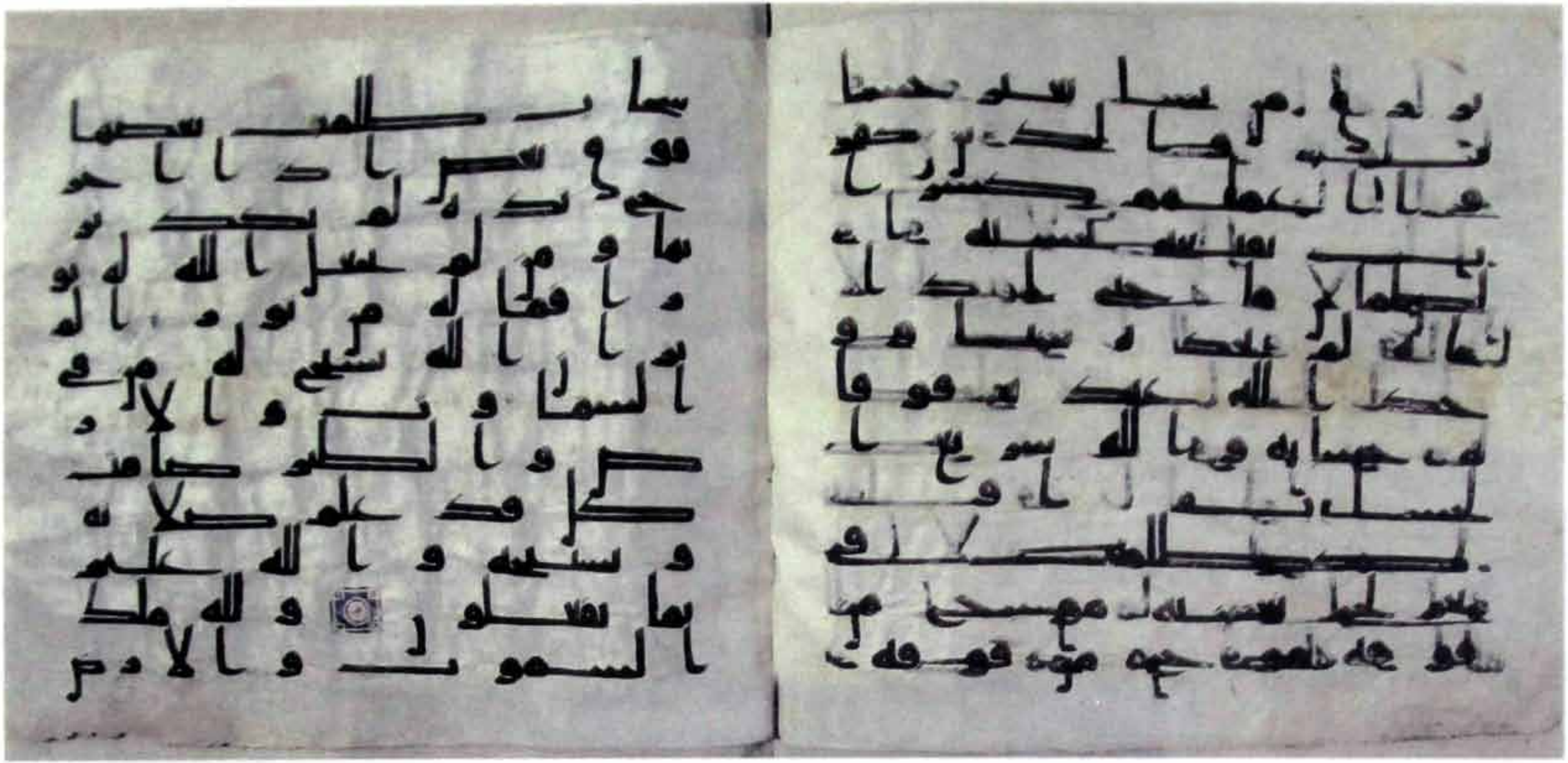


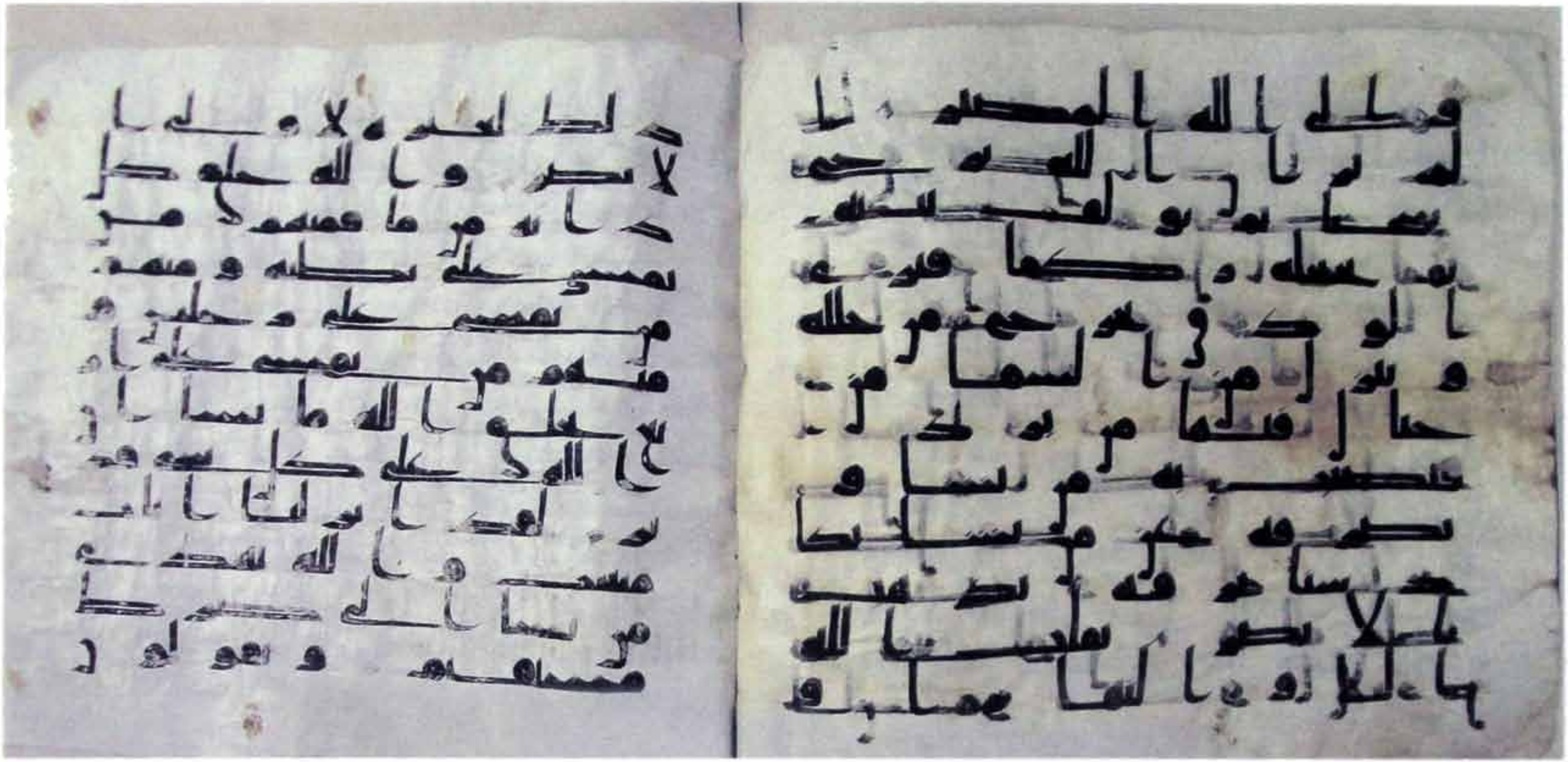


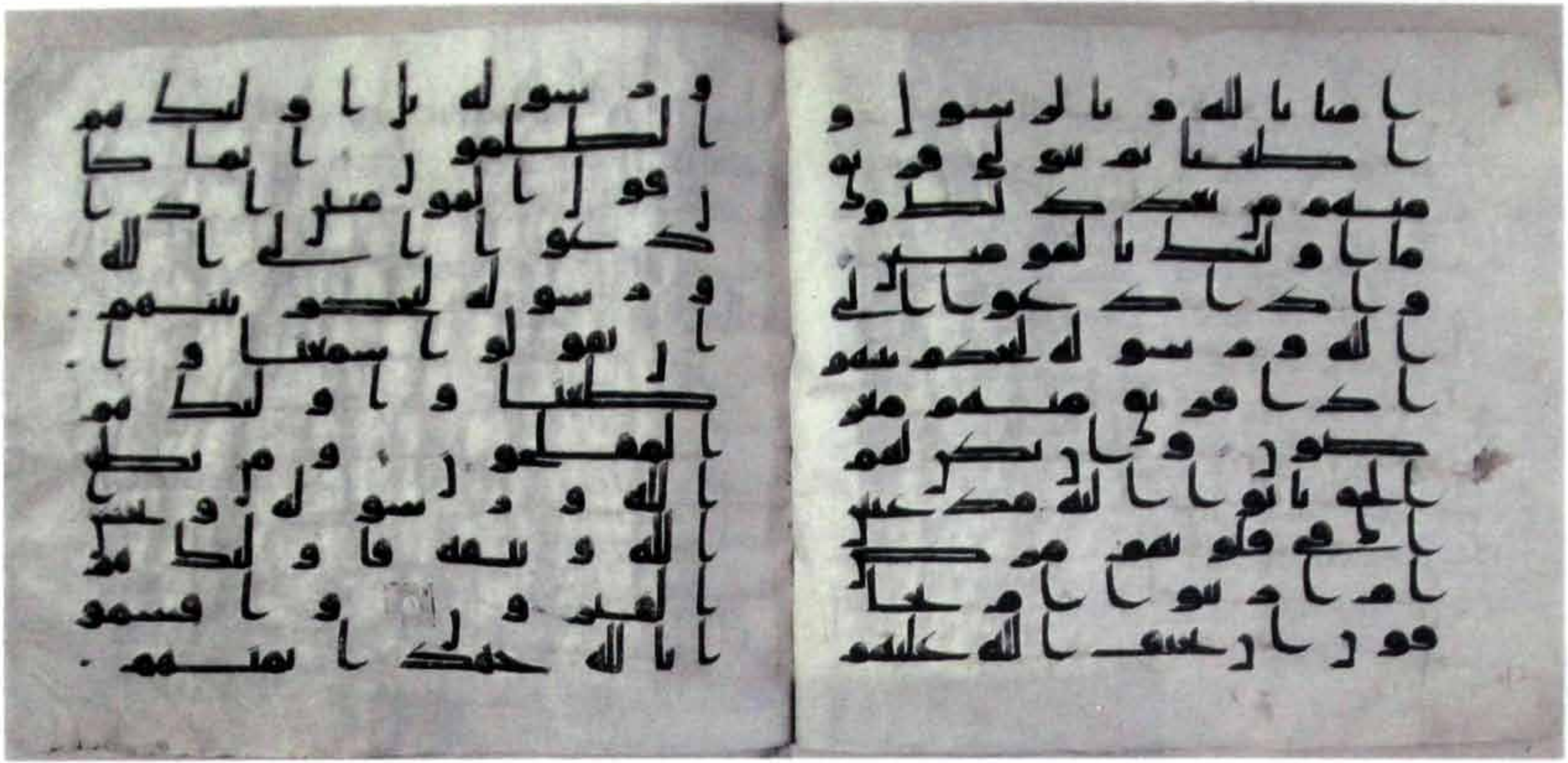


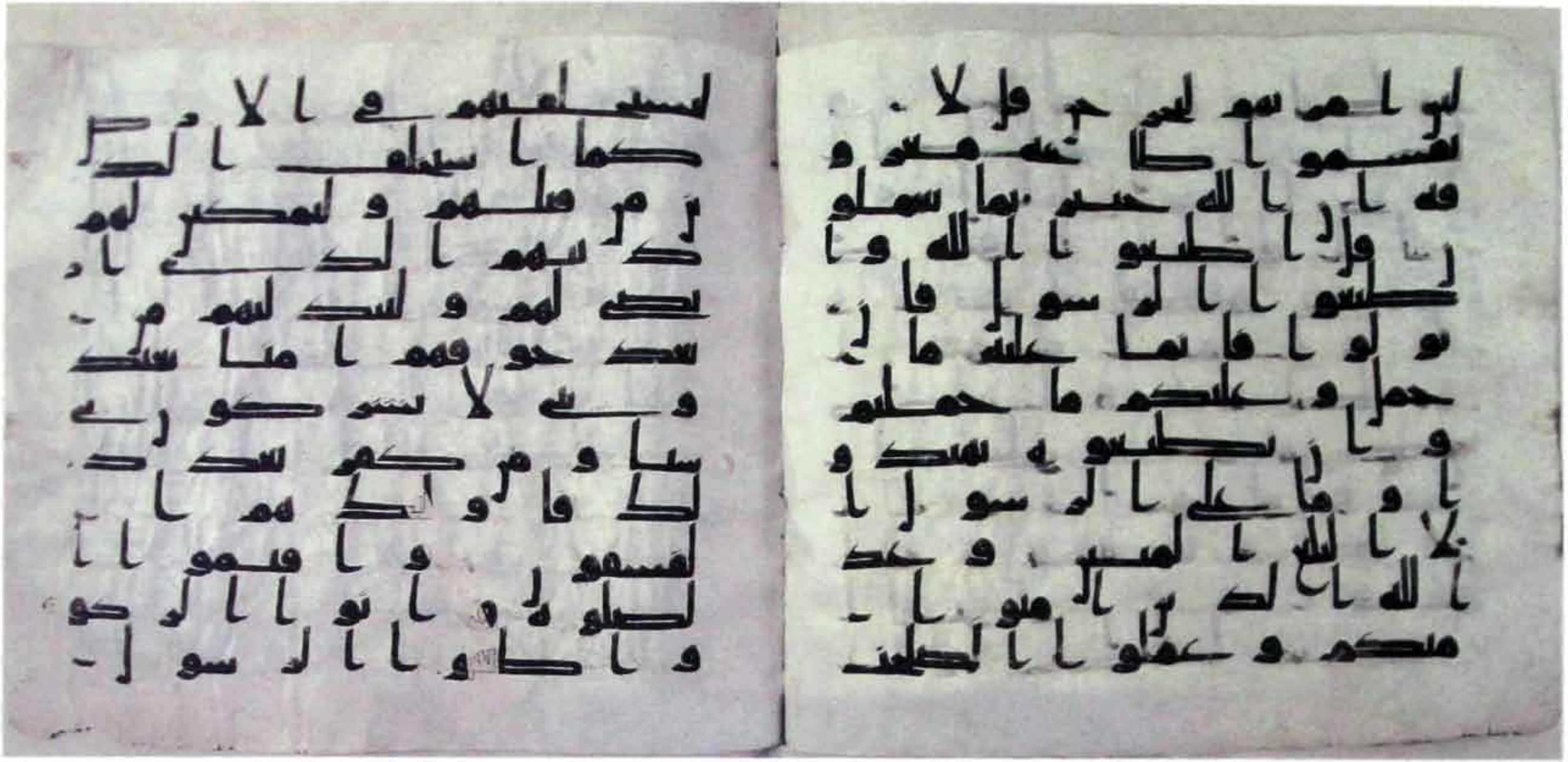


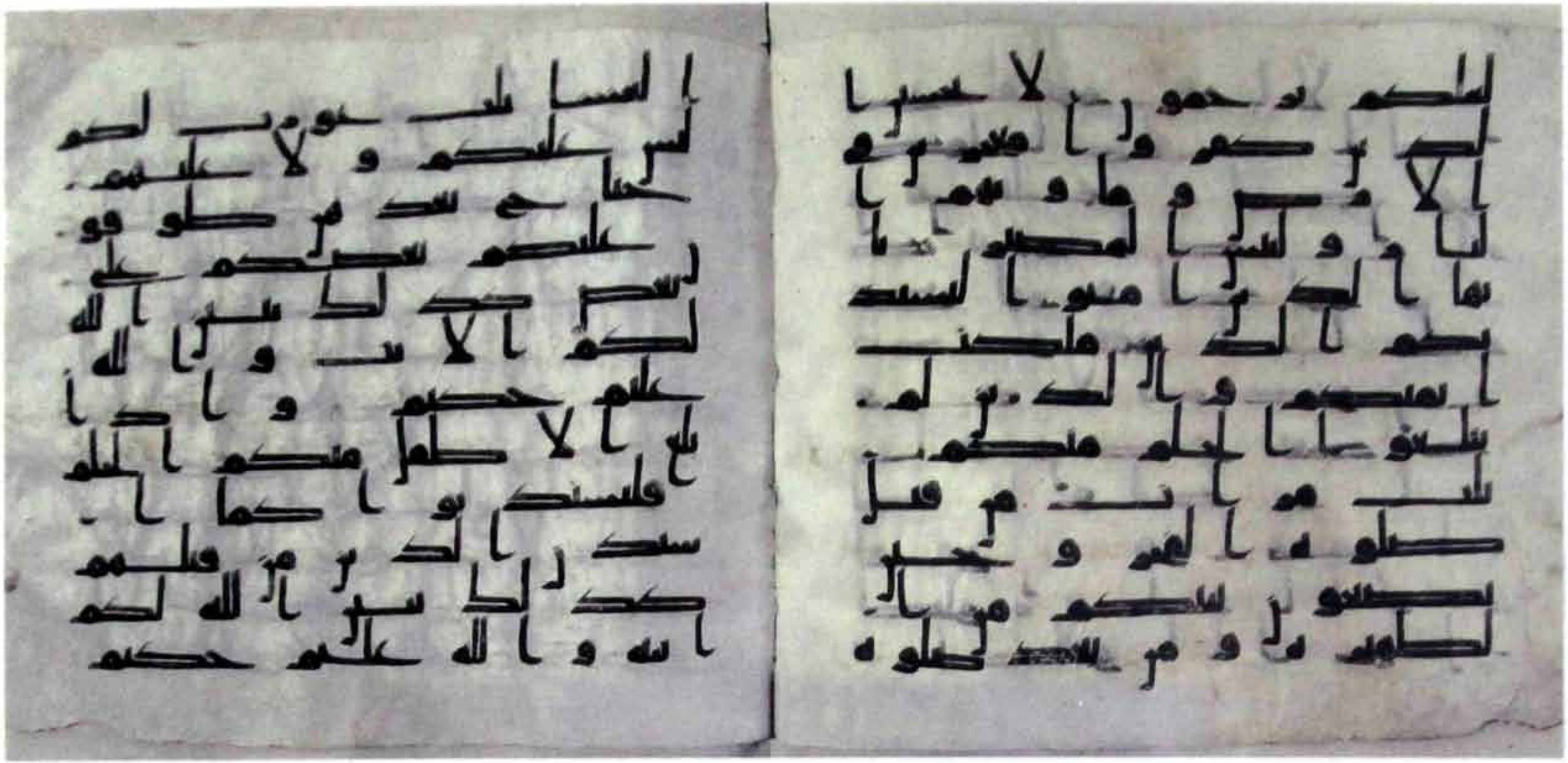


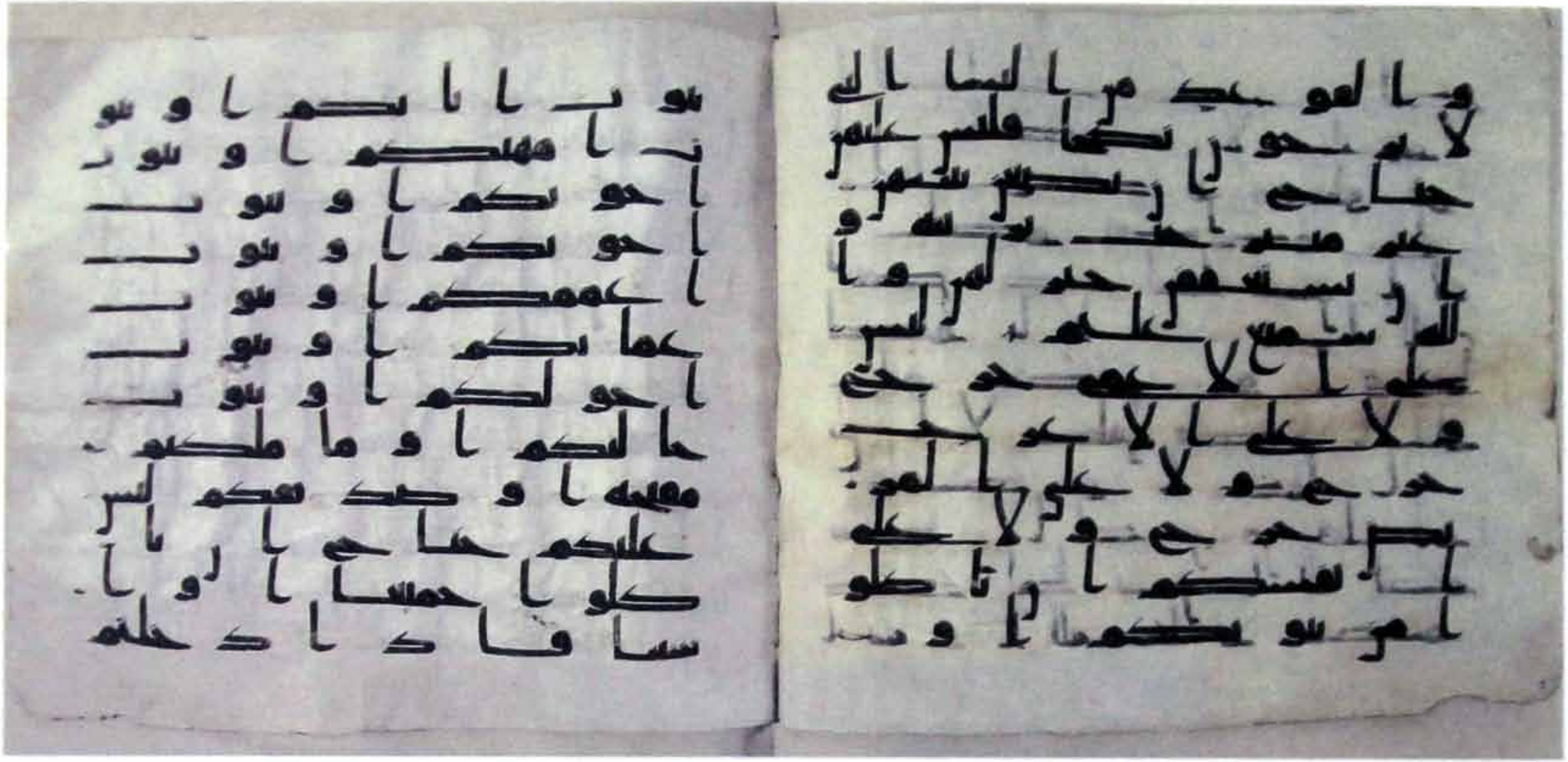


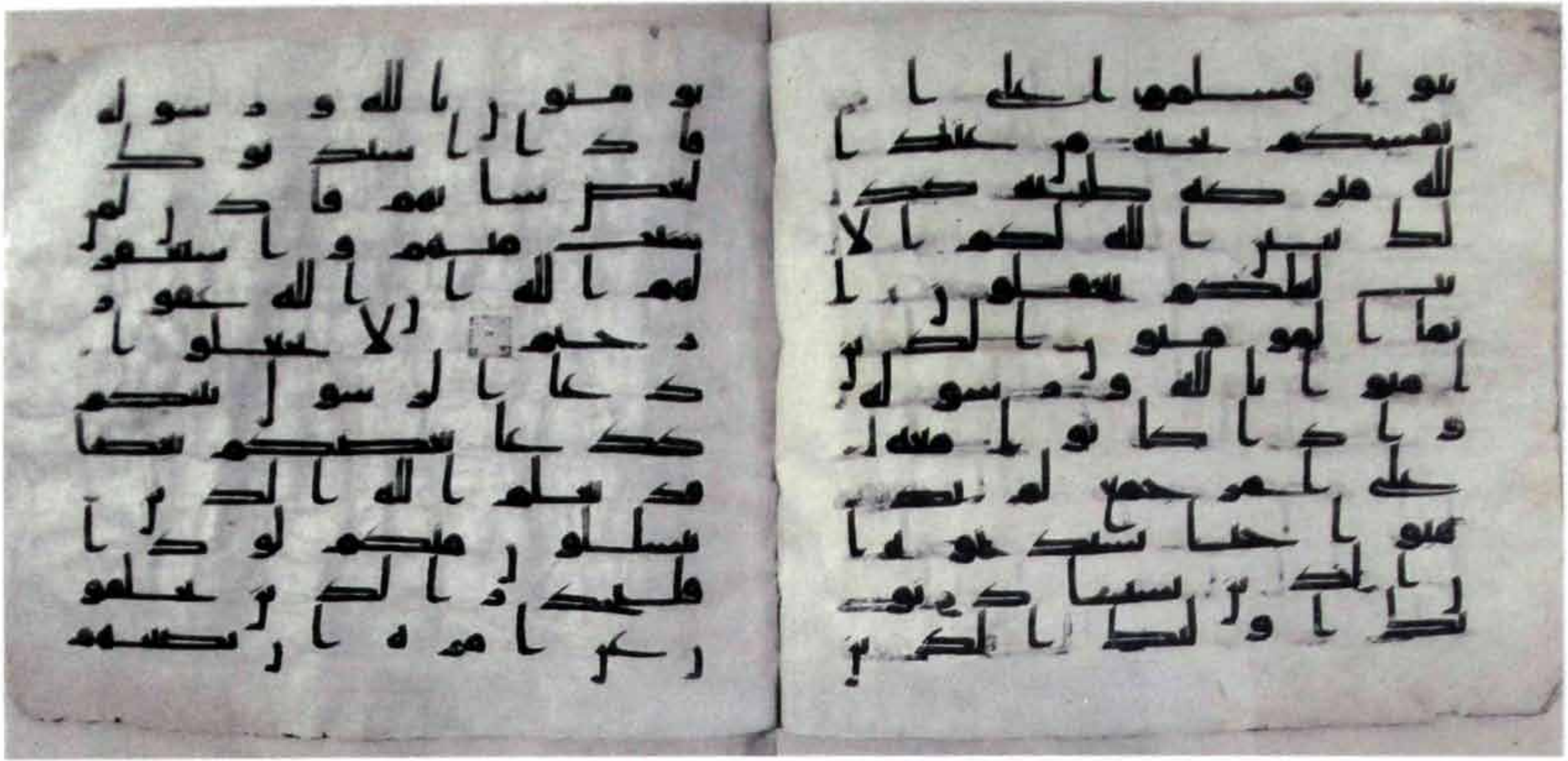


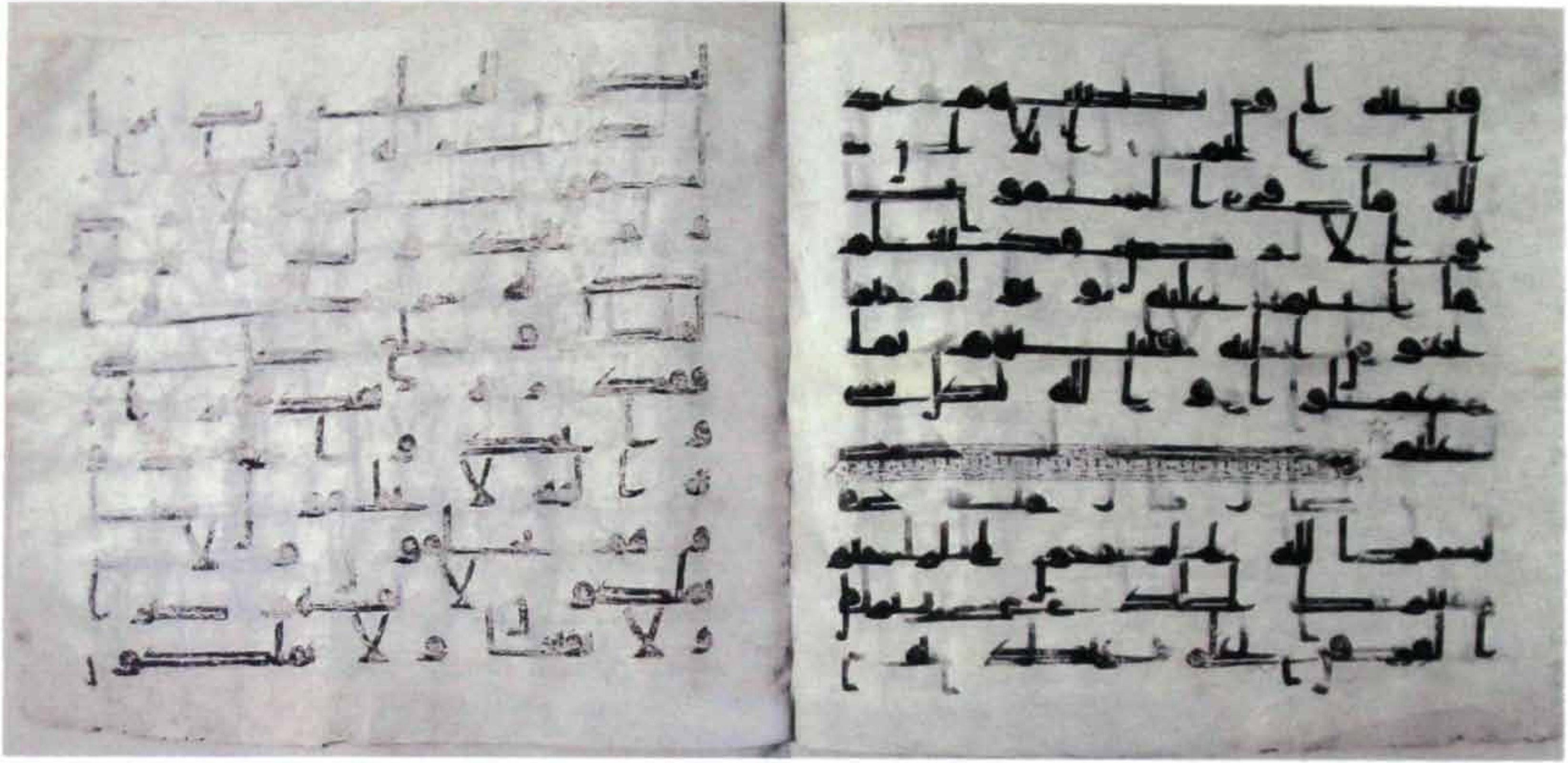


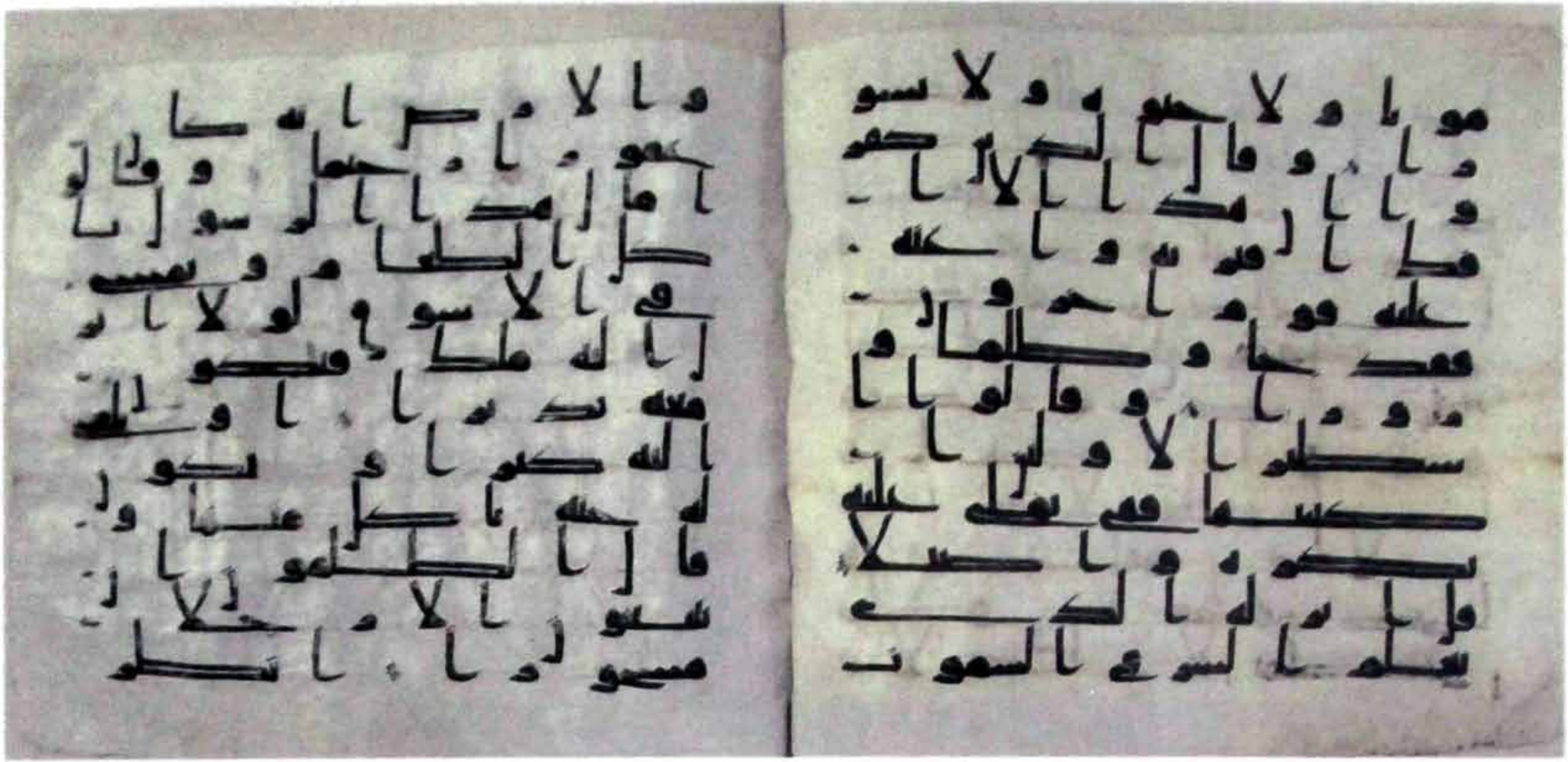


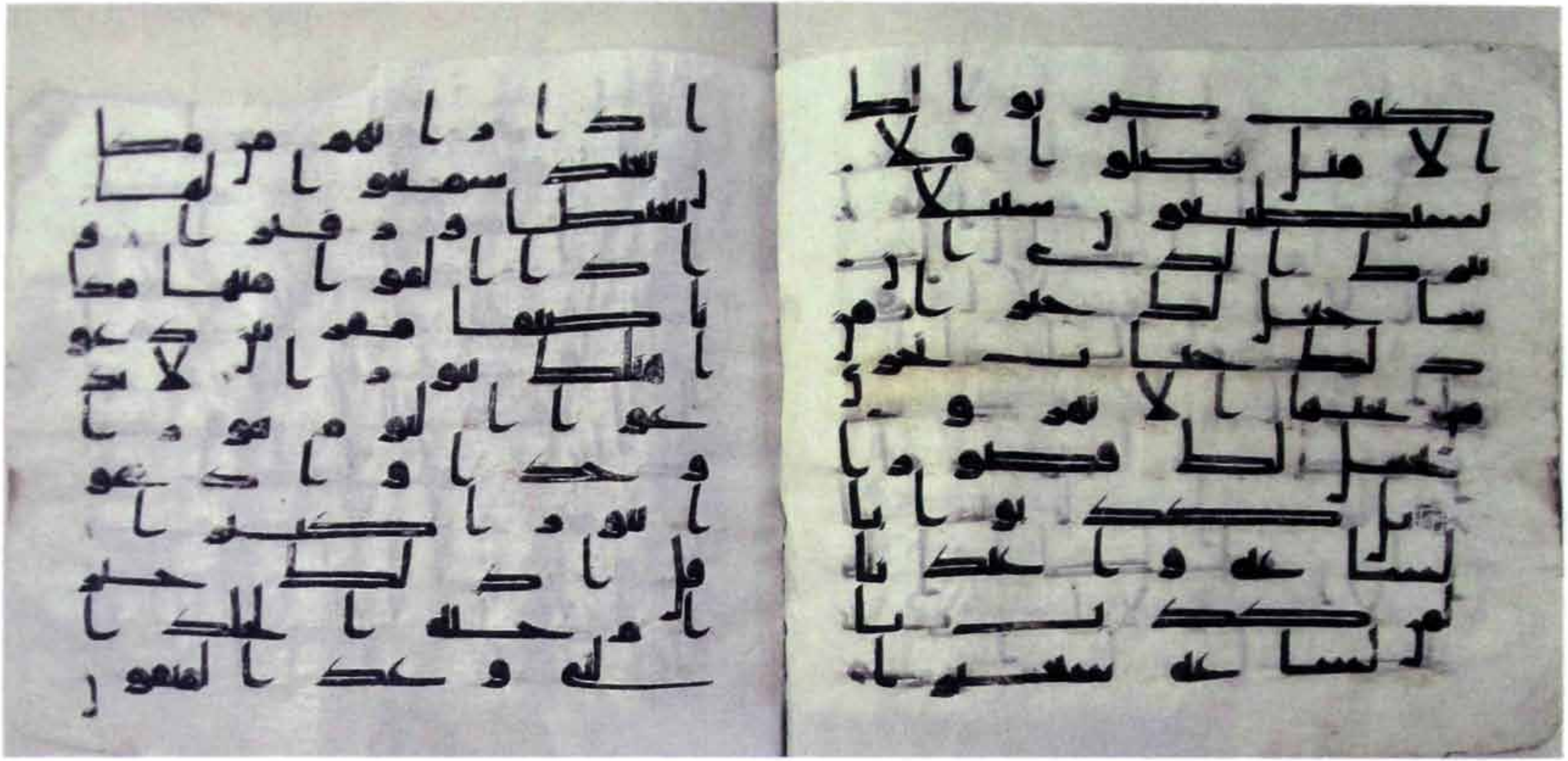


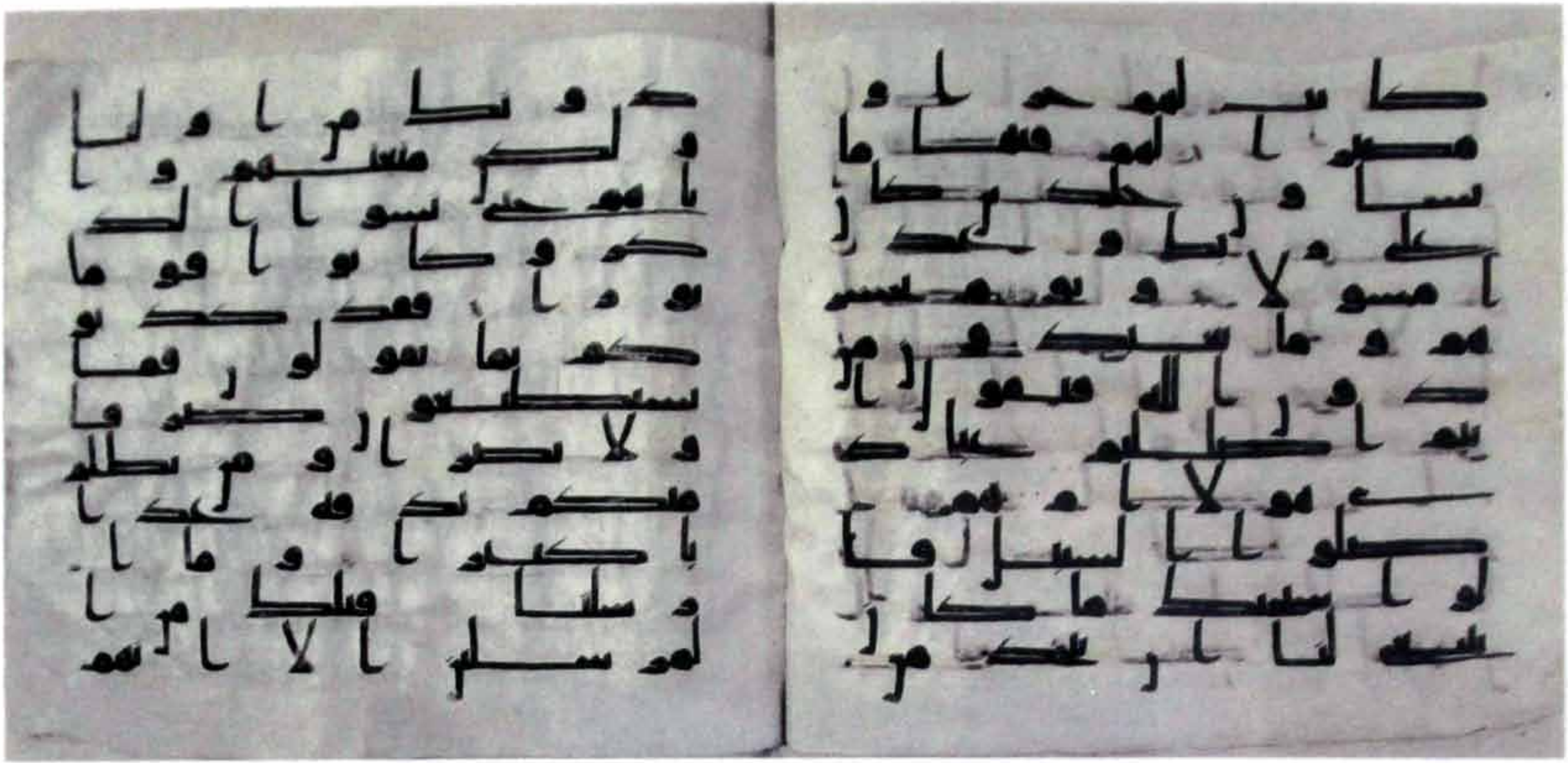


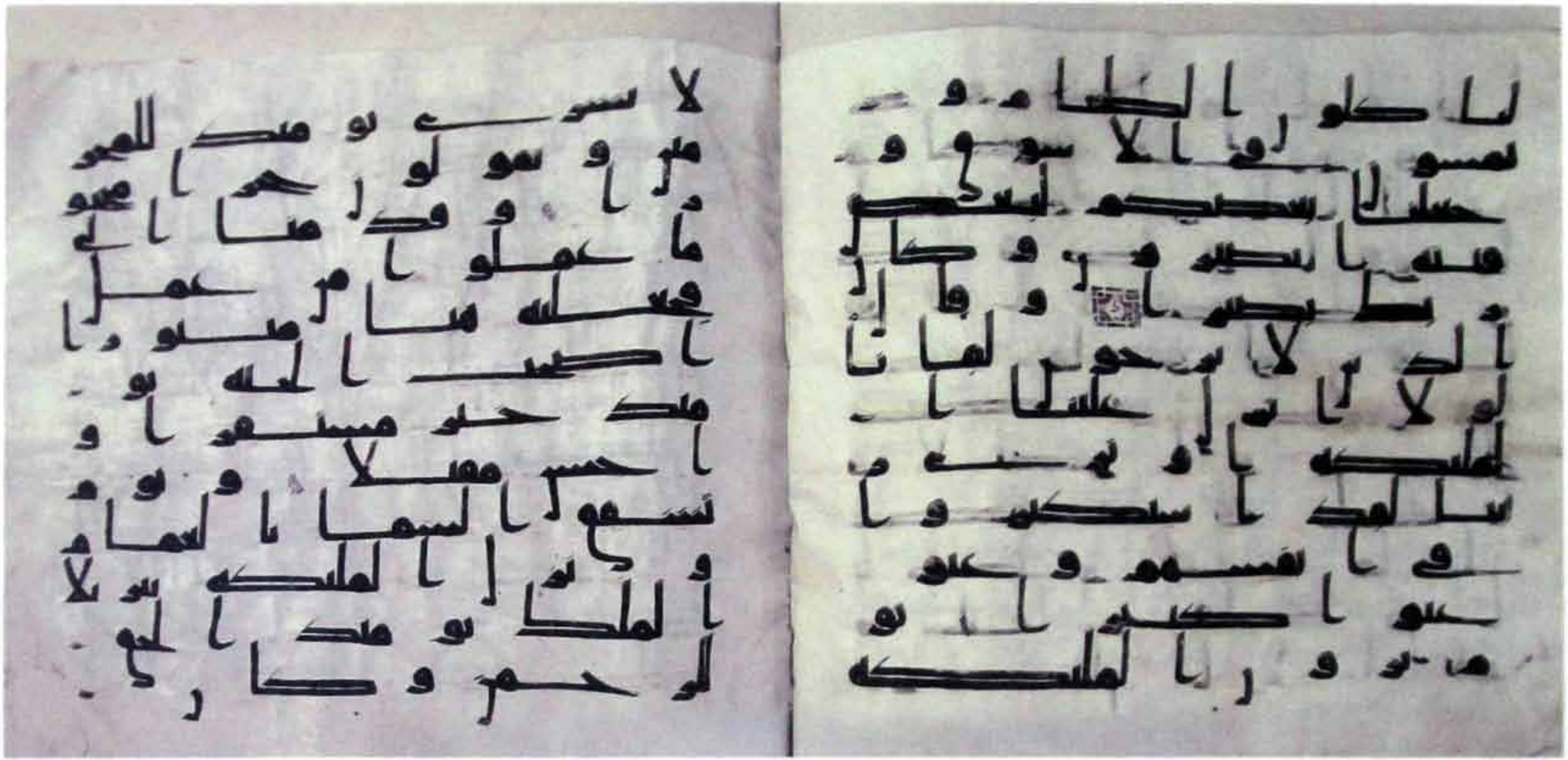


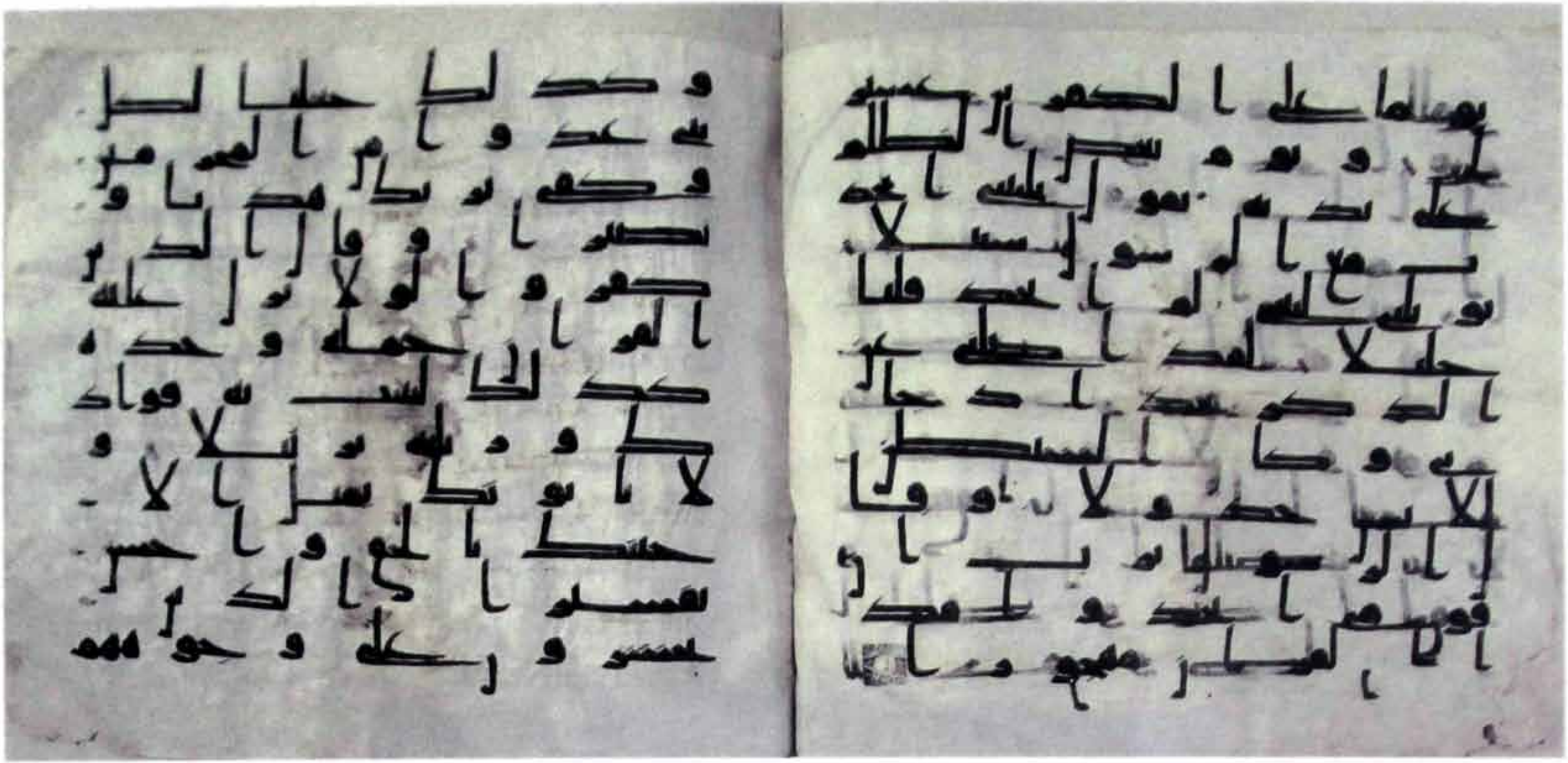


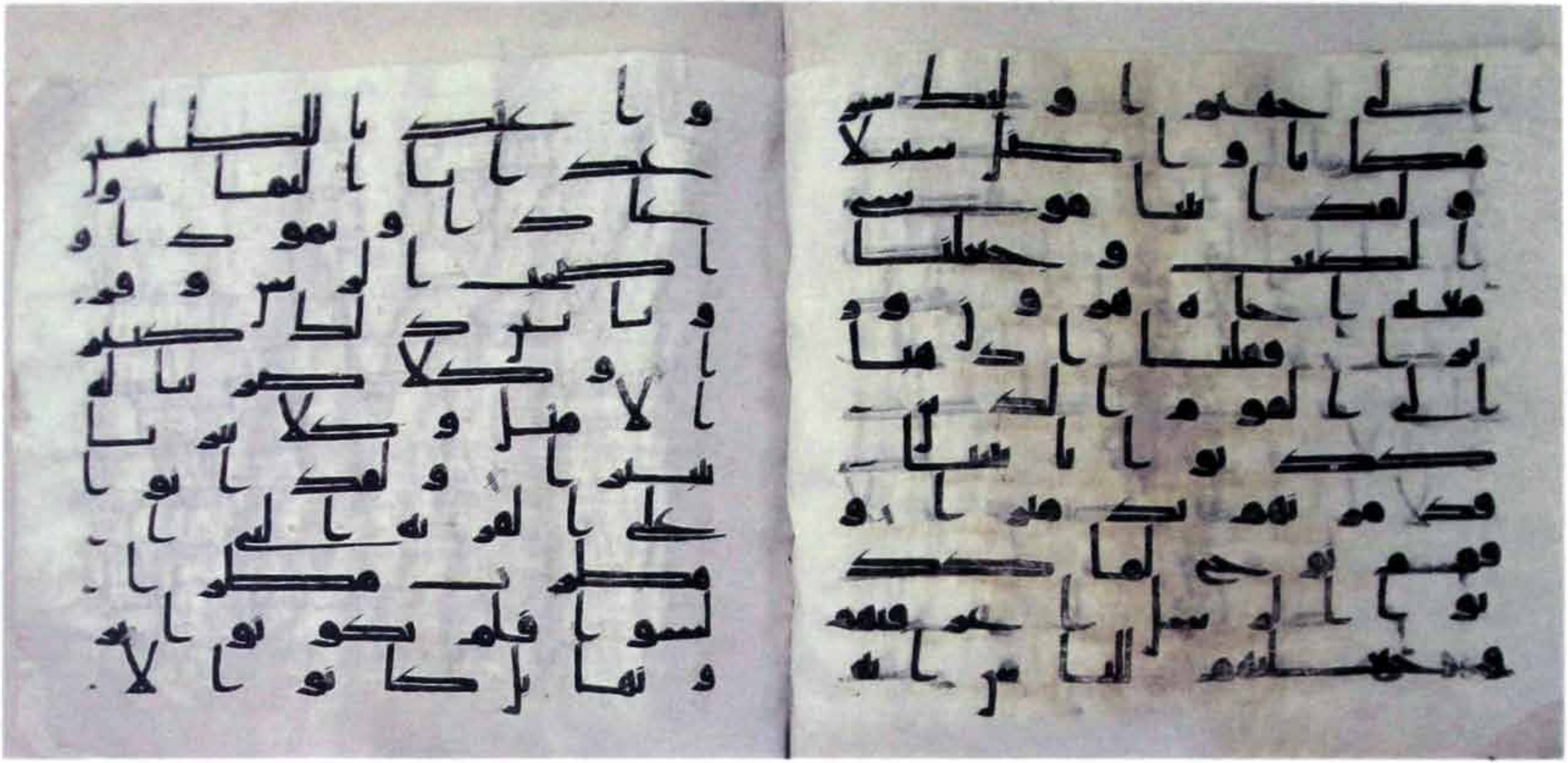


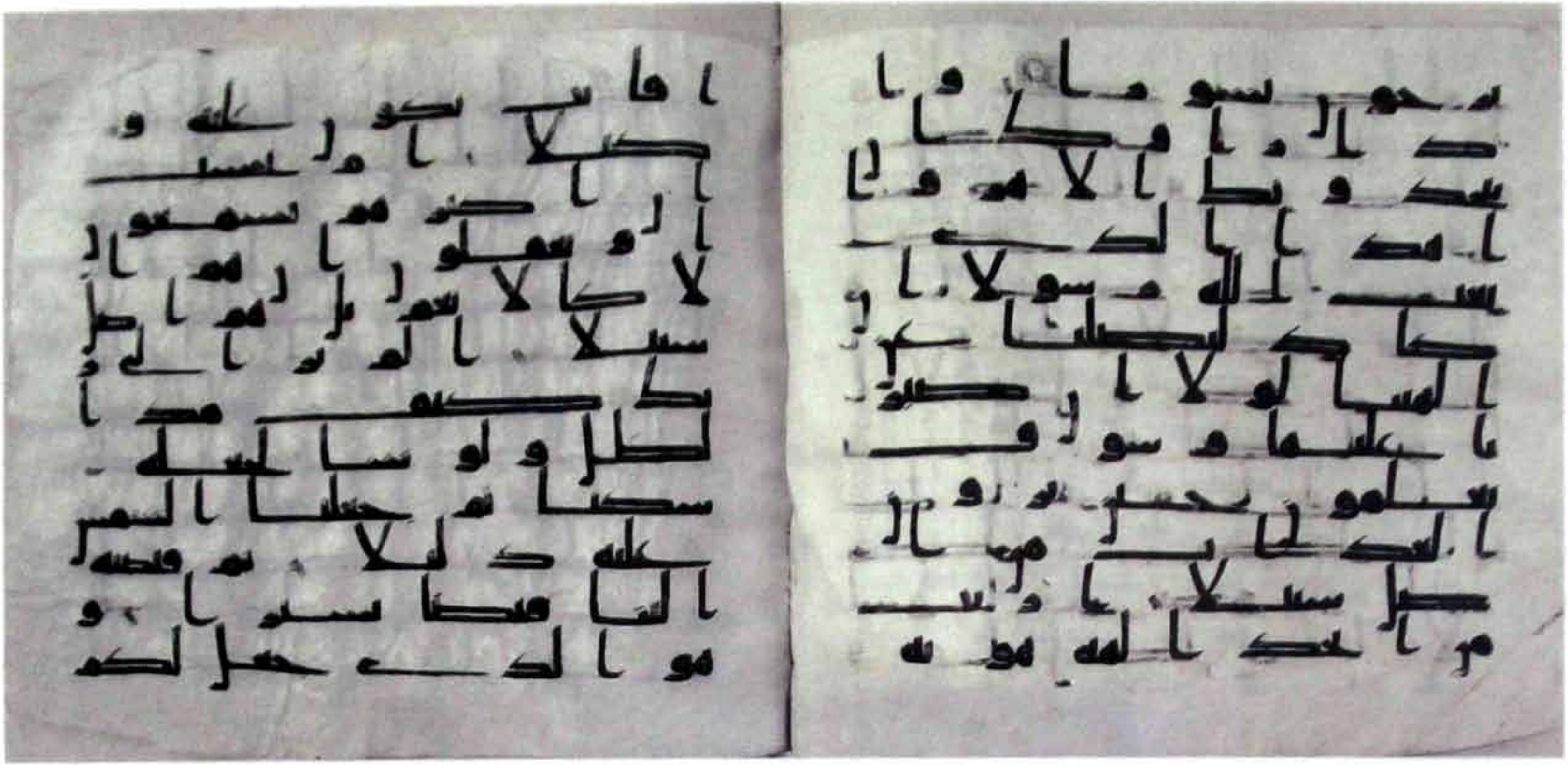


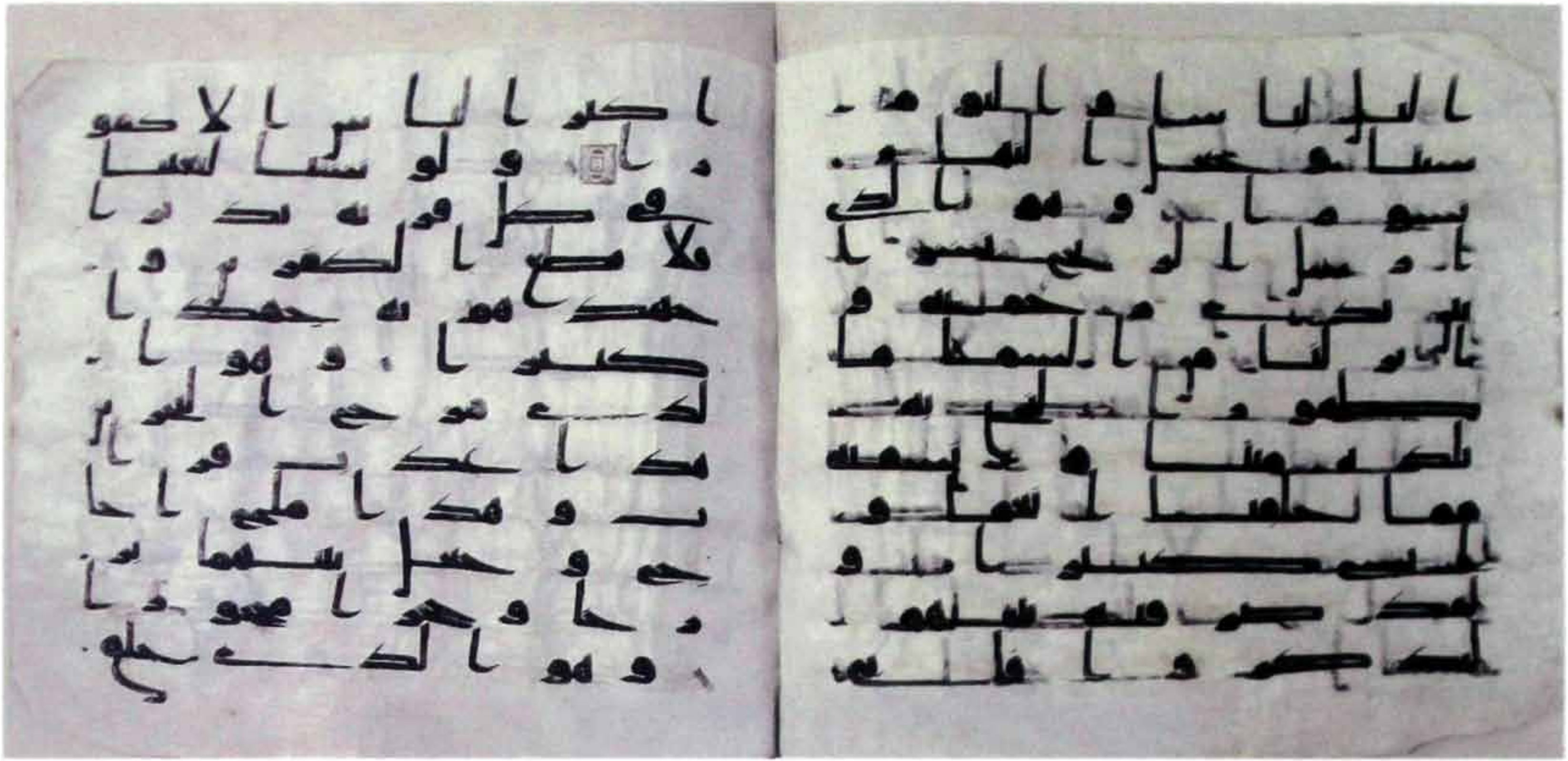


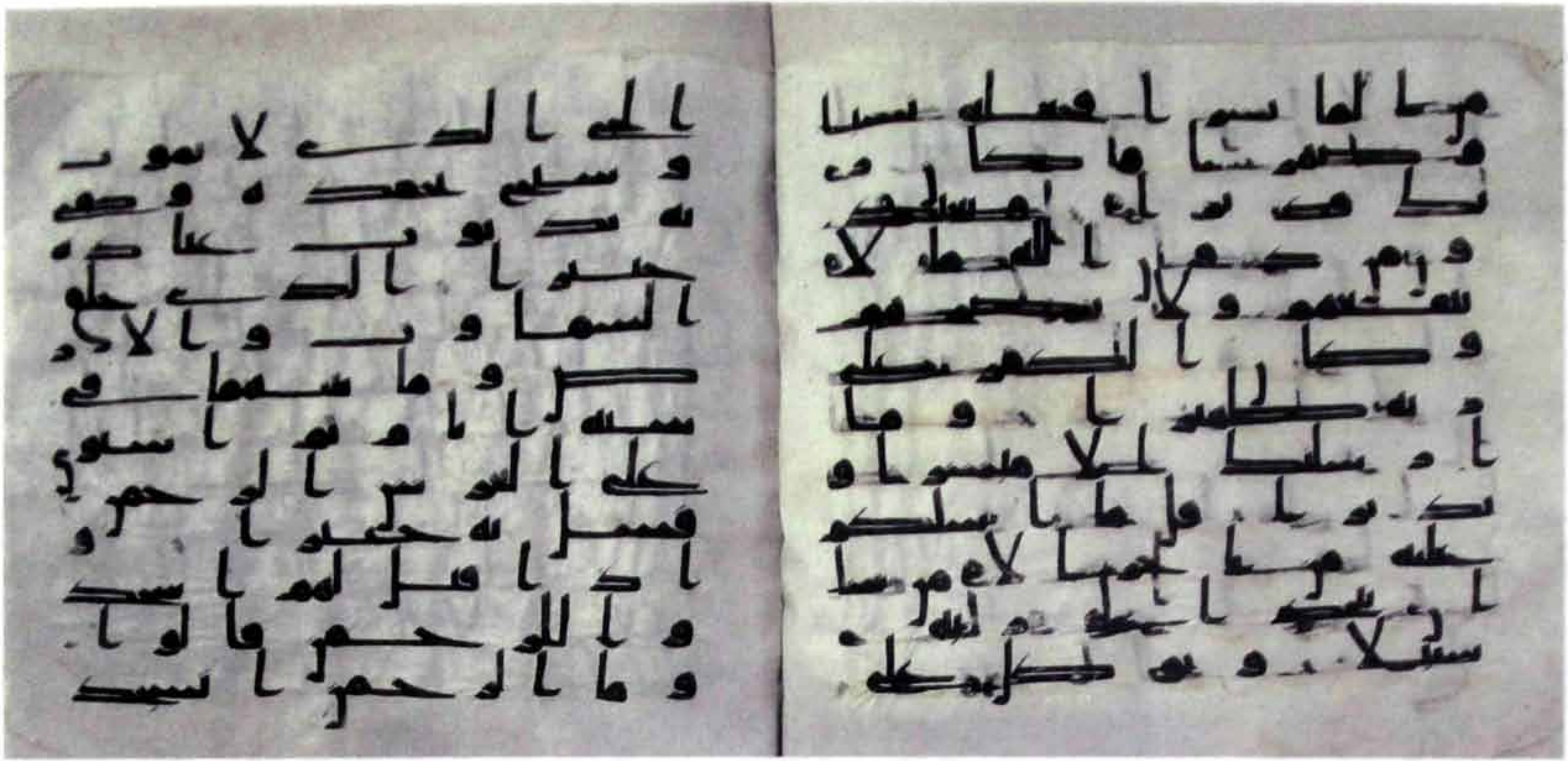


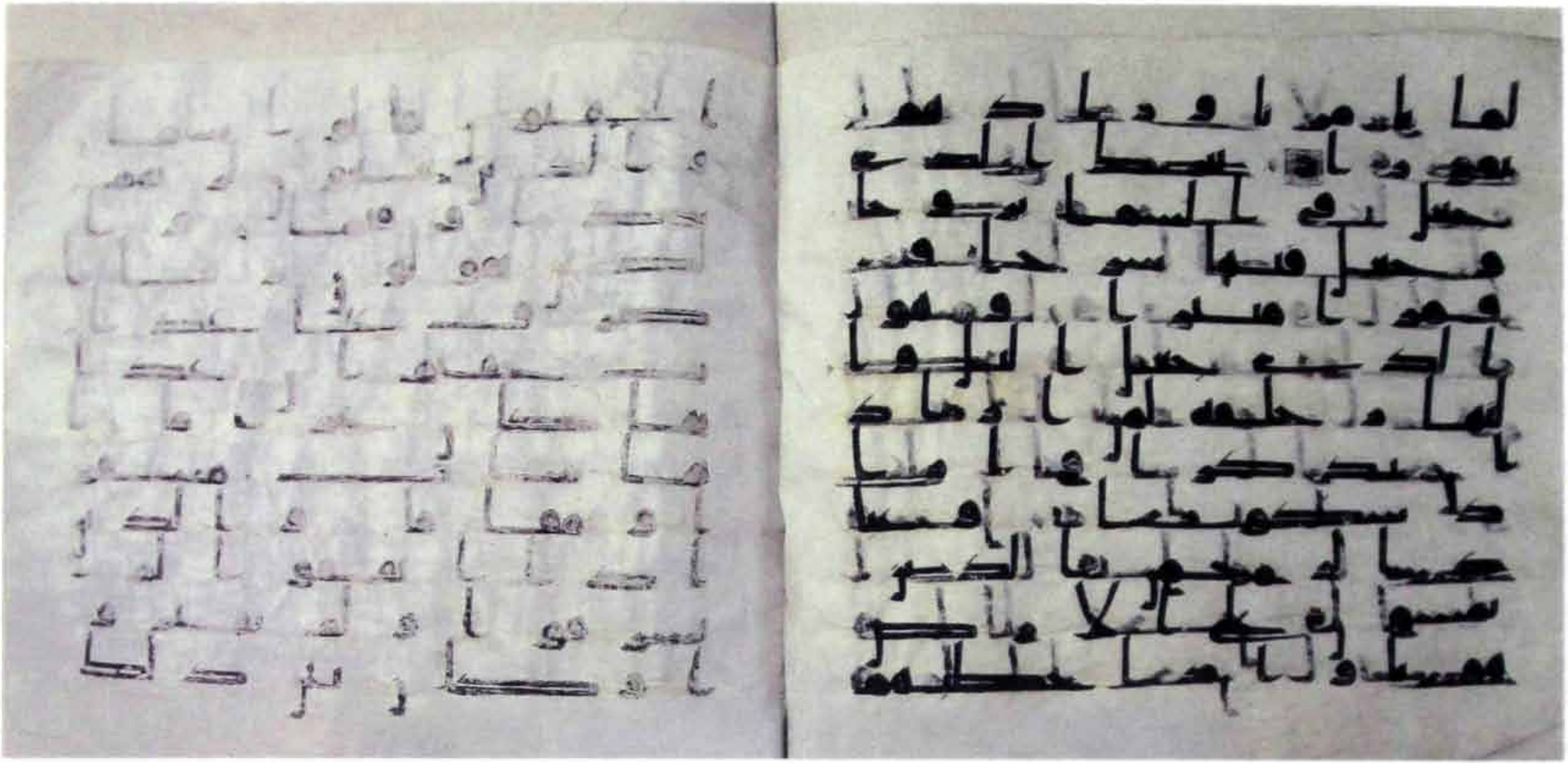


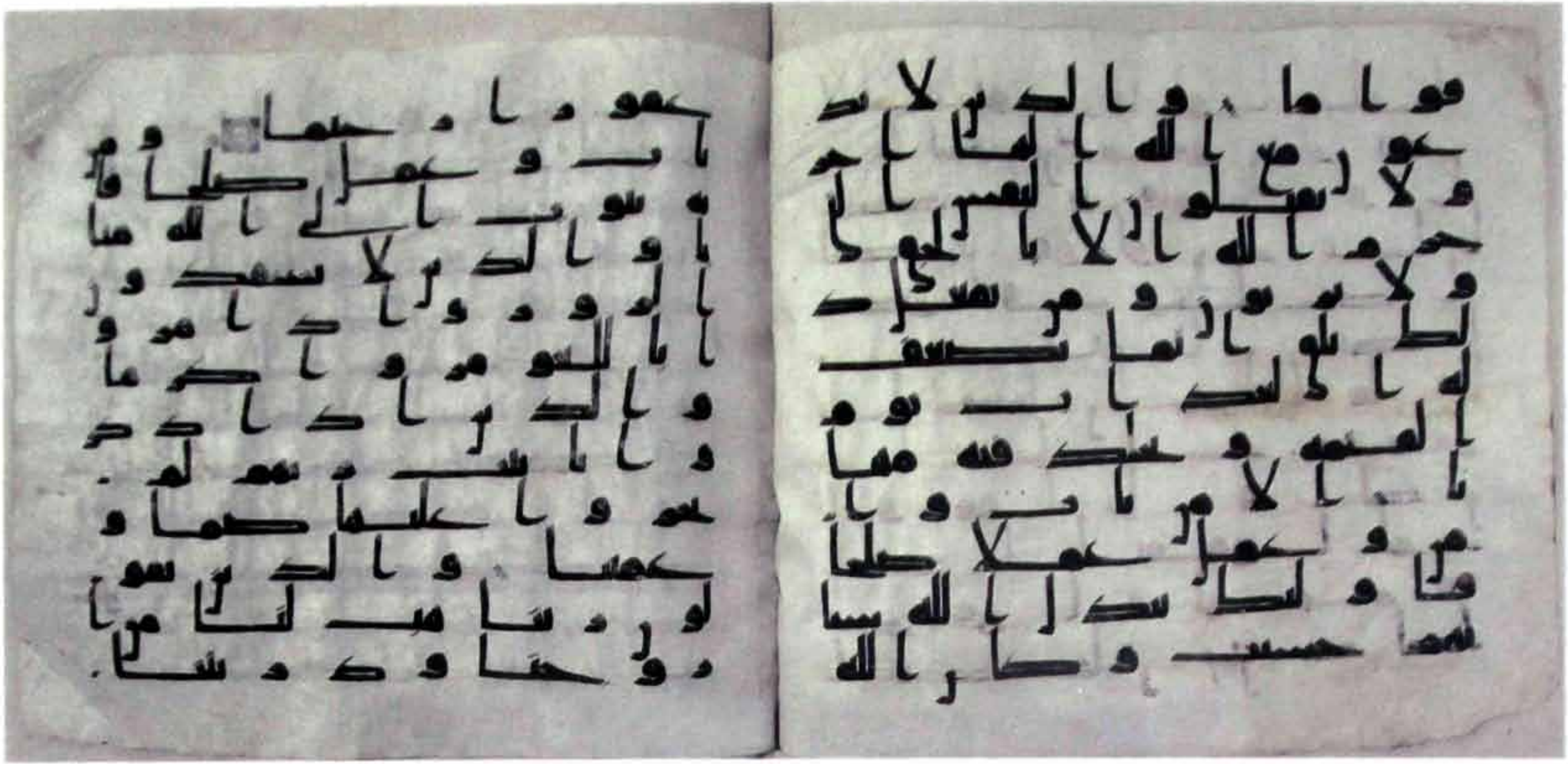




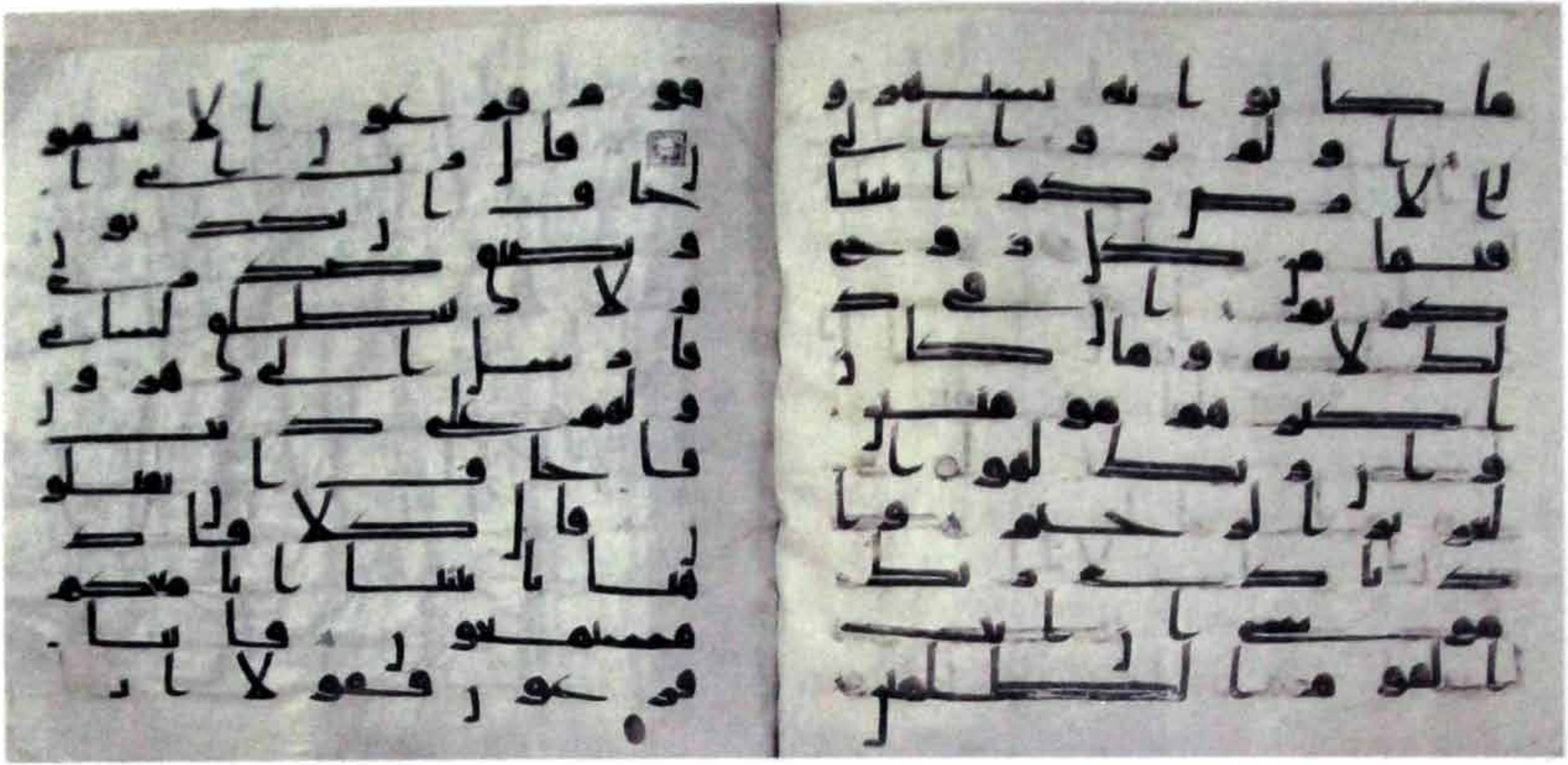


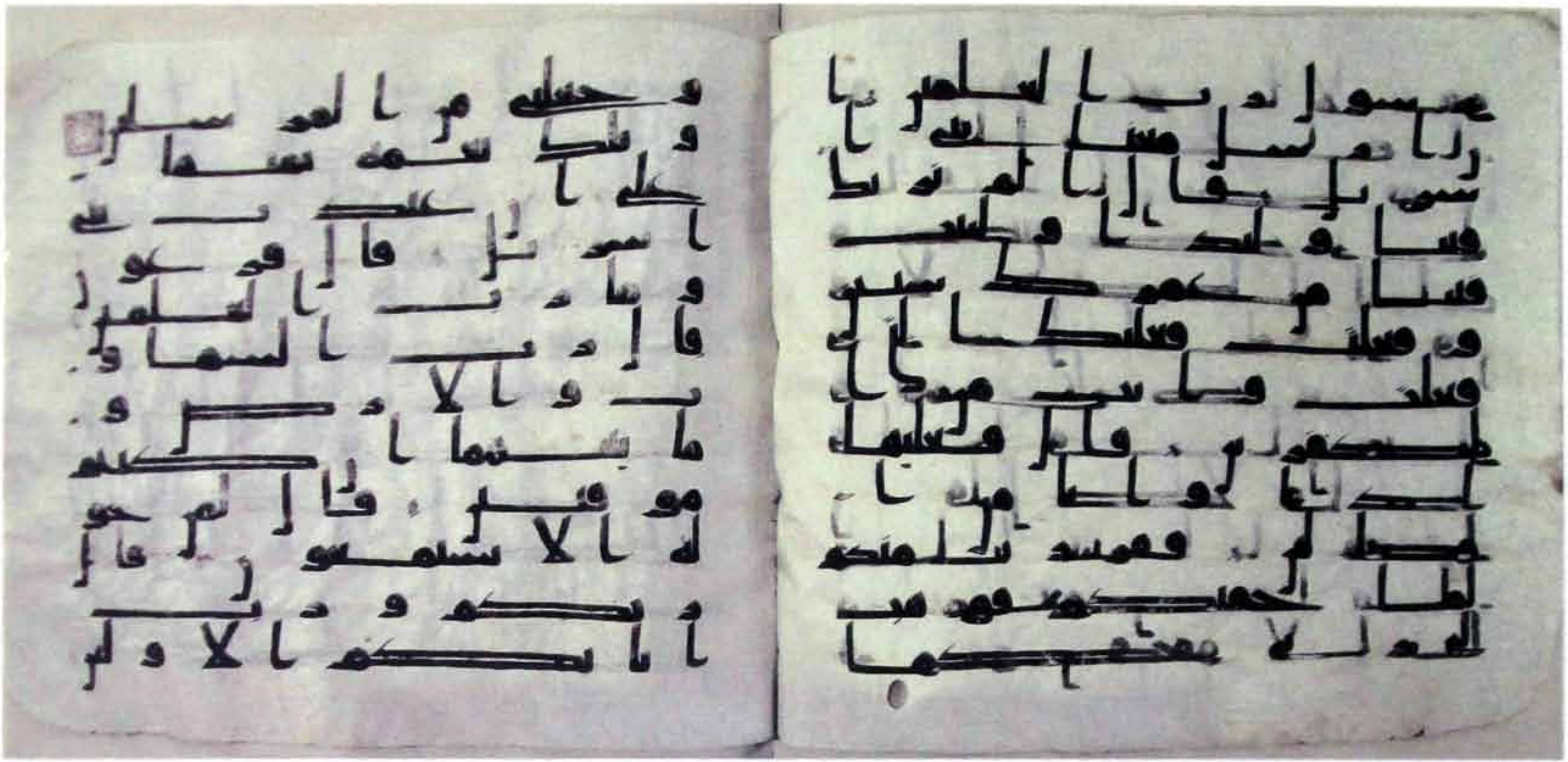


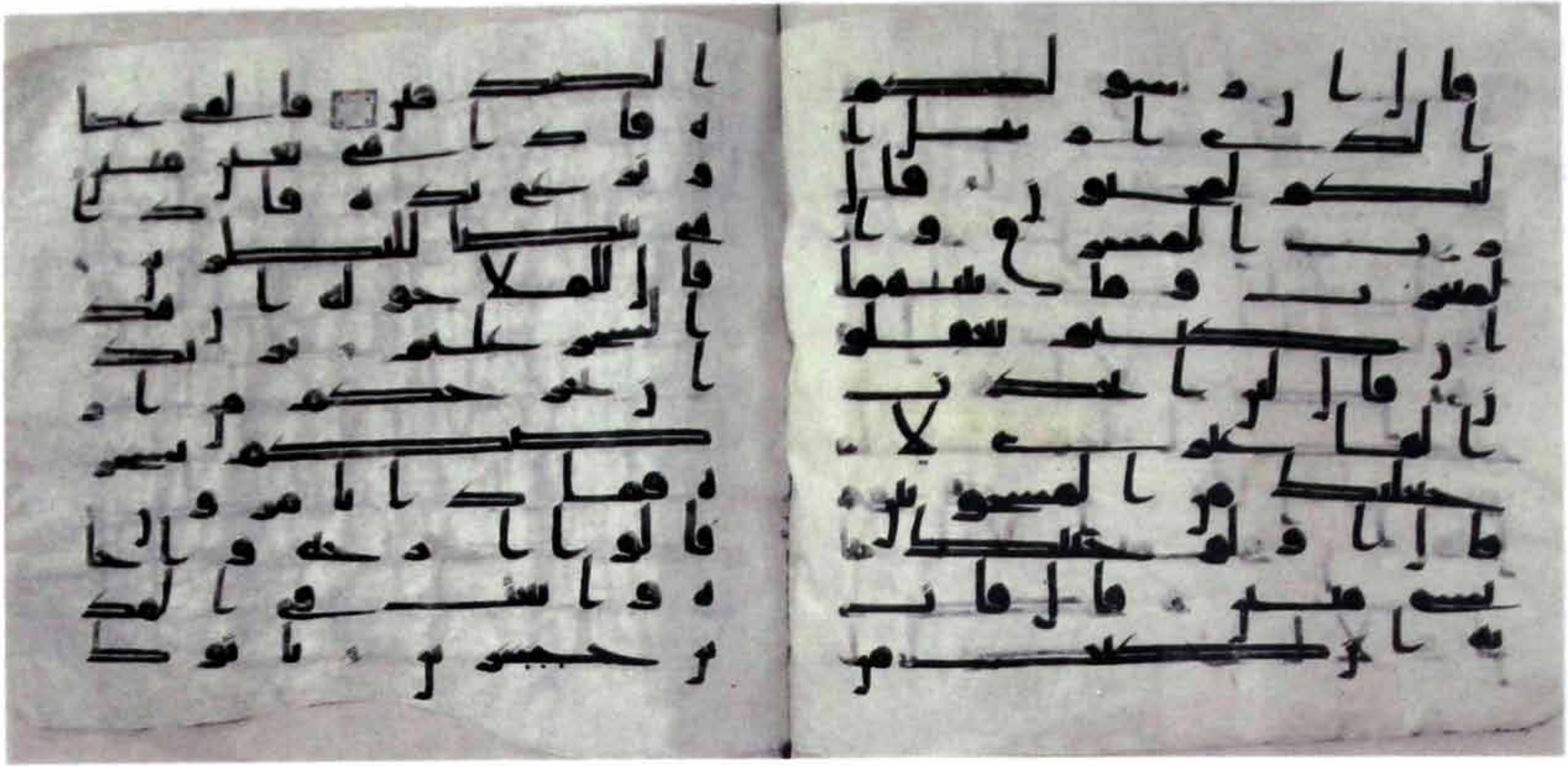


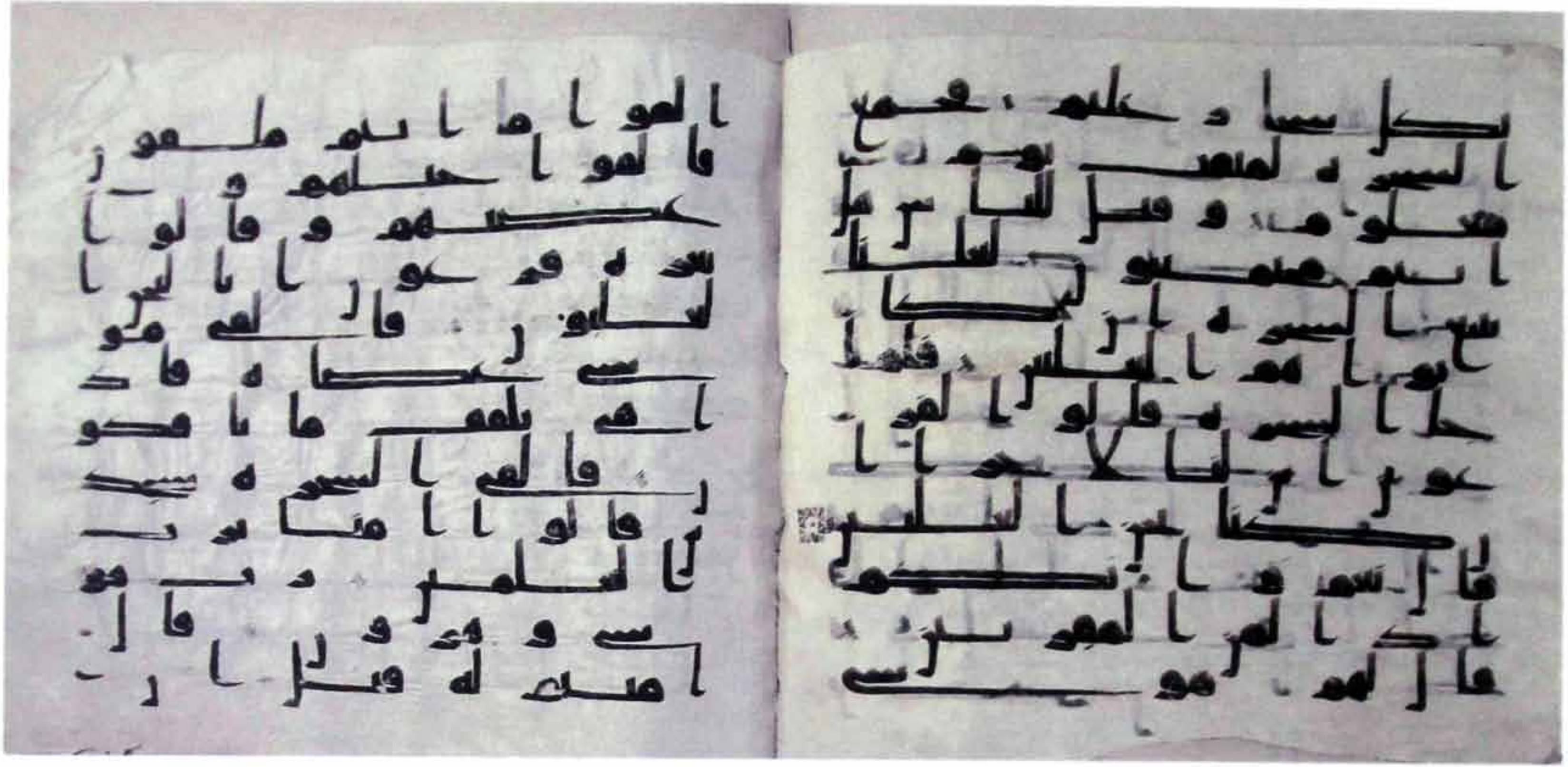


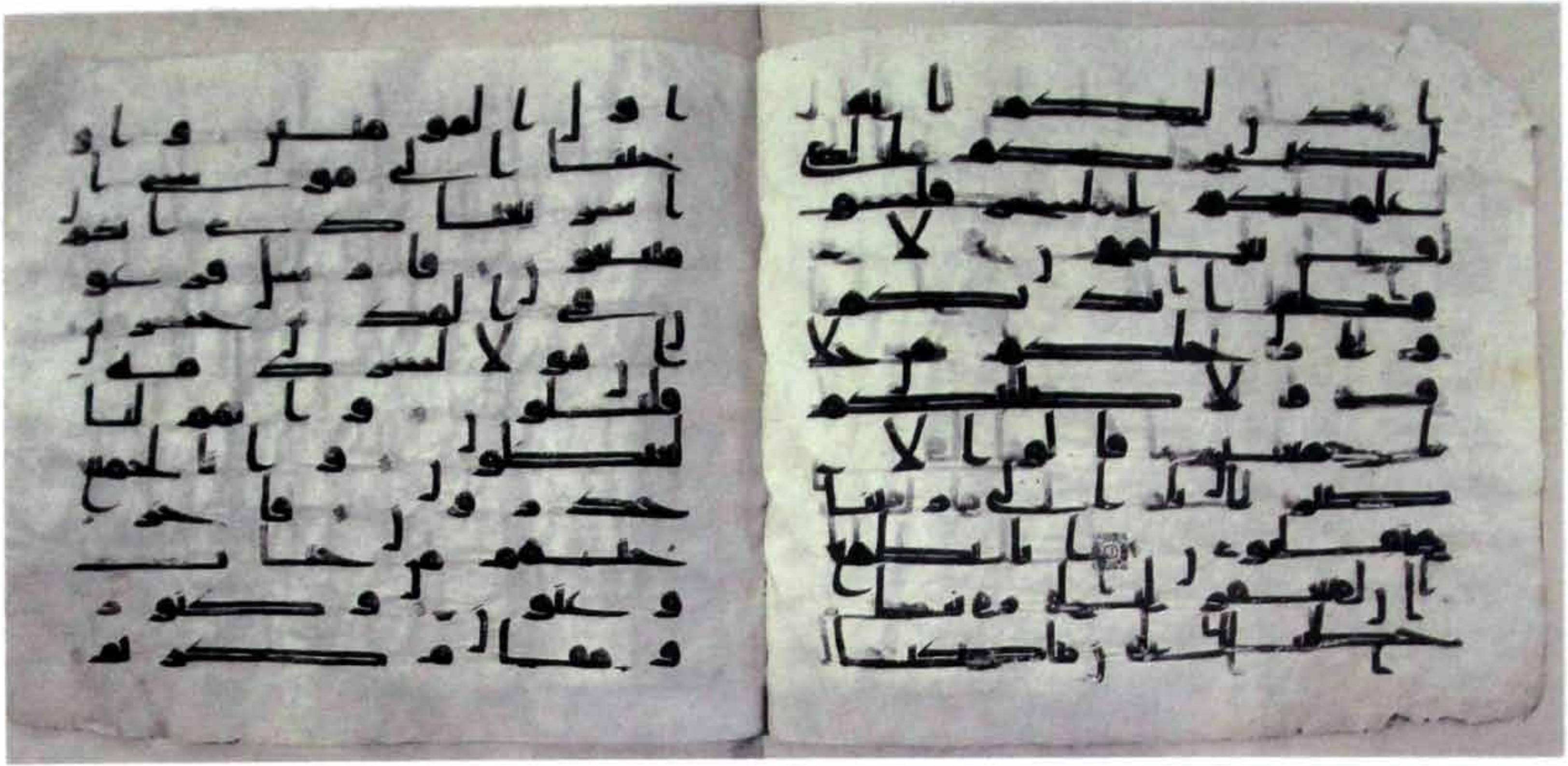


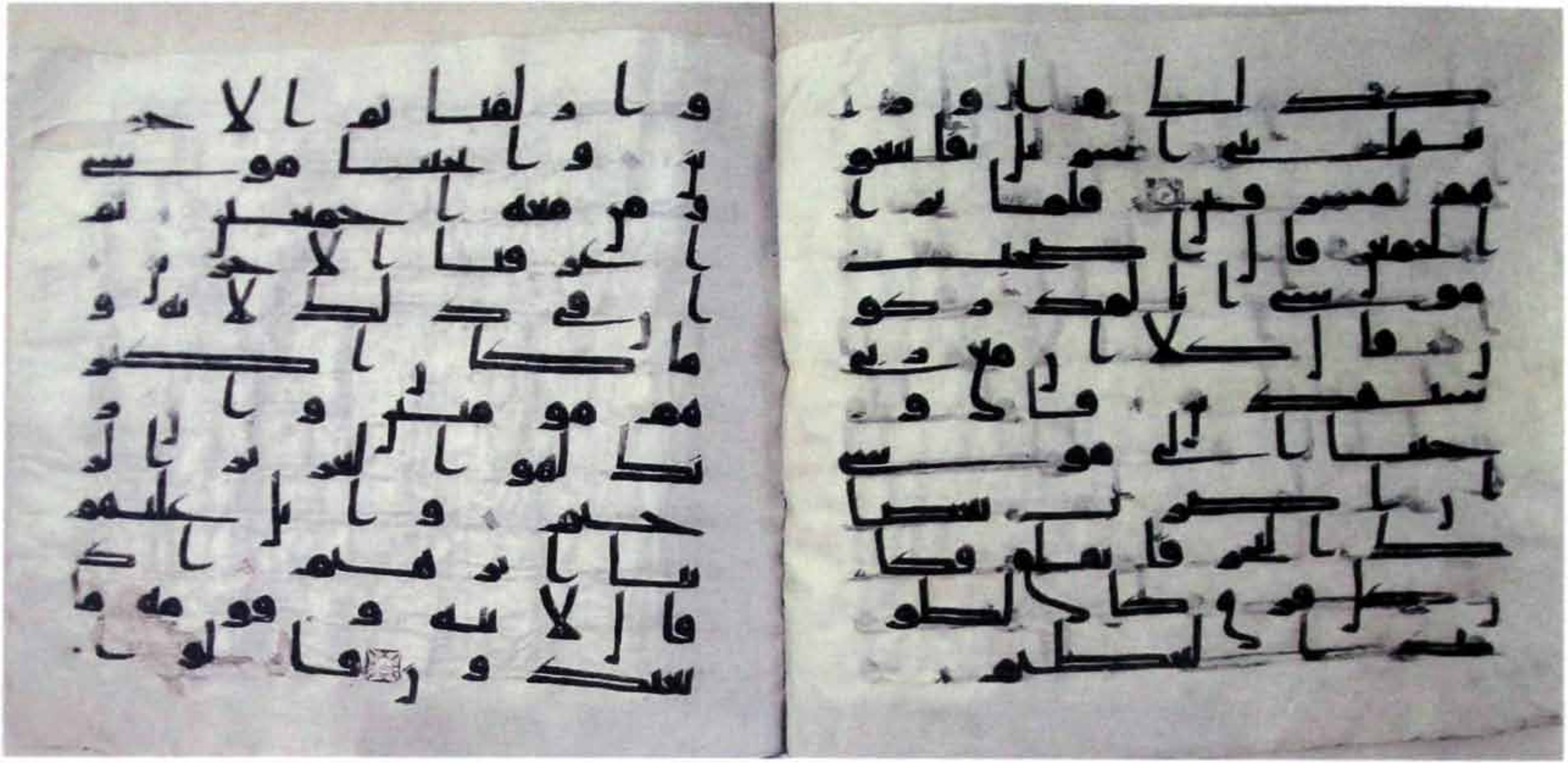


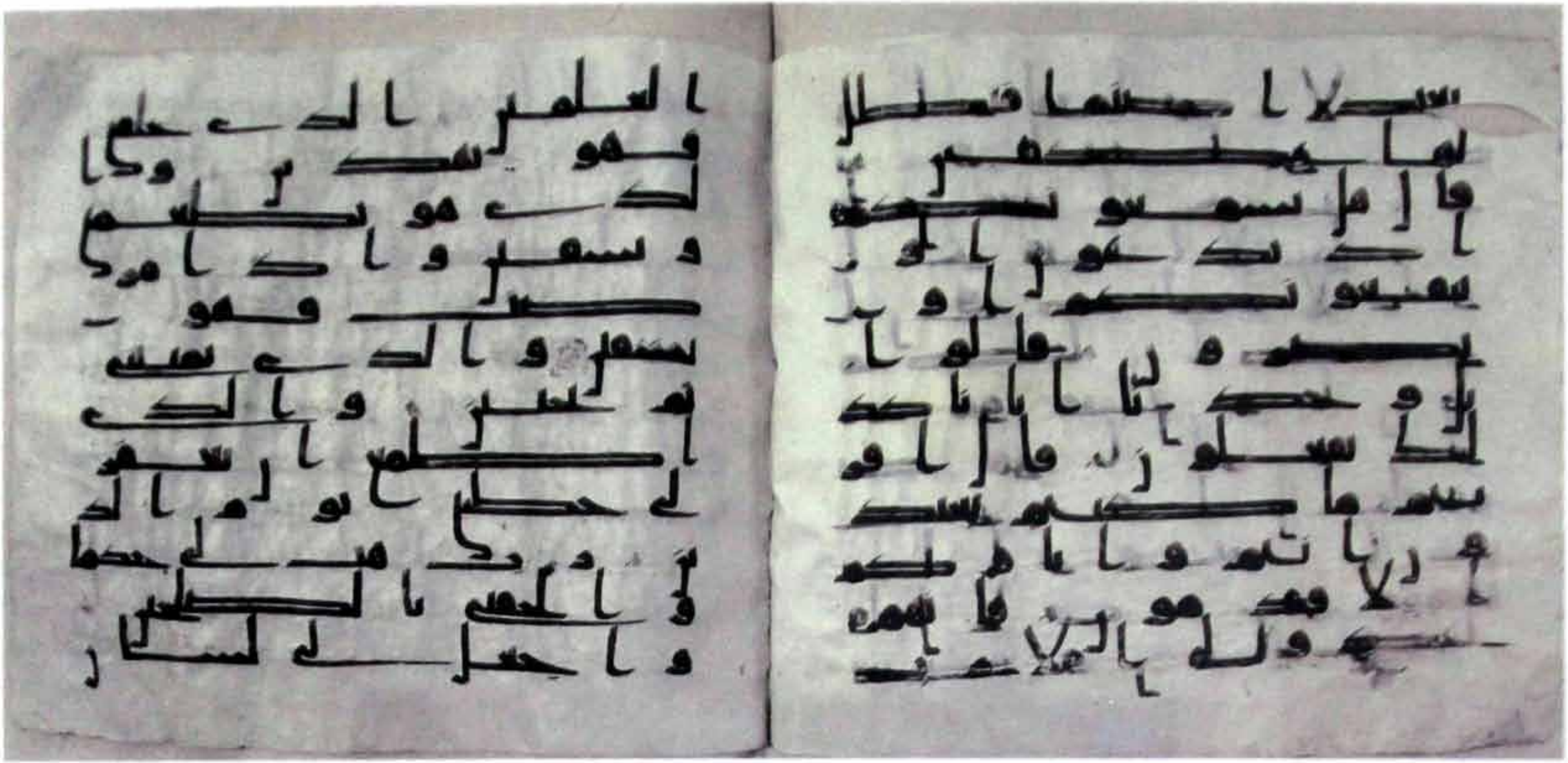


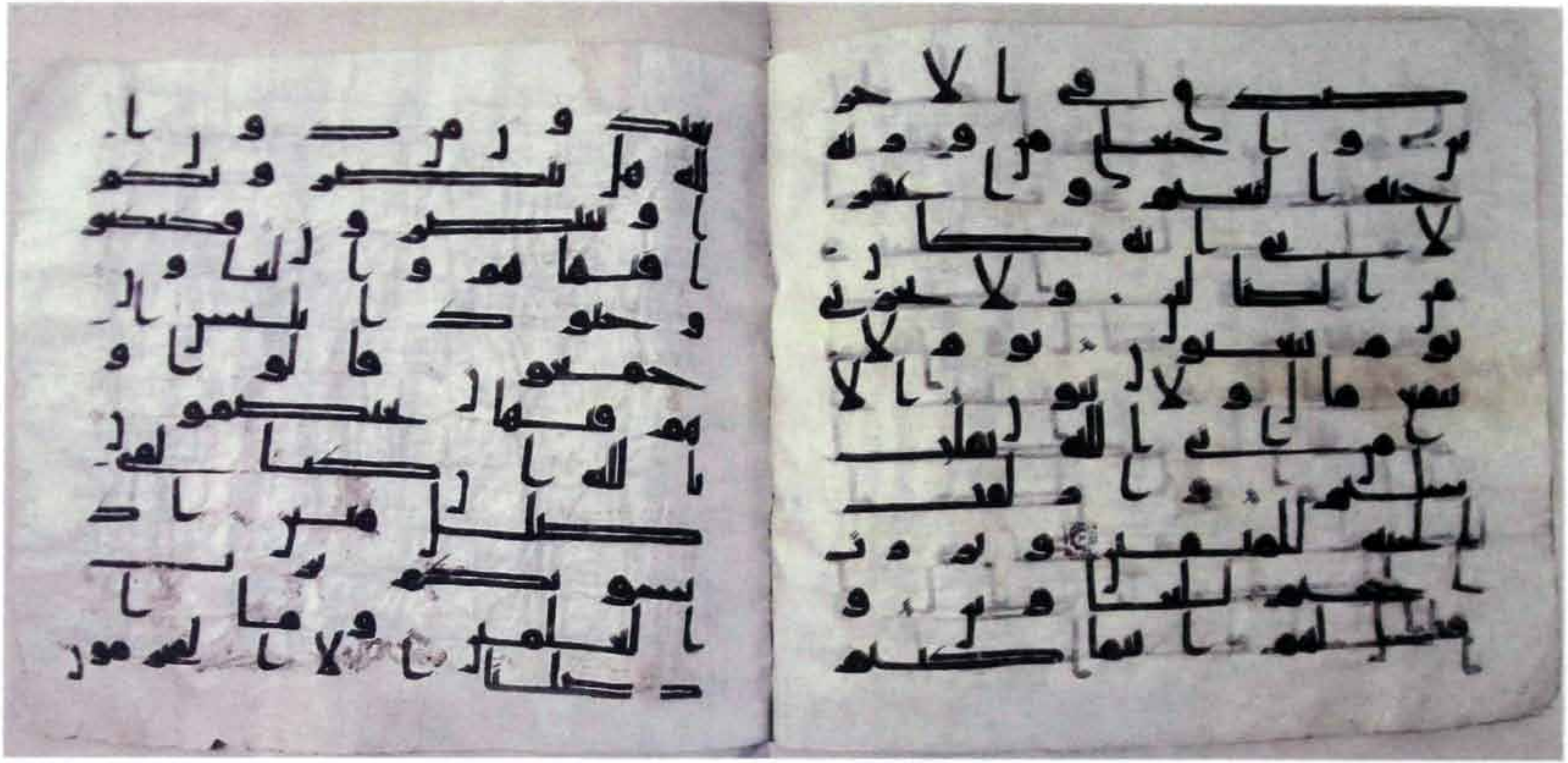


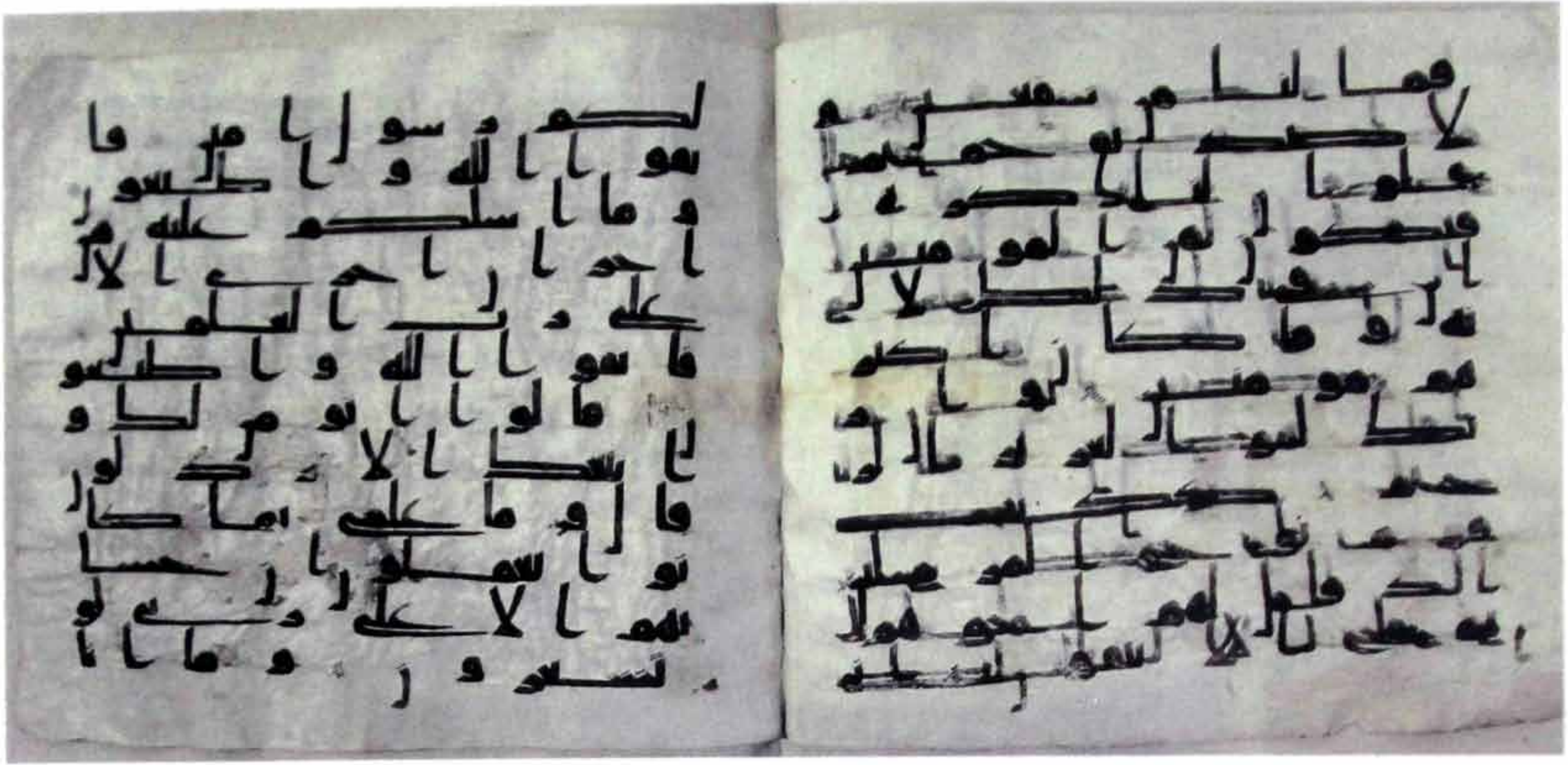


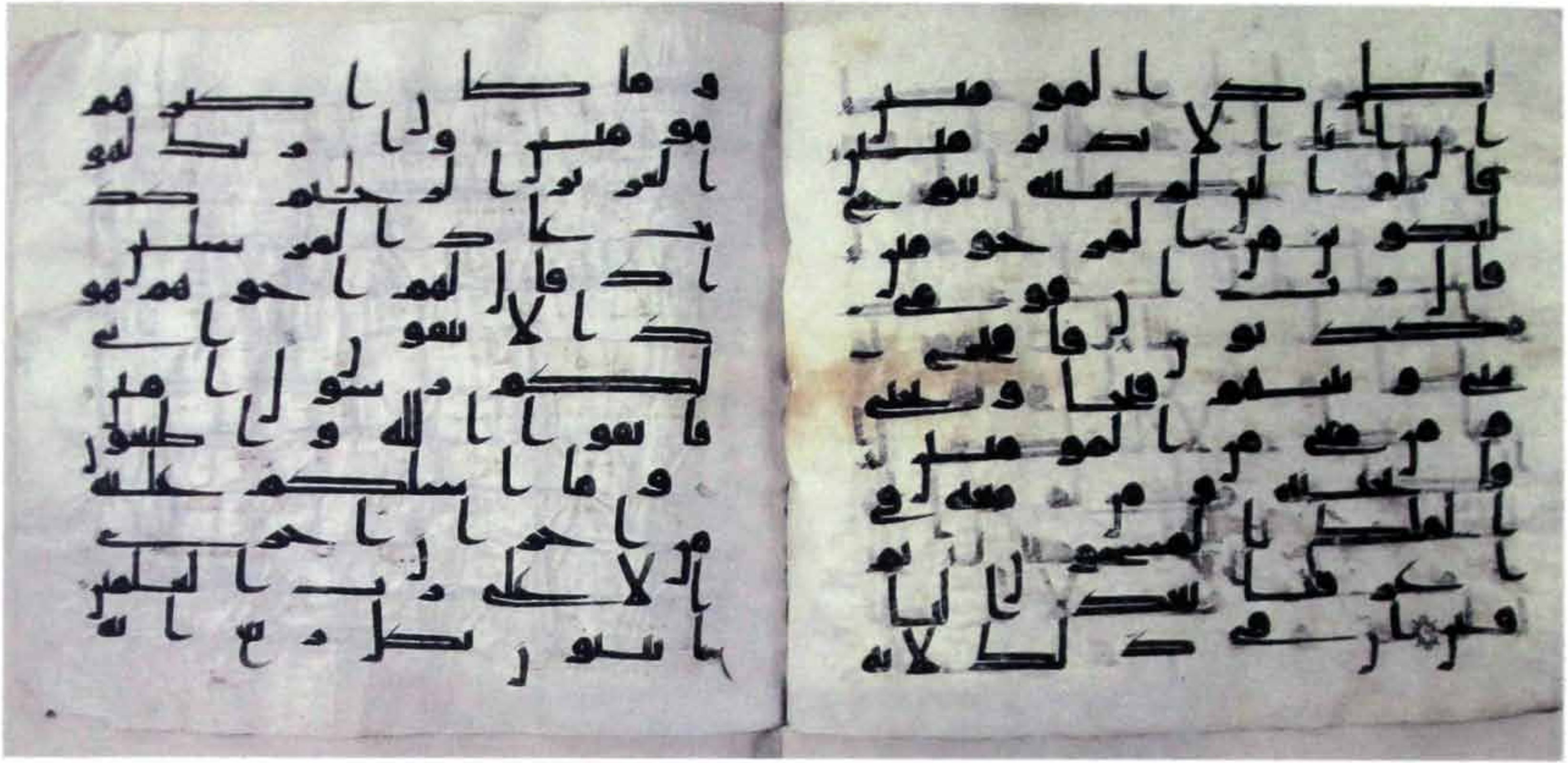


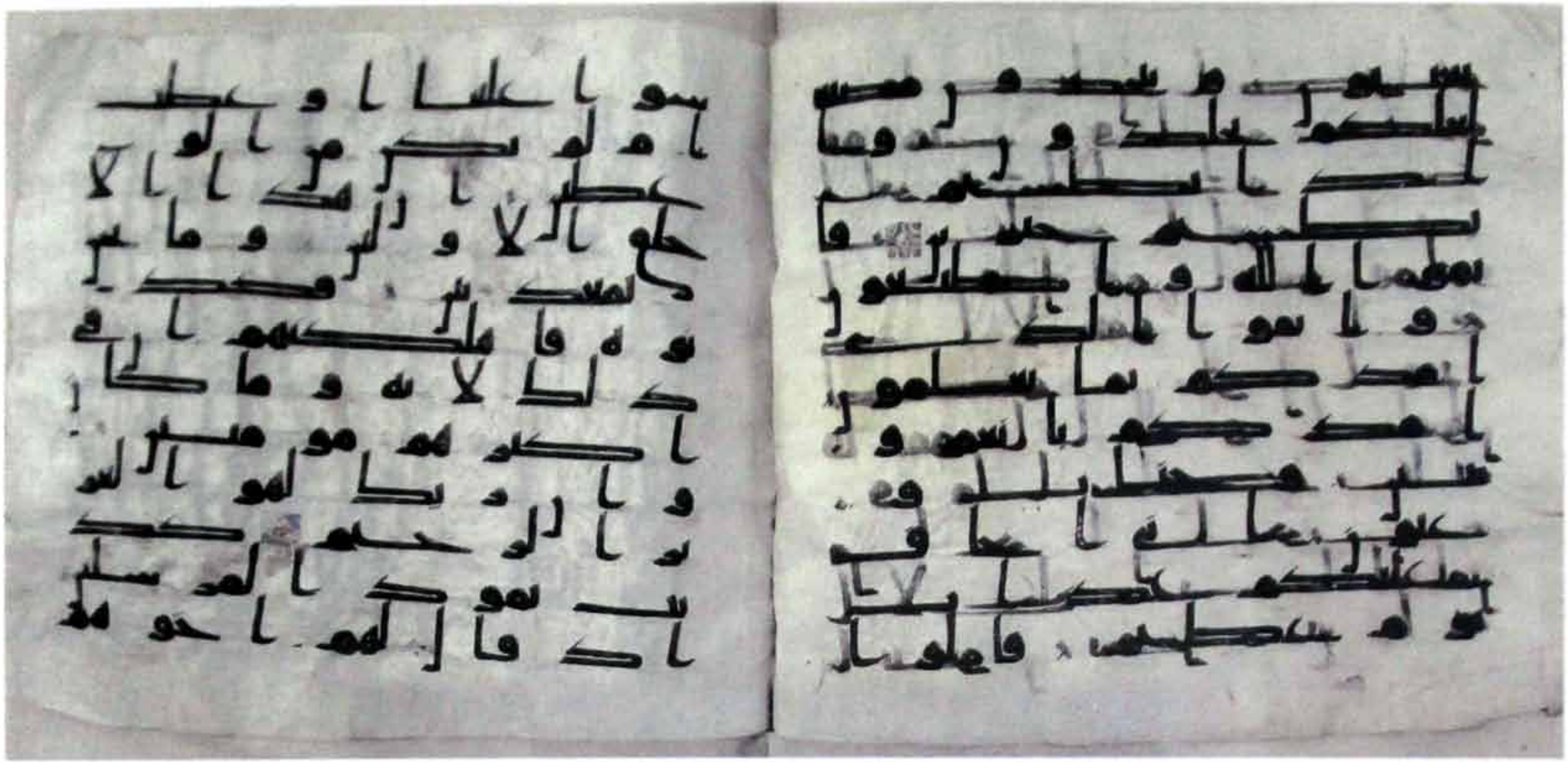


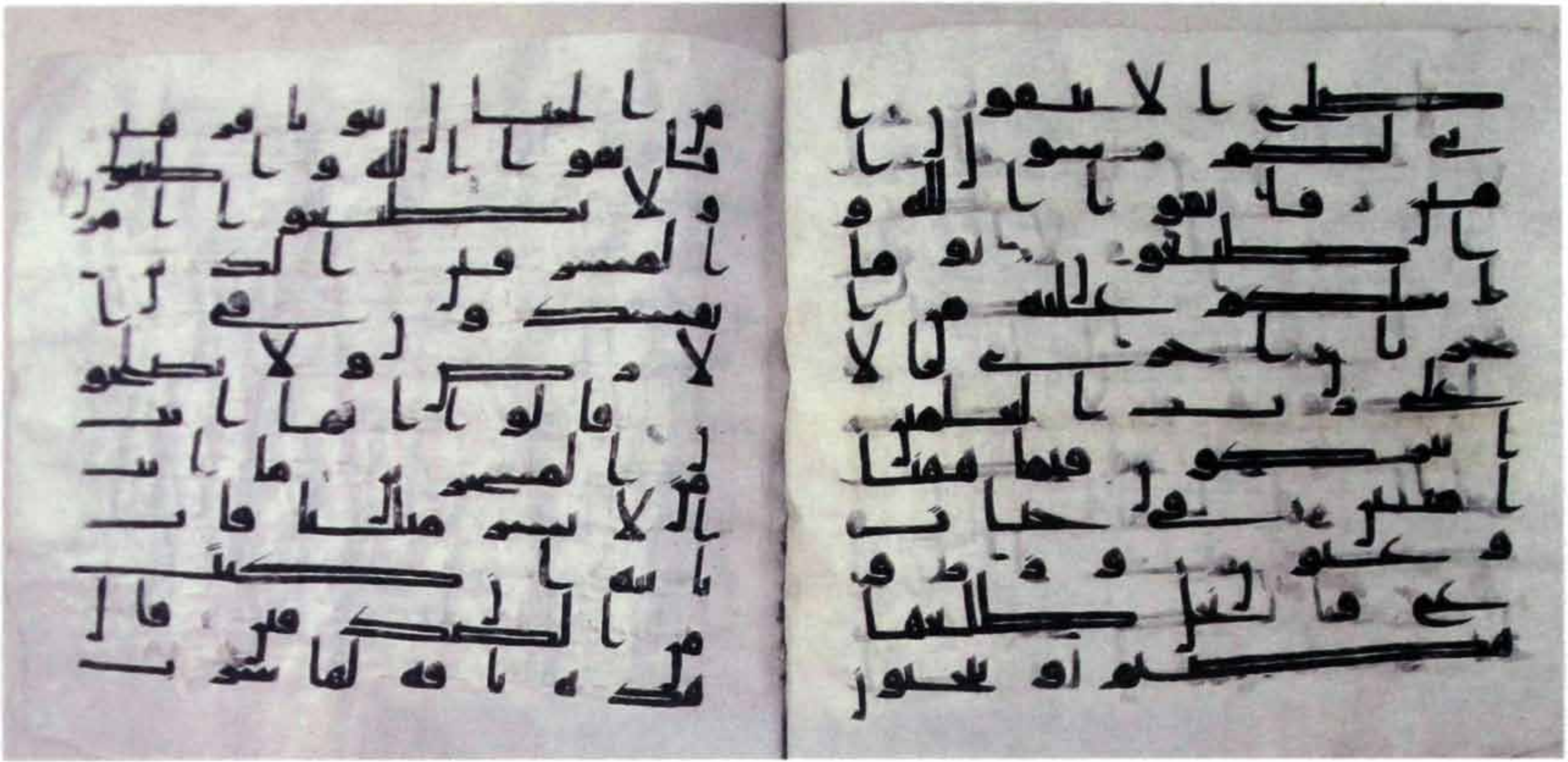


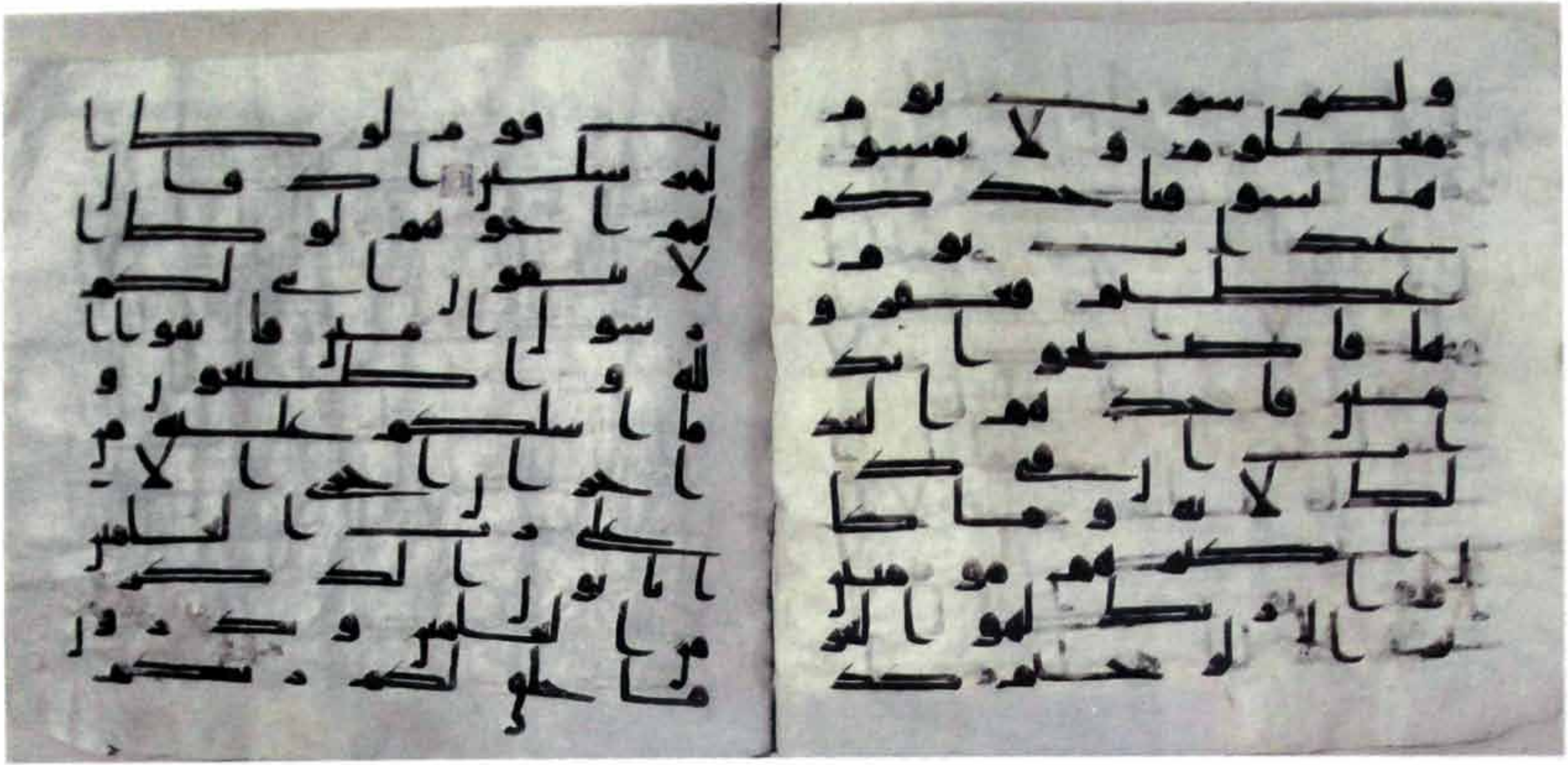


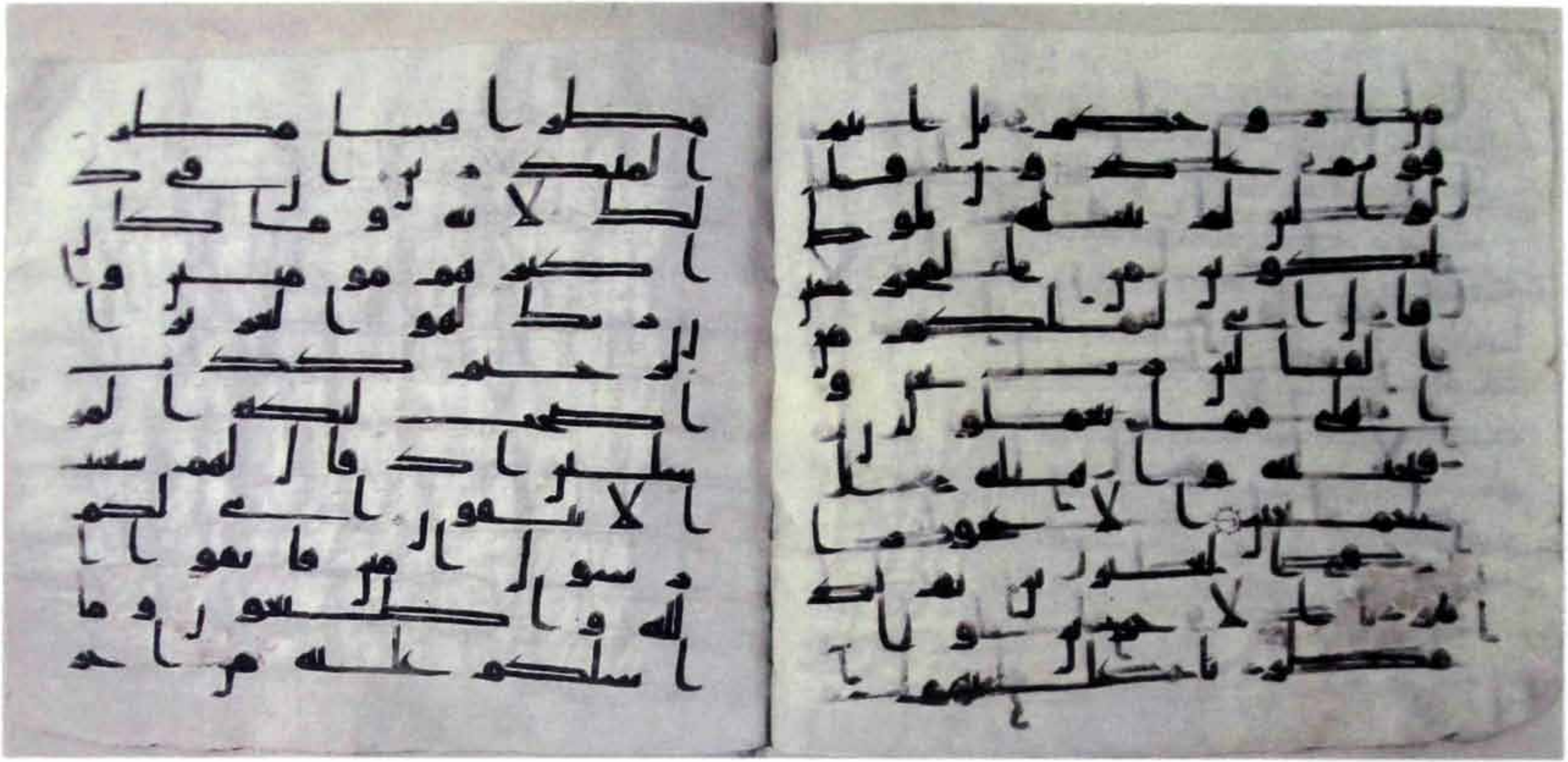


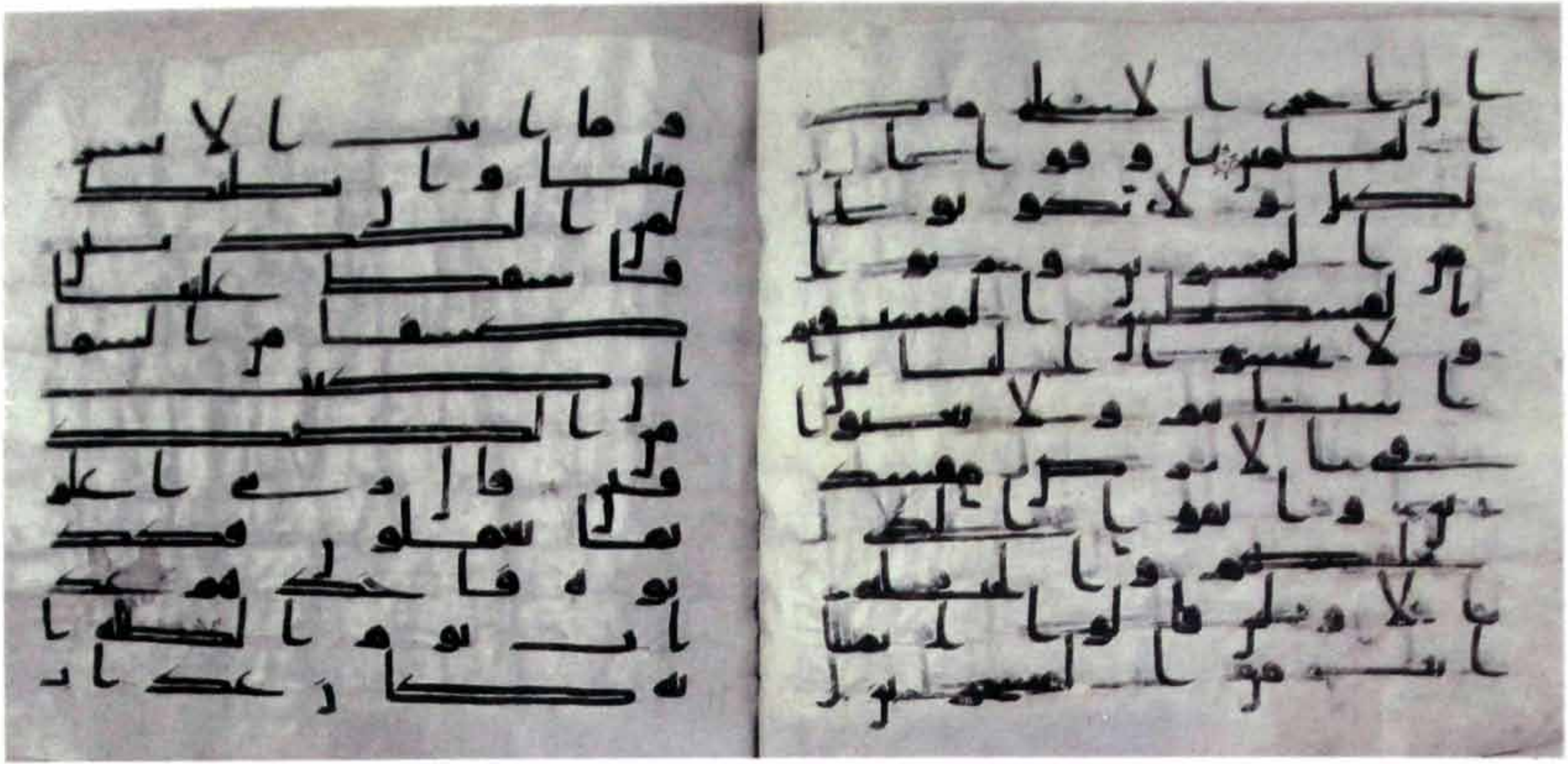


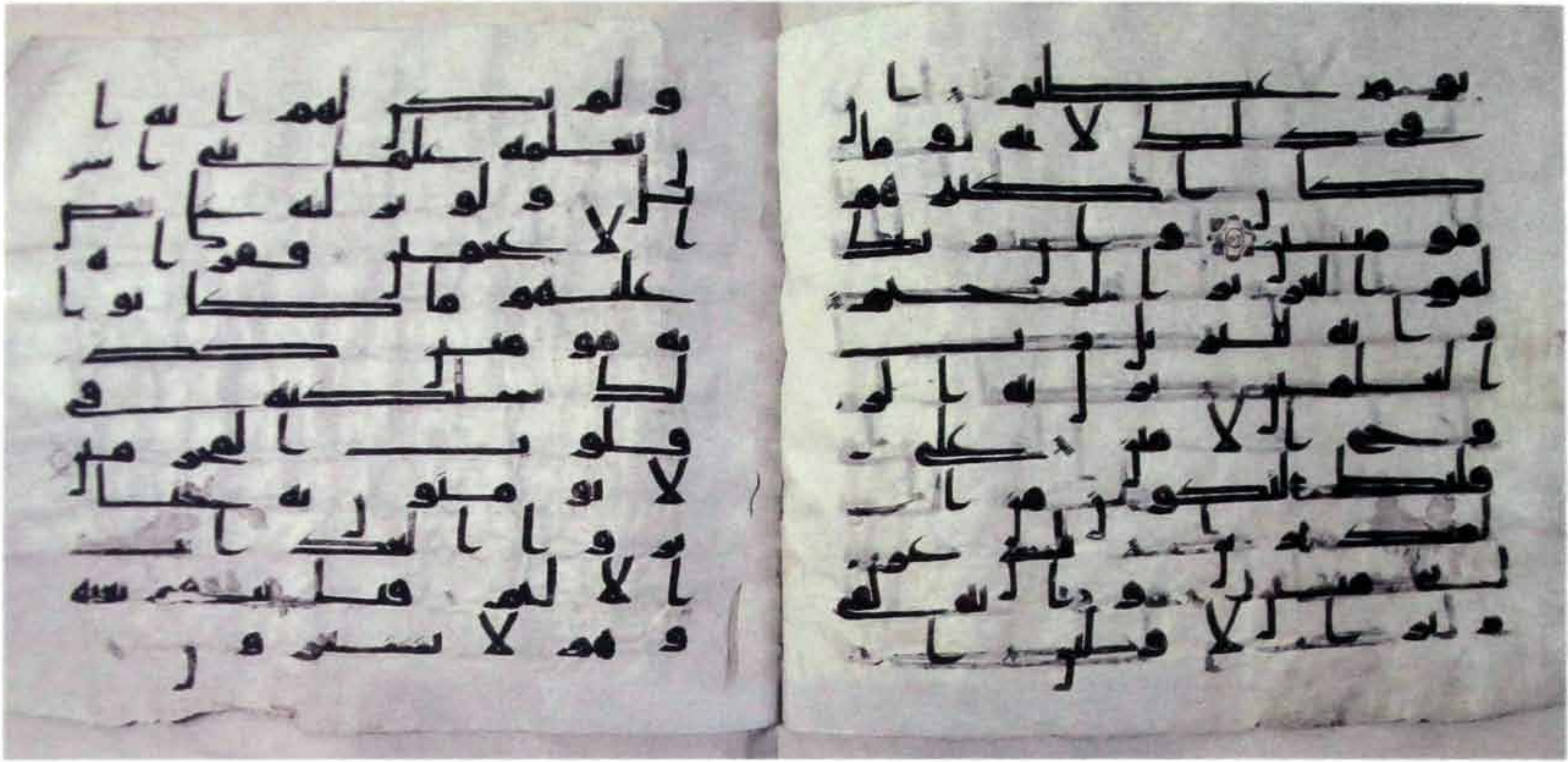






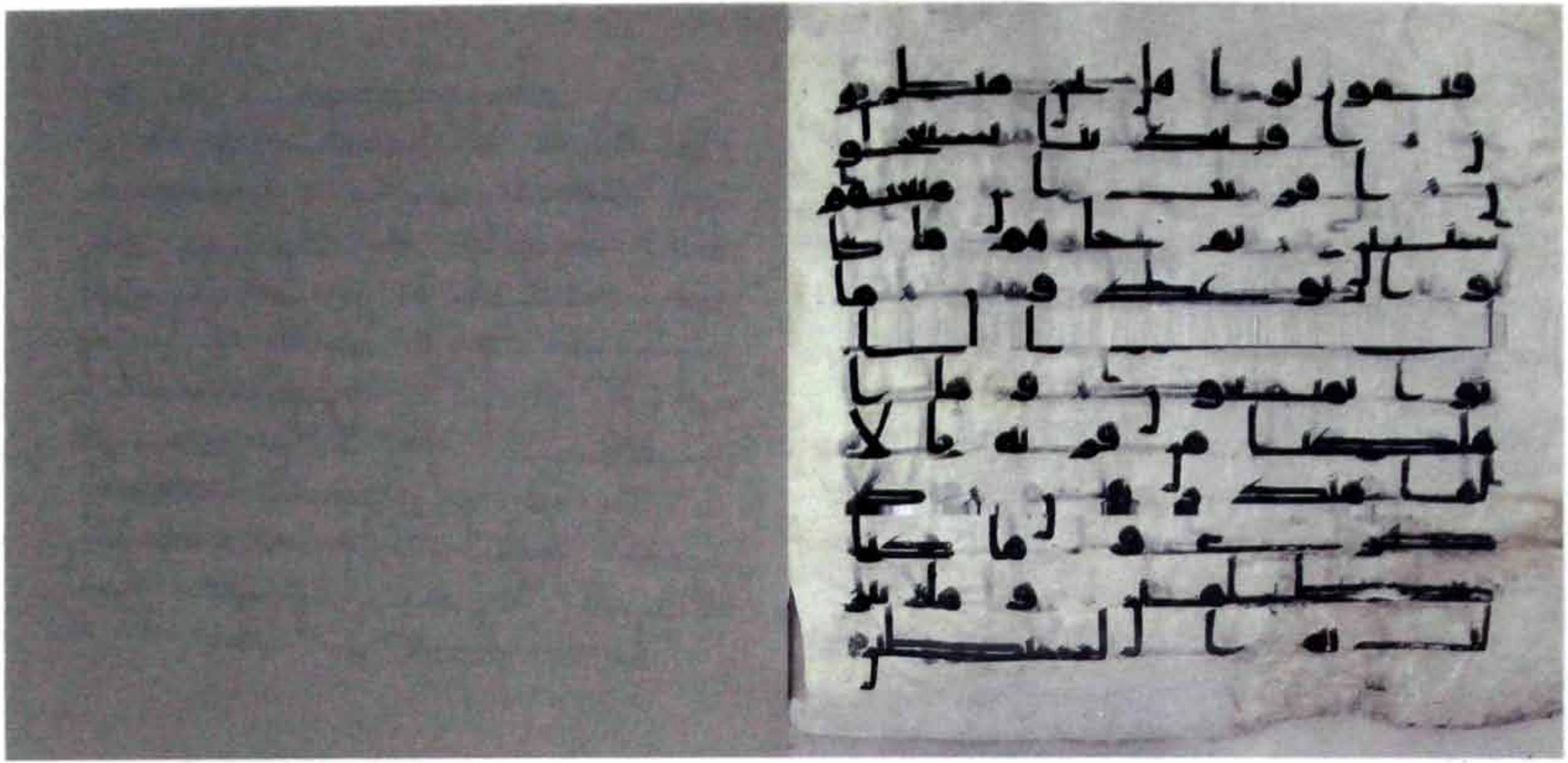


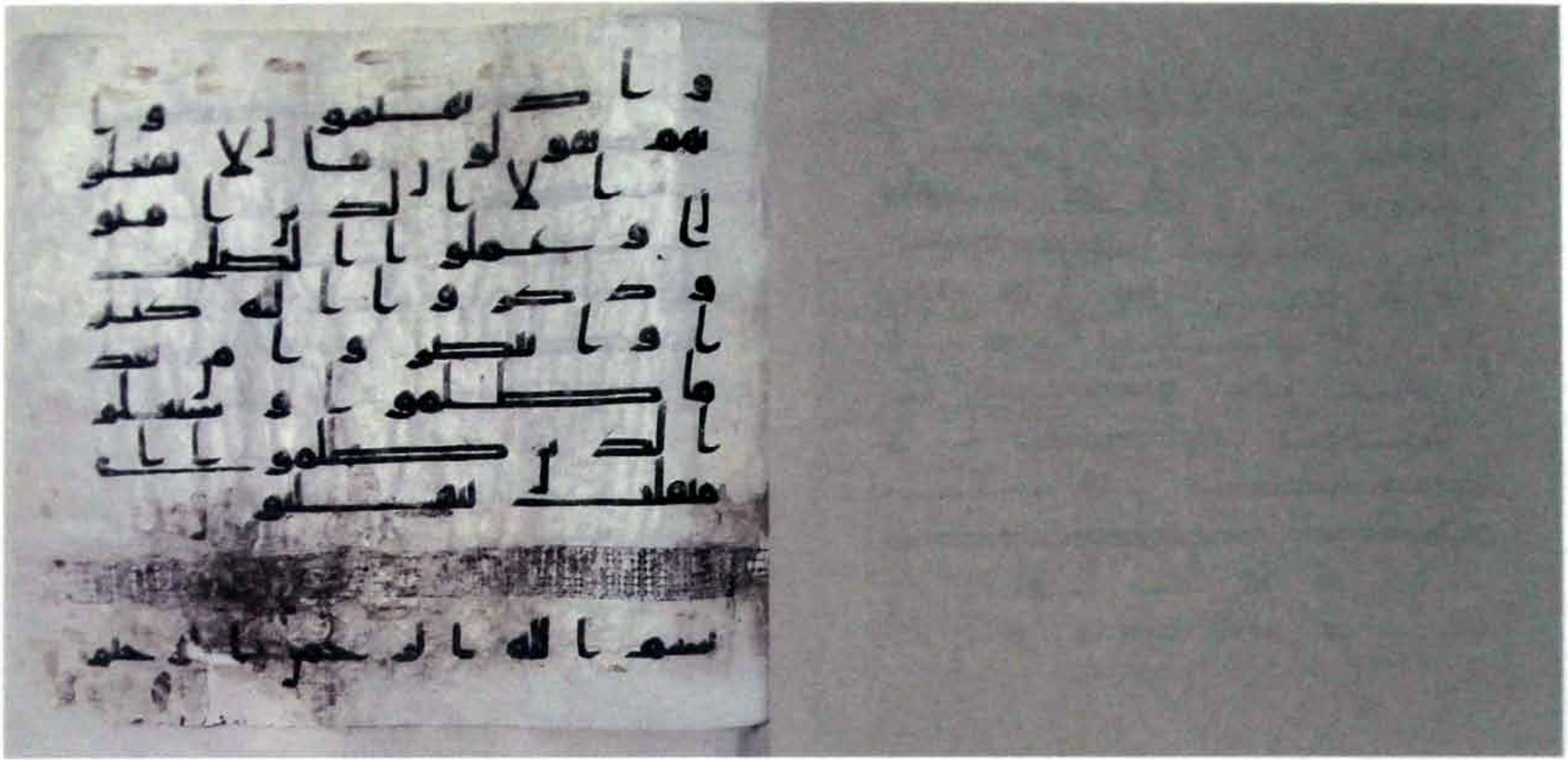


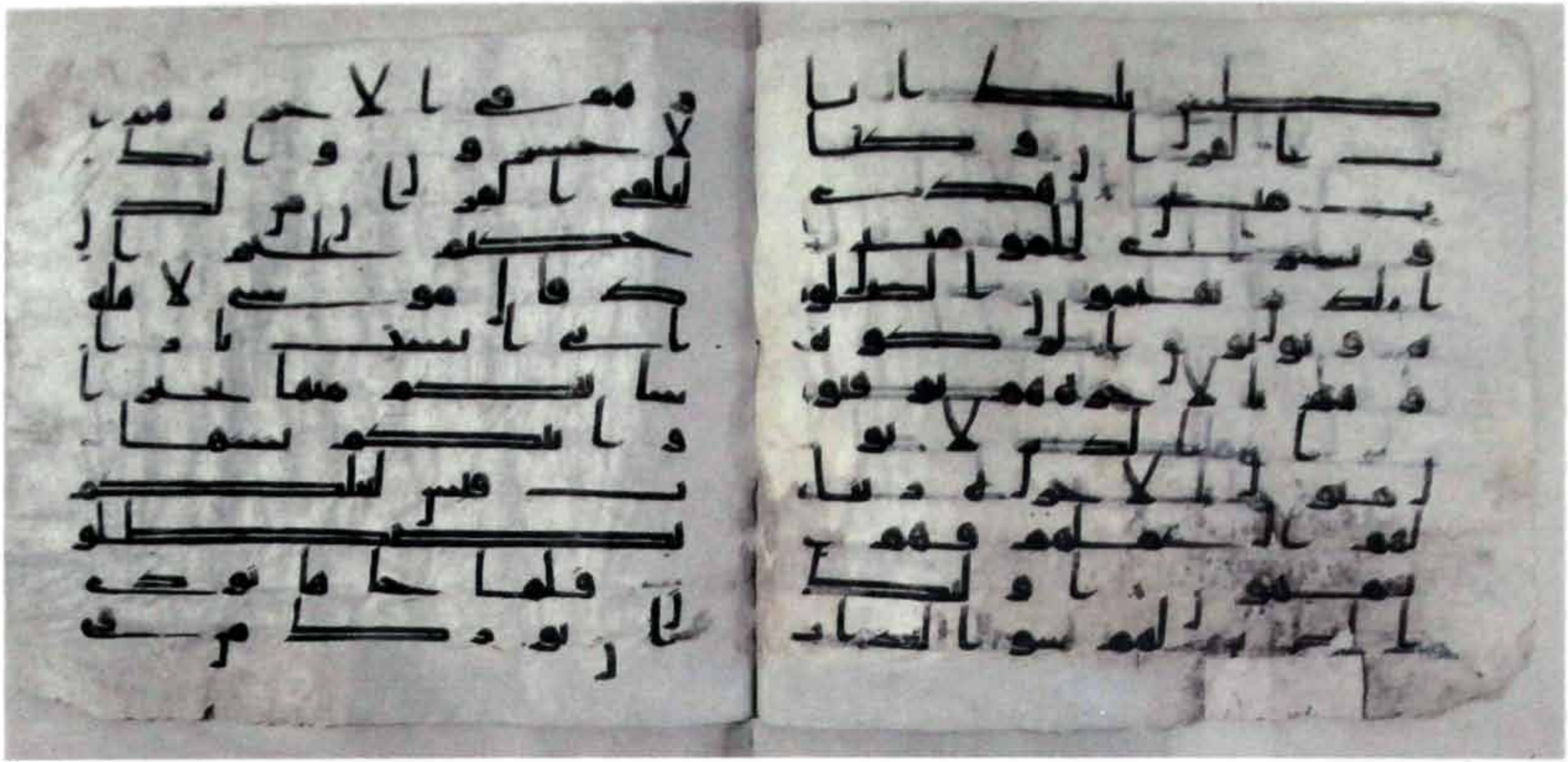


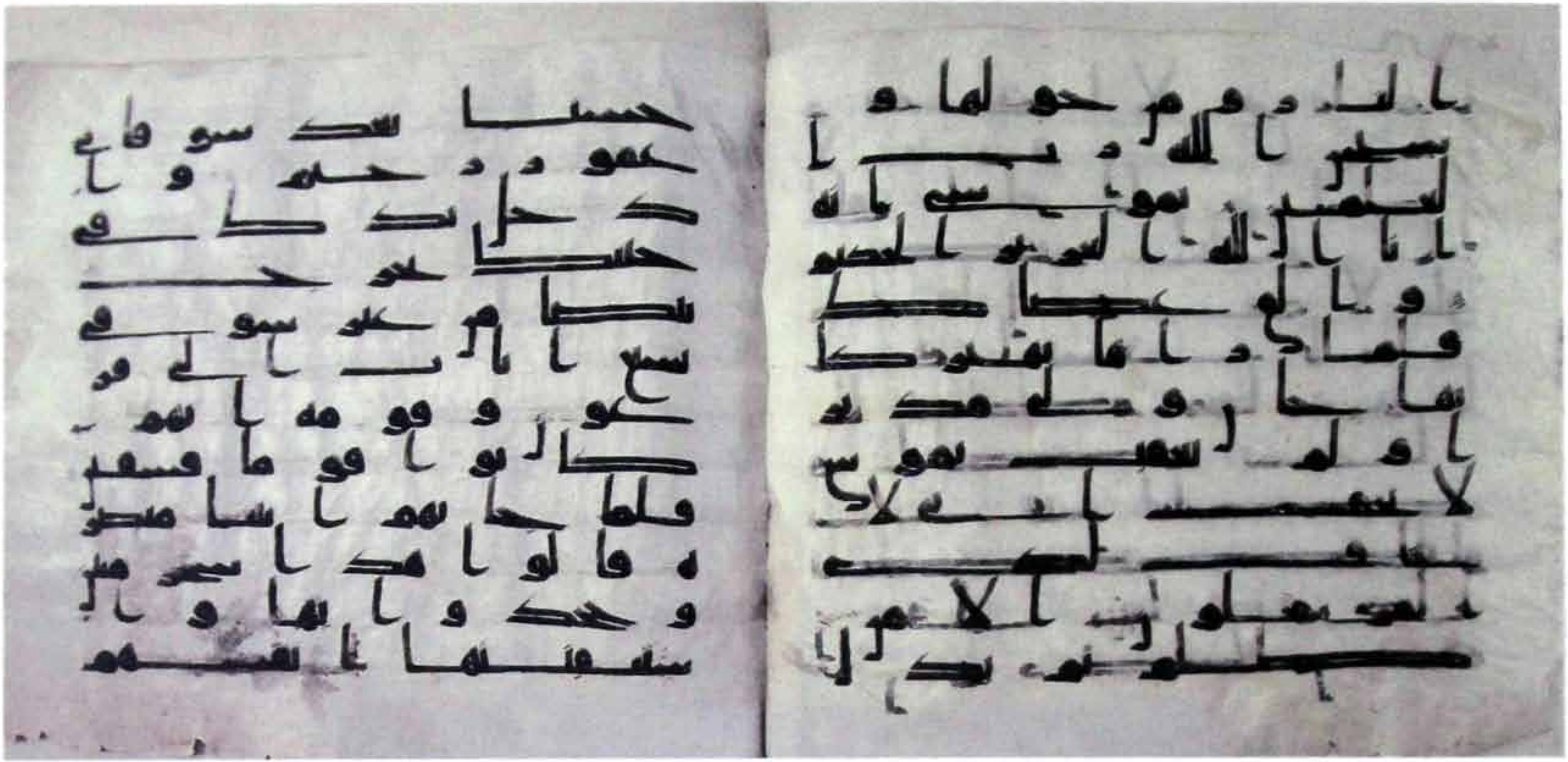
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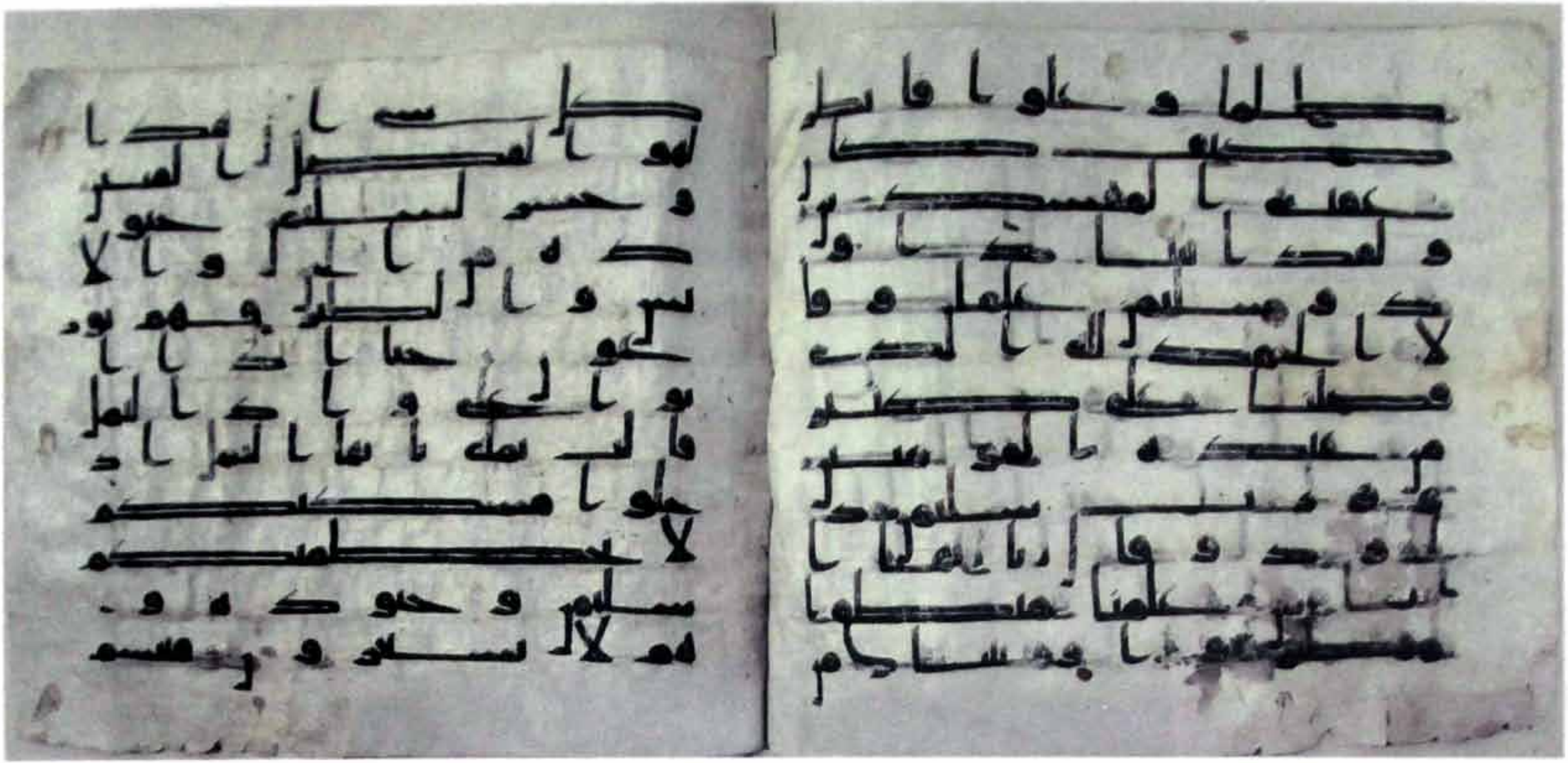
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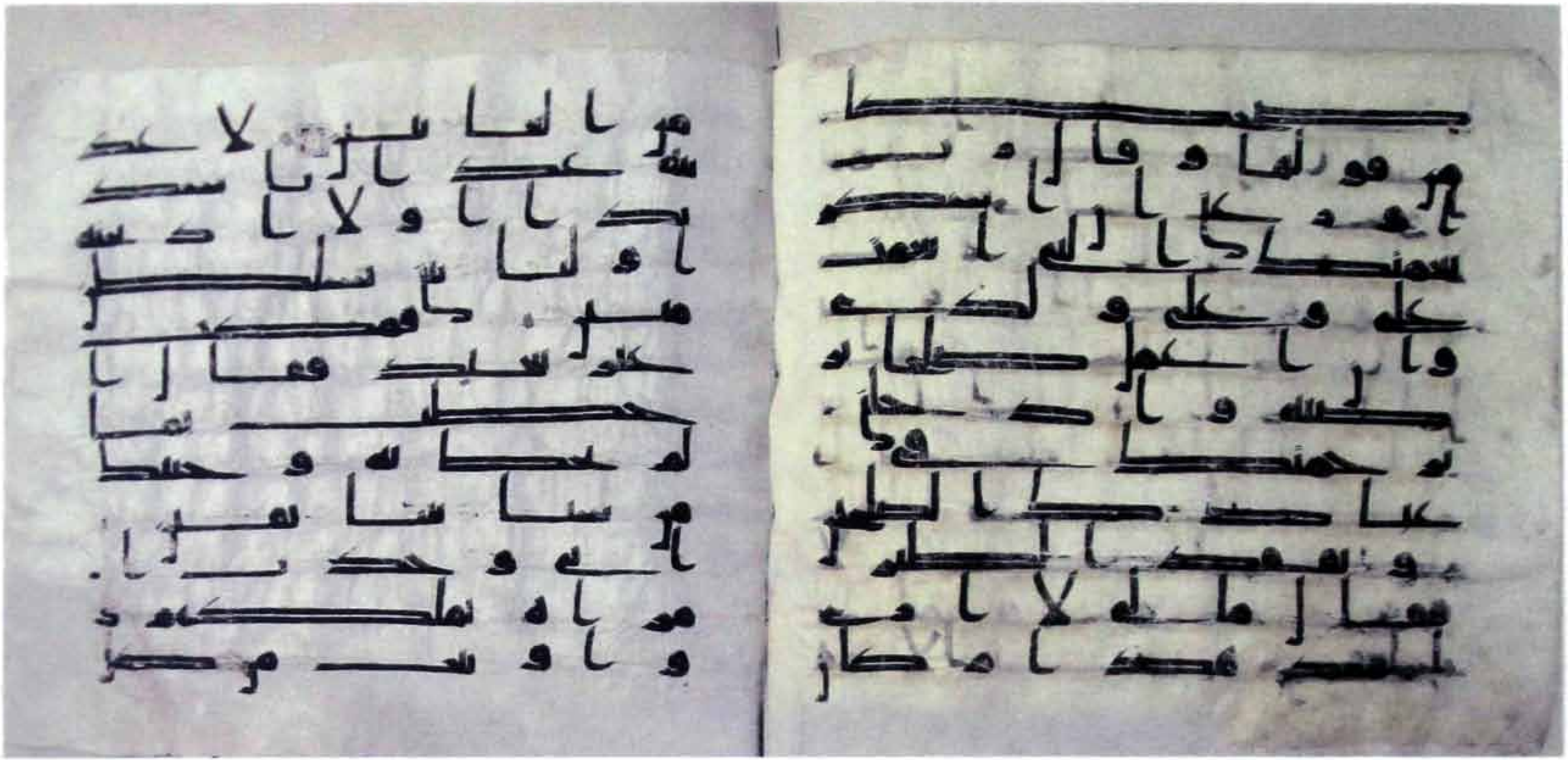


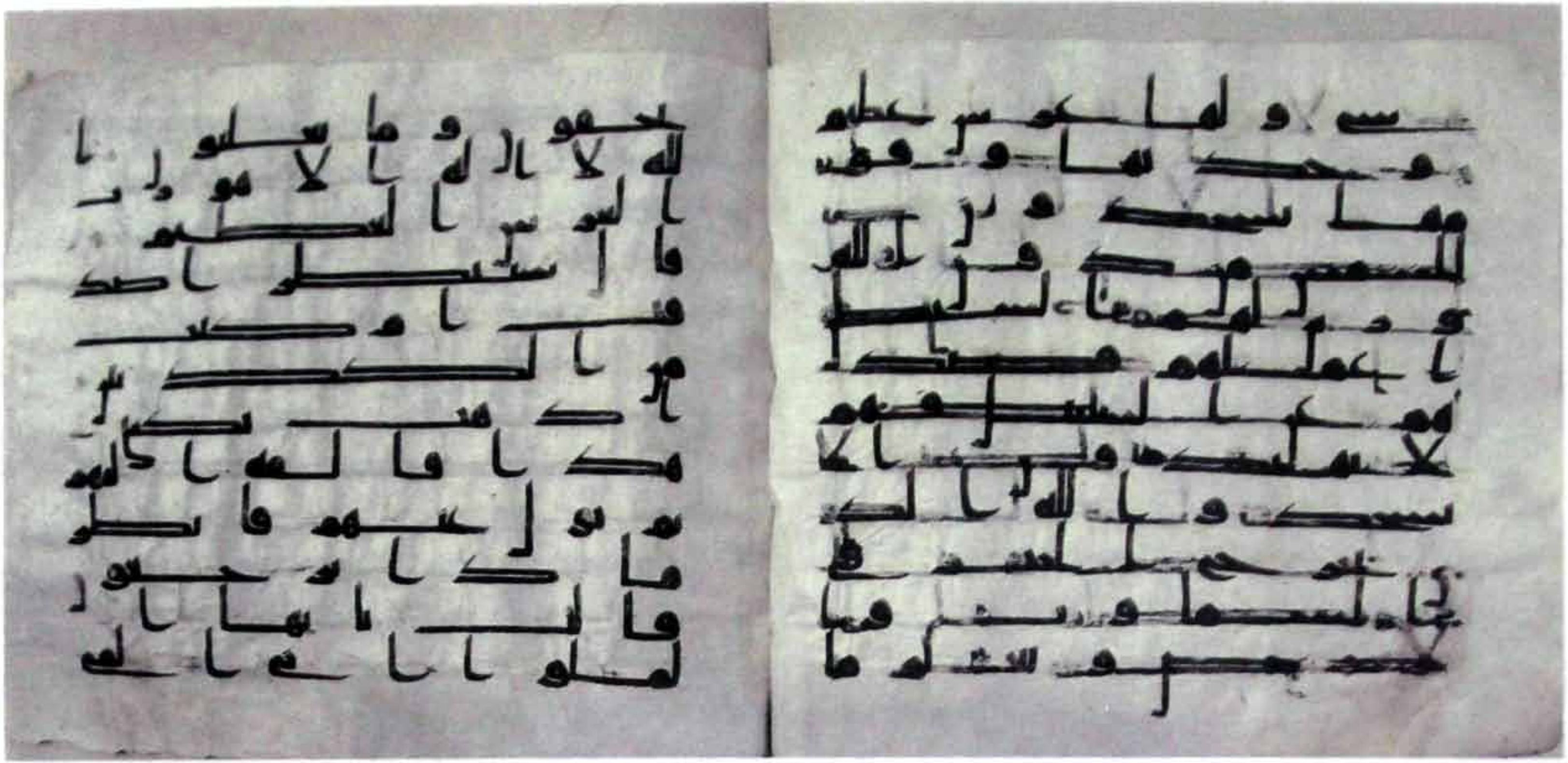


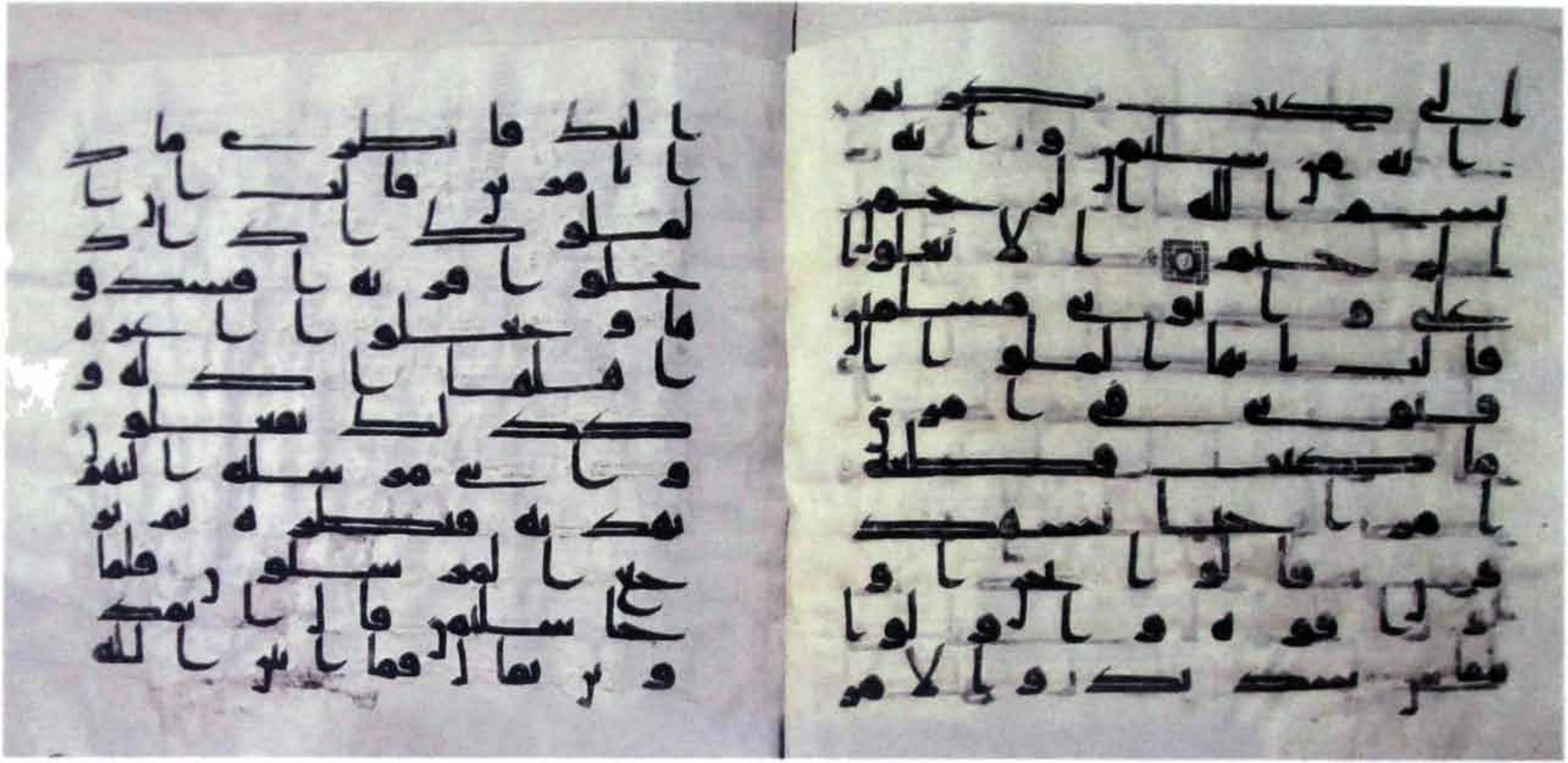


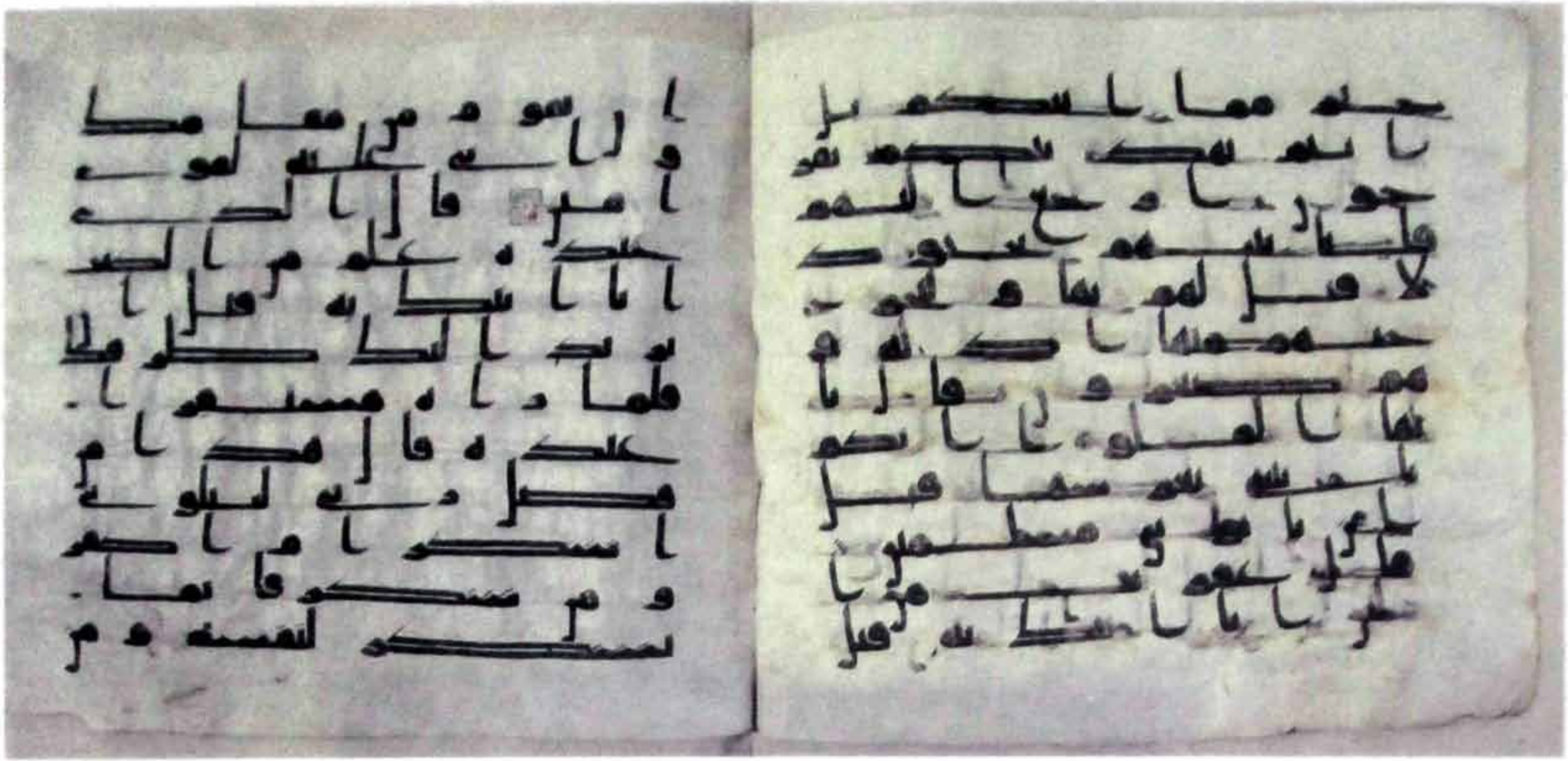


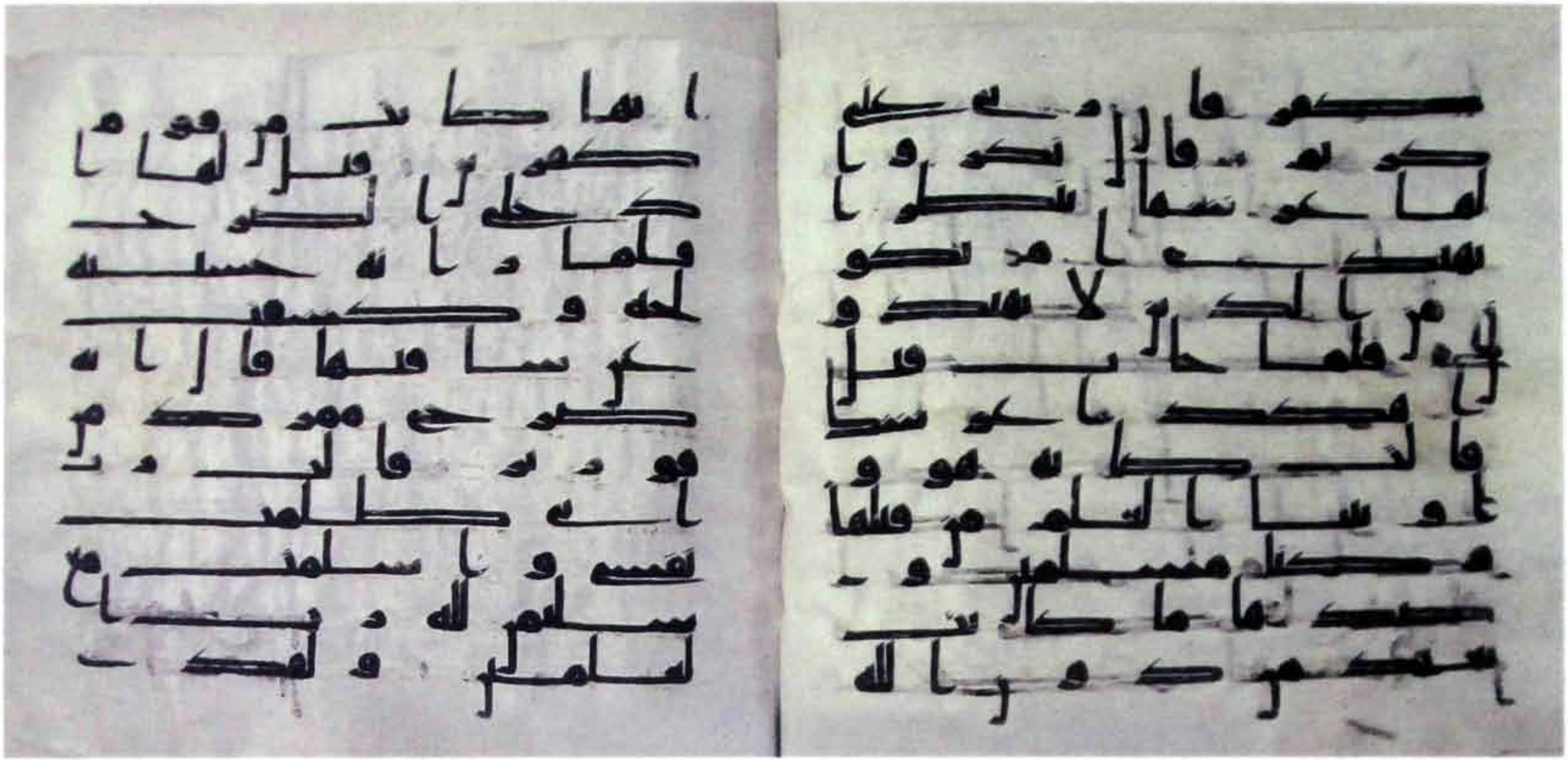


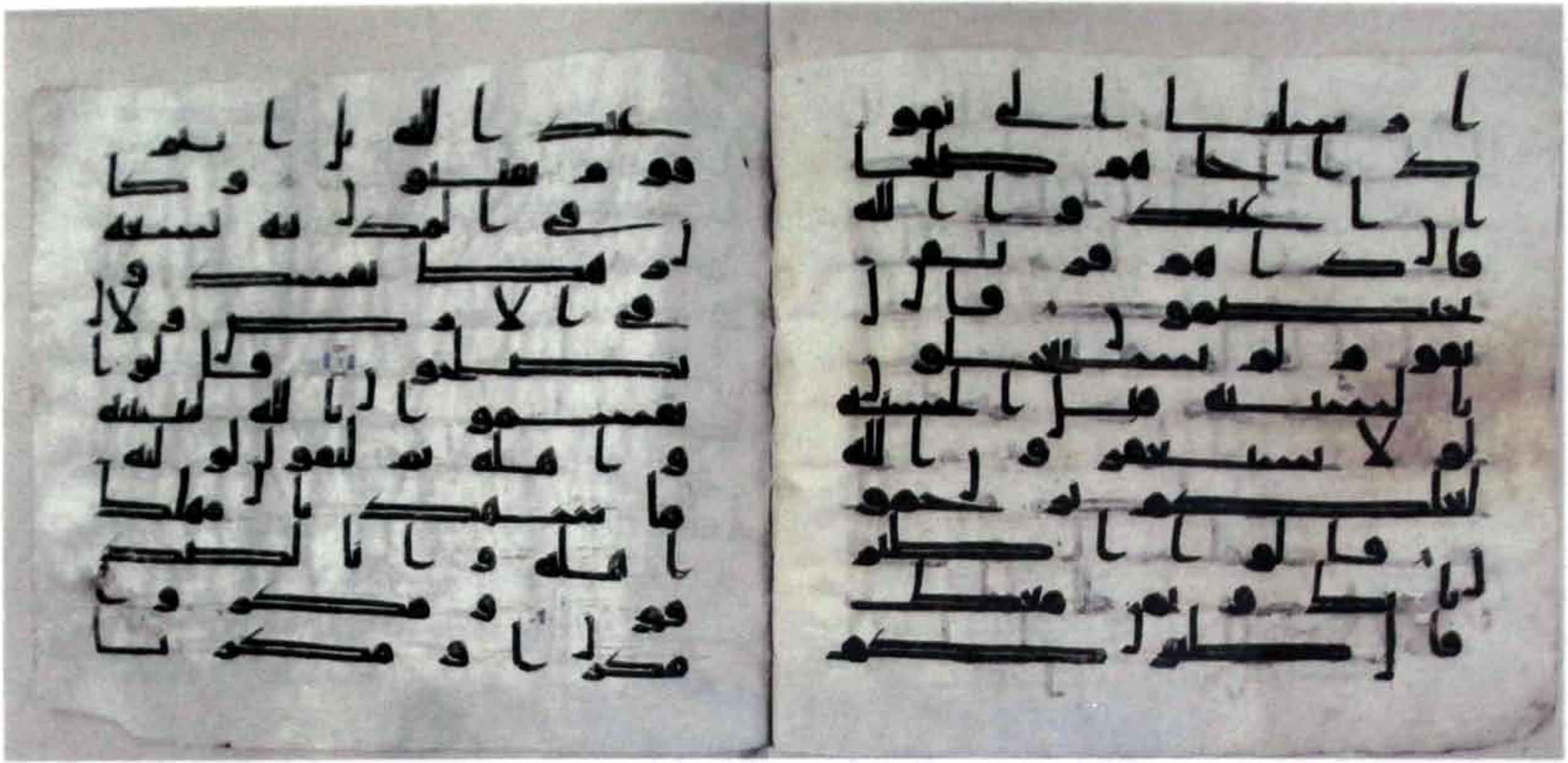


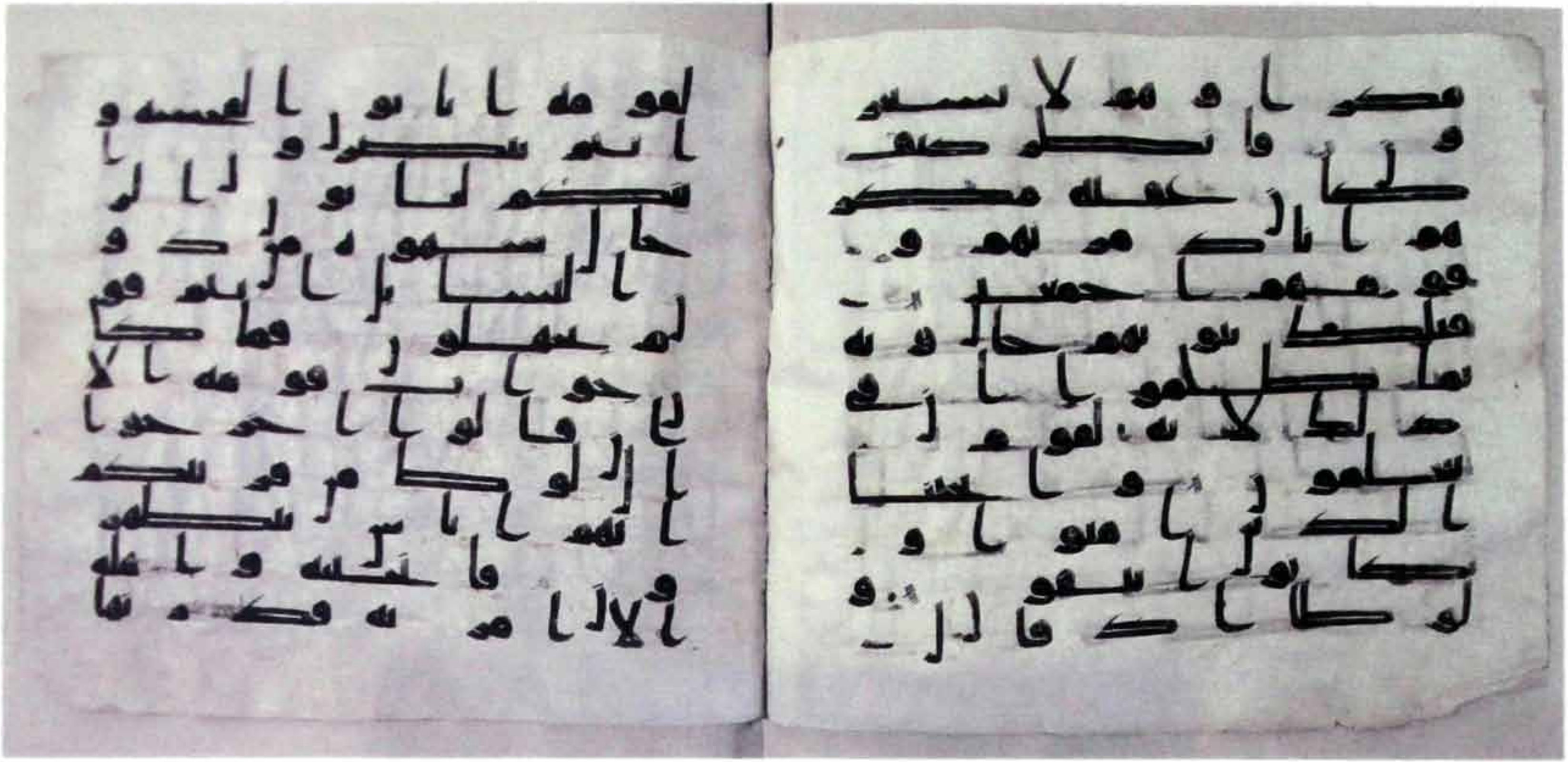


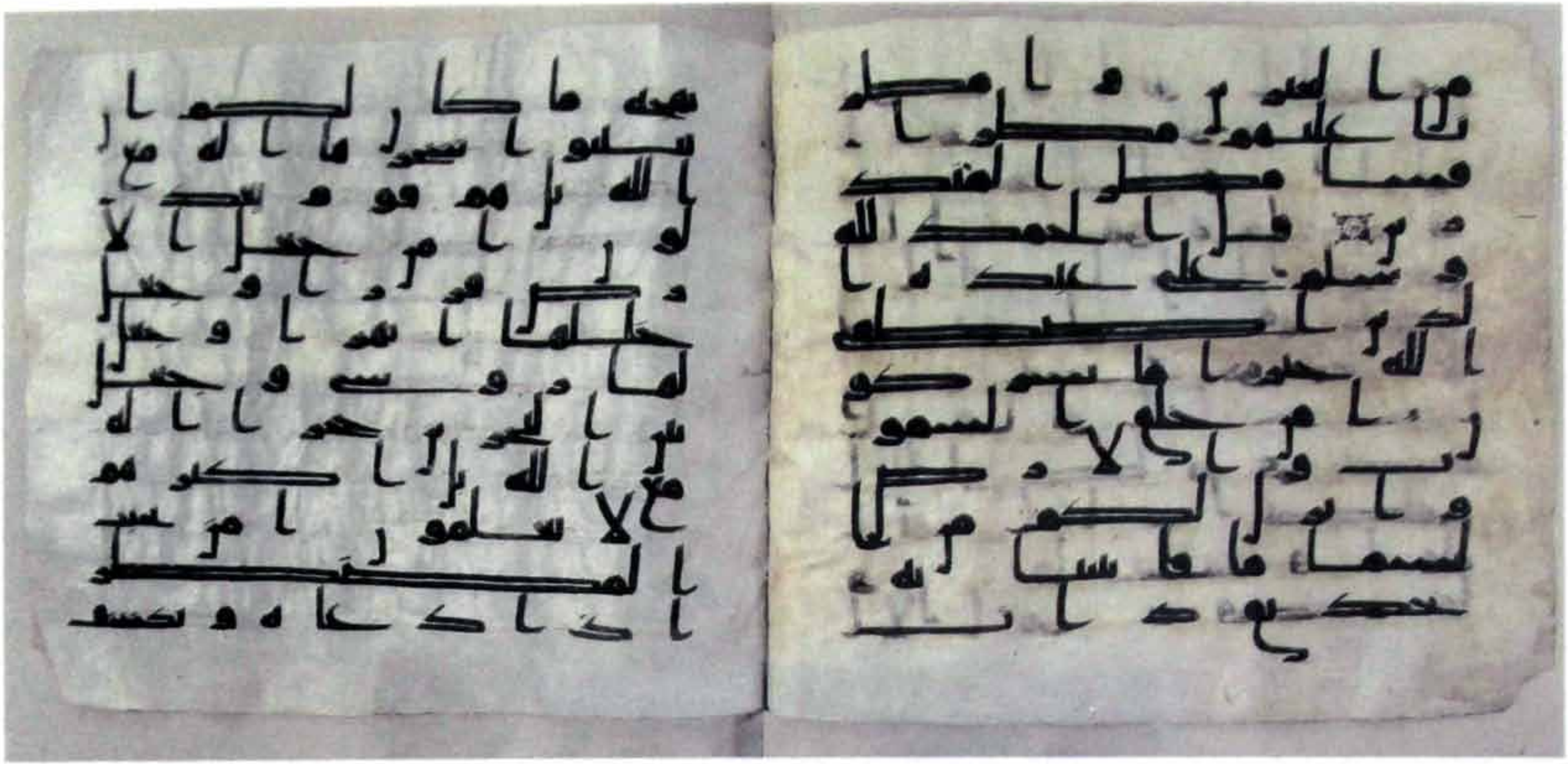


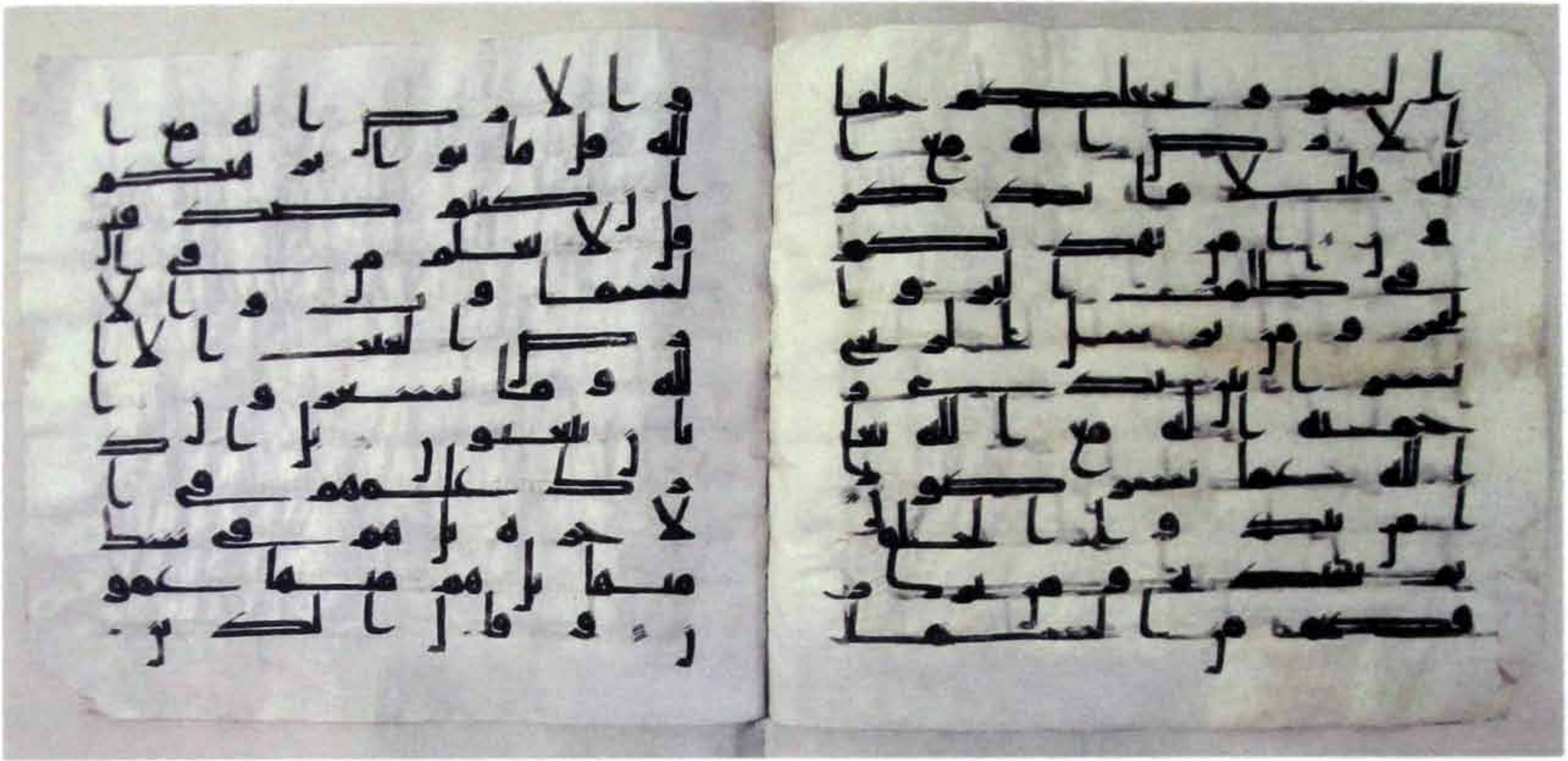


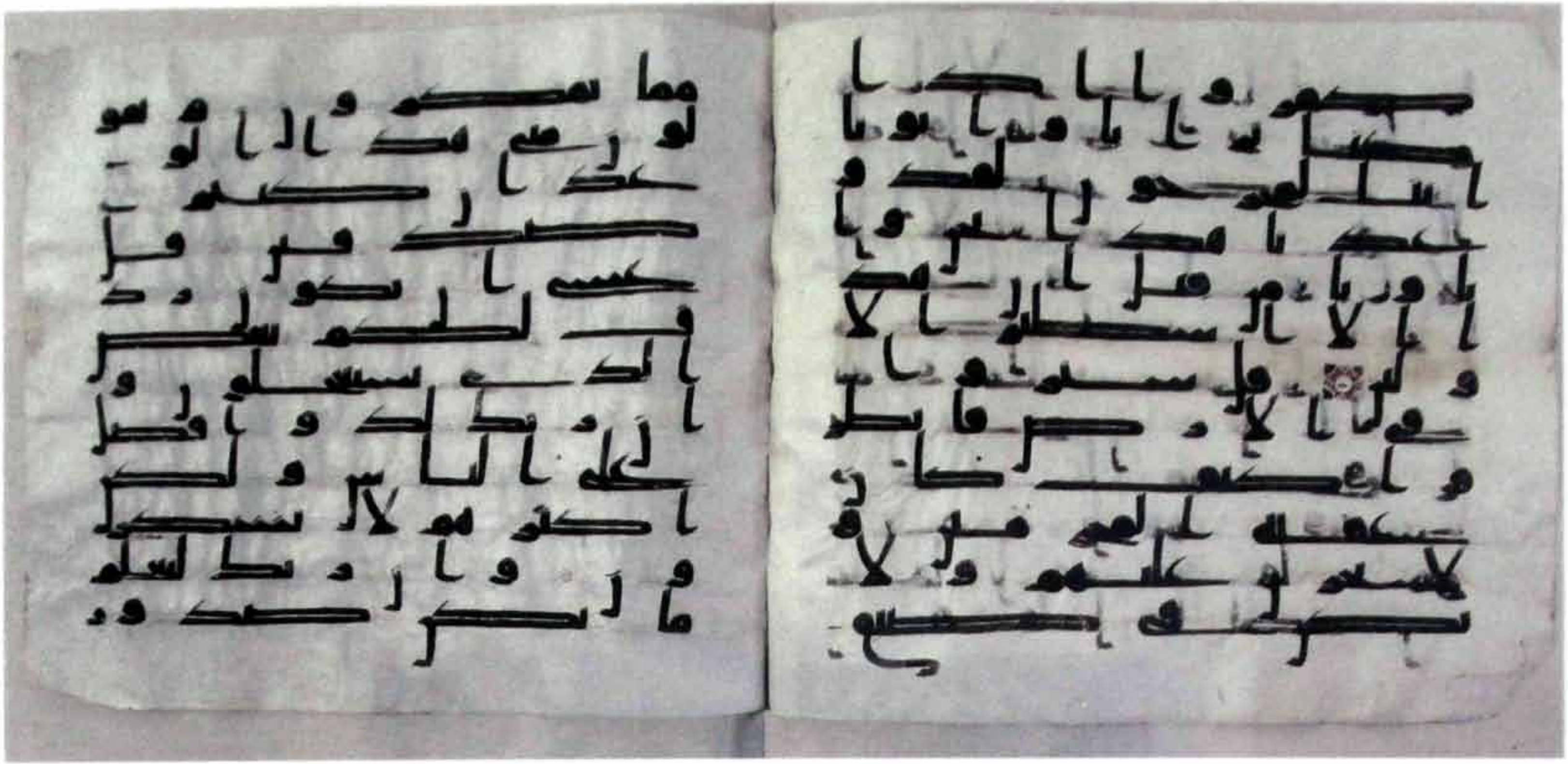


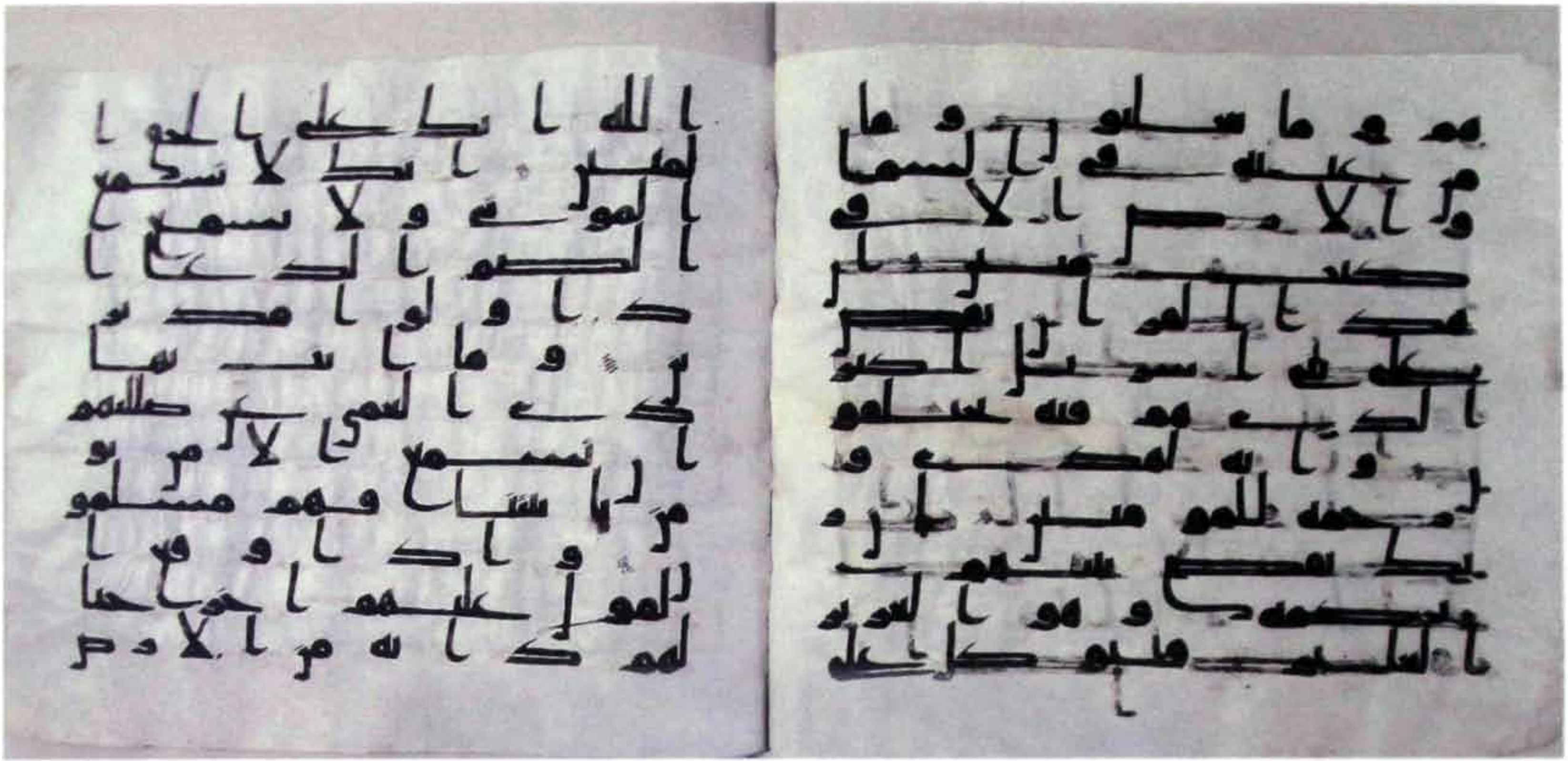


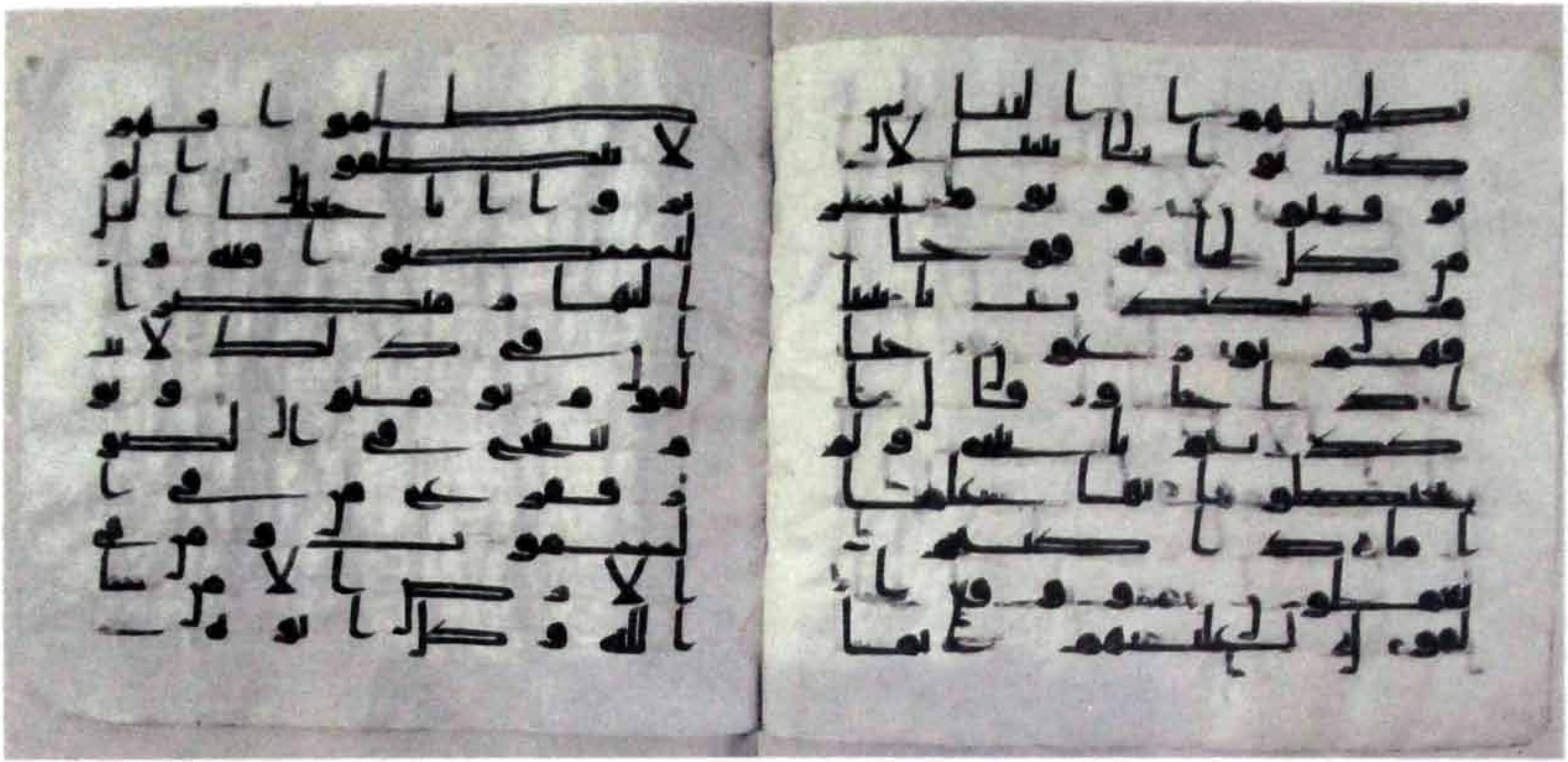


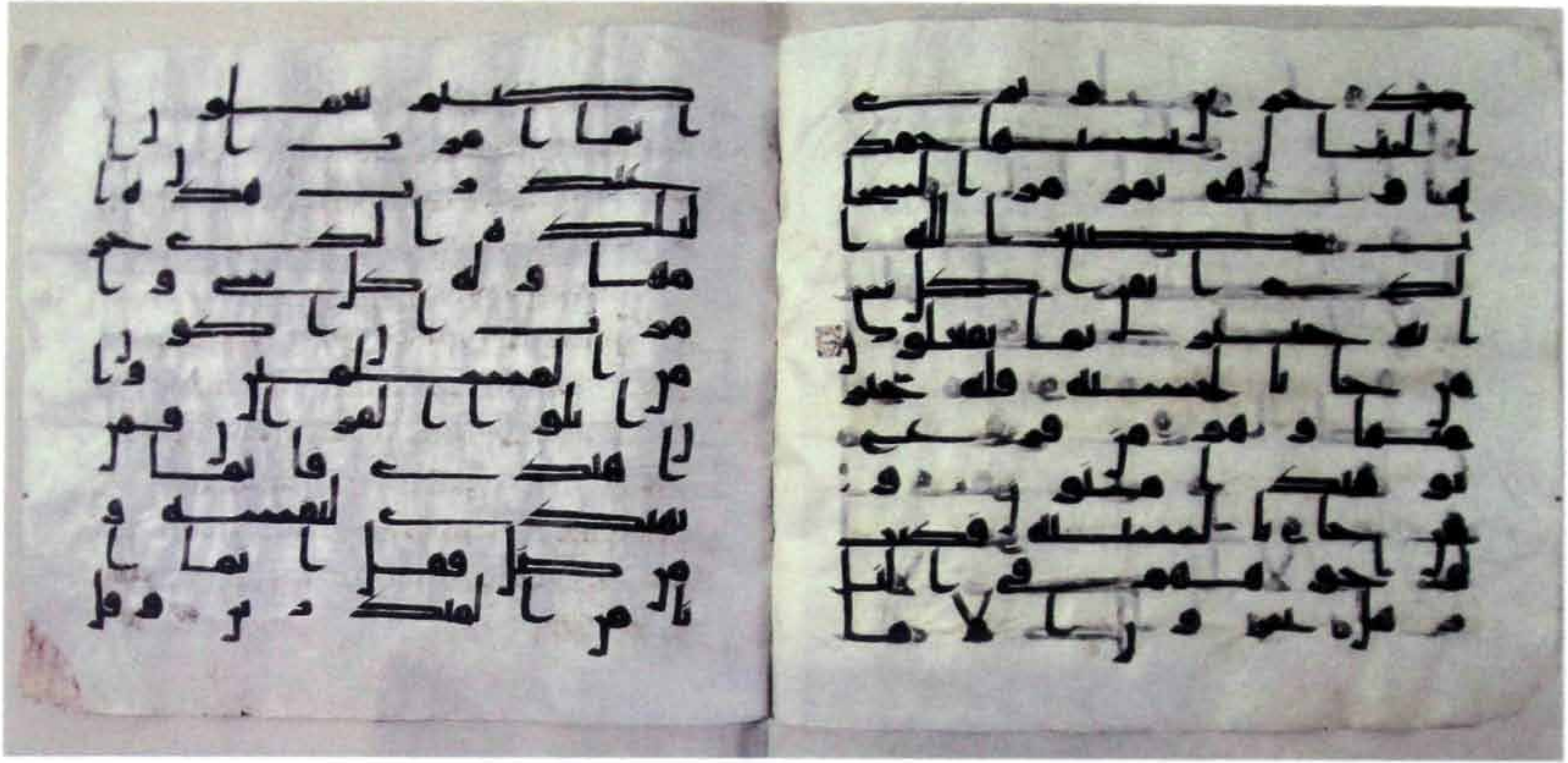


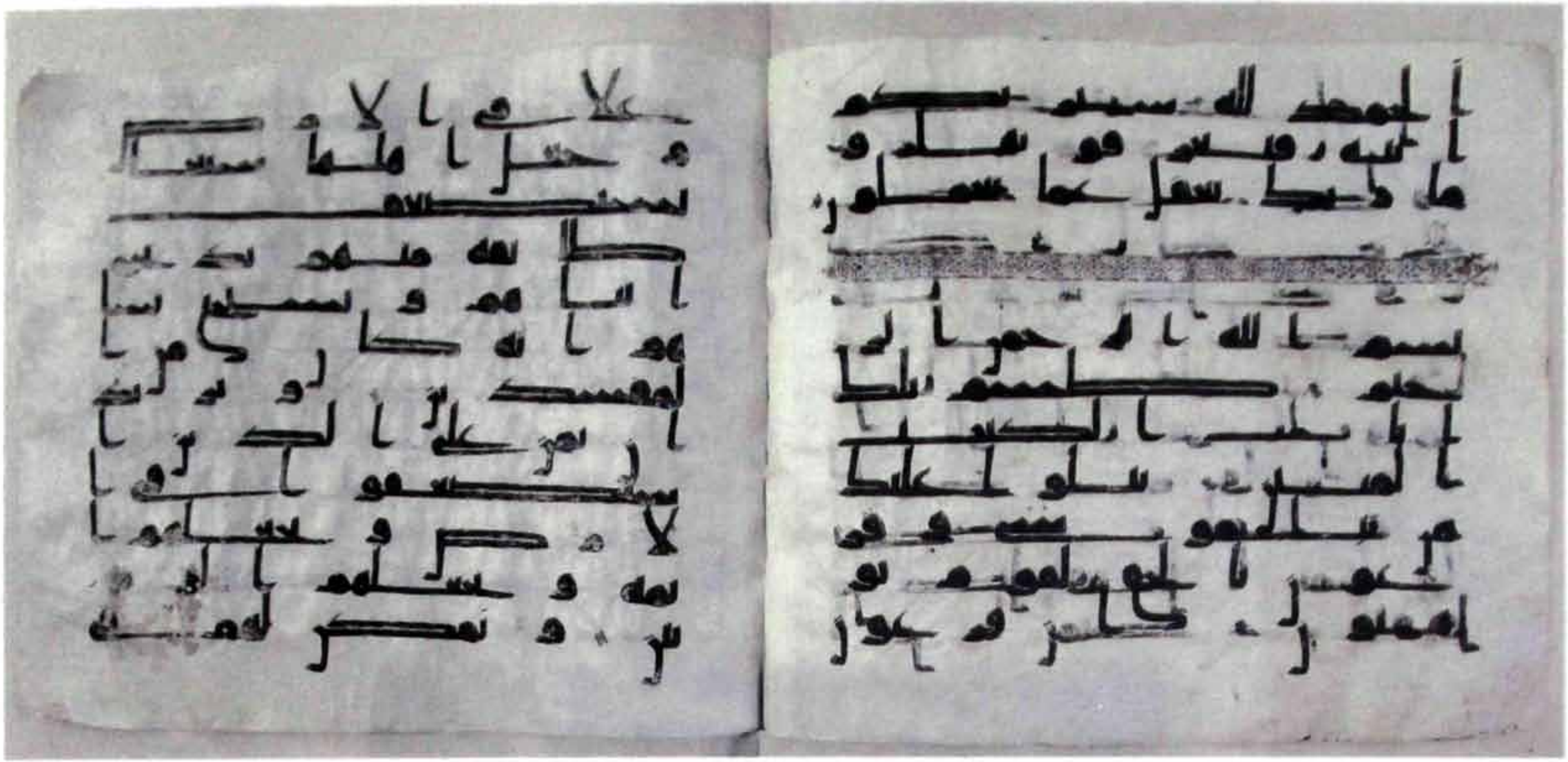


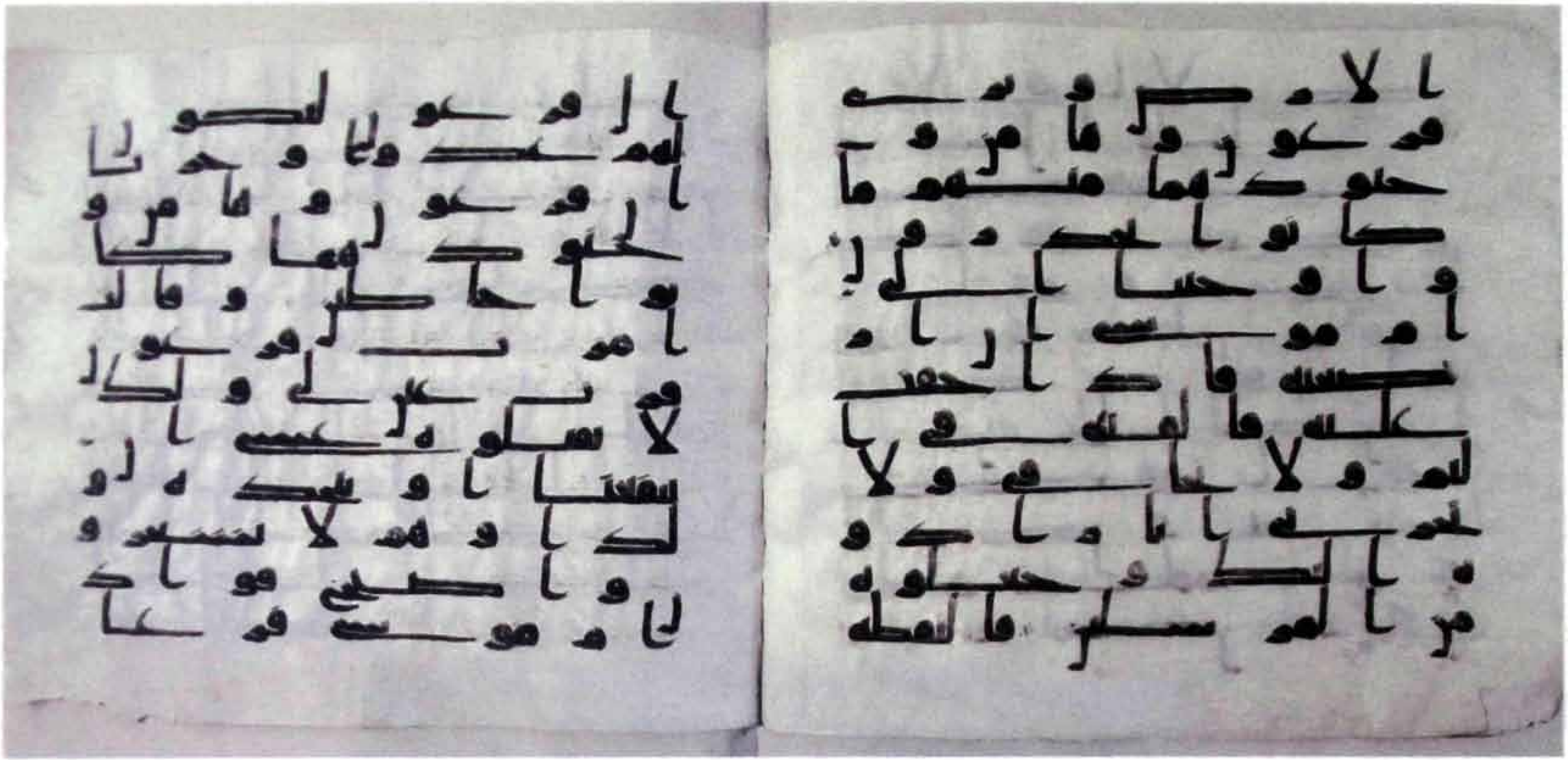


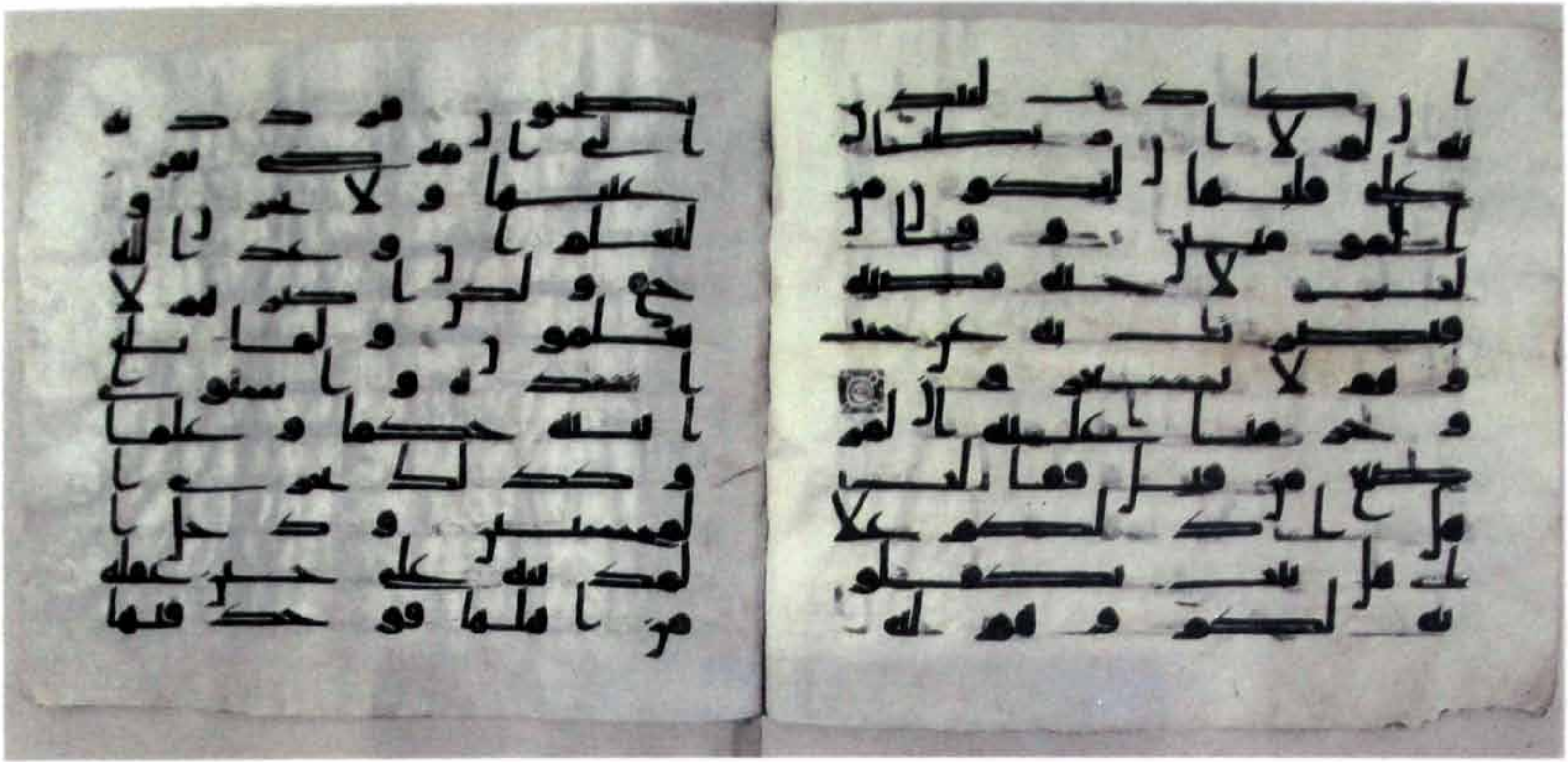


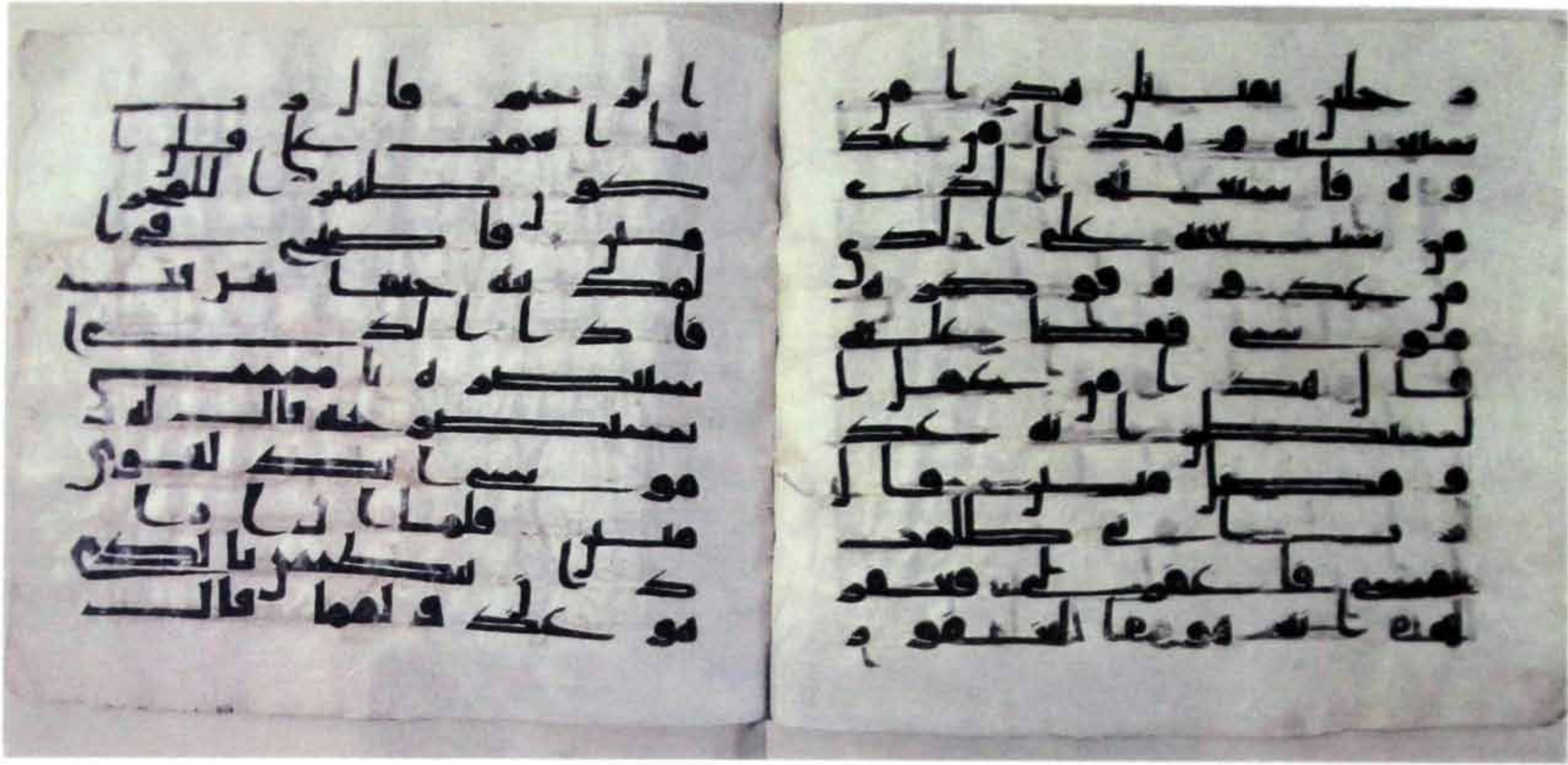


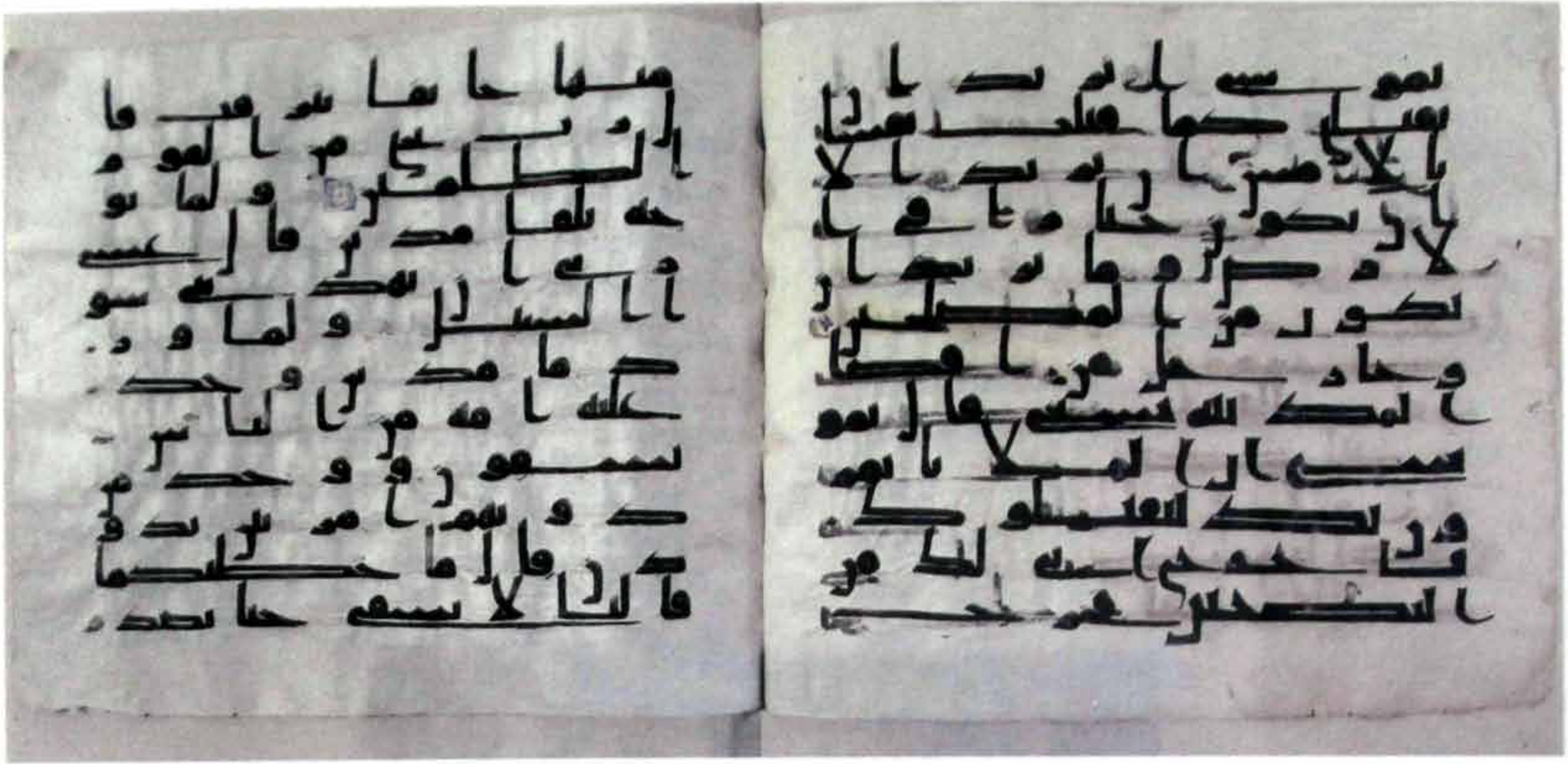


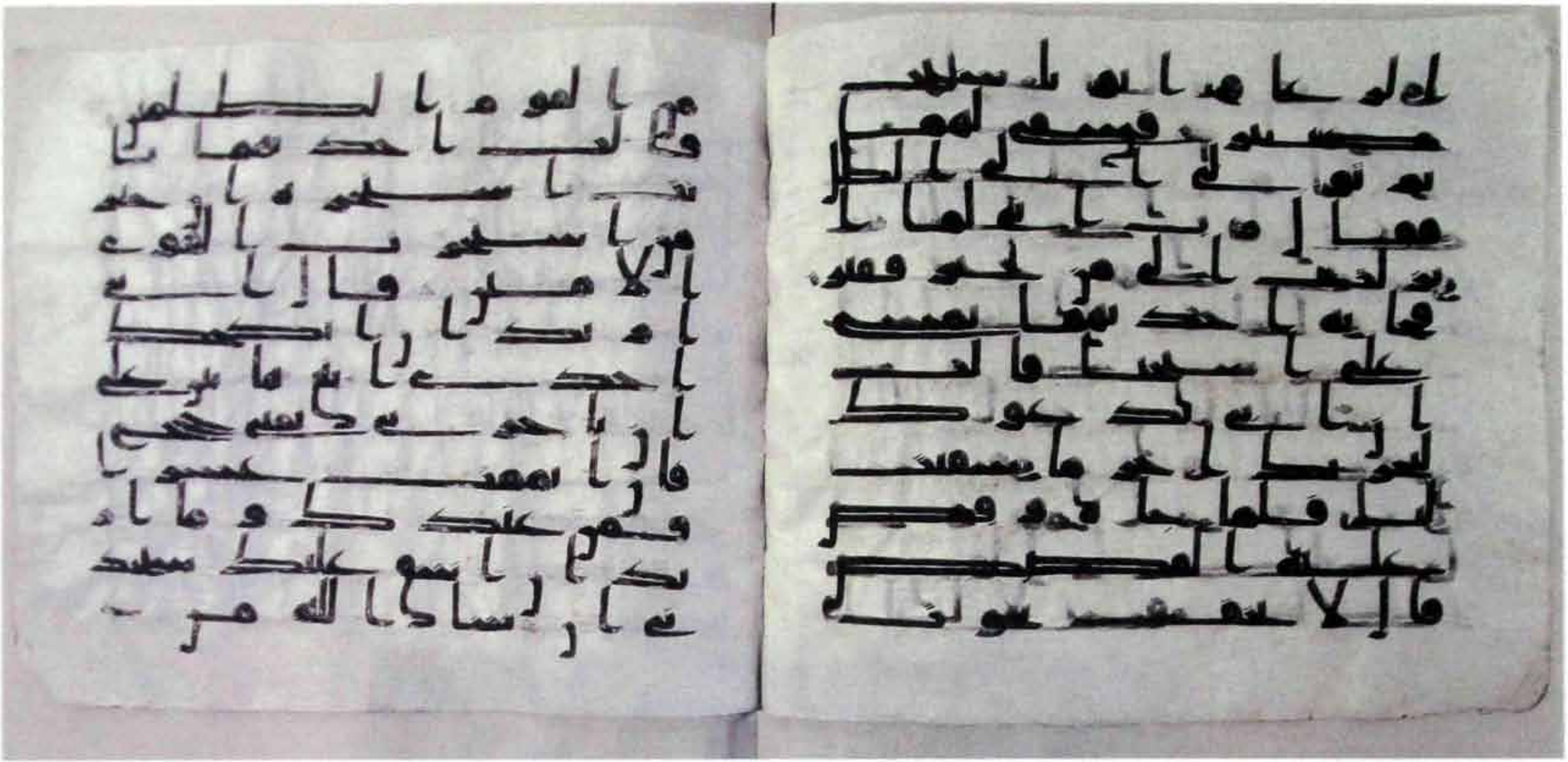


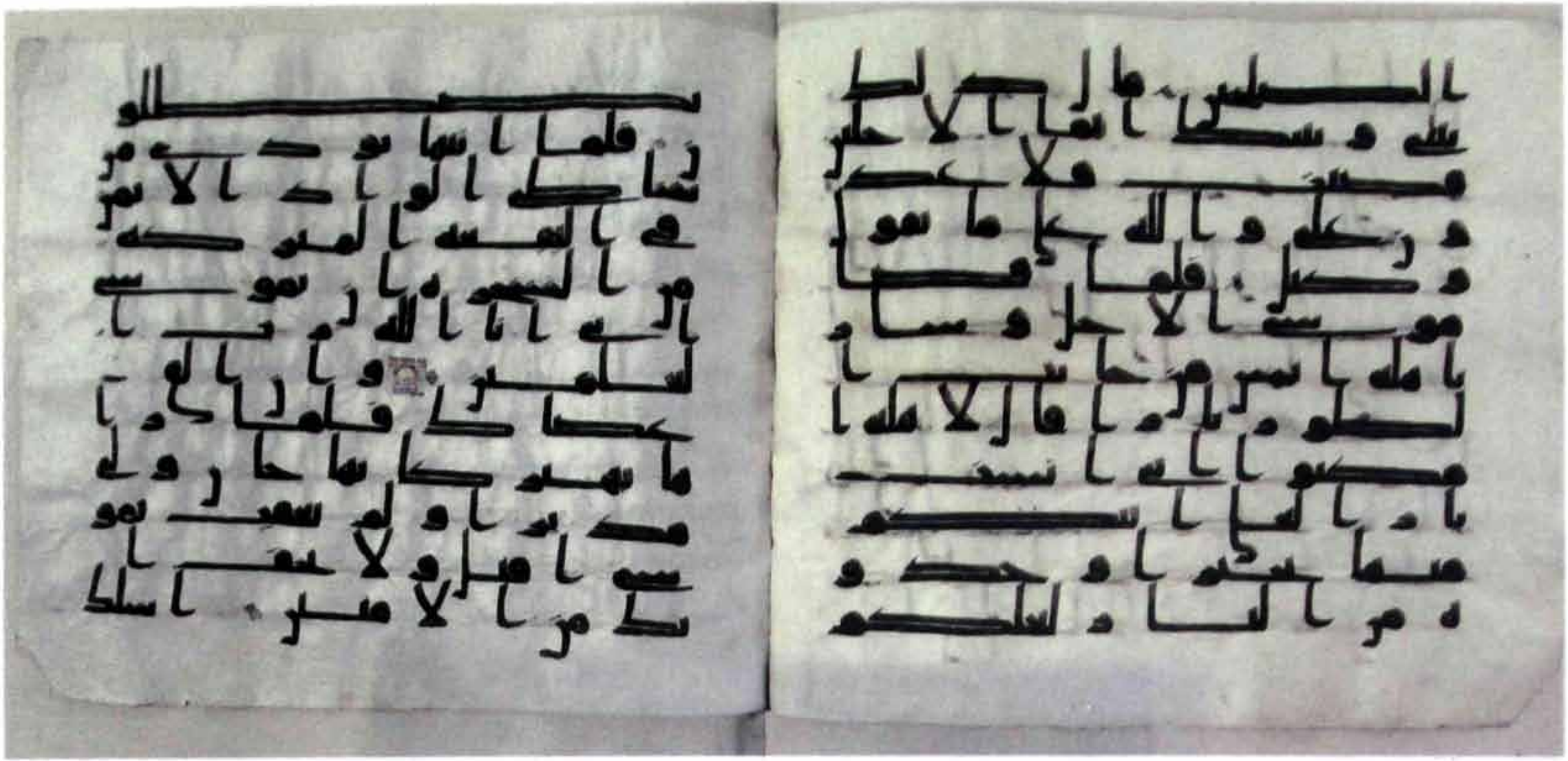


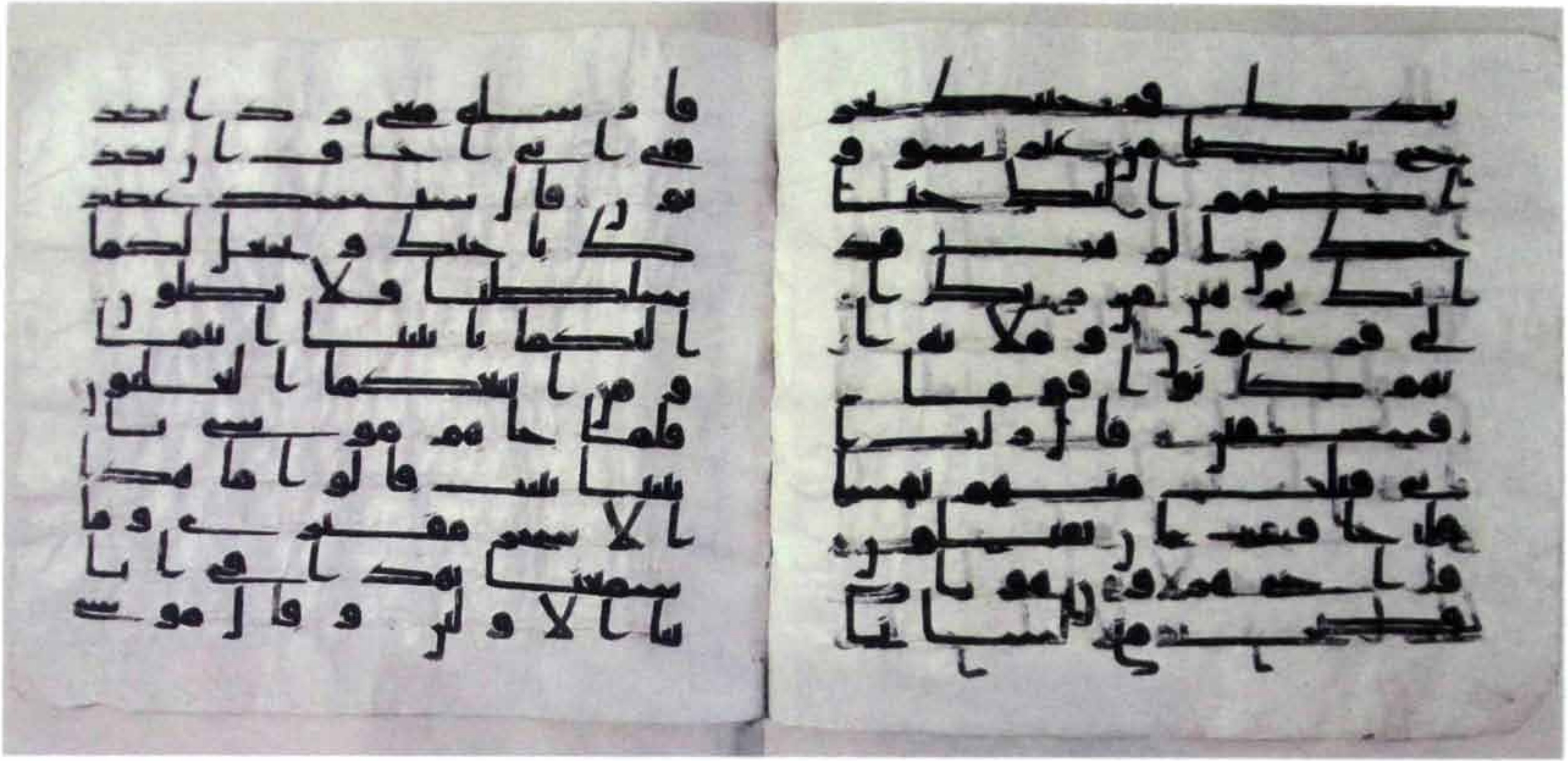


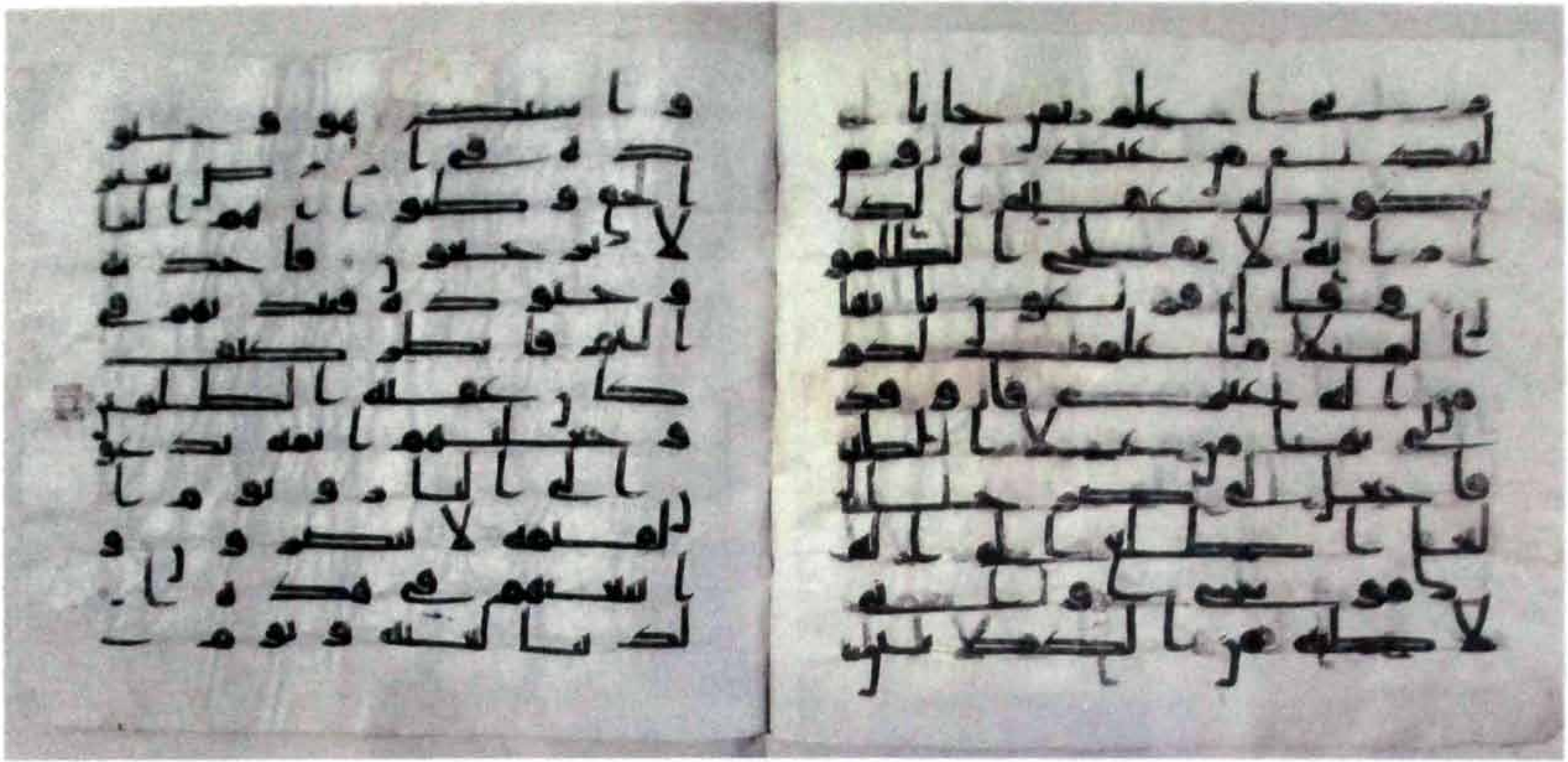


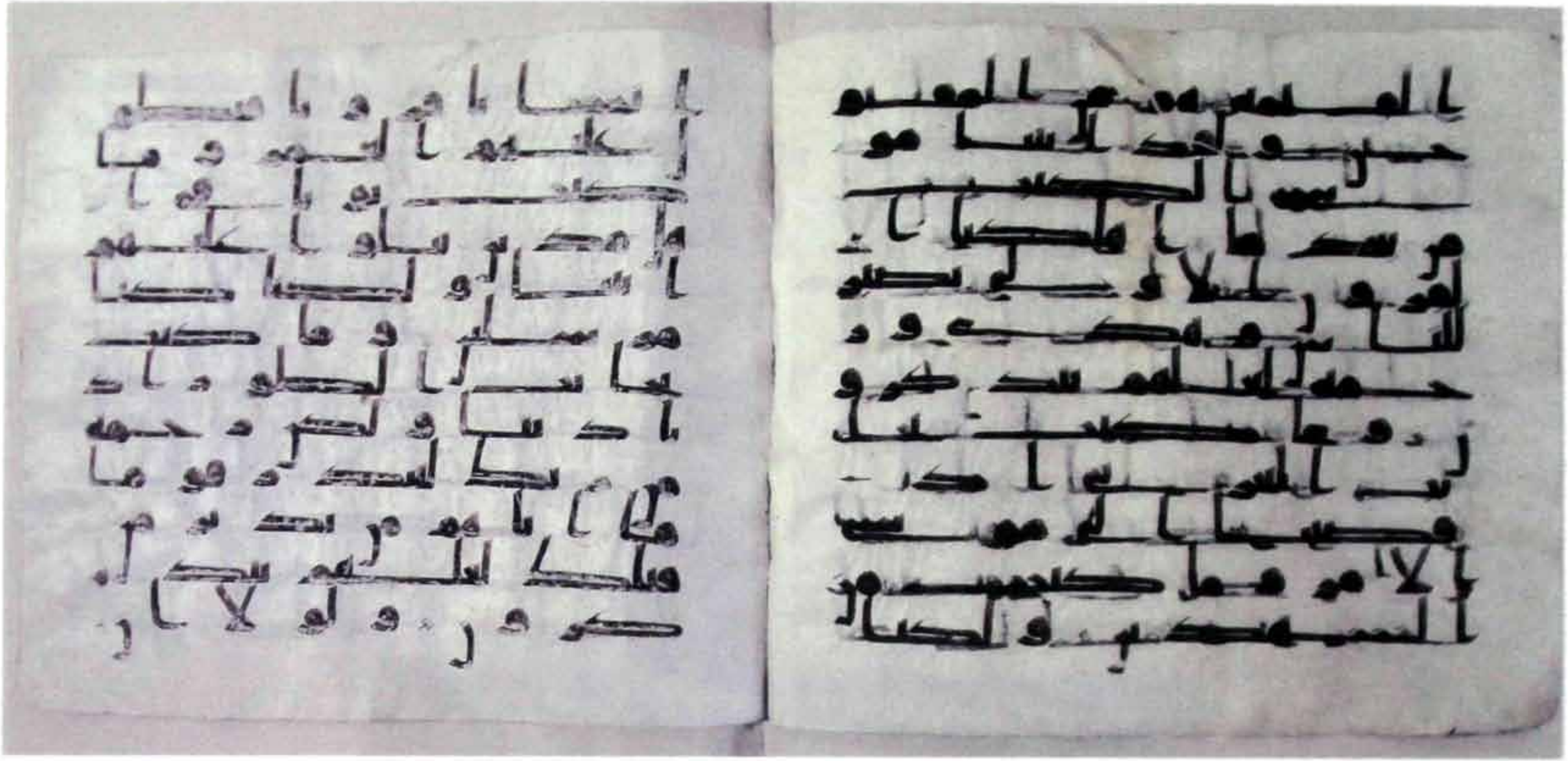


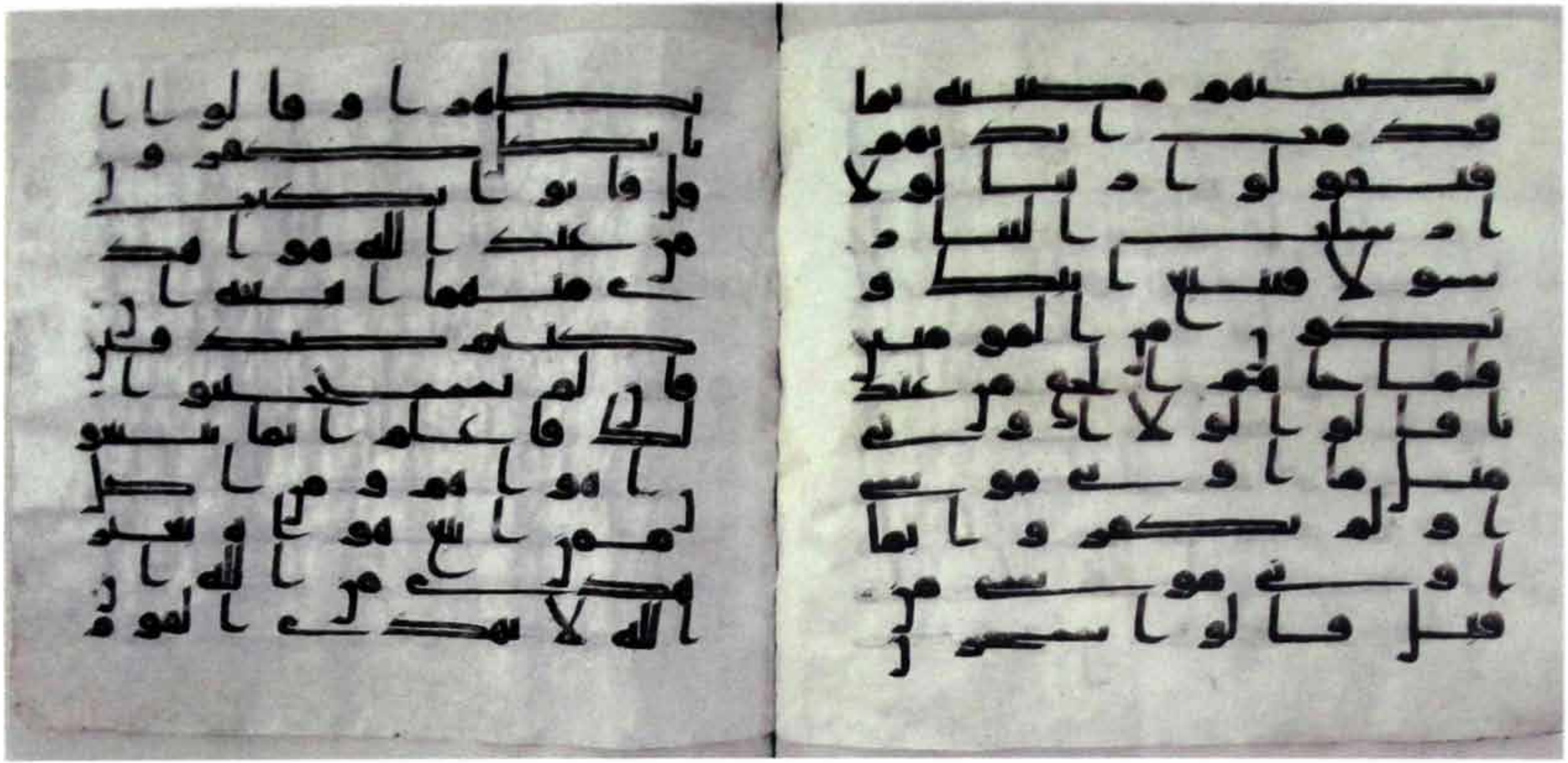


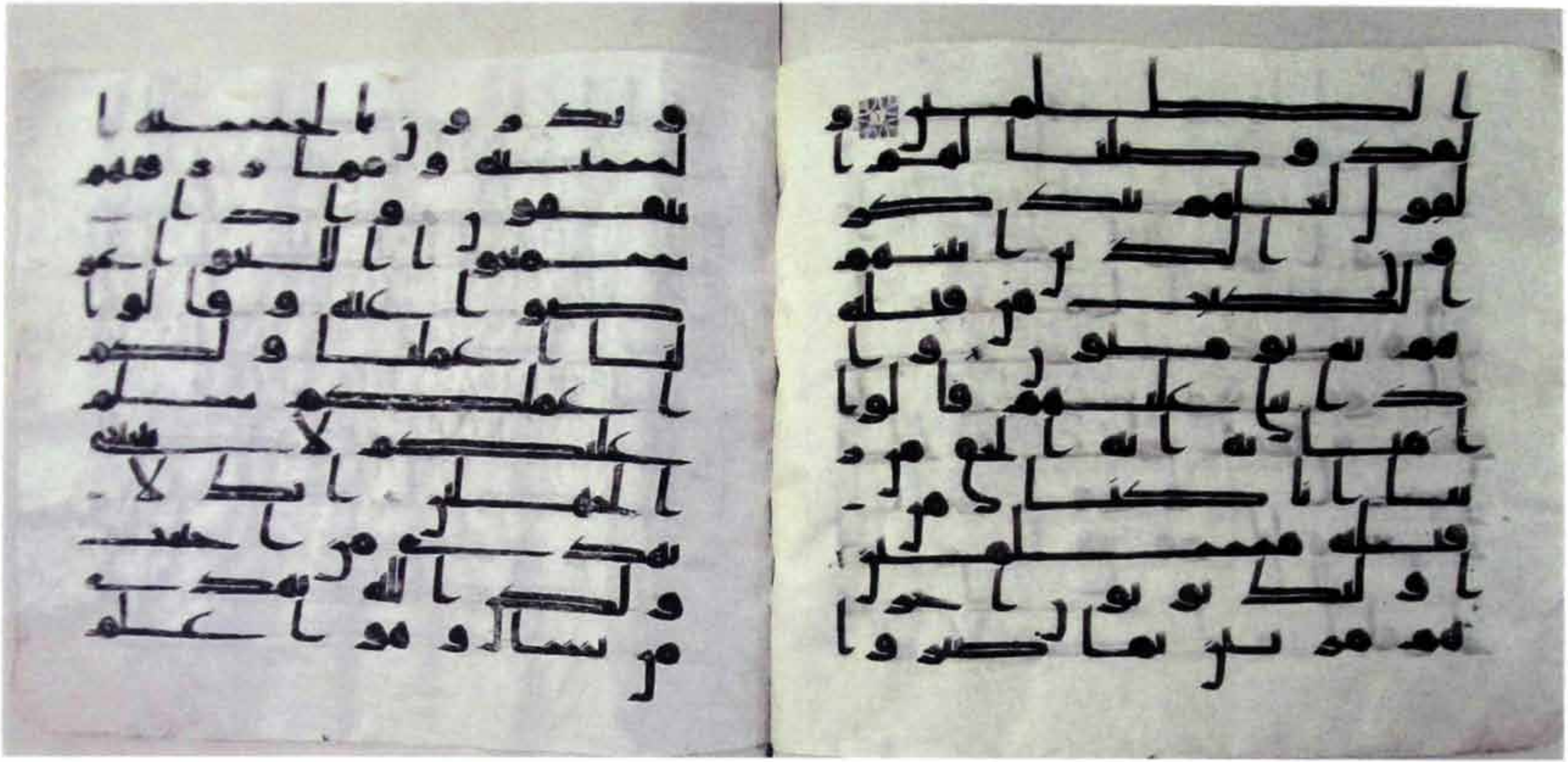


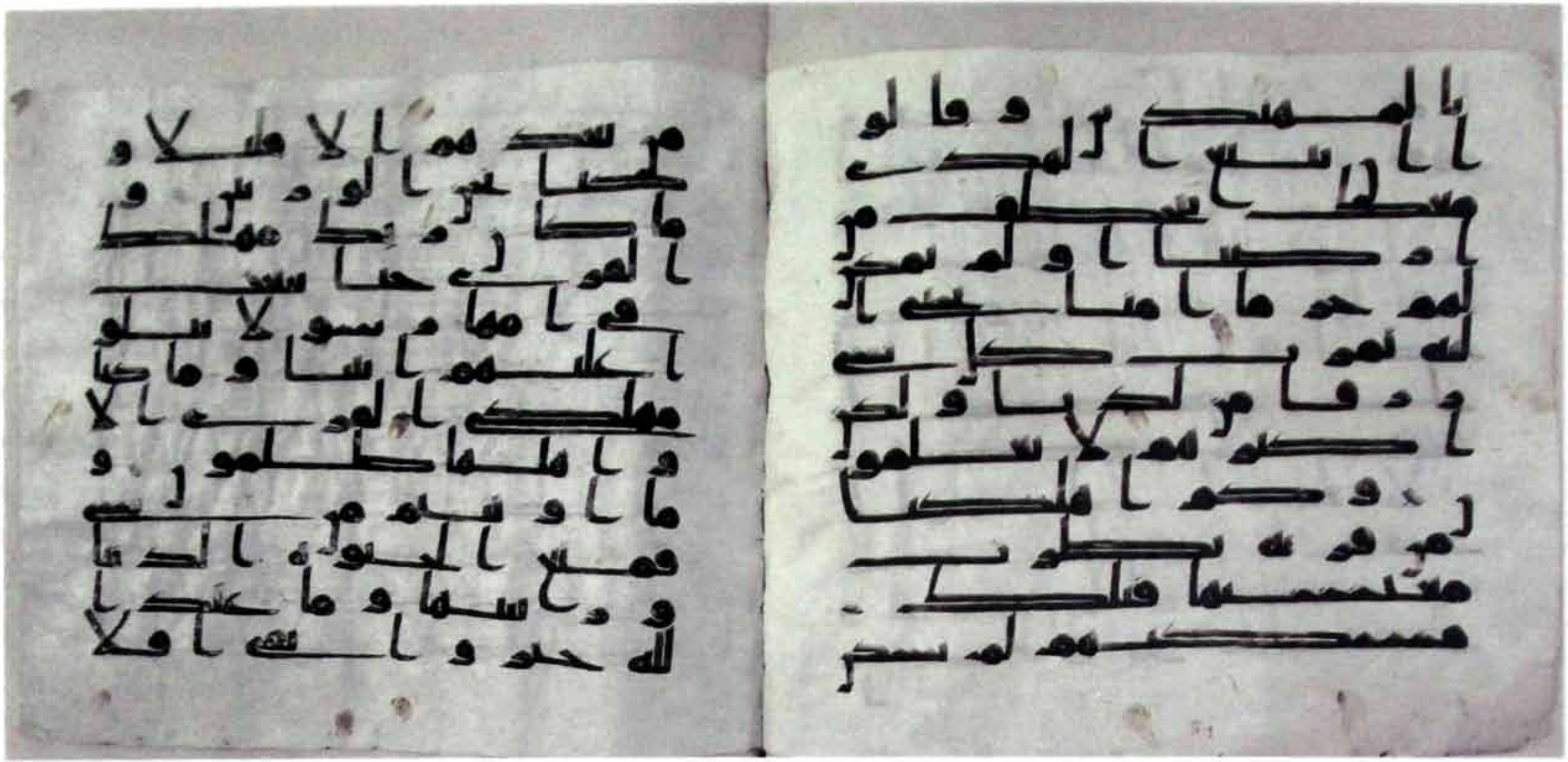


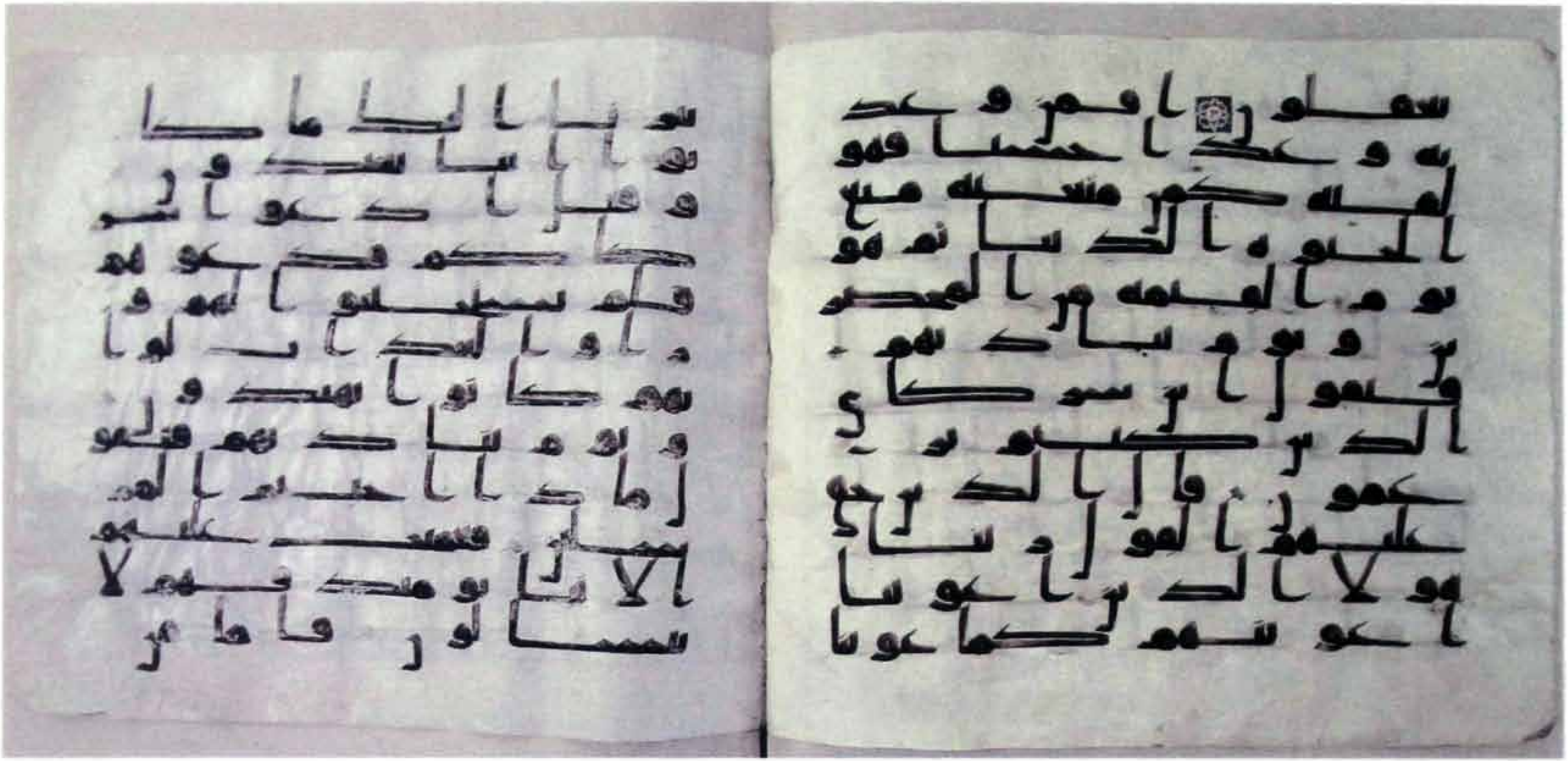


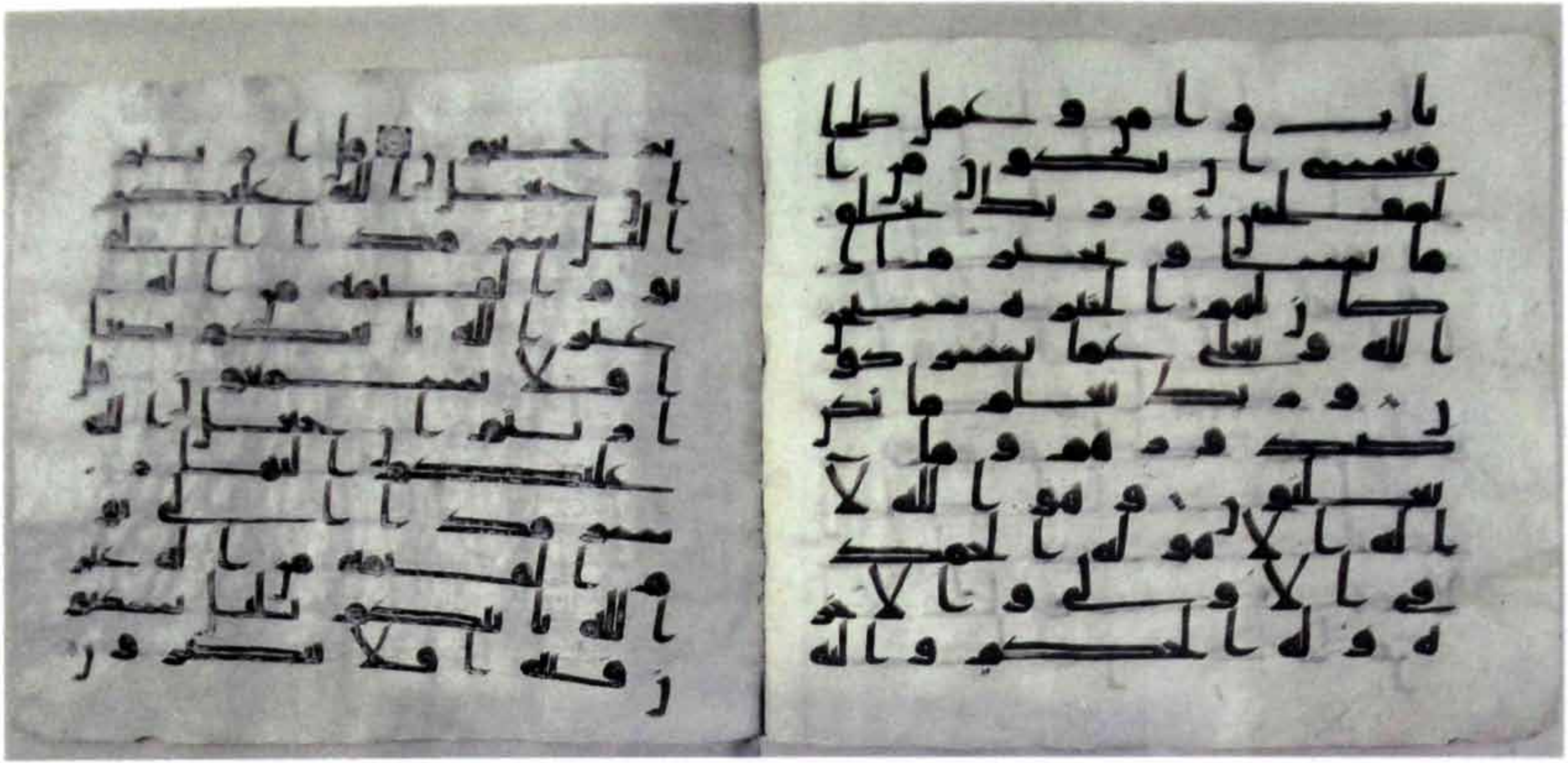


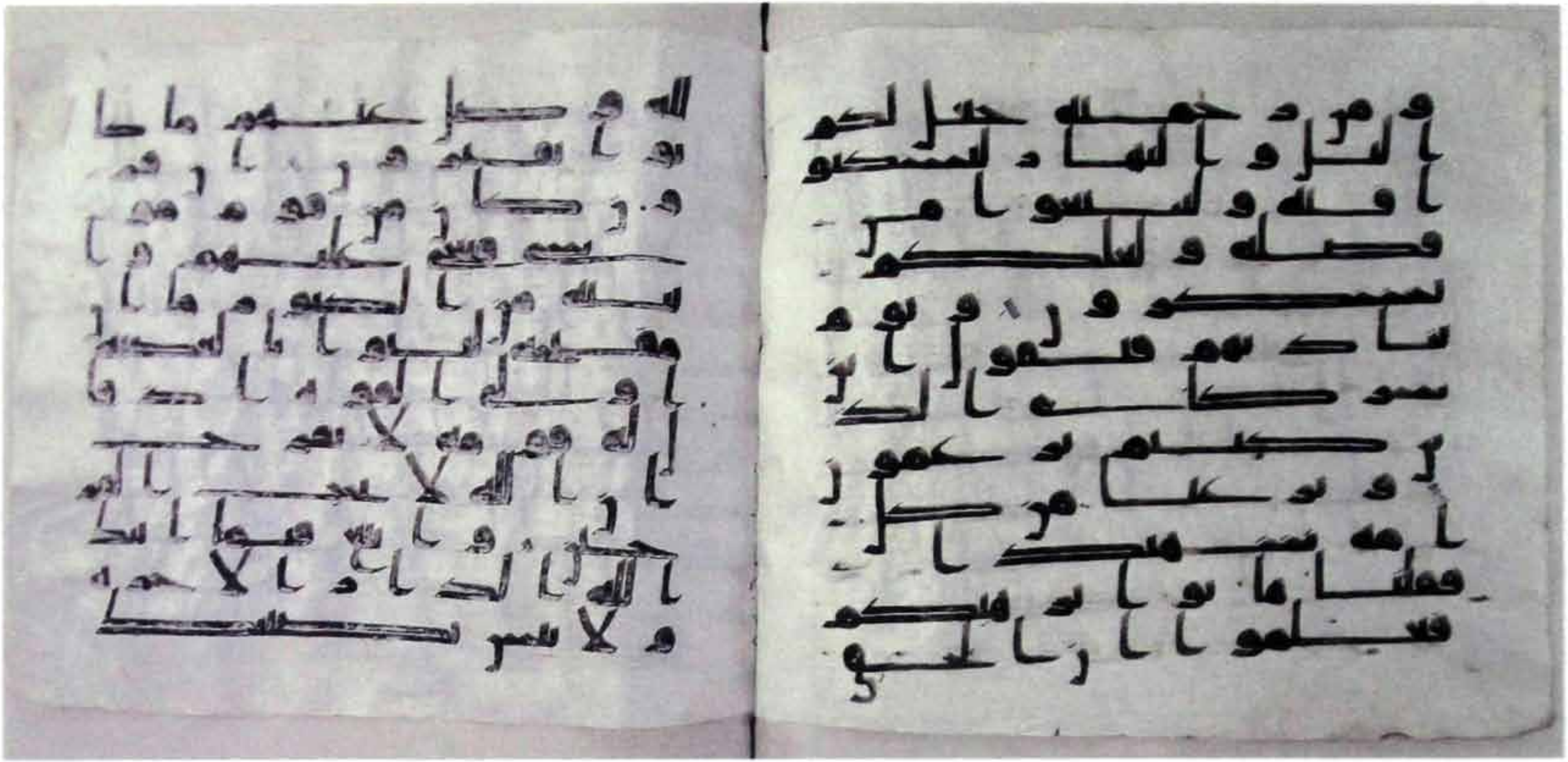


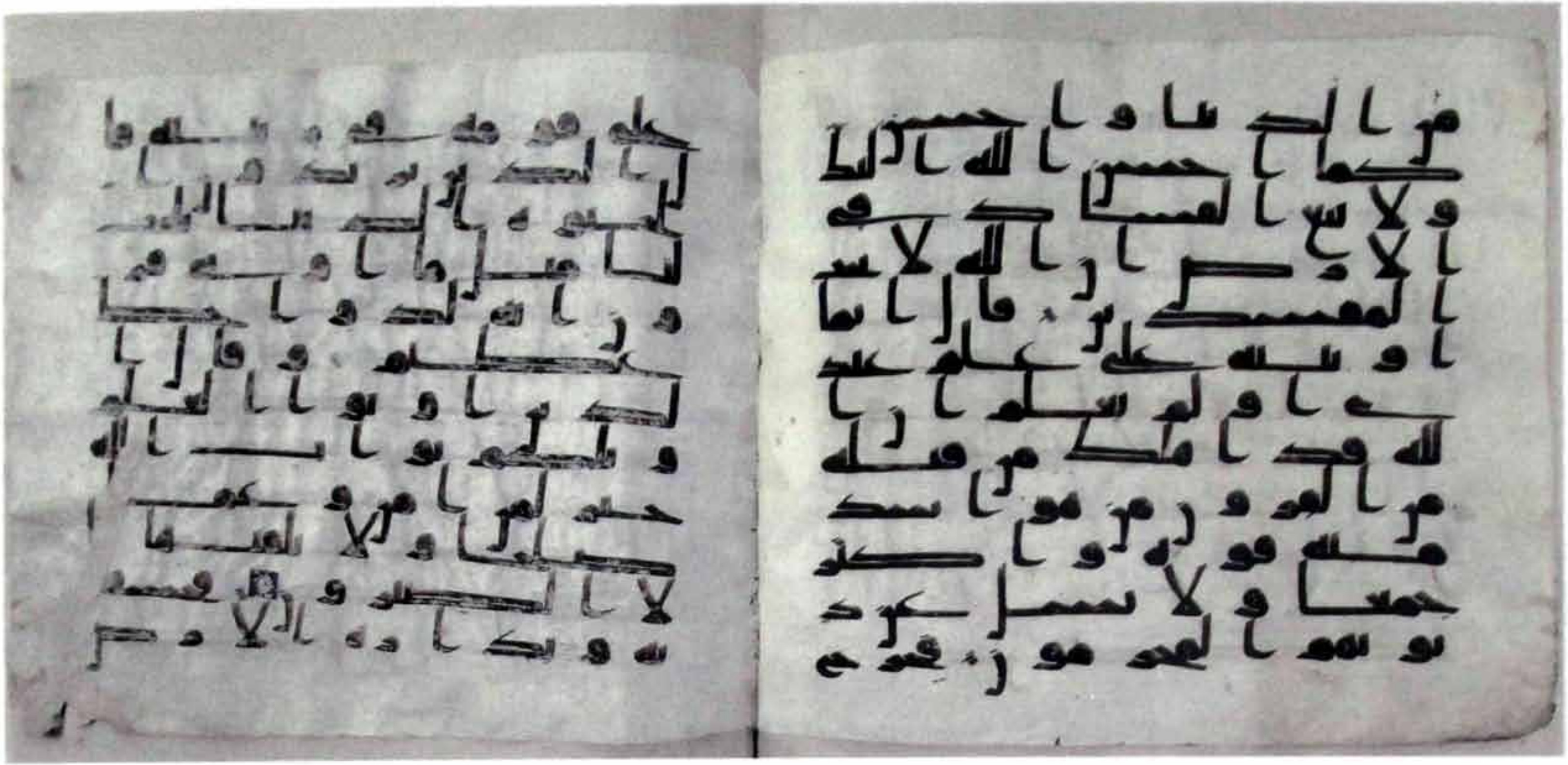


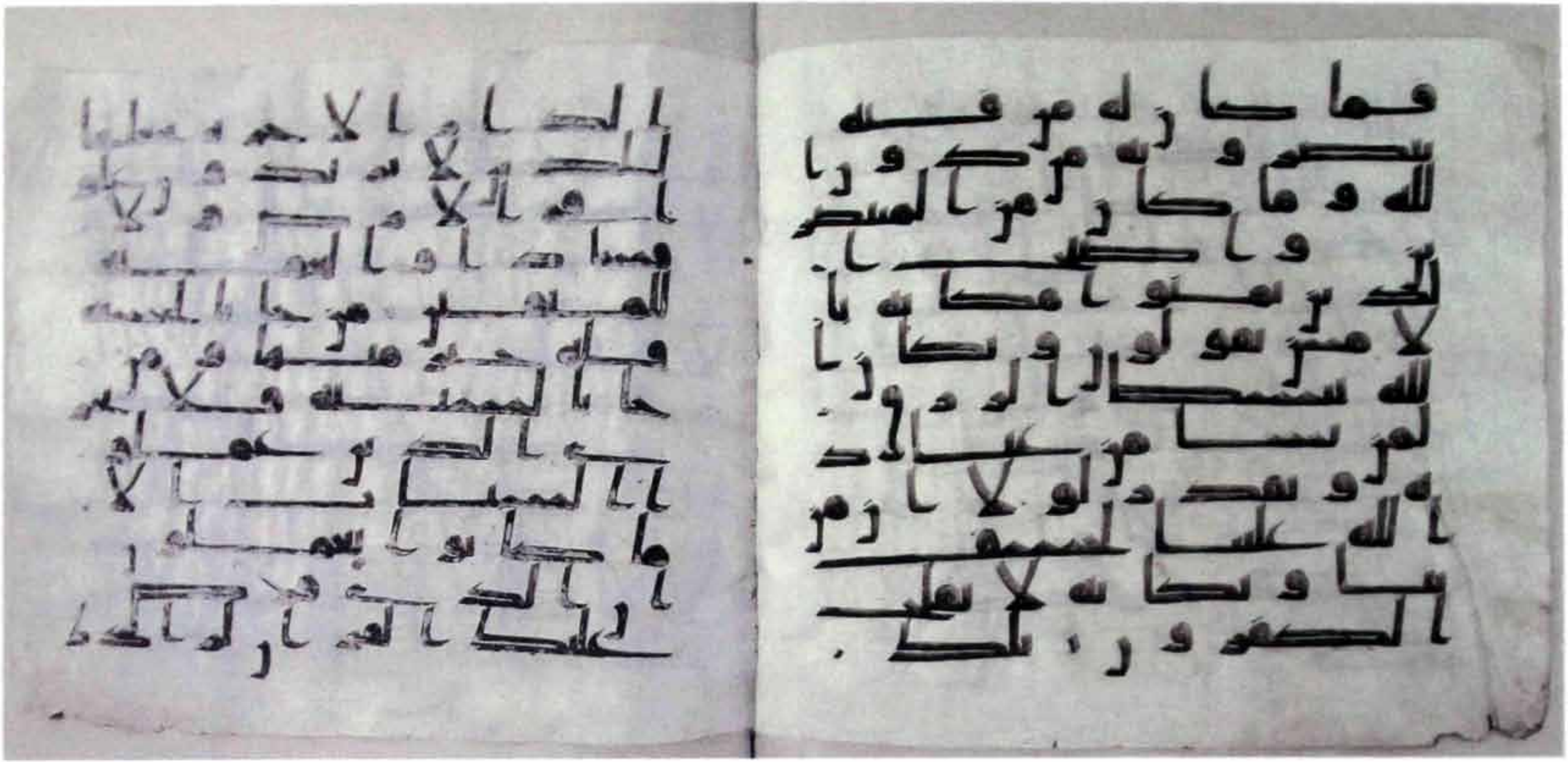


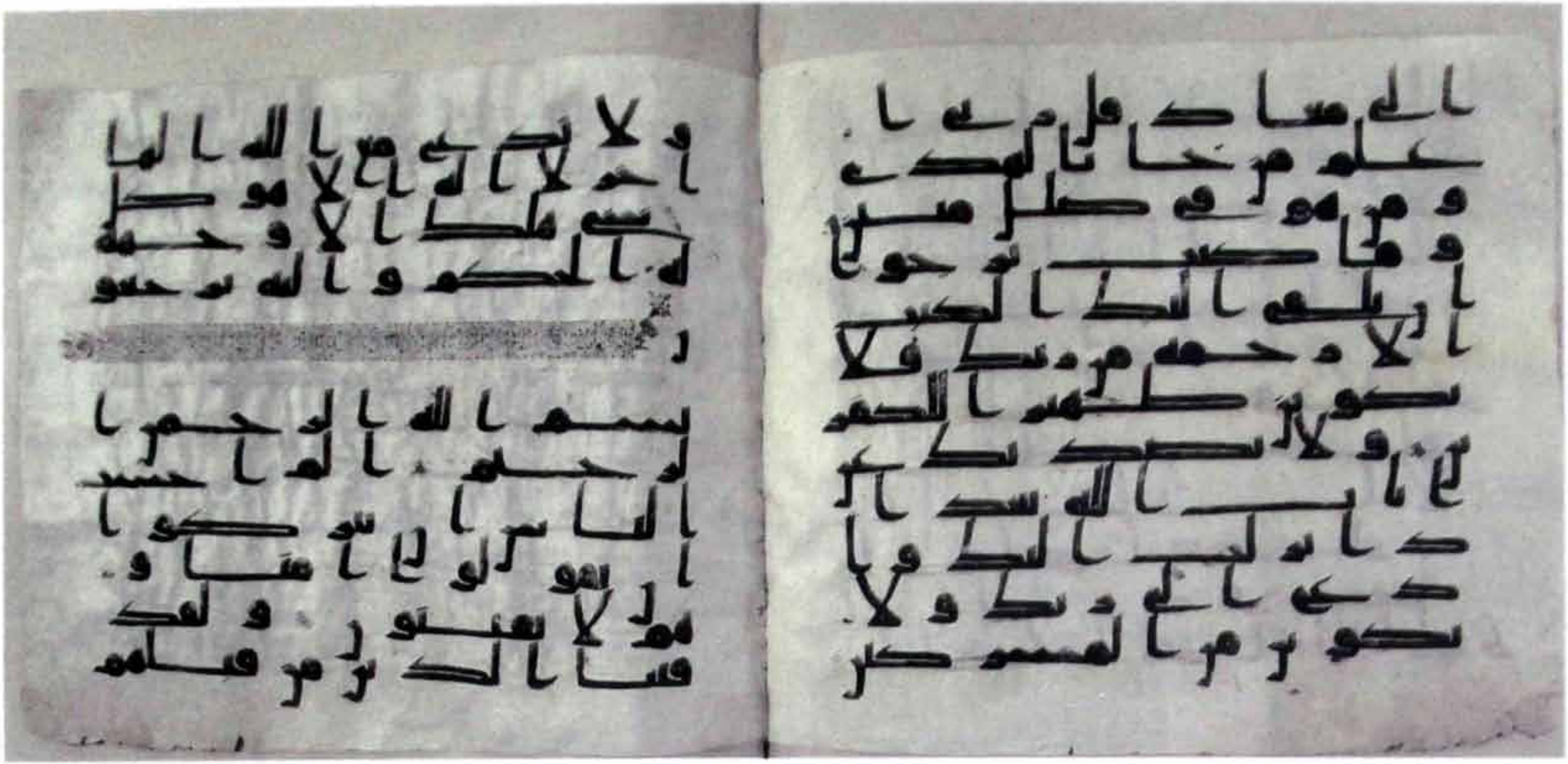


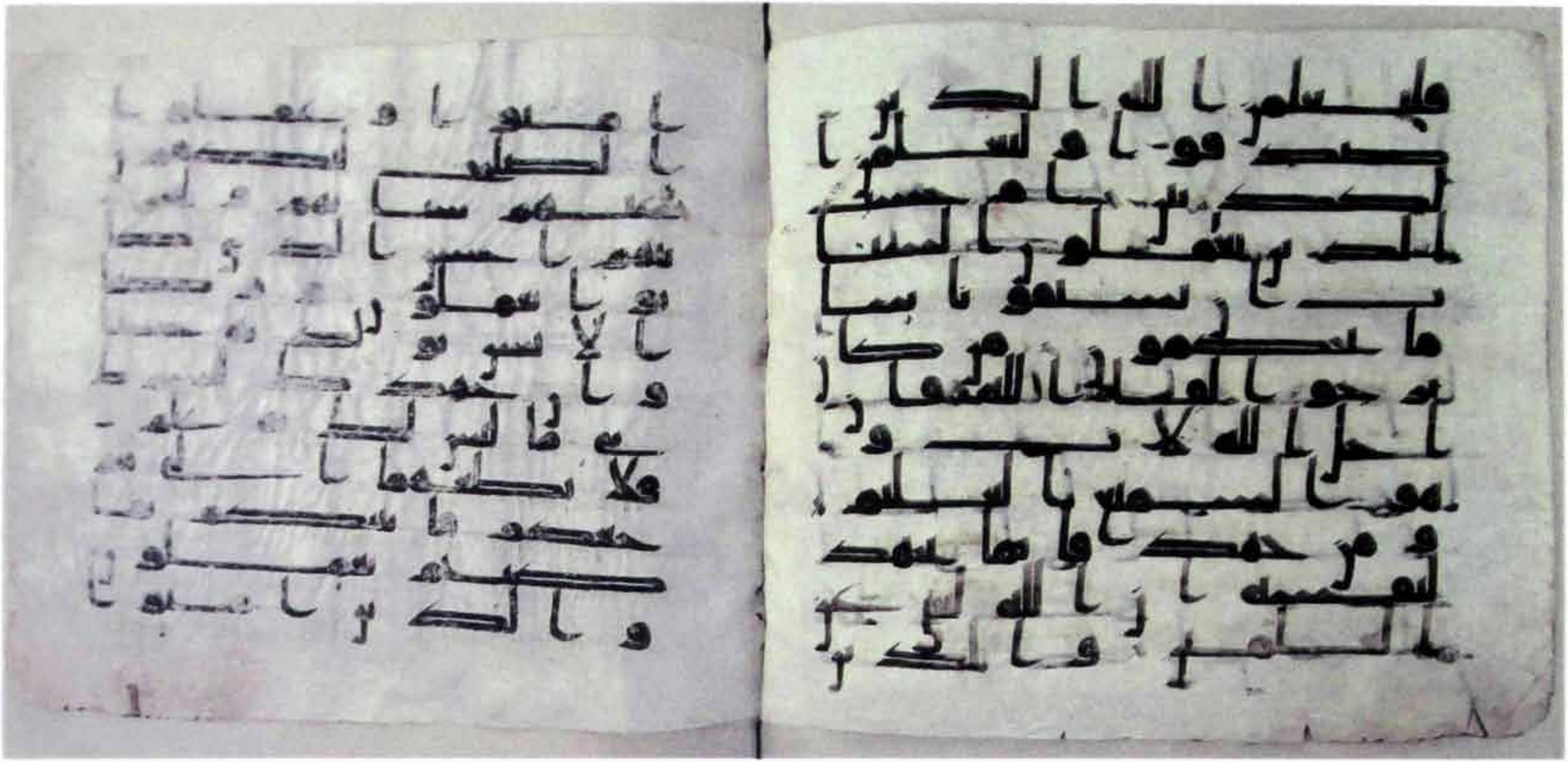


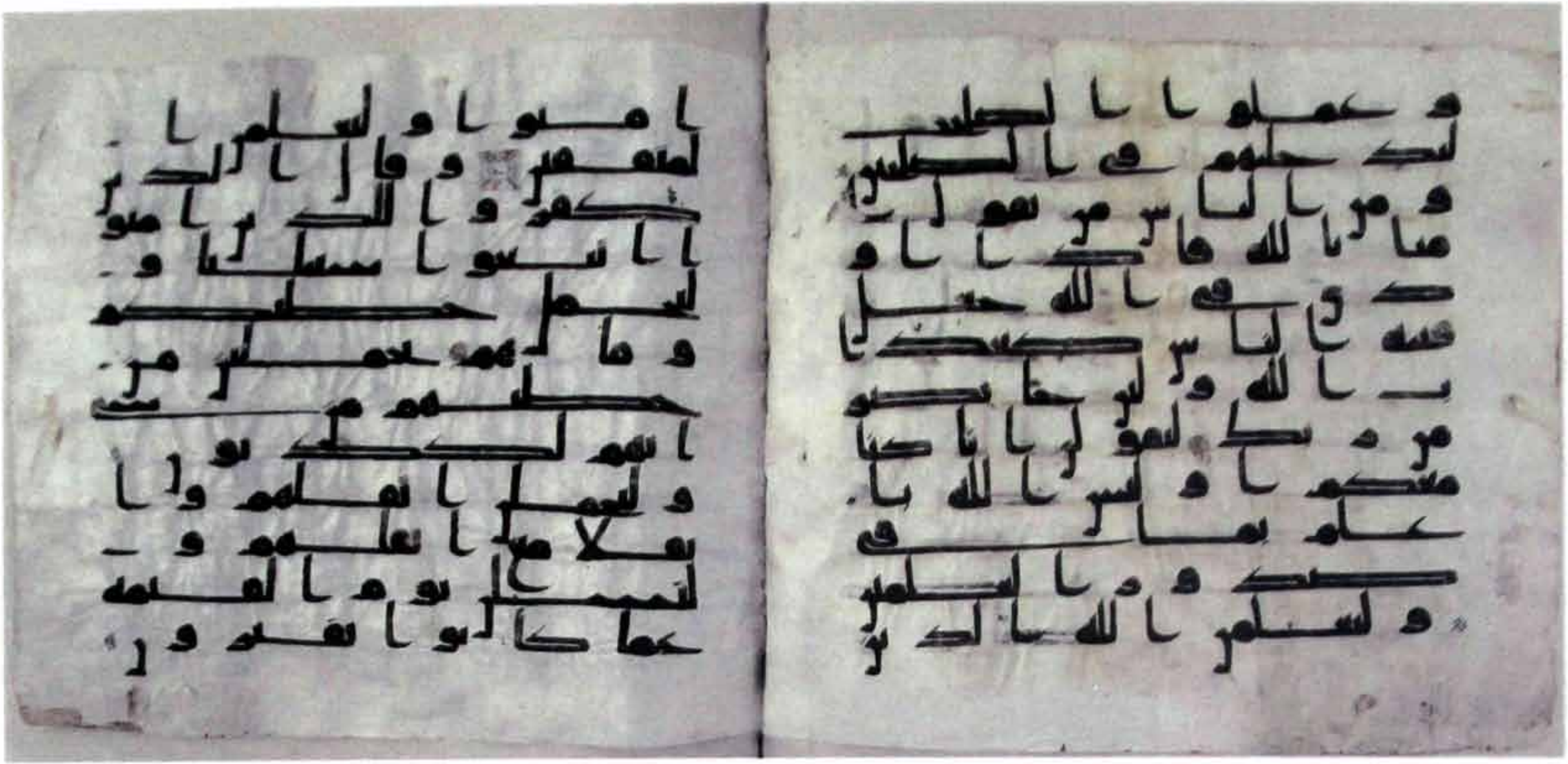


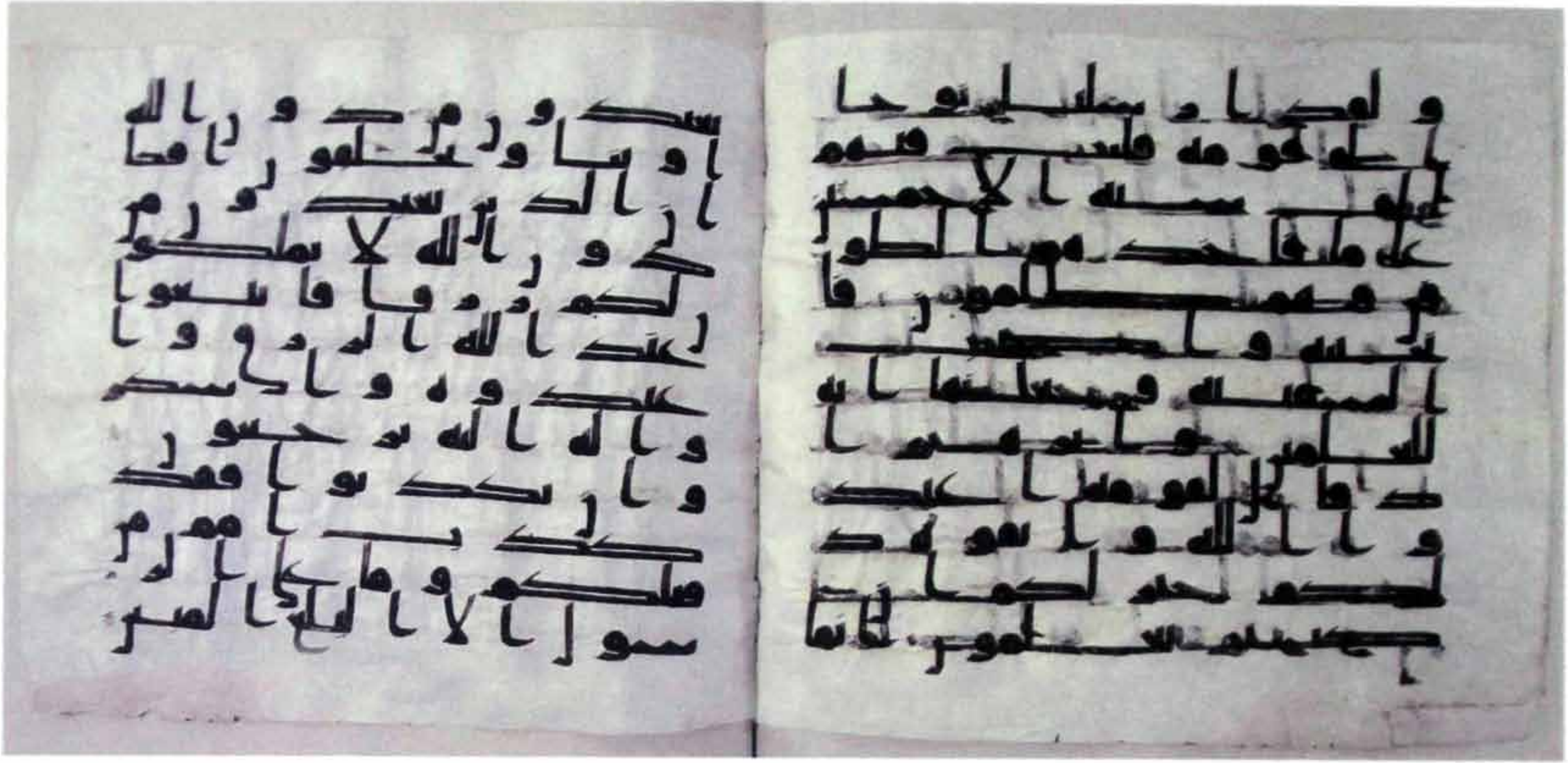


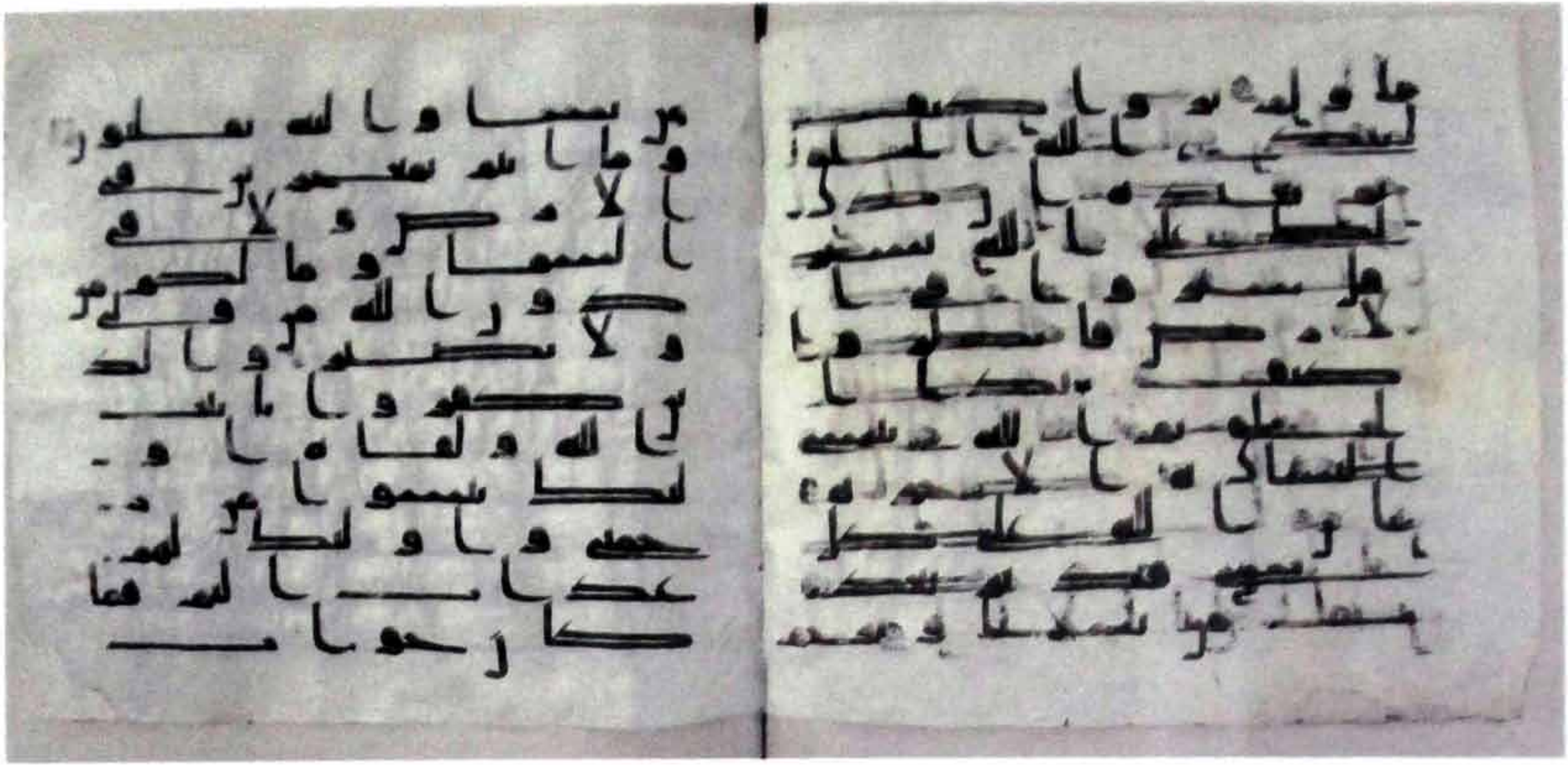


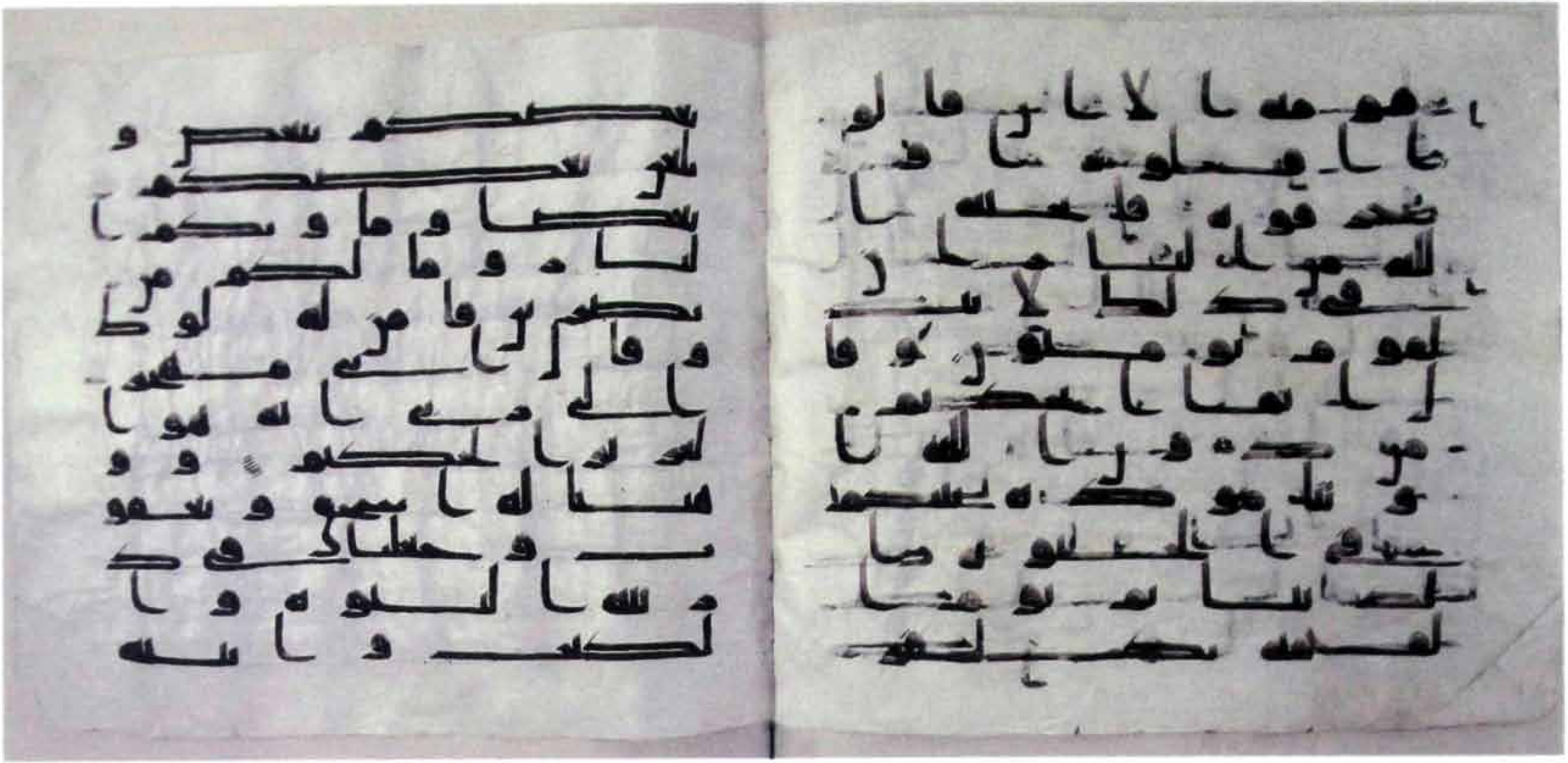


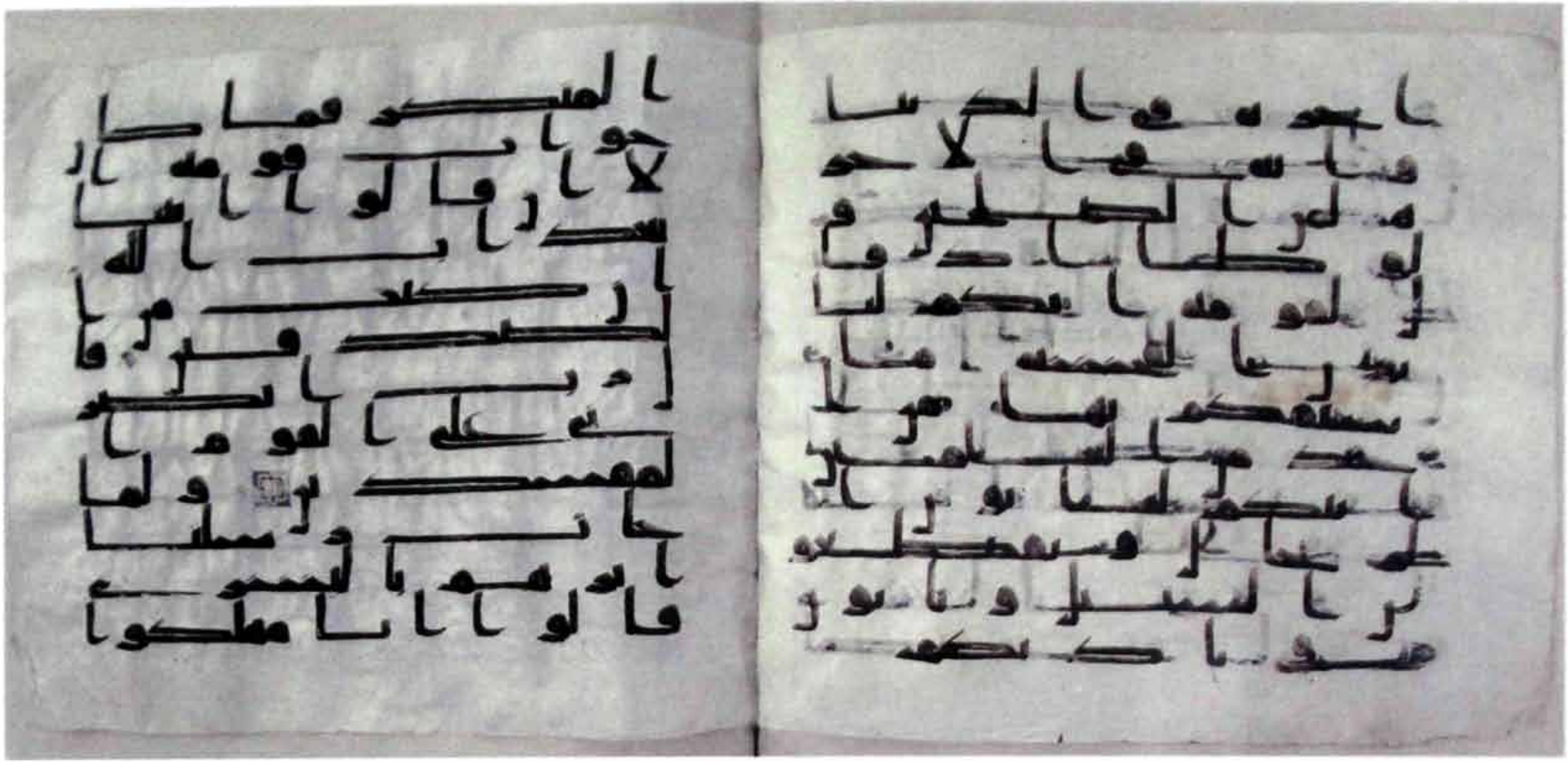


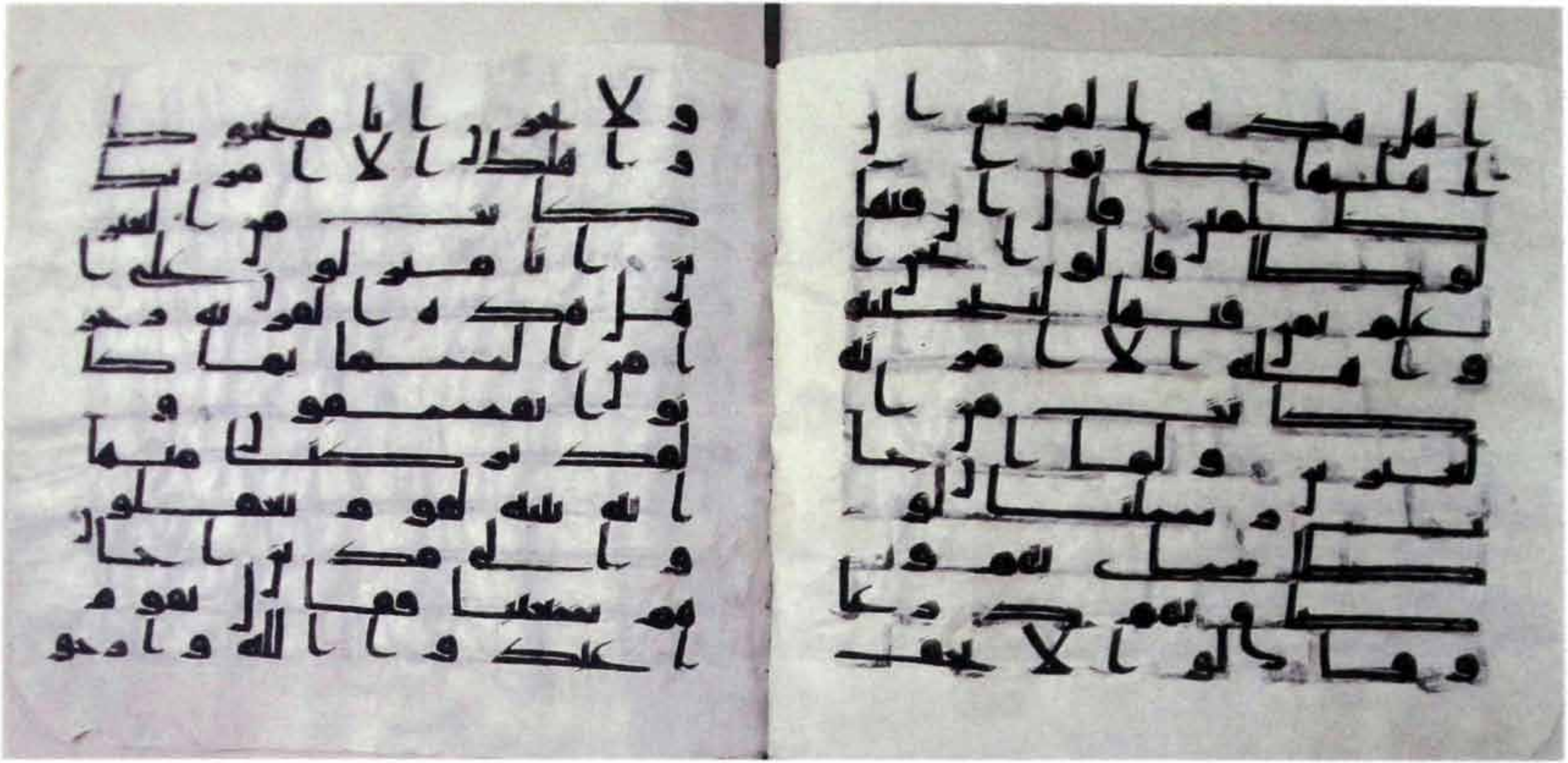


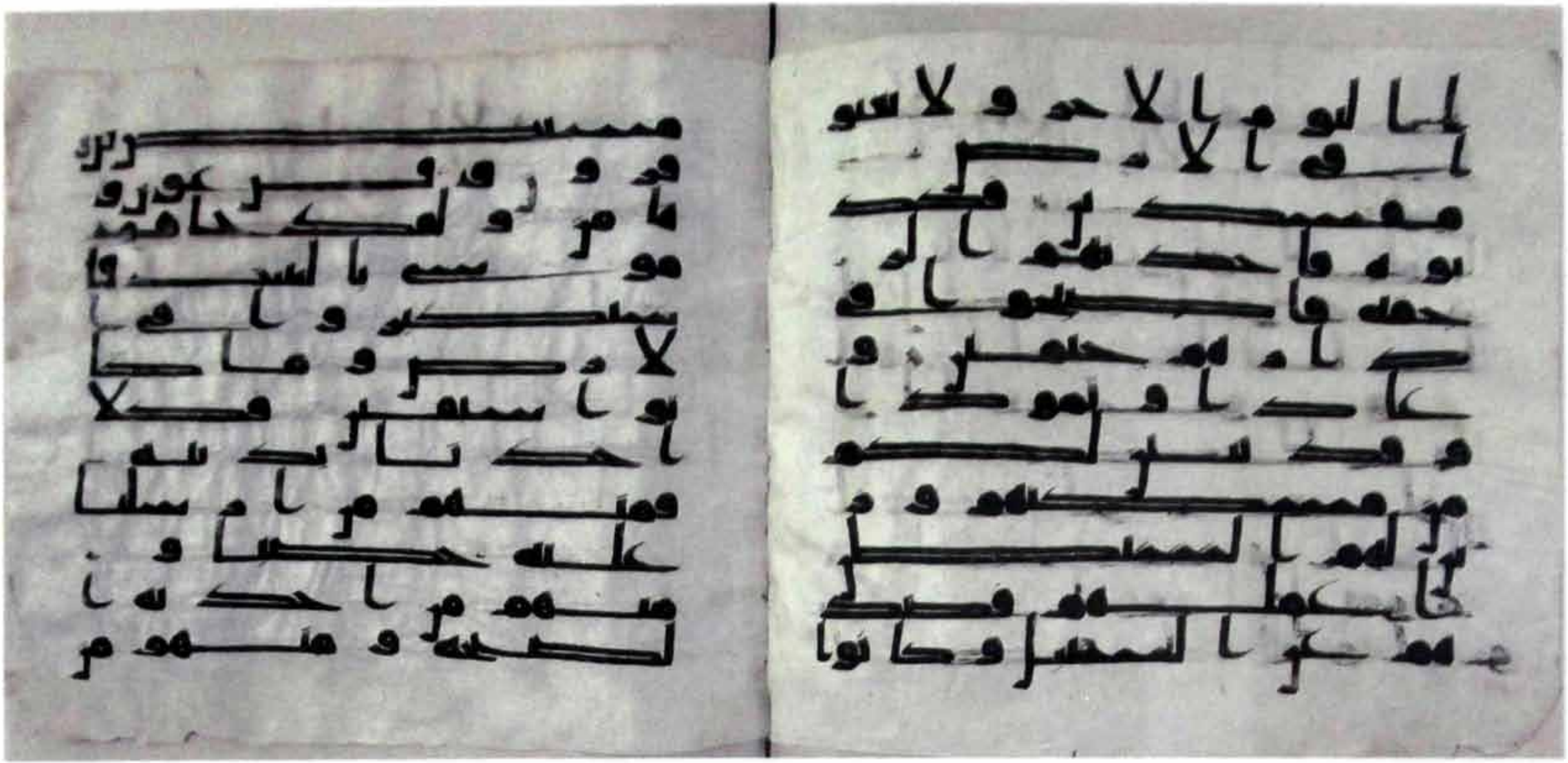


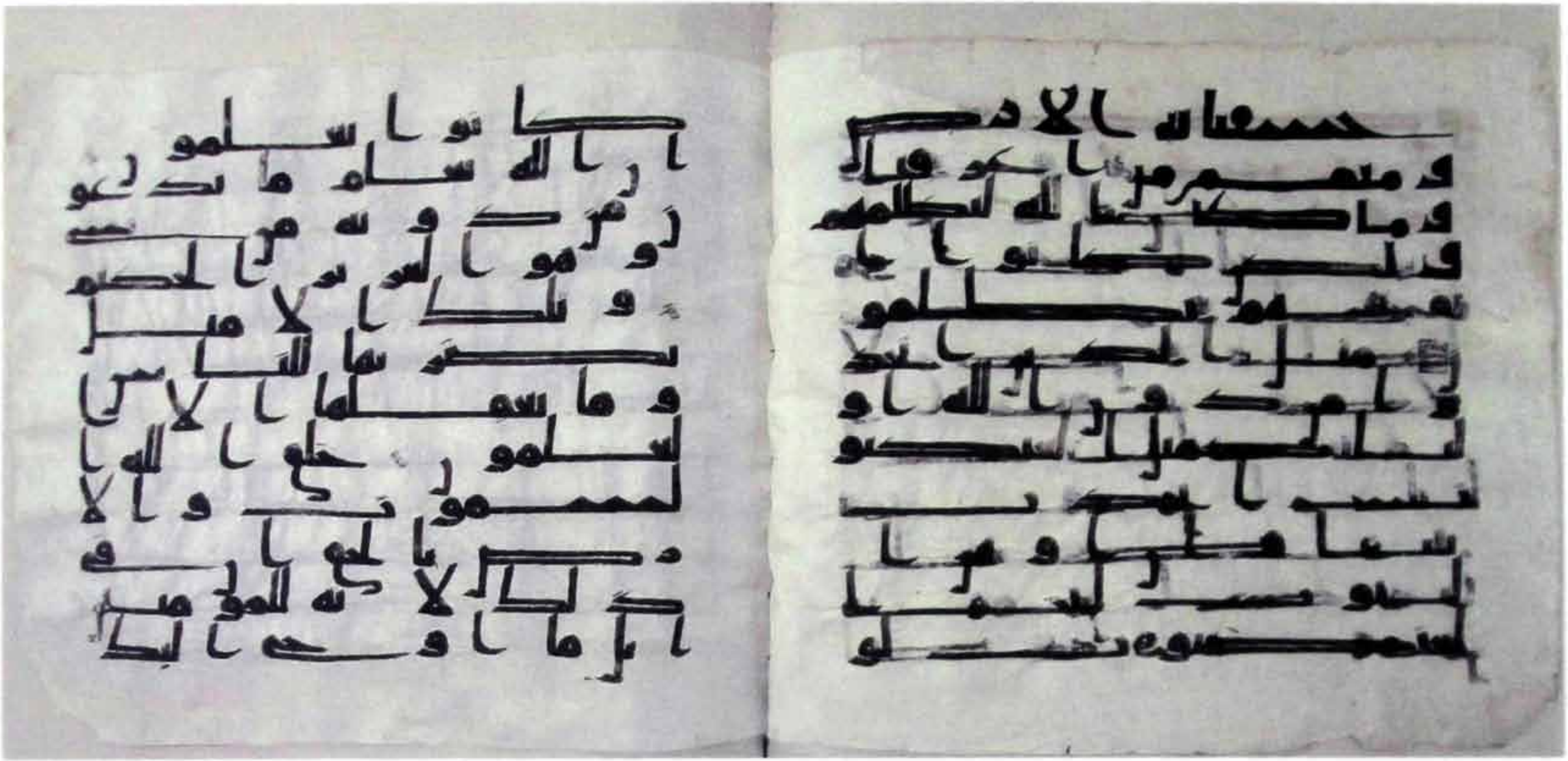


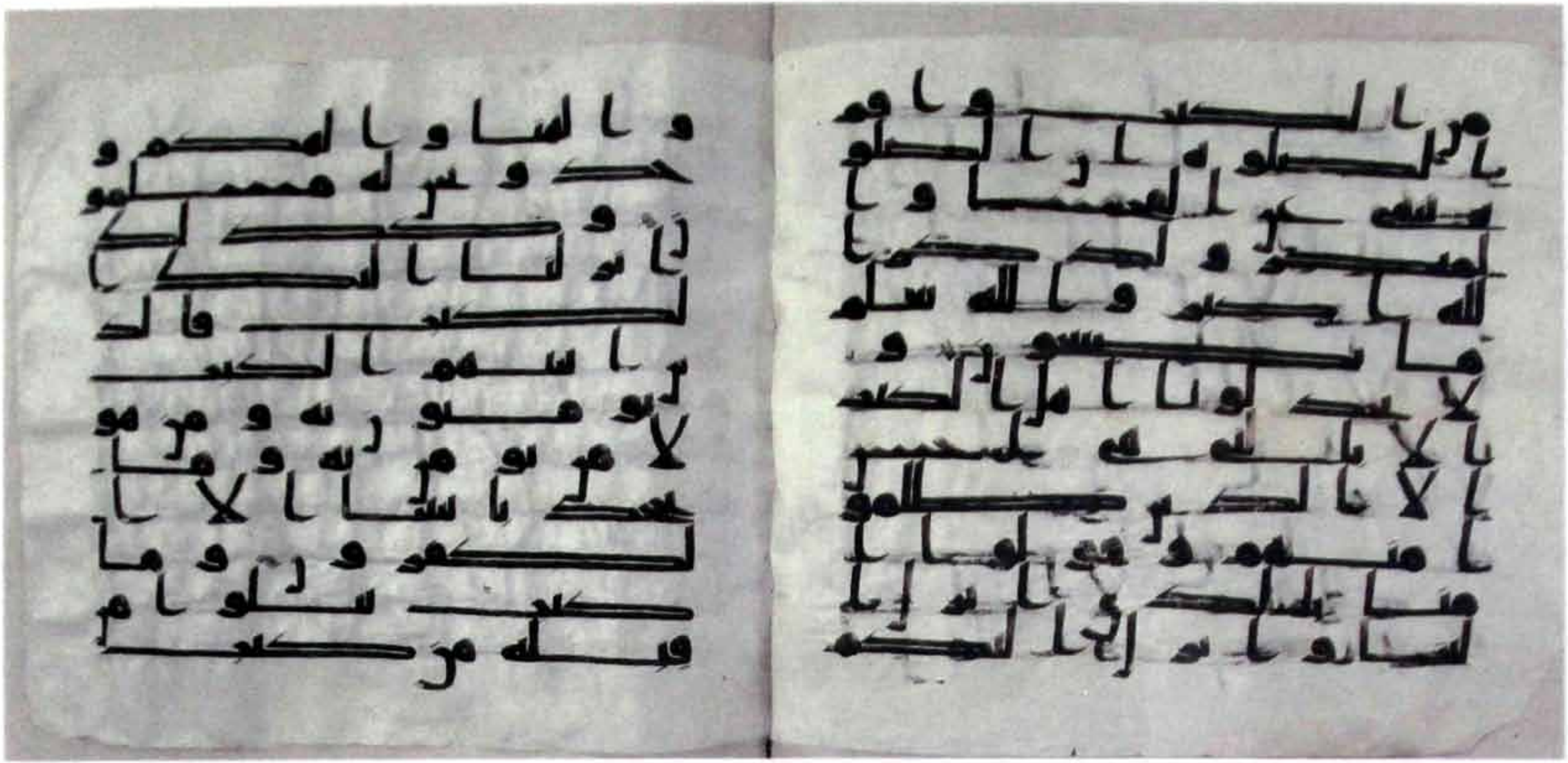


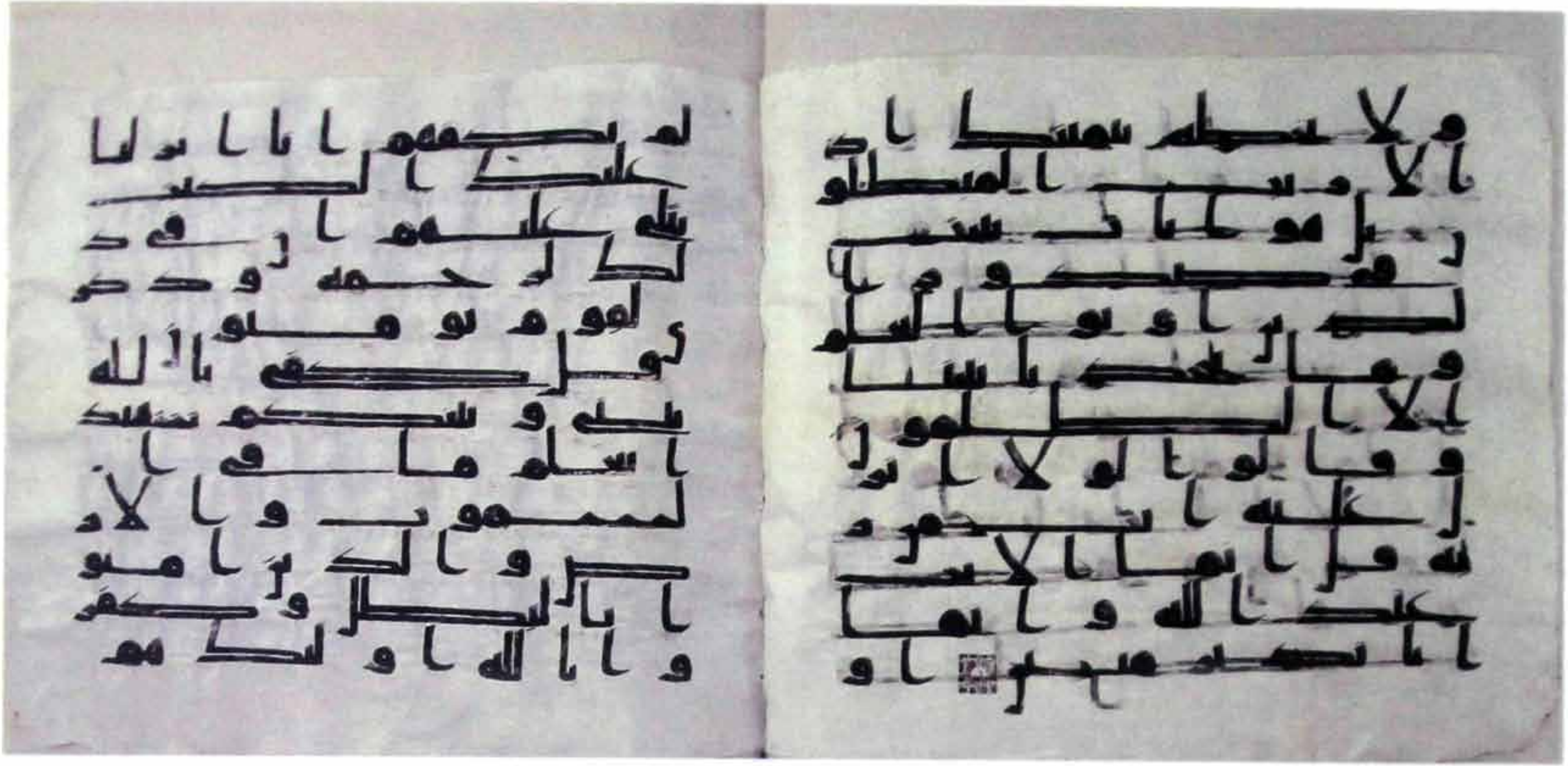




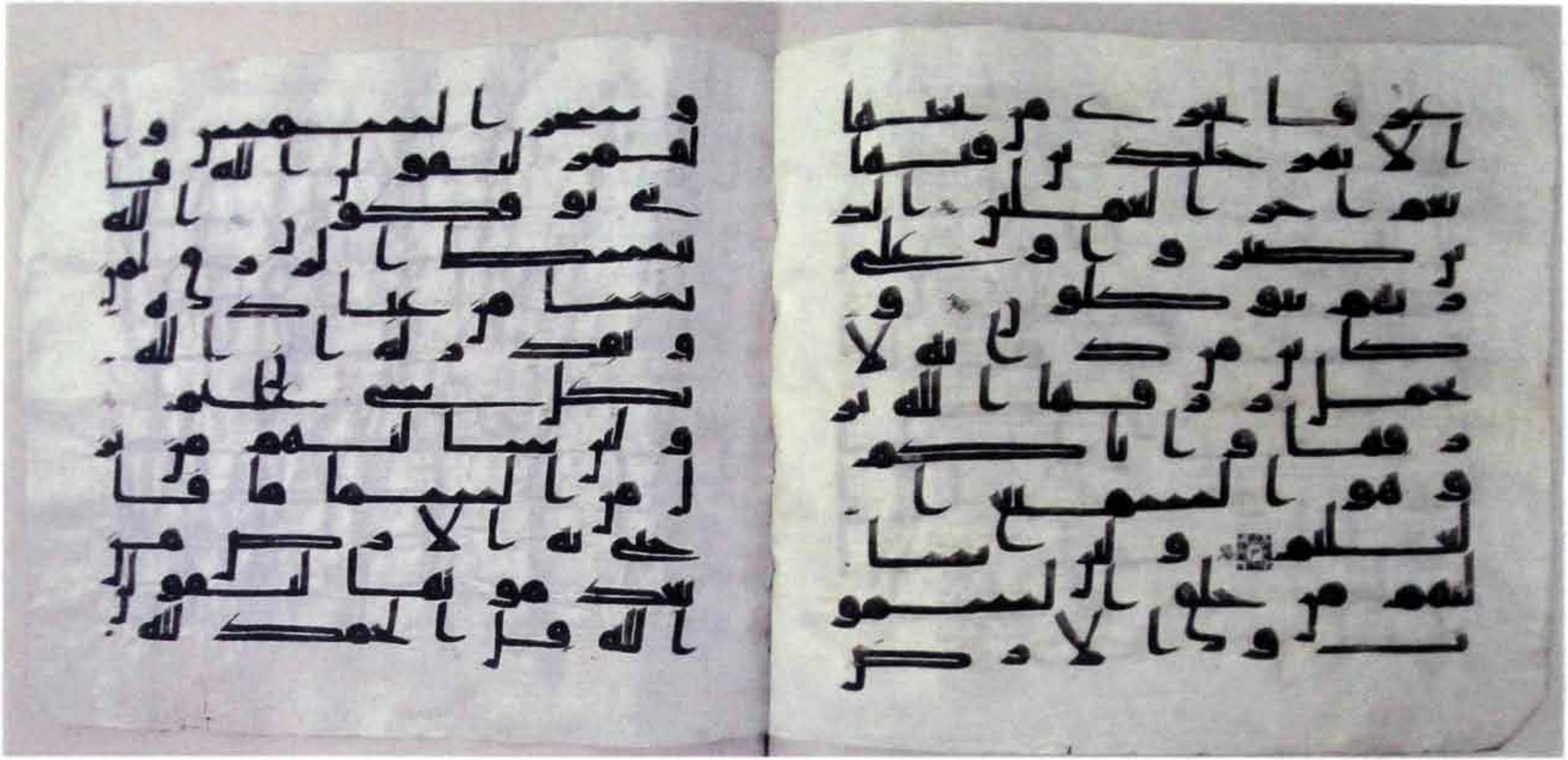


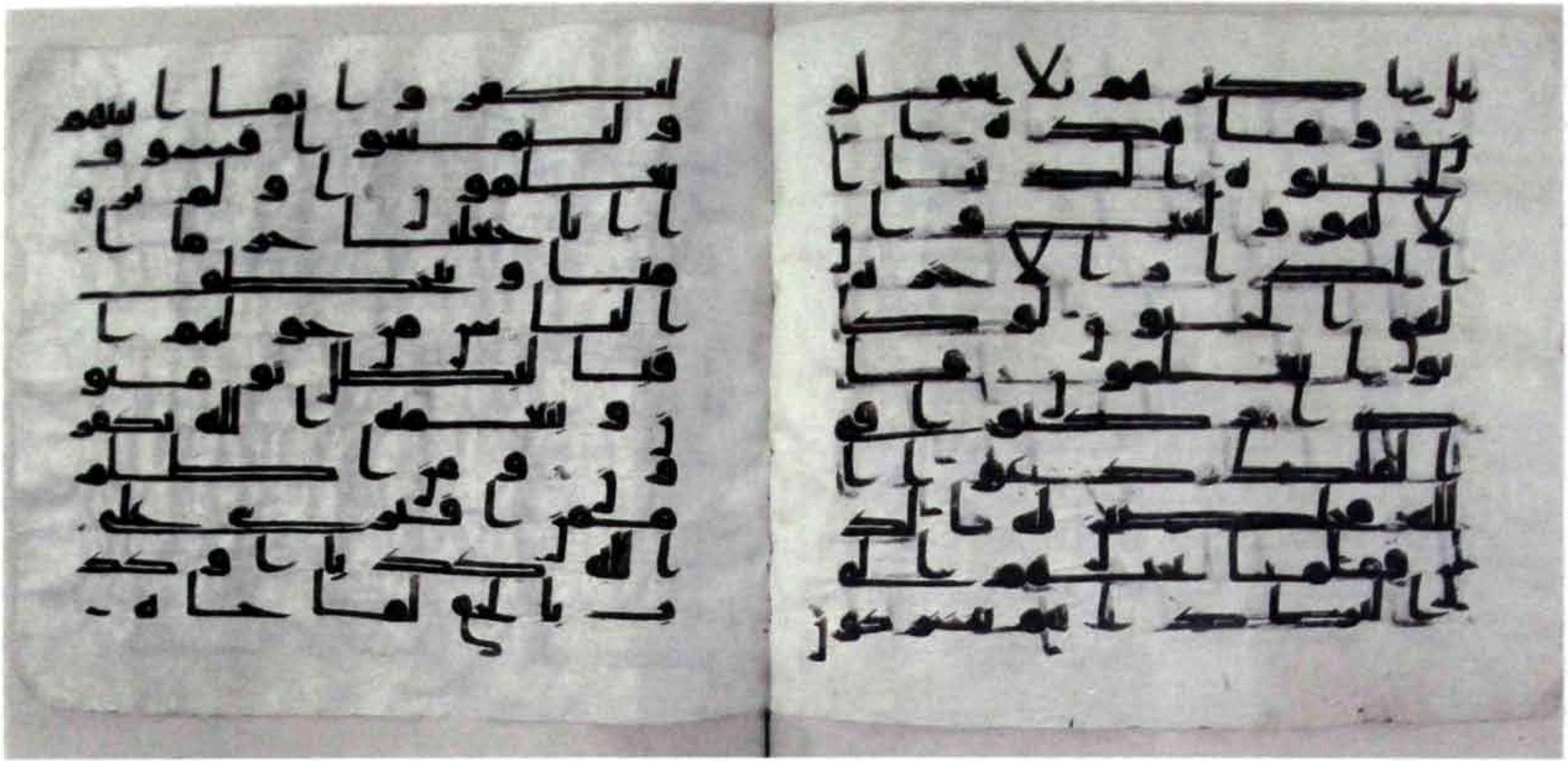


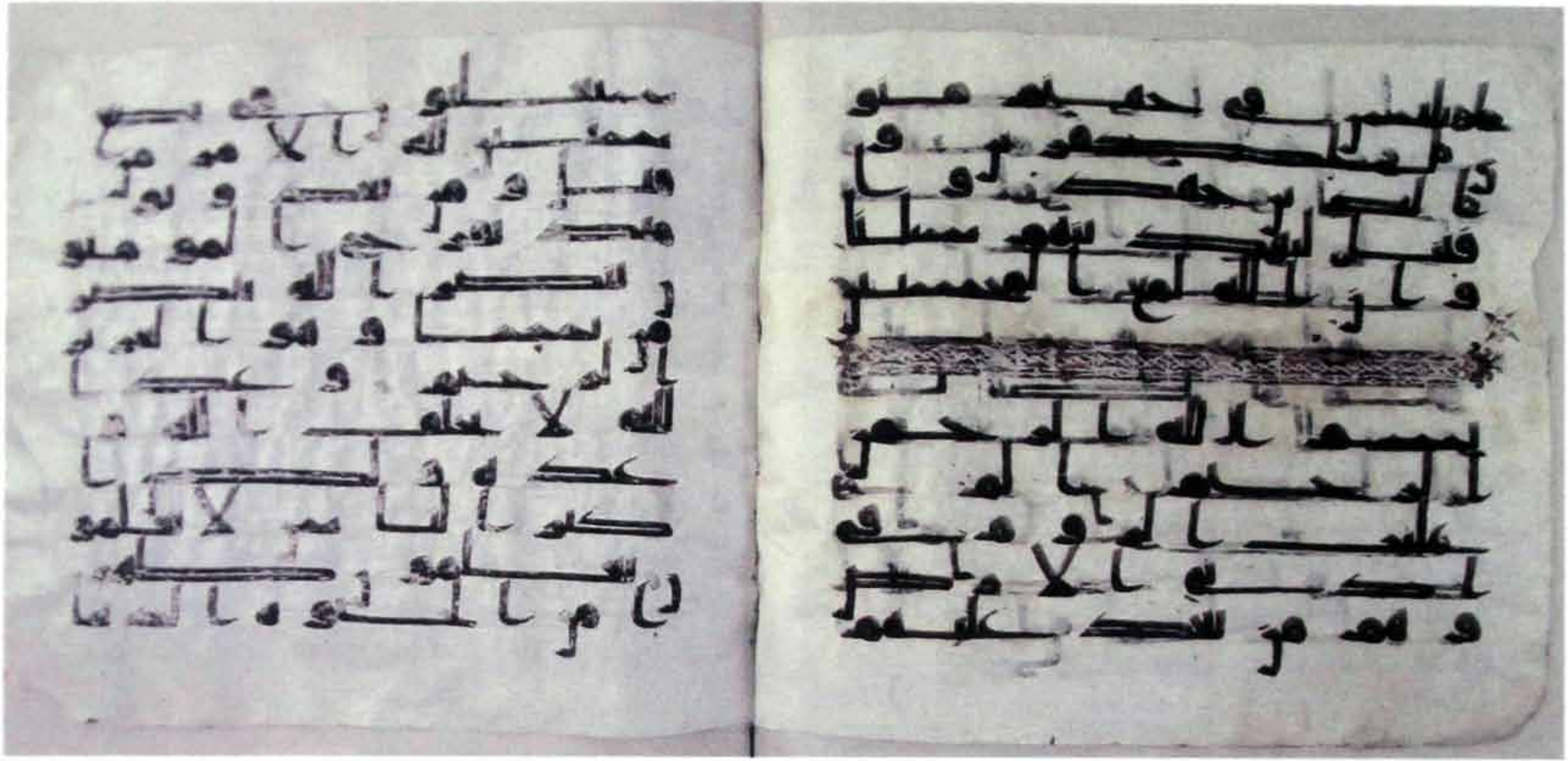


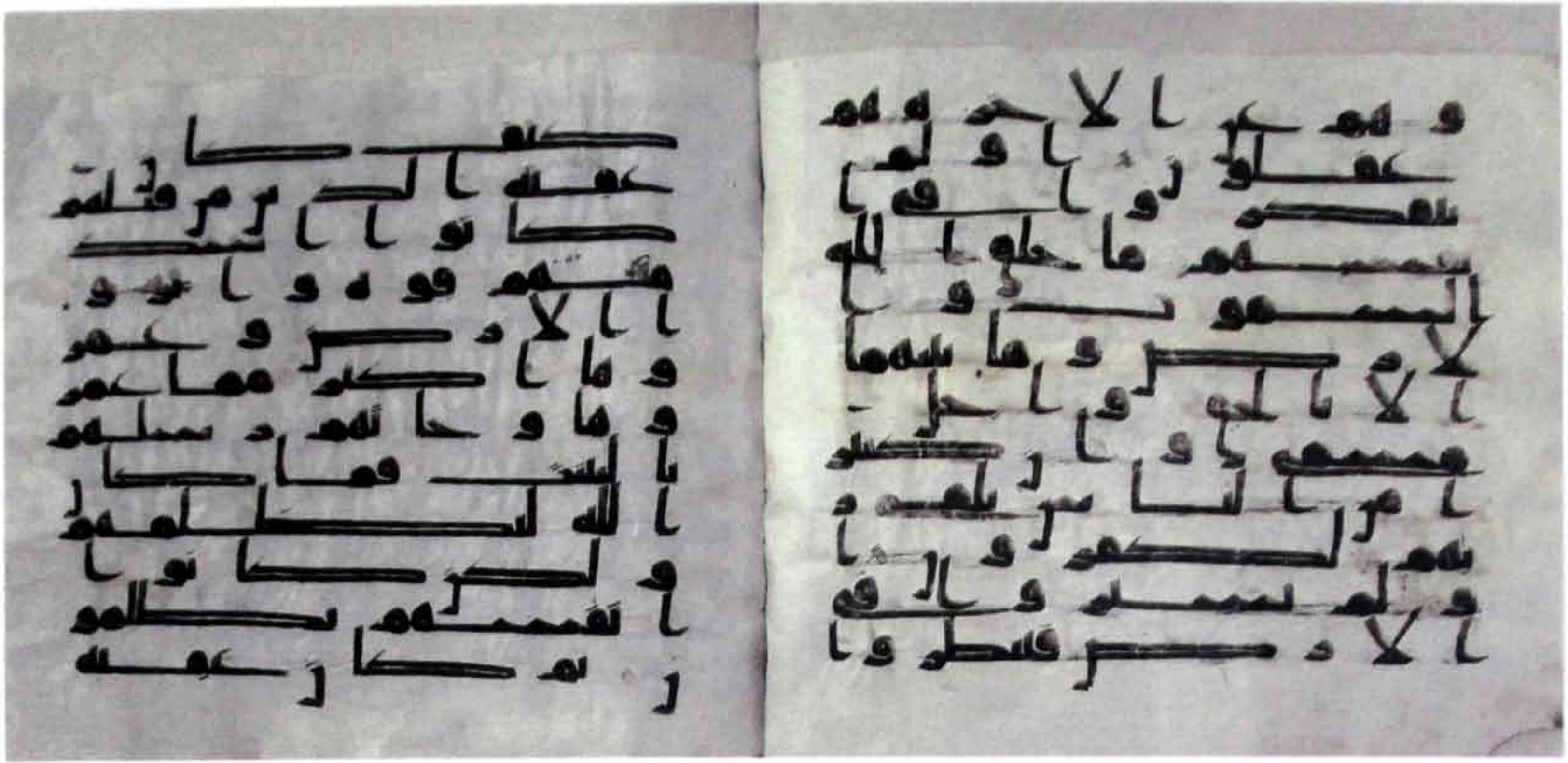


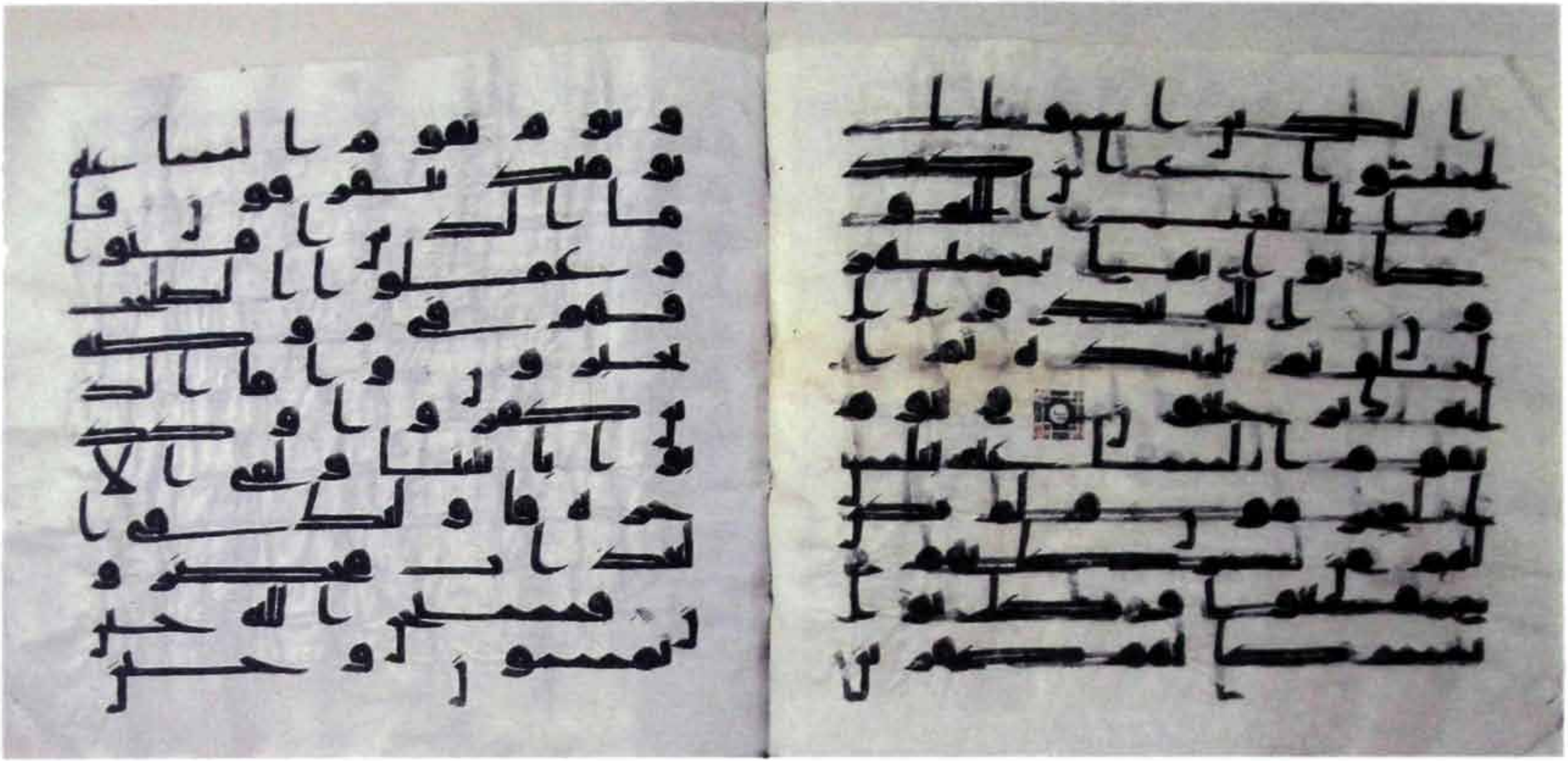


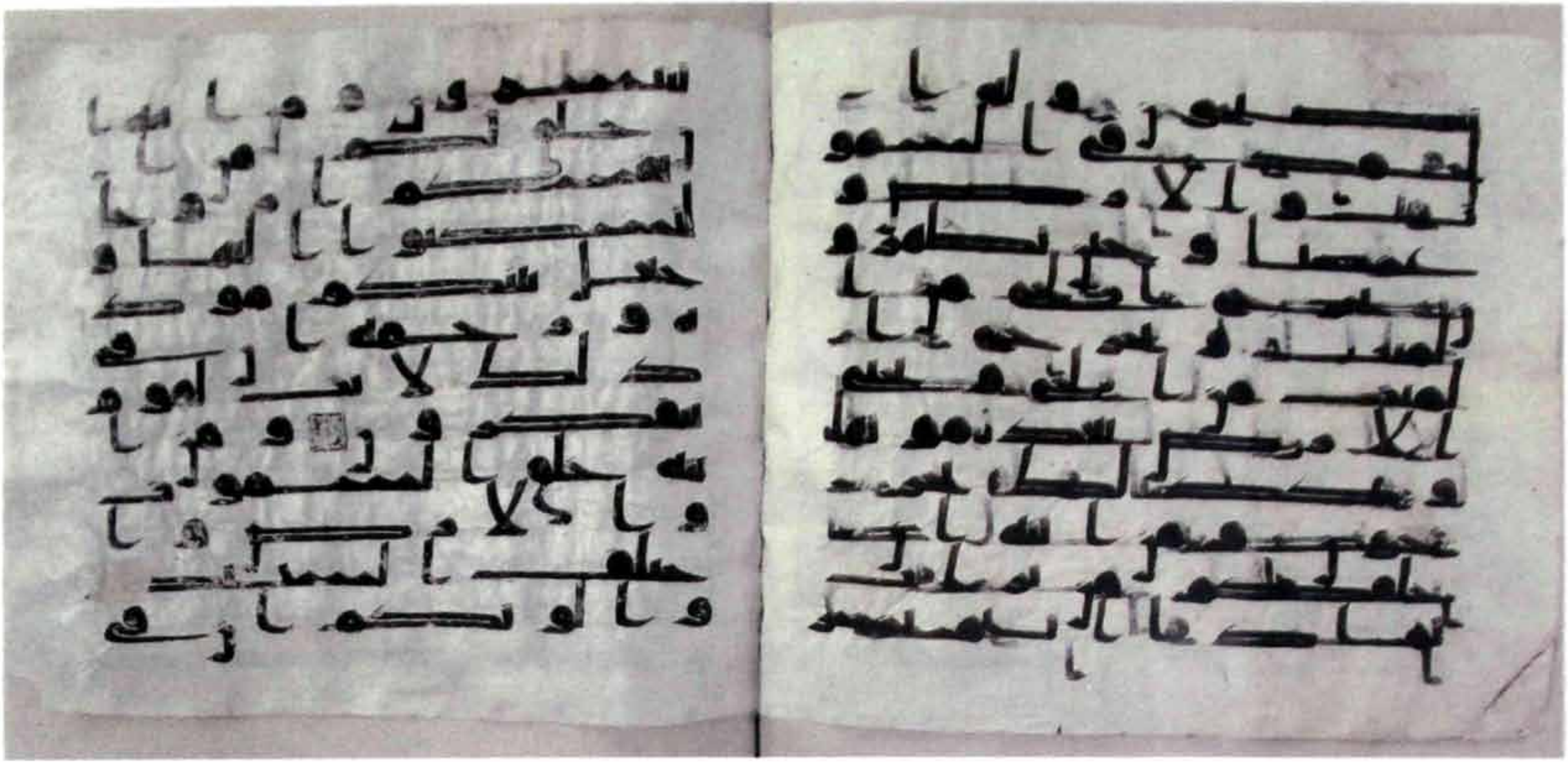


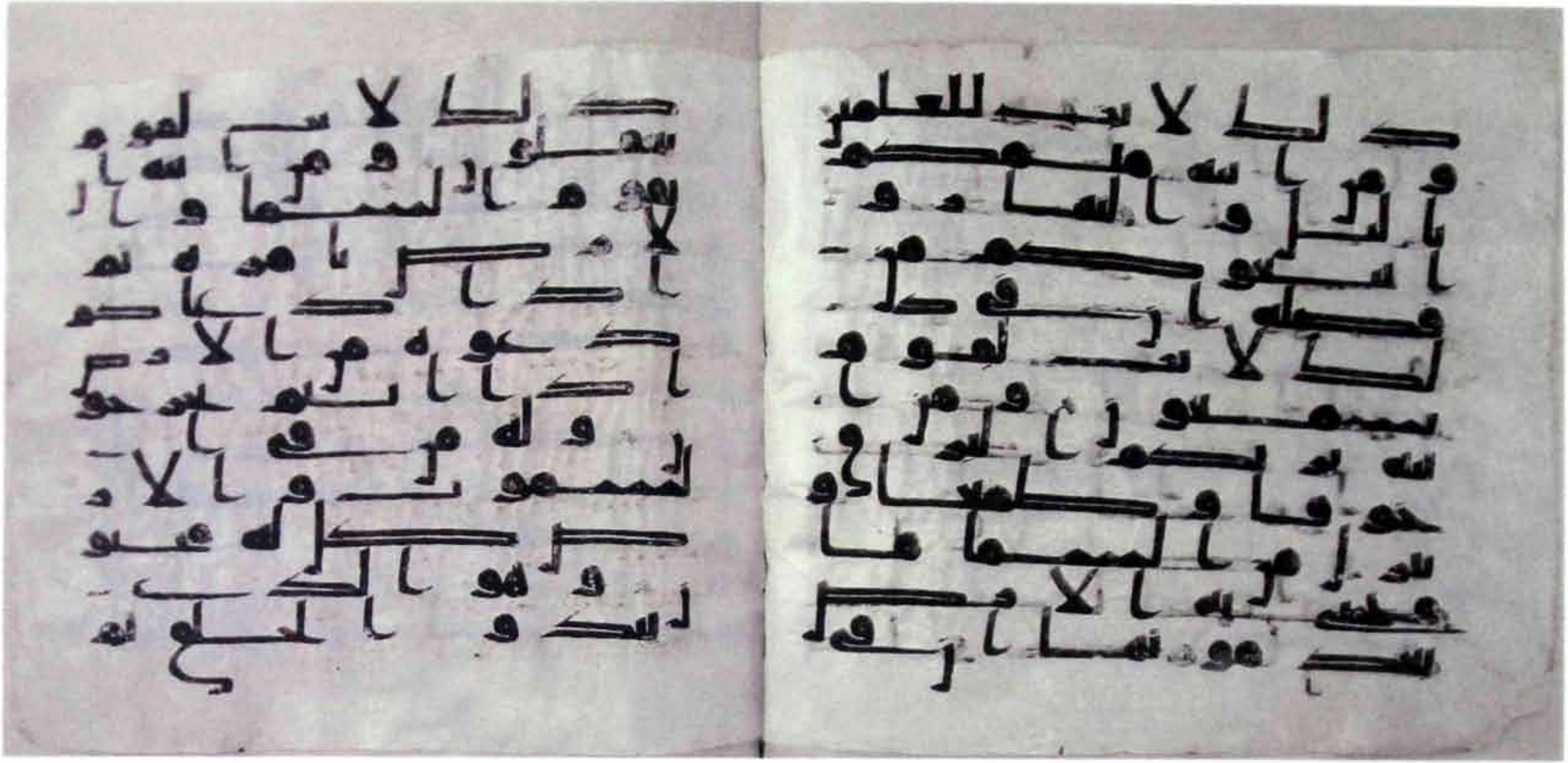


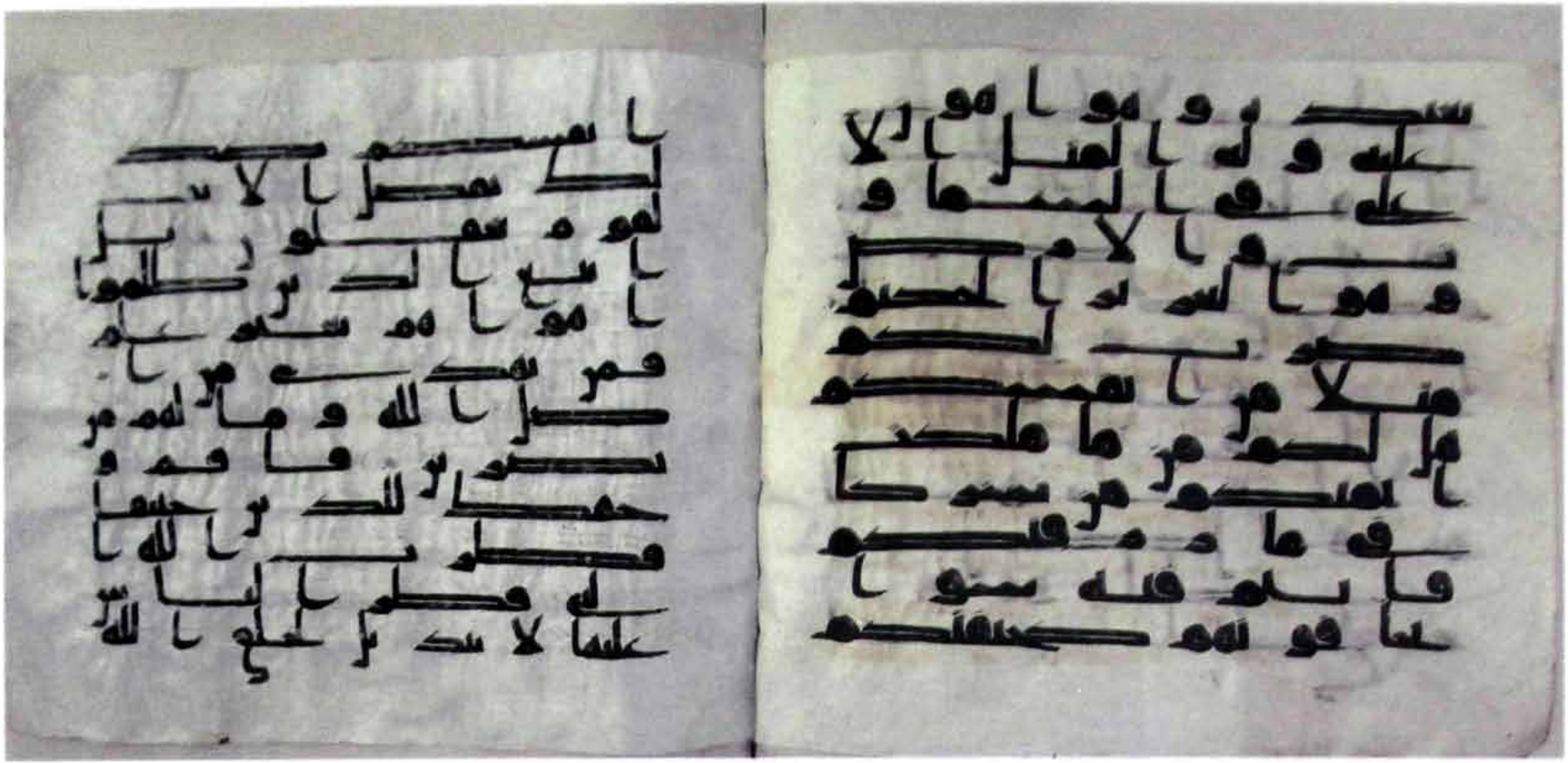


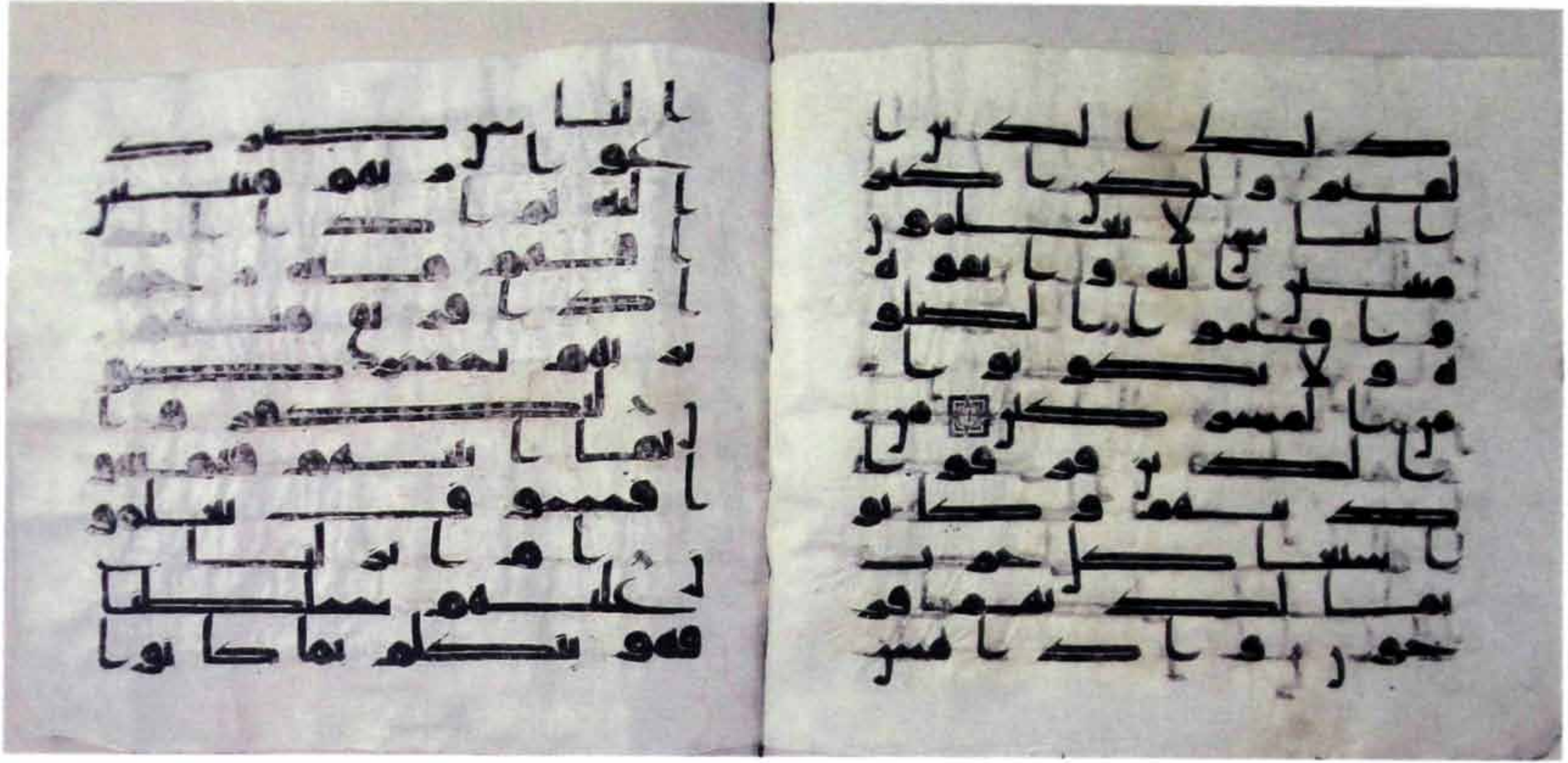


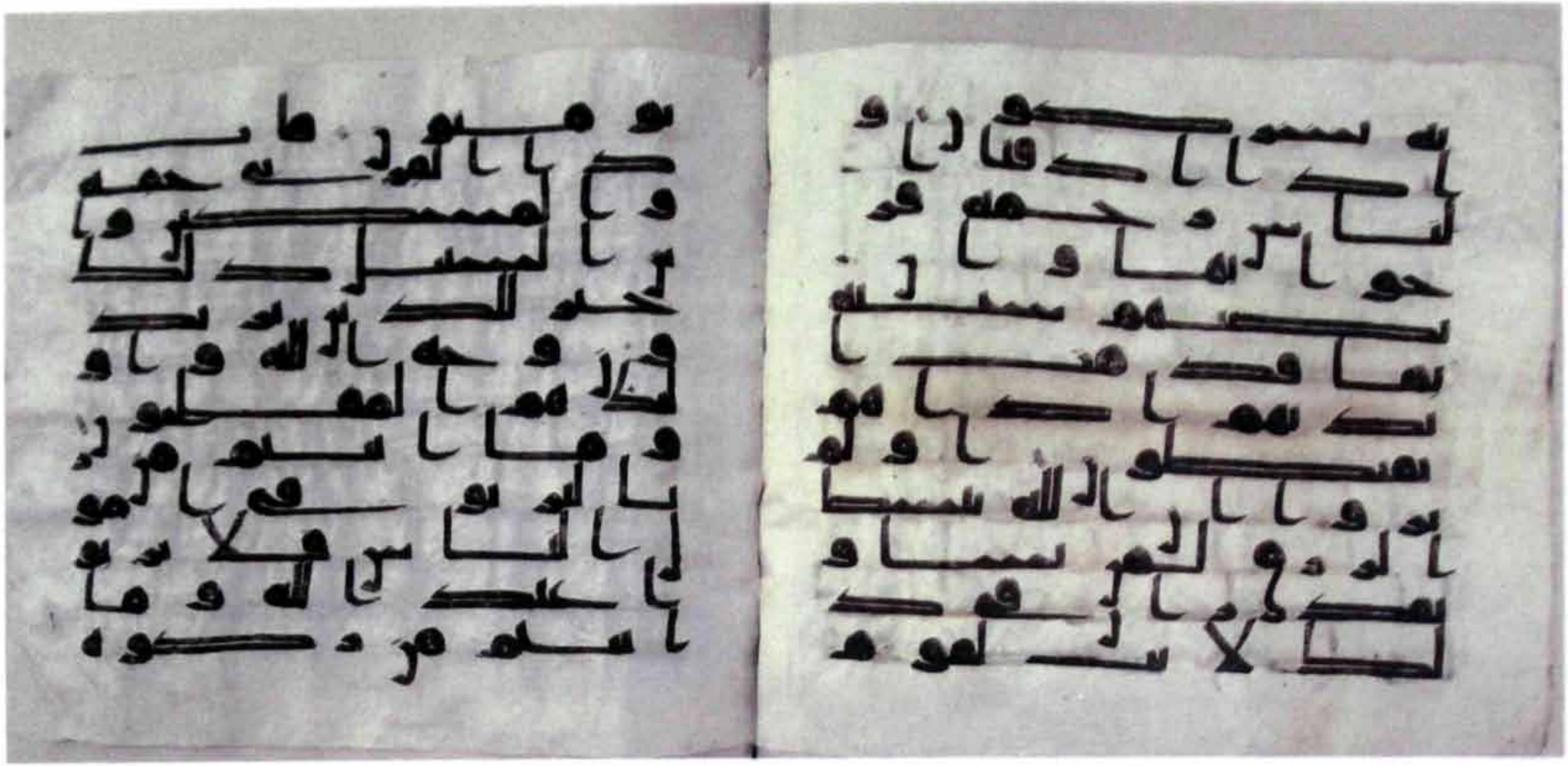


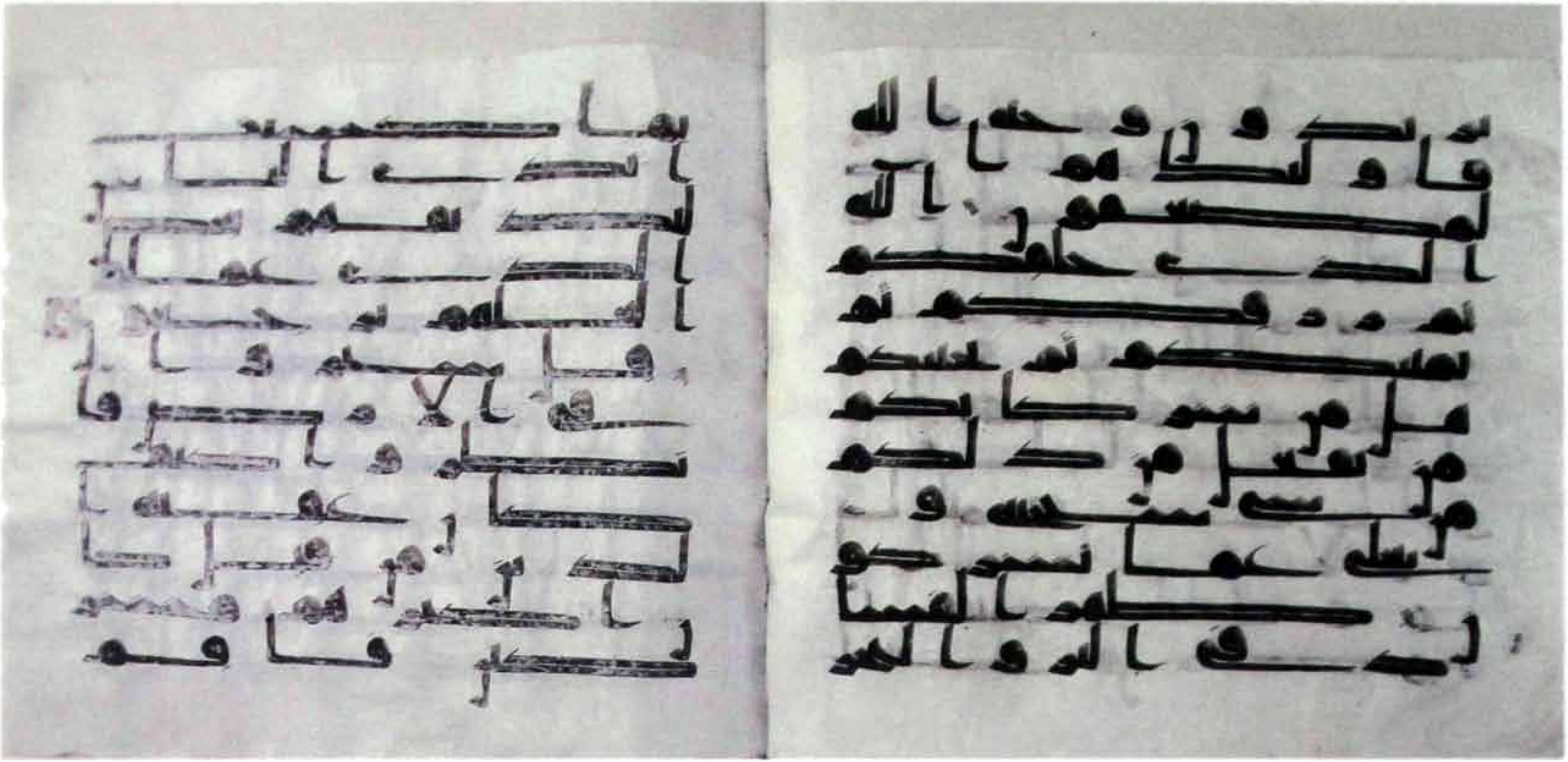


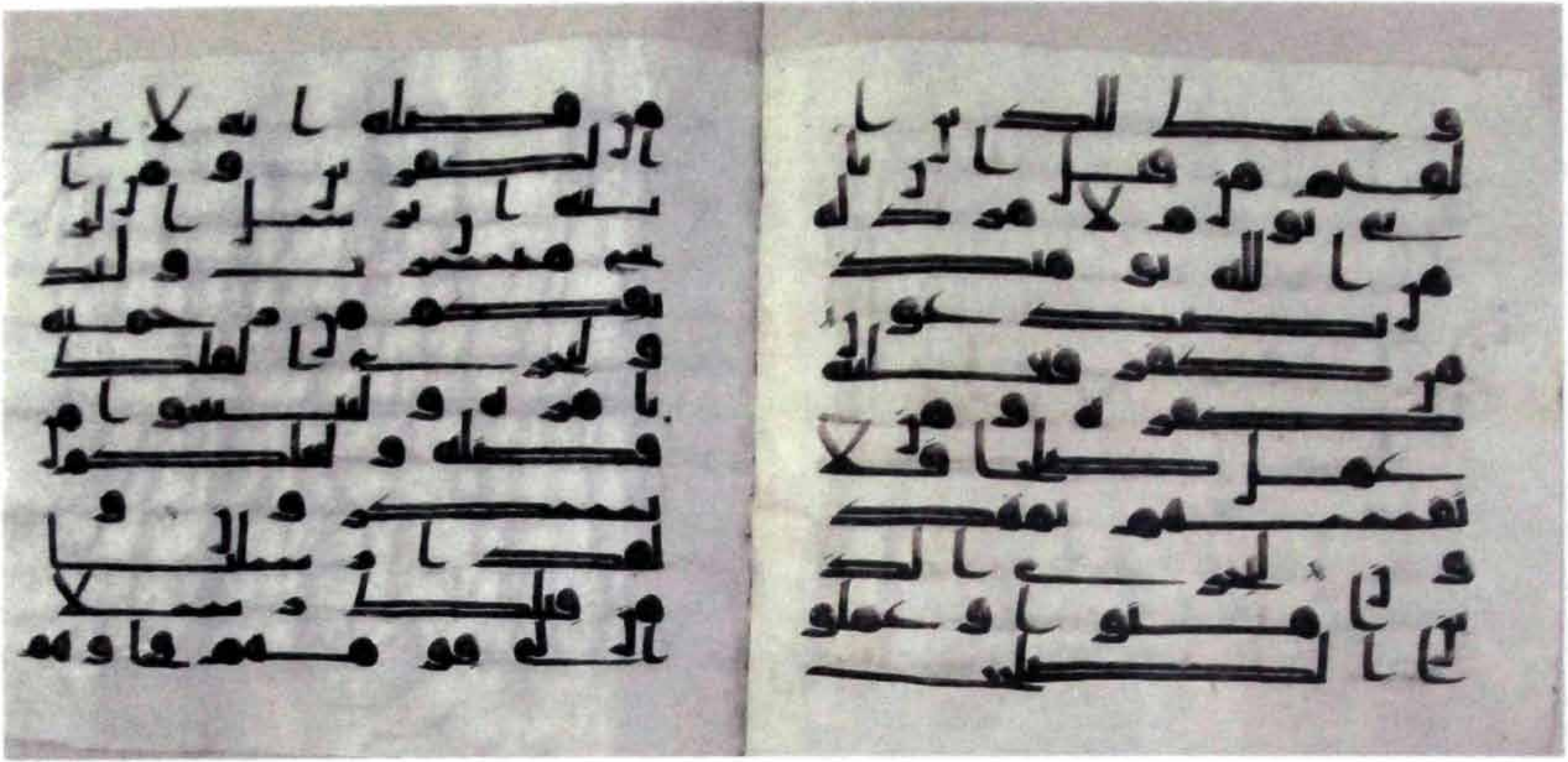


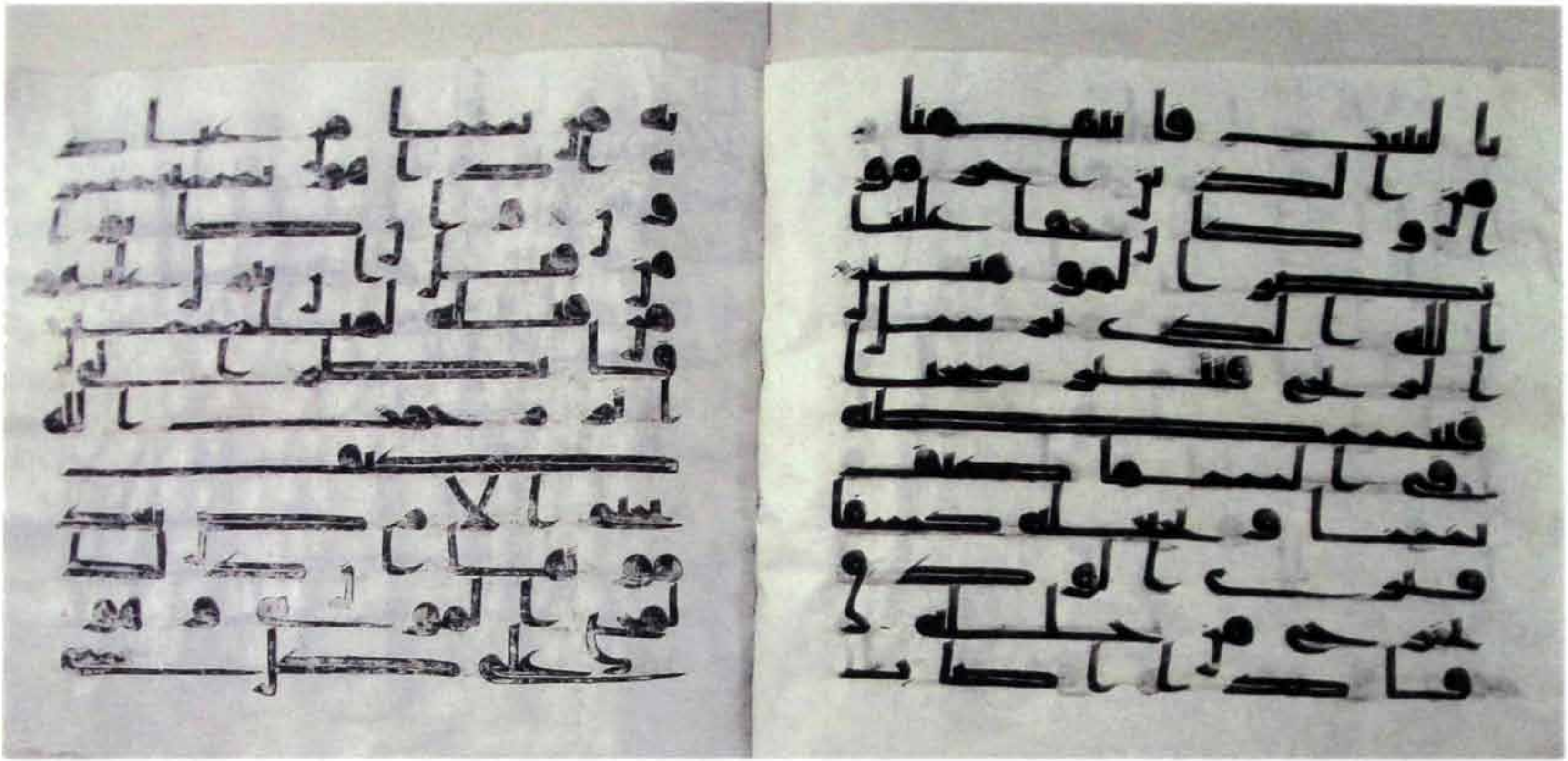


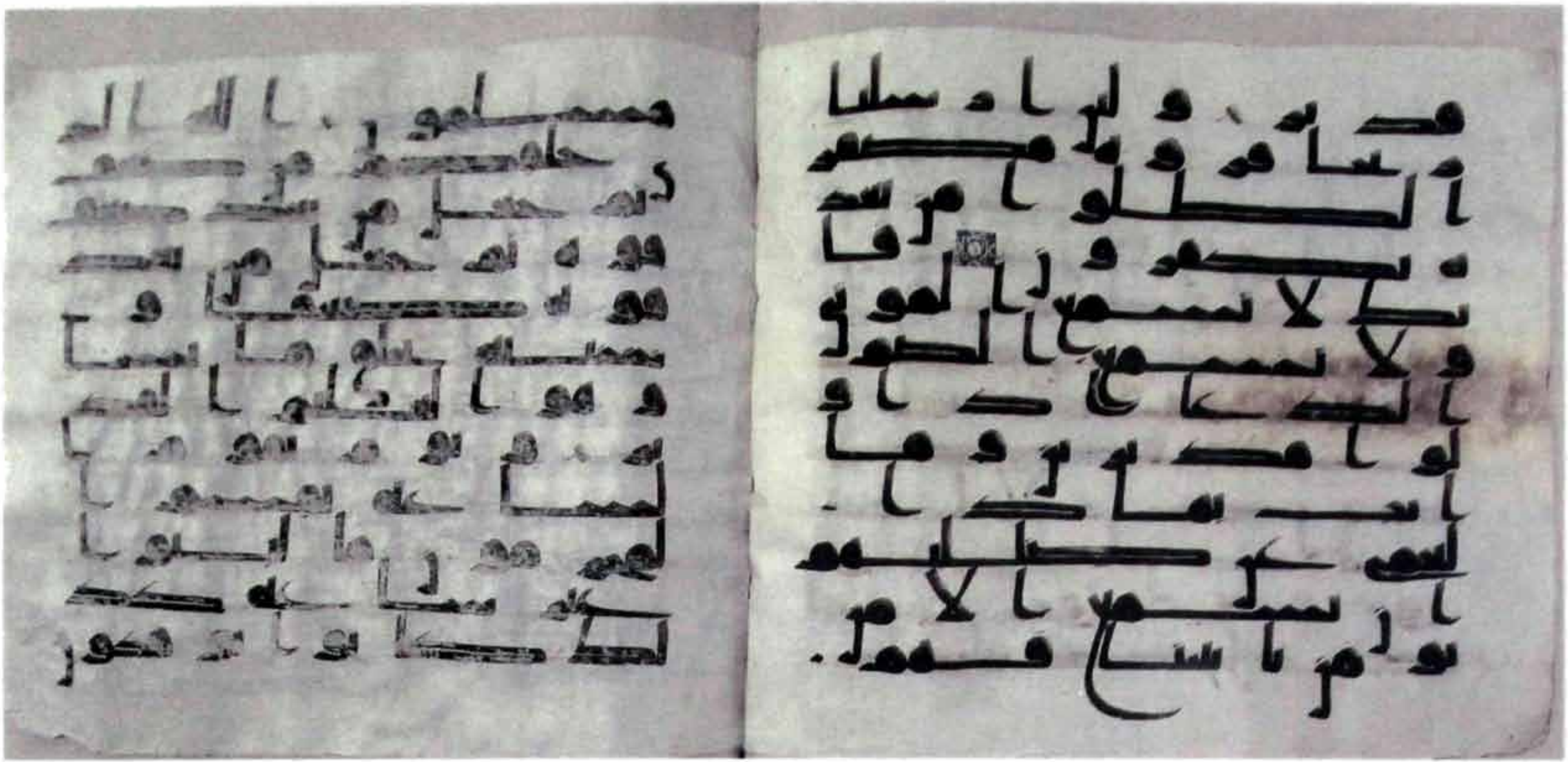


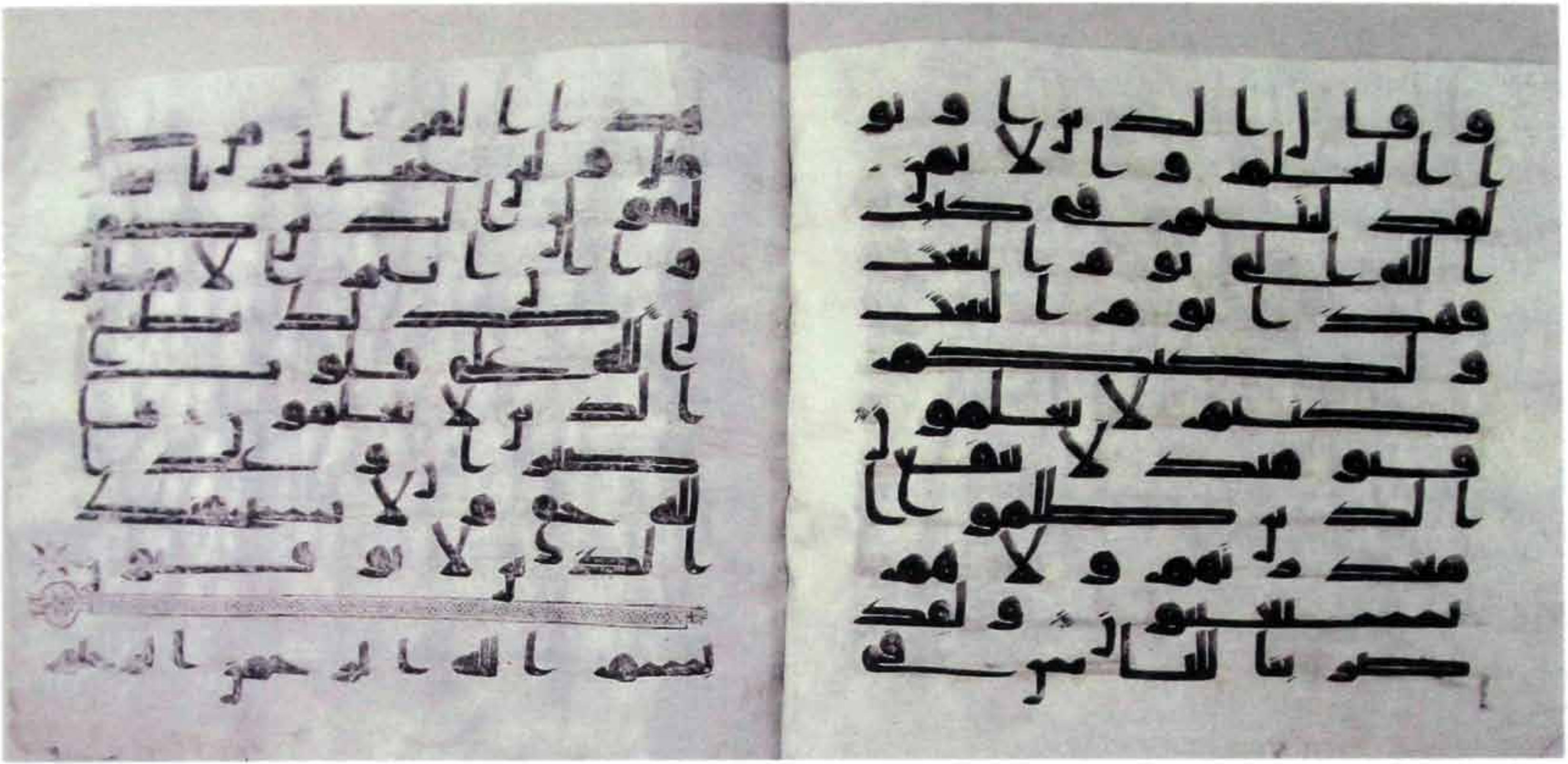


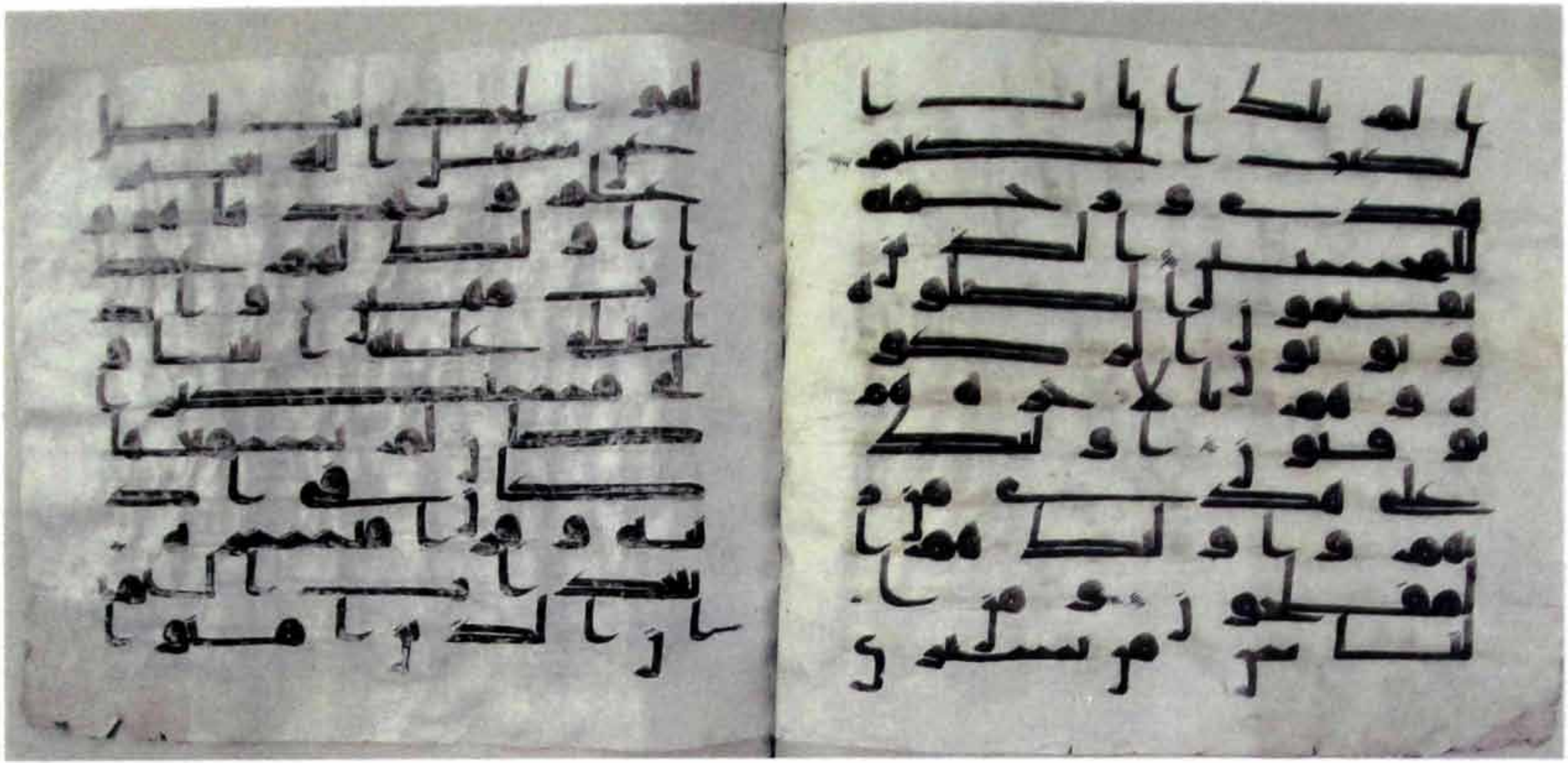


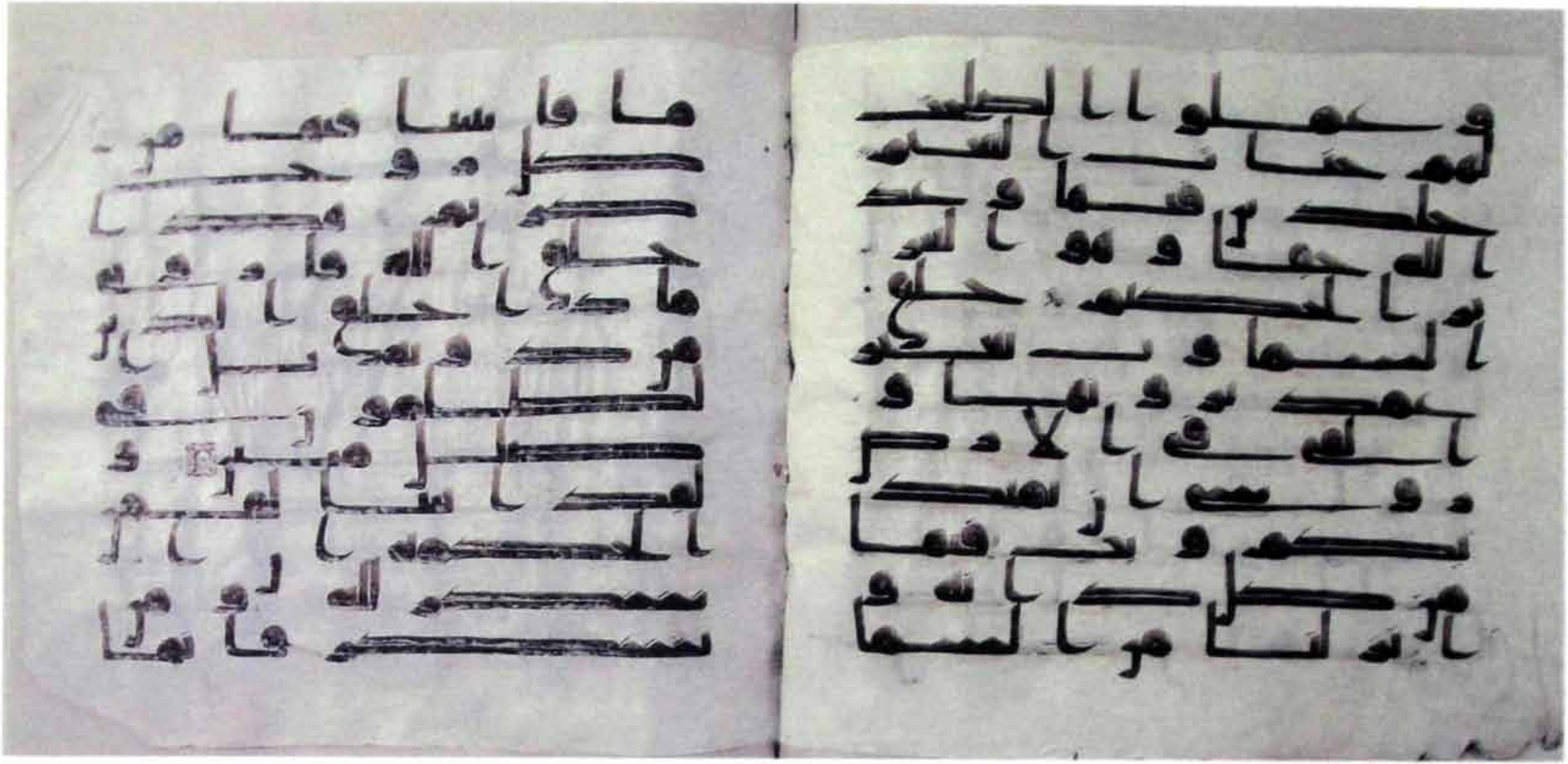


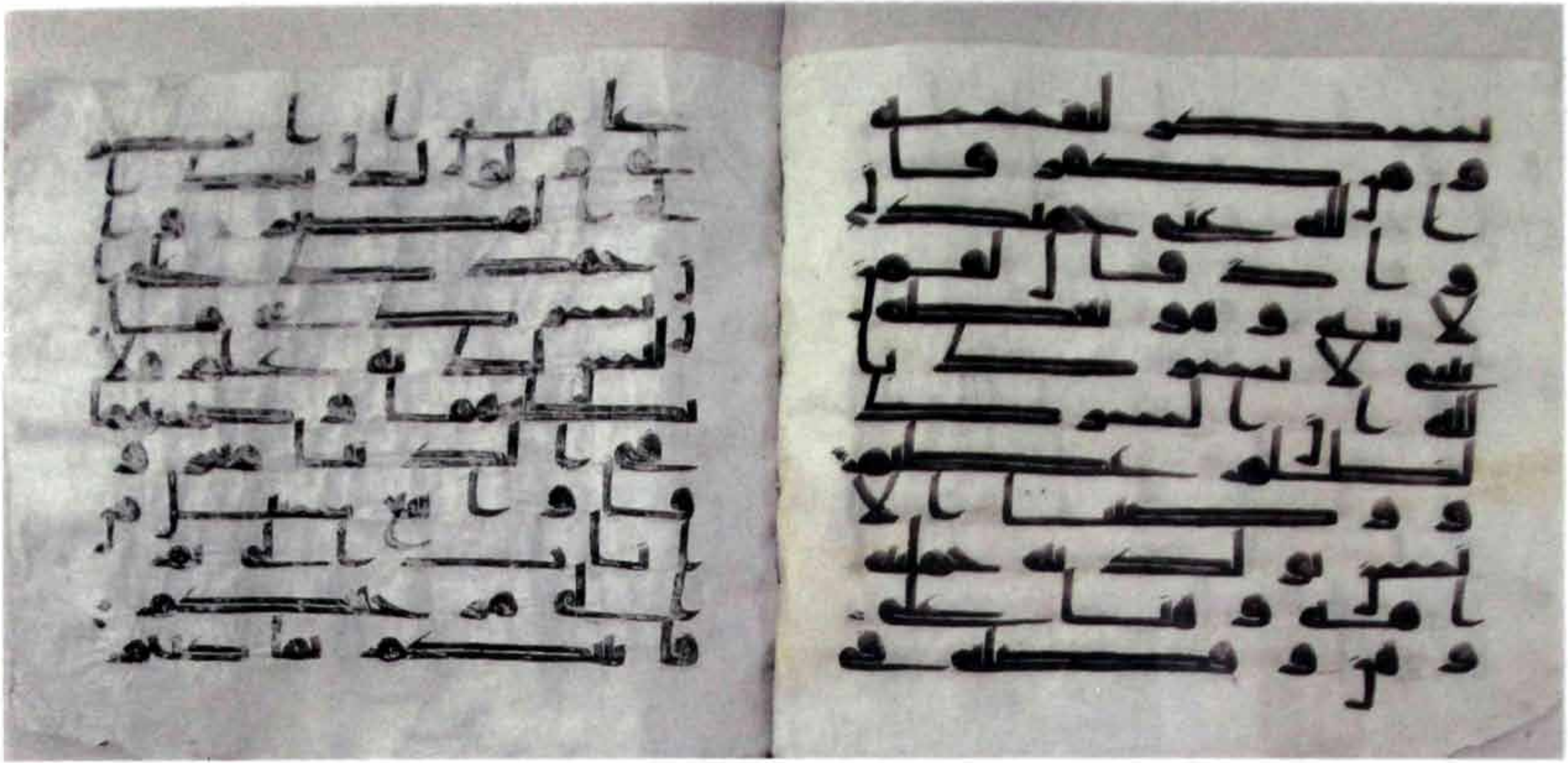


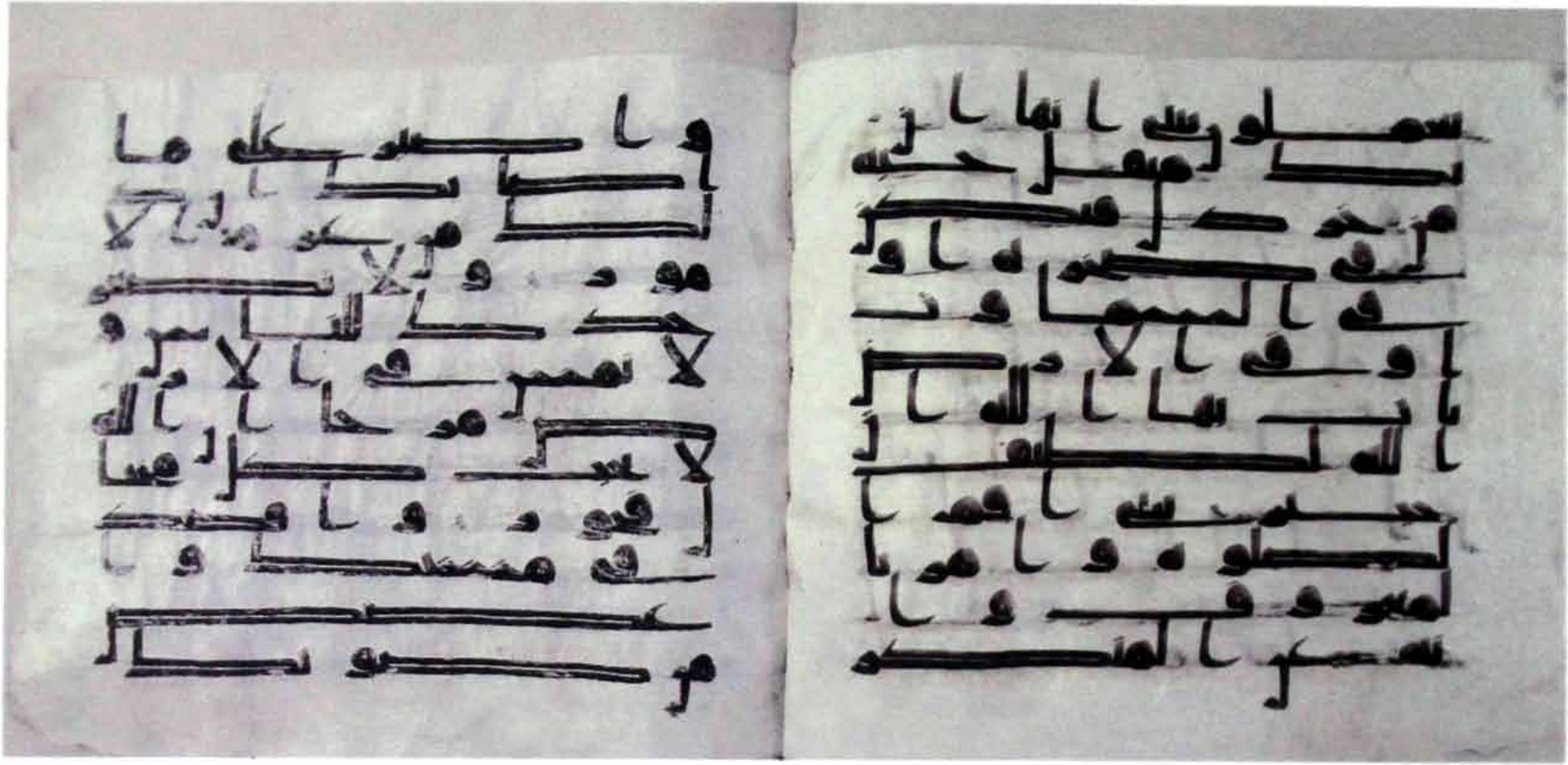


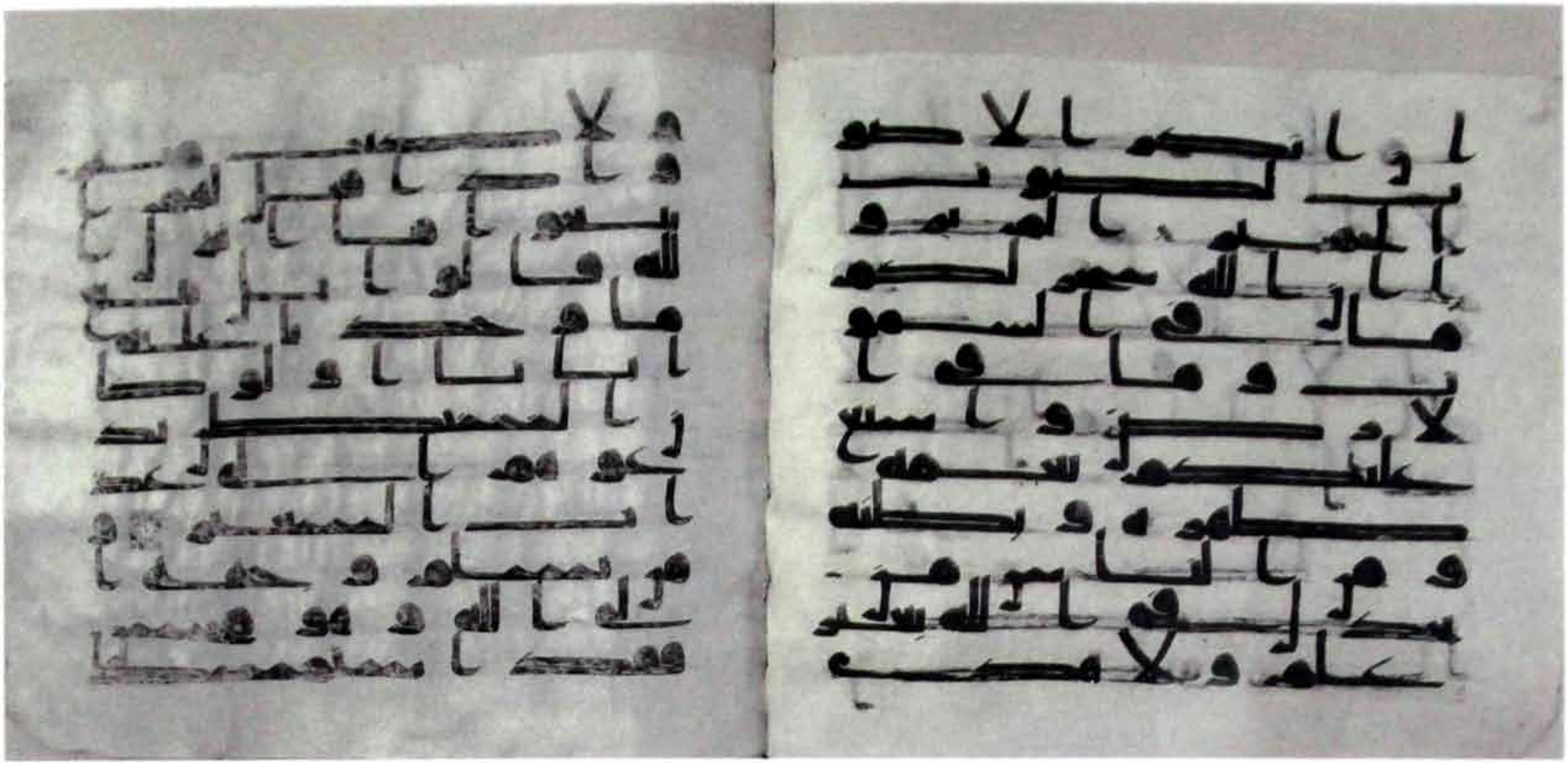


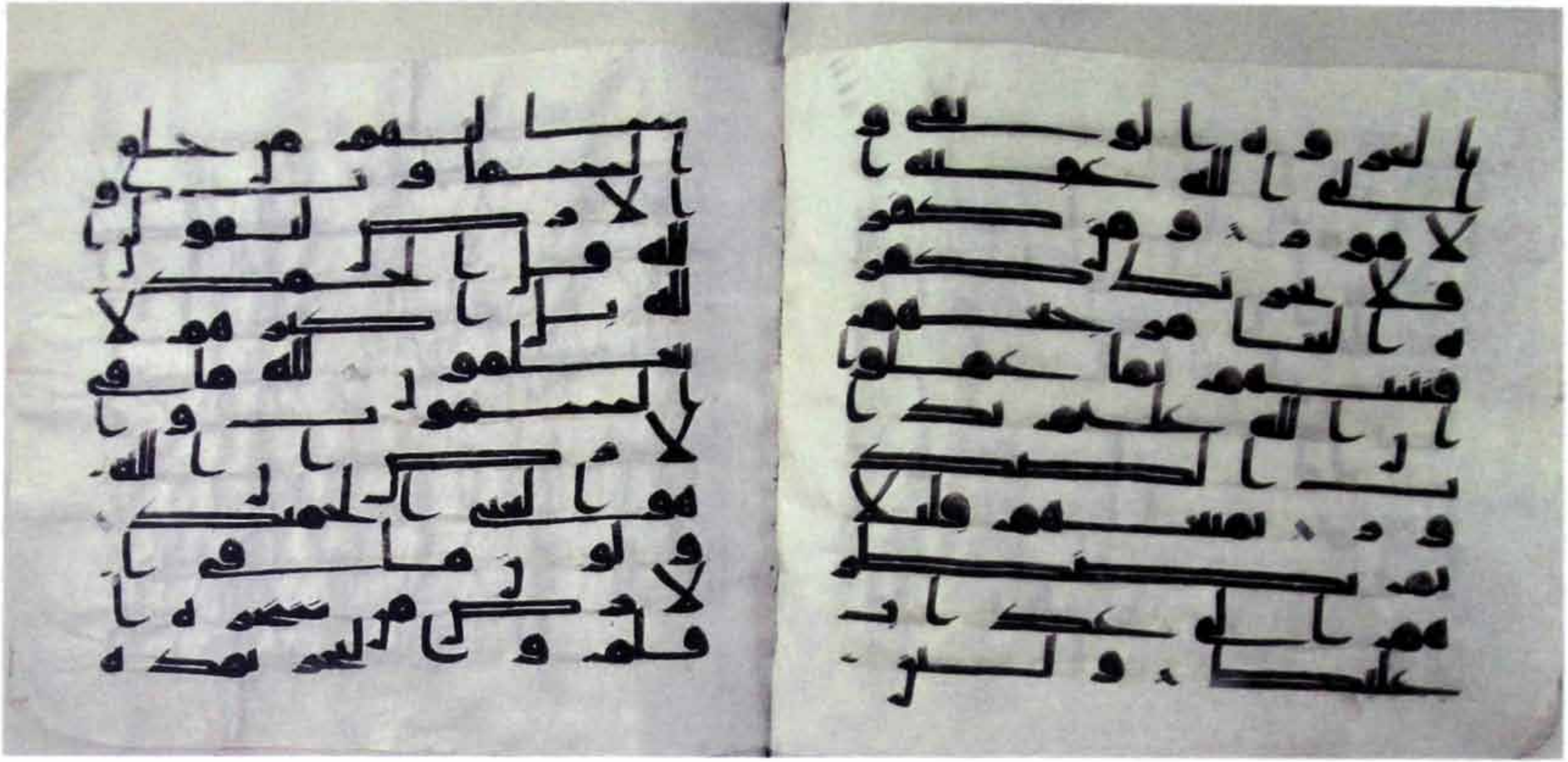


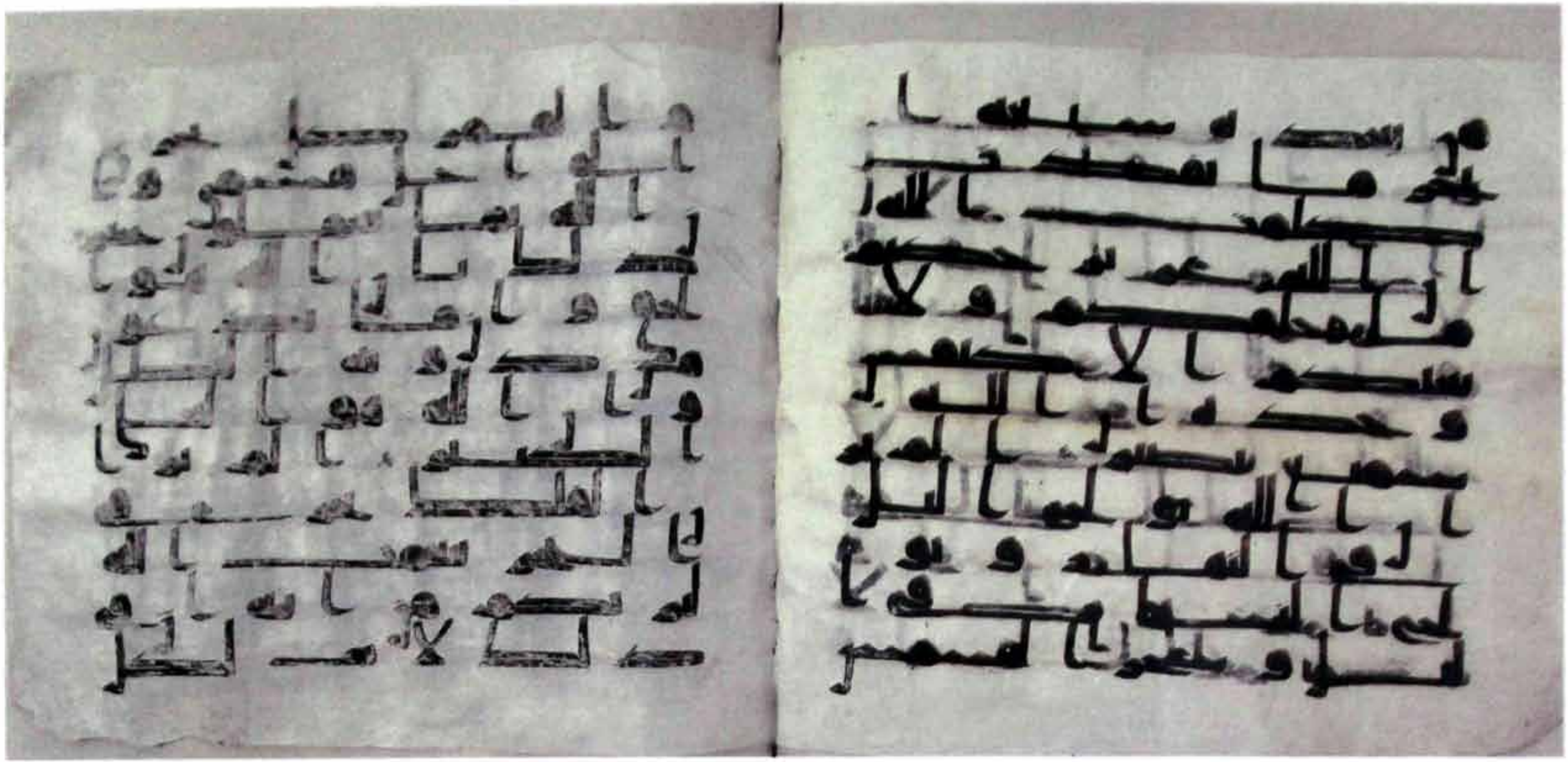


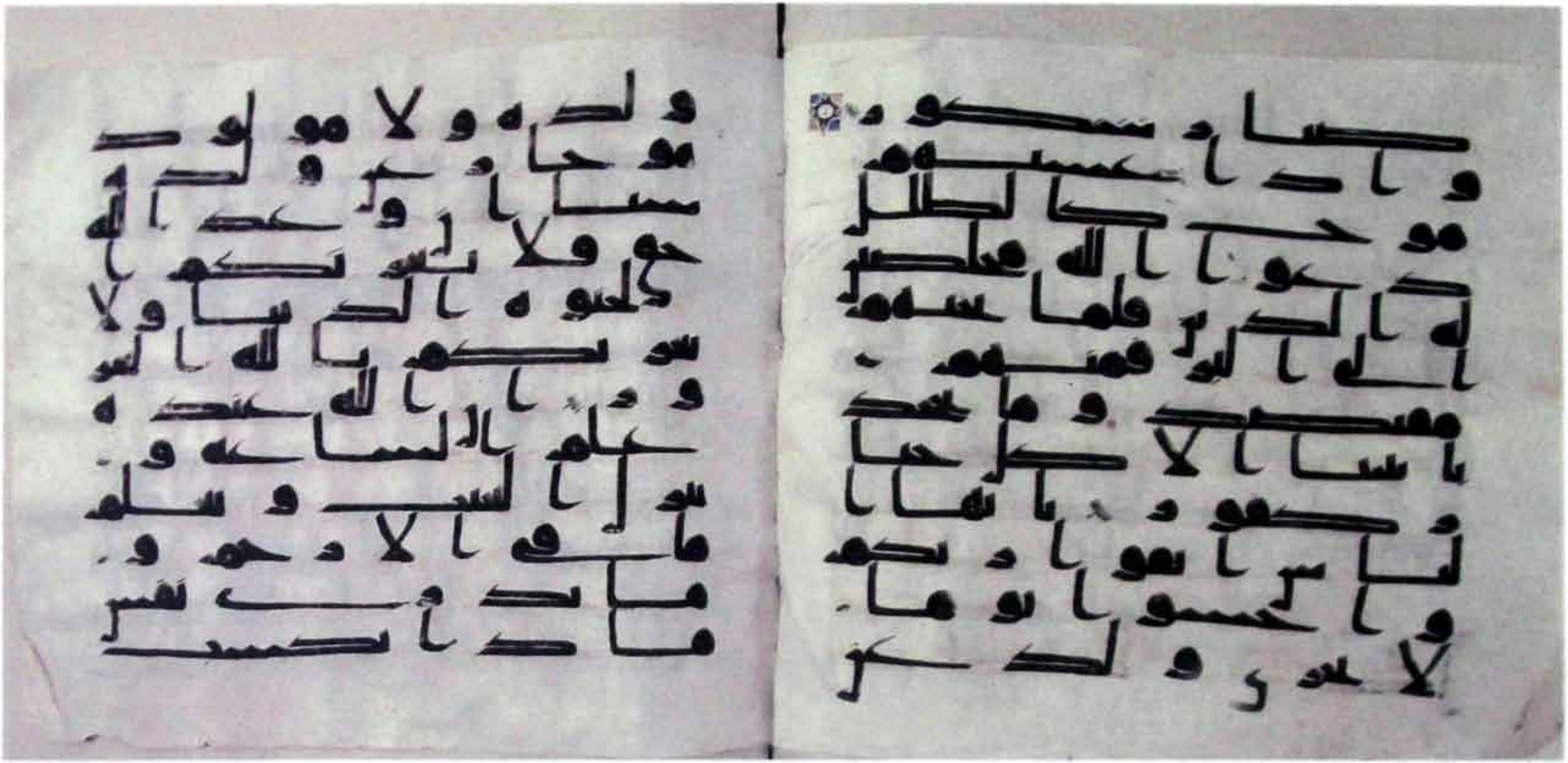


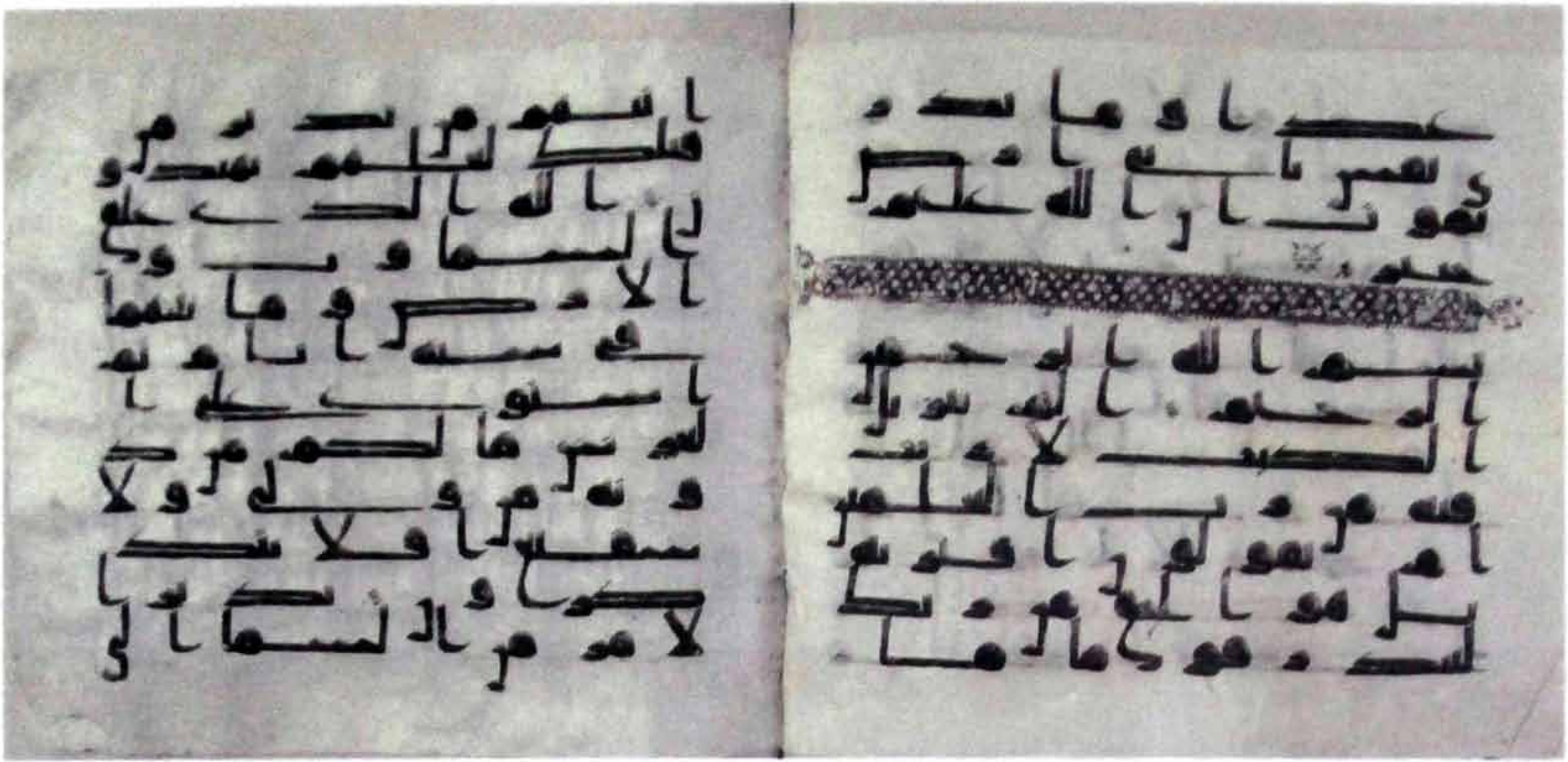


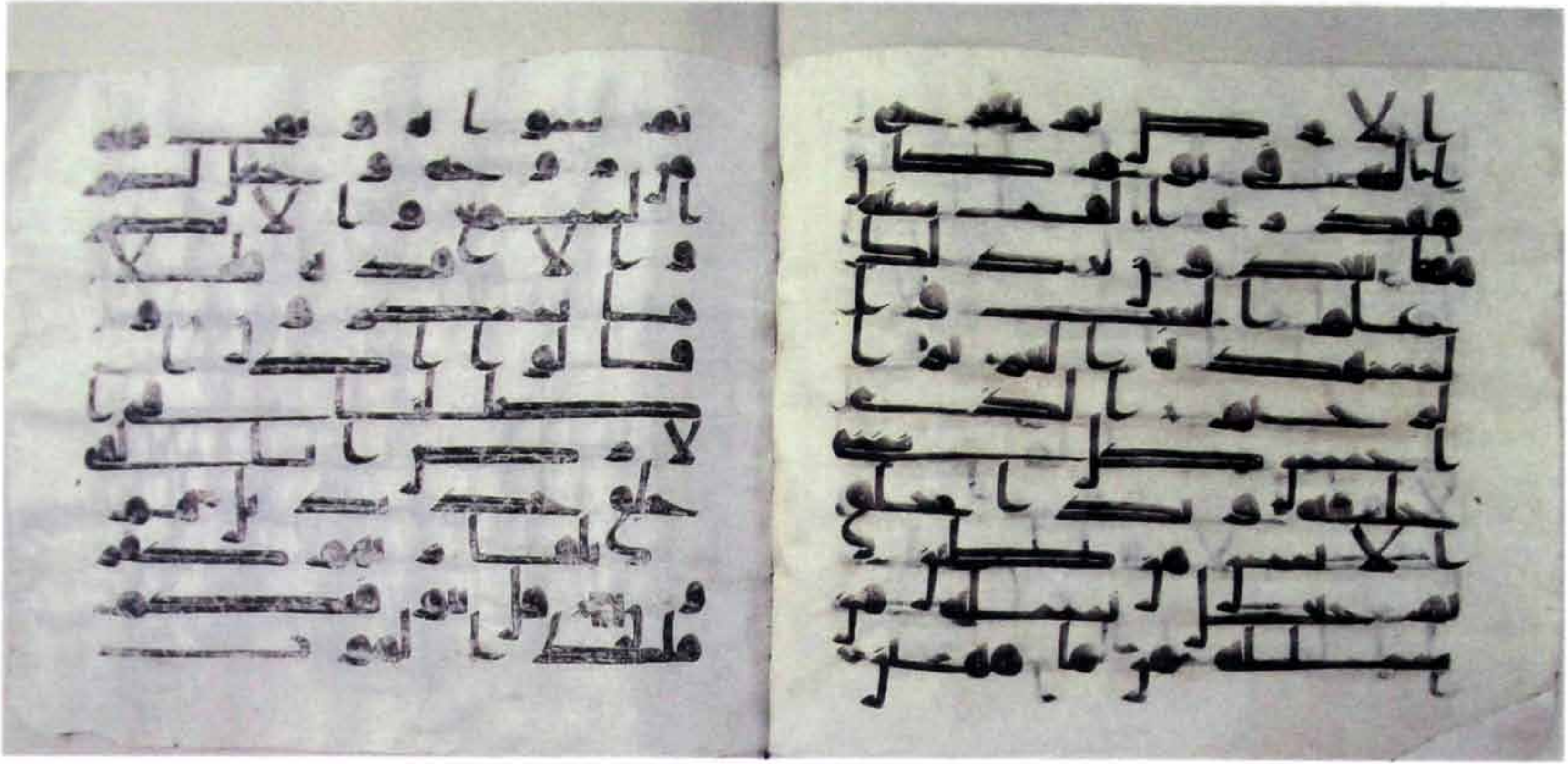


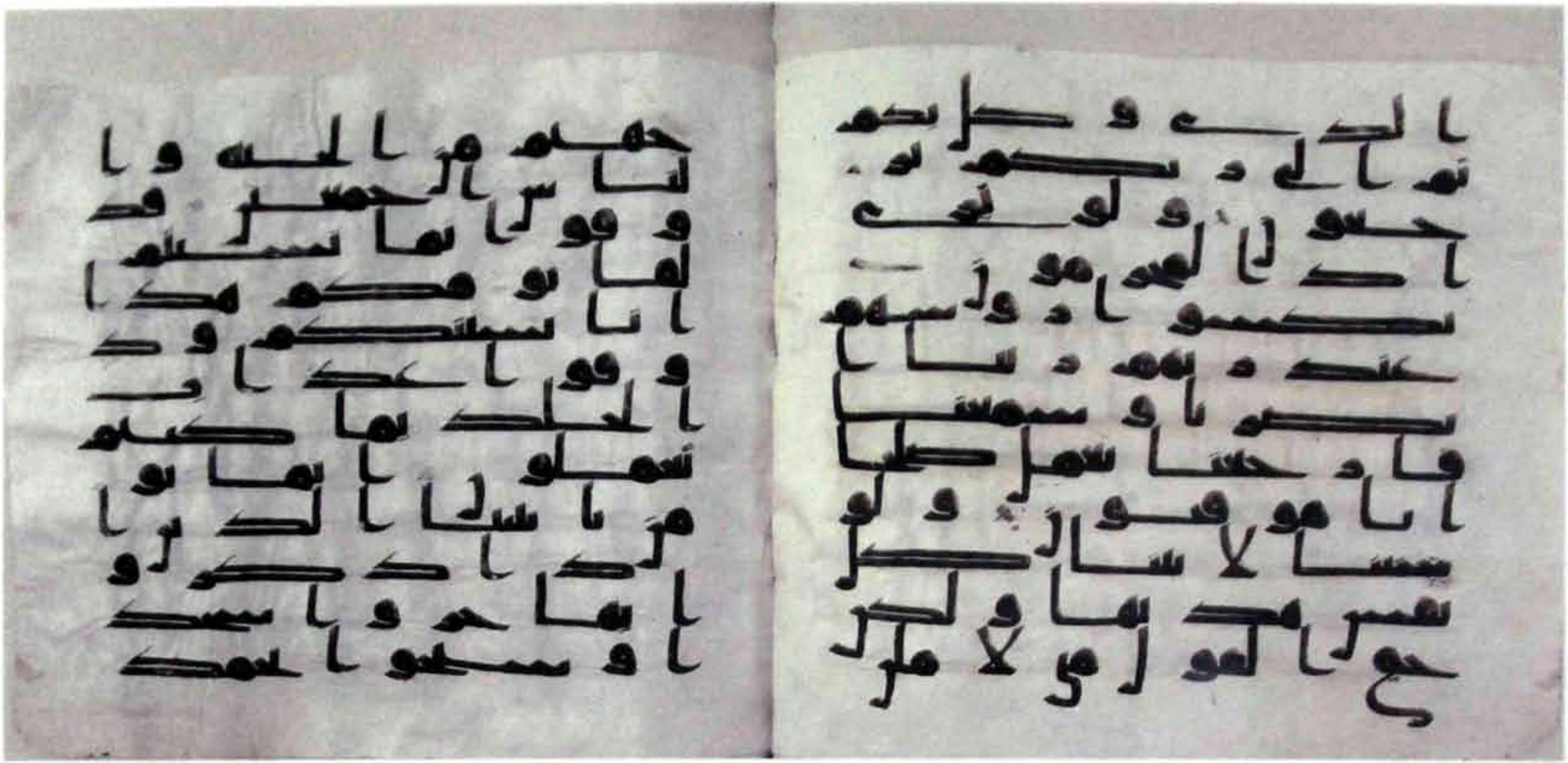


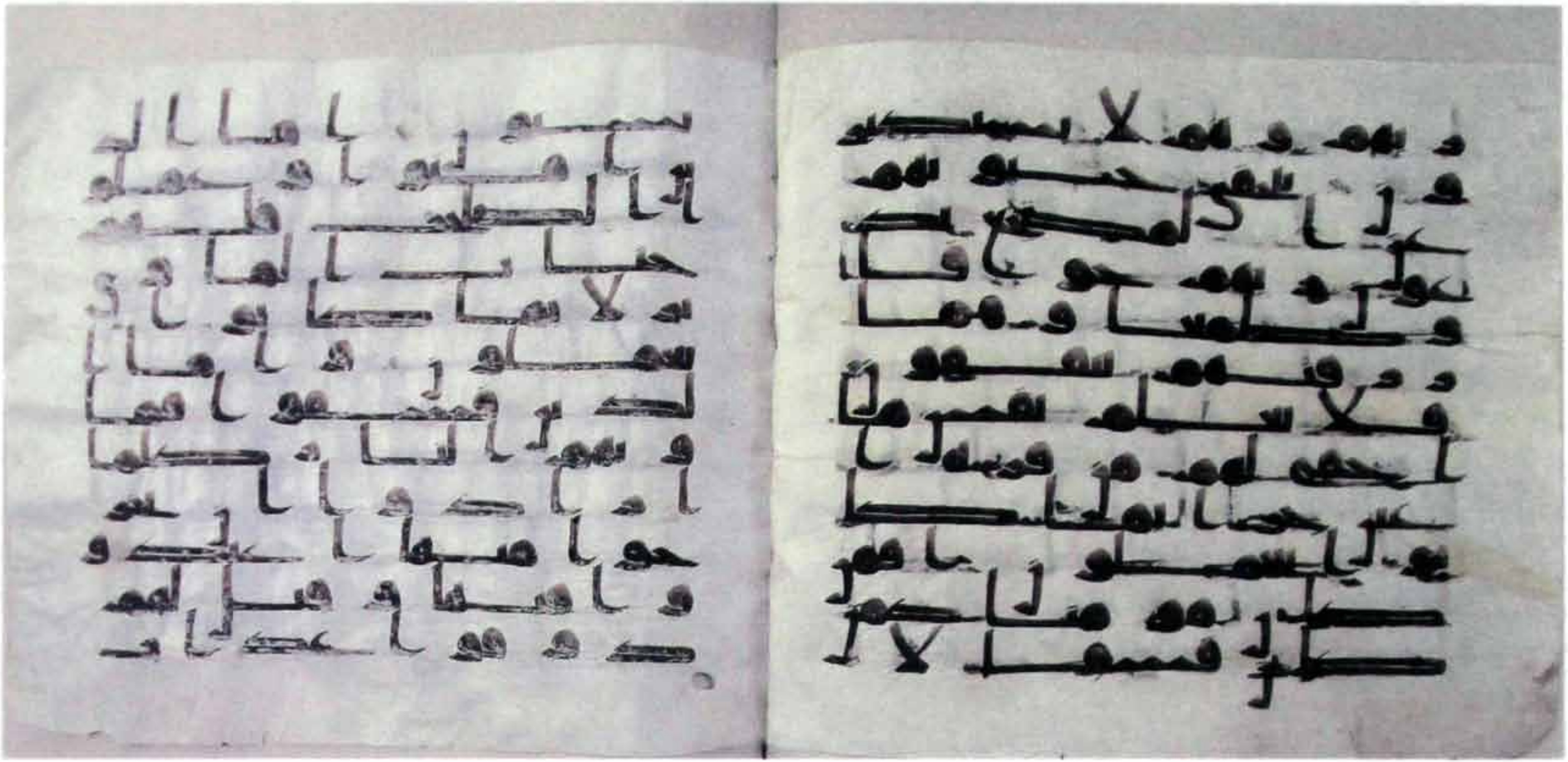


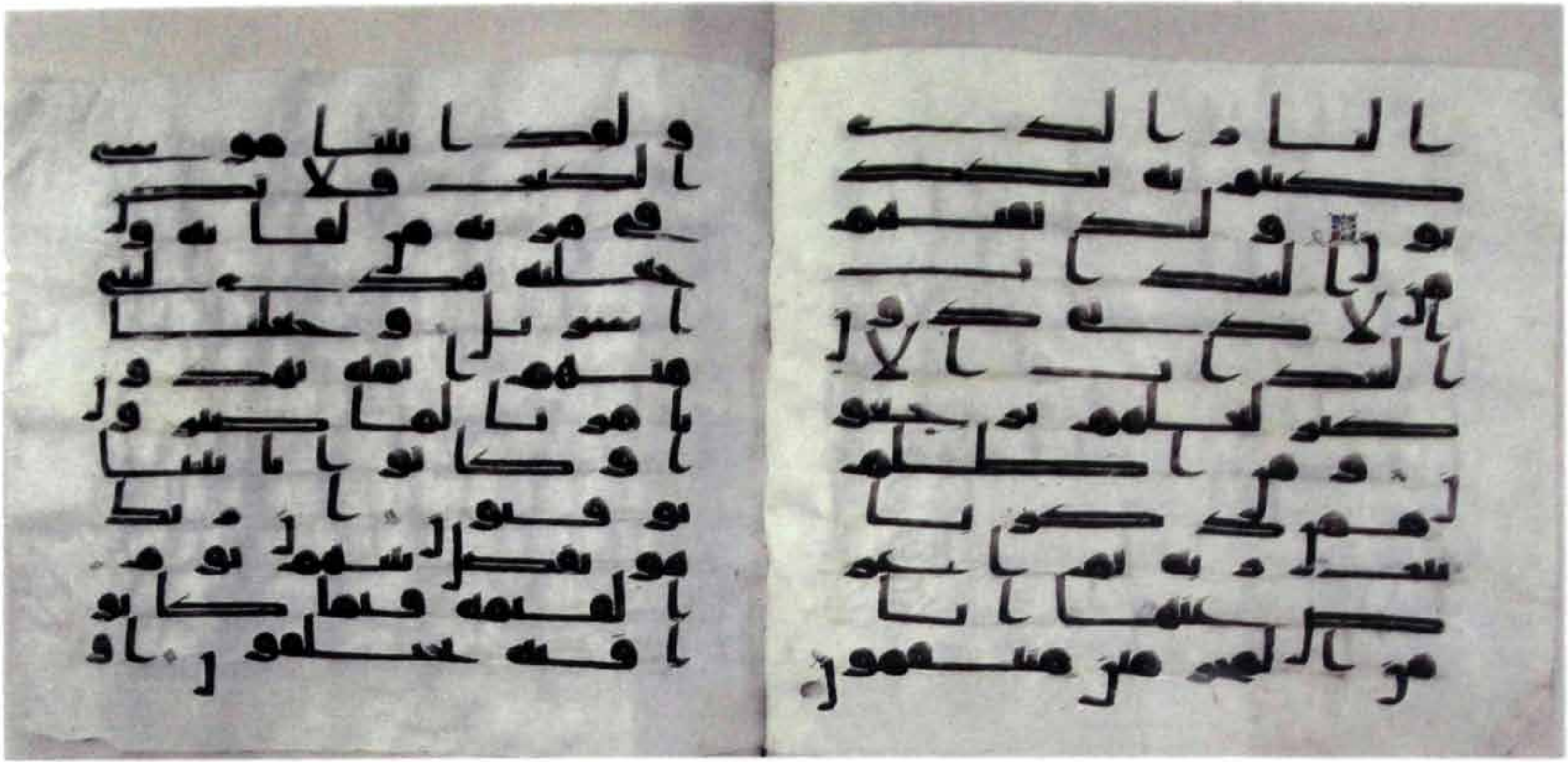


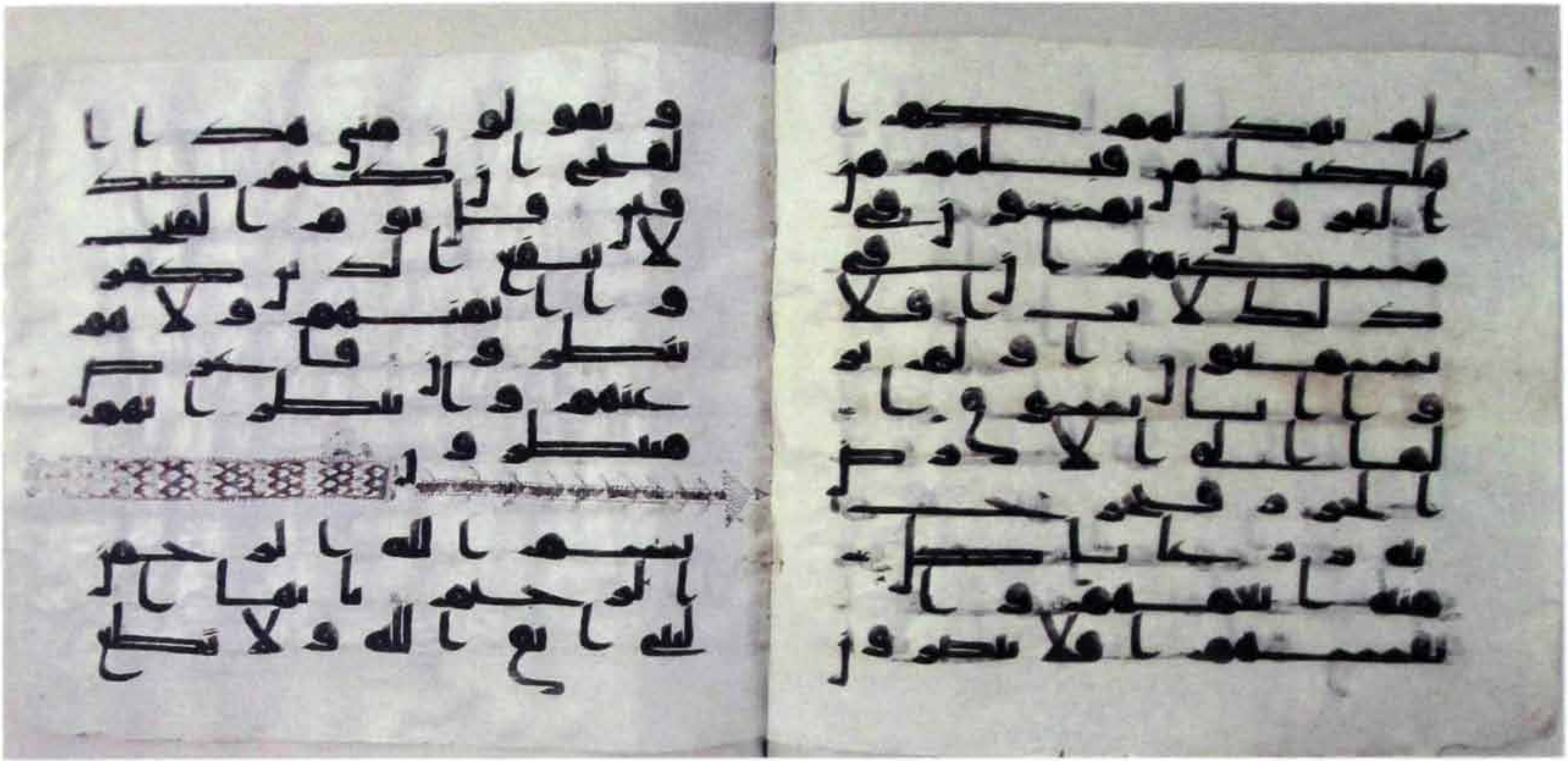


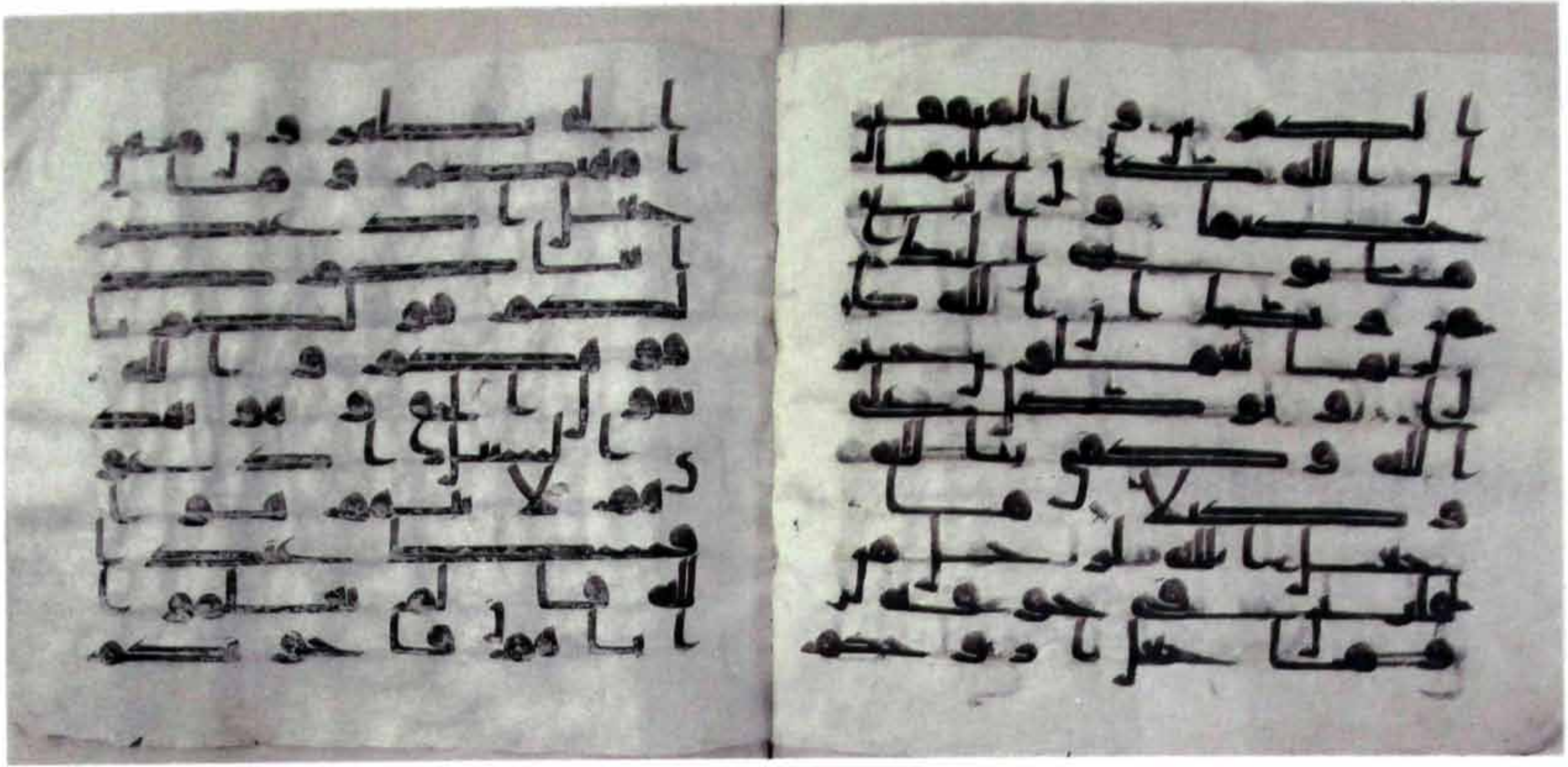


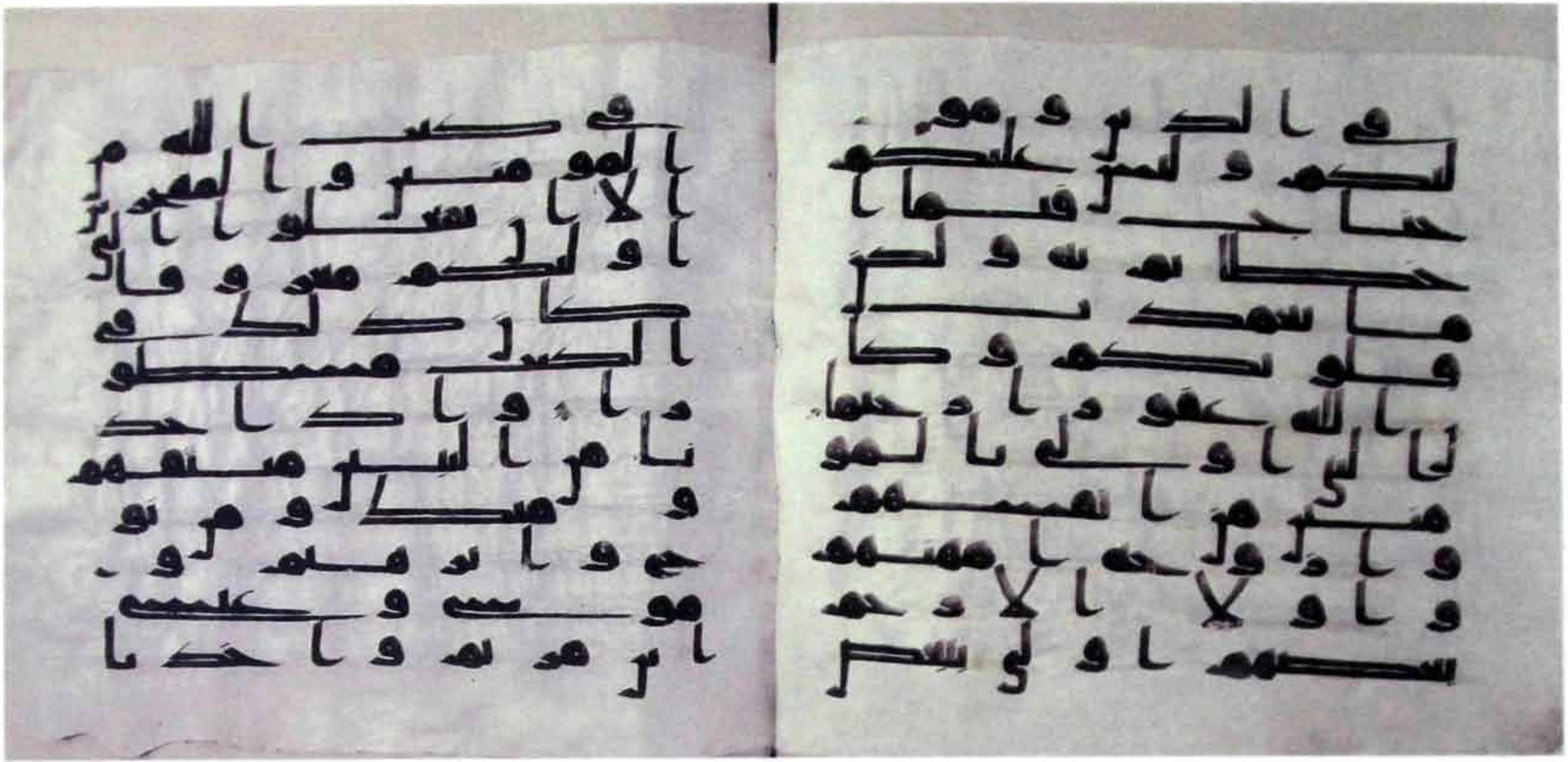


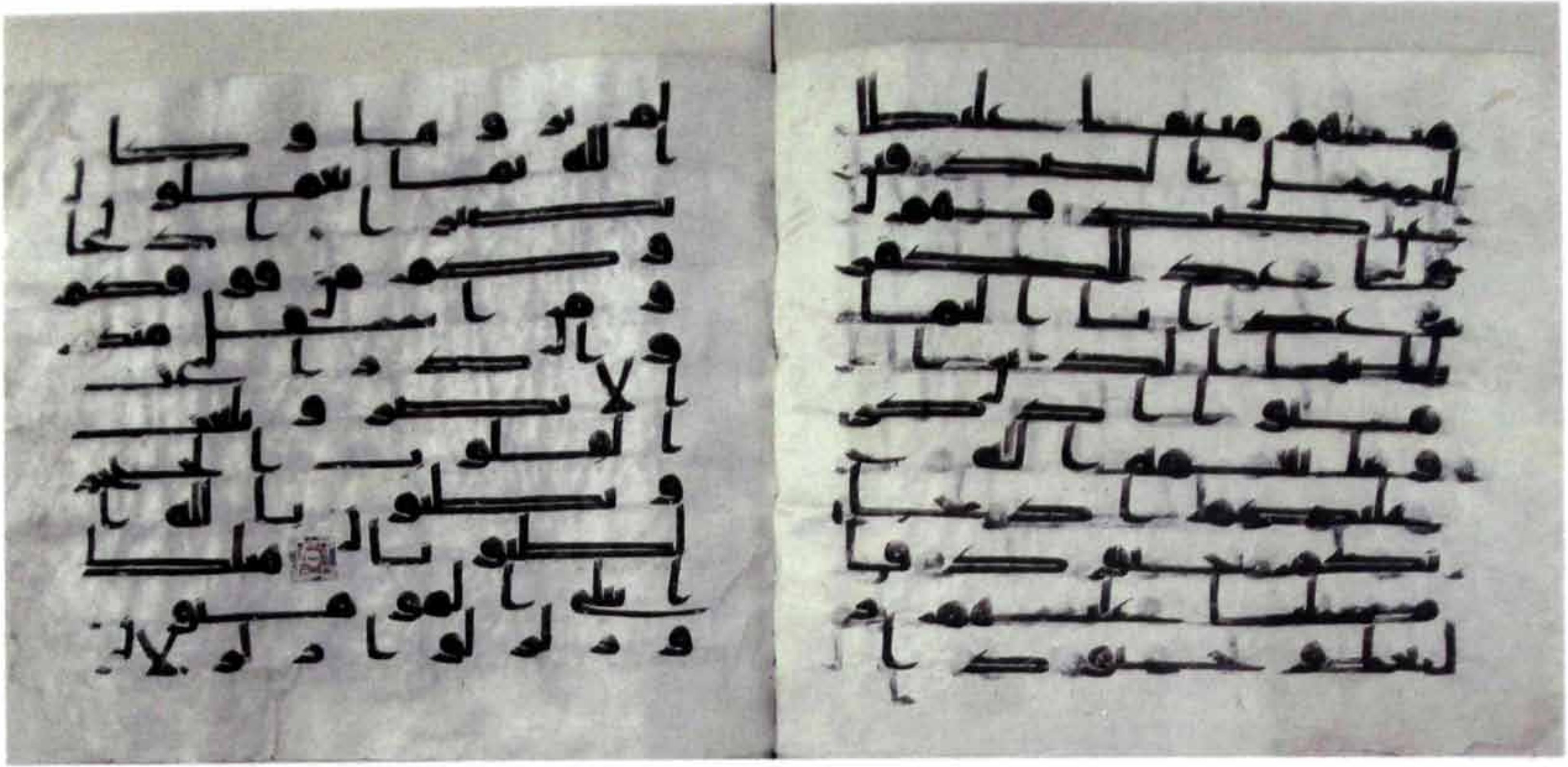


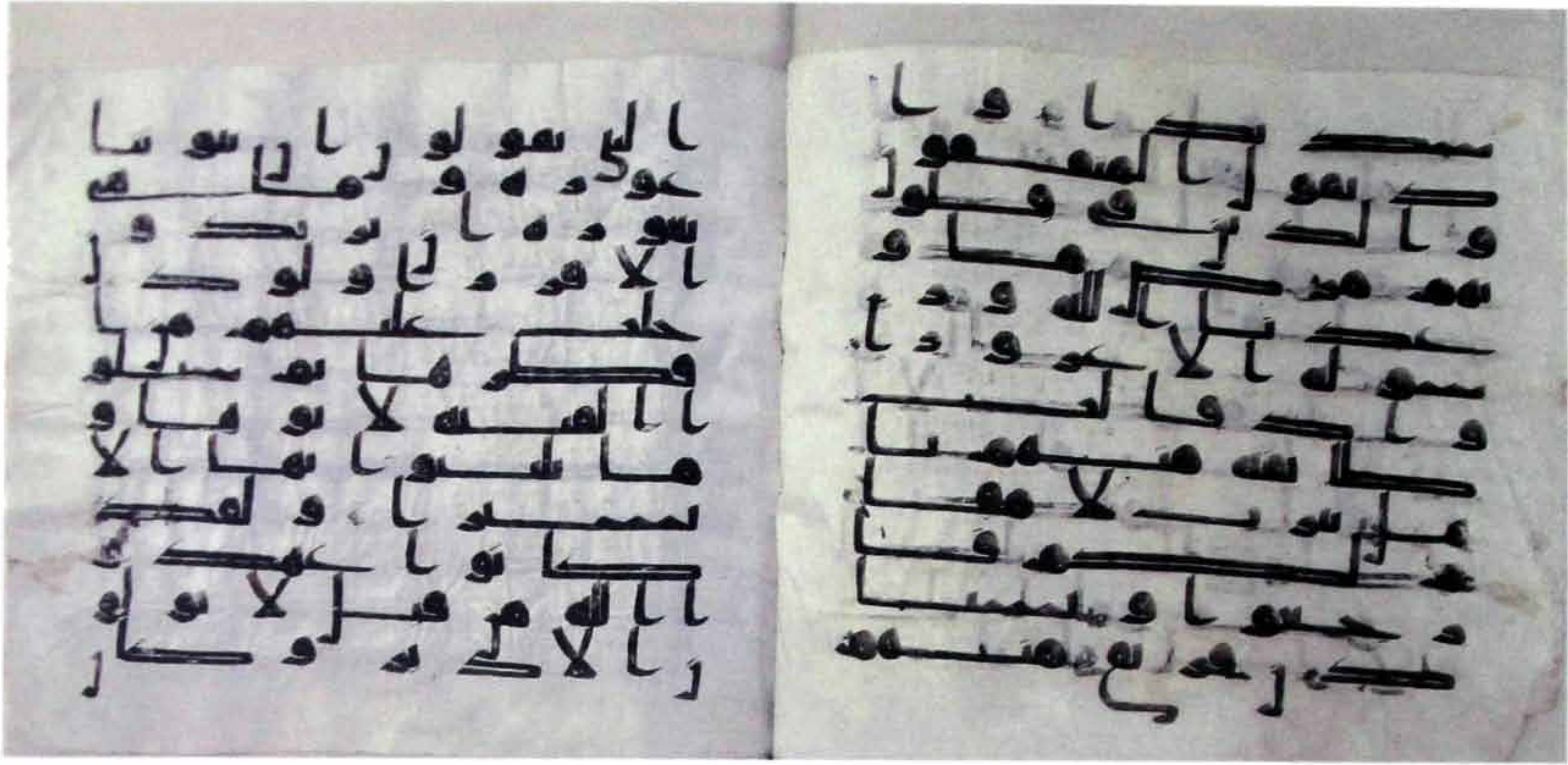


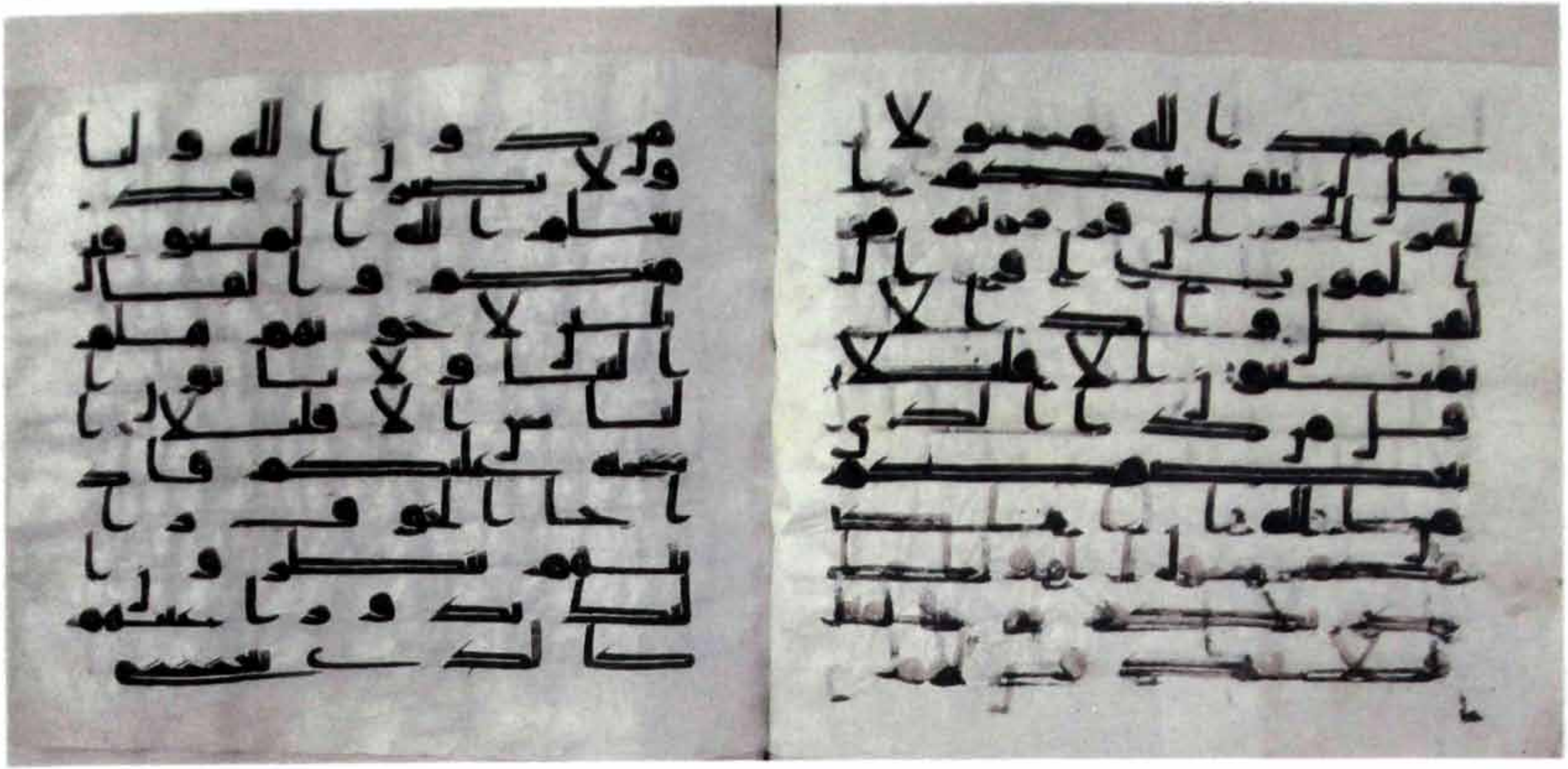


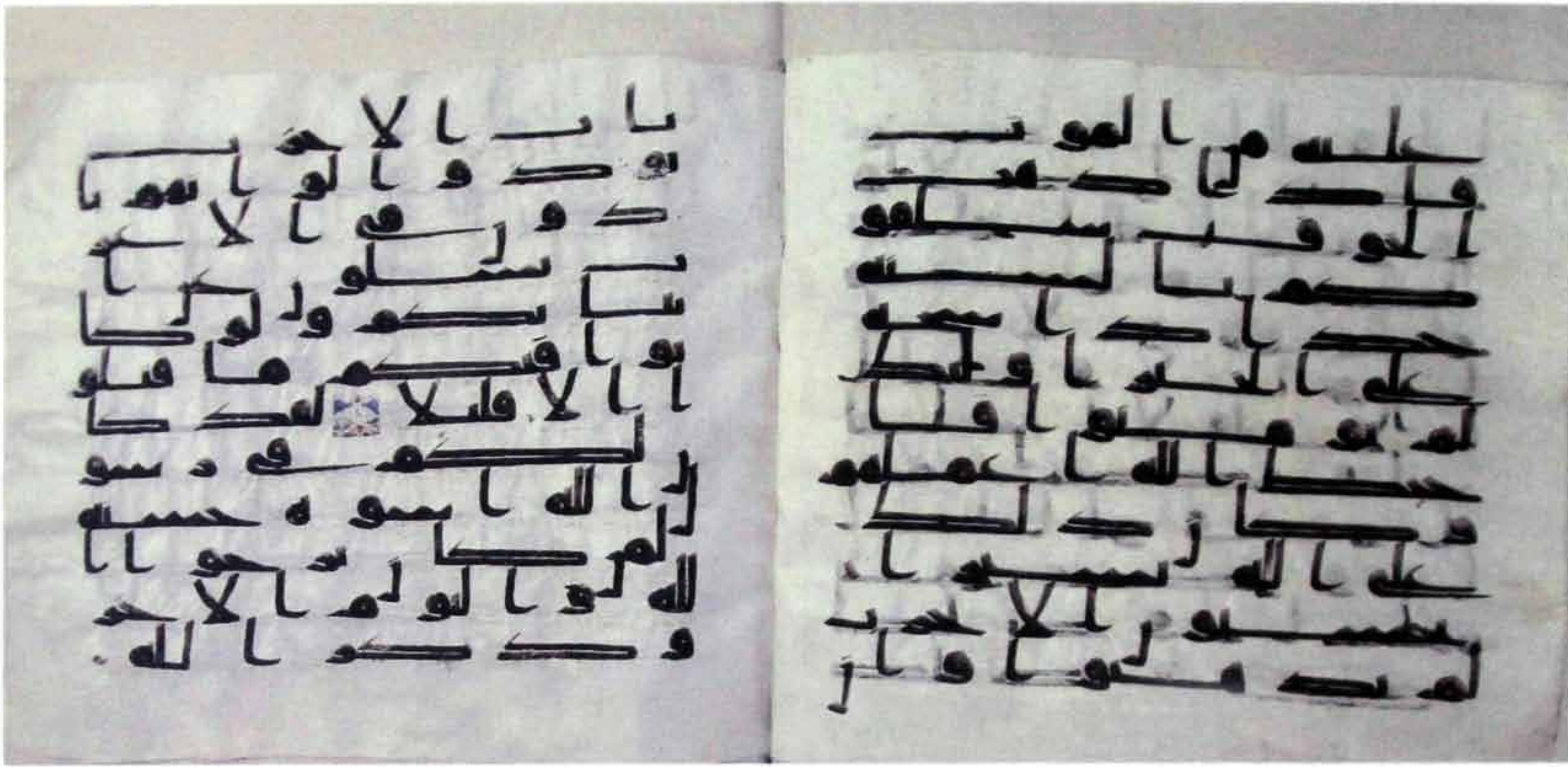


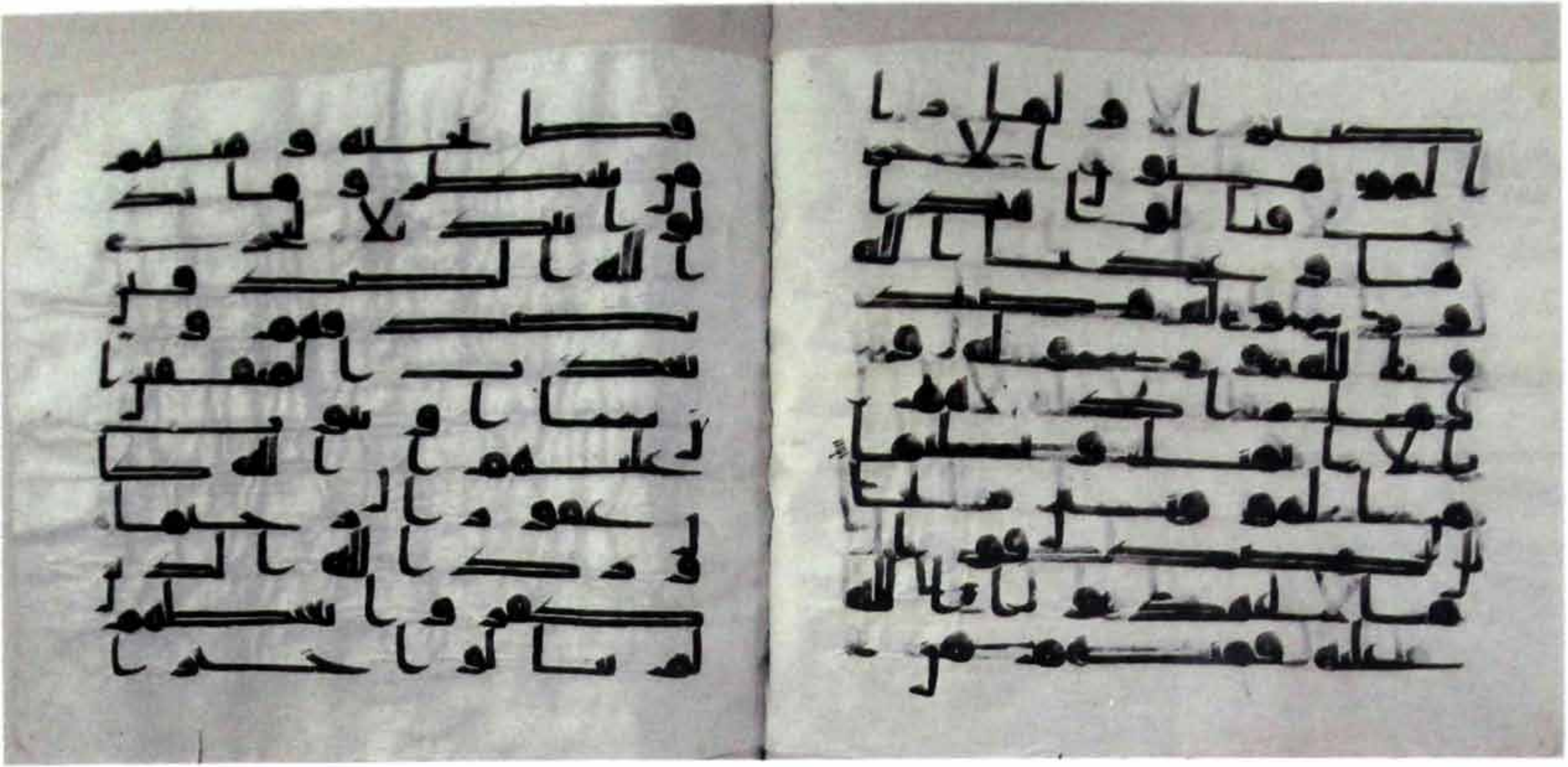


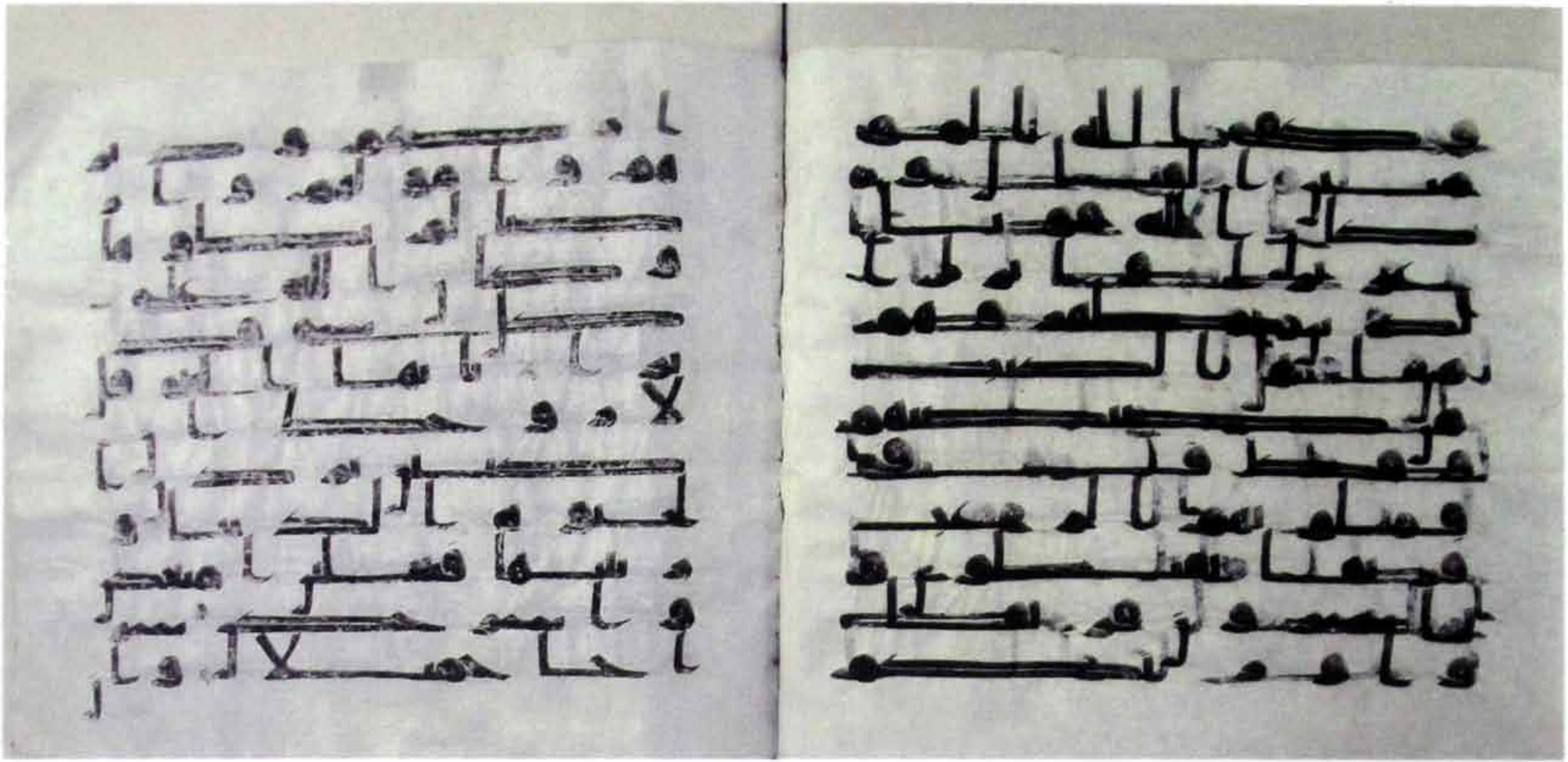


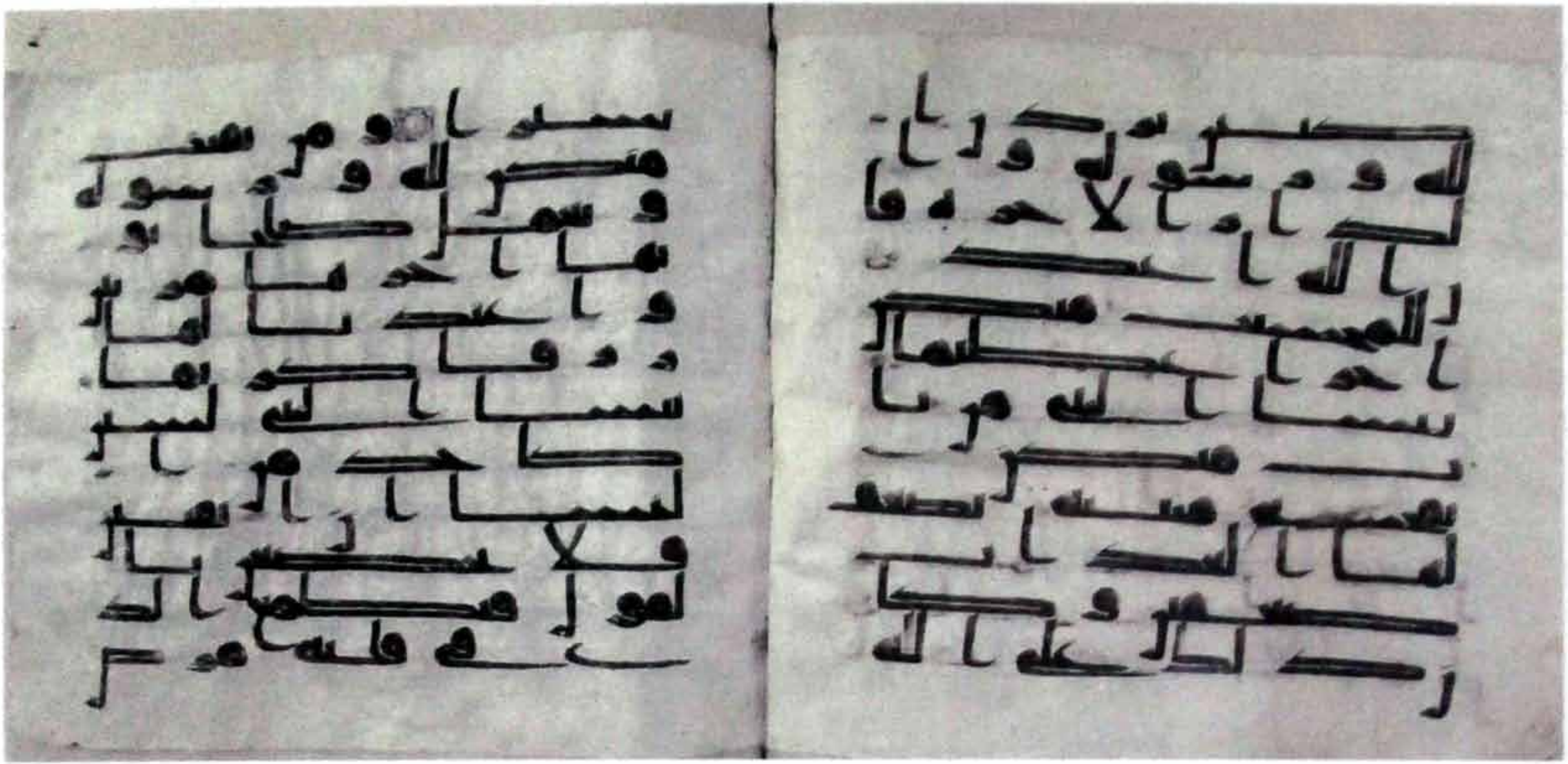


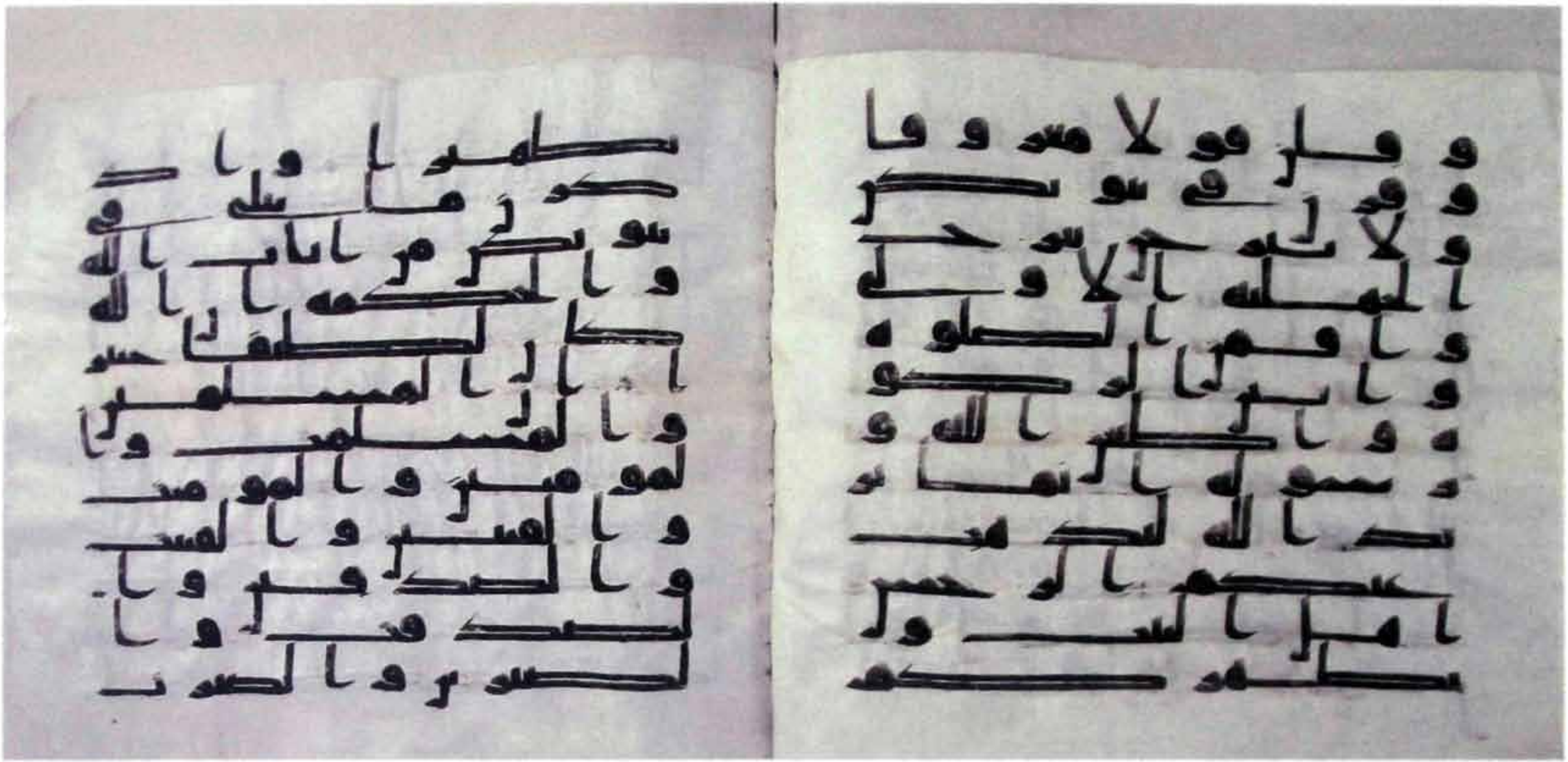


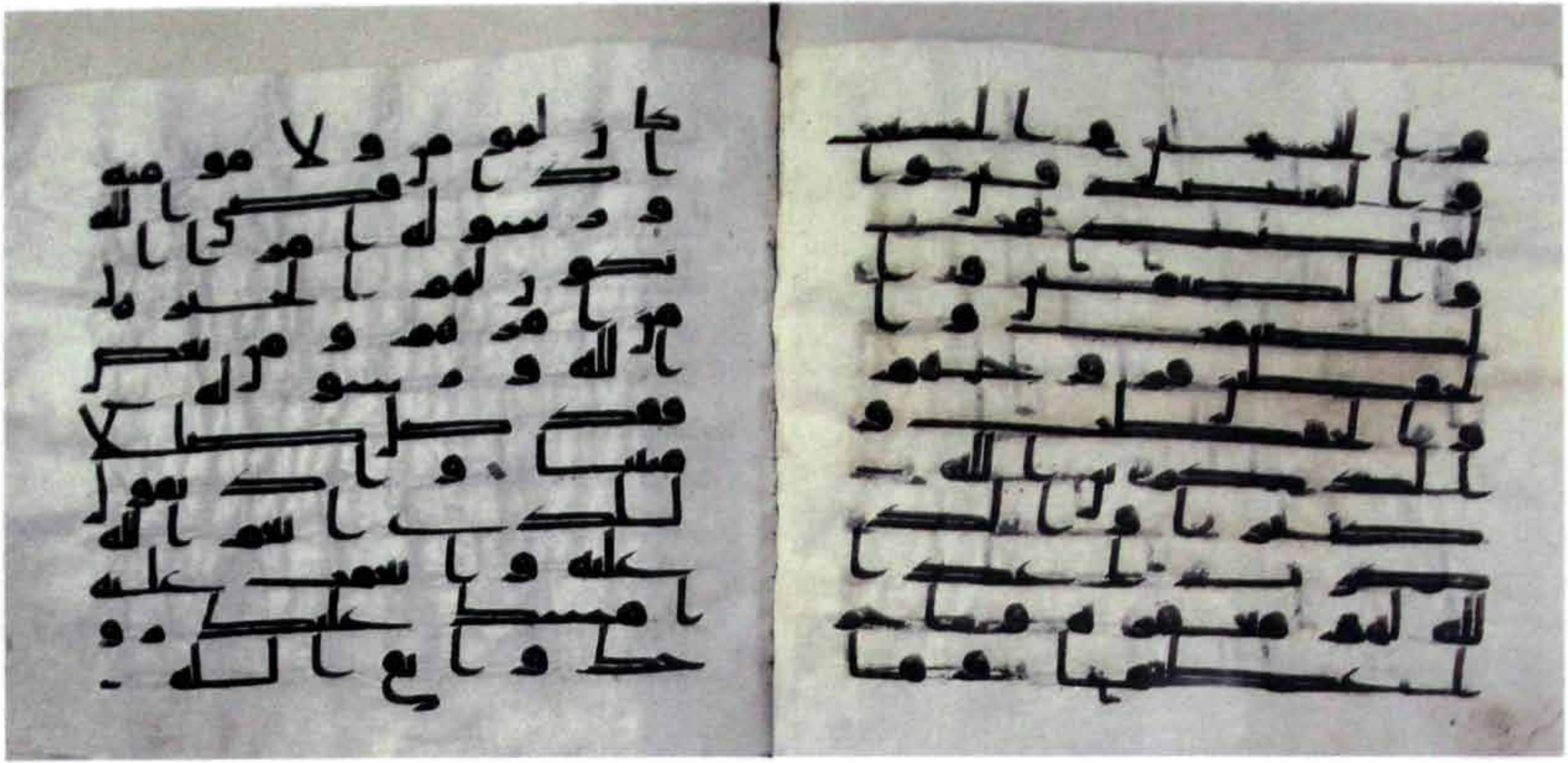


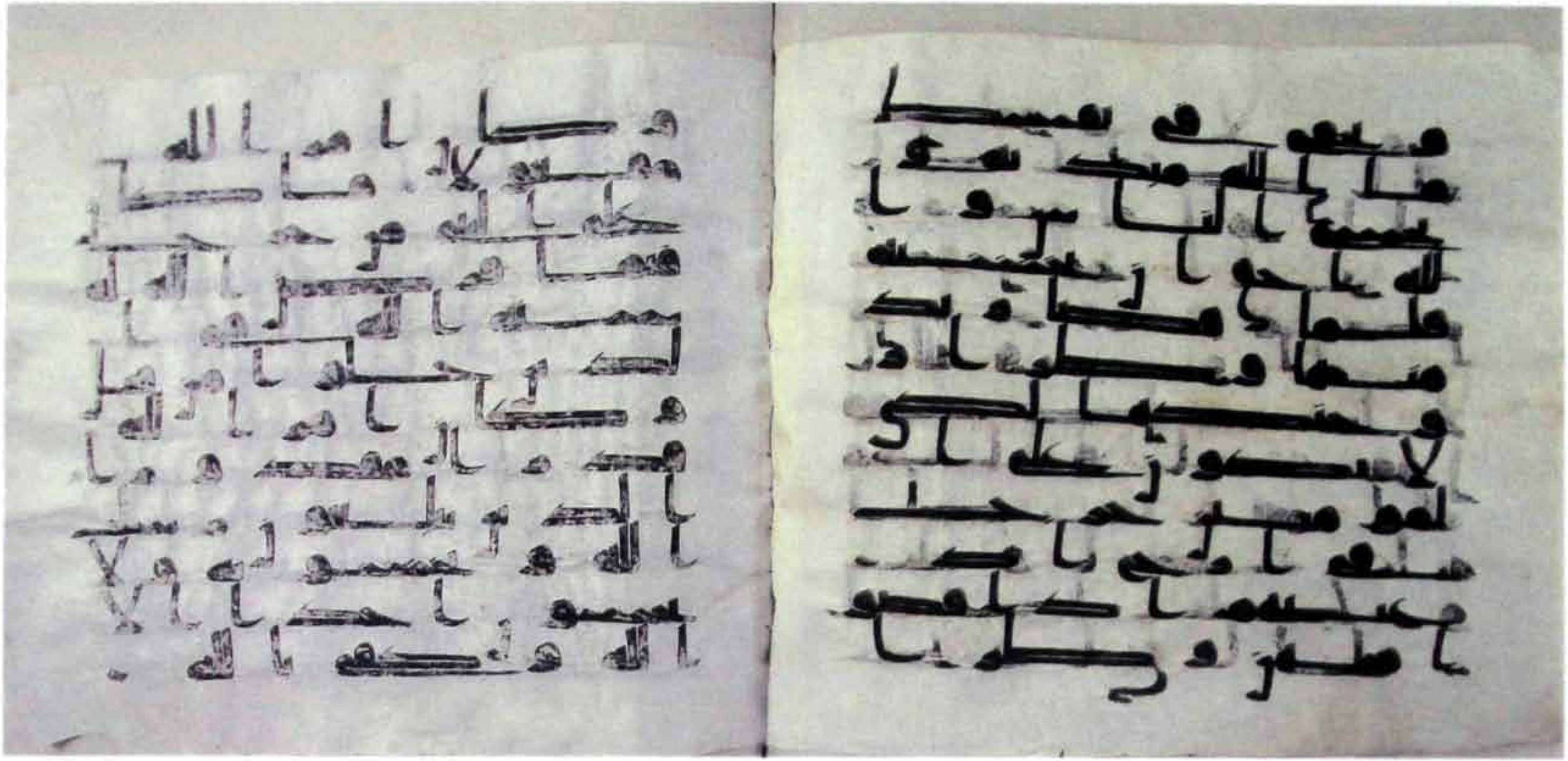


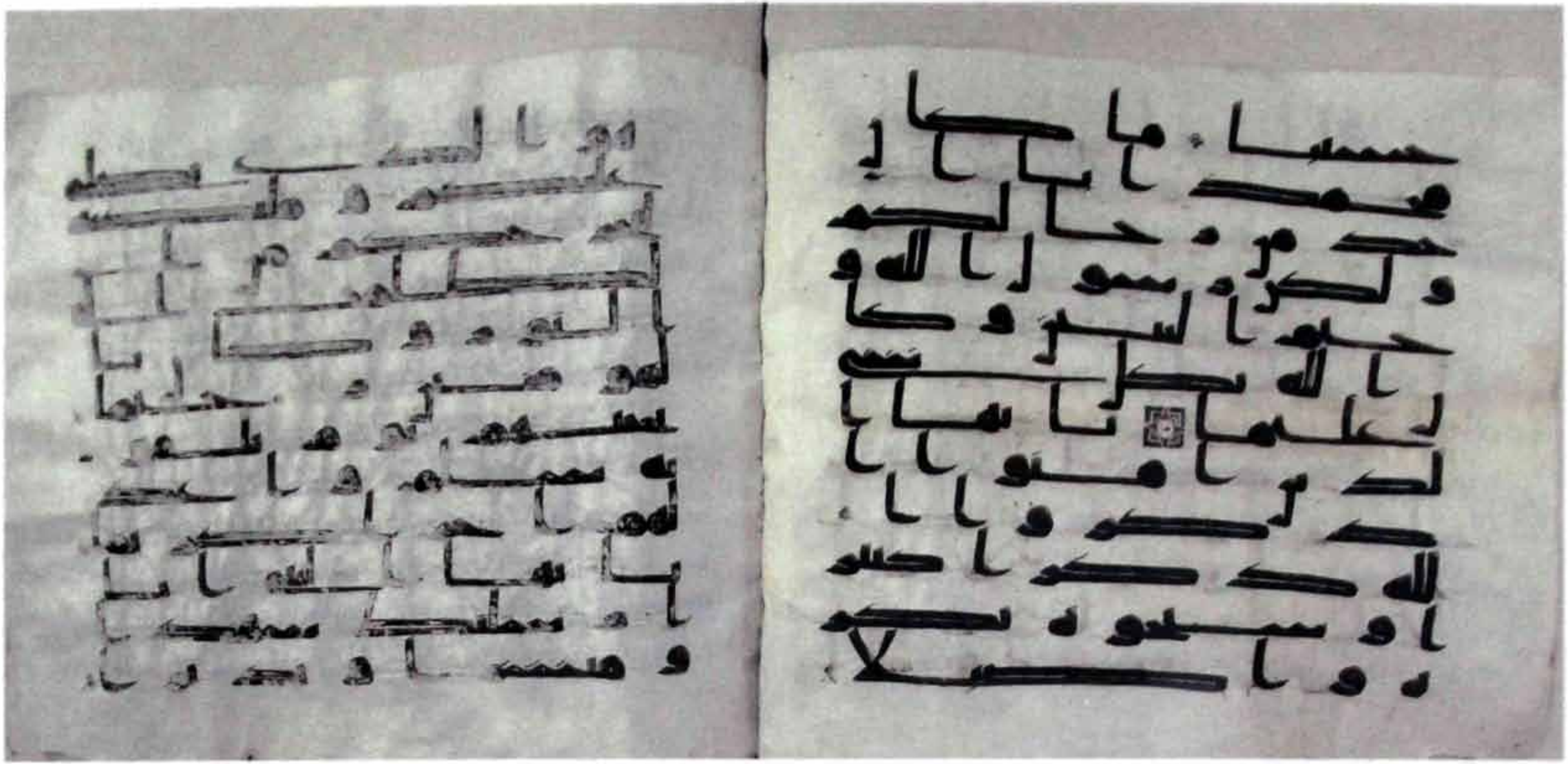


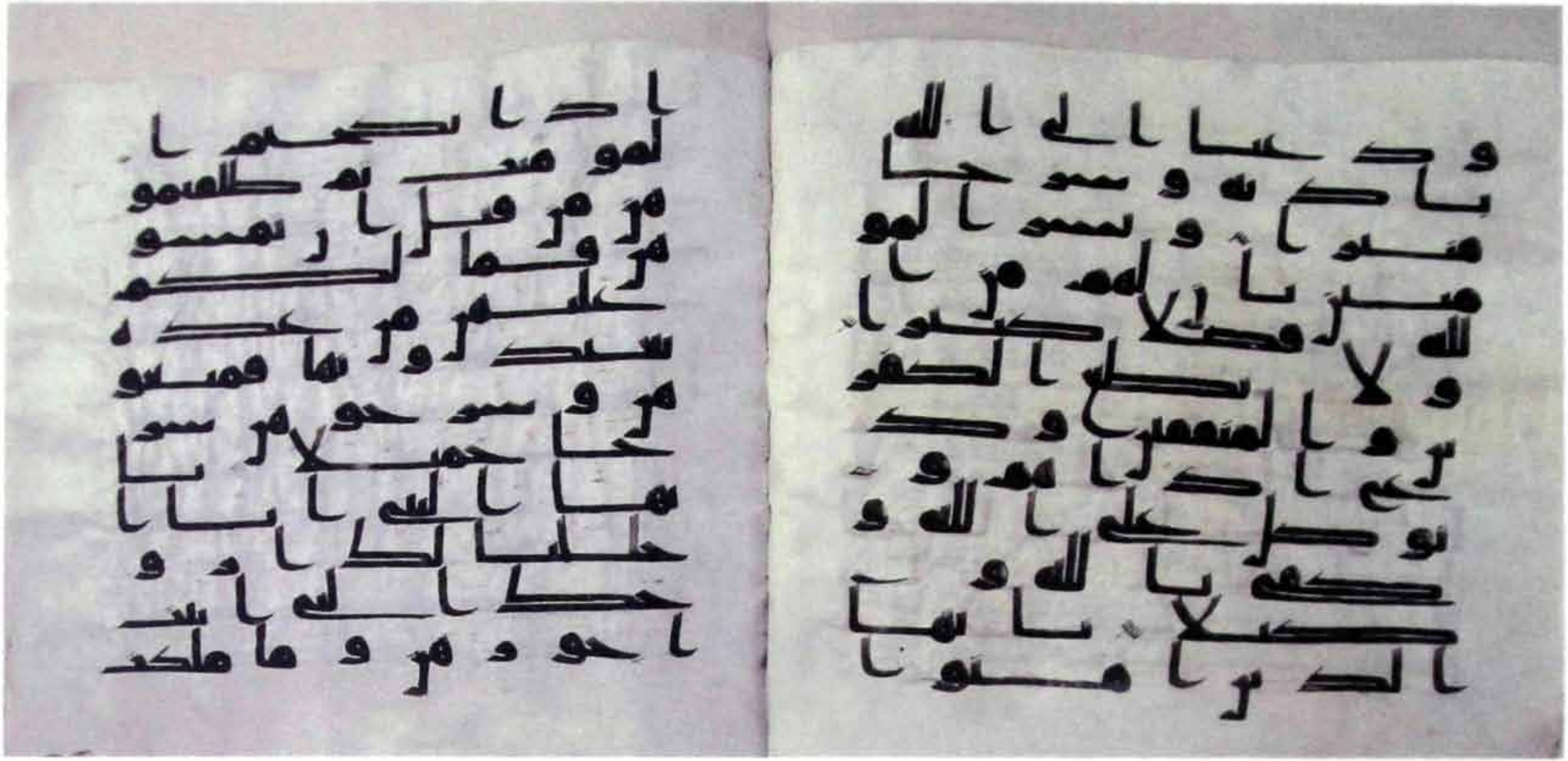


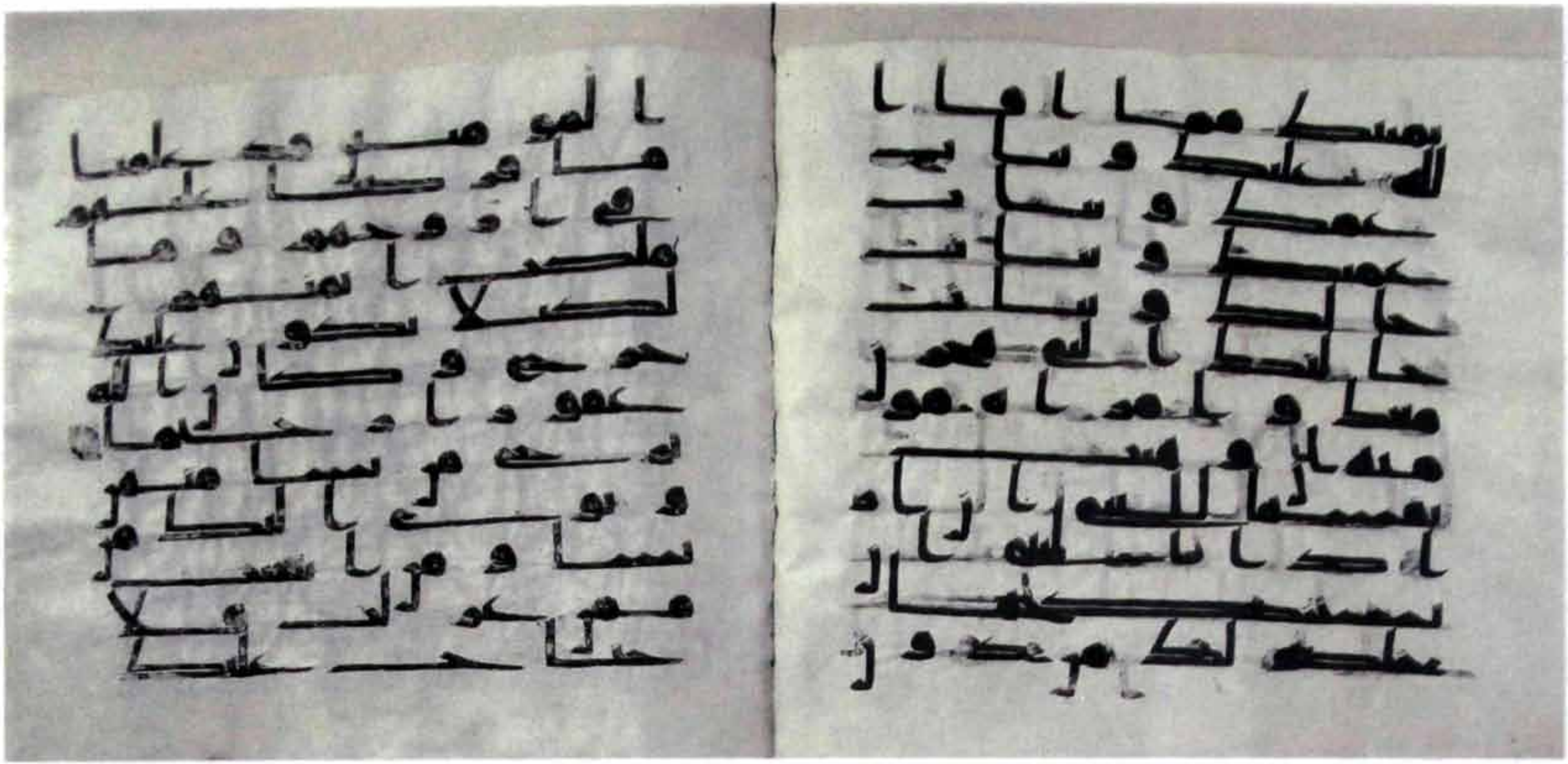


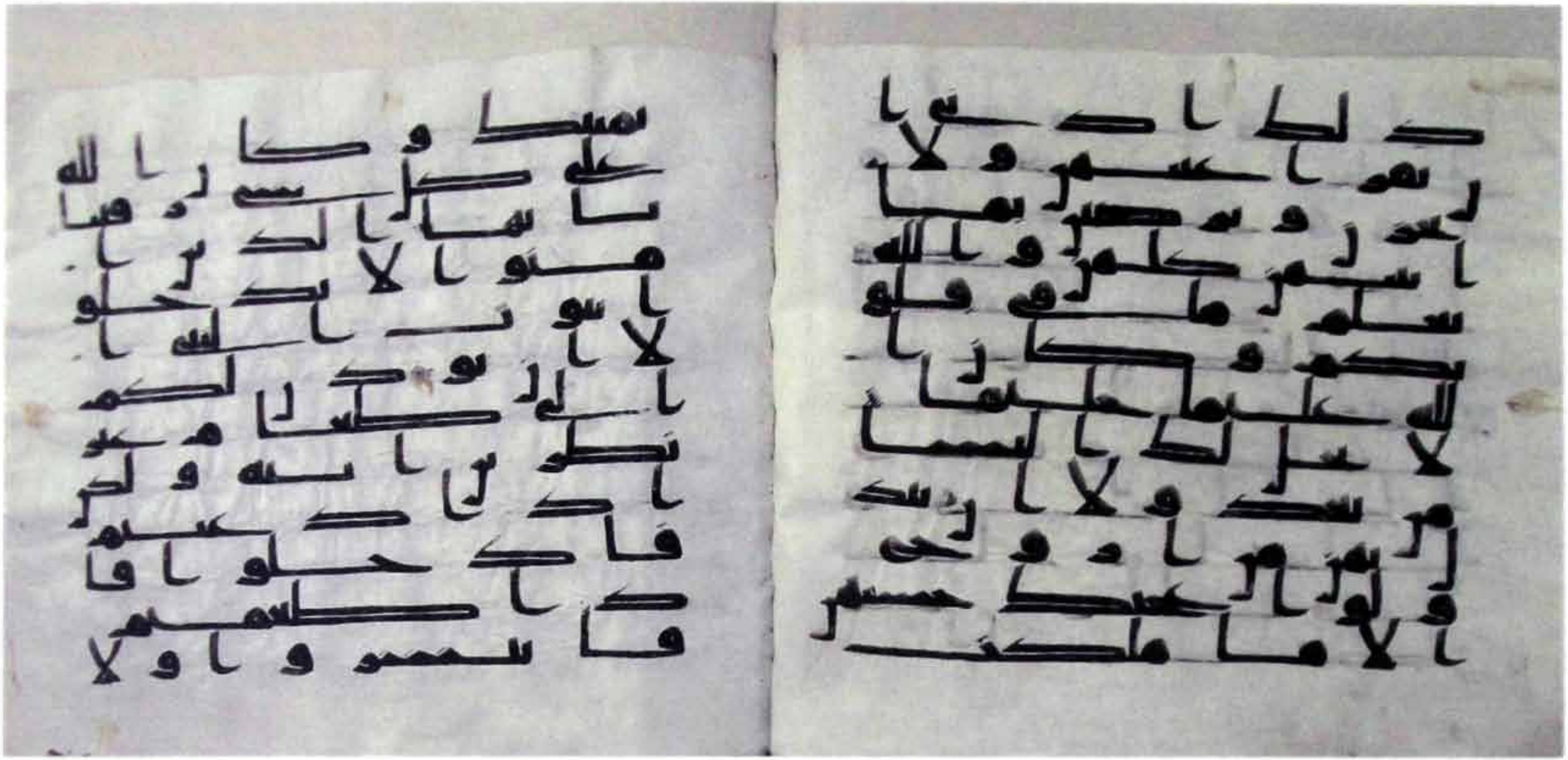


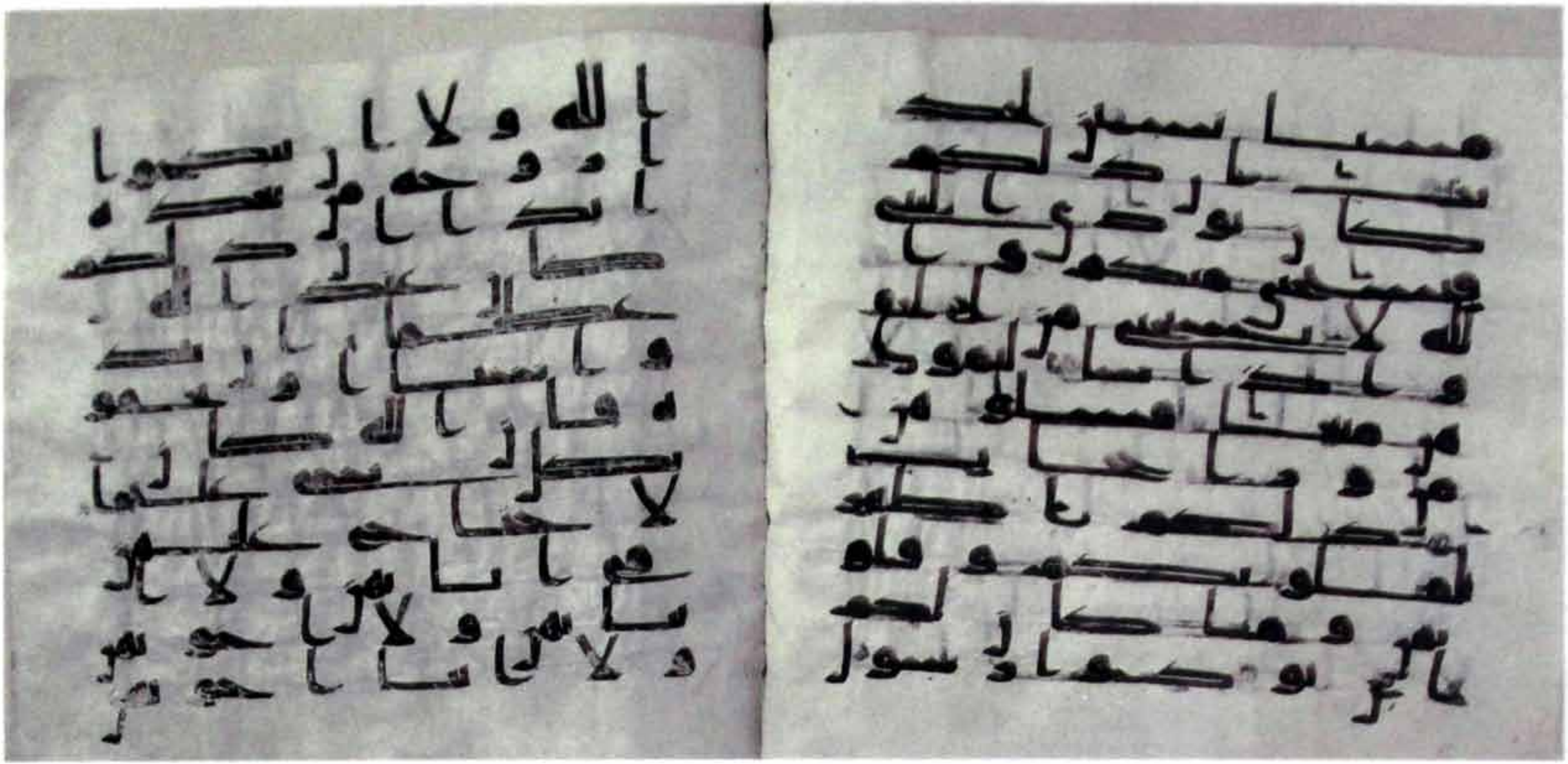


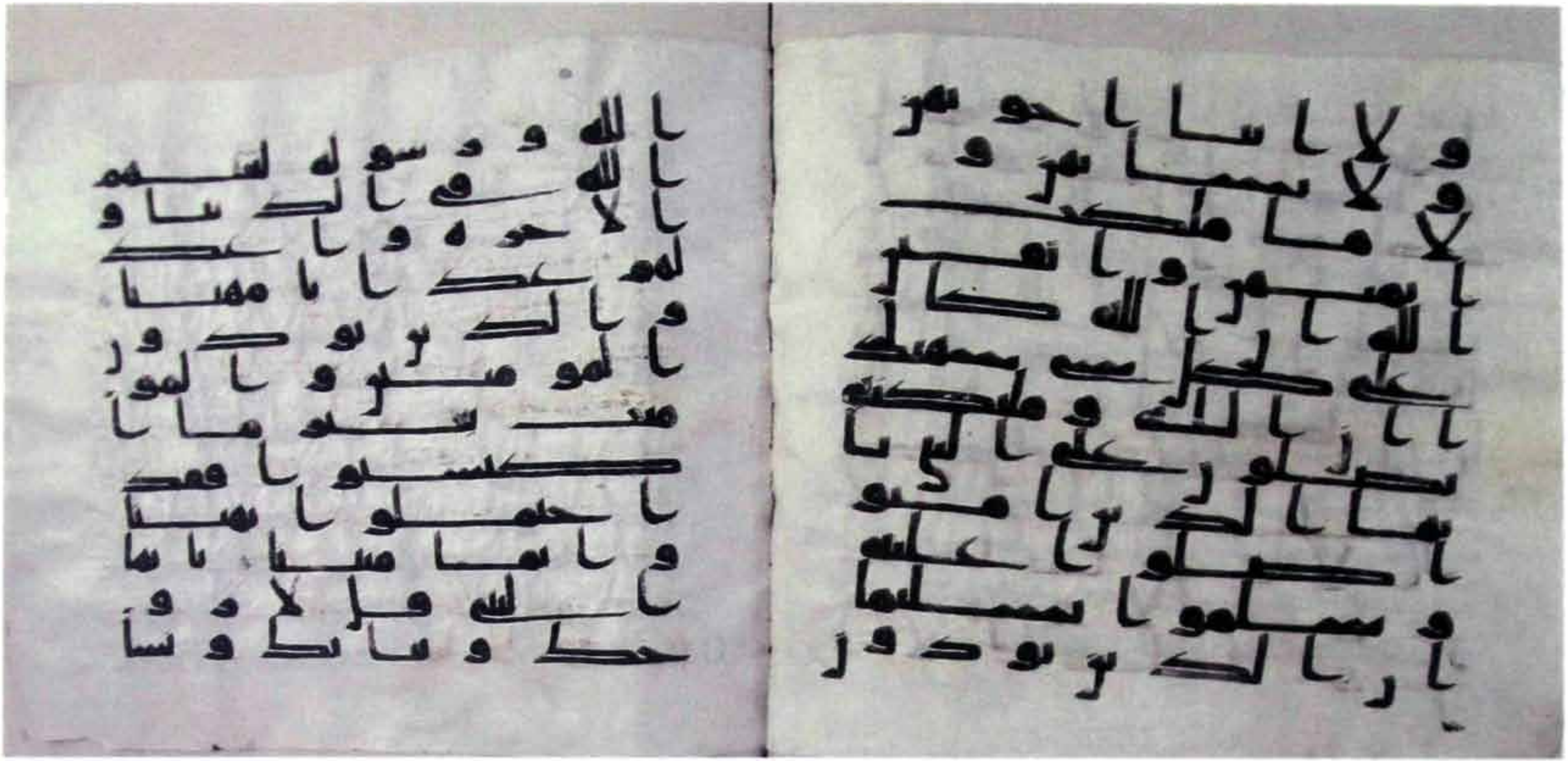


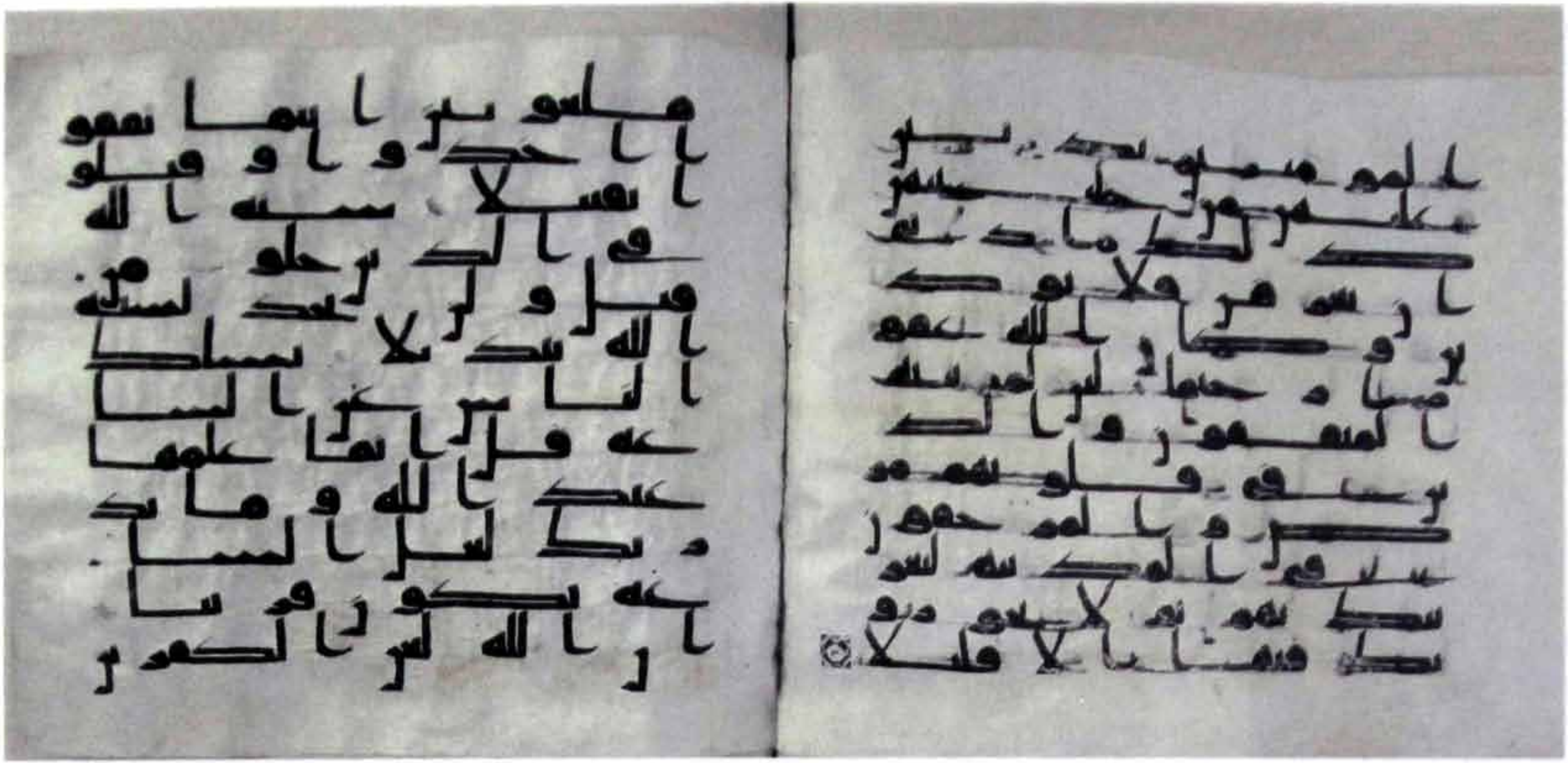


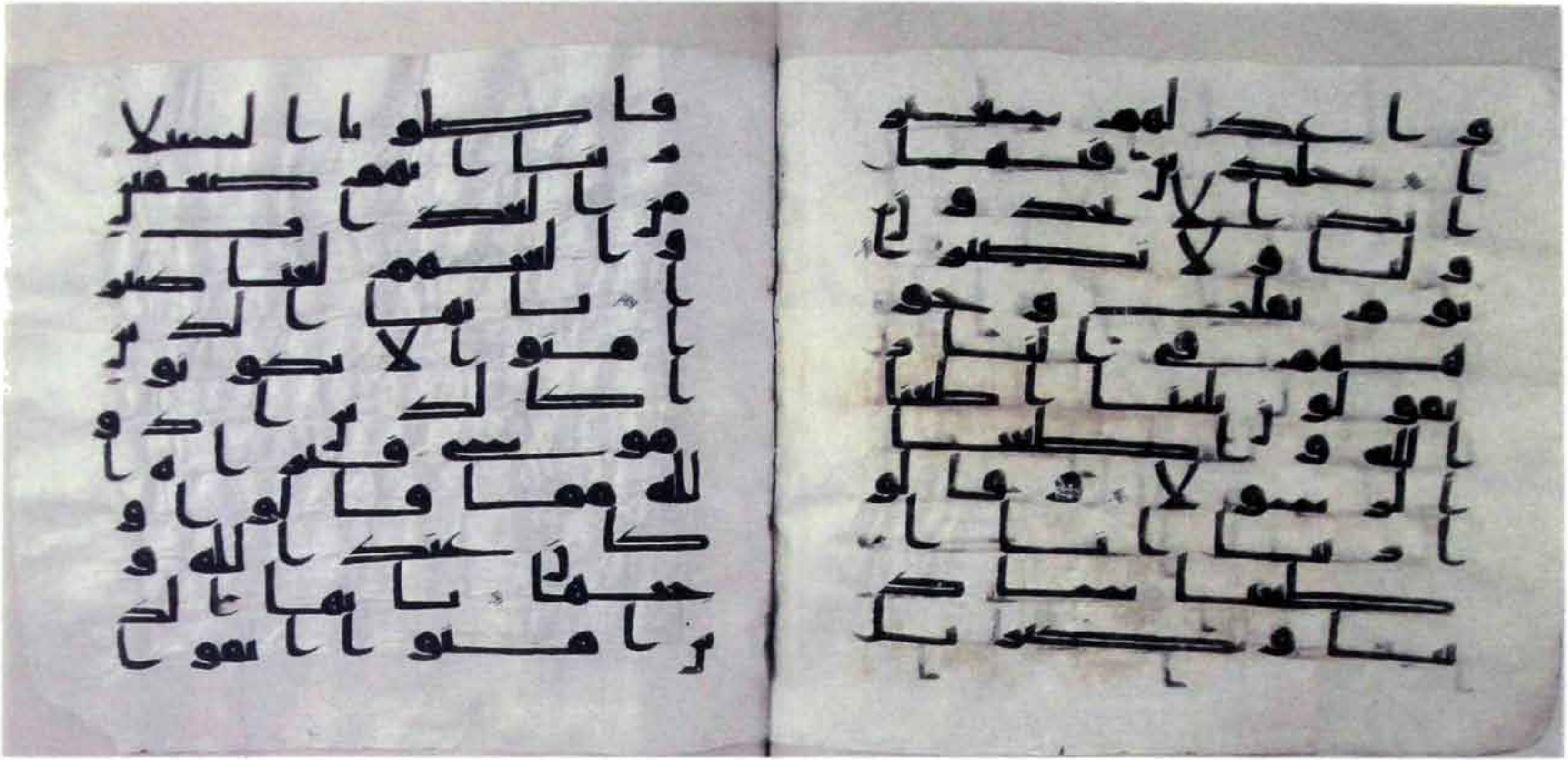


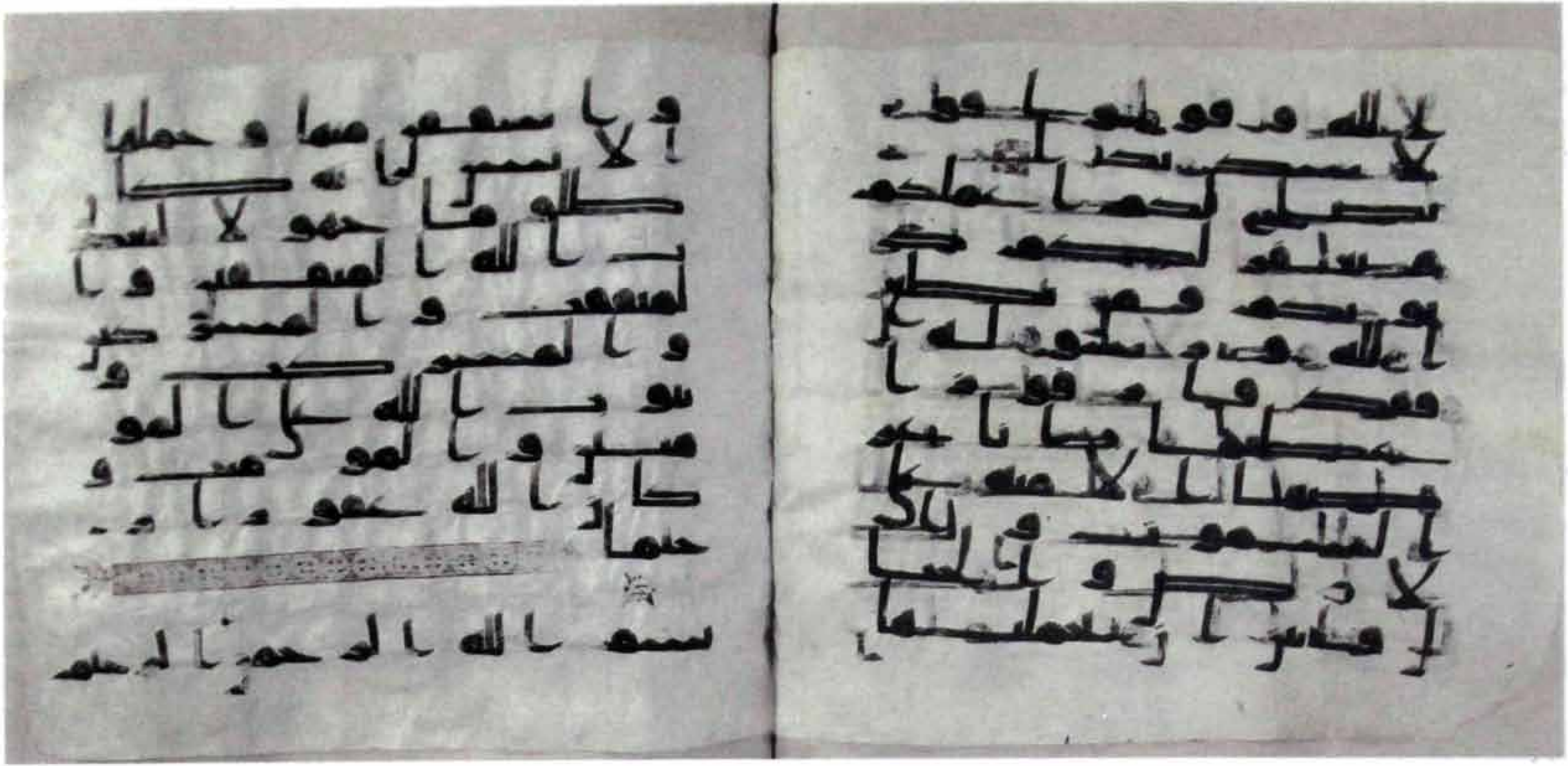


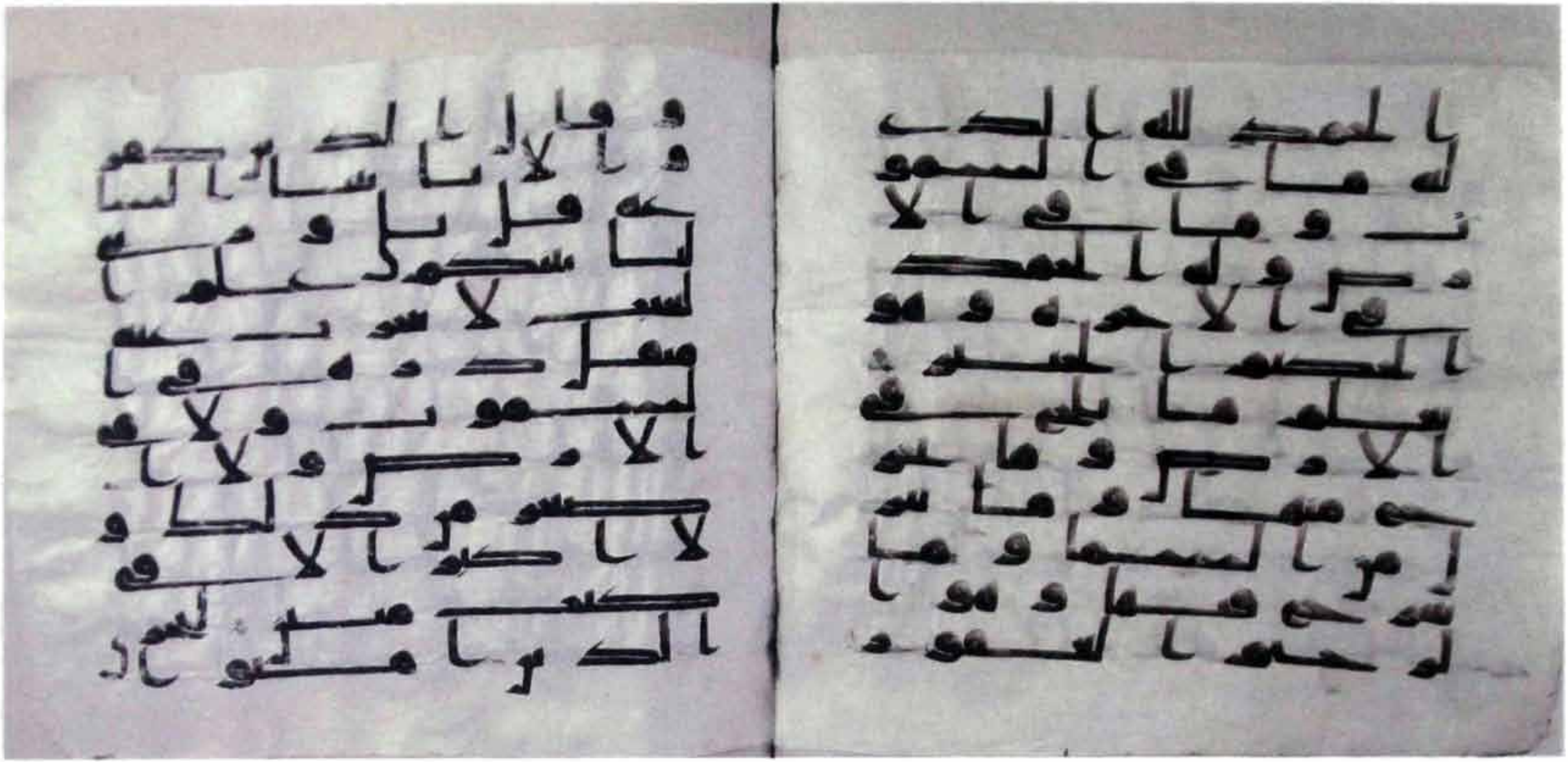


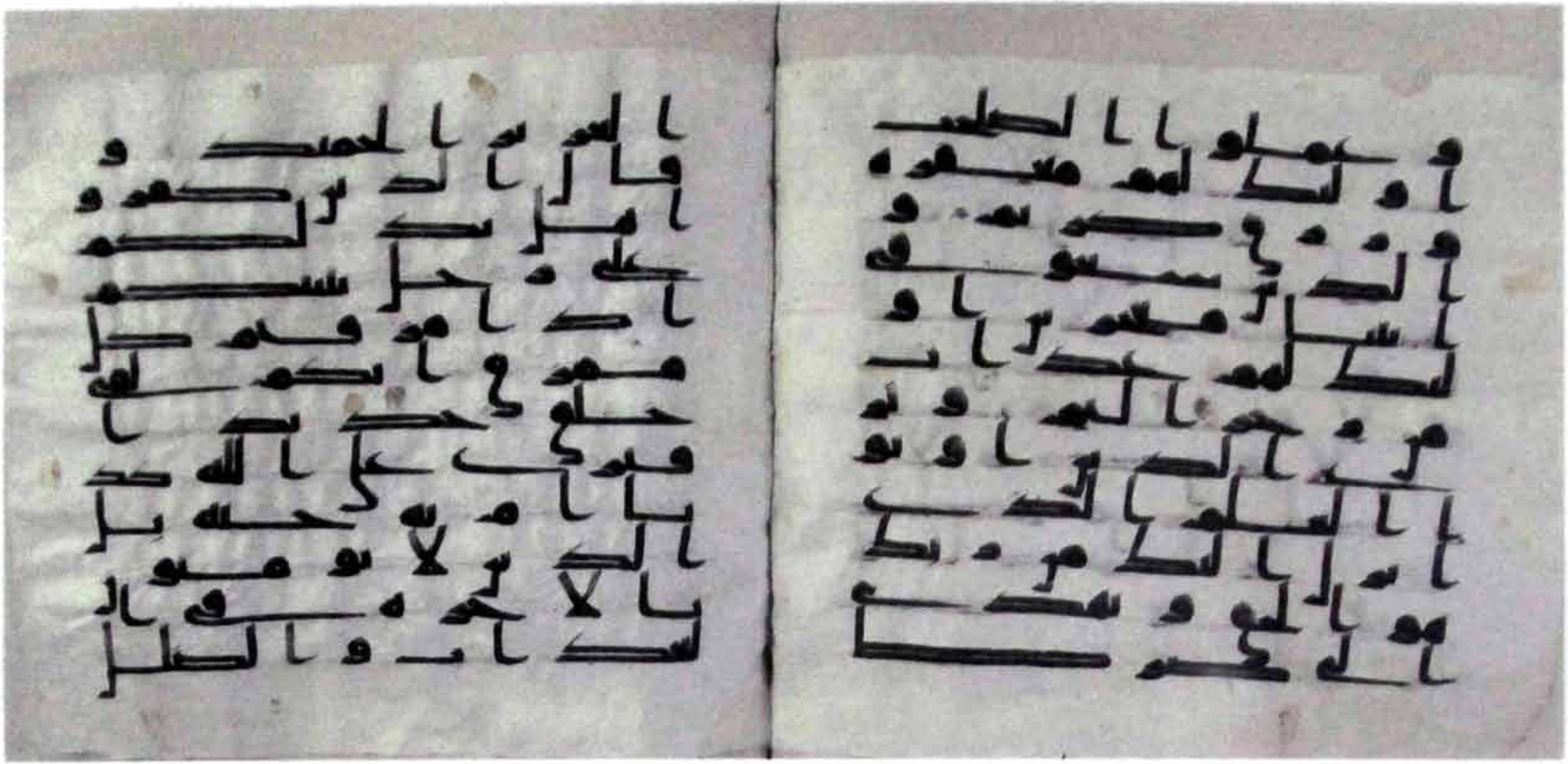


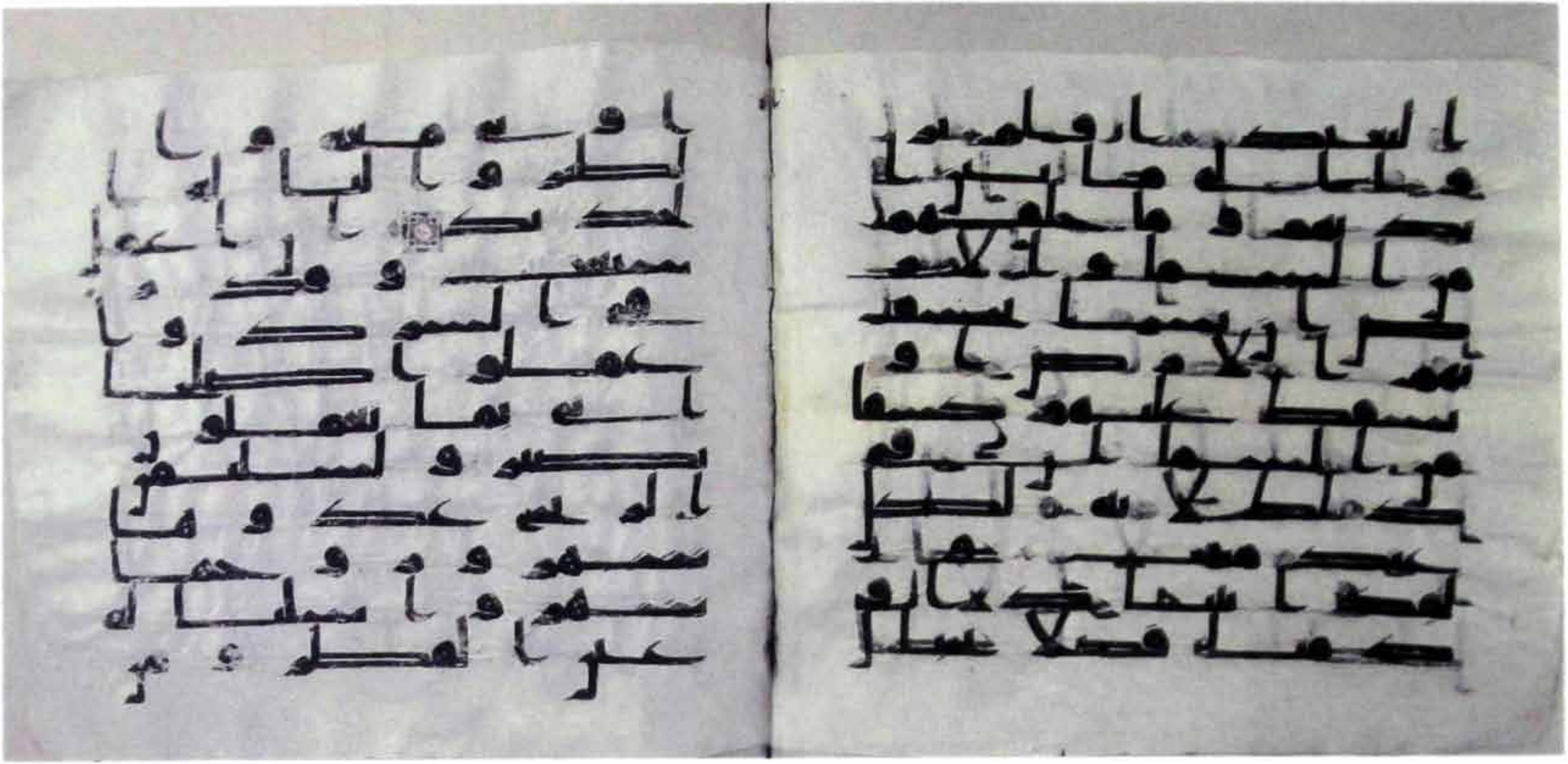


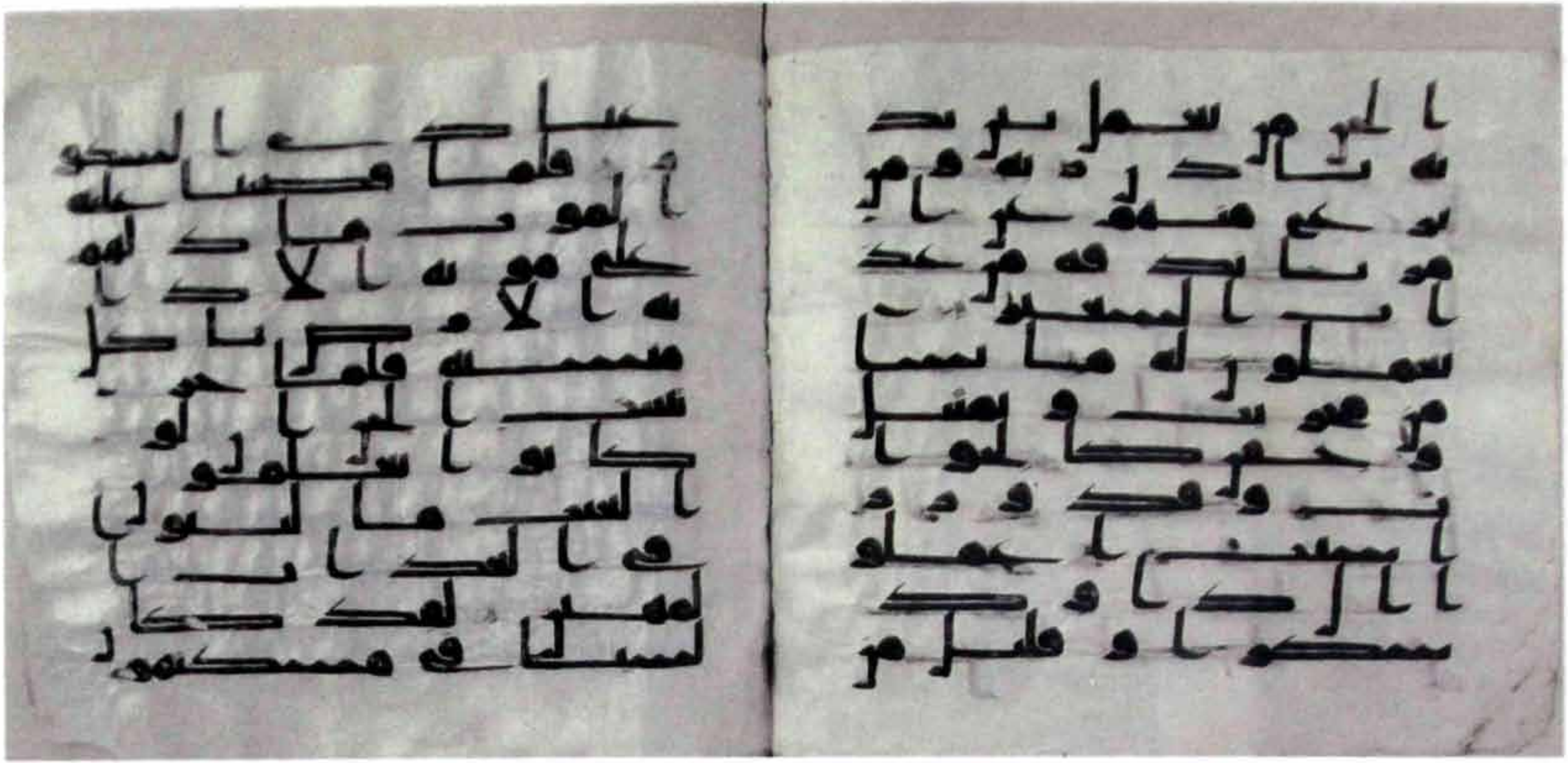


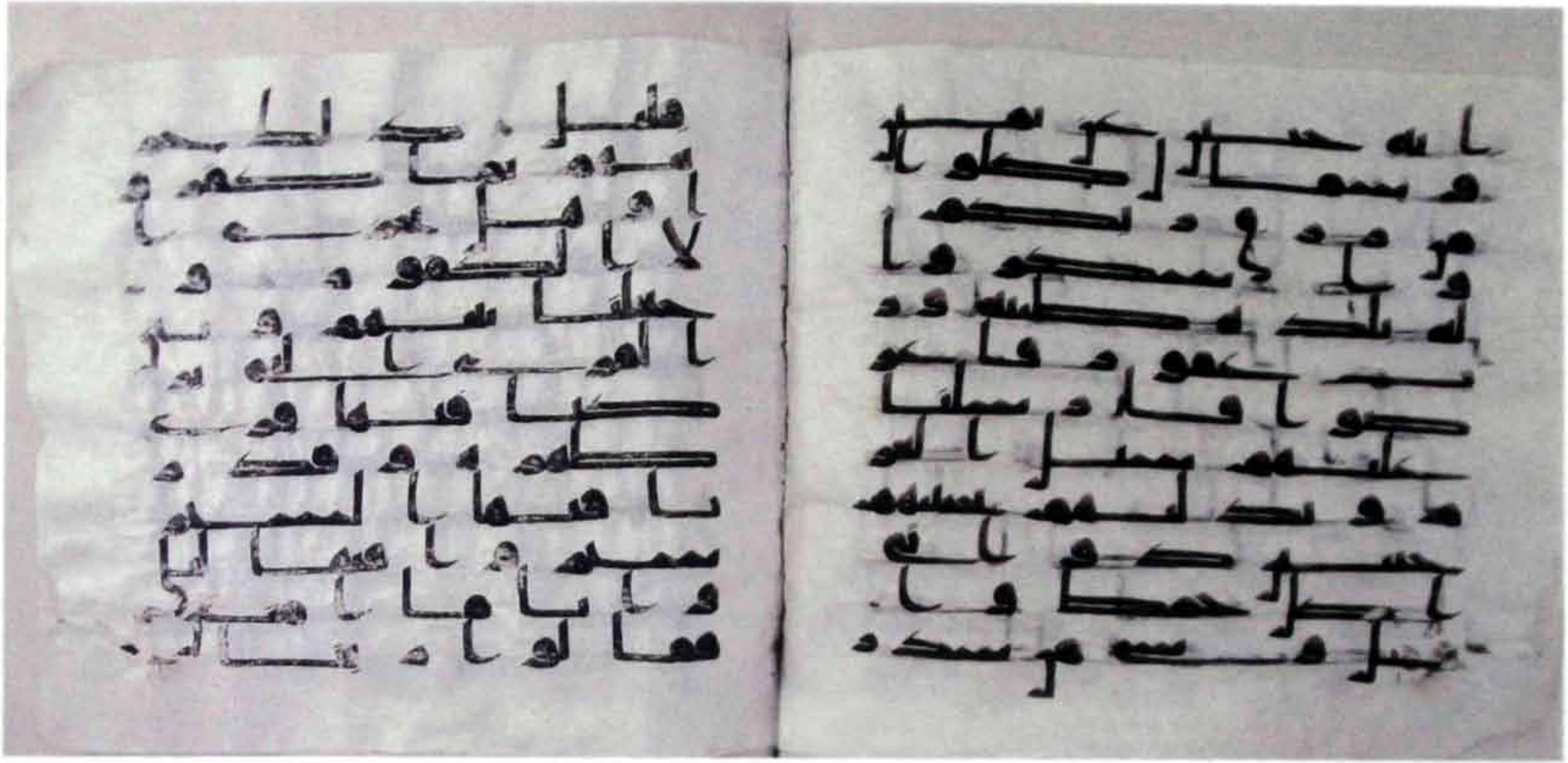


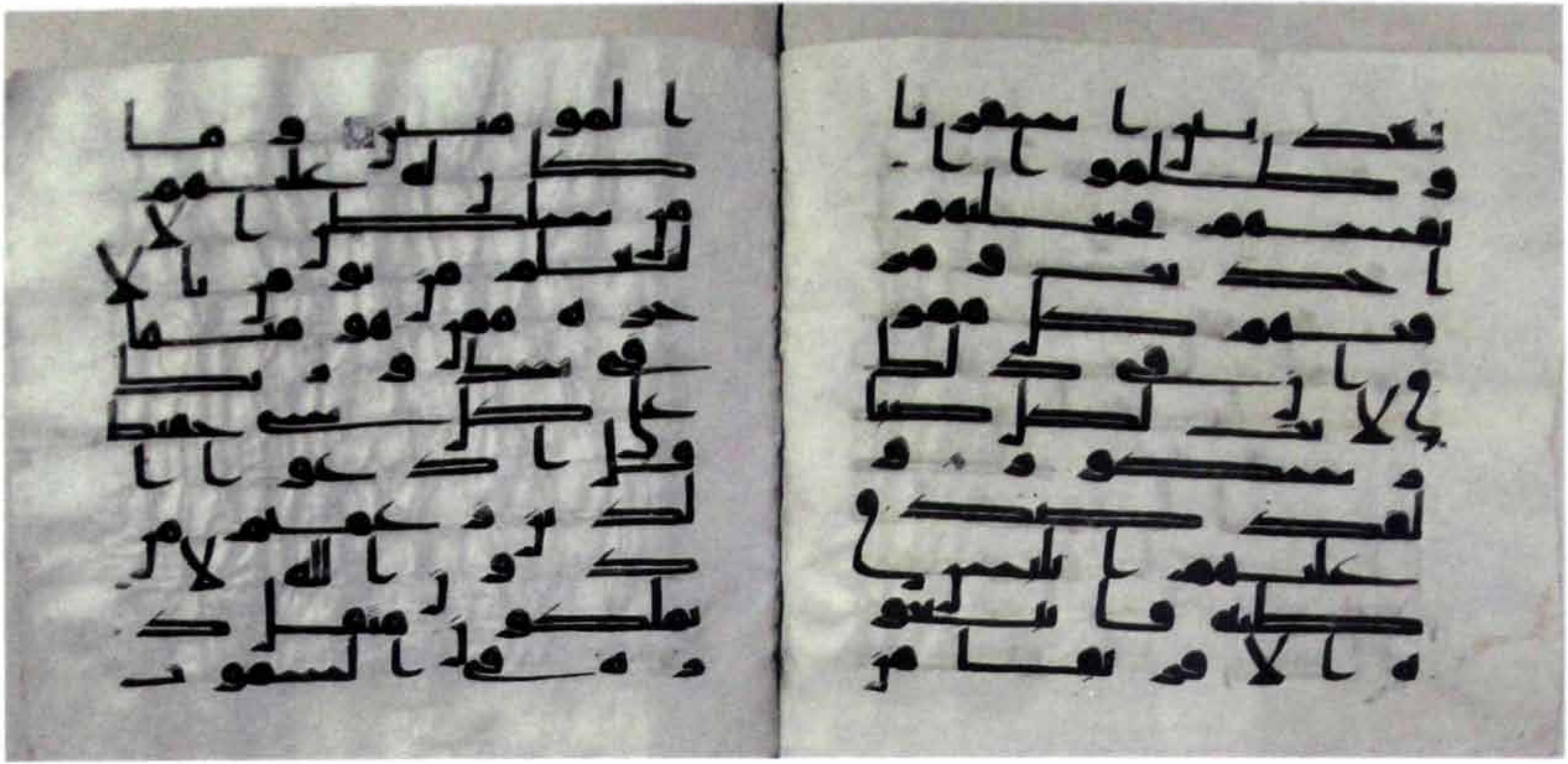


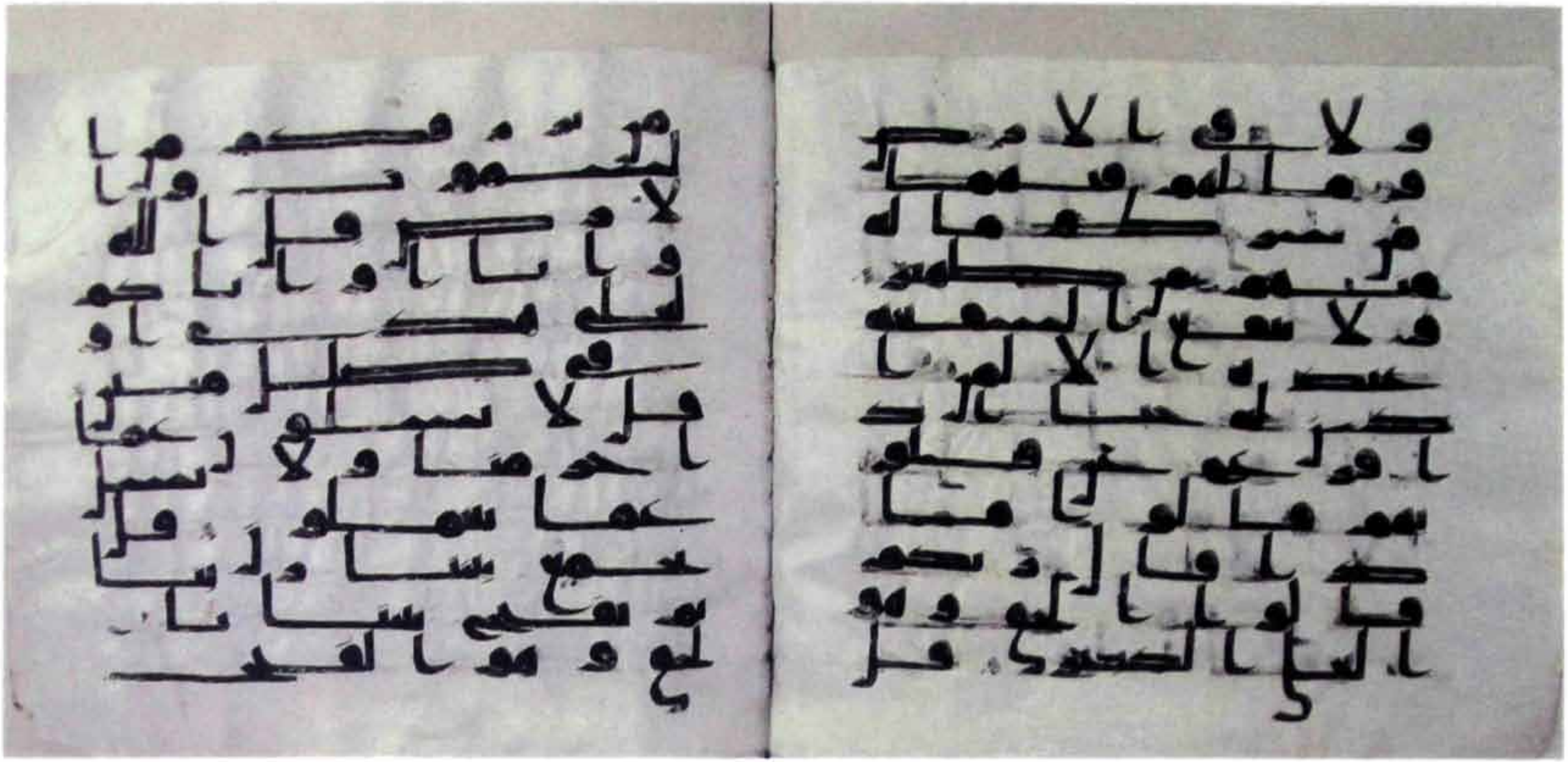


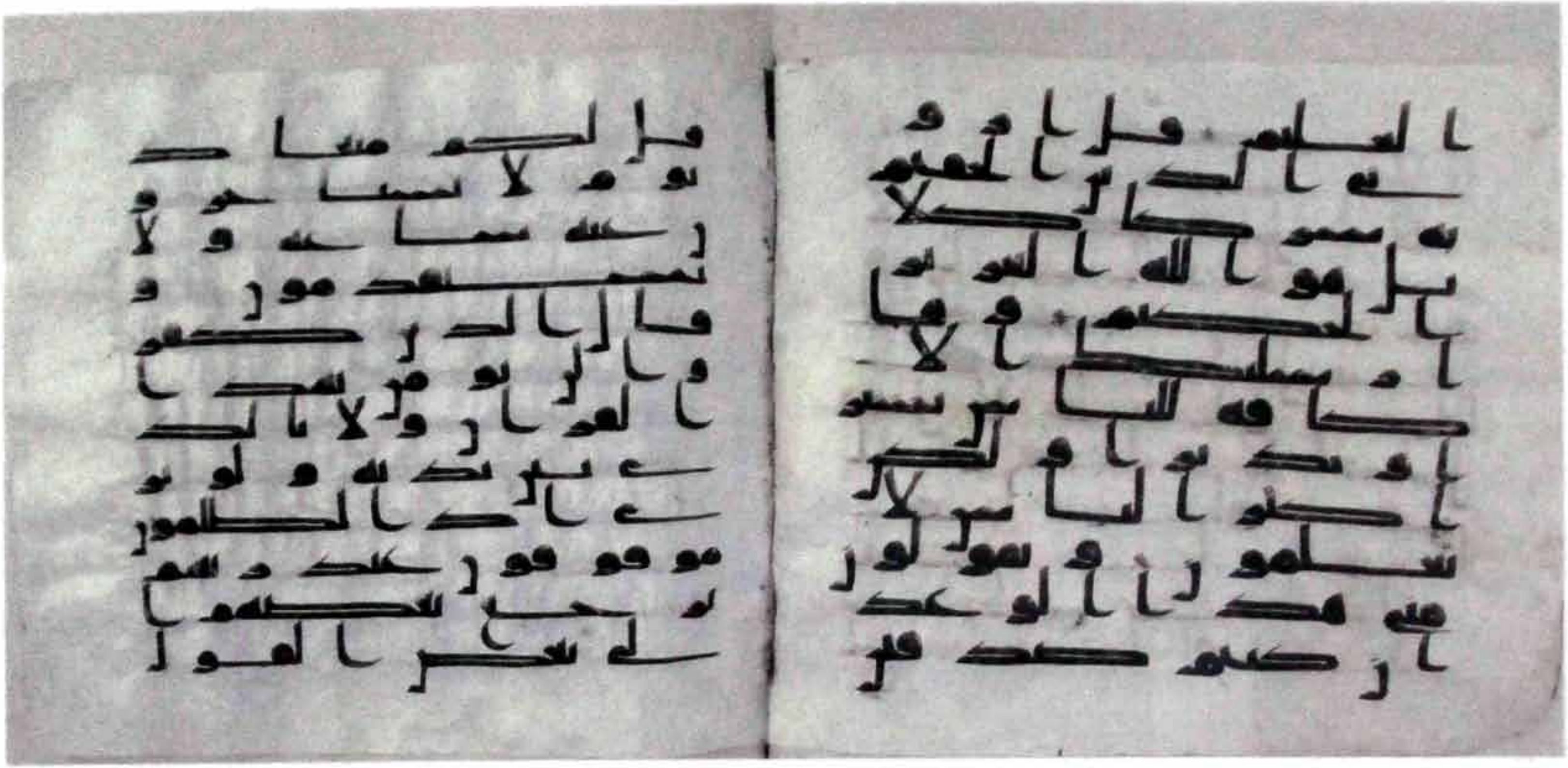


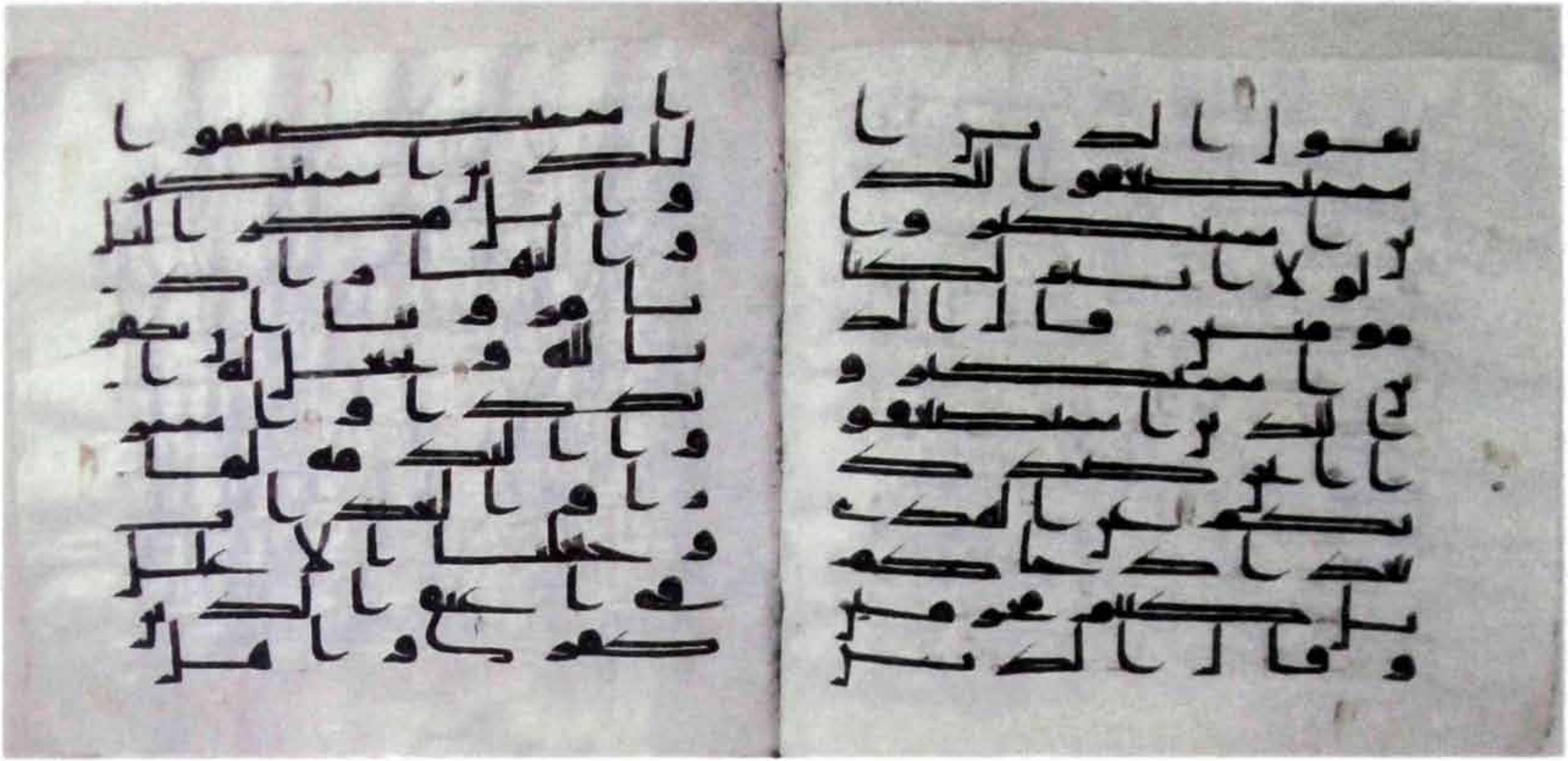


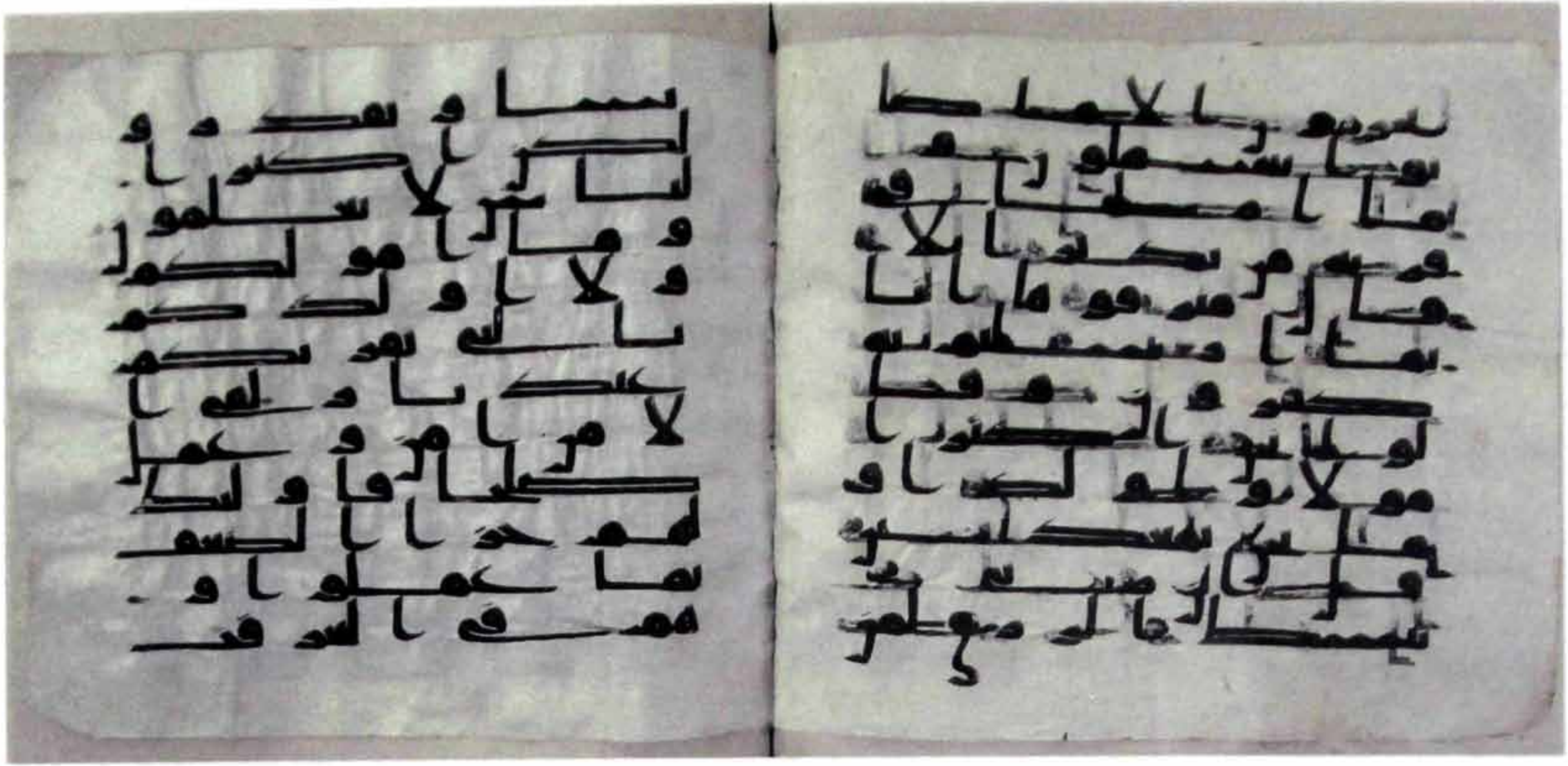


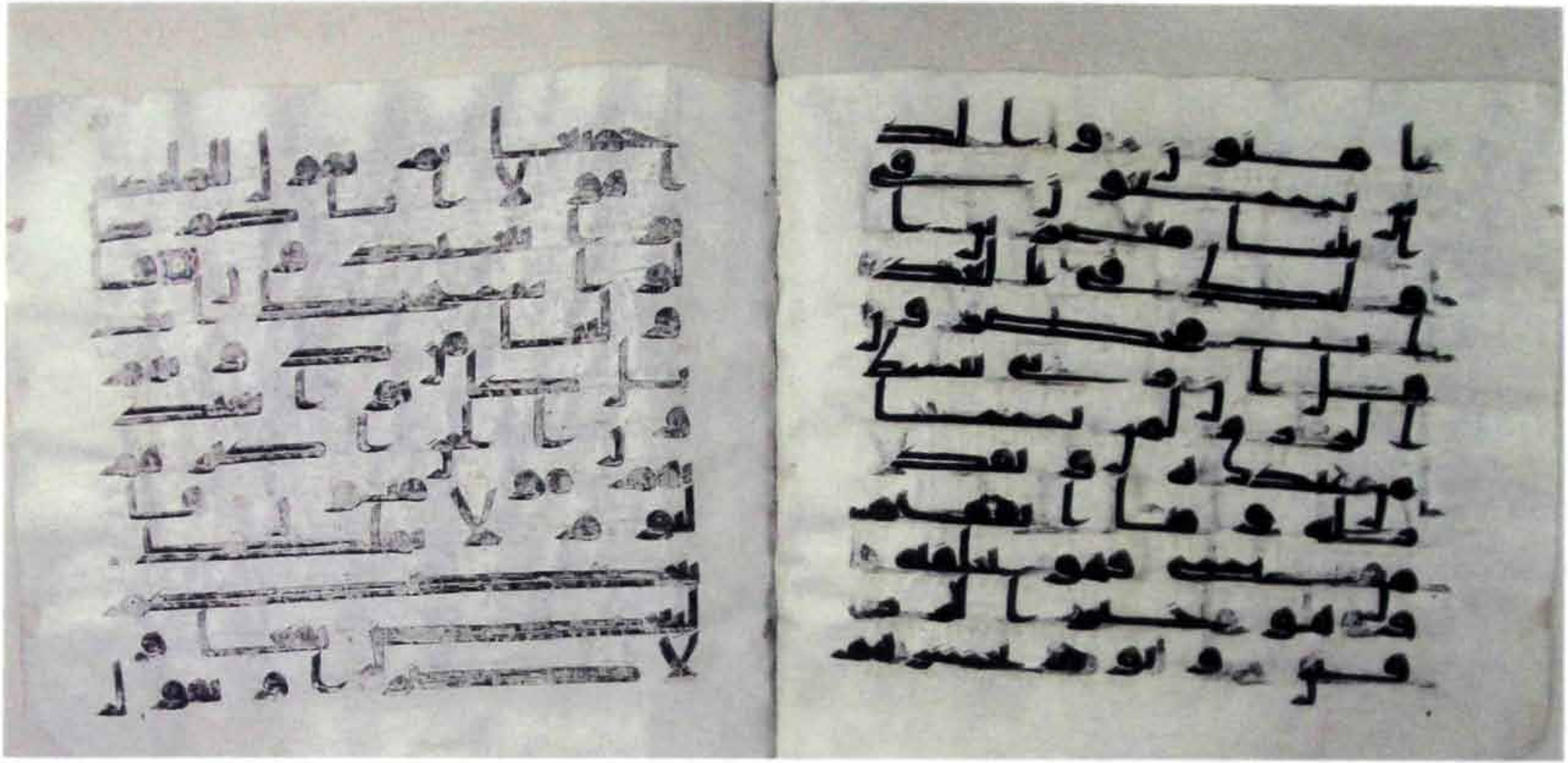


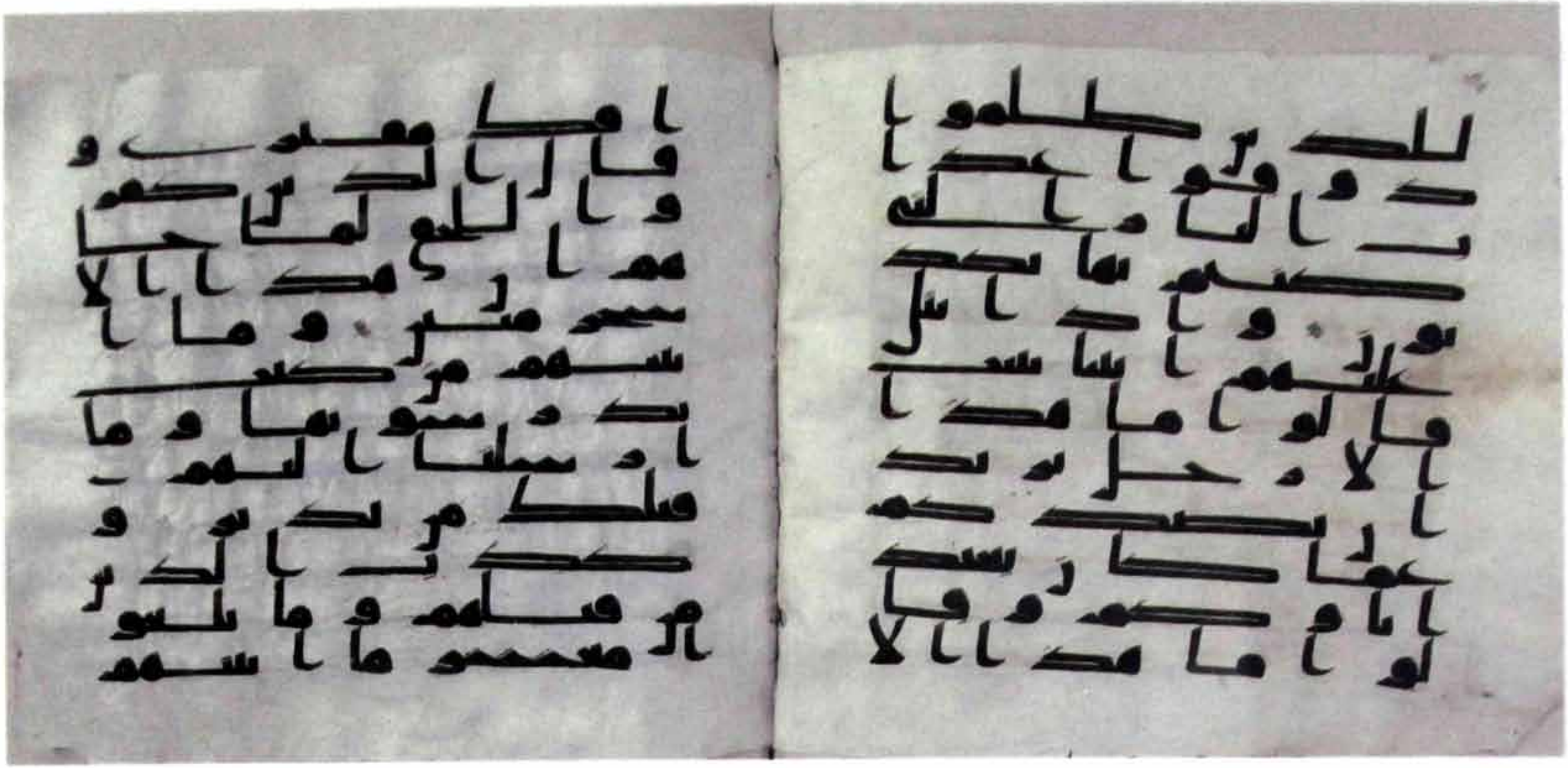


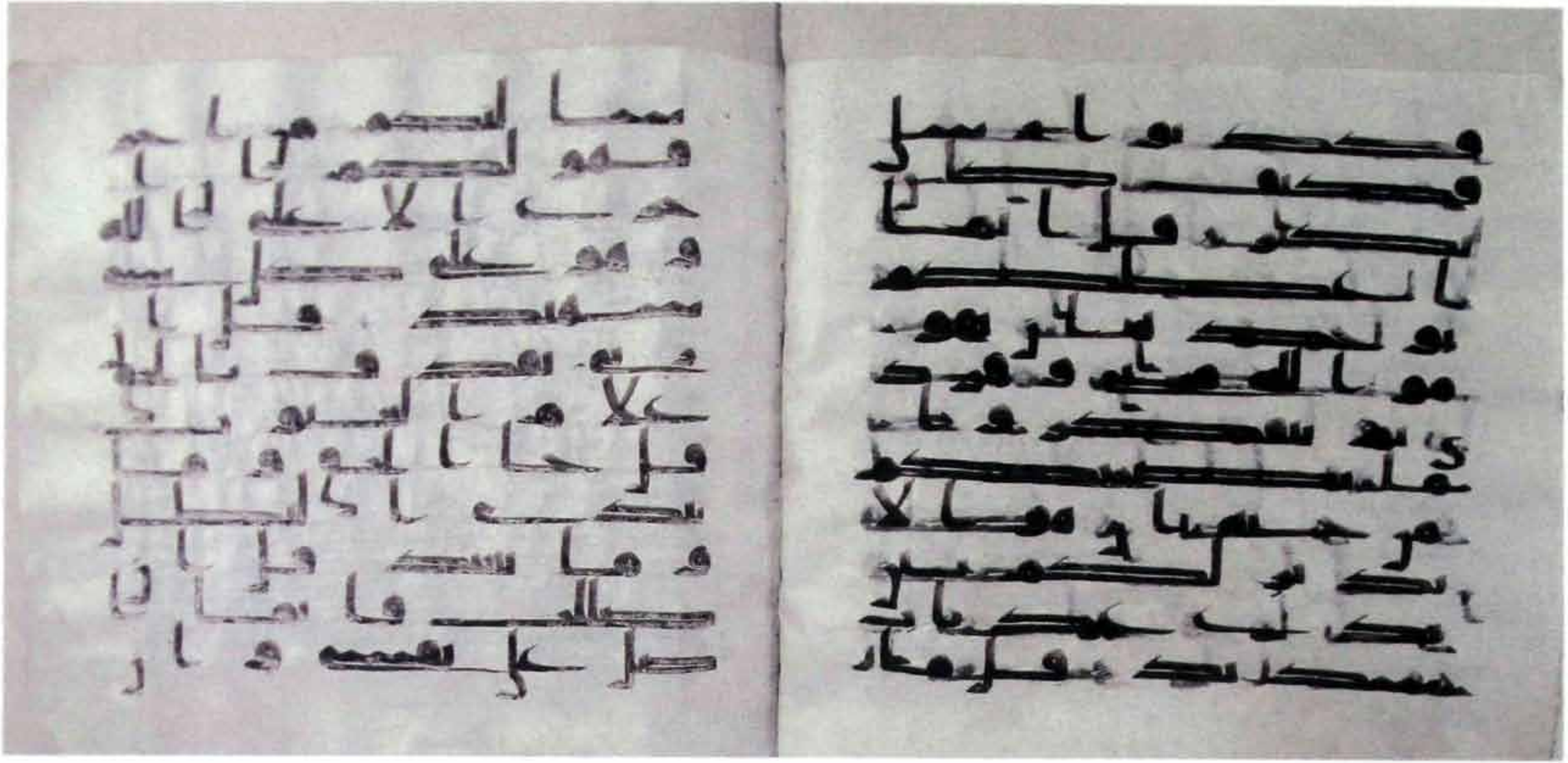


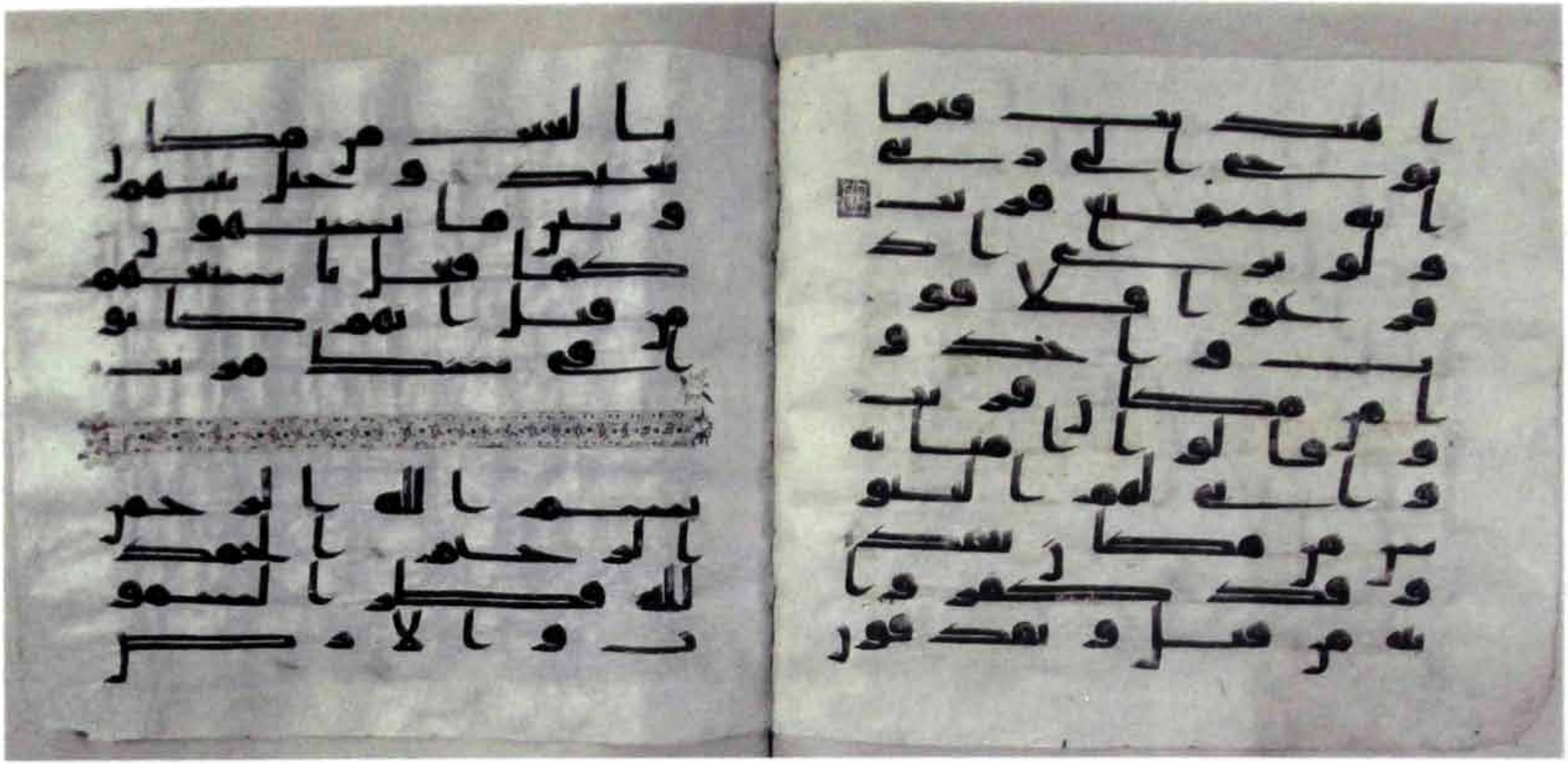


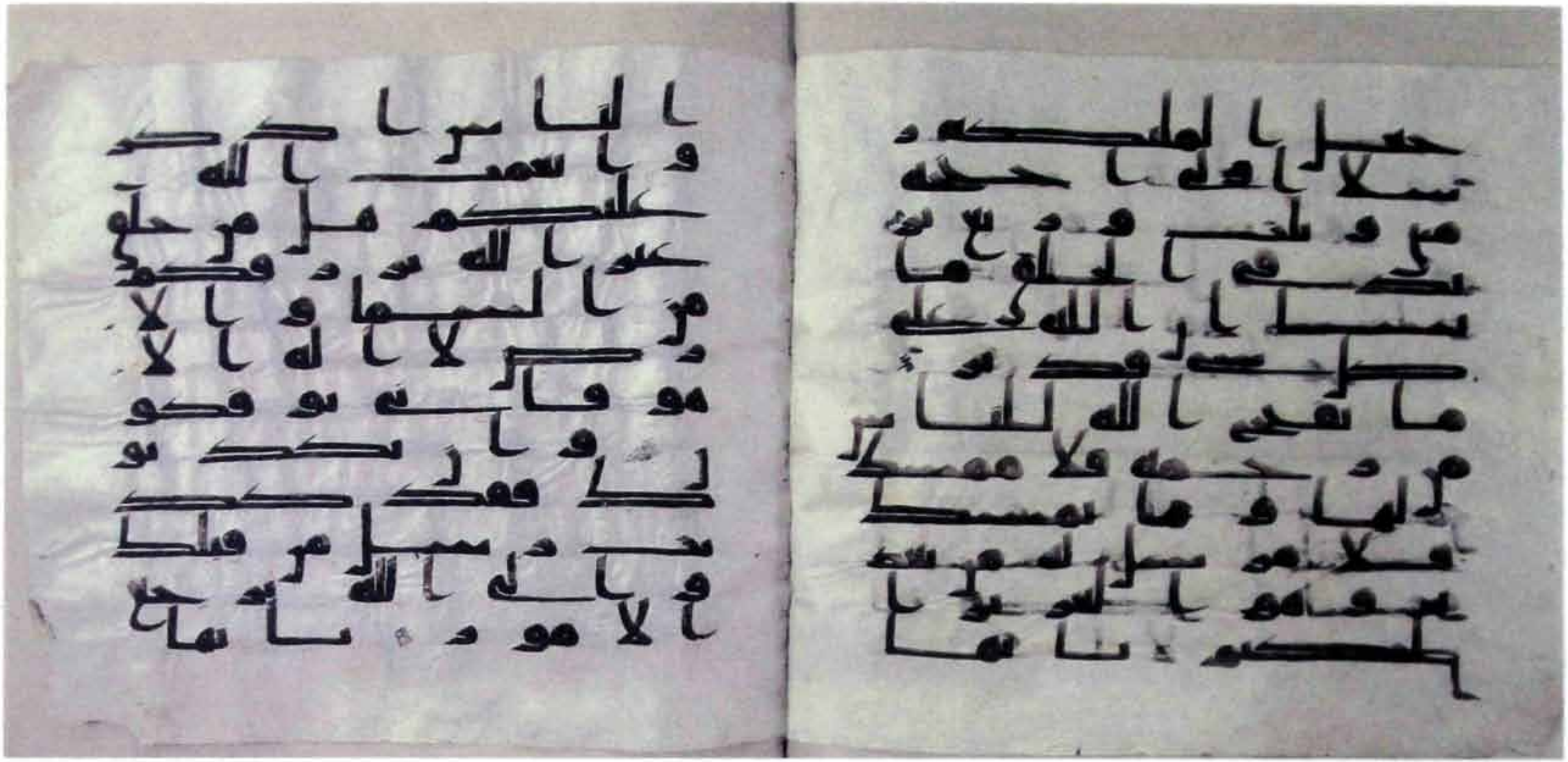


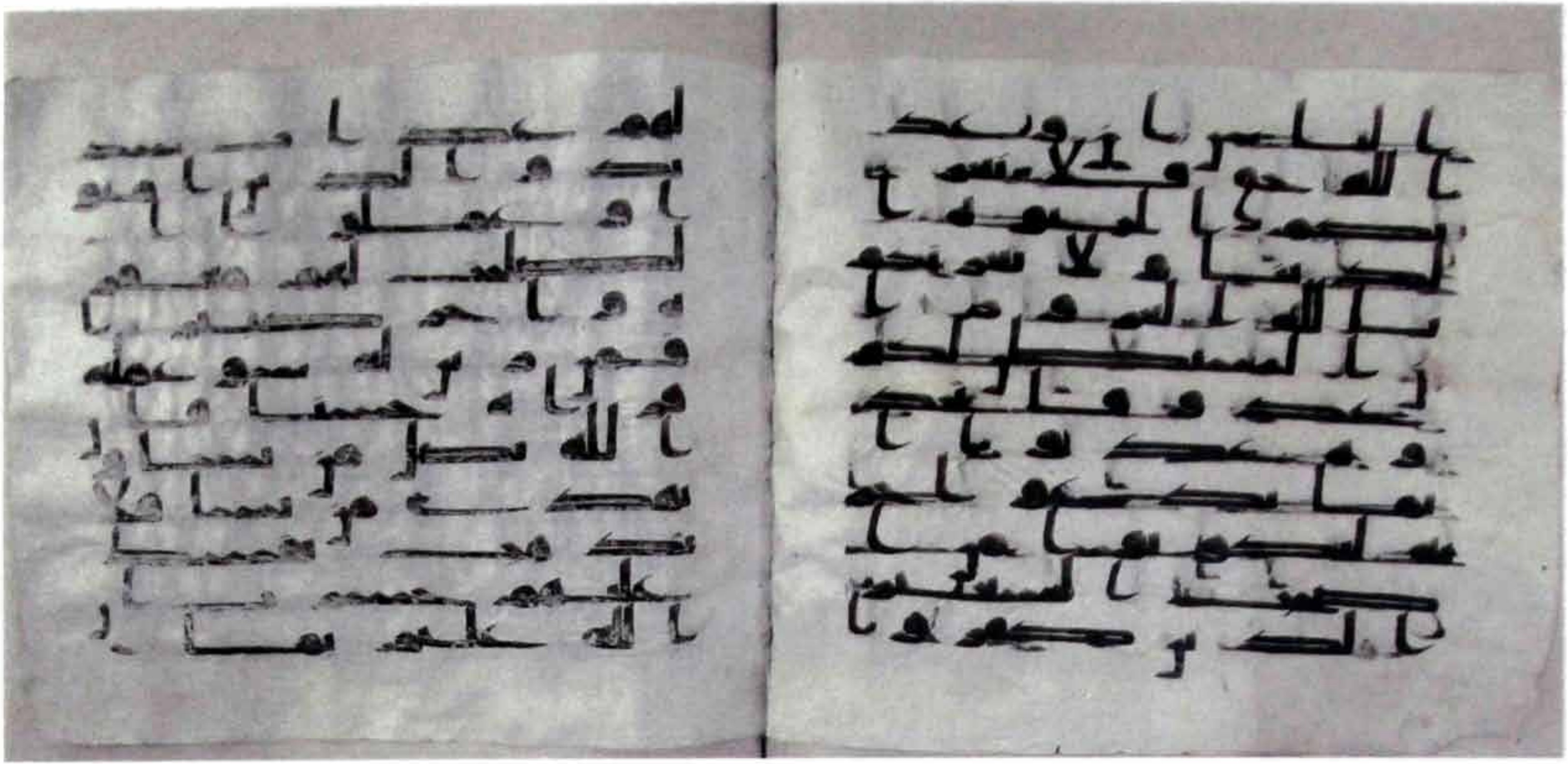


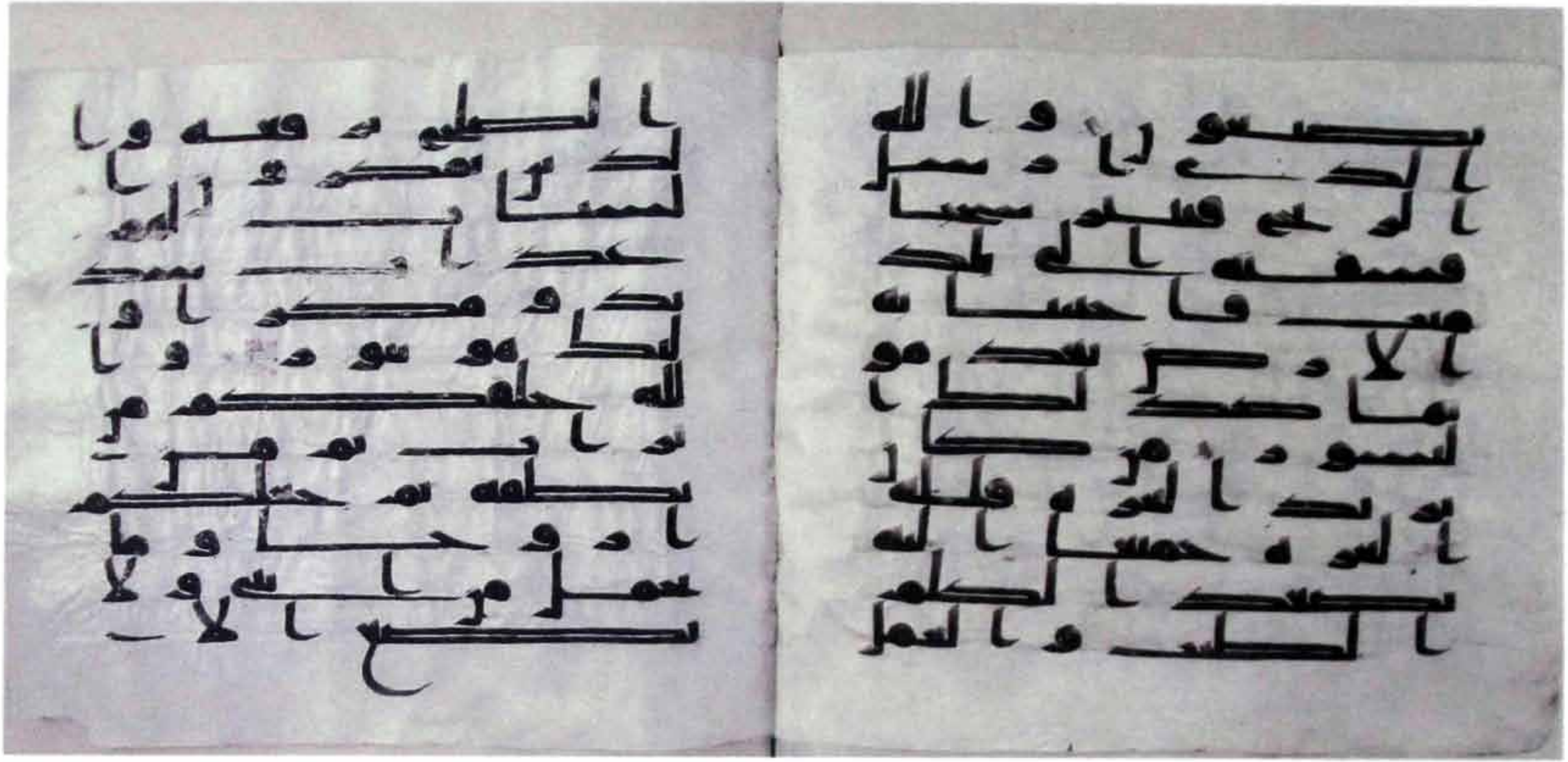


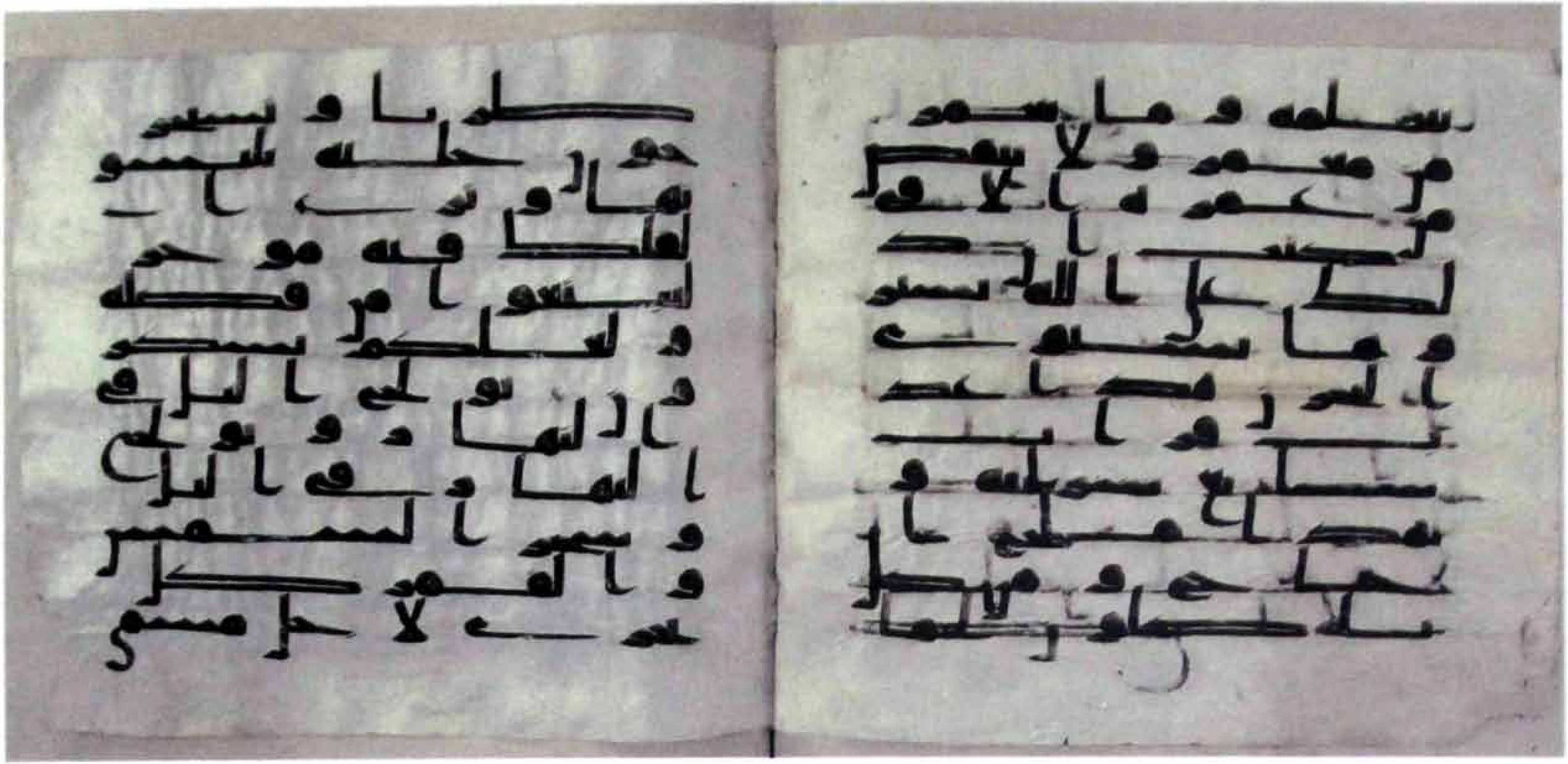


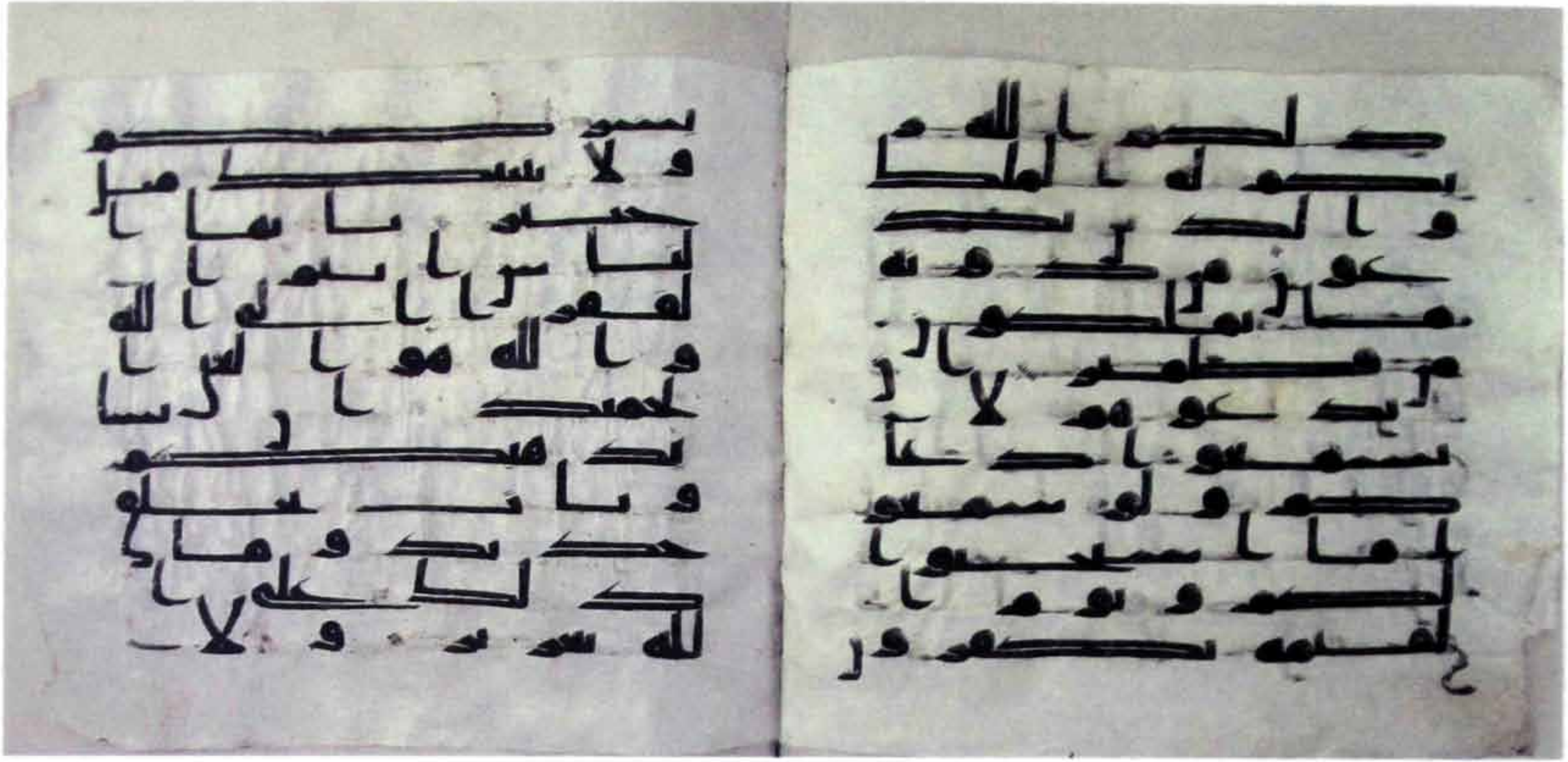


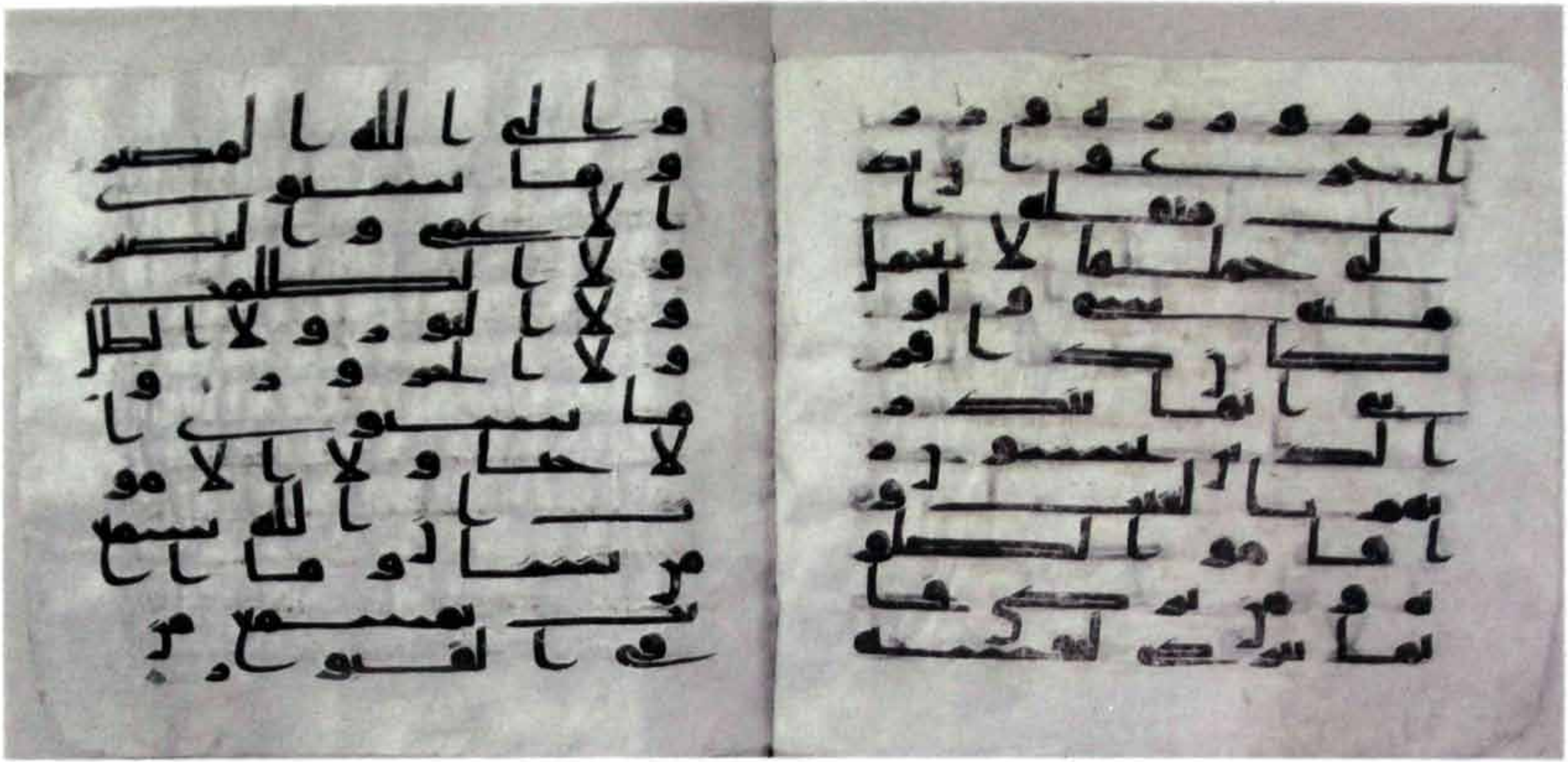


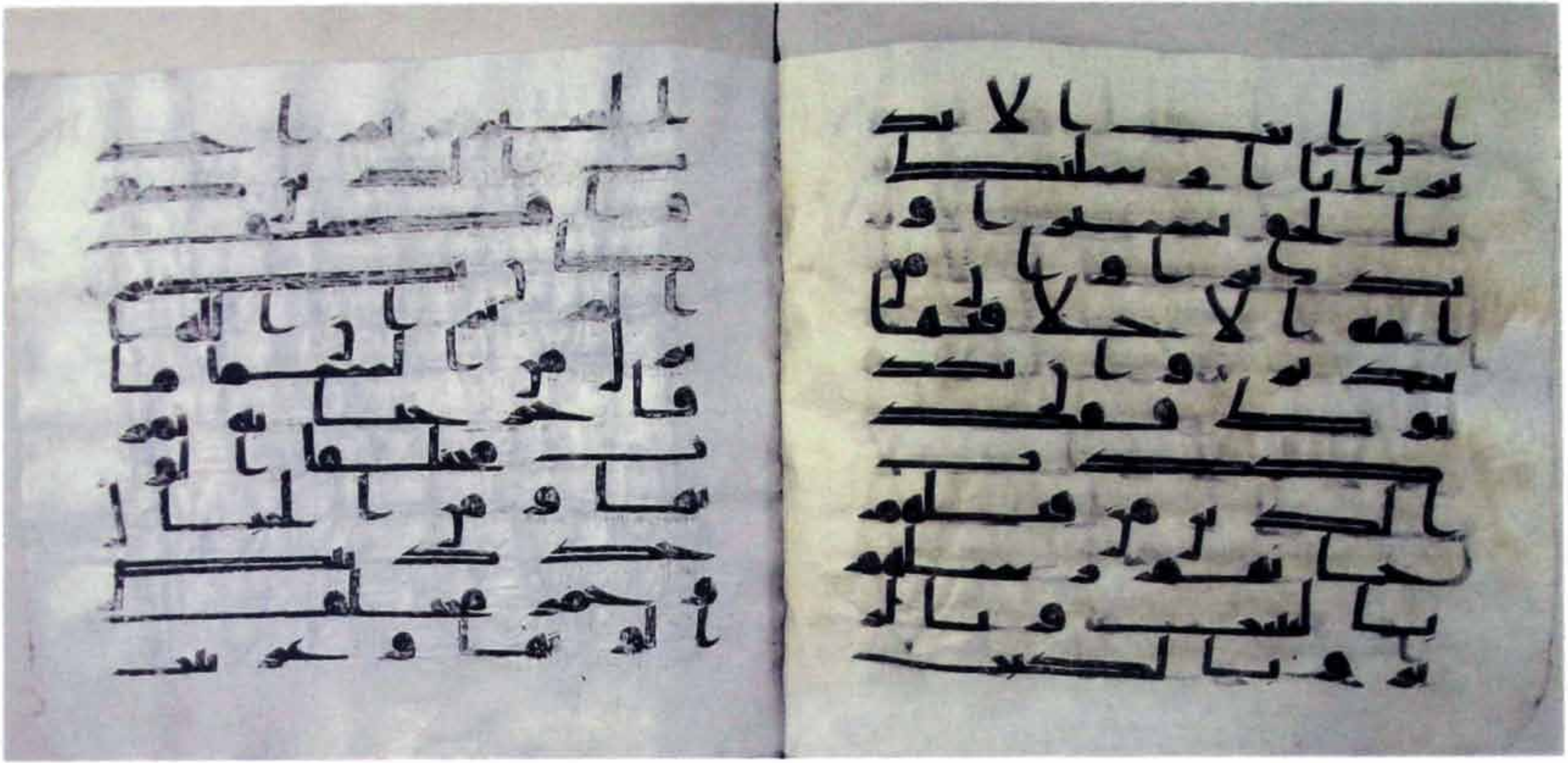


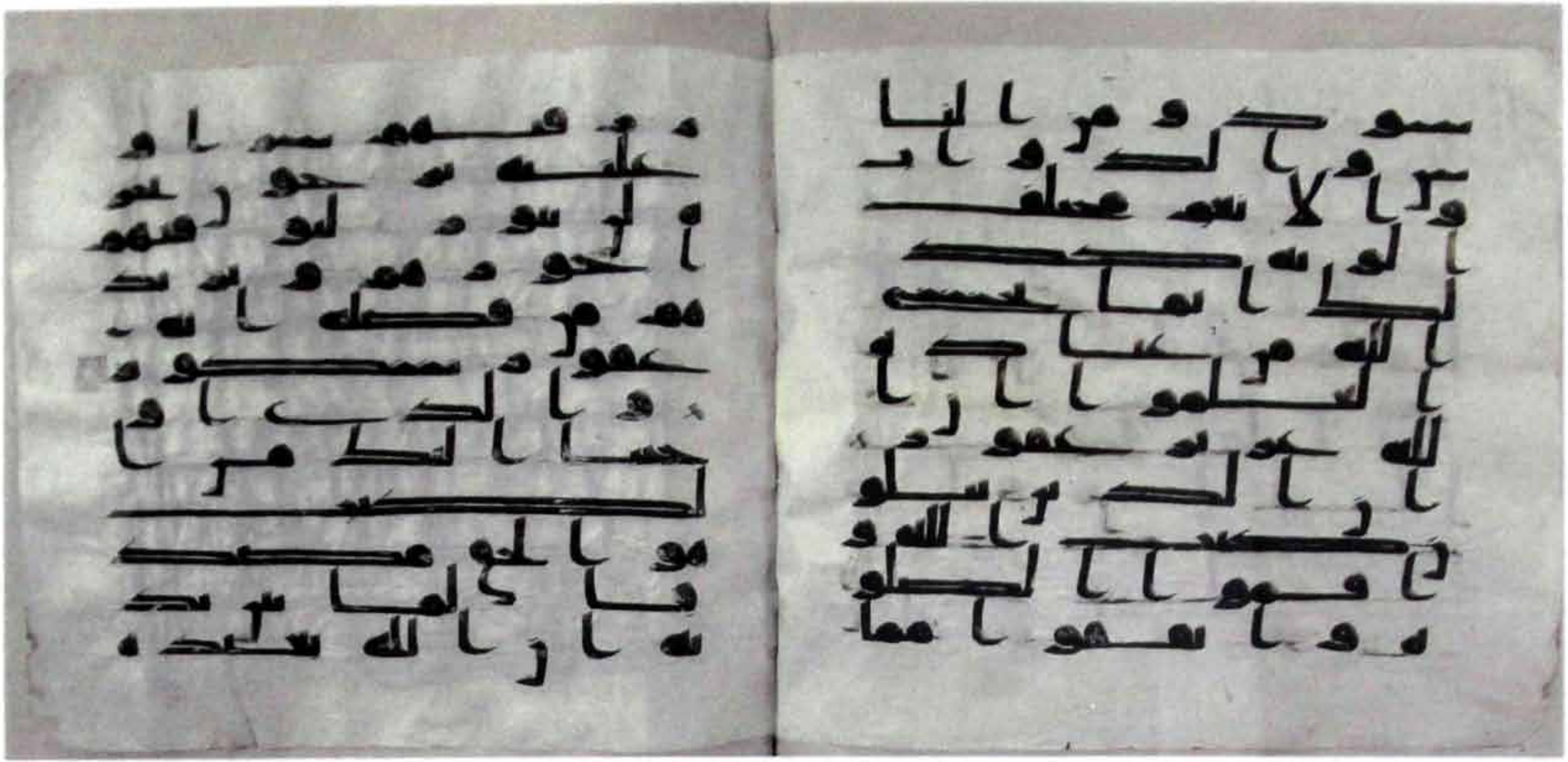


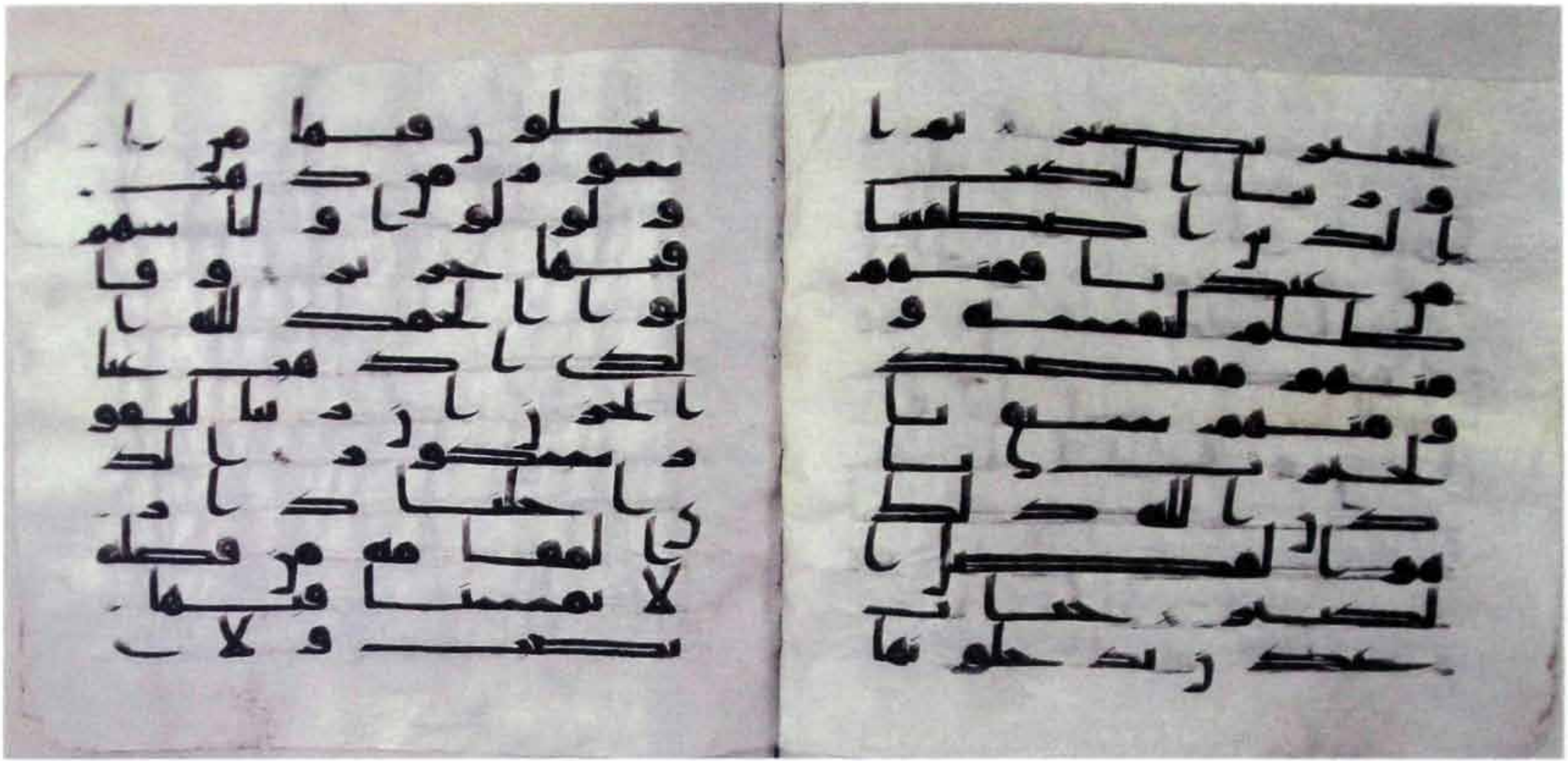


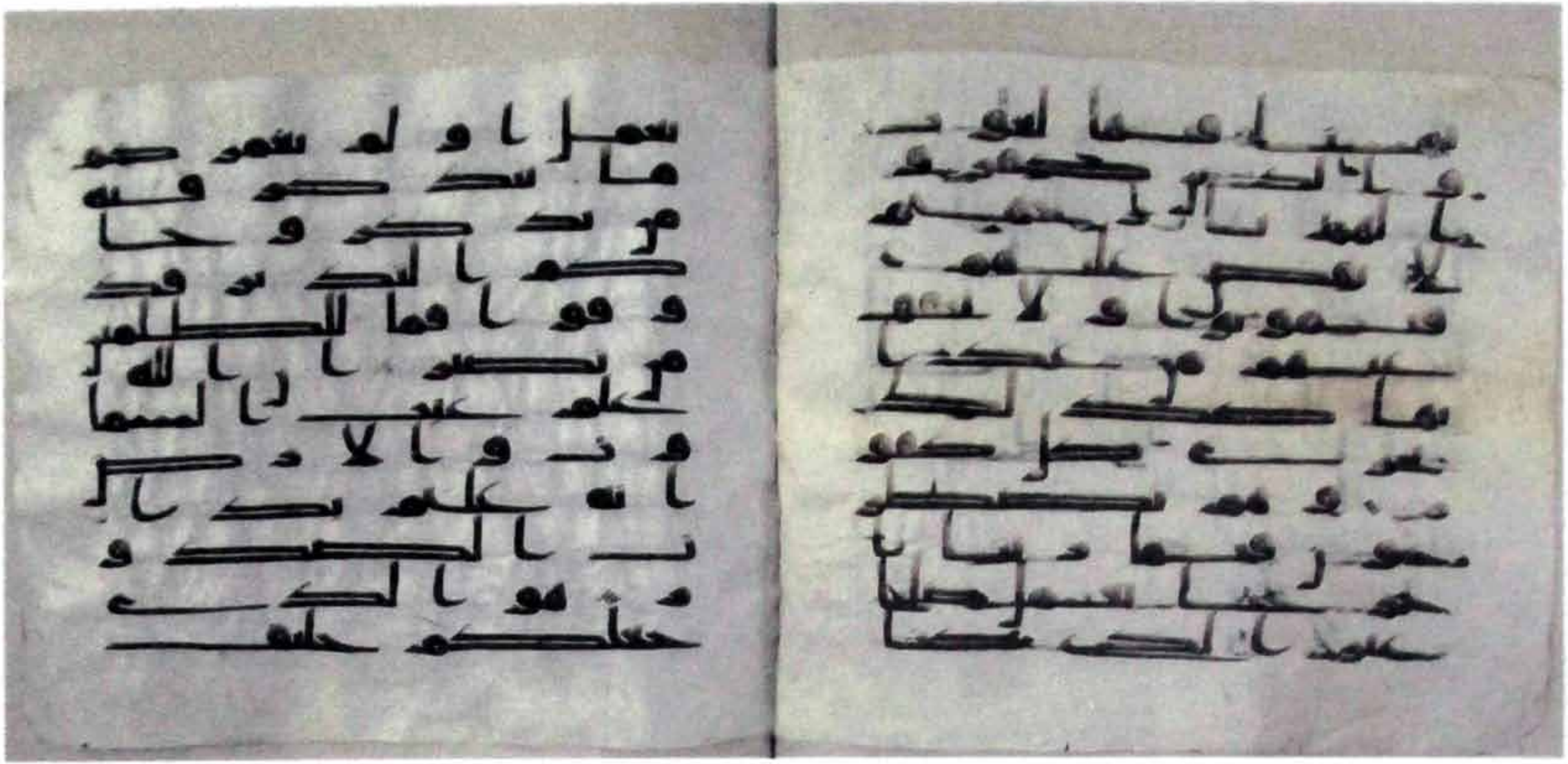


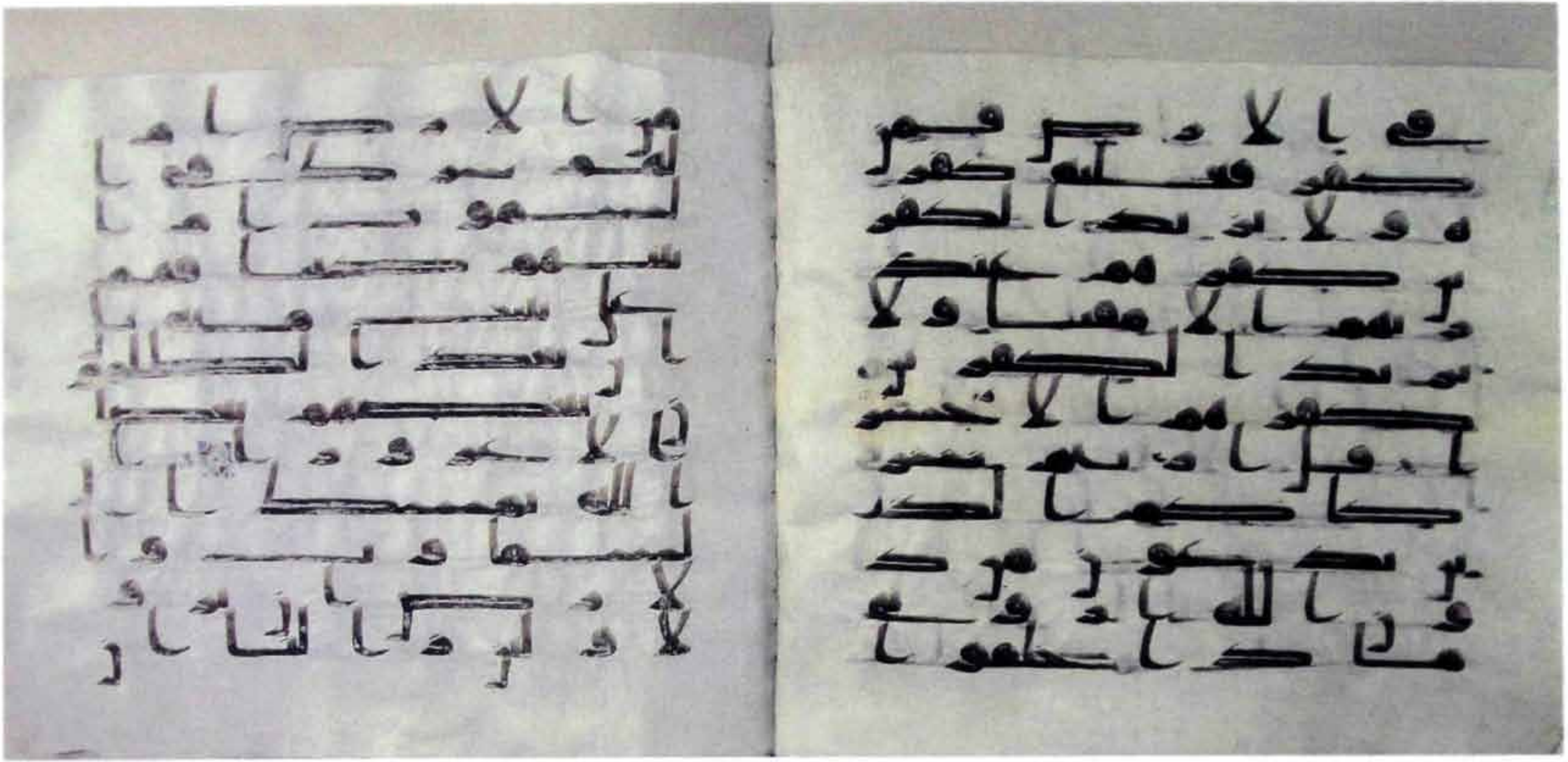


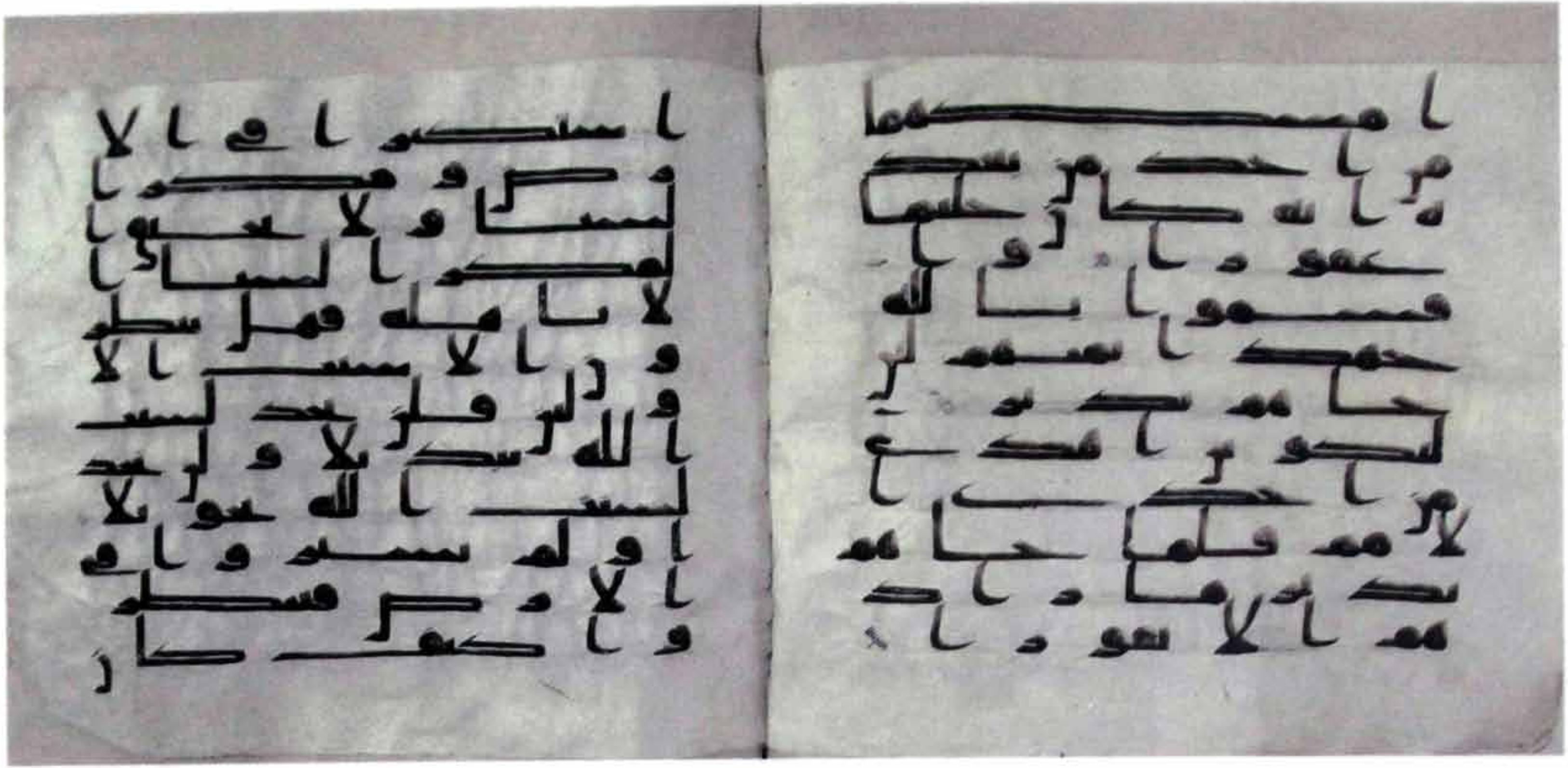


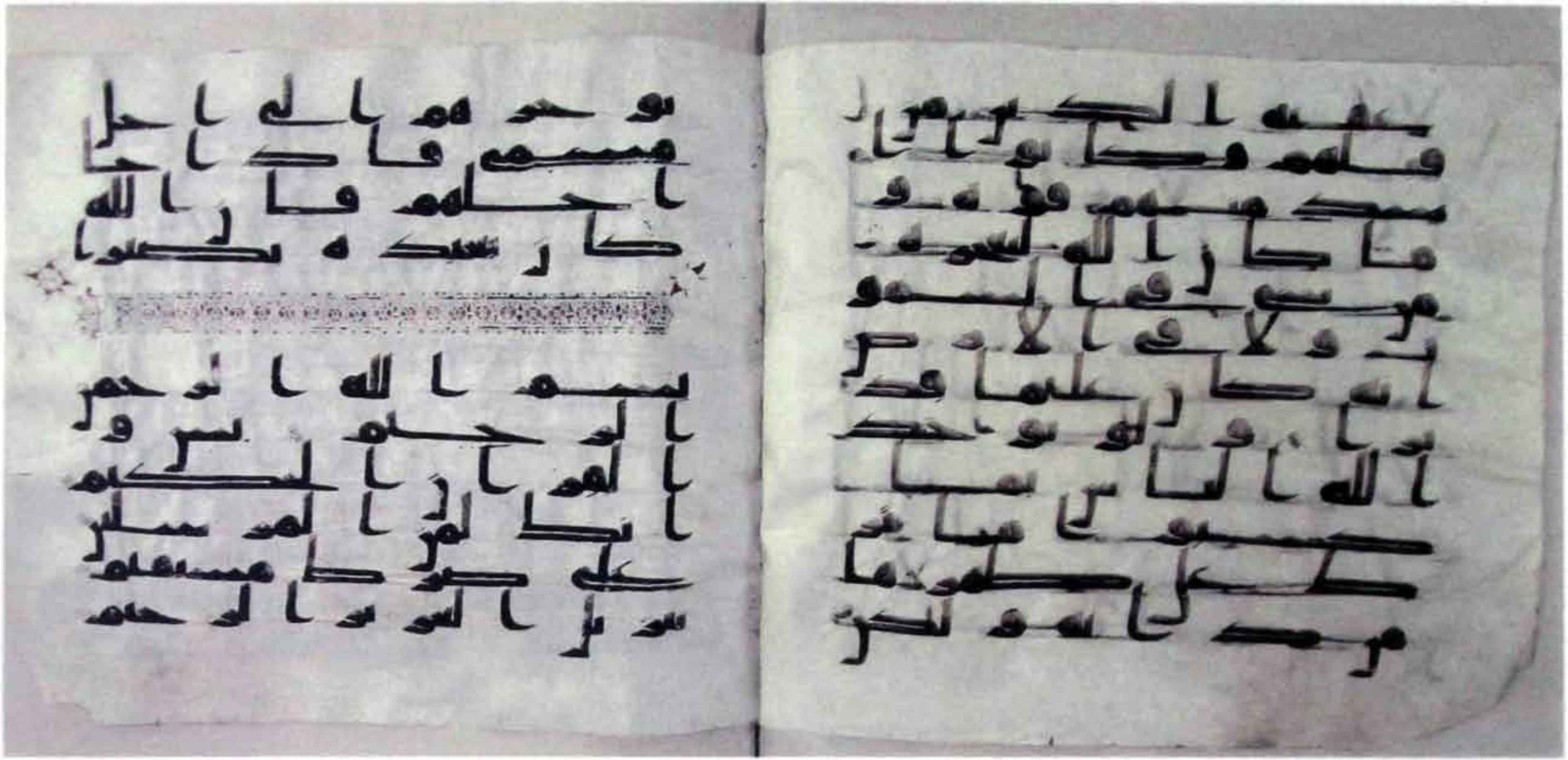


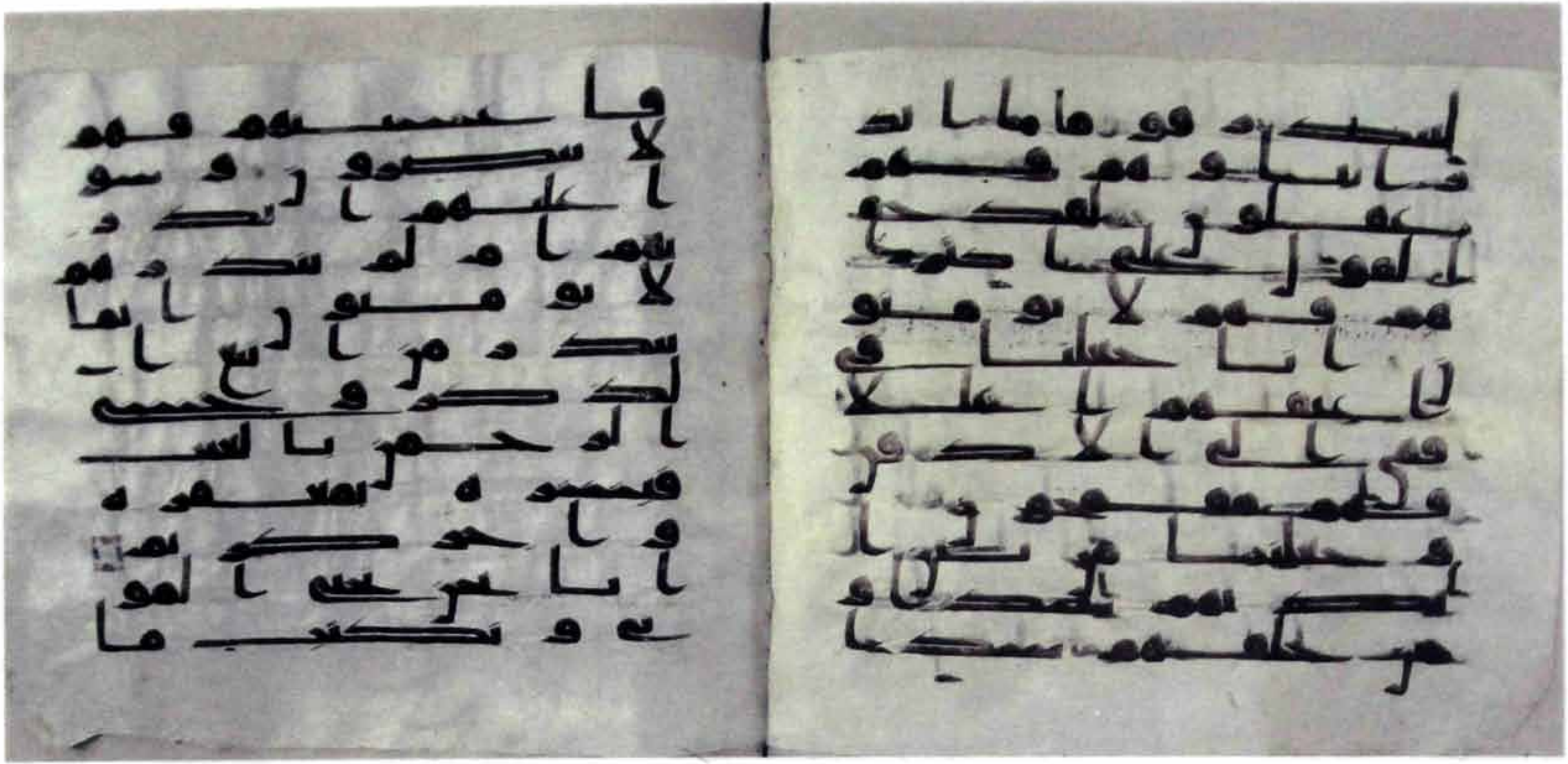


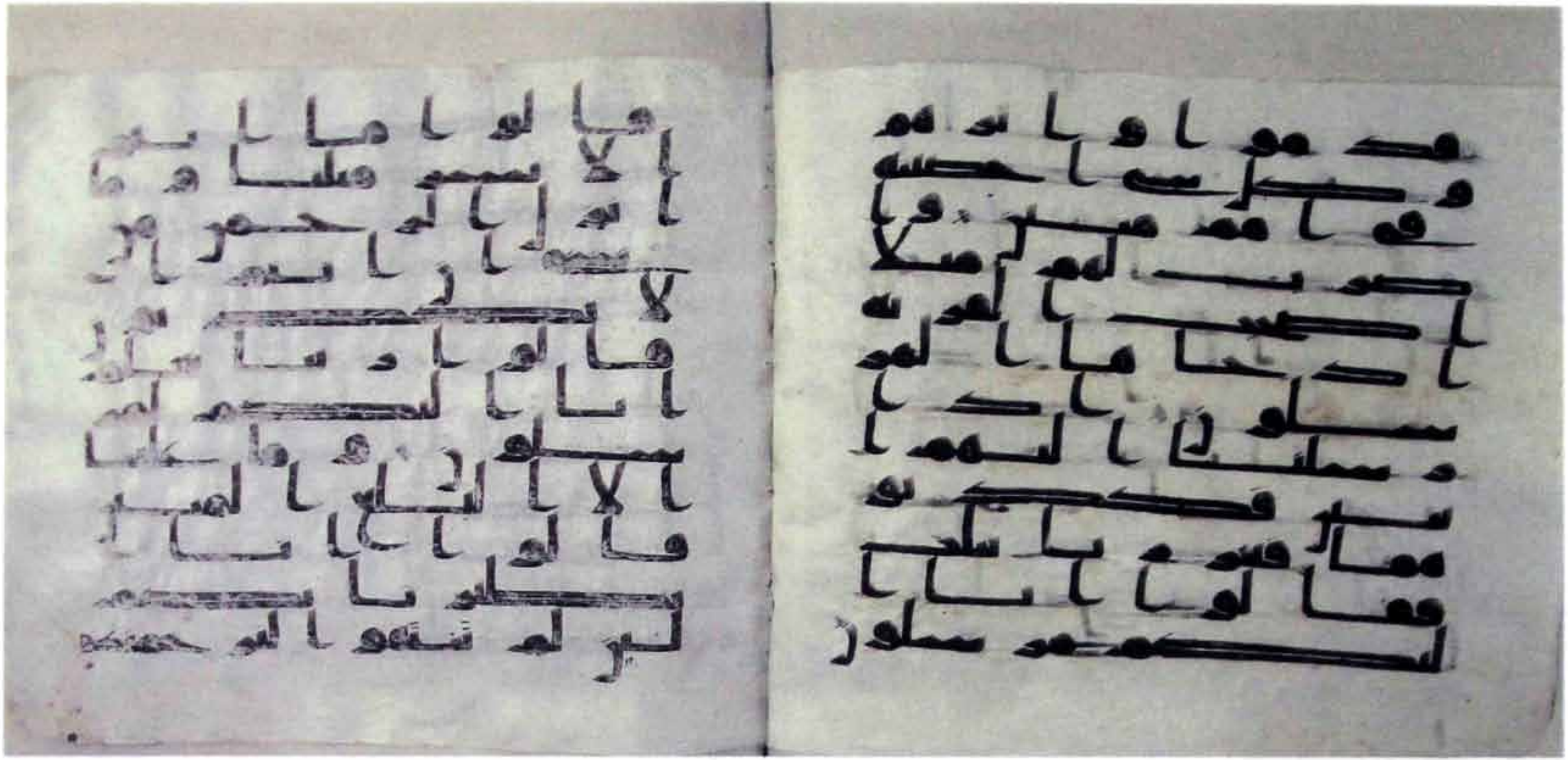


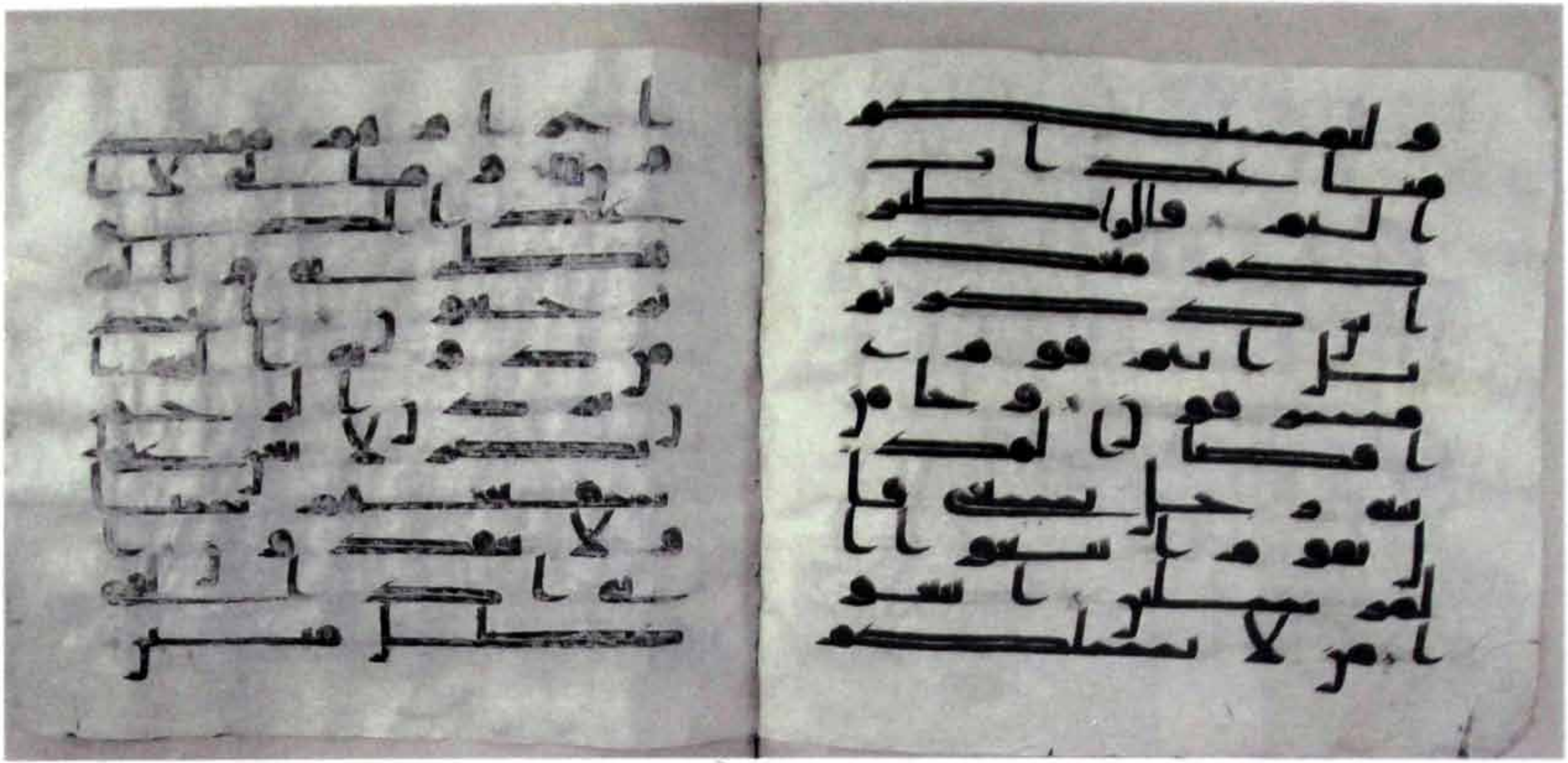


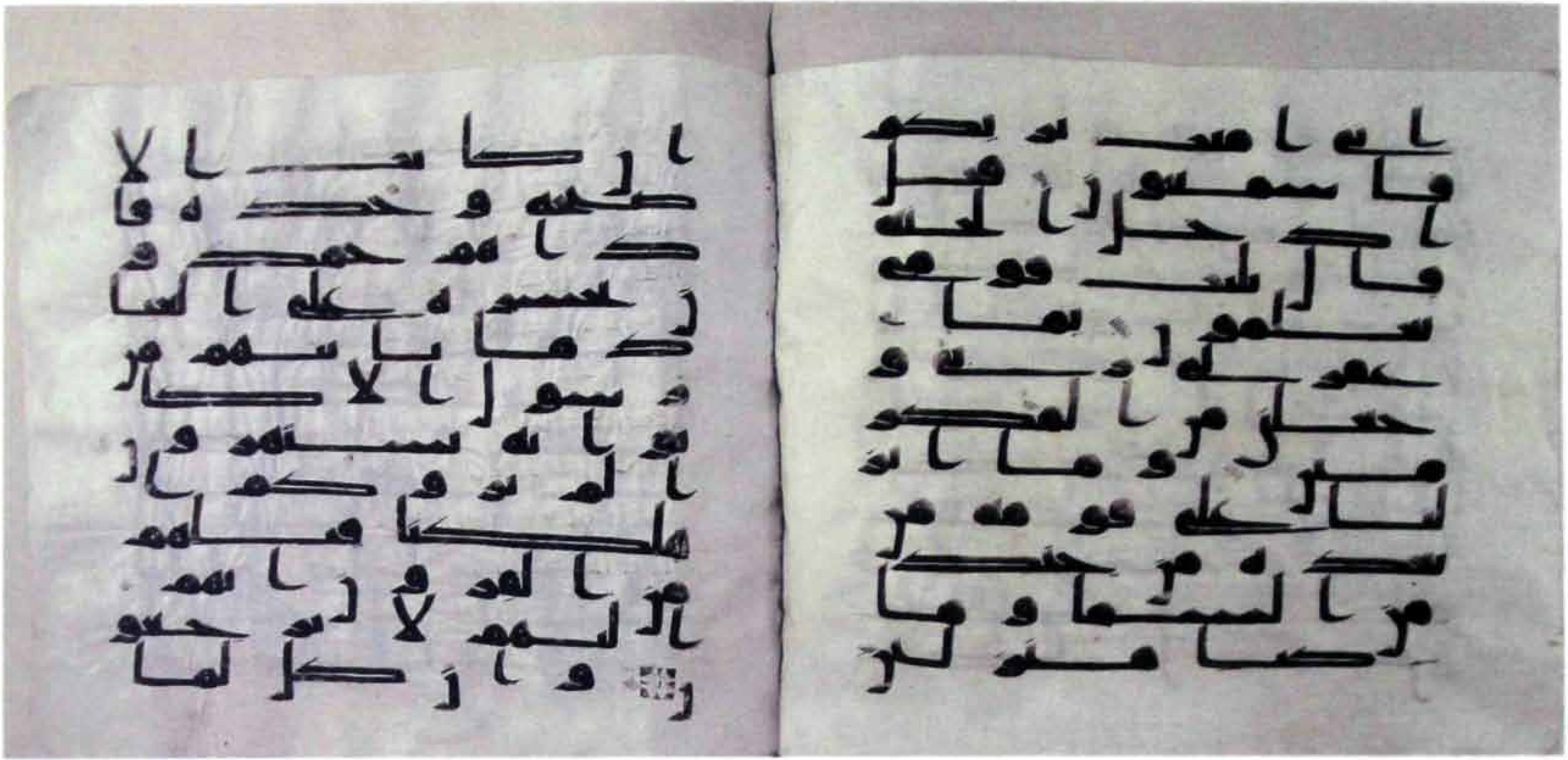


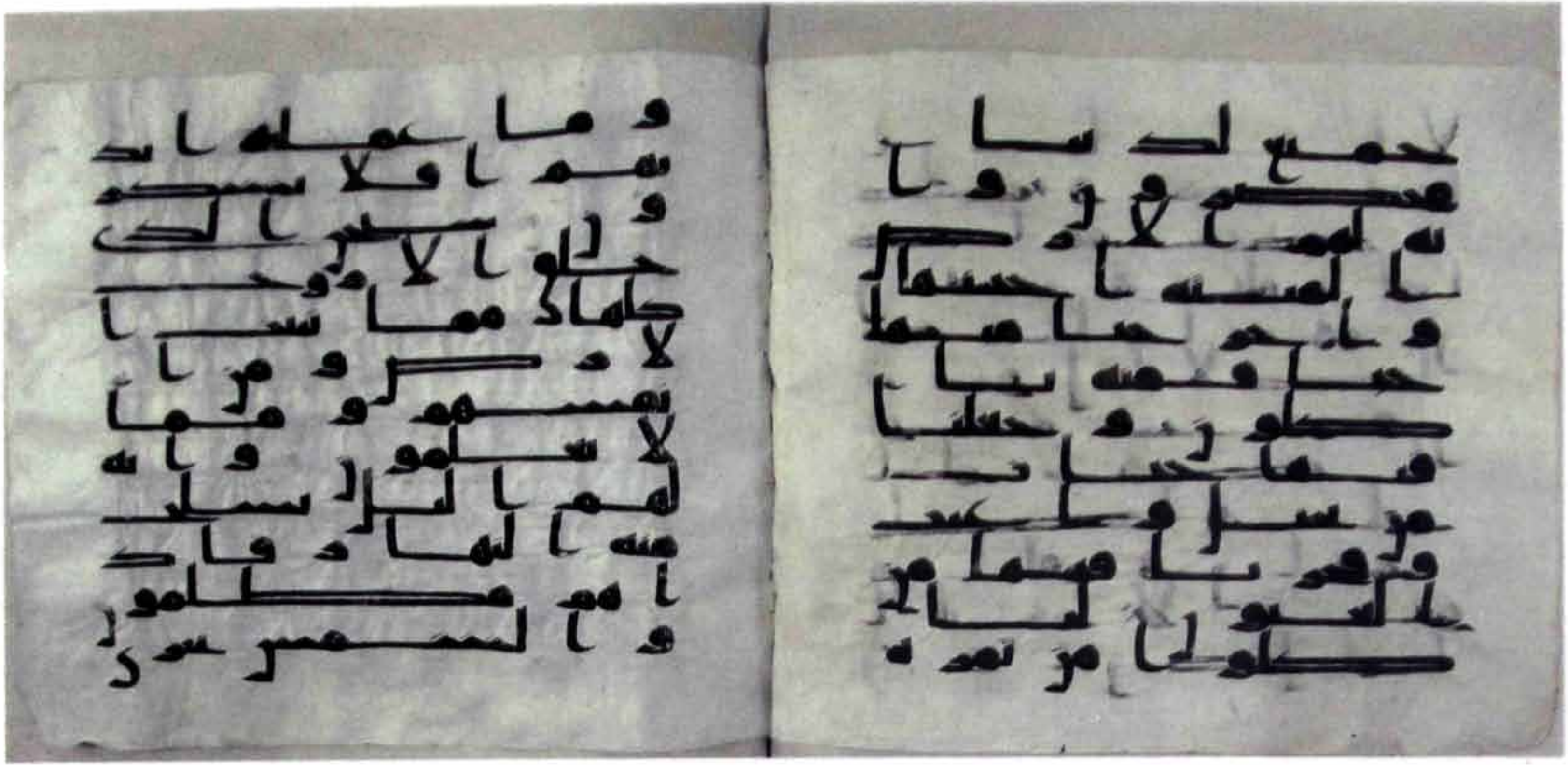


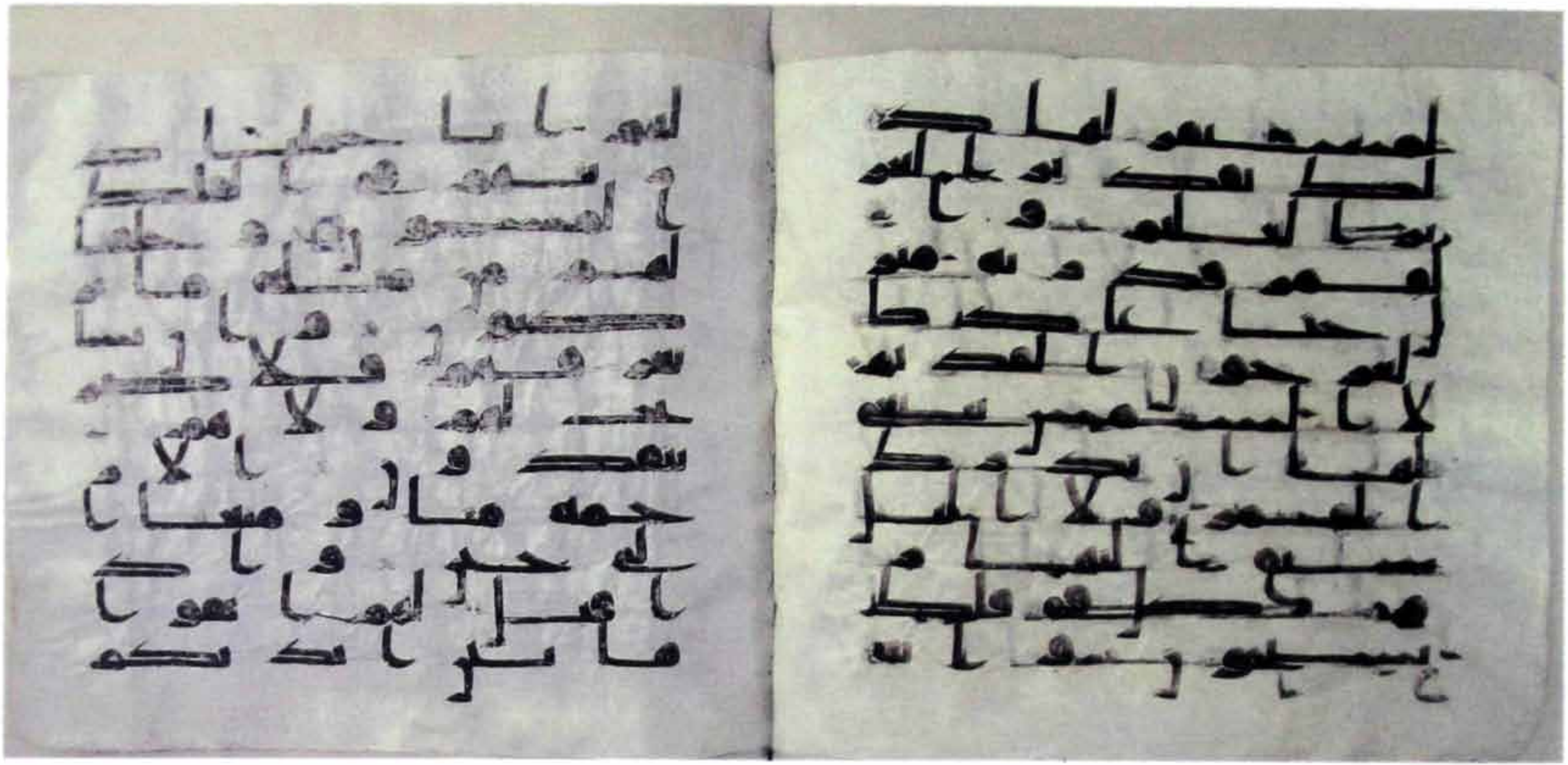


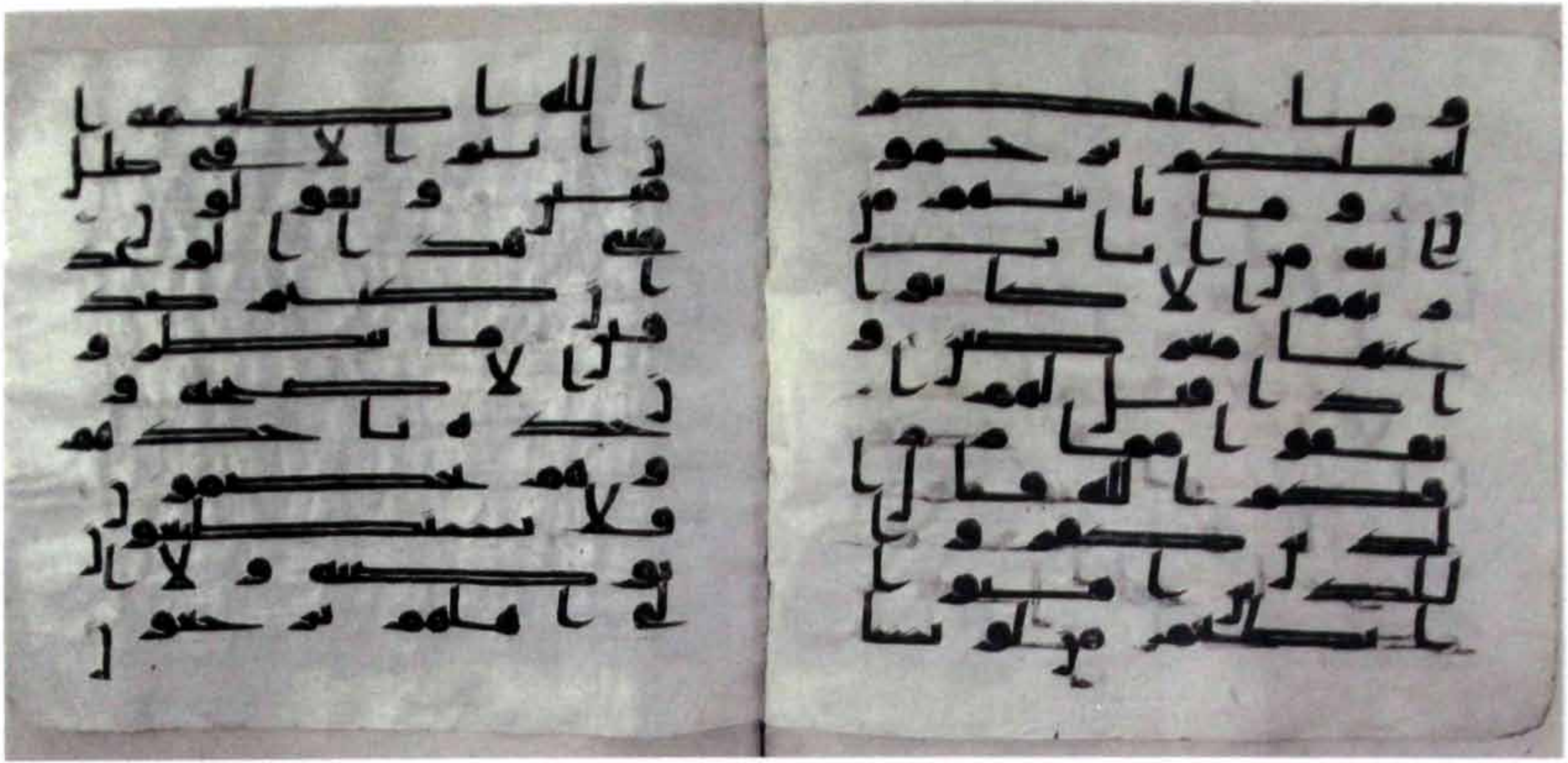


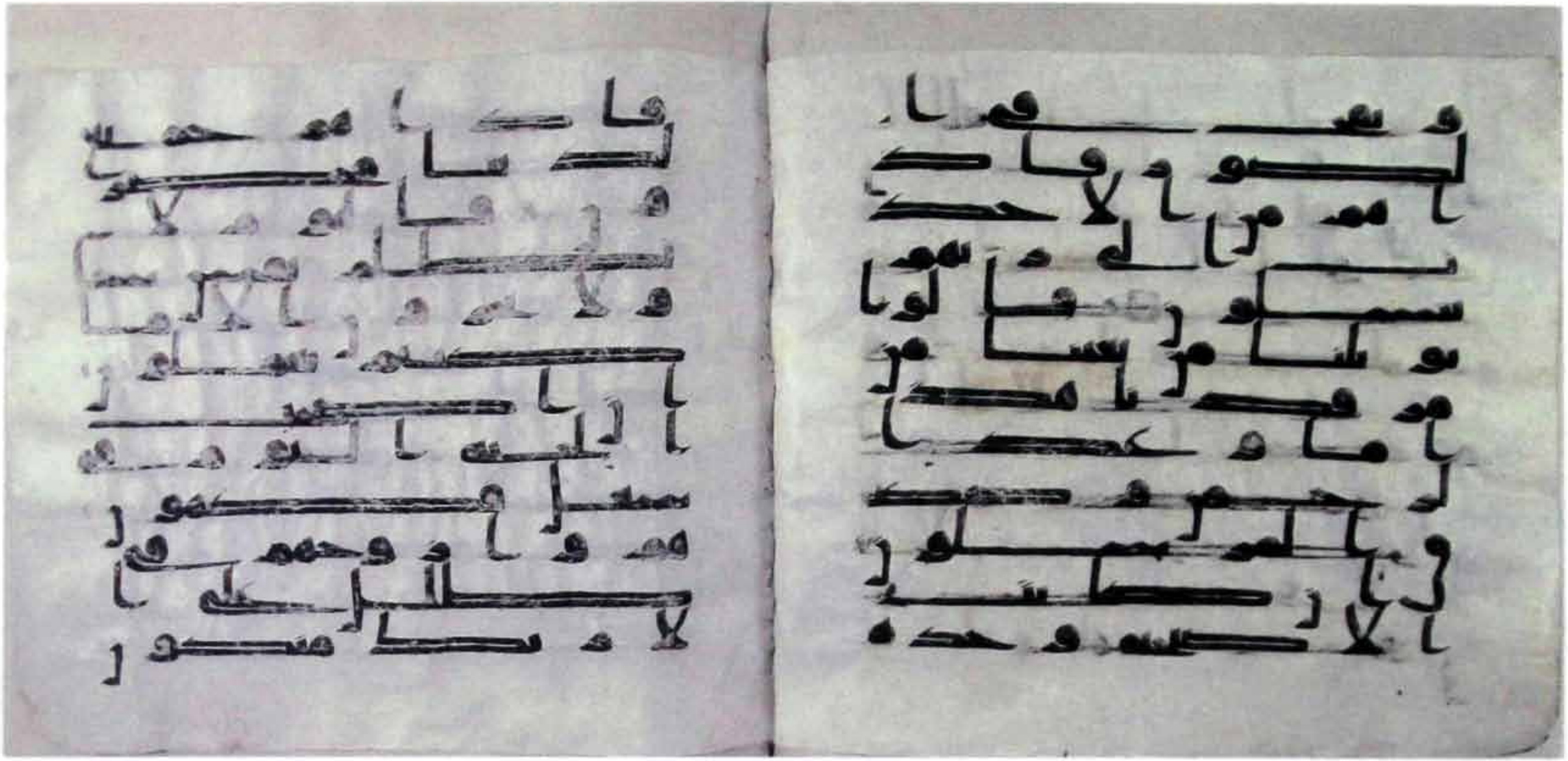


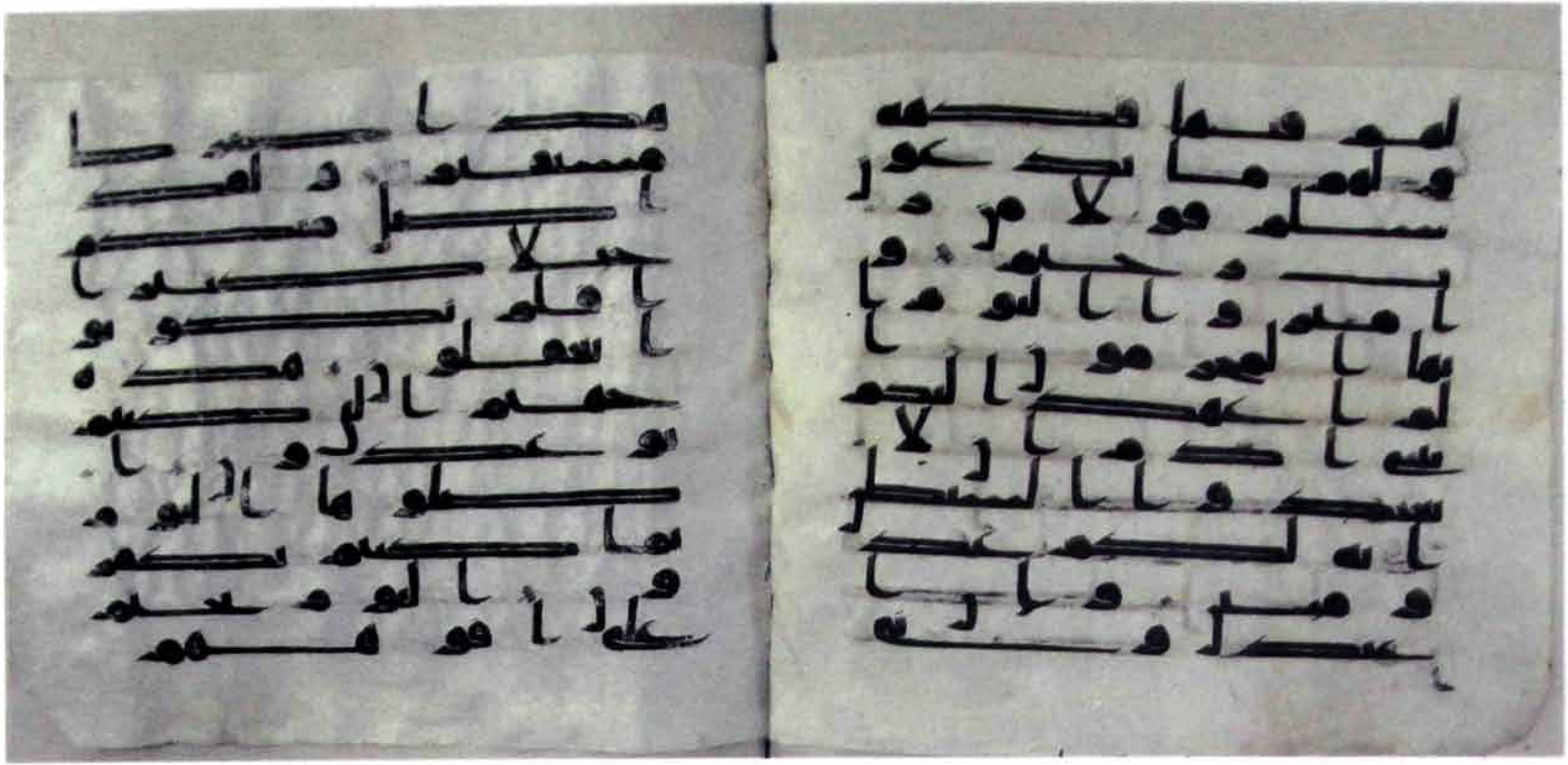


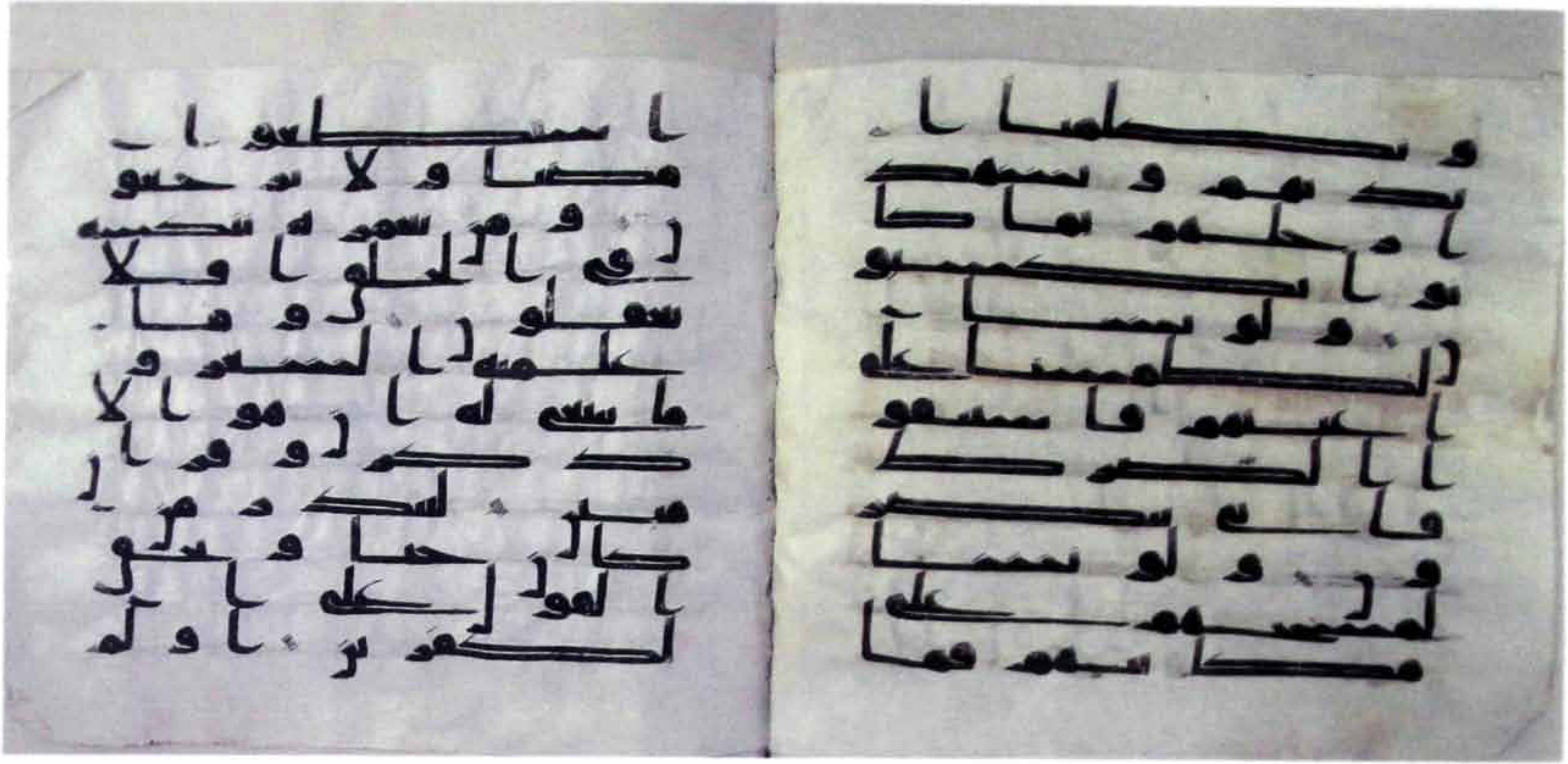


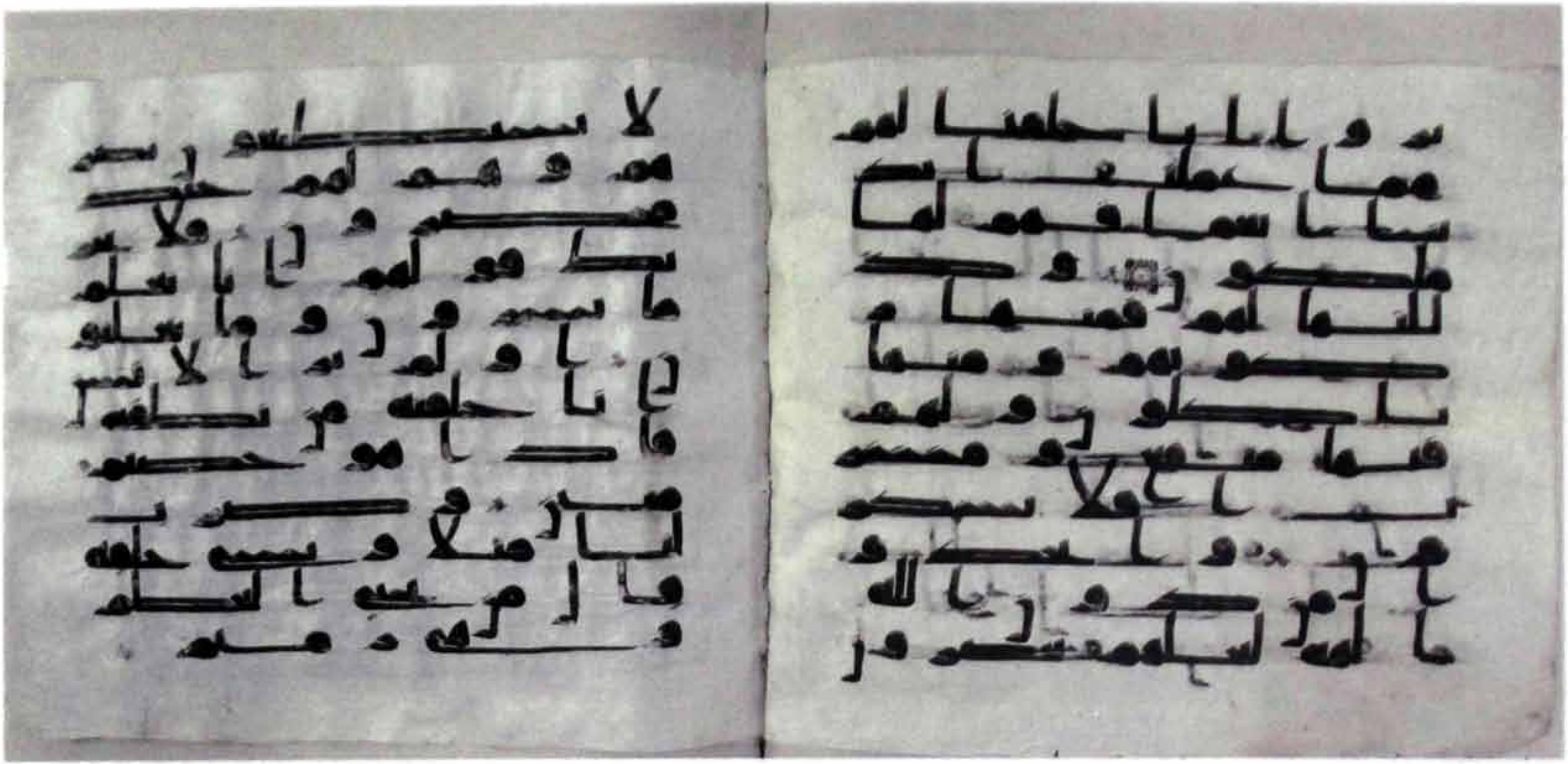


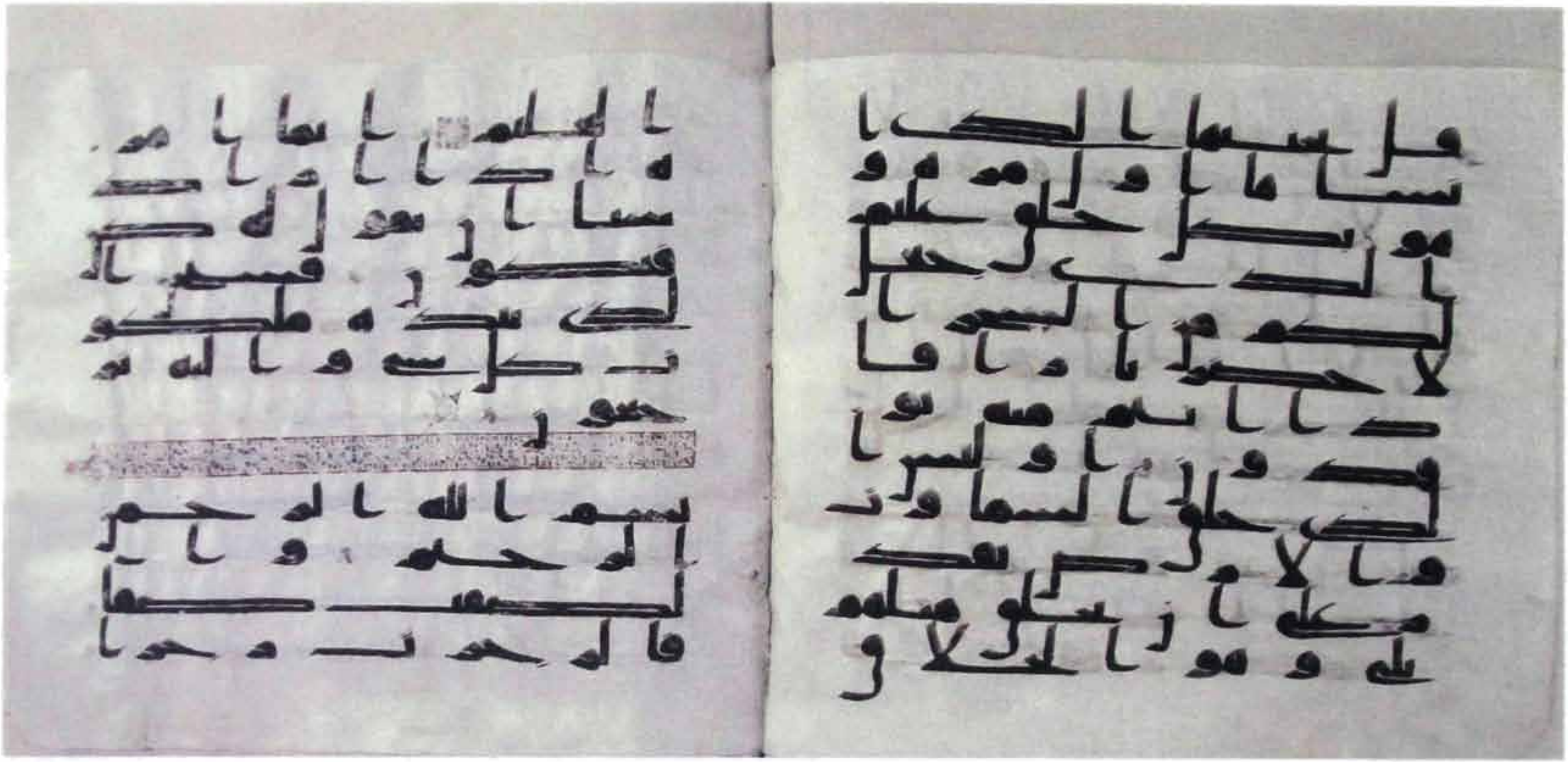


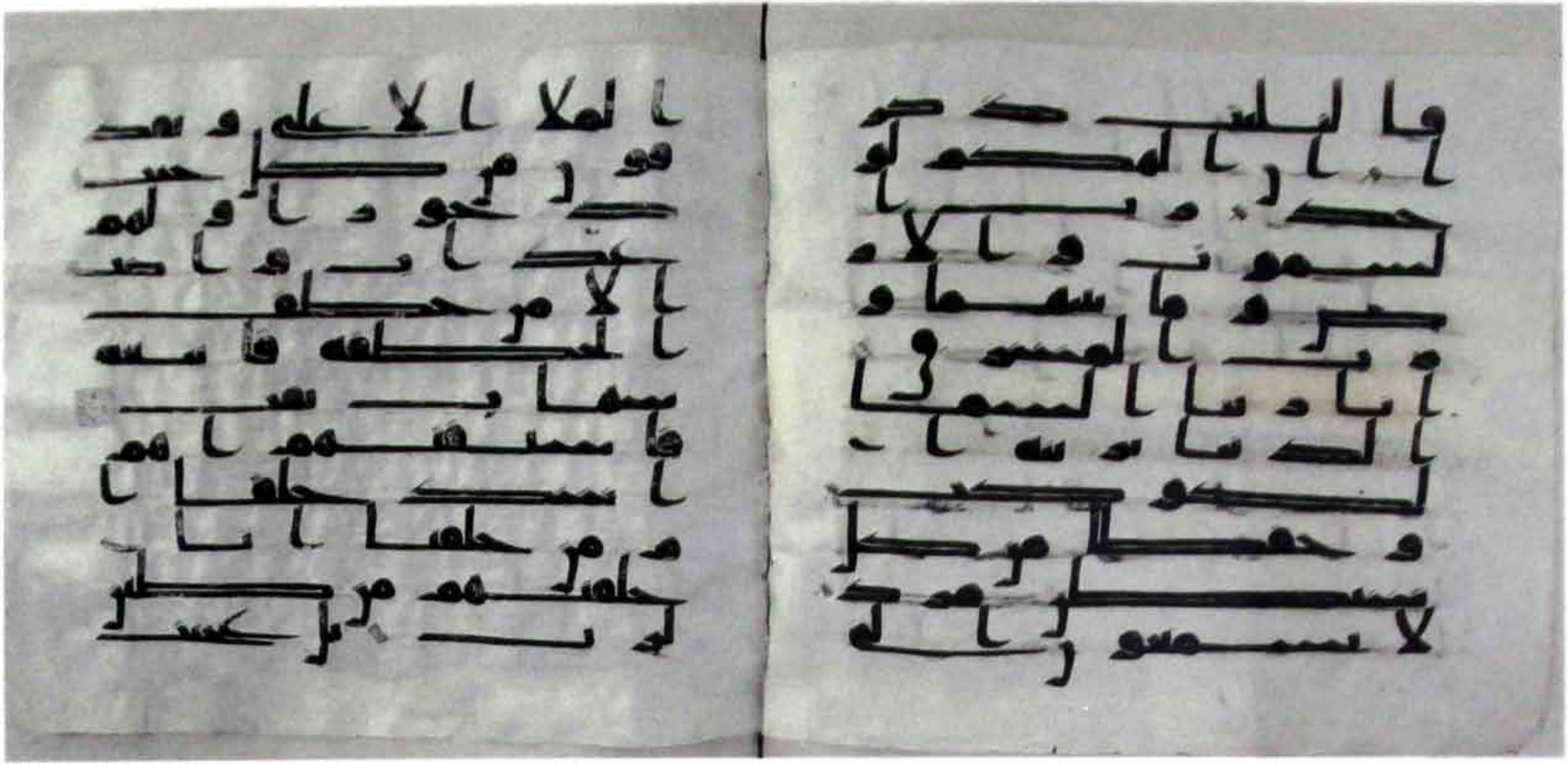






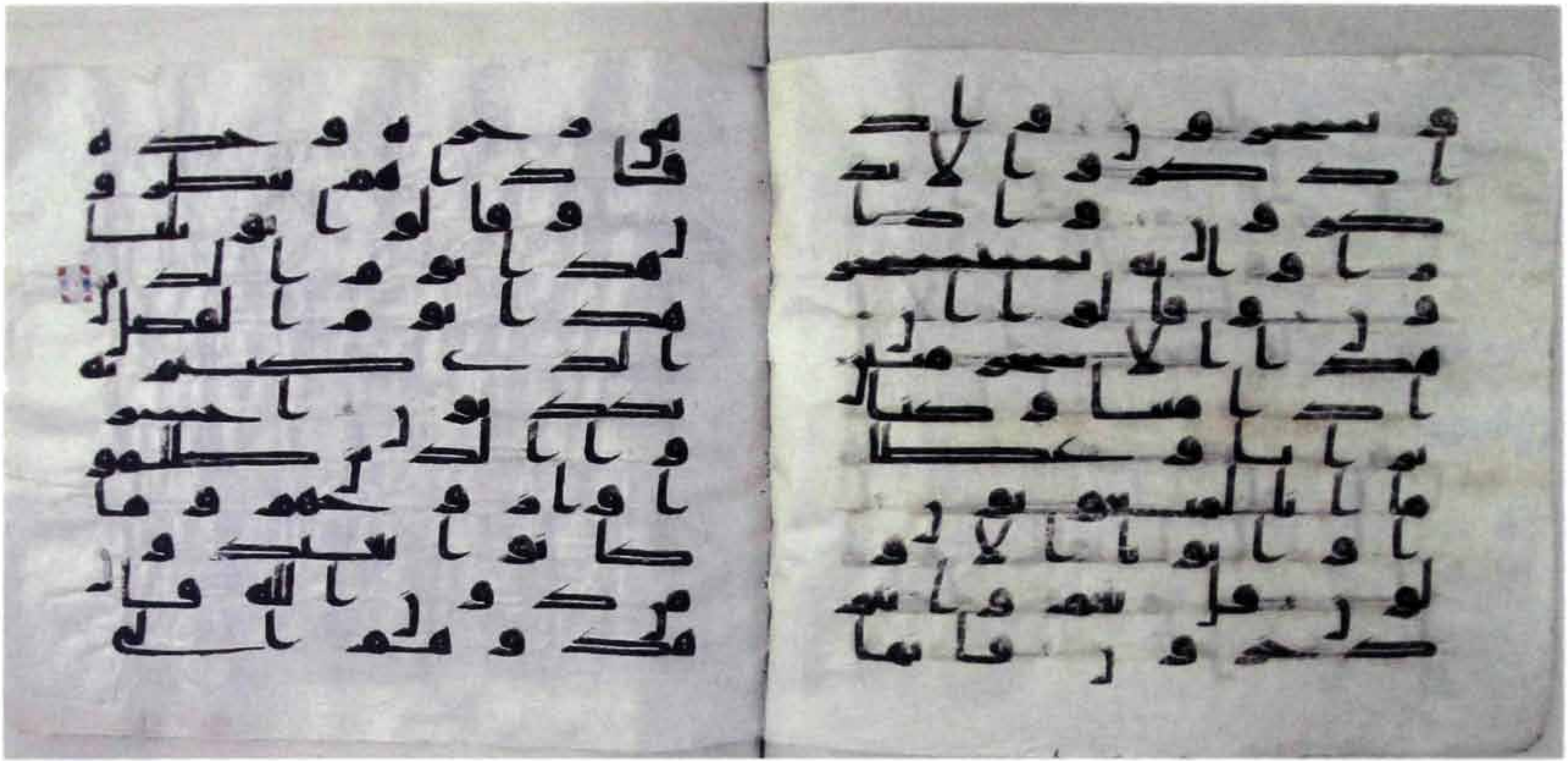






[٧٧٤/ب]
والصفت صفا فالزجرت زجرا فالتليت ذكرا ان الهكم لوحد رب السموت والارض وما بينهما ورب المشرق انا زينا السما الدنيا بزينة الكوكب وحفظا من كل شيطن مارد لا يسمعون الى

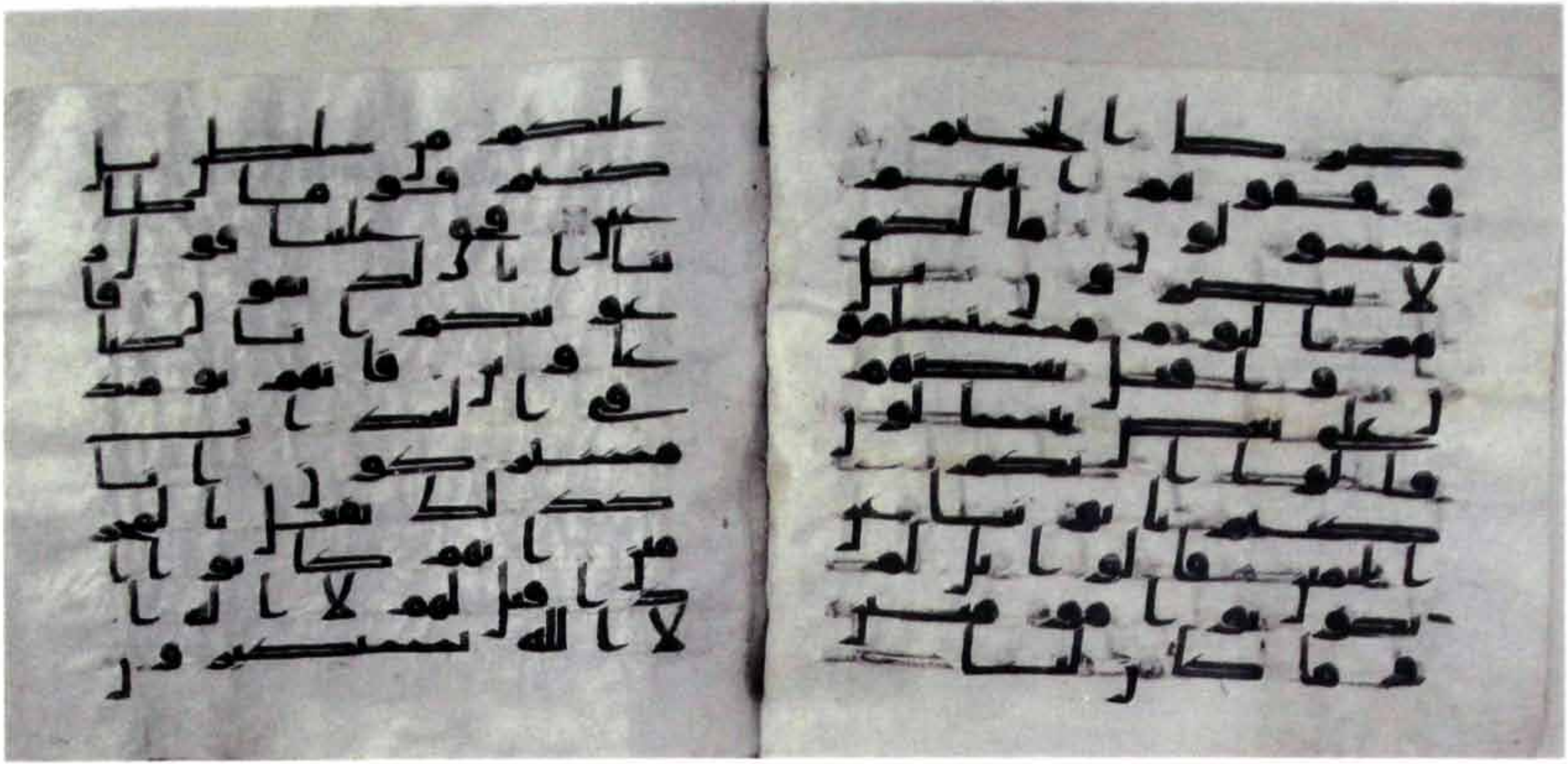
[١/٧٧٥]
الملا الاعلى ويقذفون من كل جانب دحورا ولهم عذاب واصب الا من خطف الخطفة فاتبعه شهاب ثاقب فاستفتهم اهم اشد خلقا ام من خلقنا انا خلقنهم من طين لازب

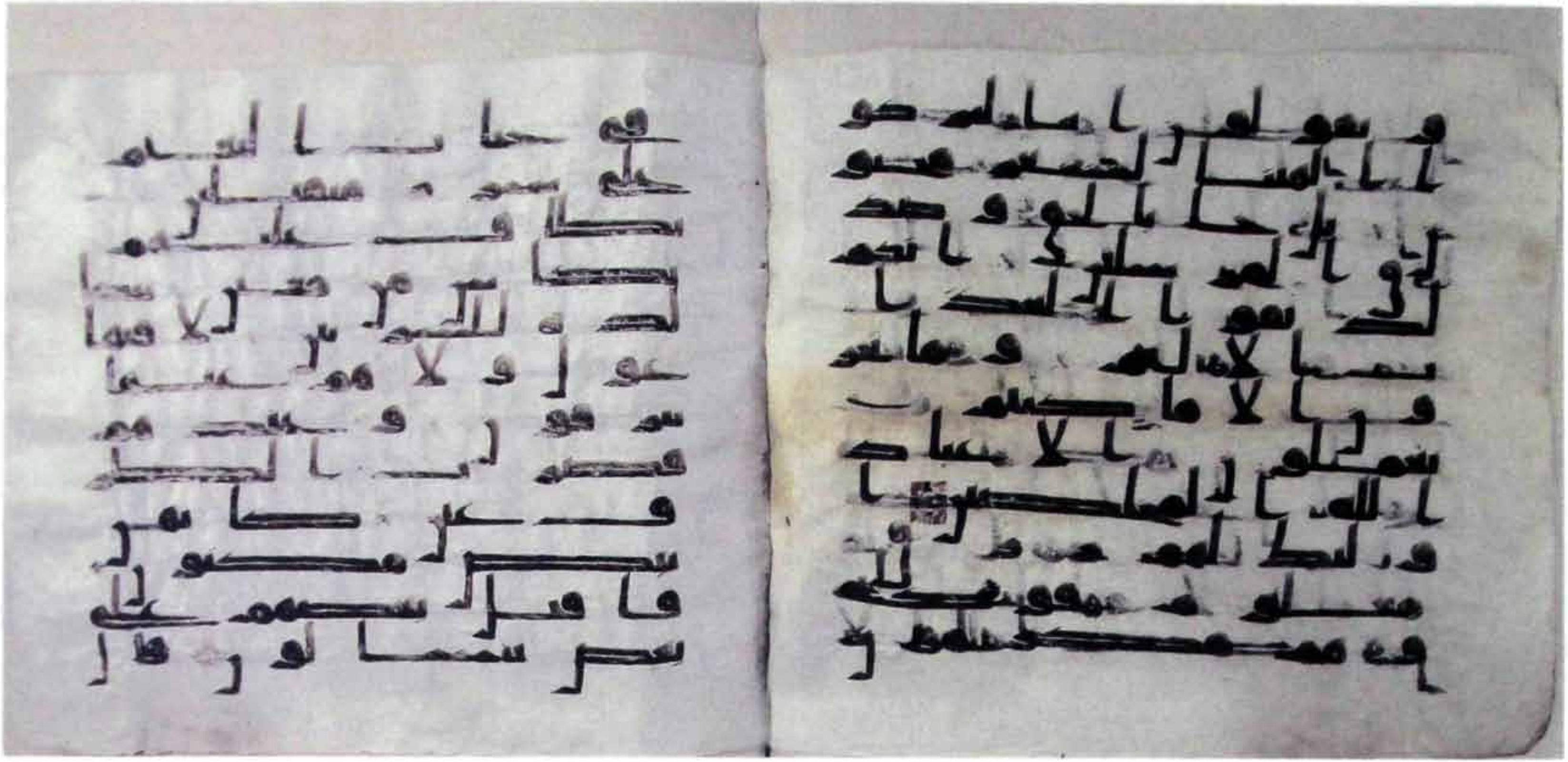


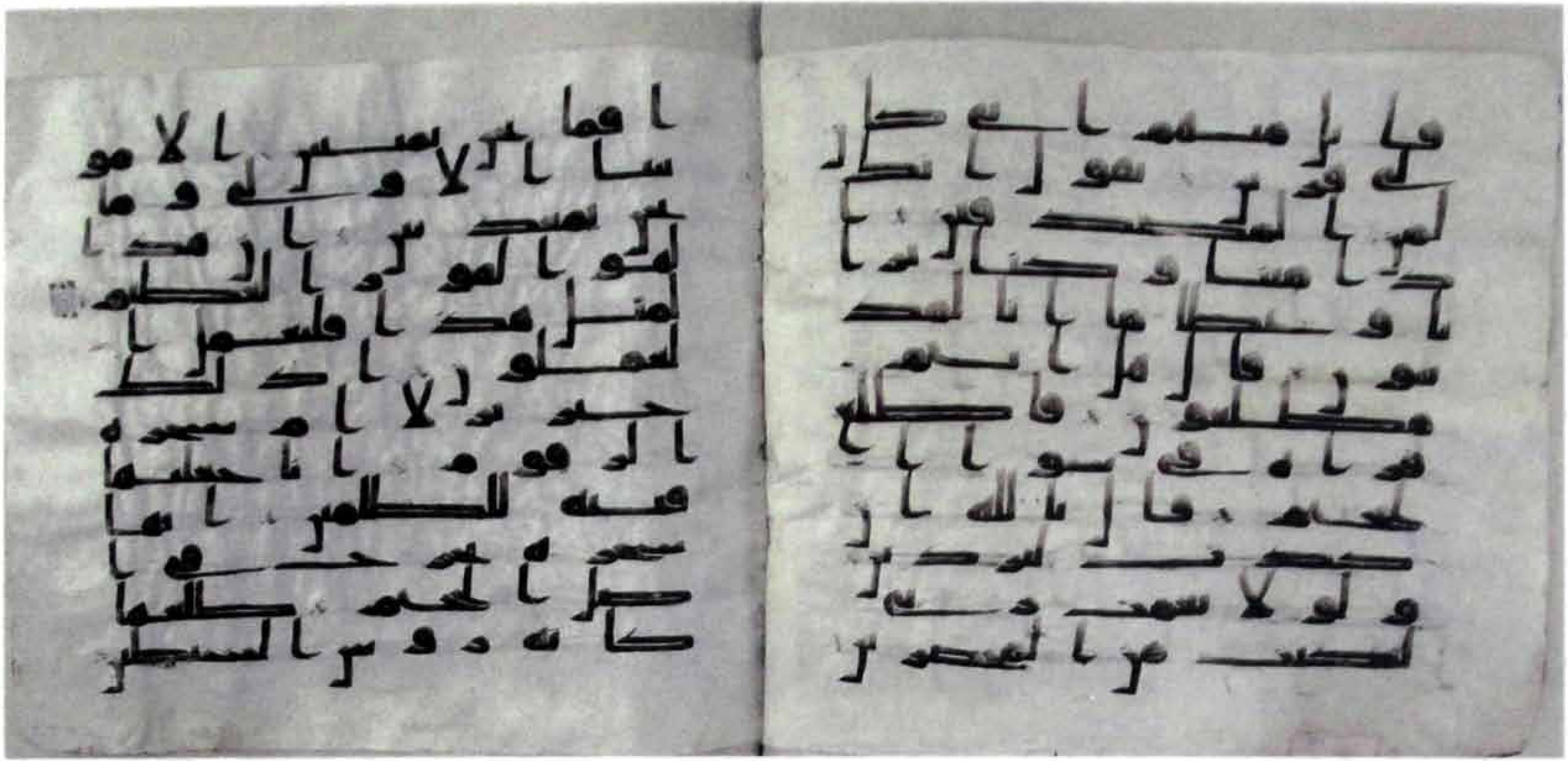
[٧٧٦/ب]

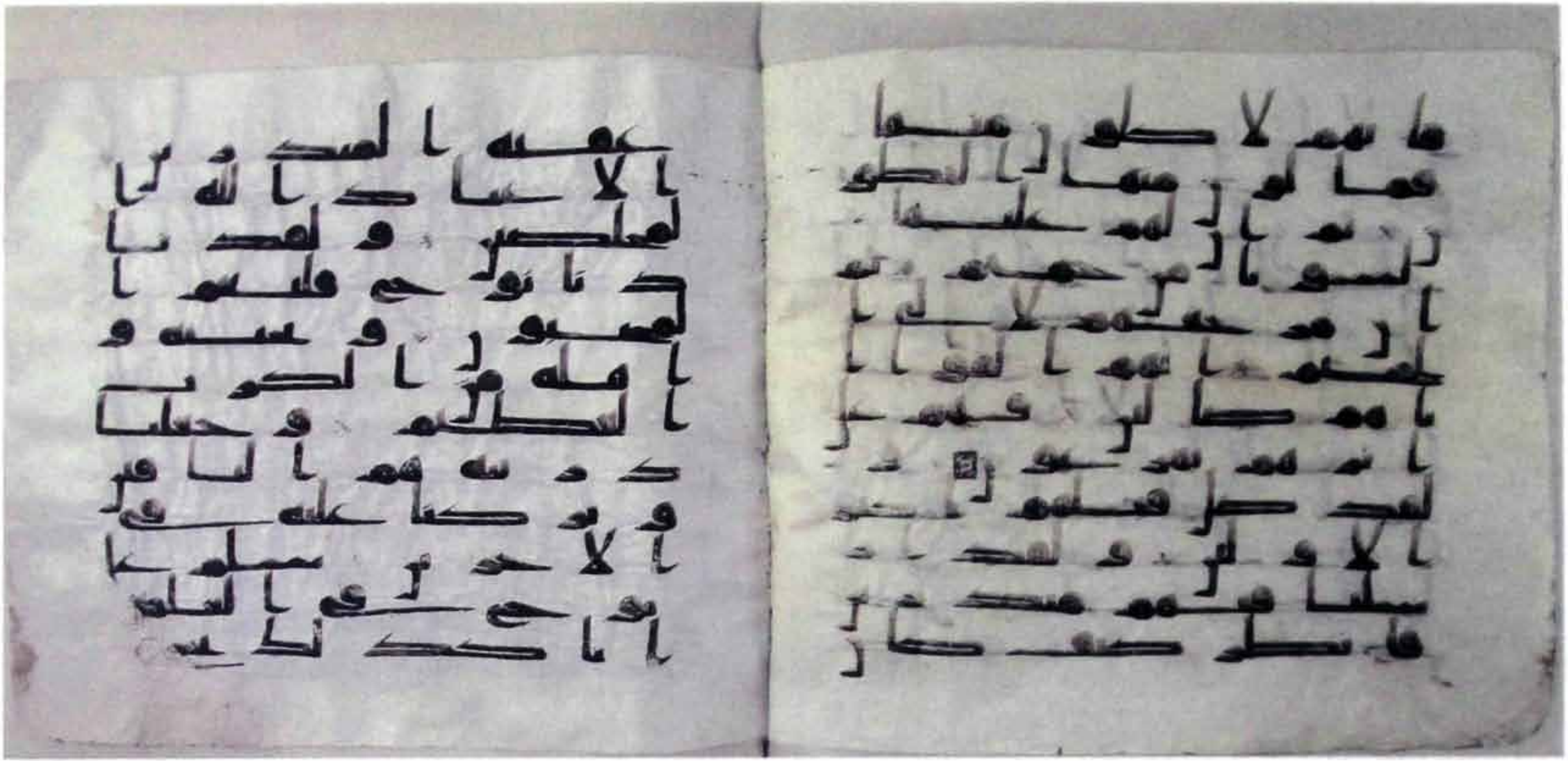
سورة الصافات

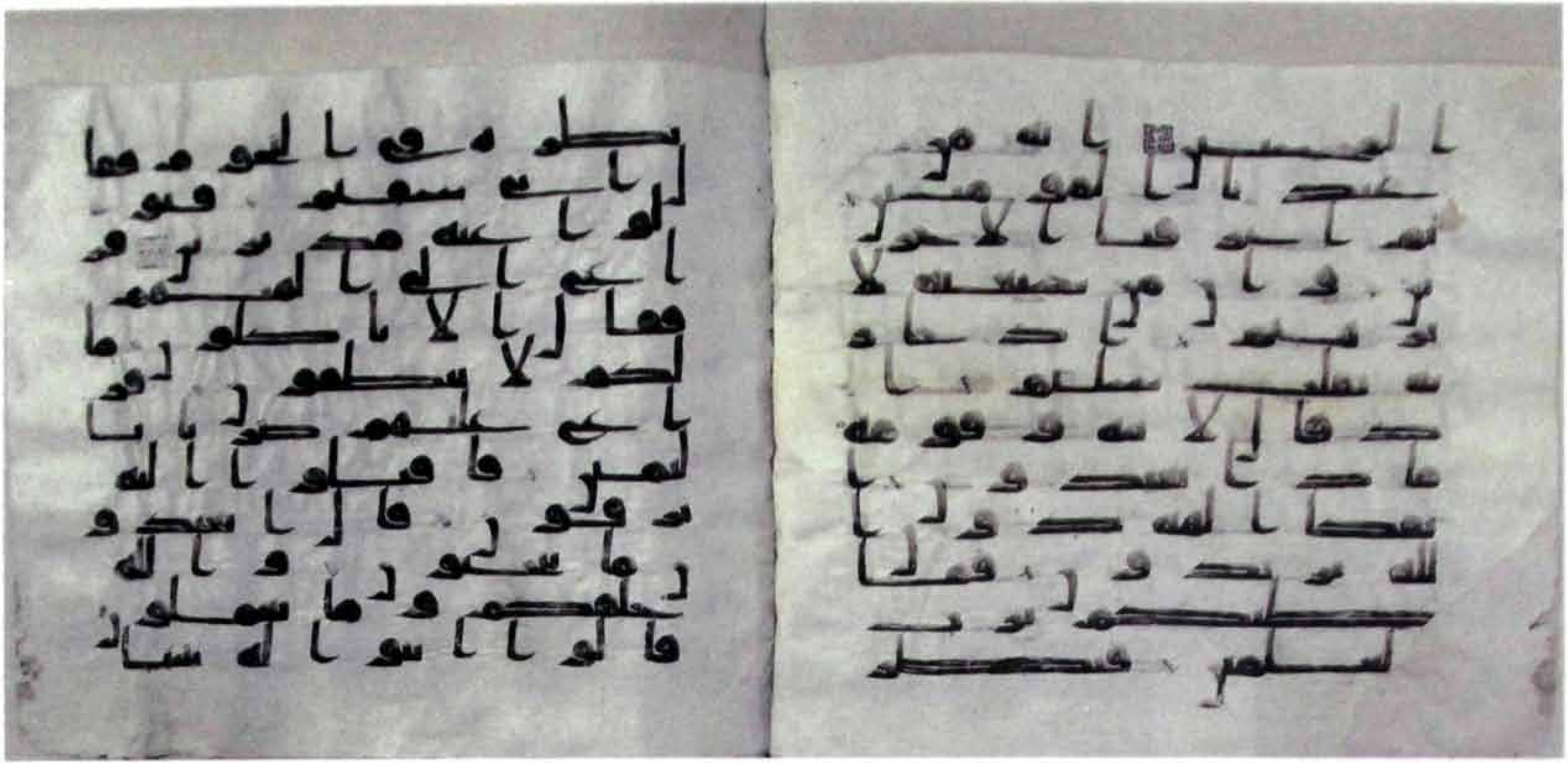
[١/٧٧٧]

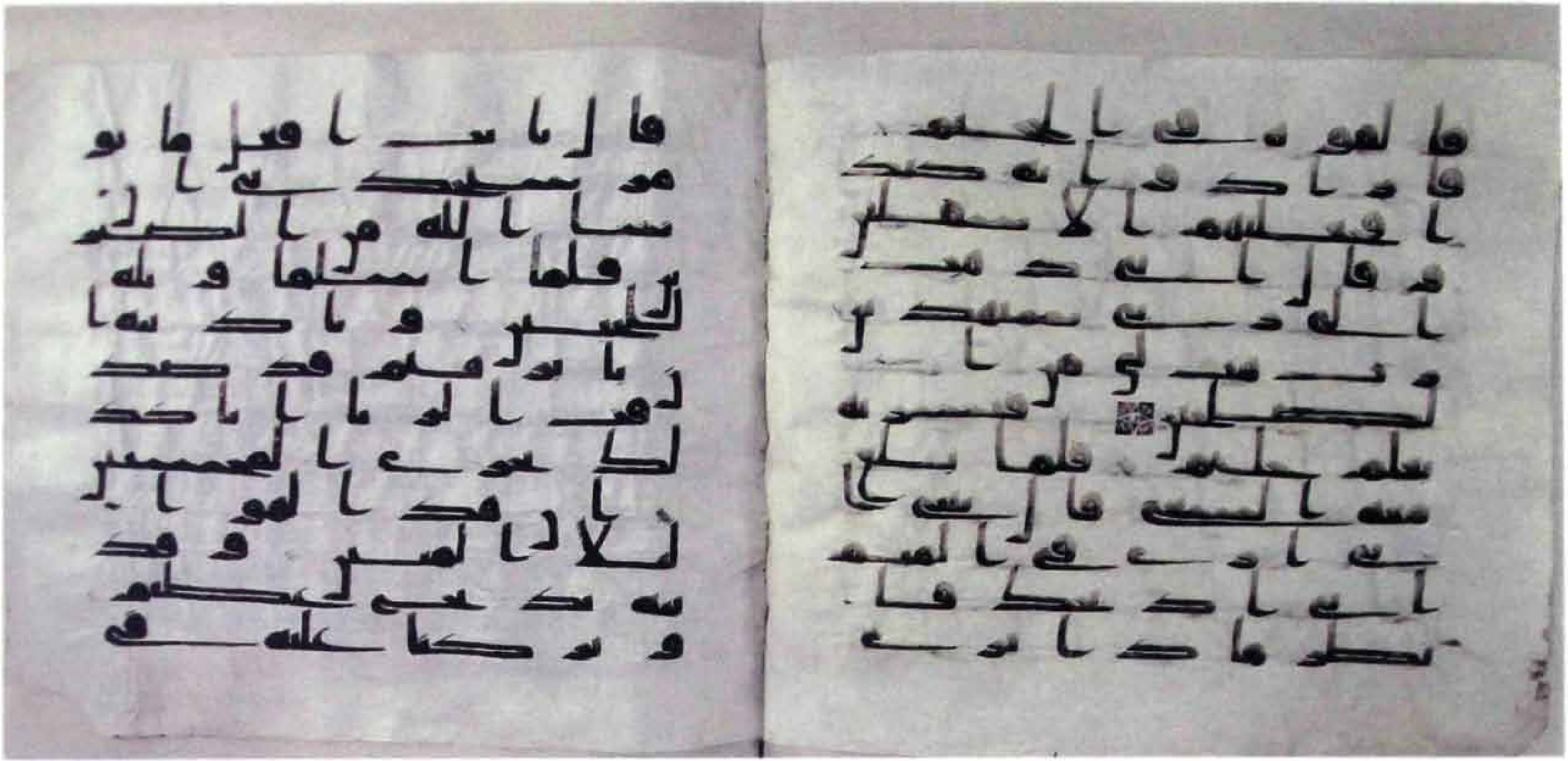


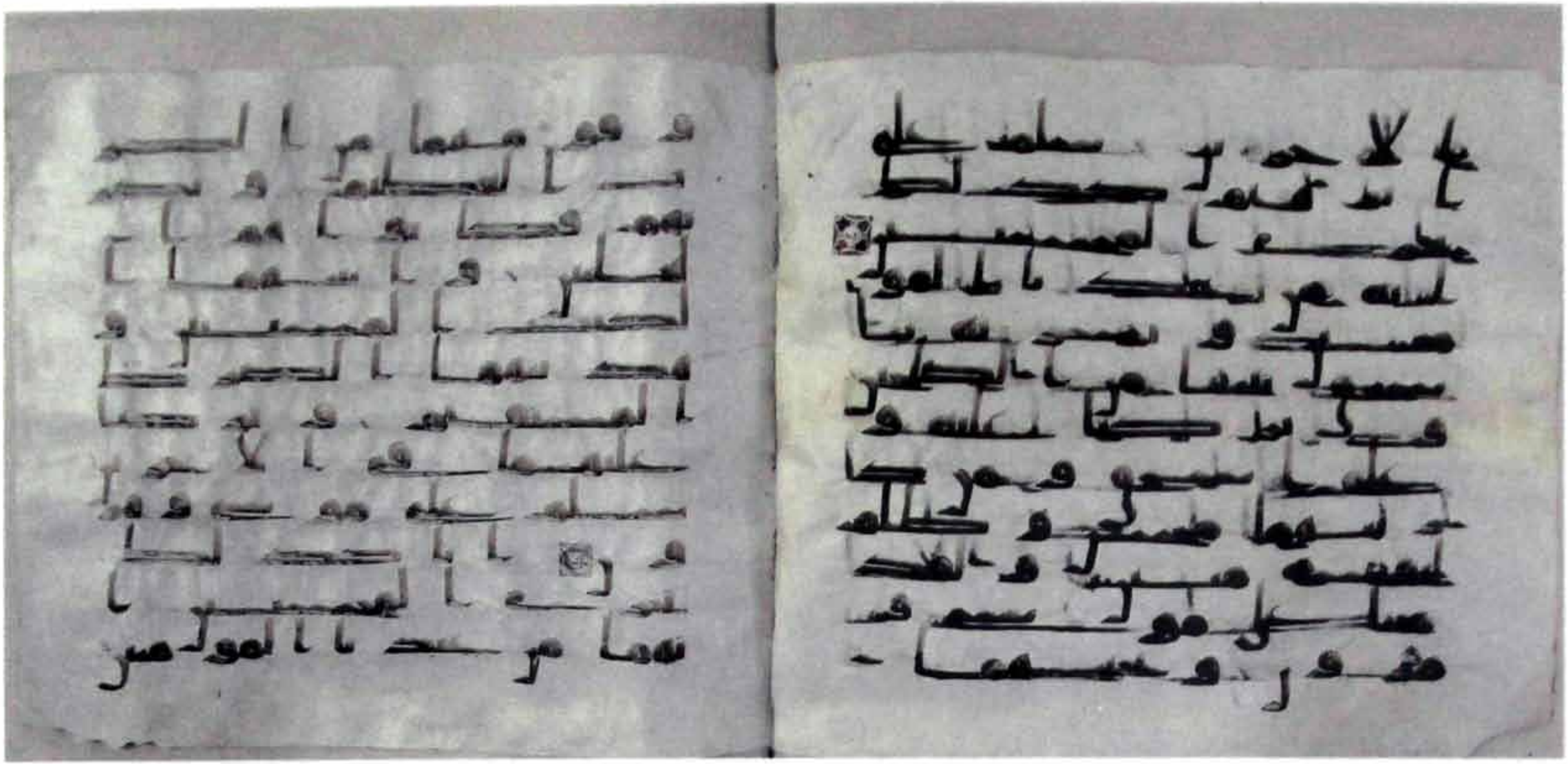


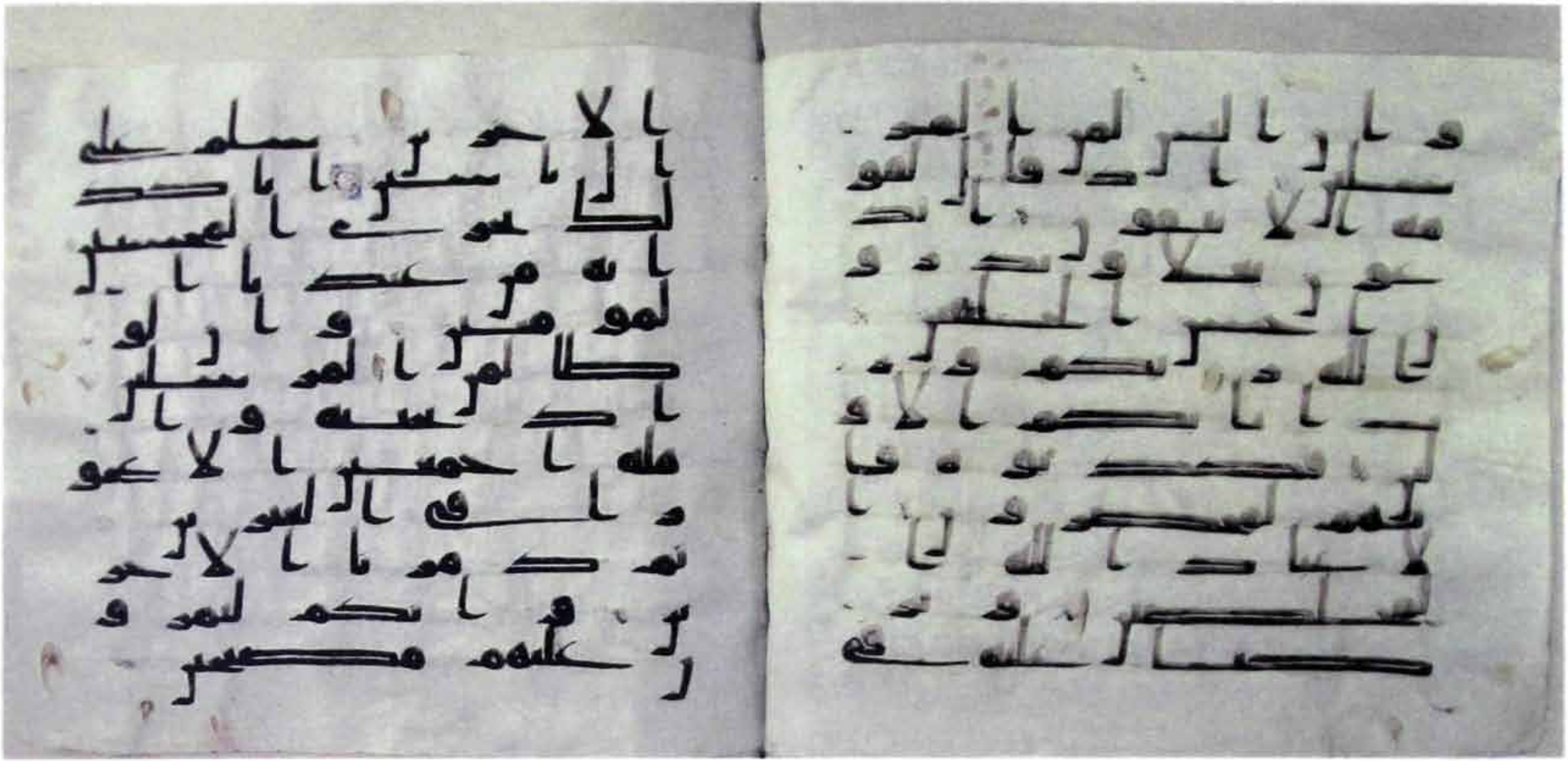


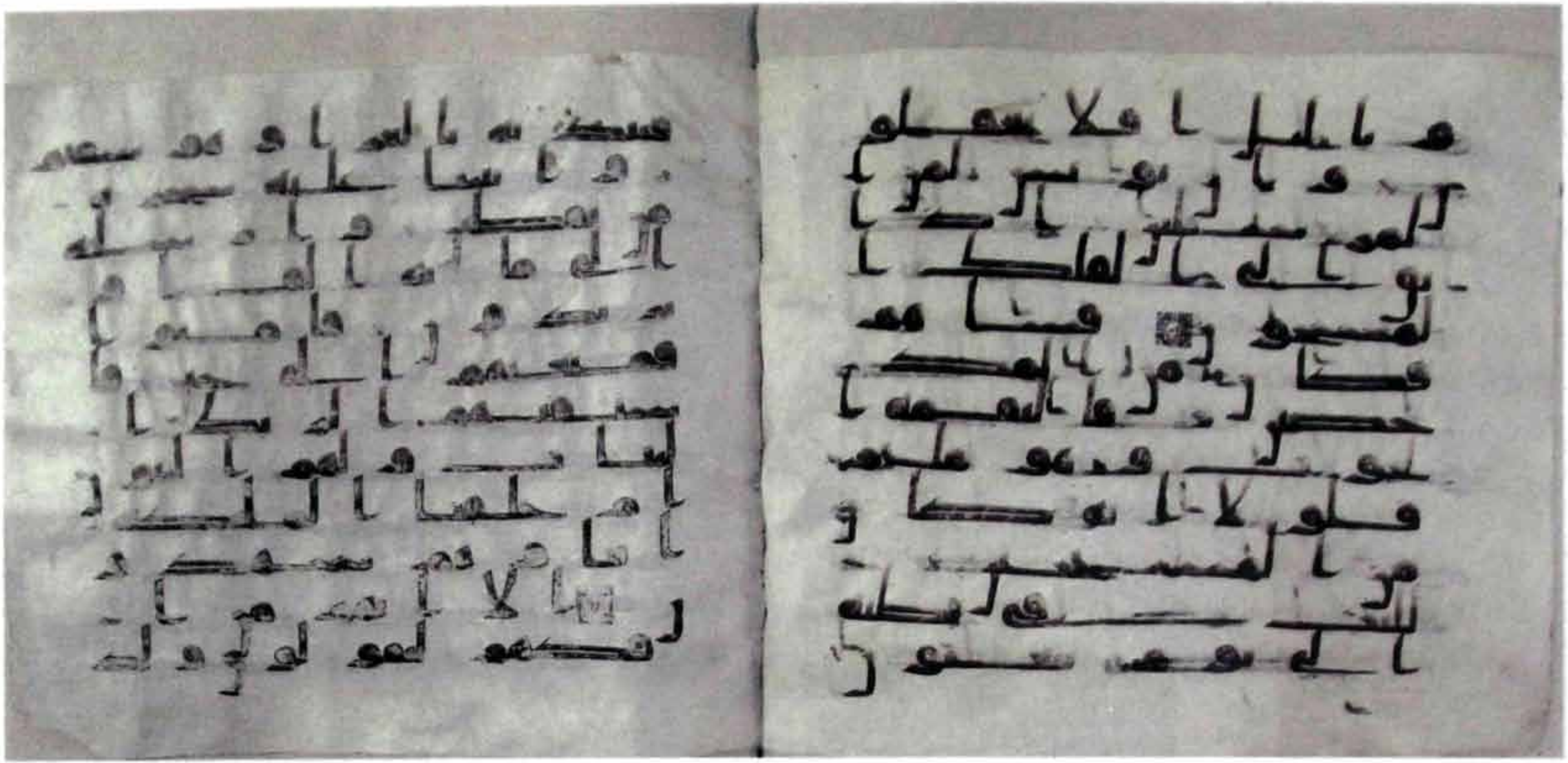


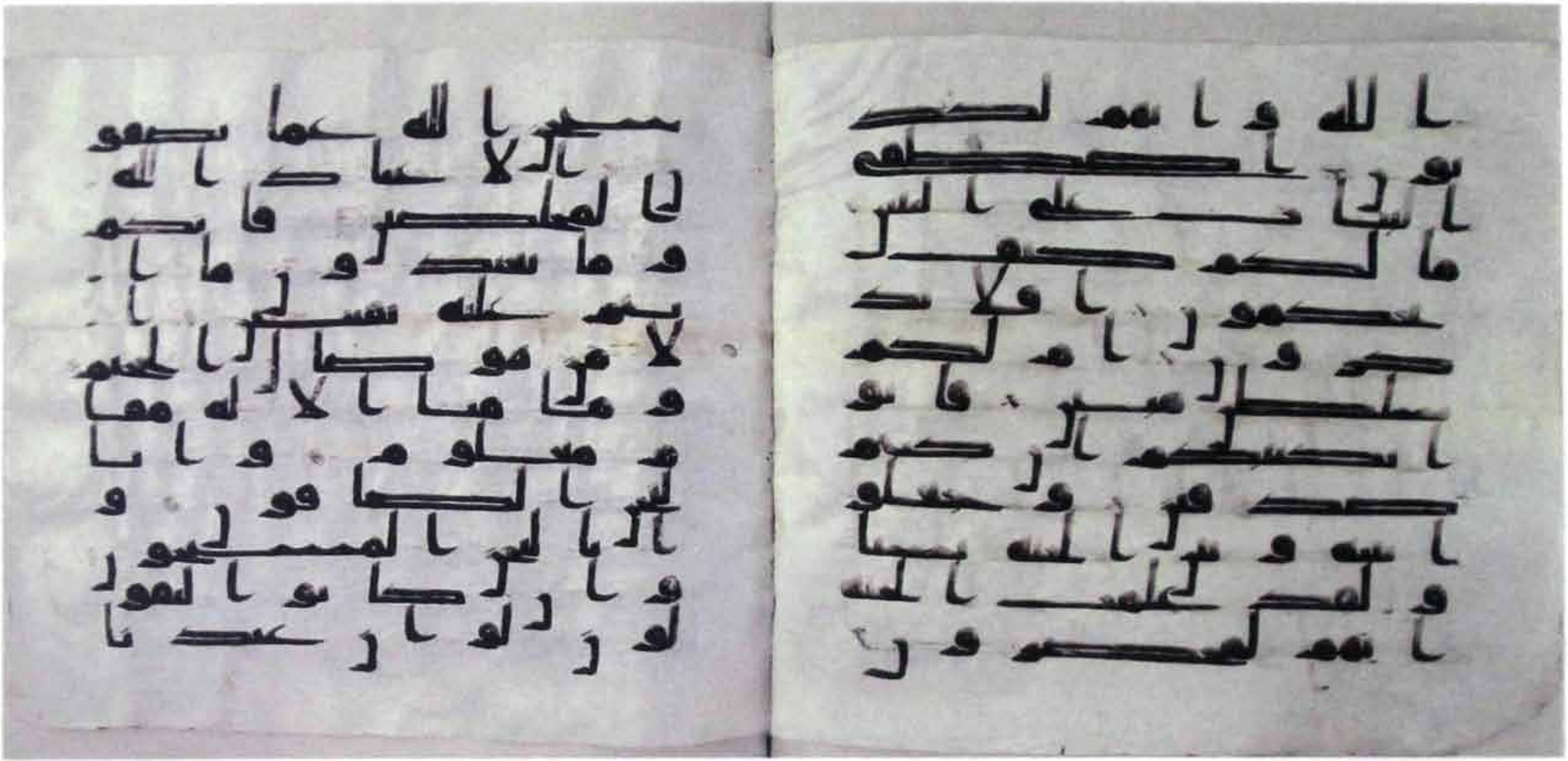


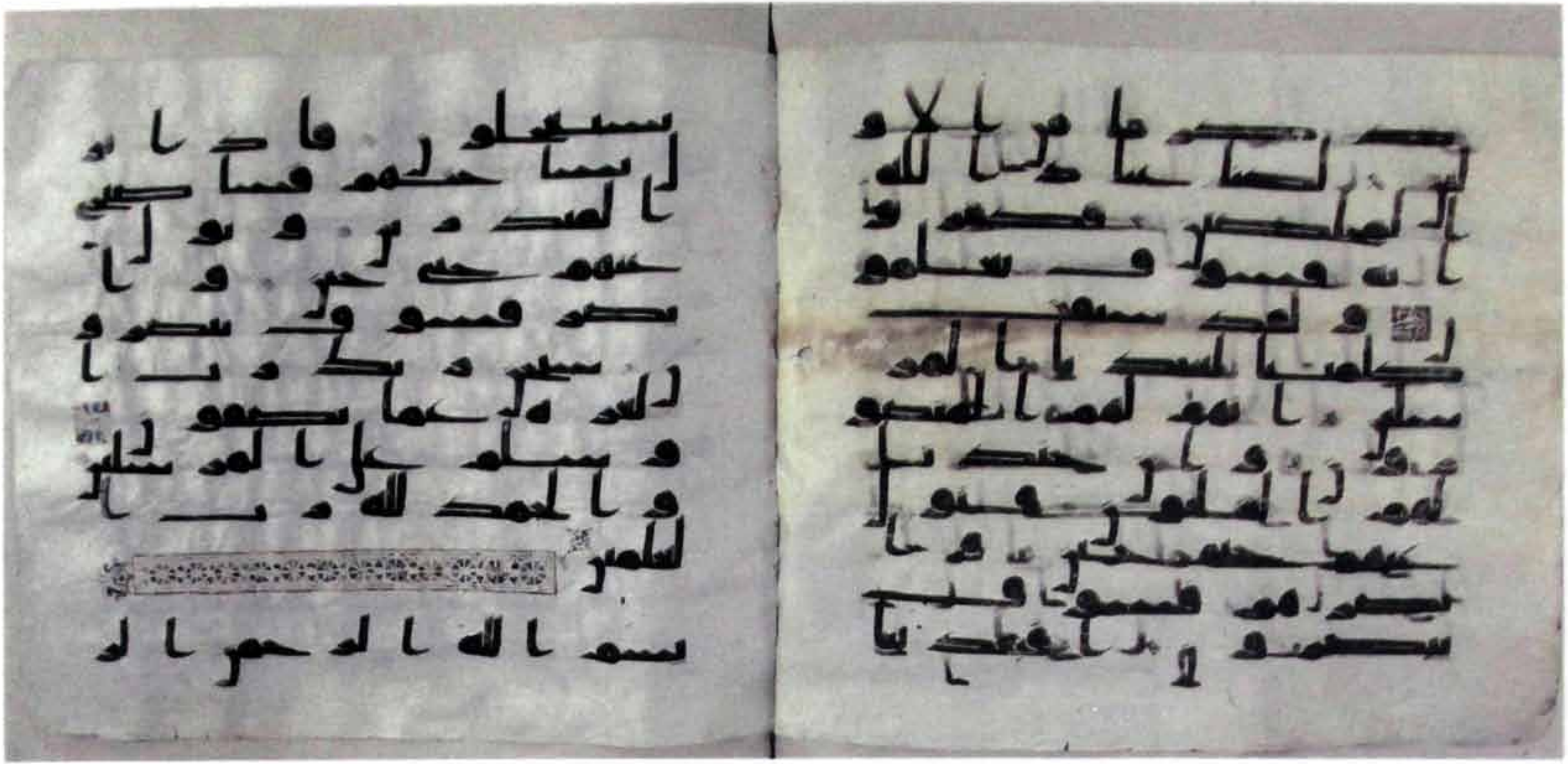


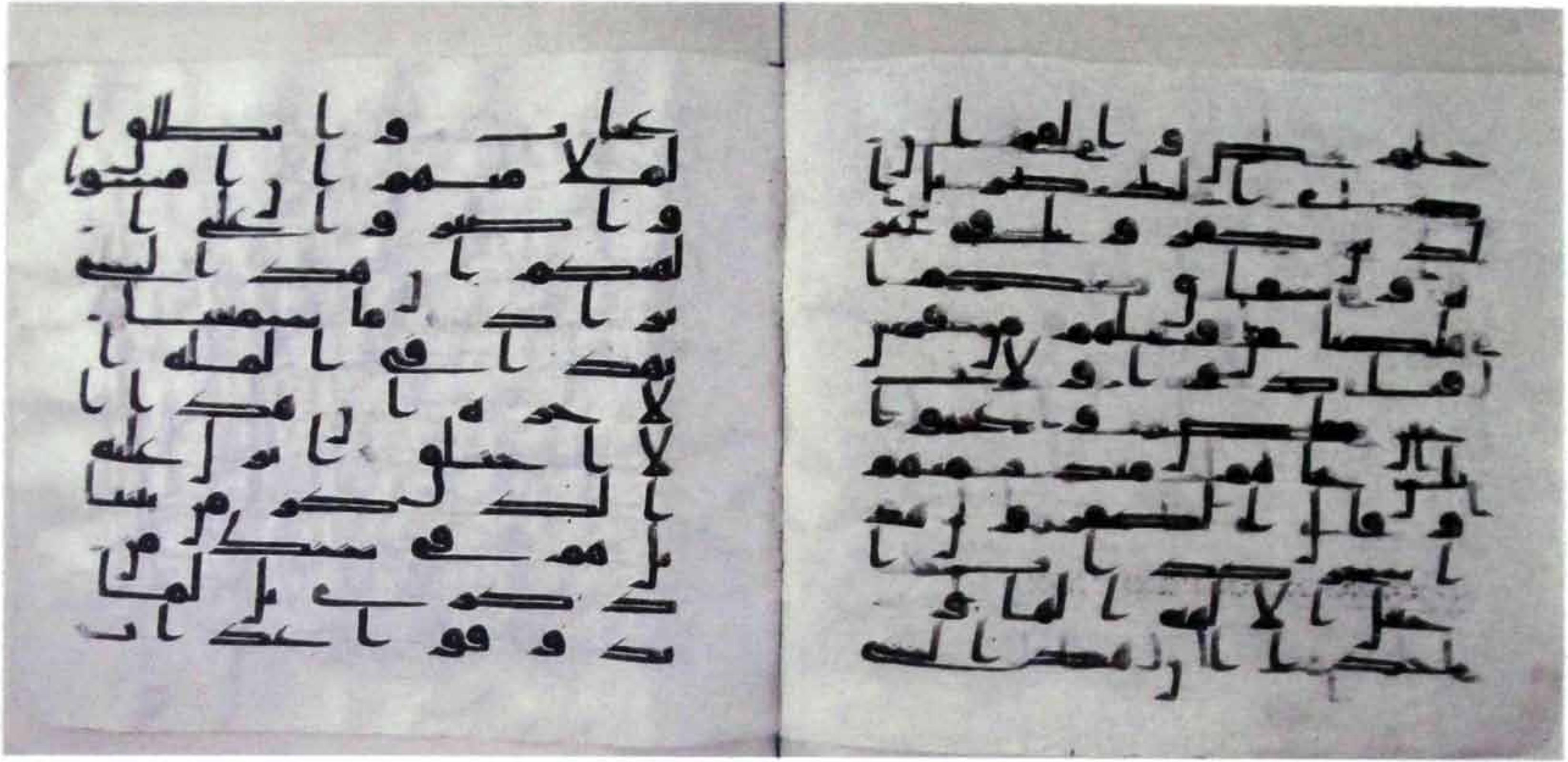


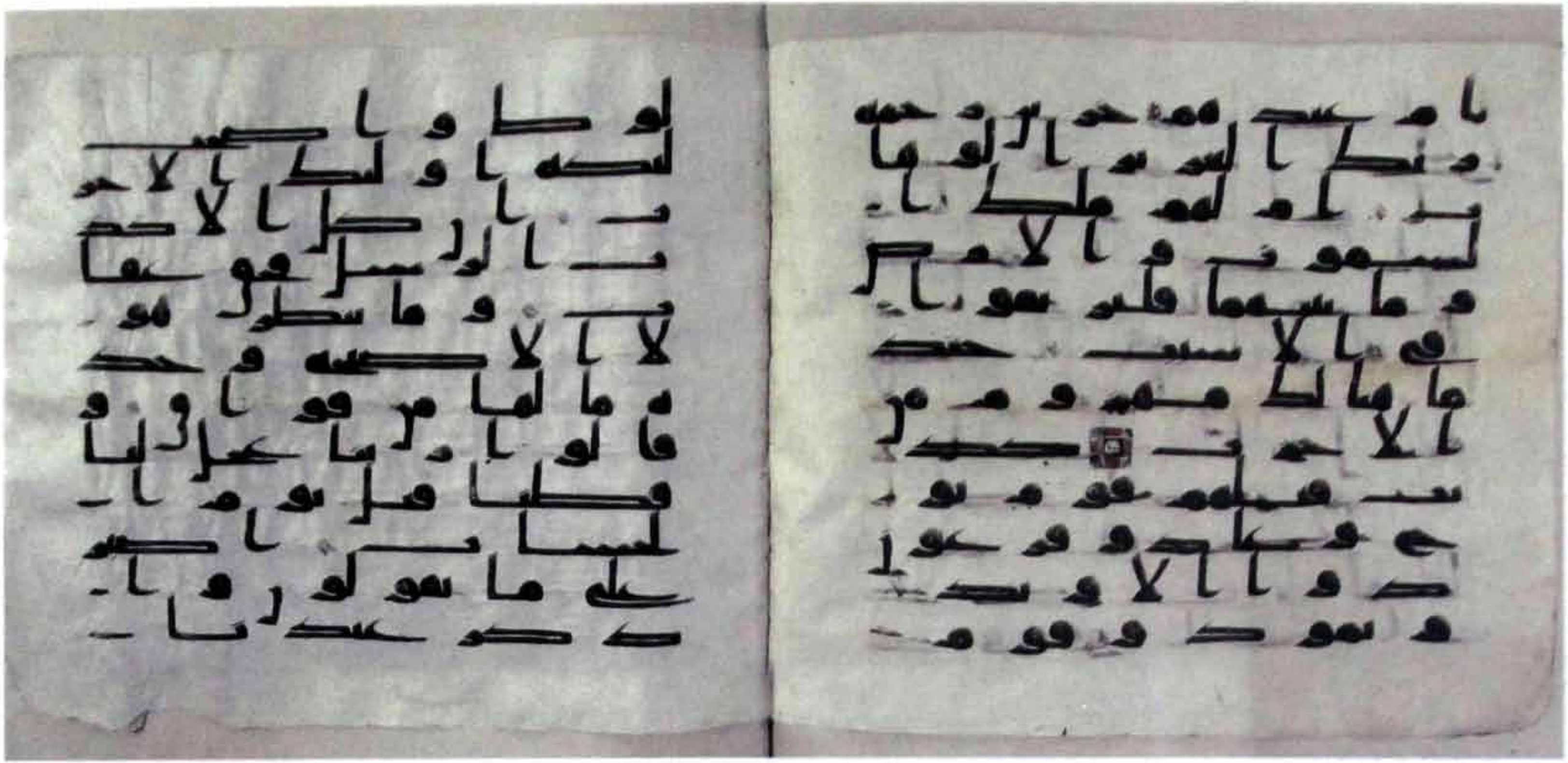


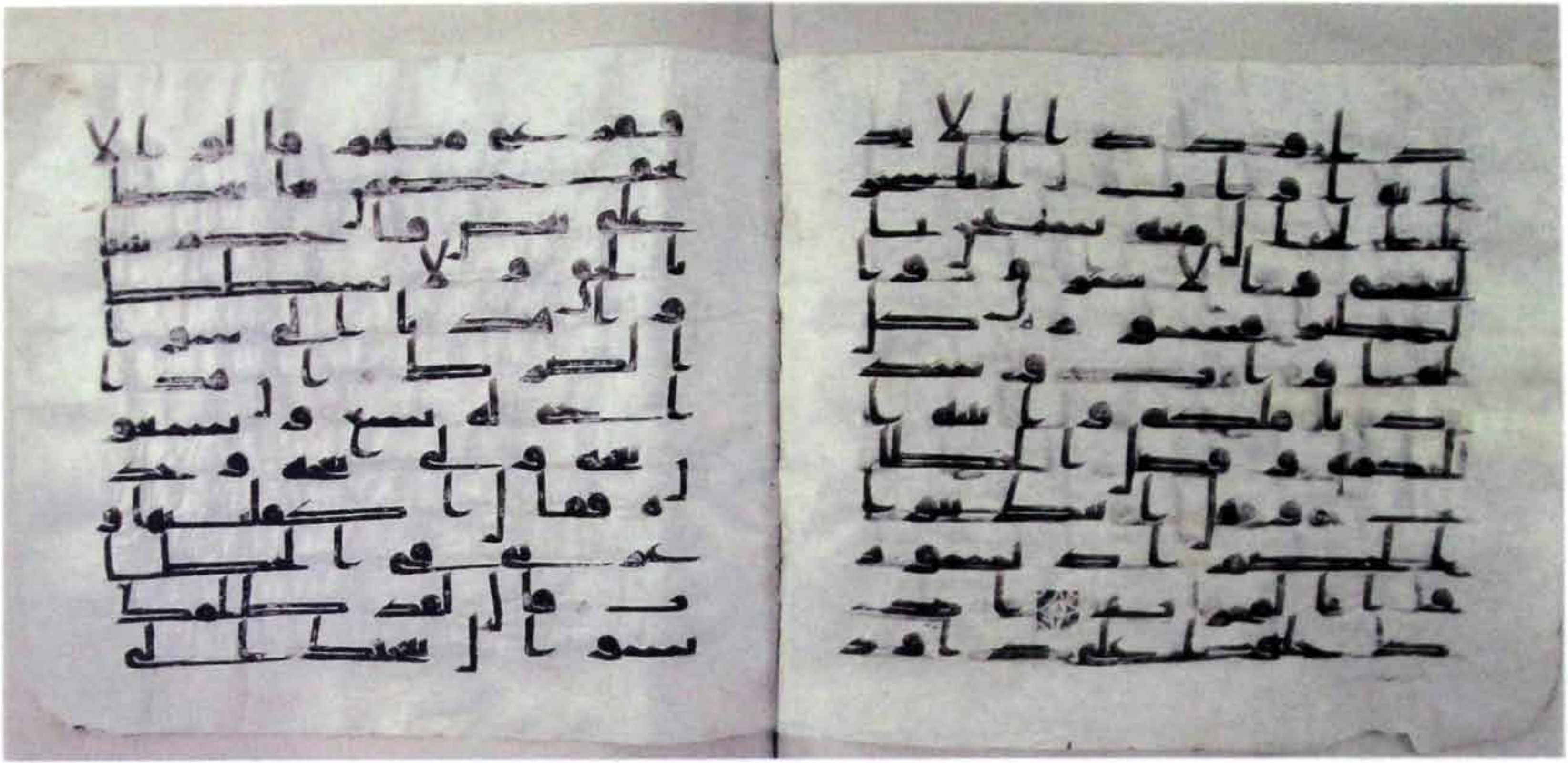


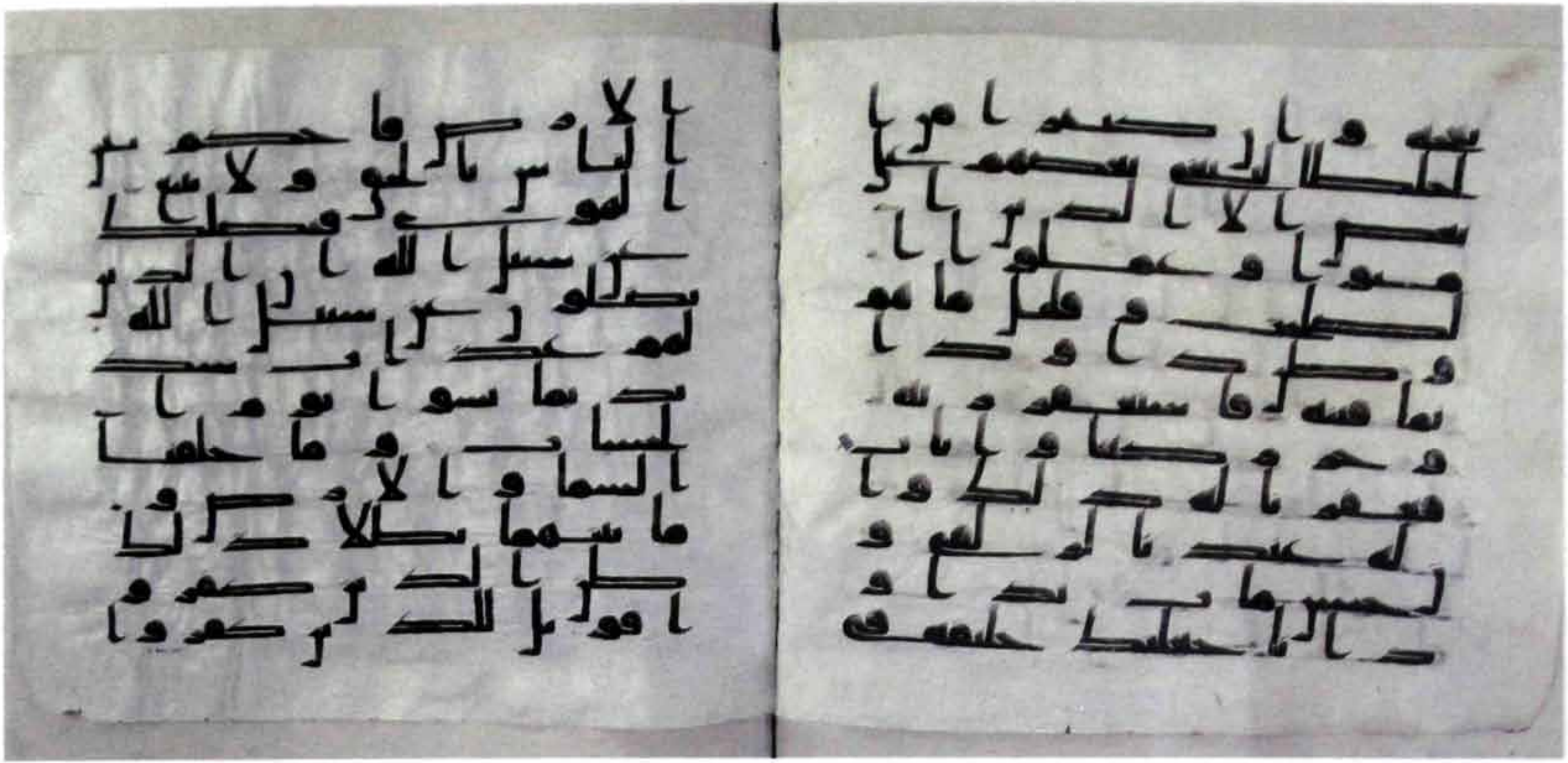


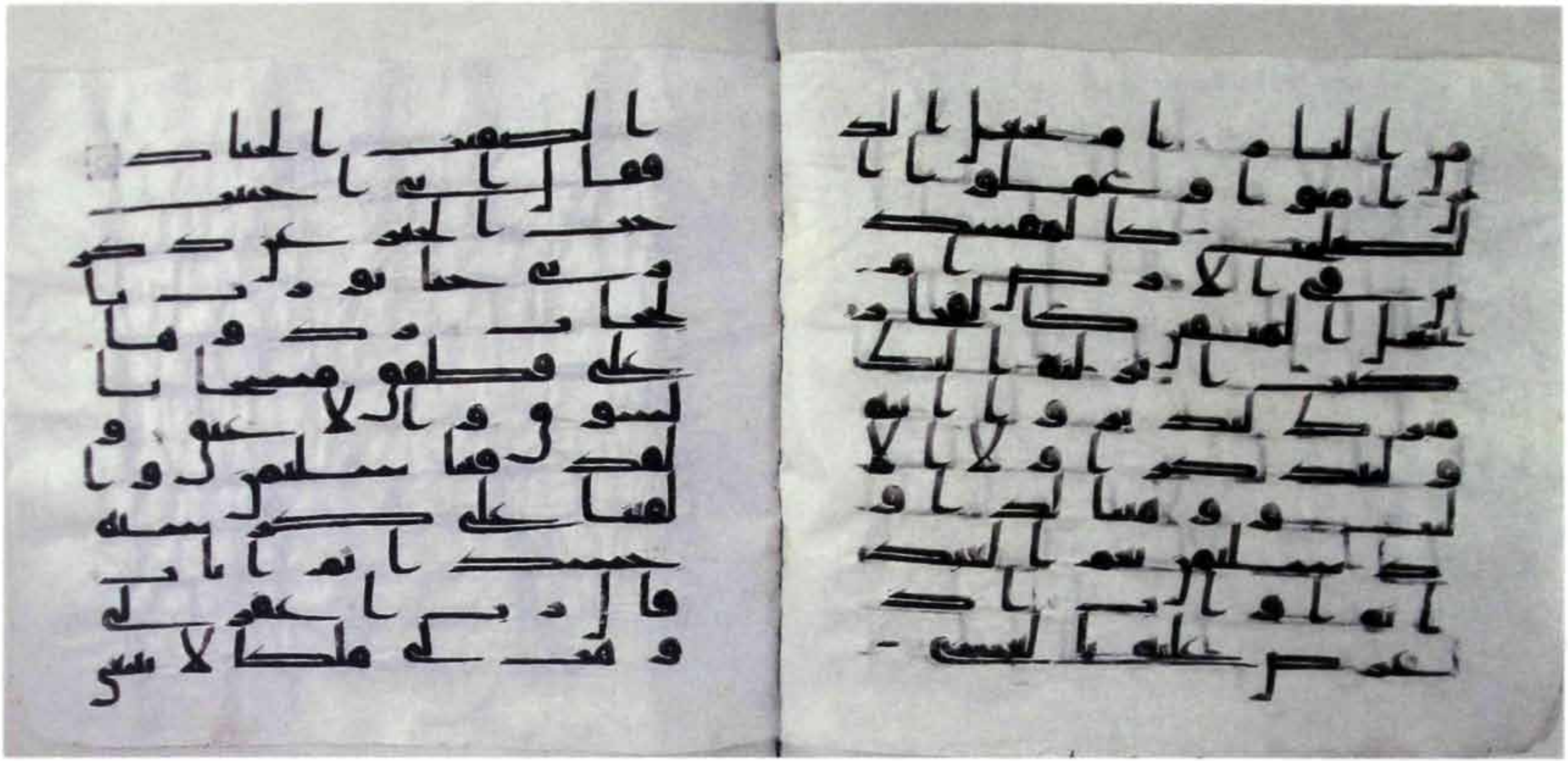


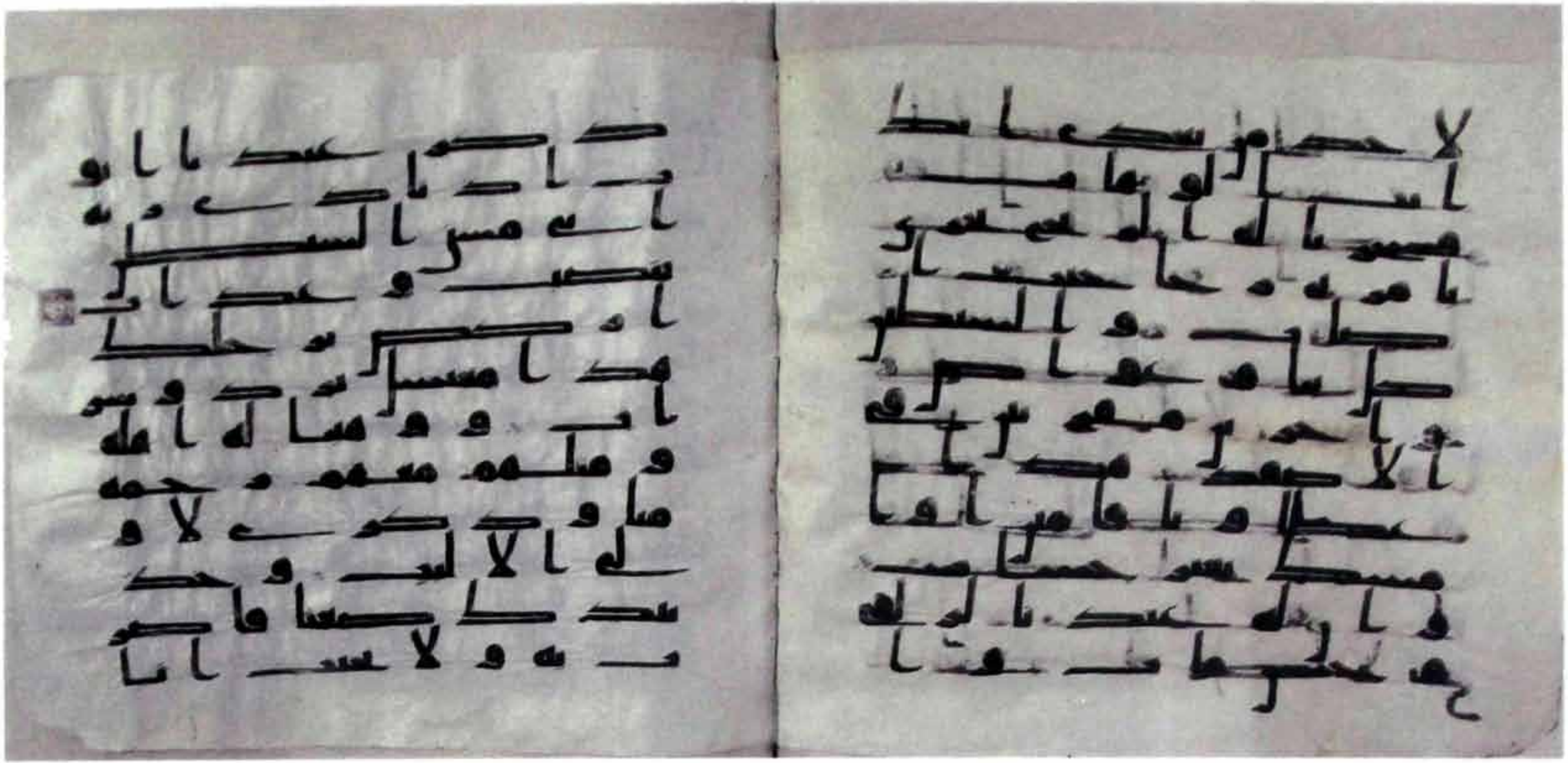


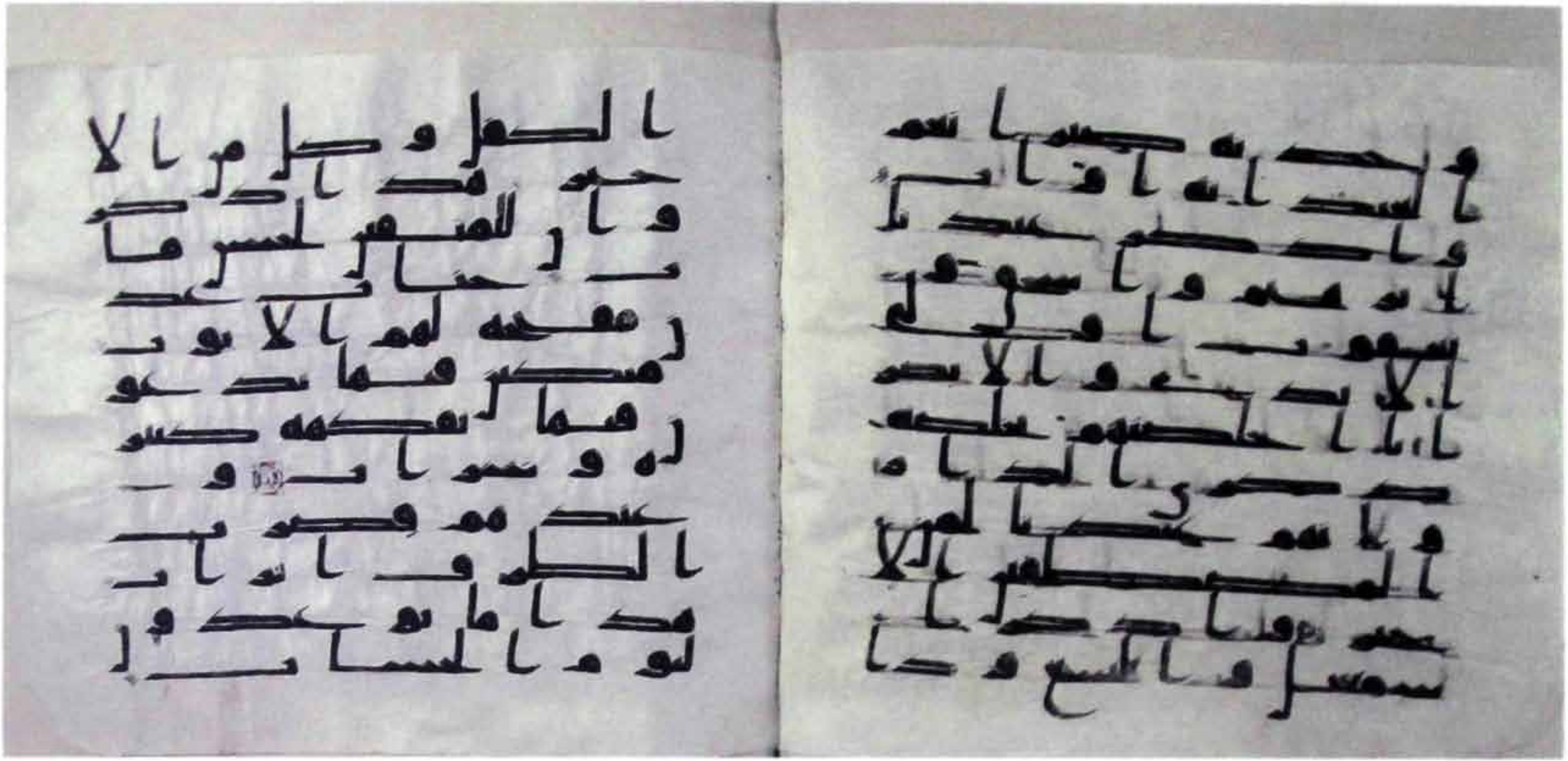


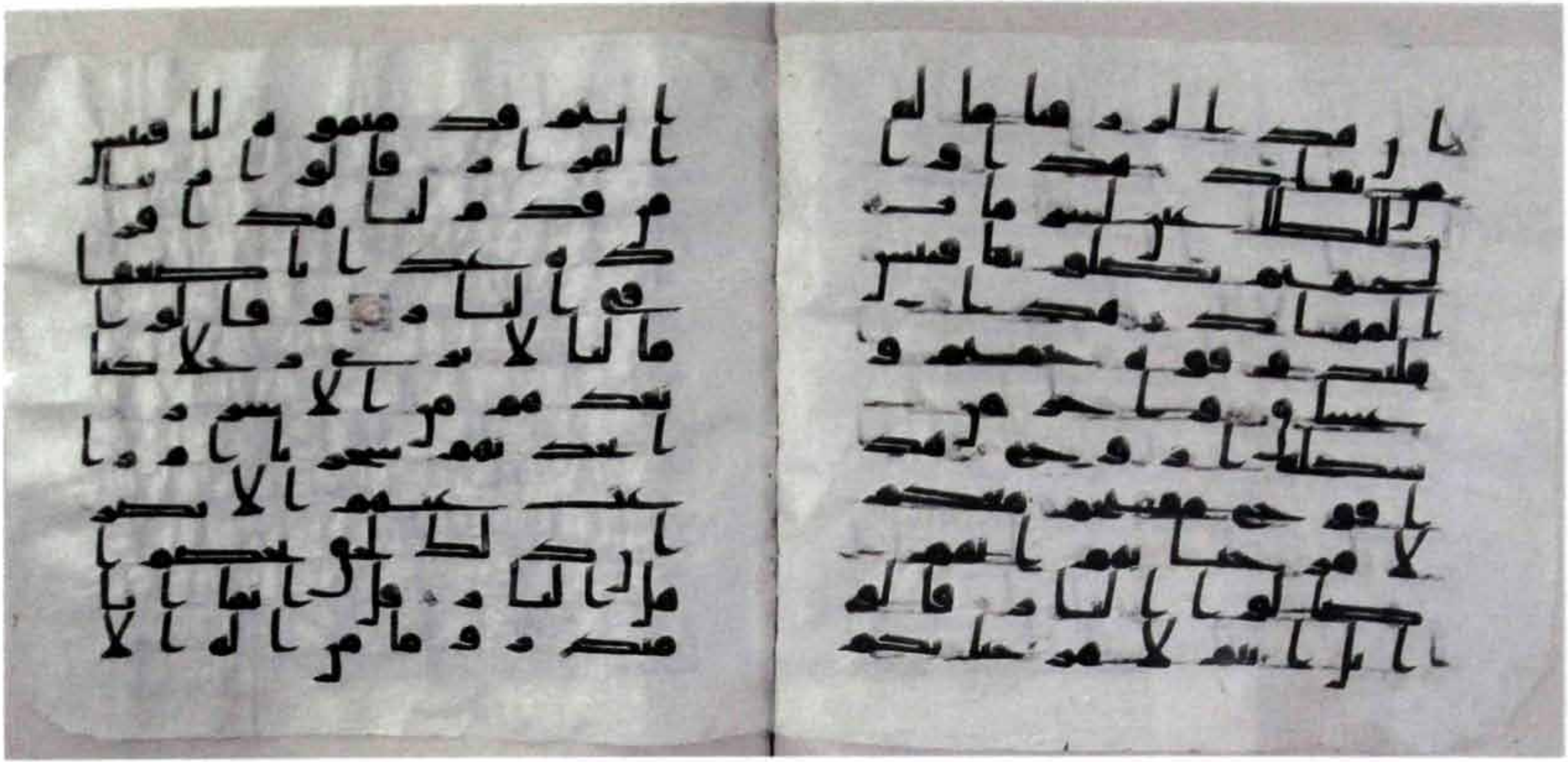


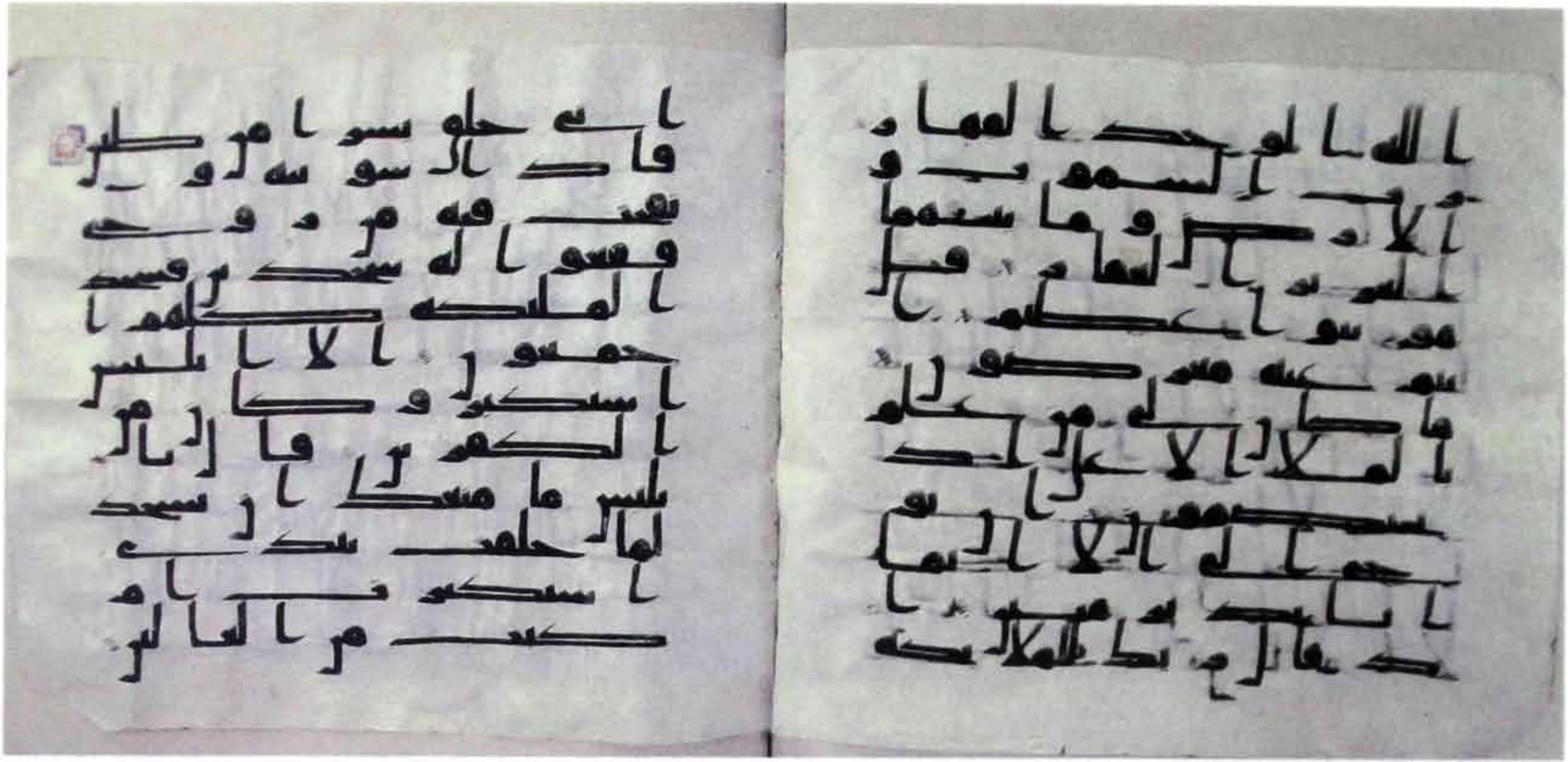


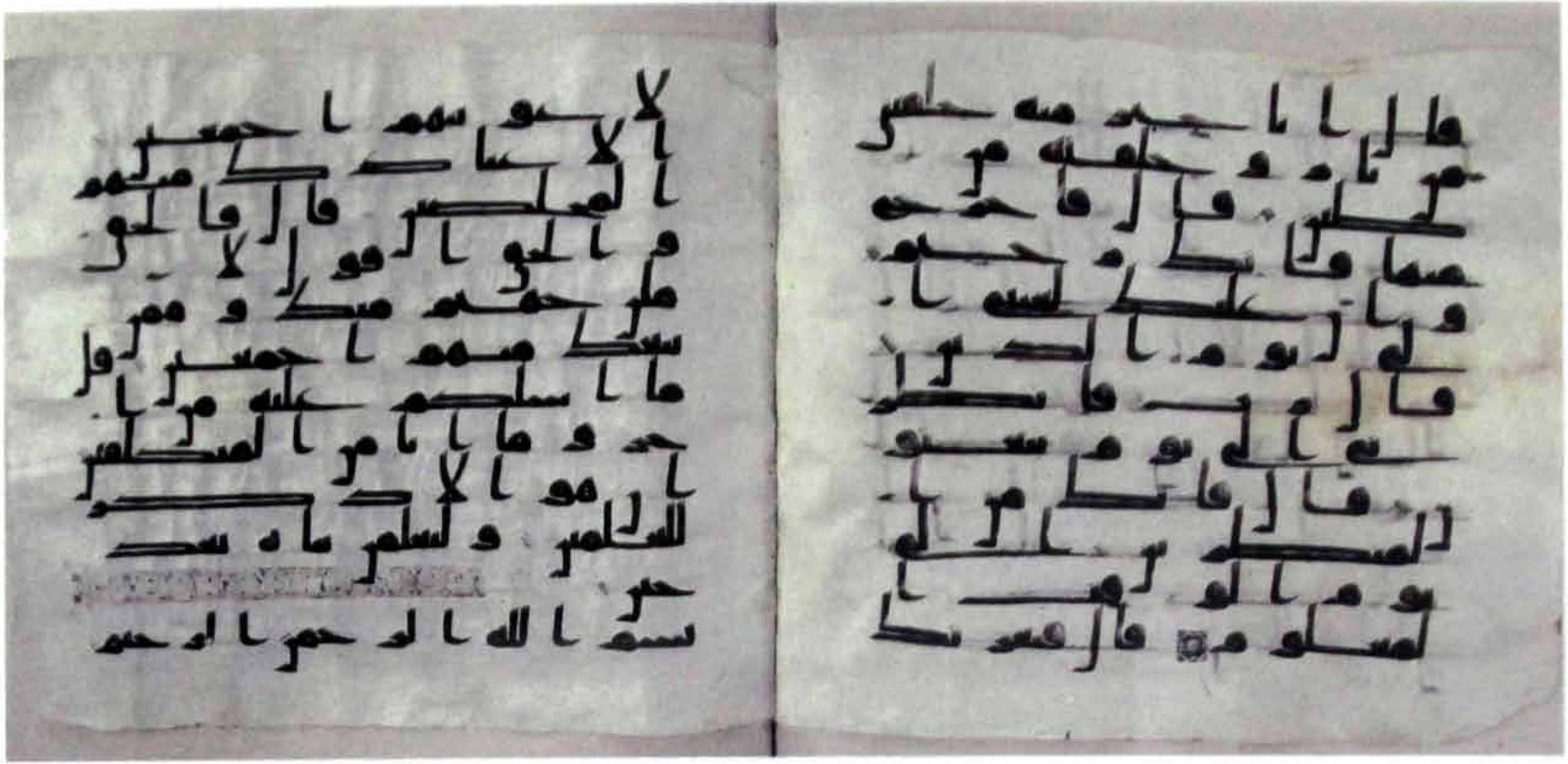


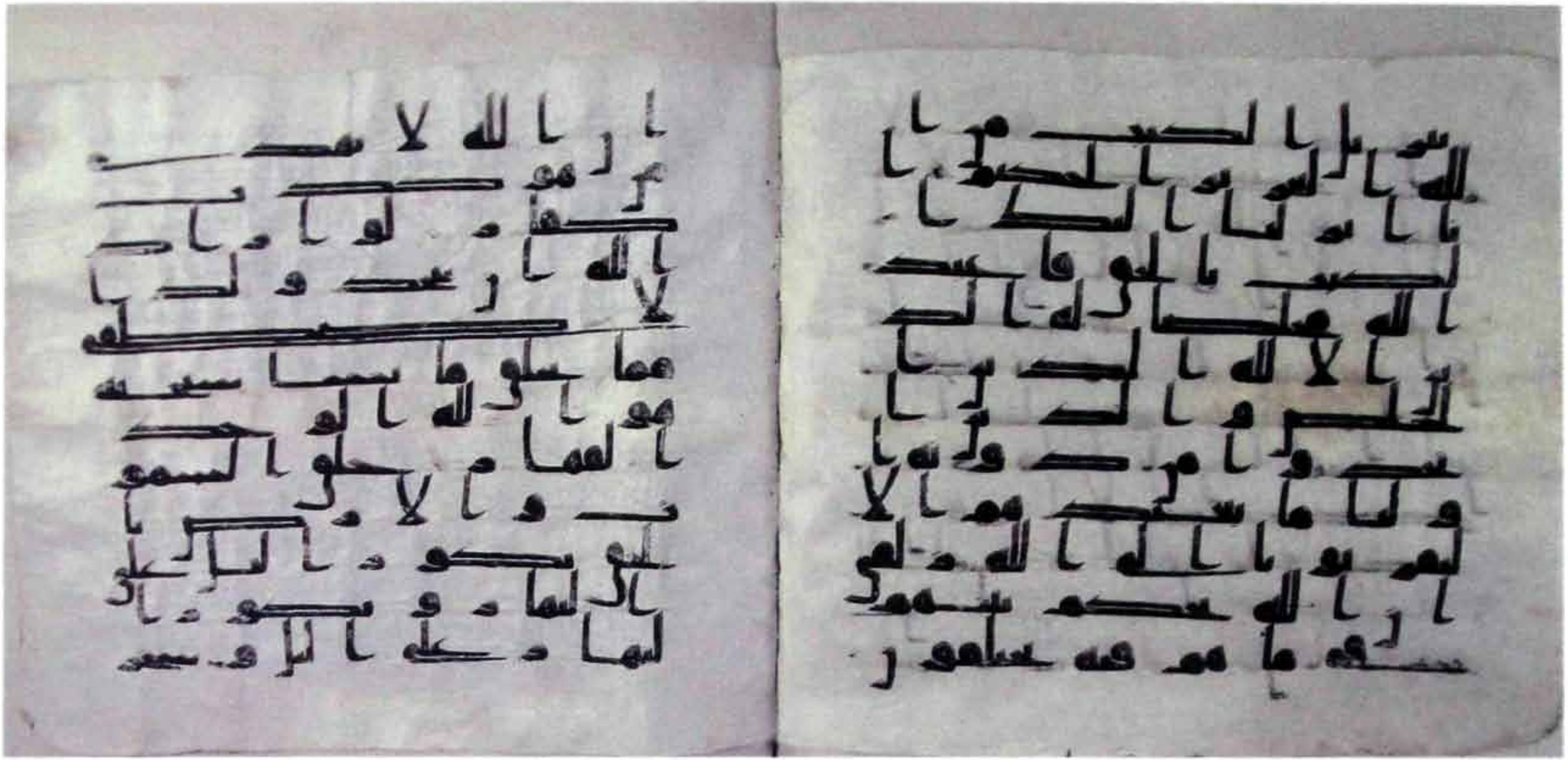


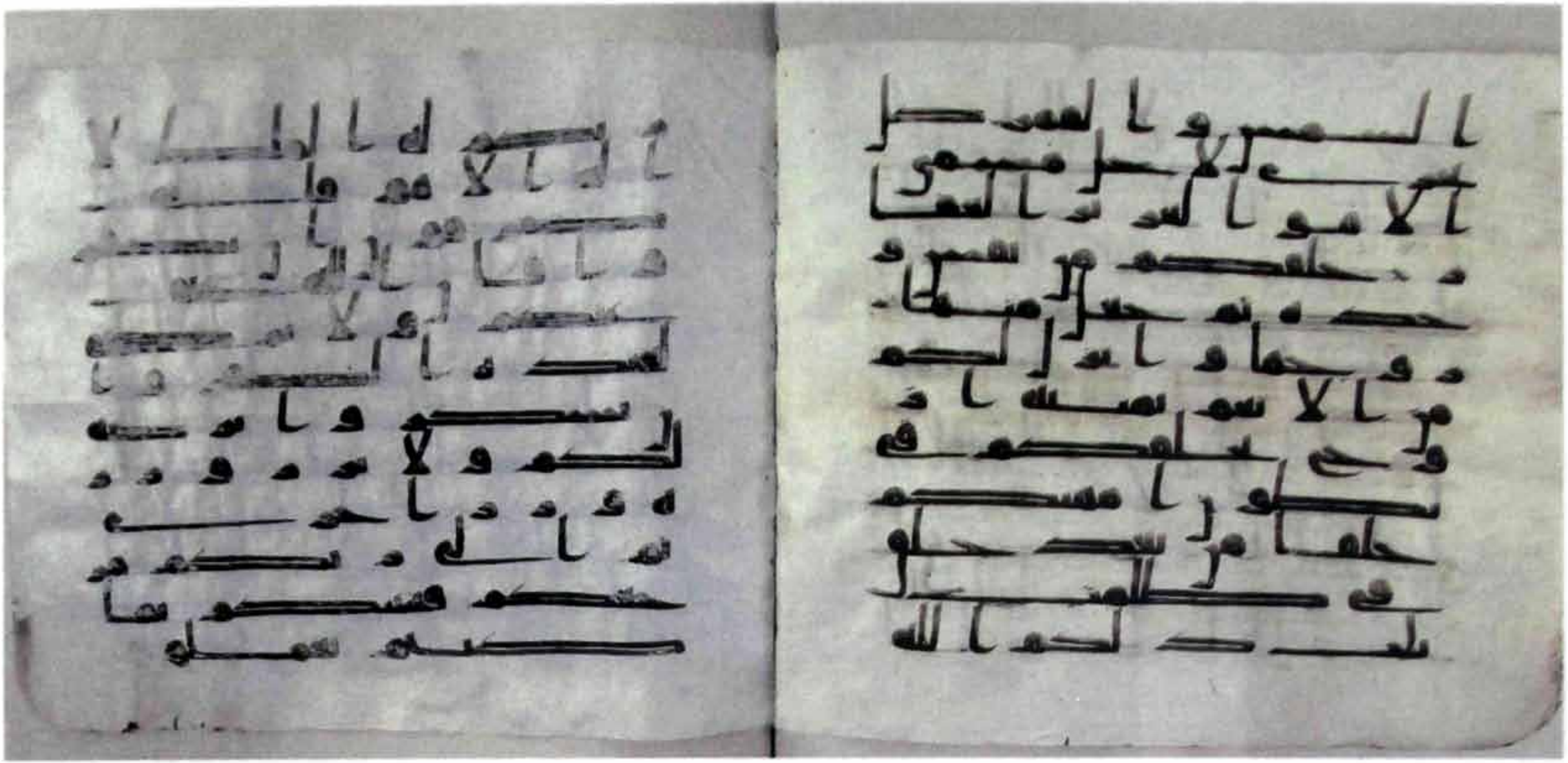


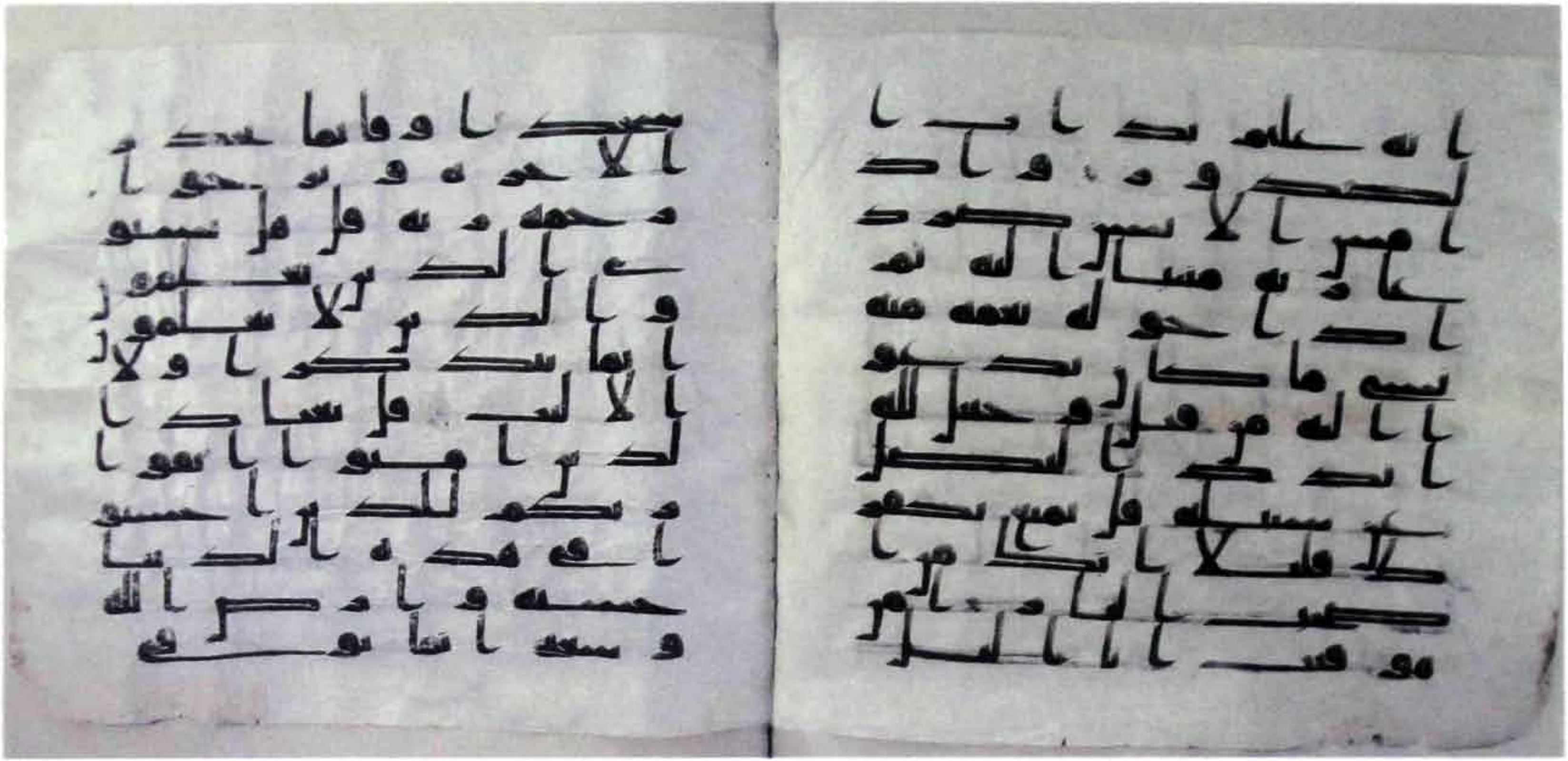


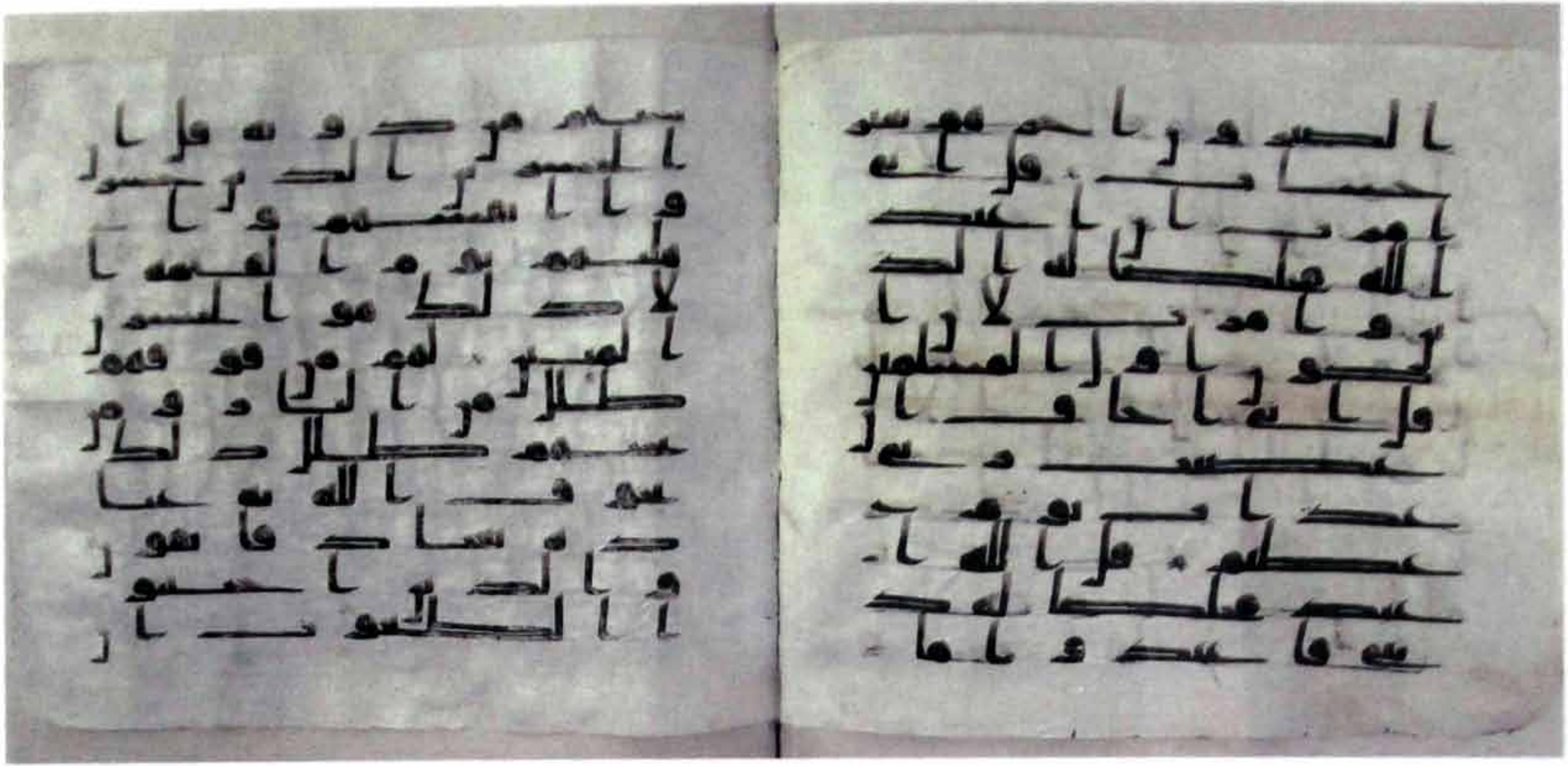


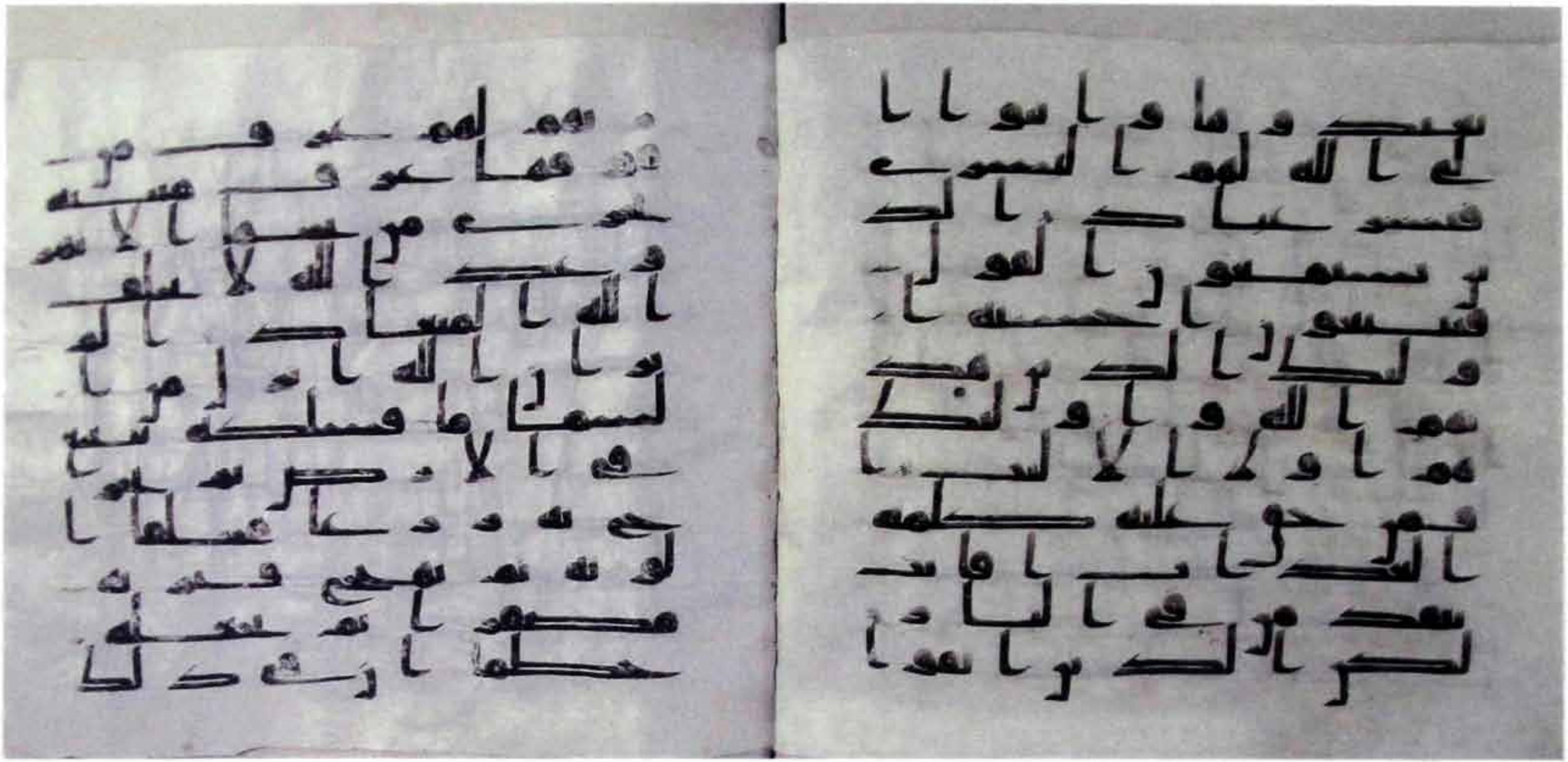


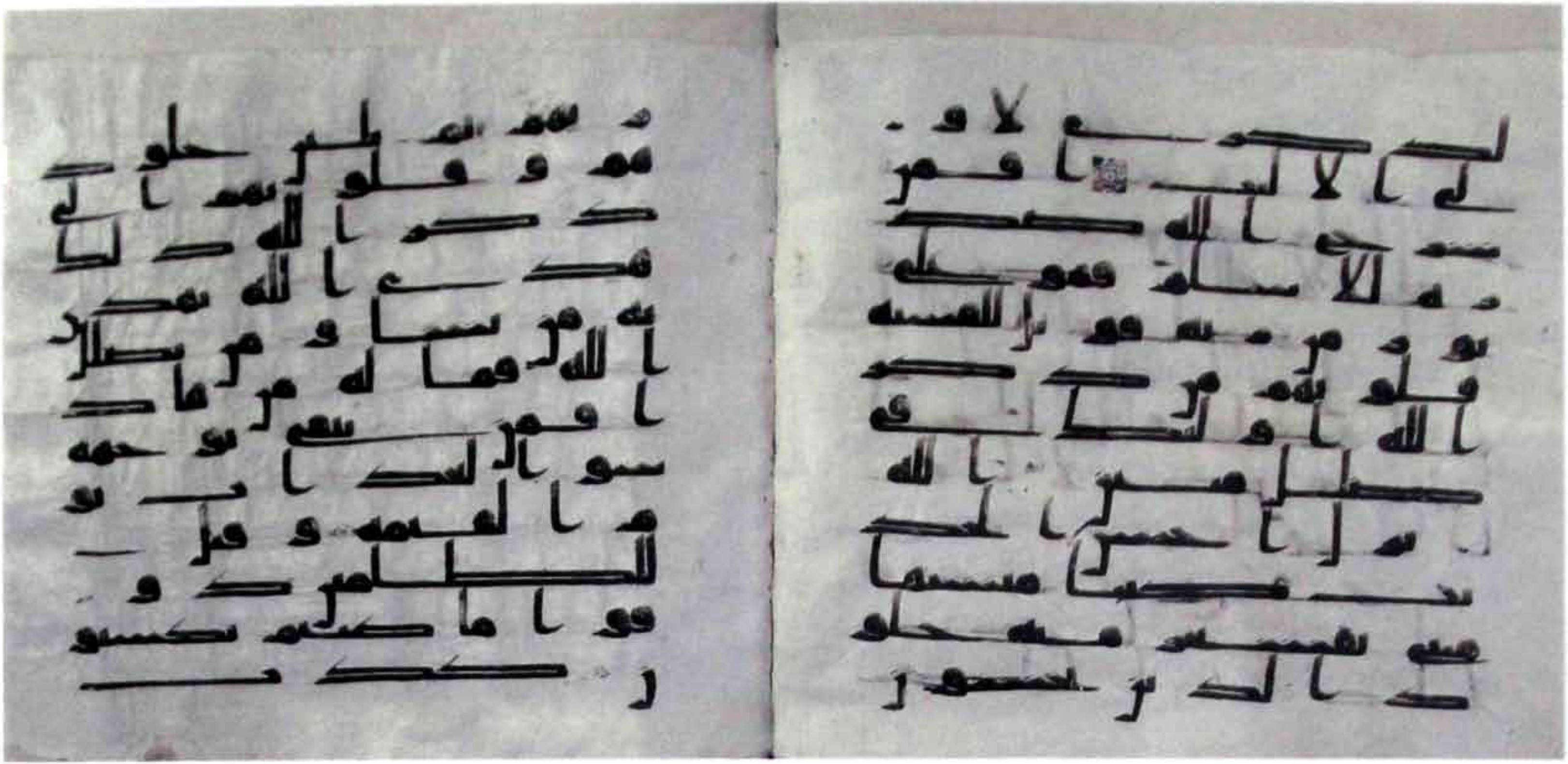


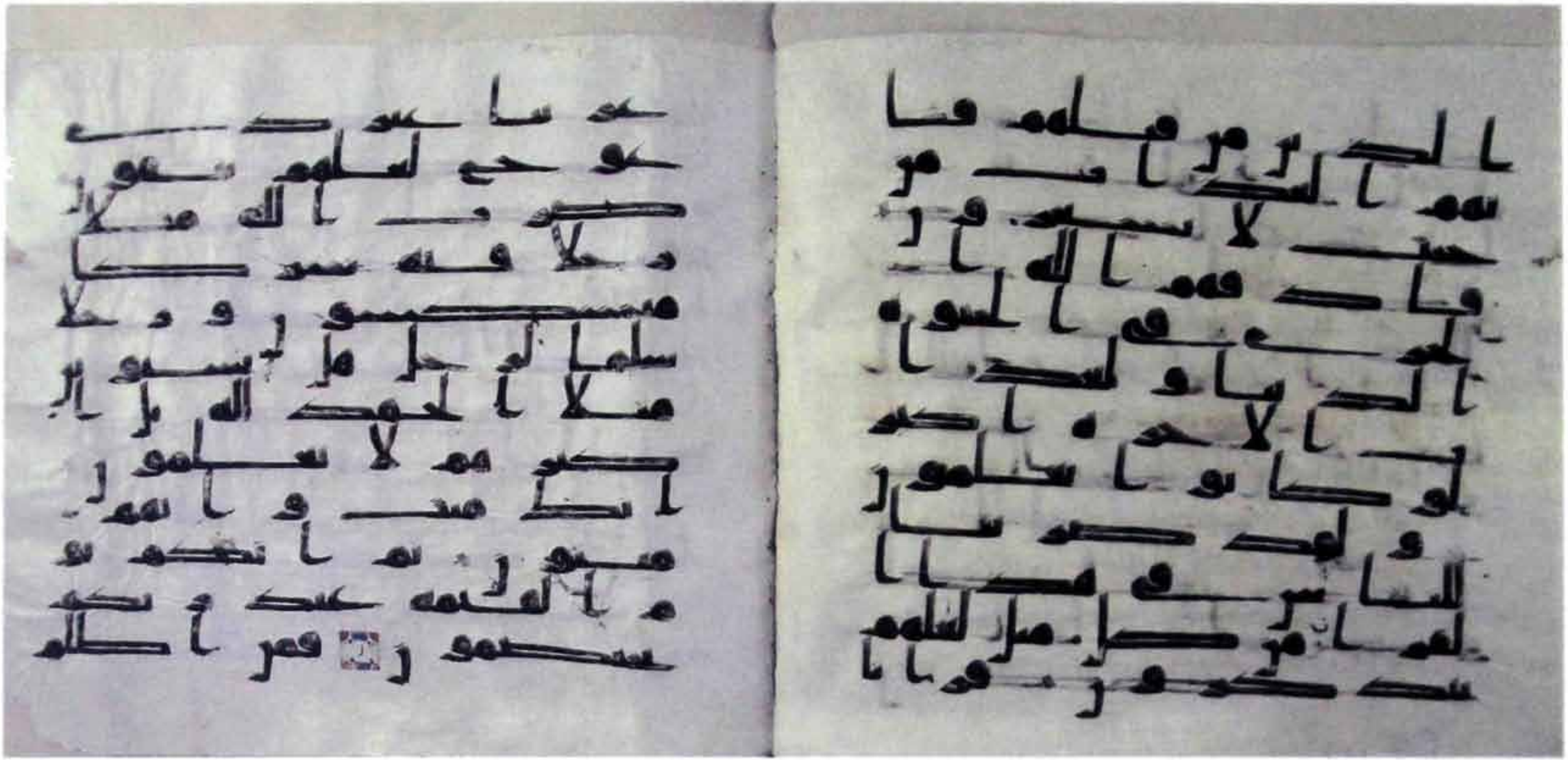


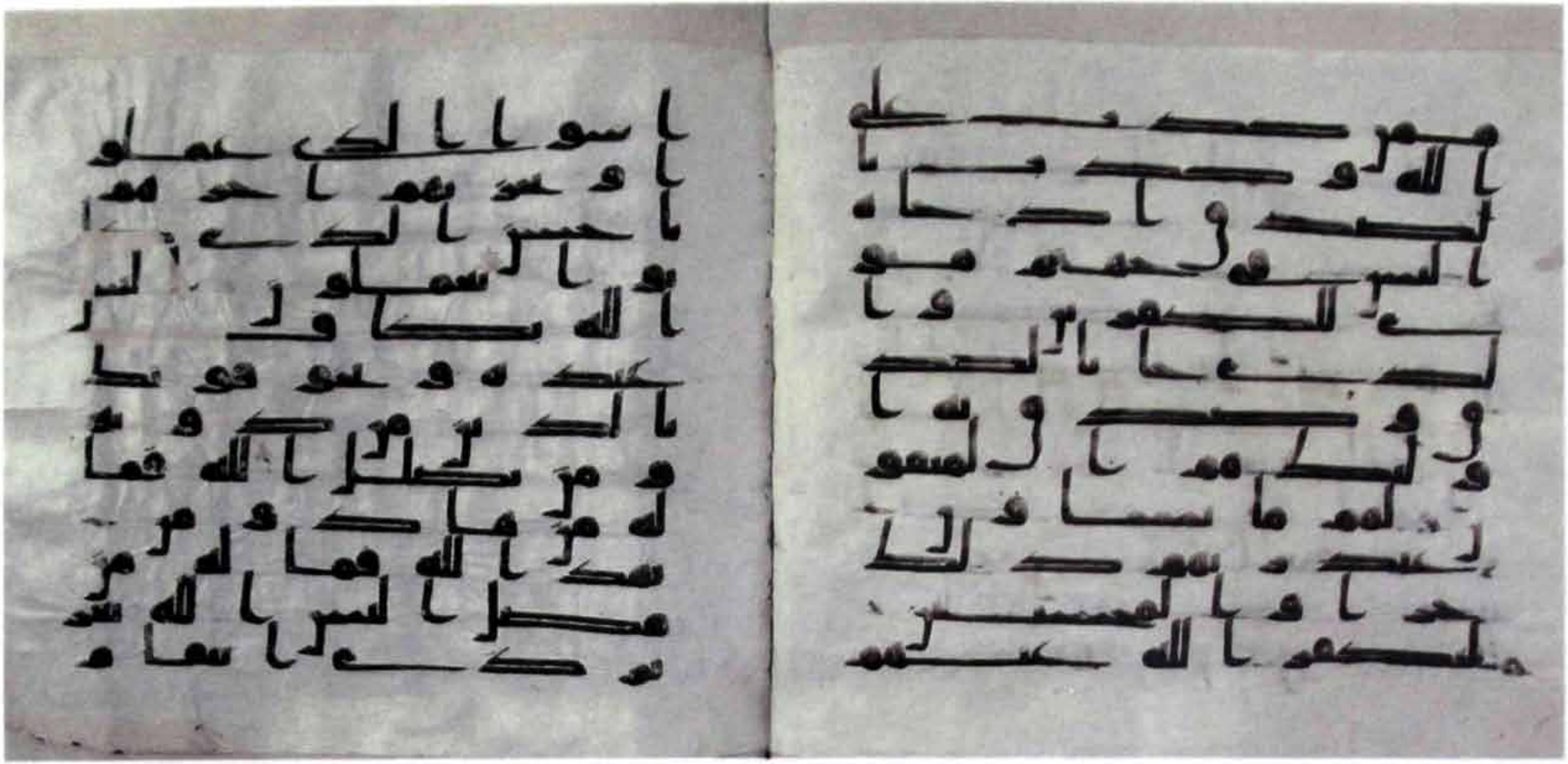


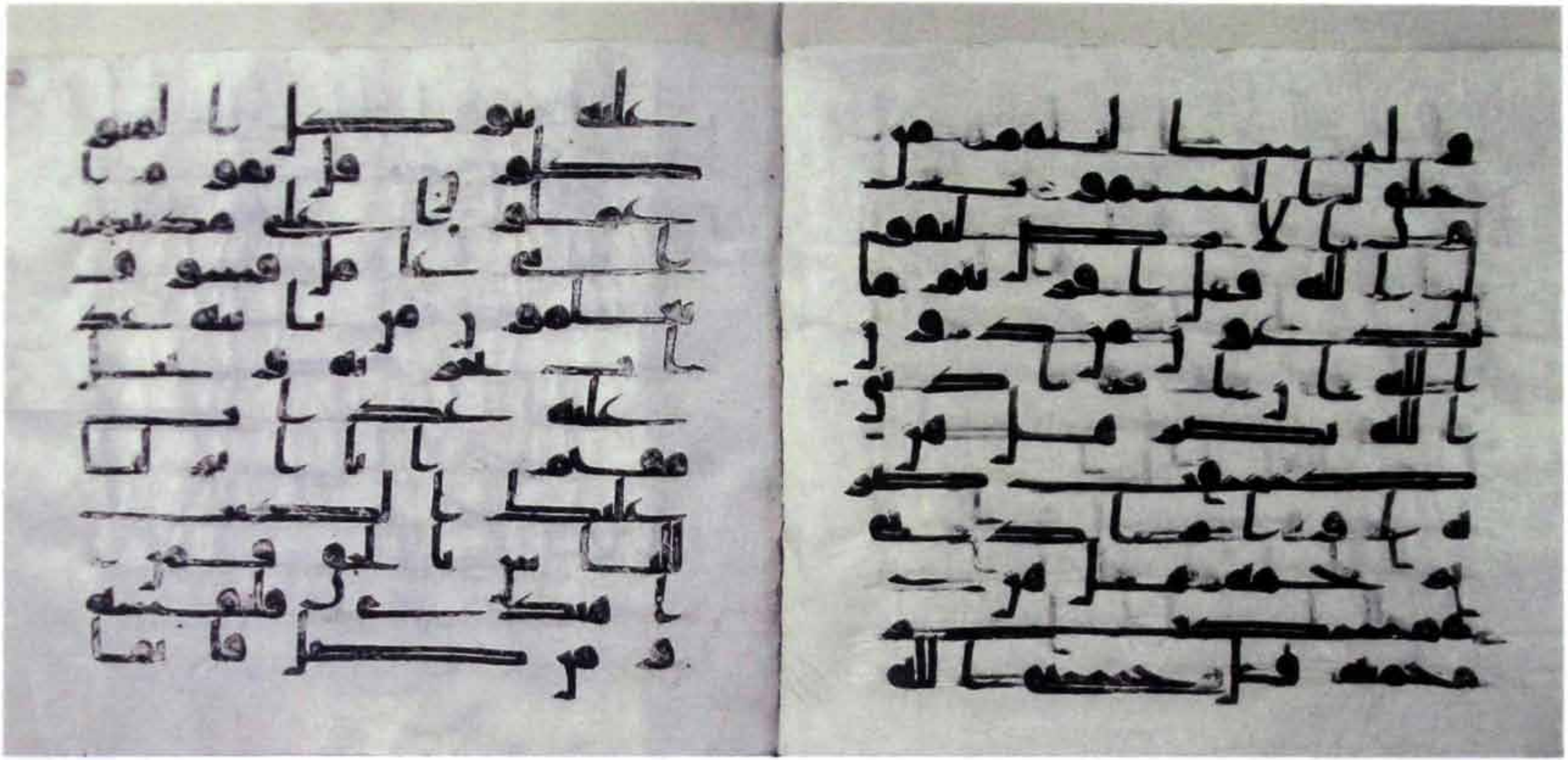


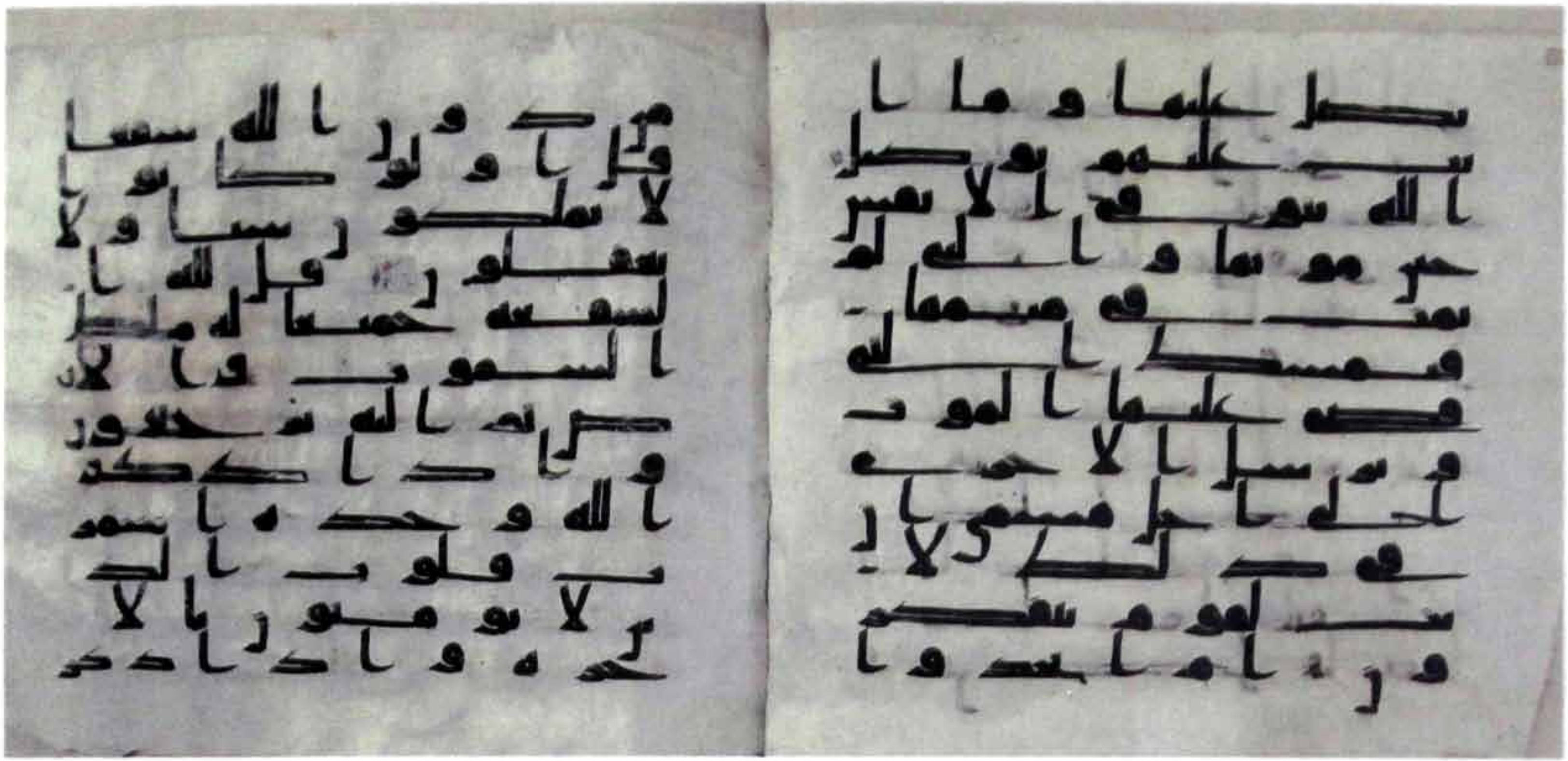


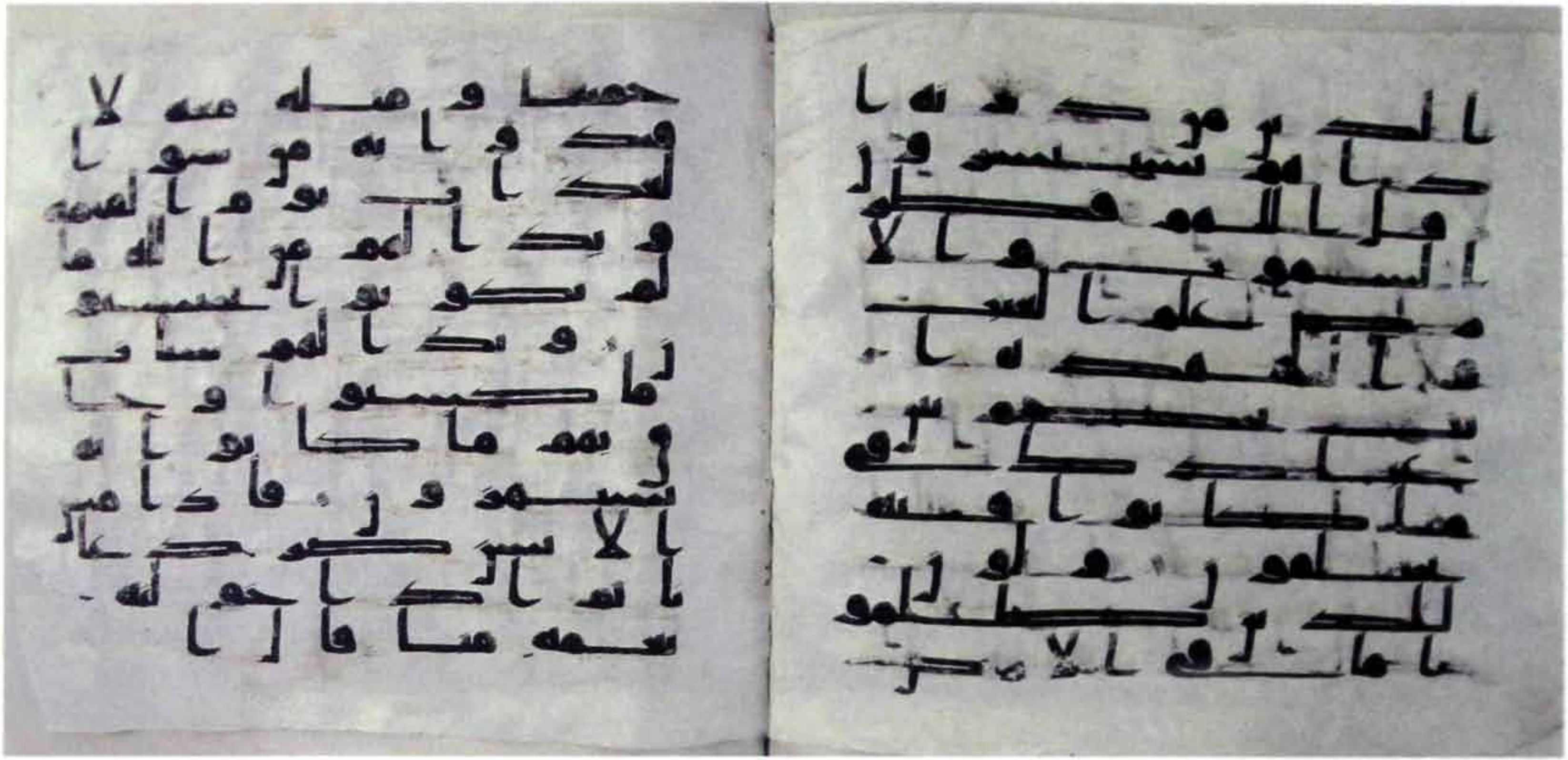


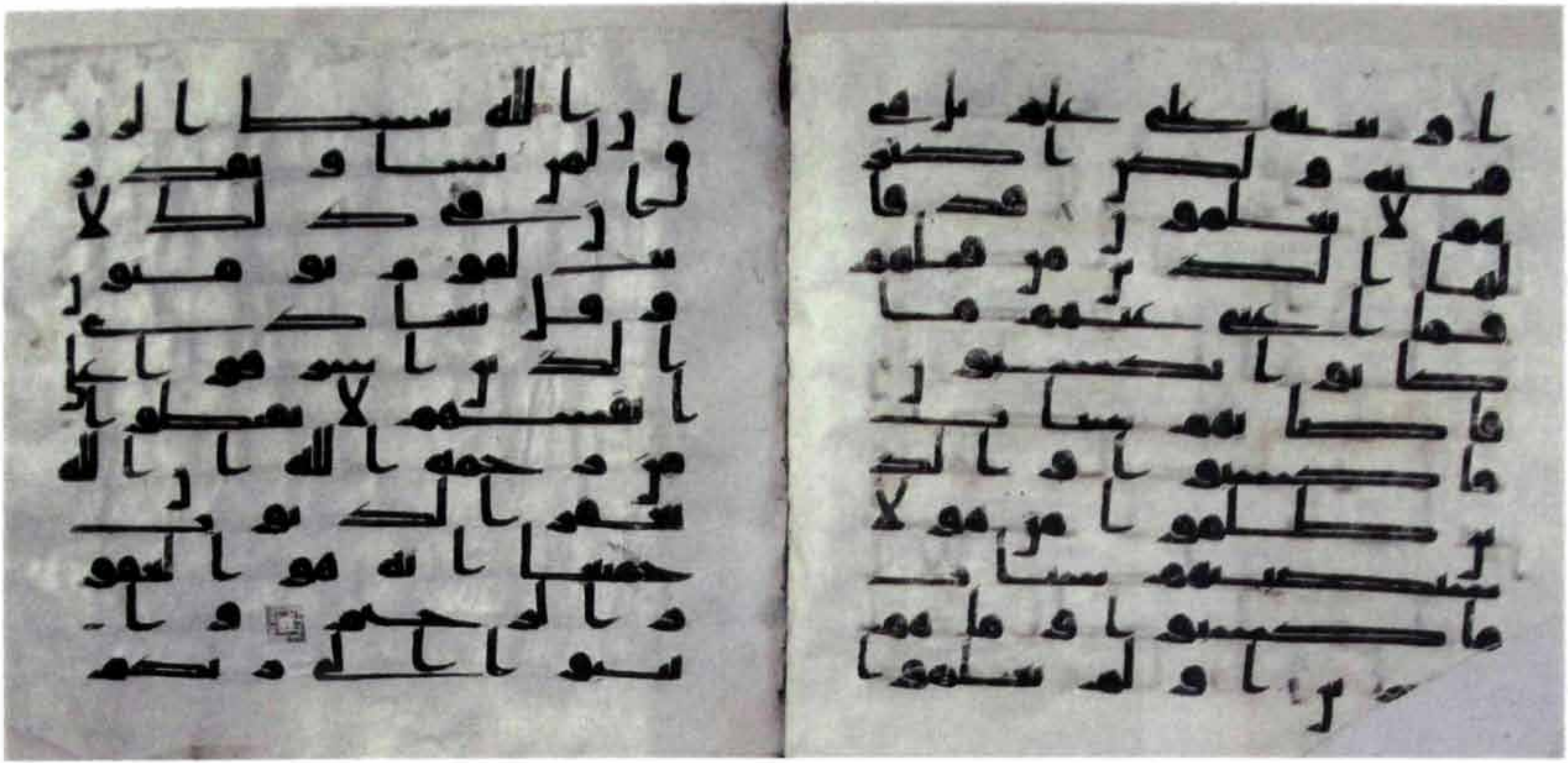


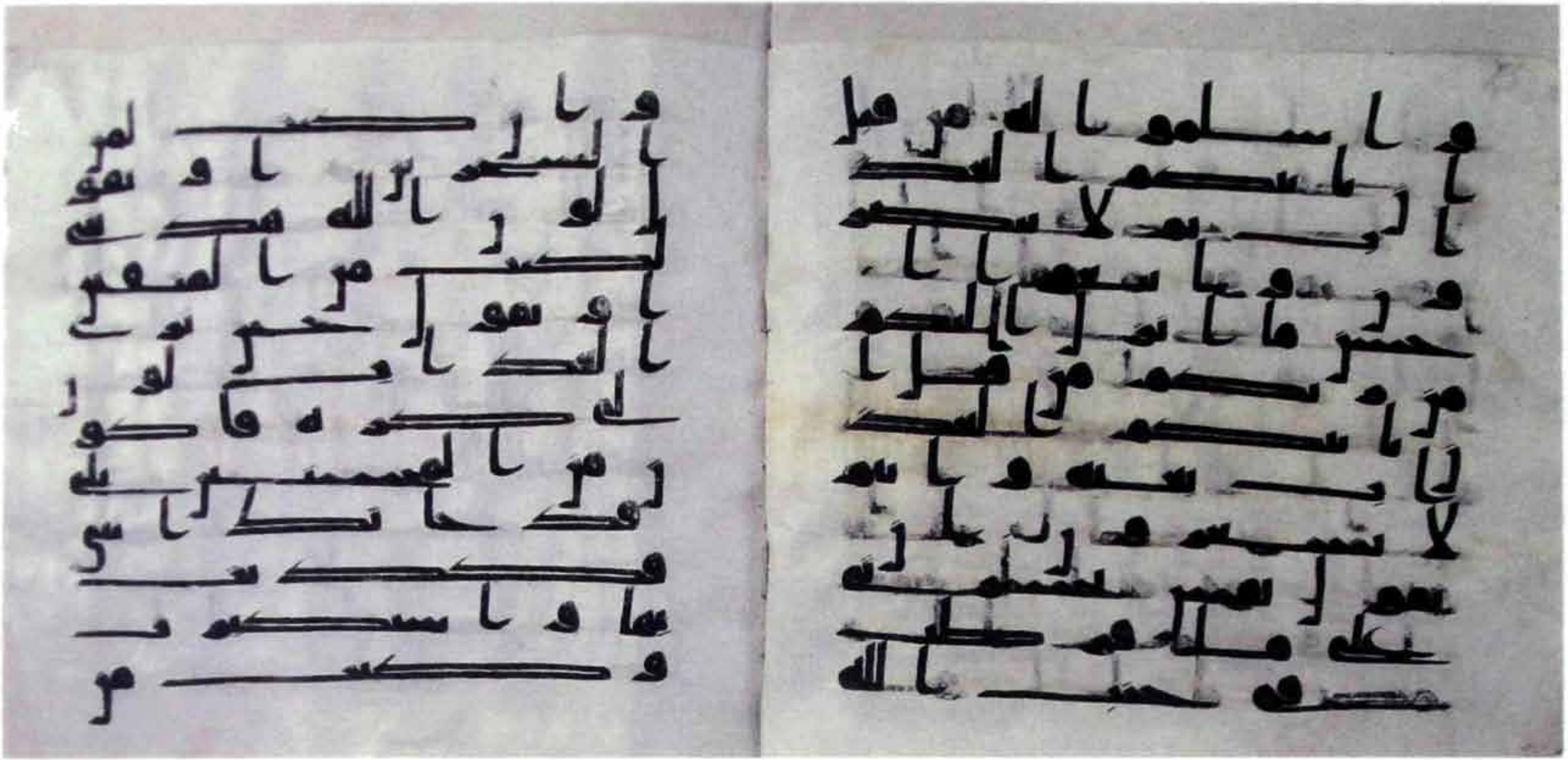


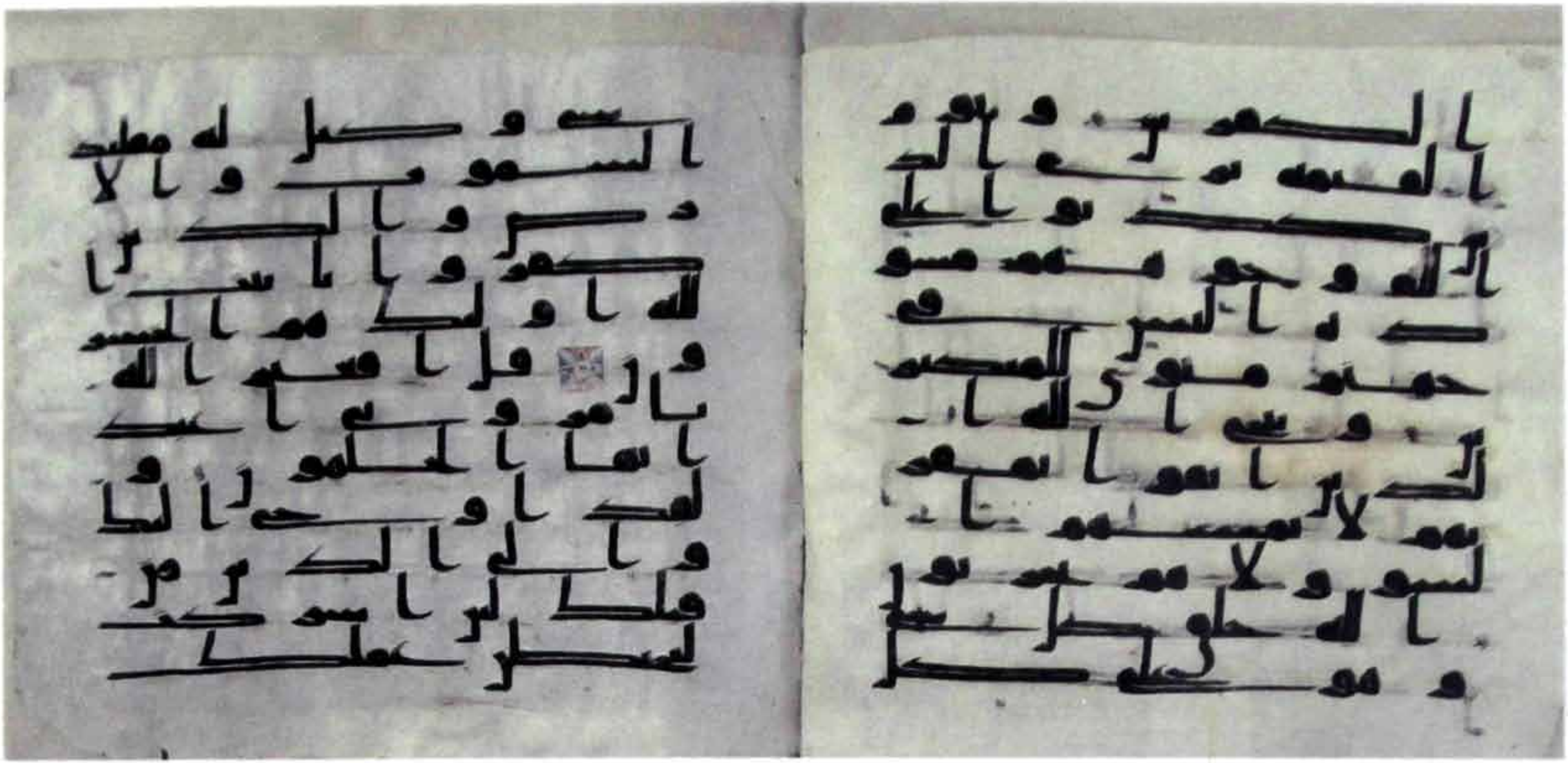


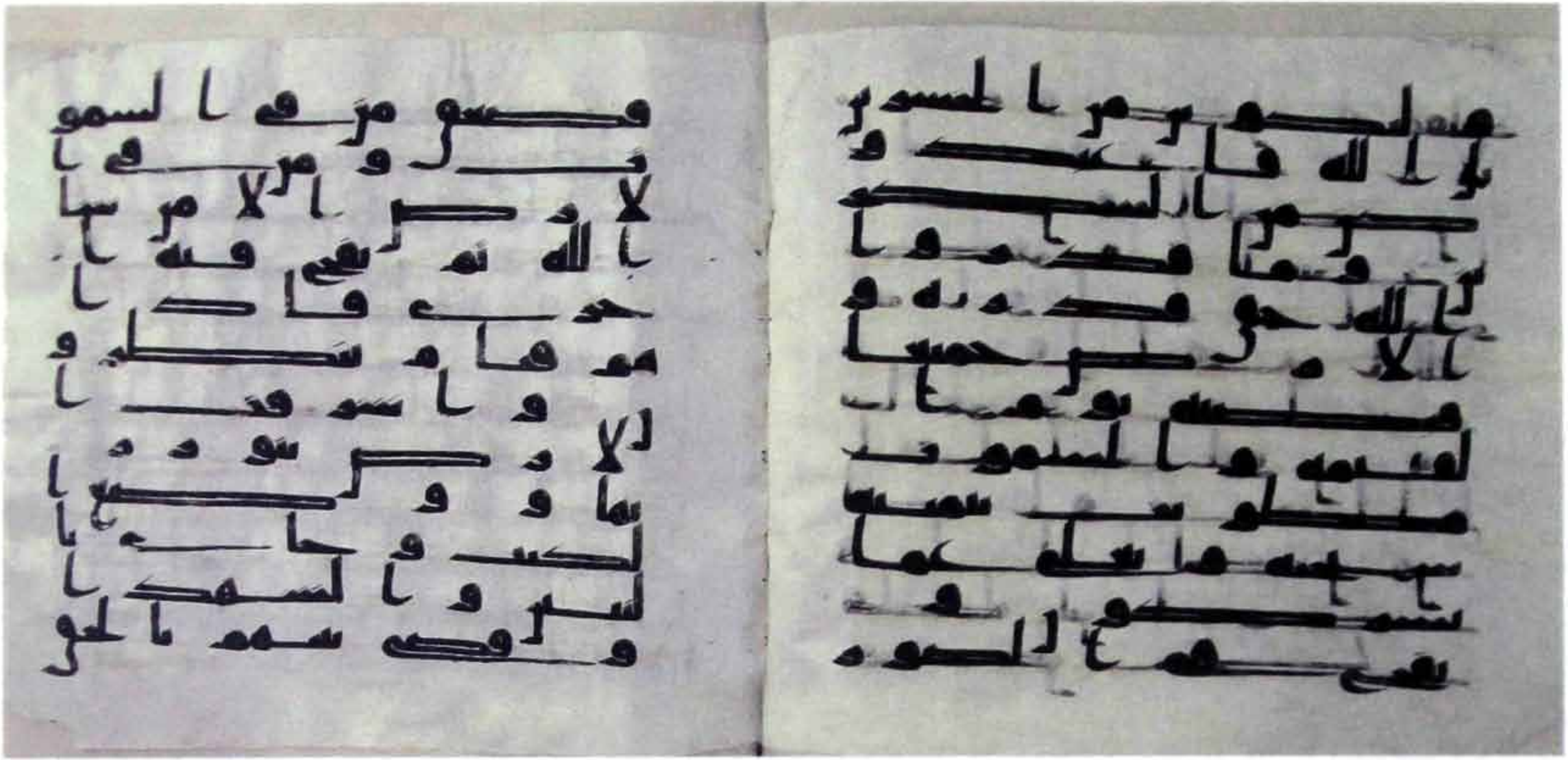


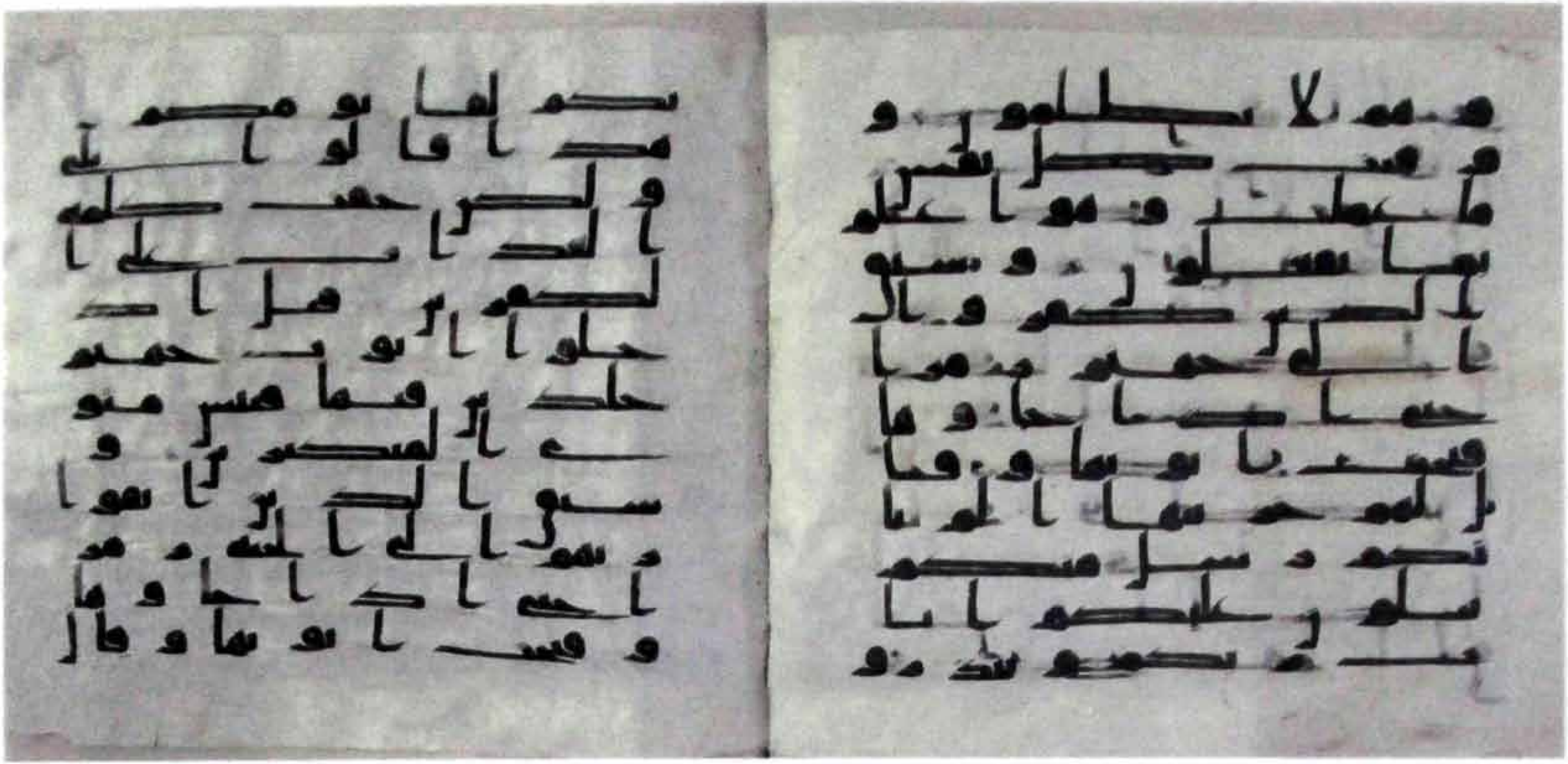


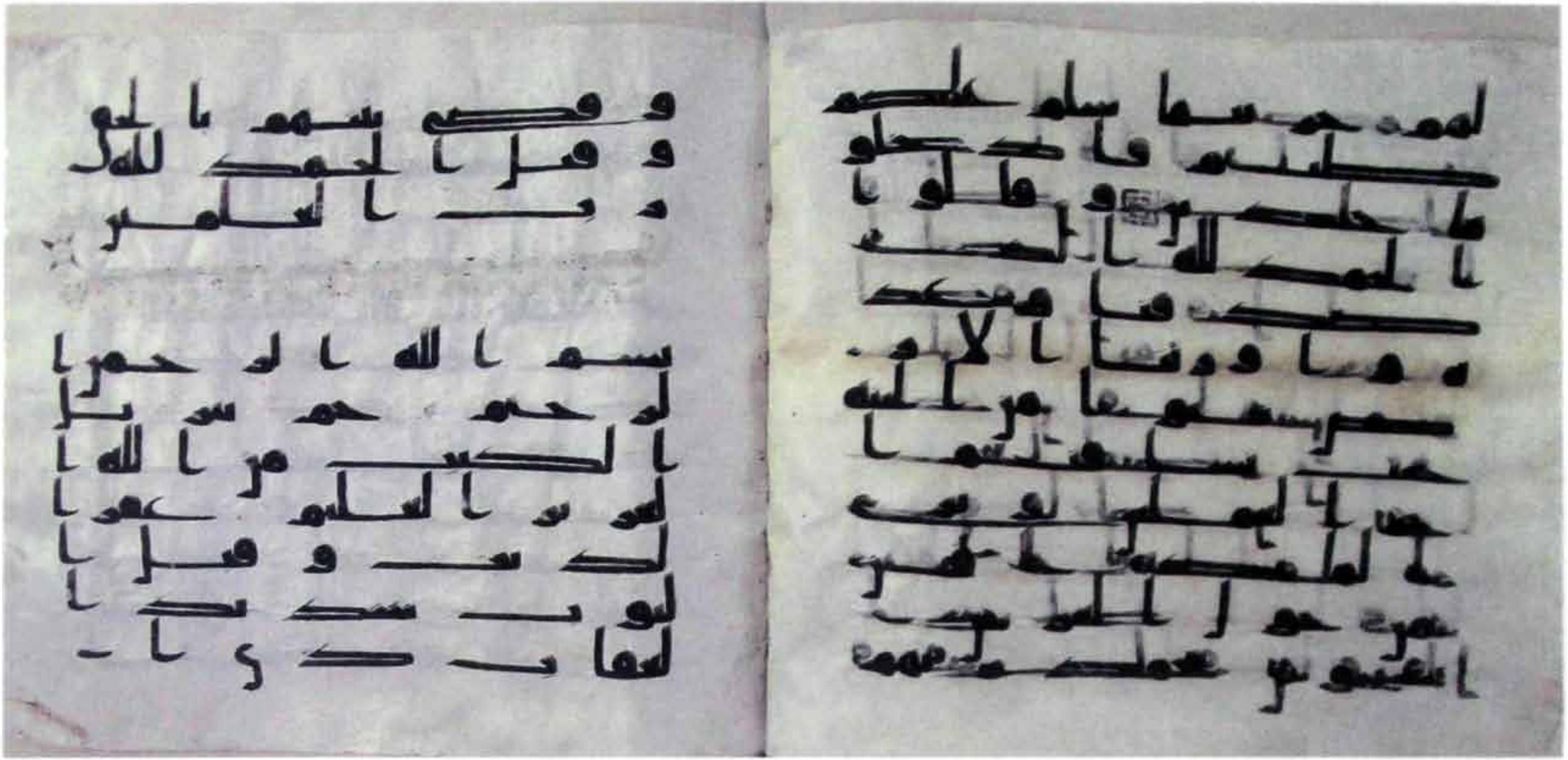


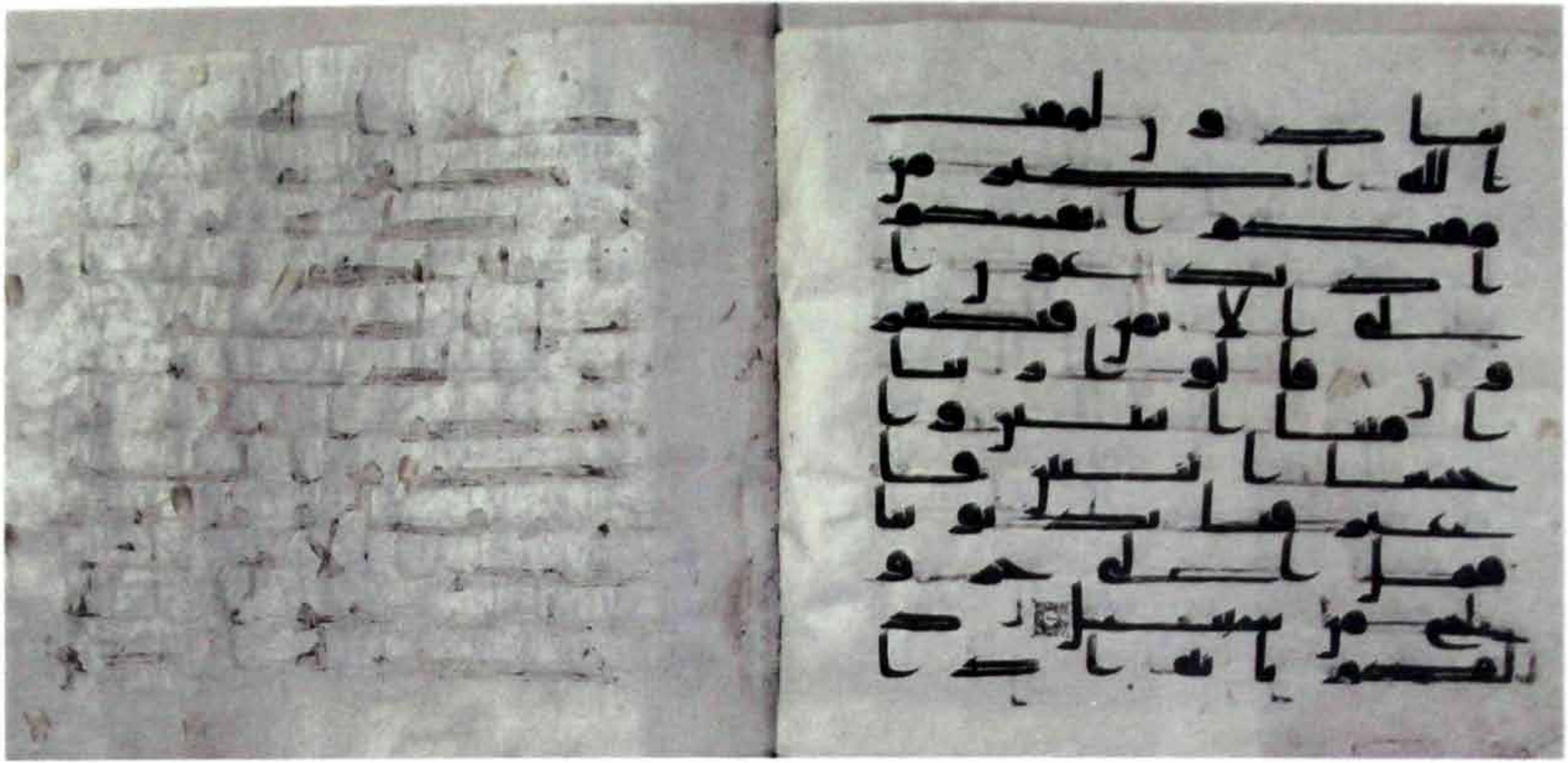


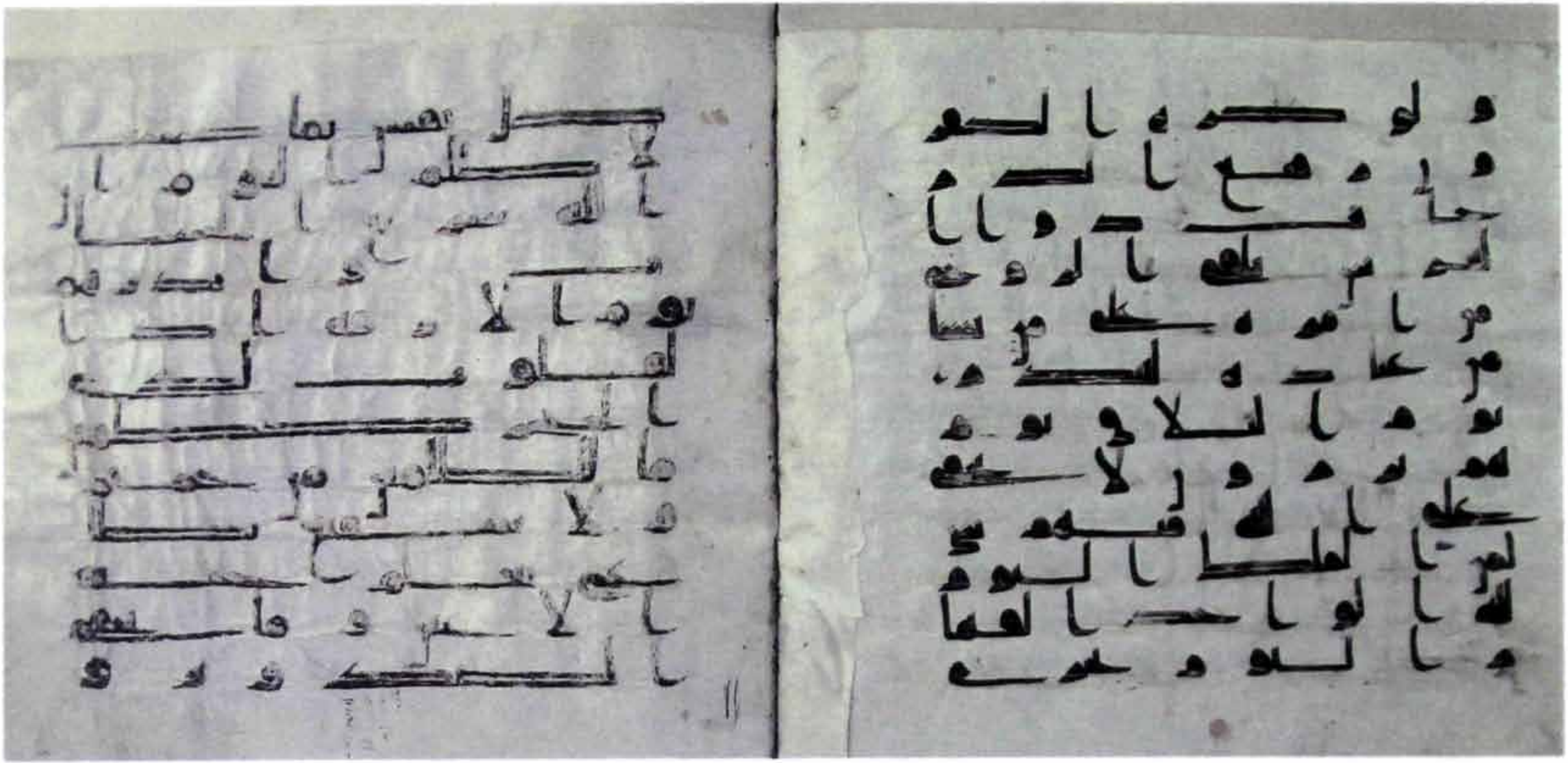


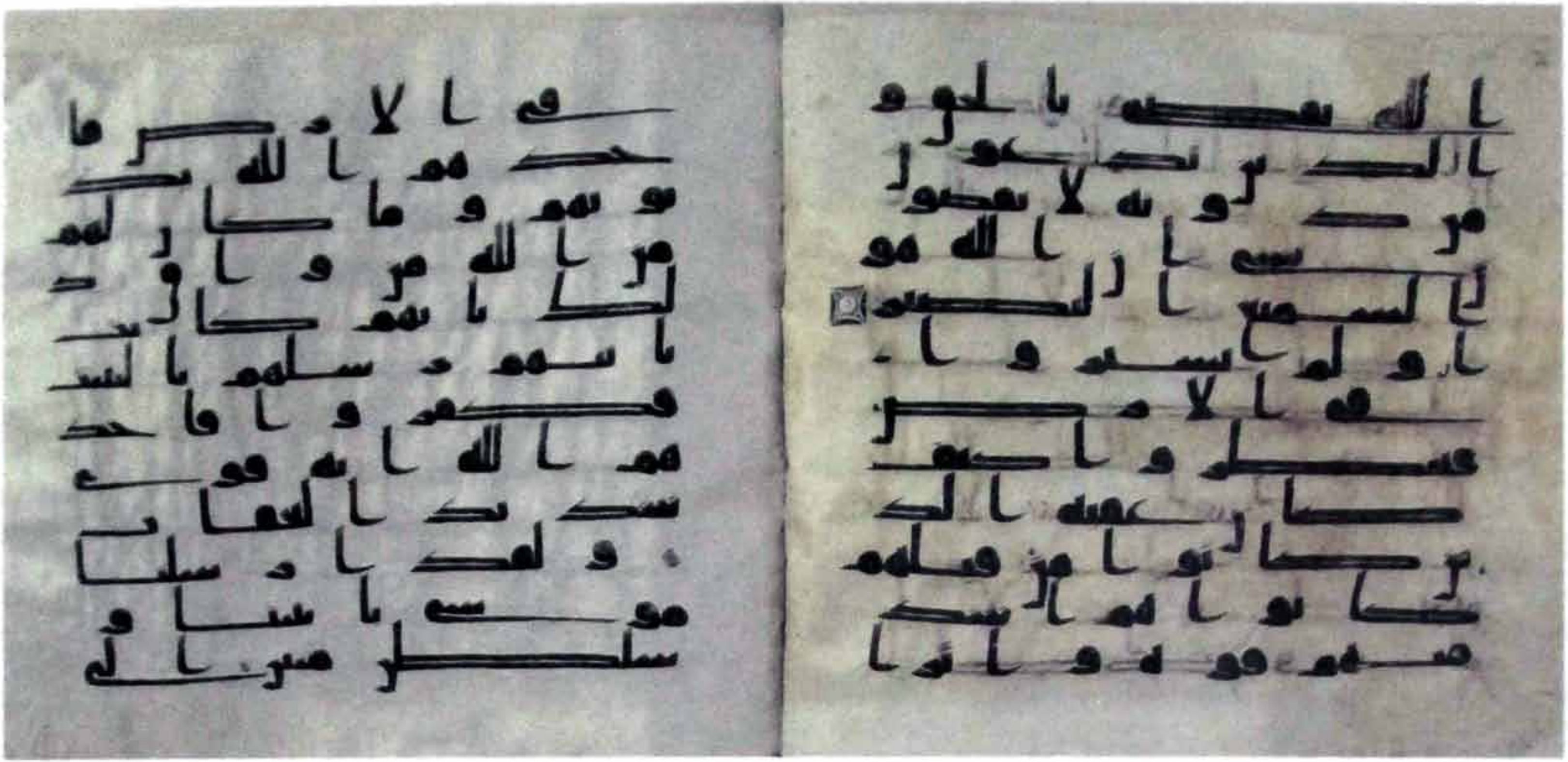


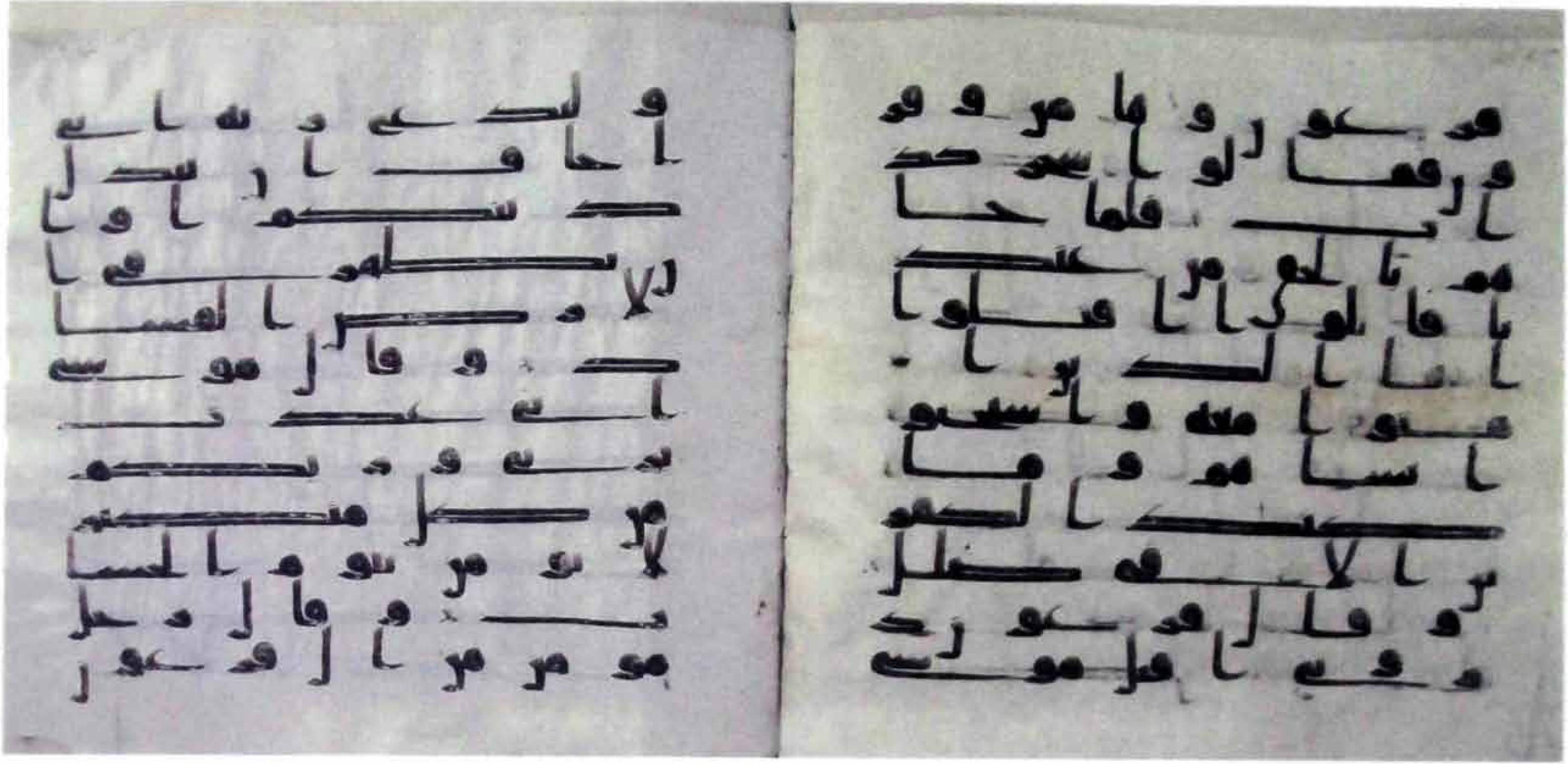


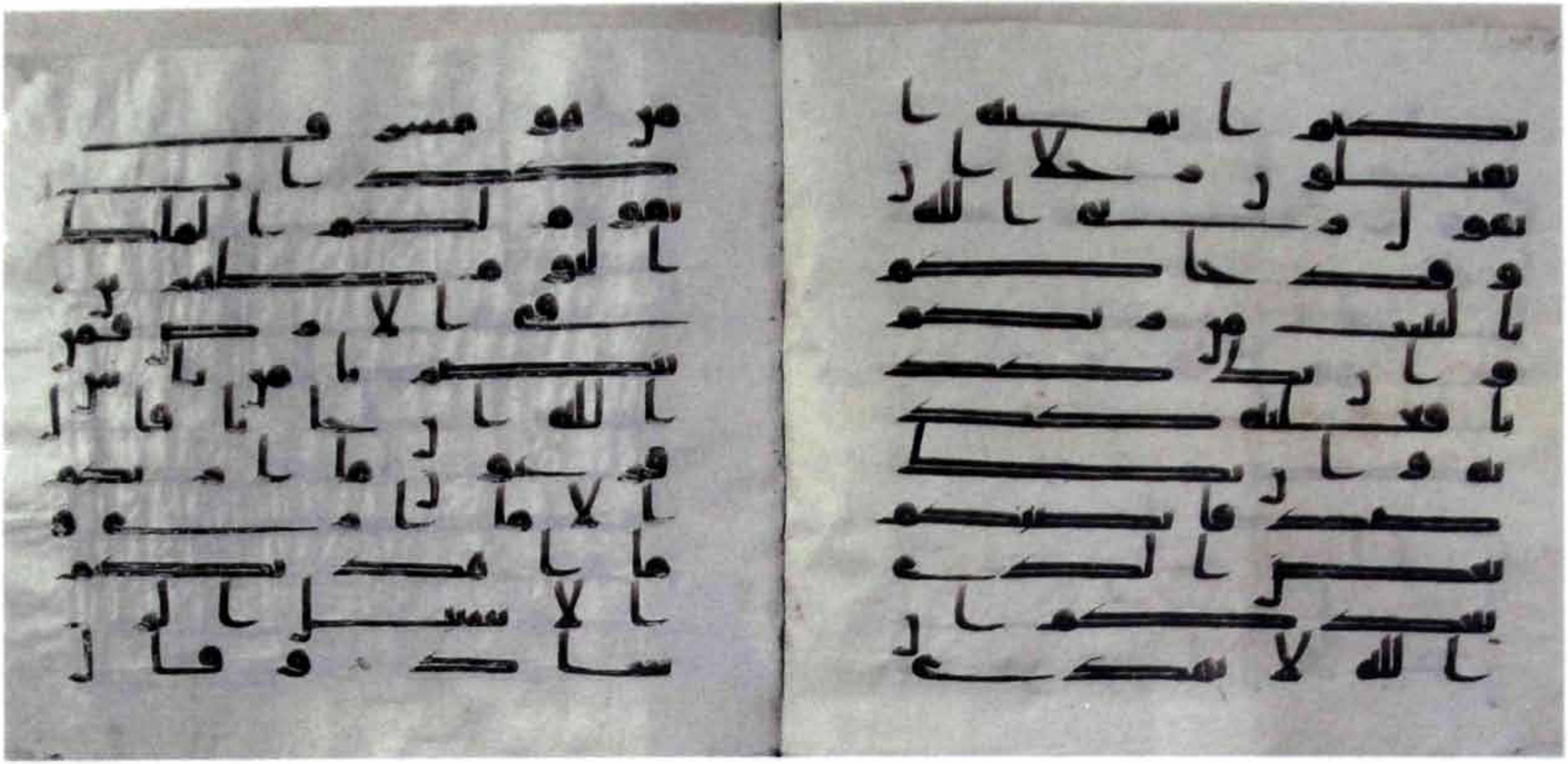


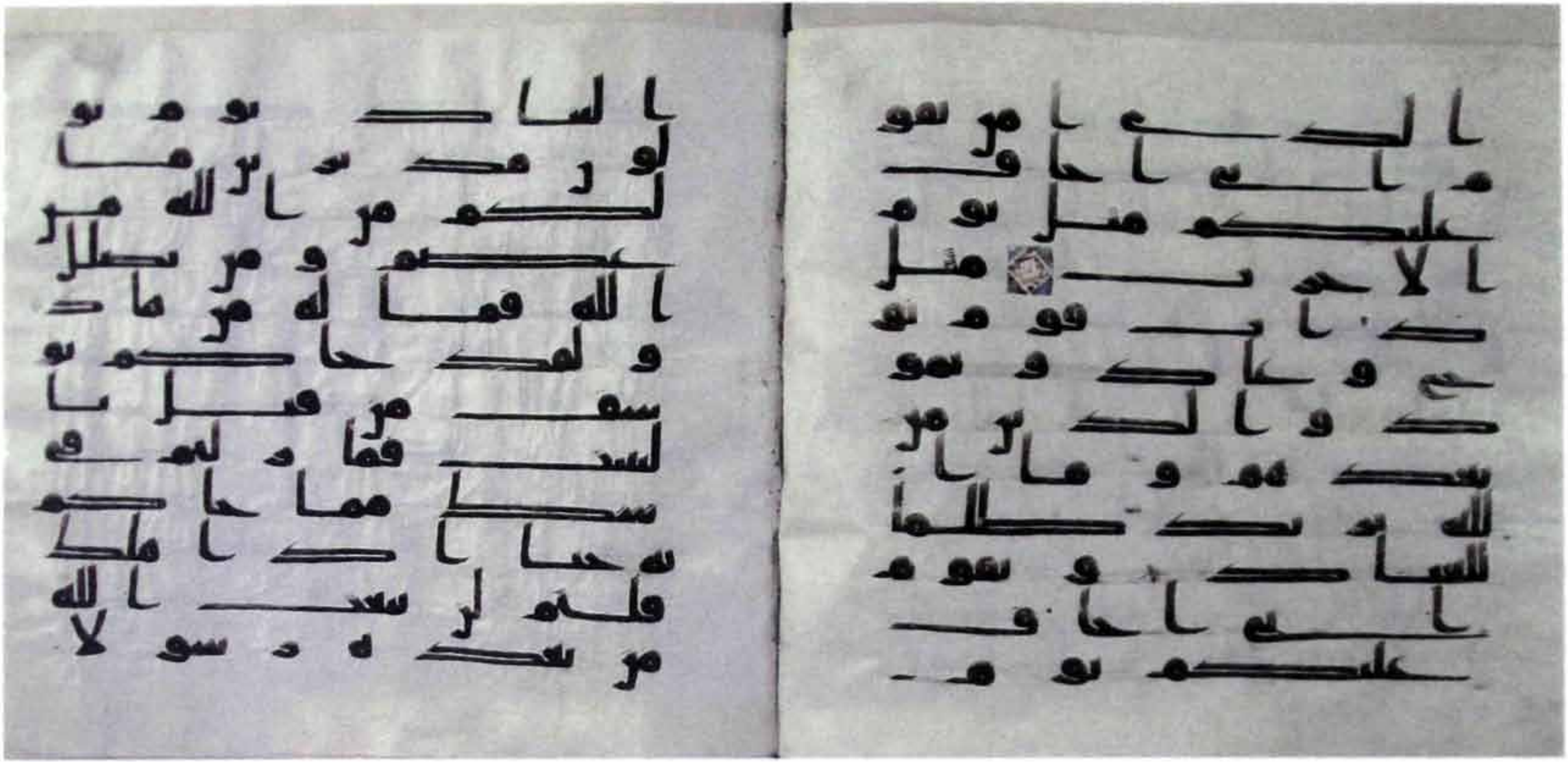


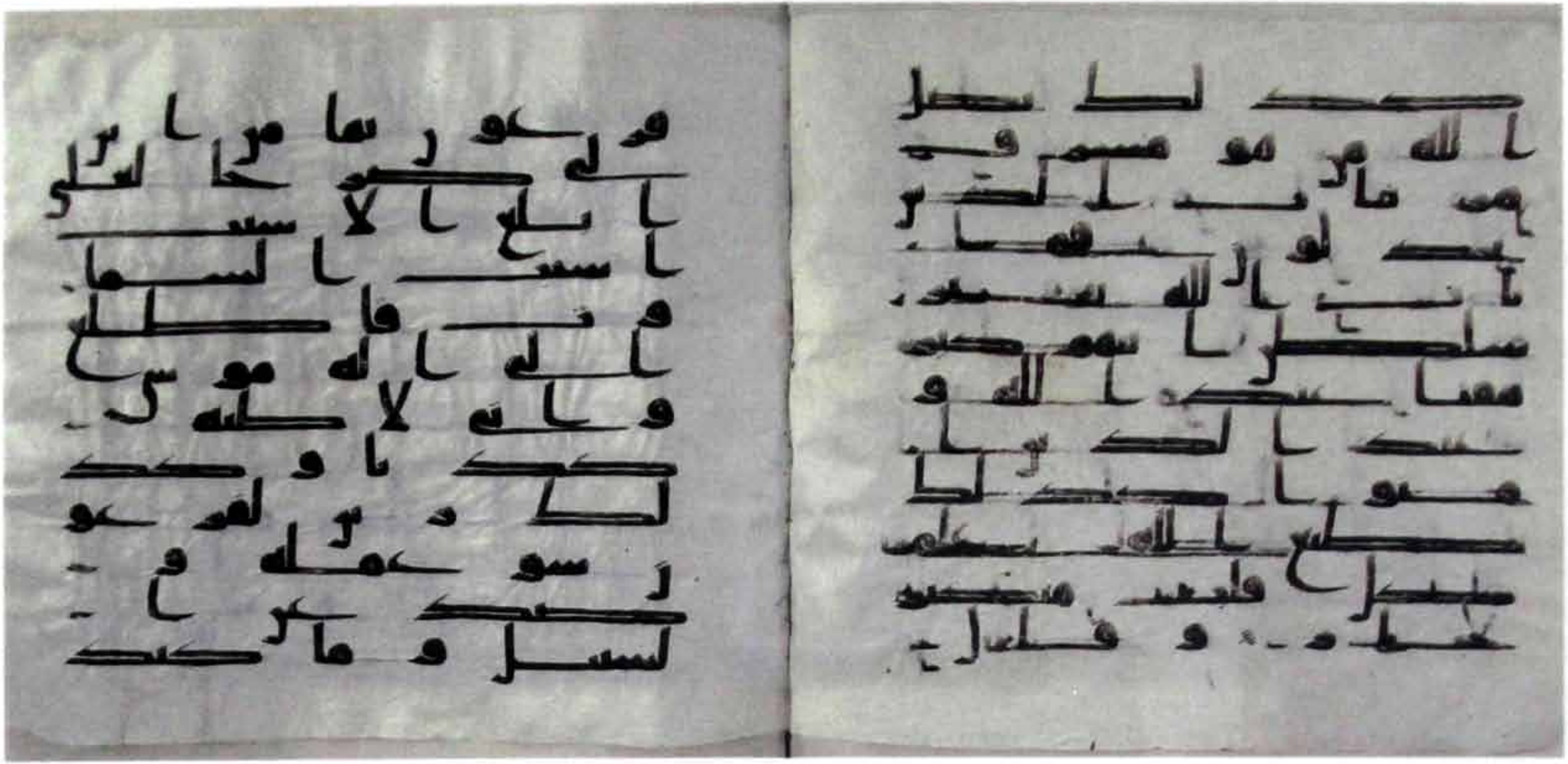


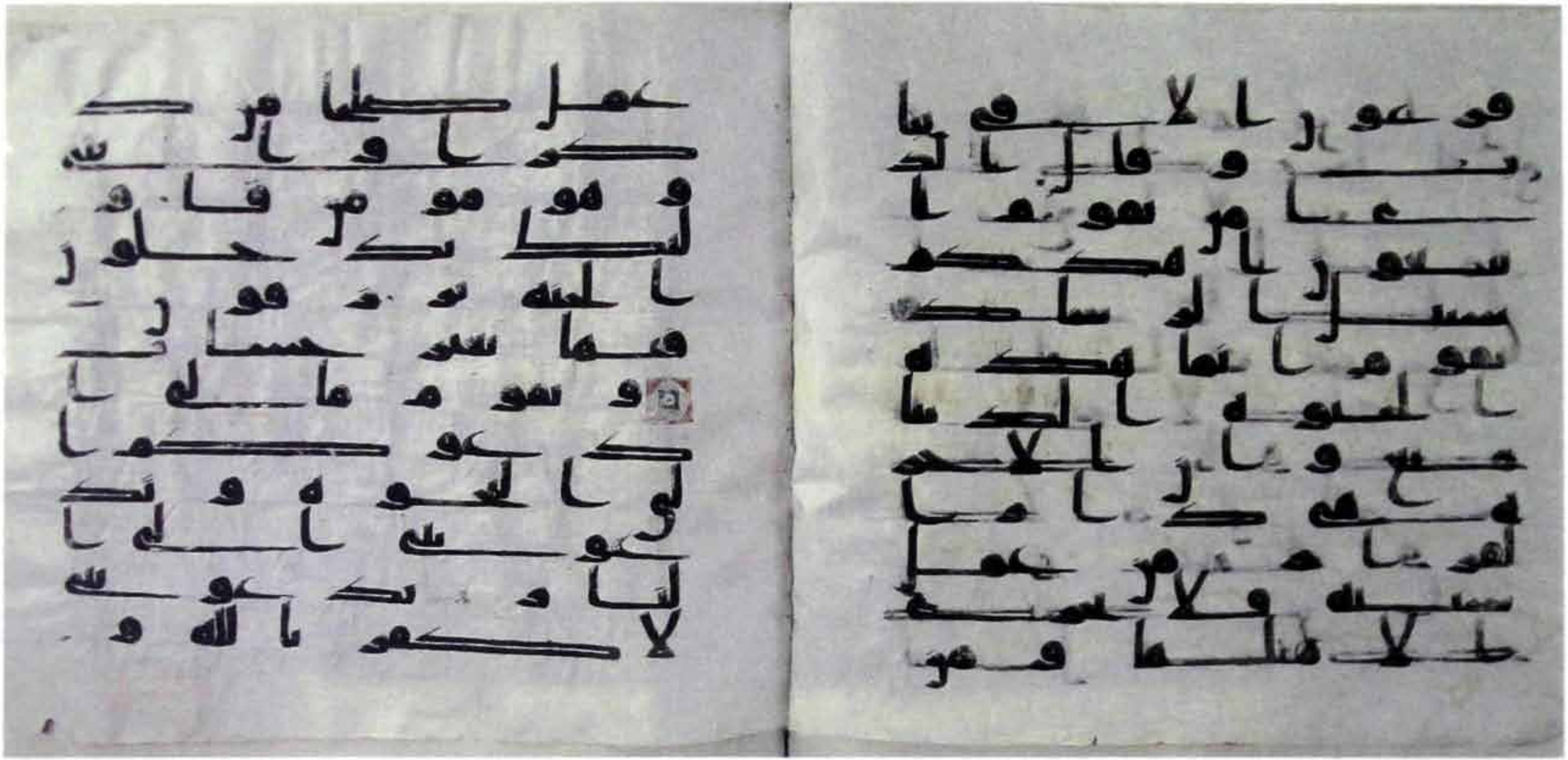


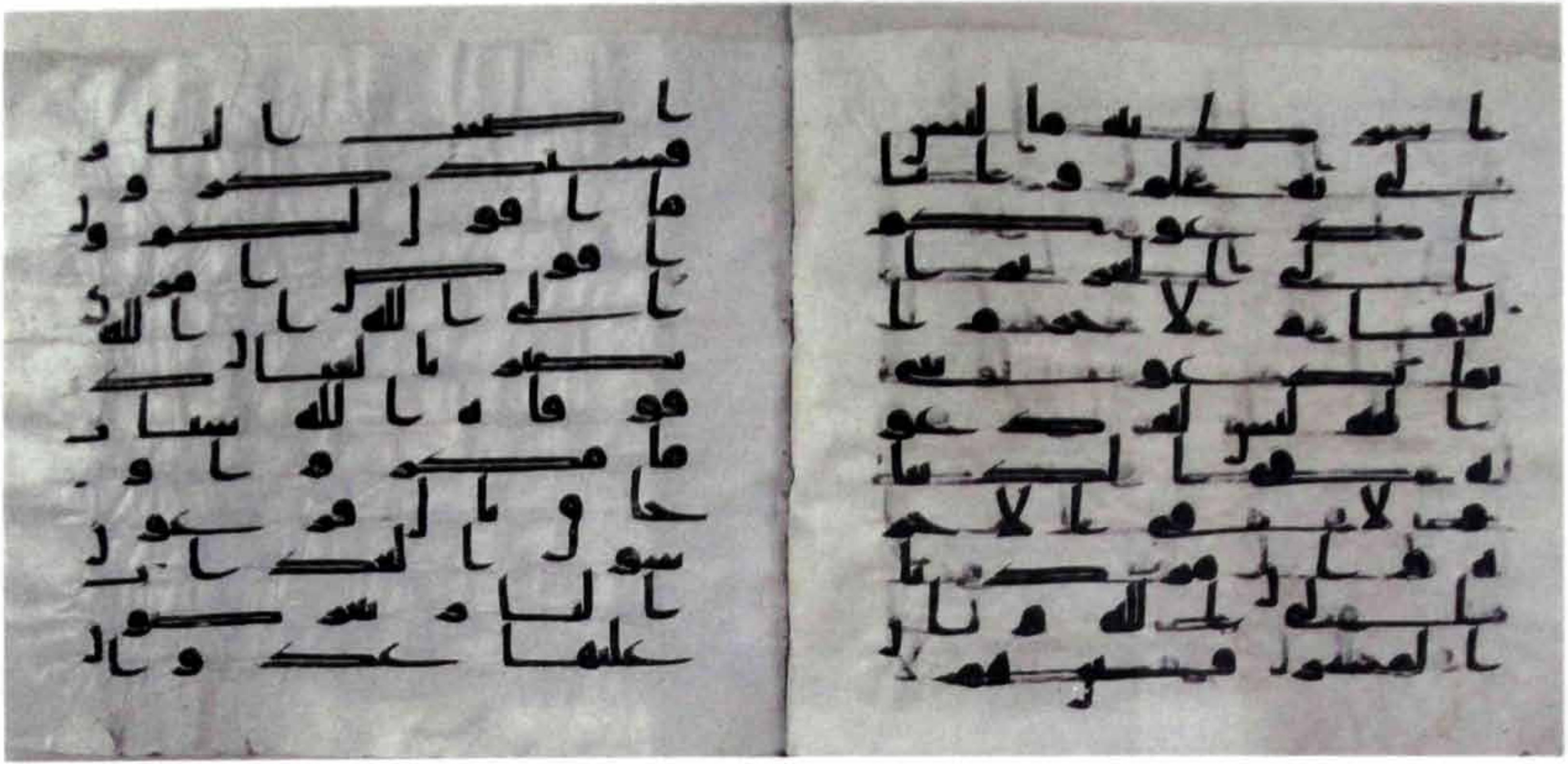


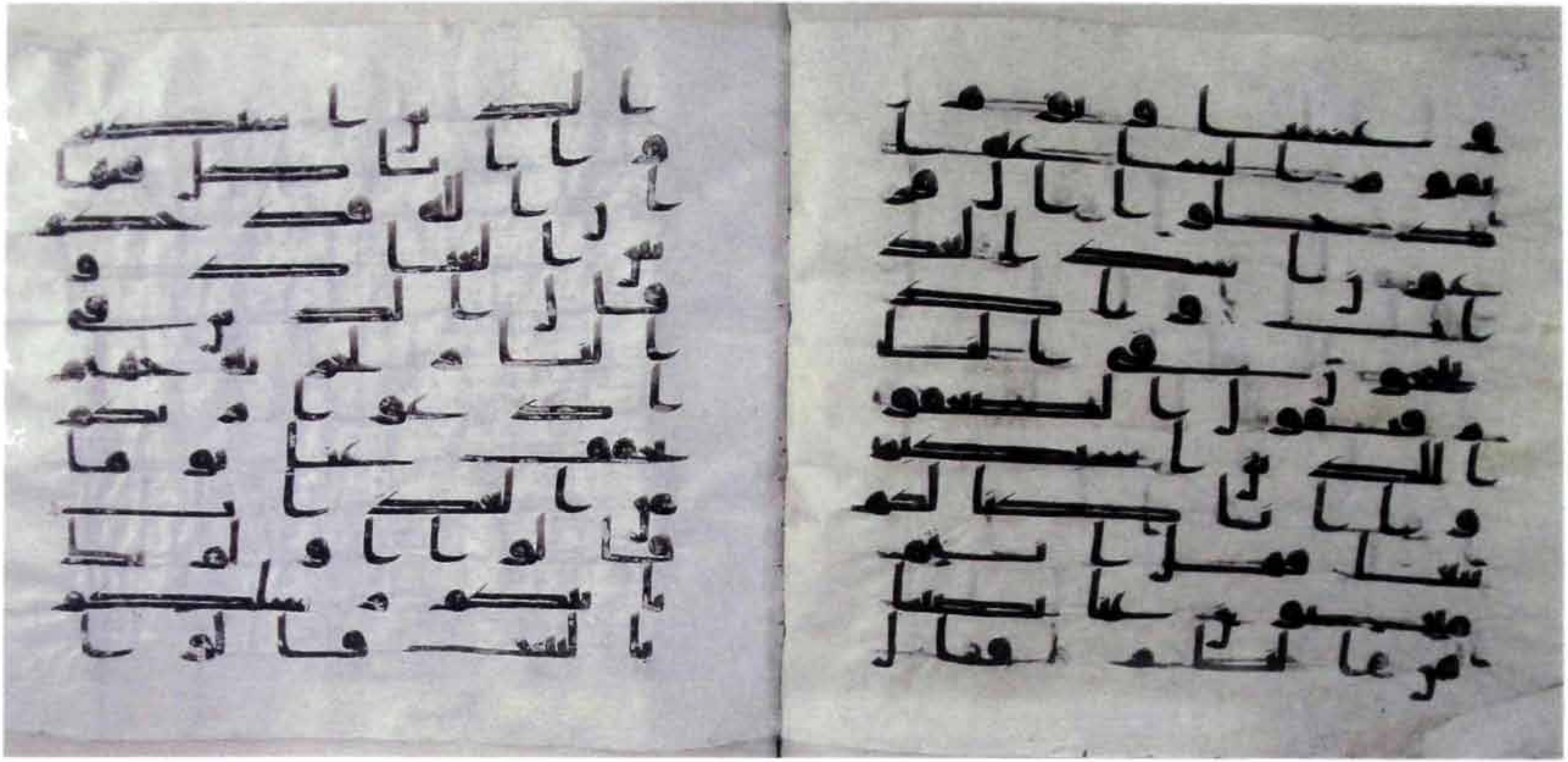


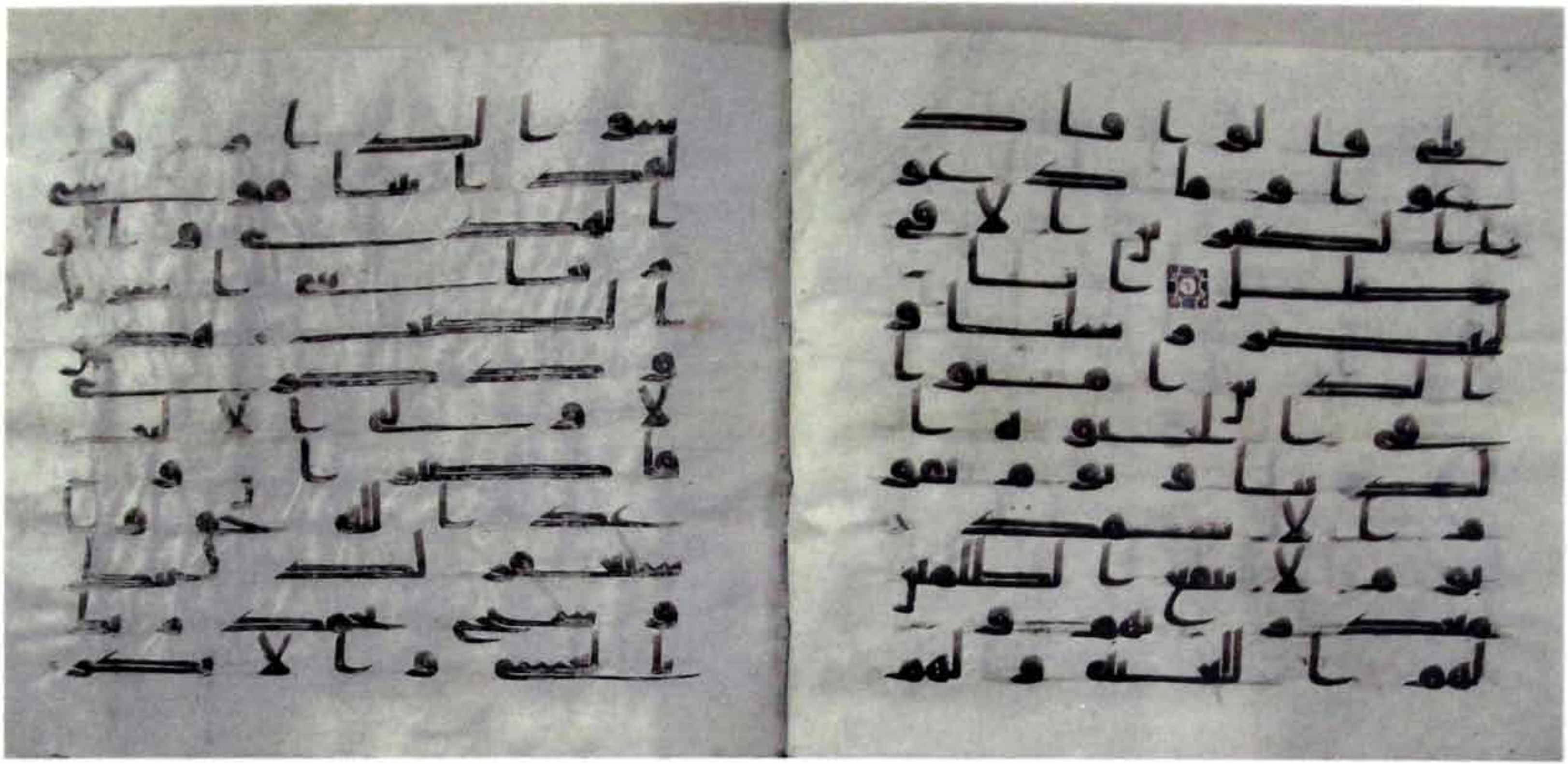


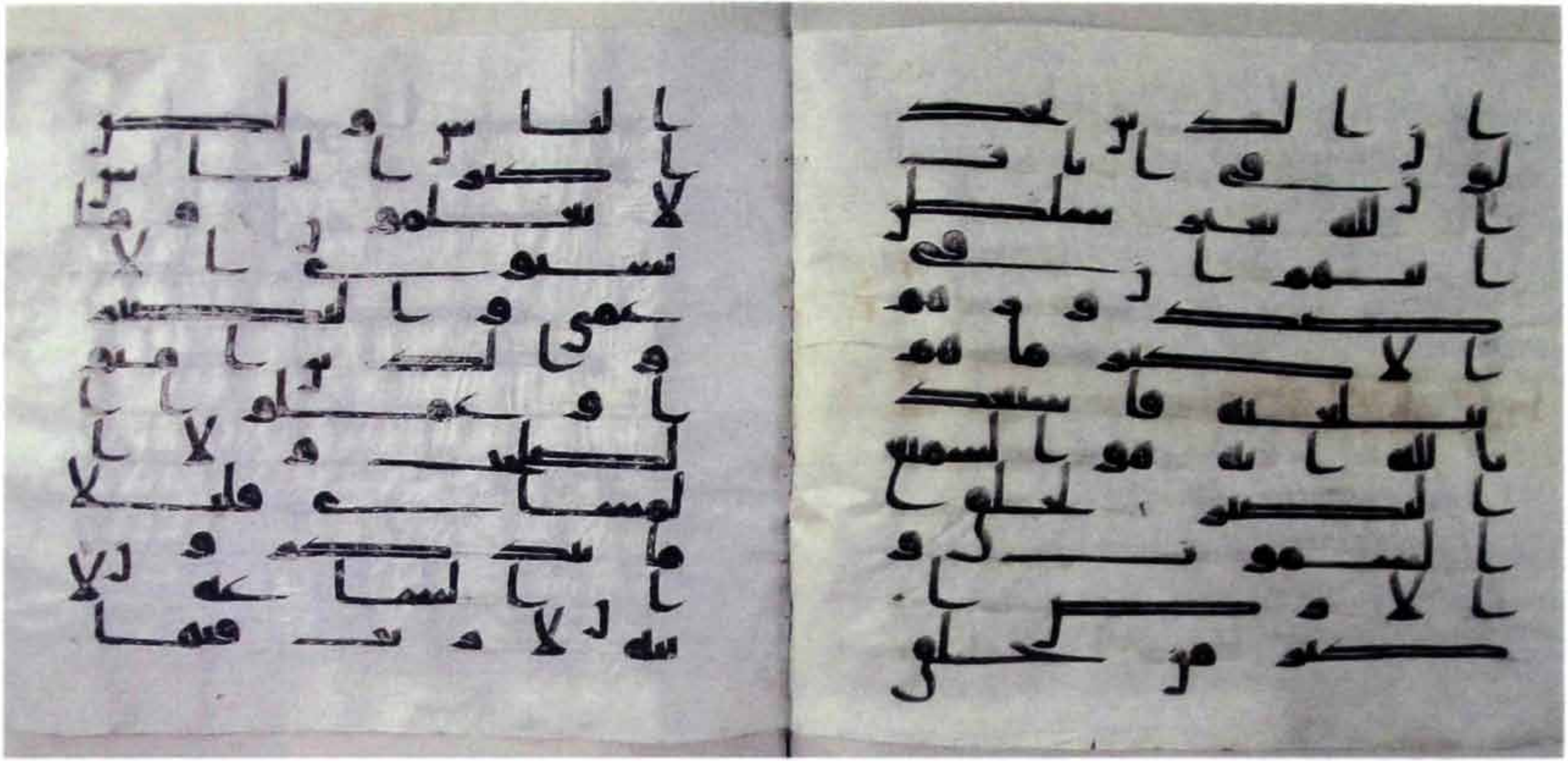


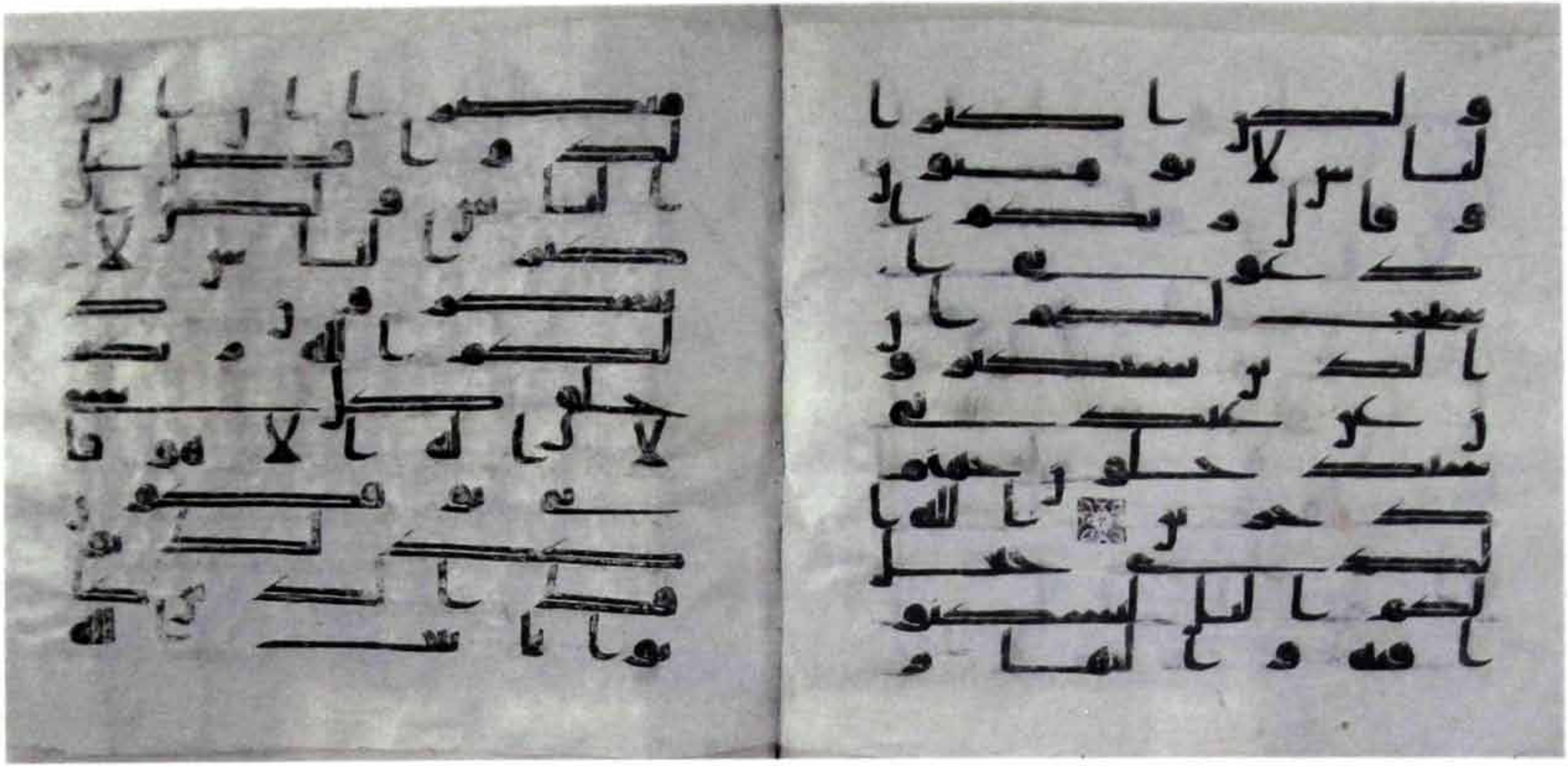


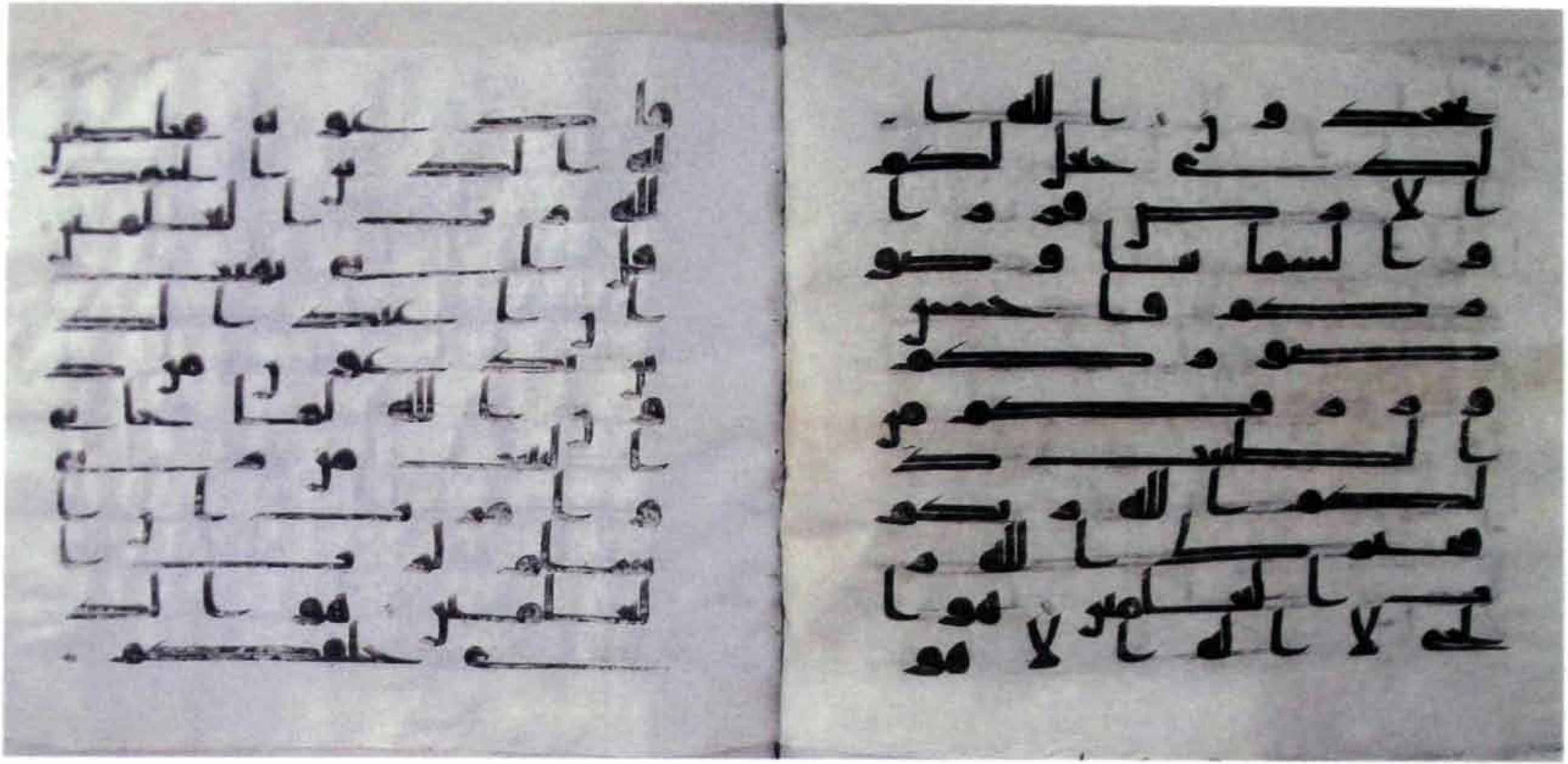


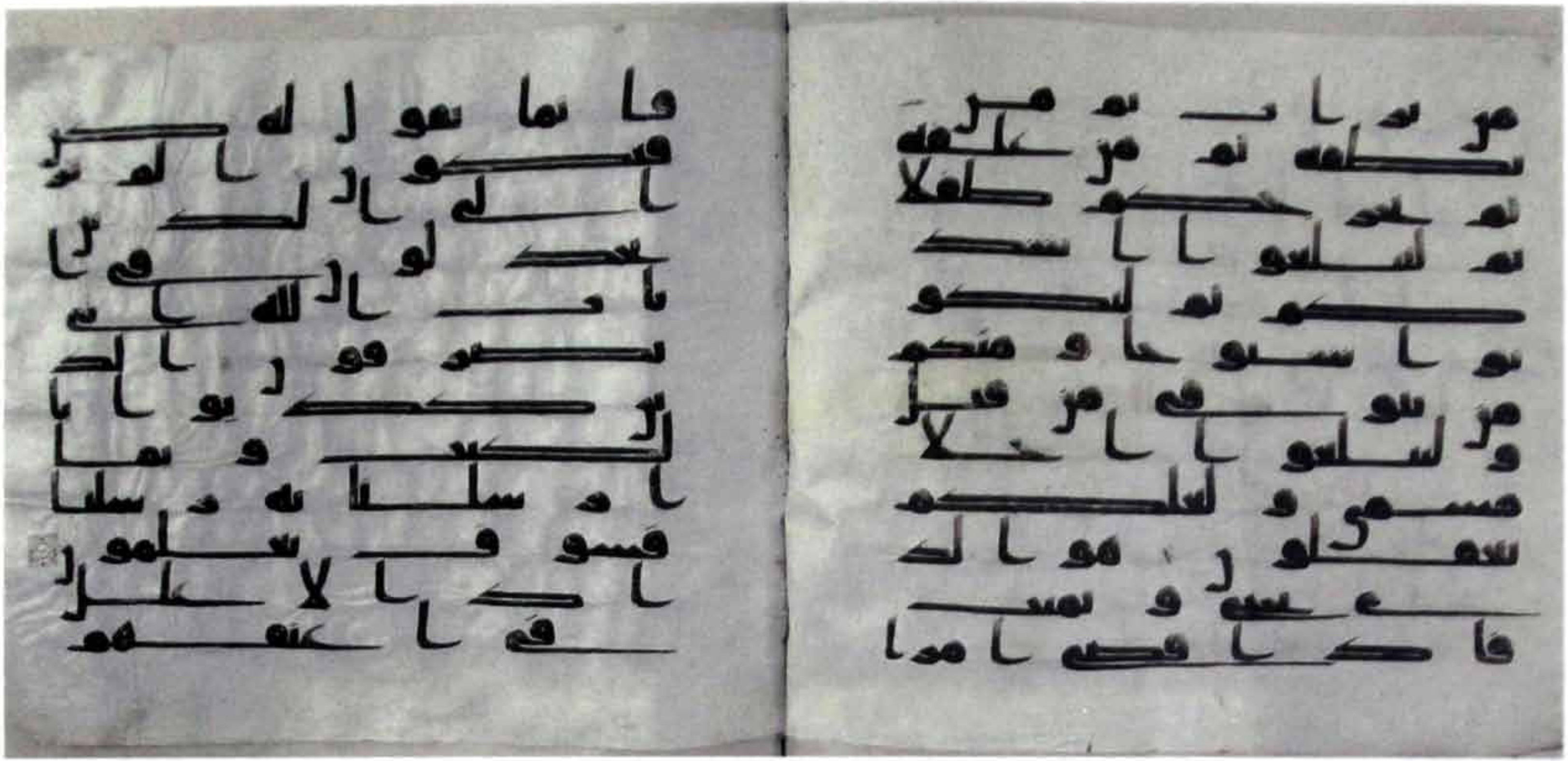


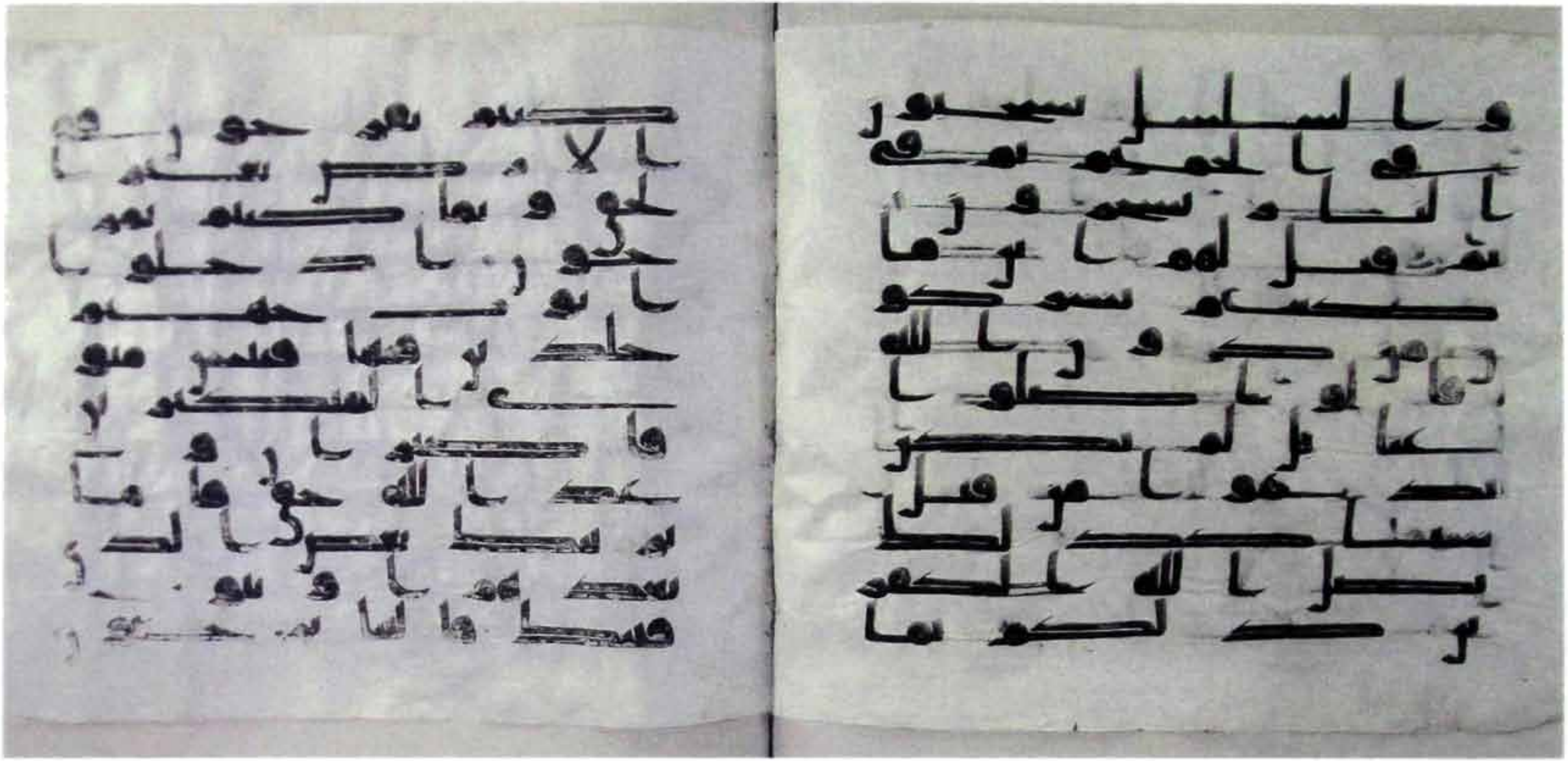


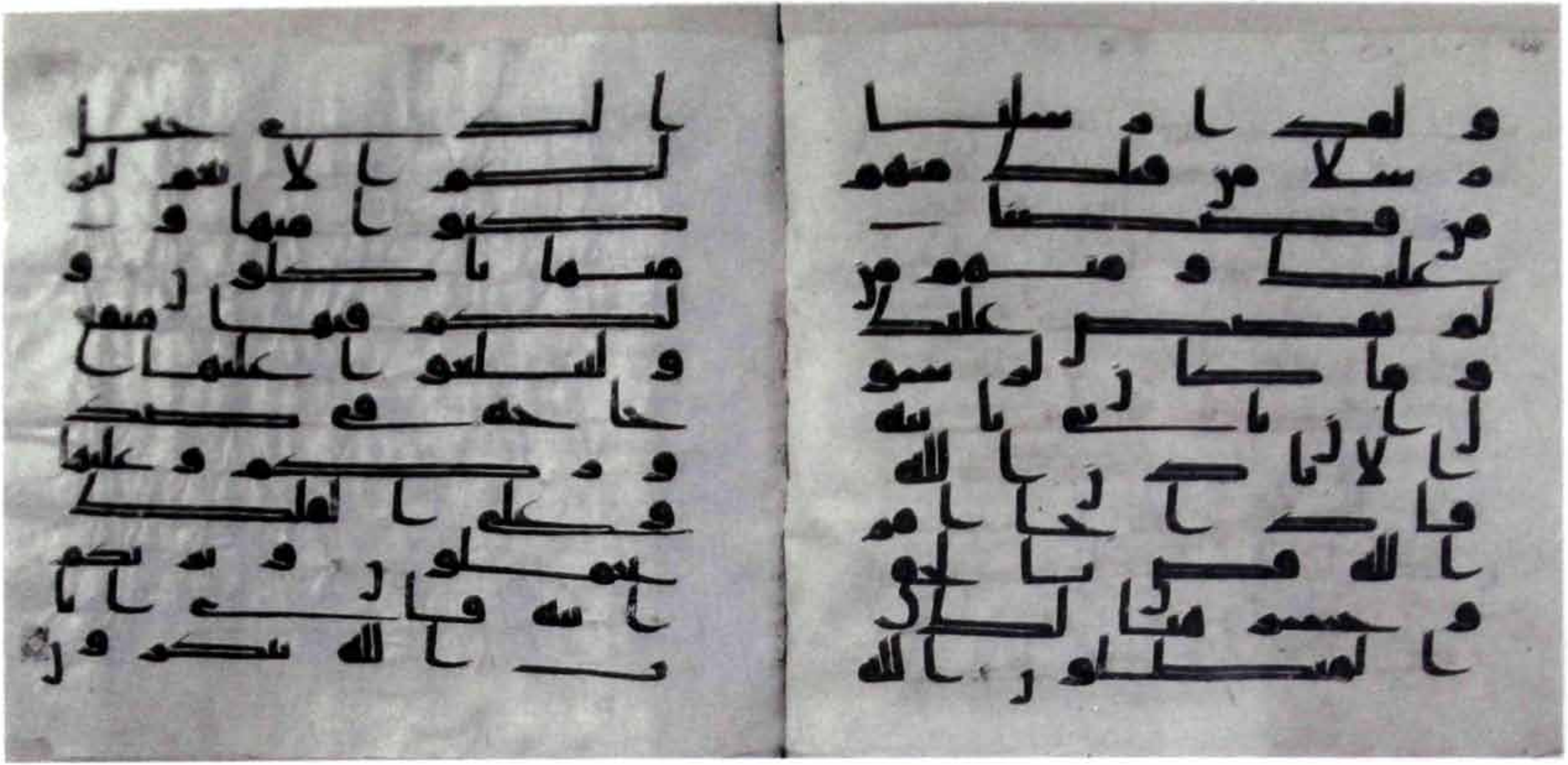


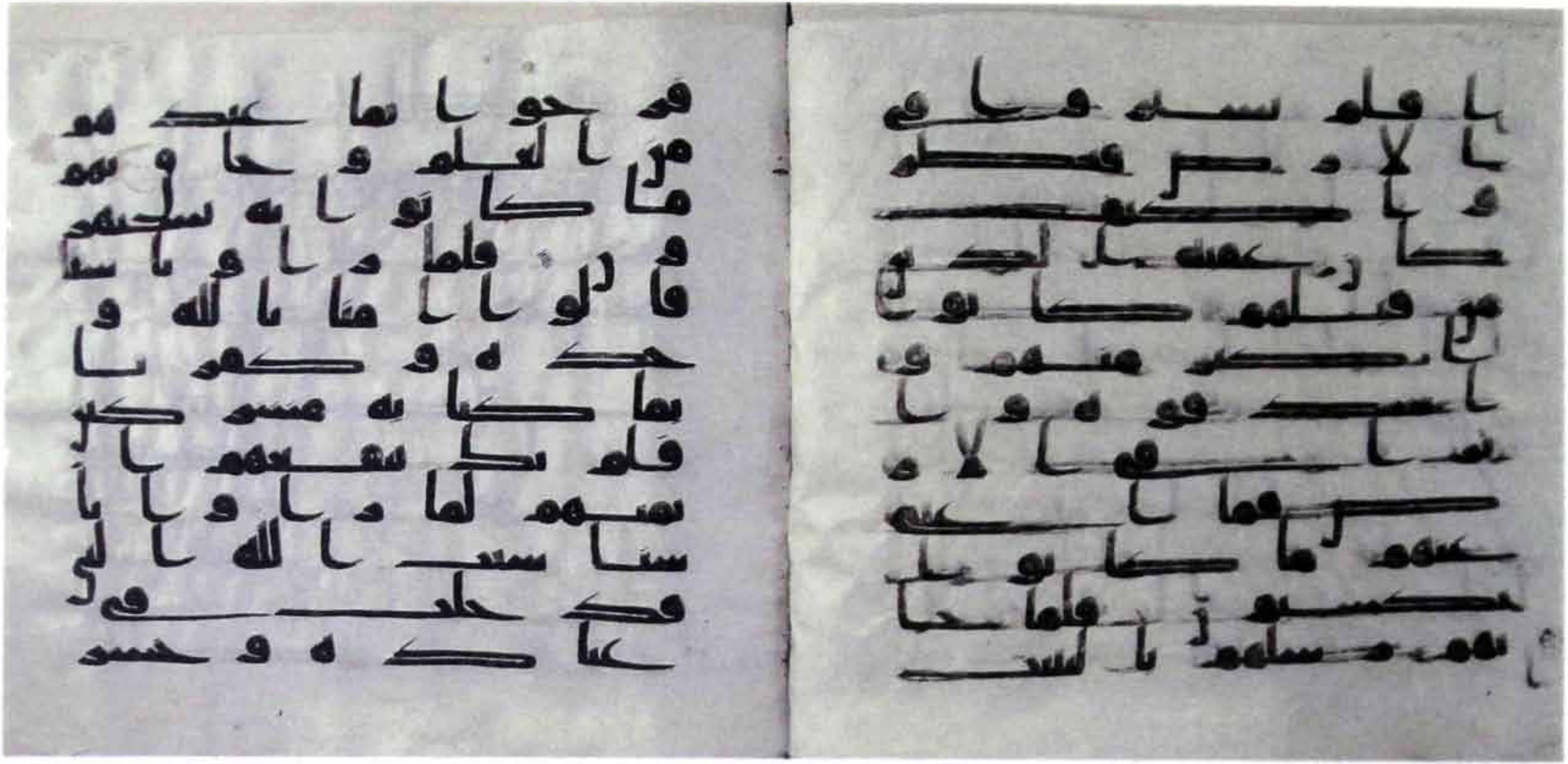


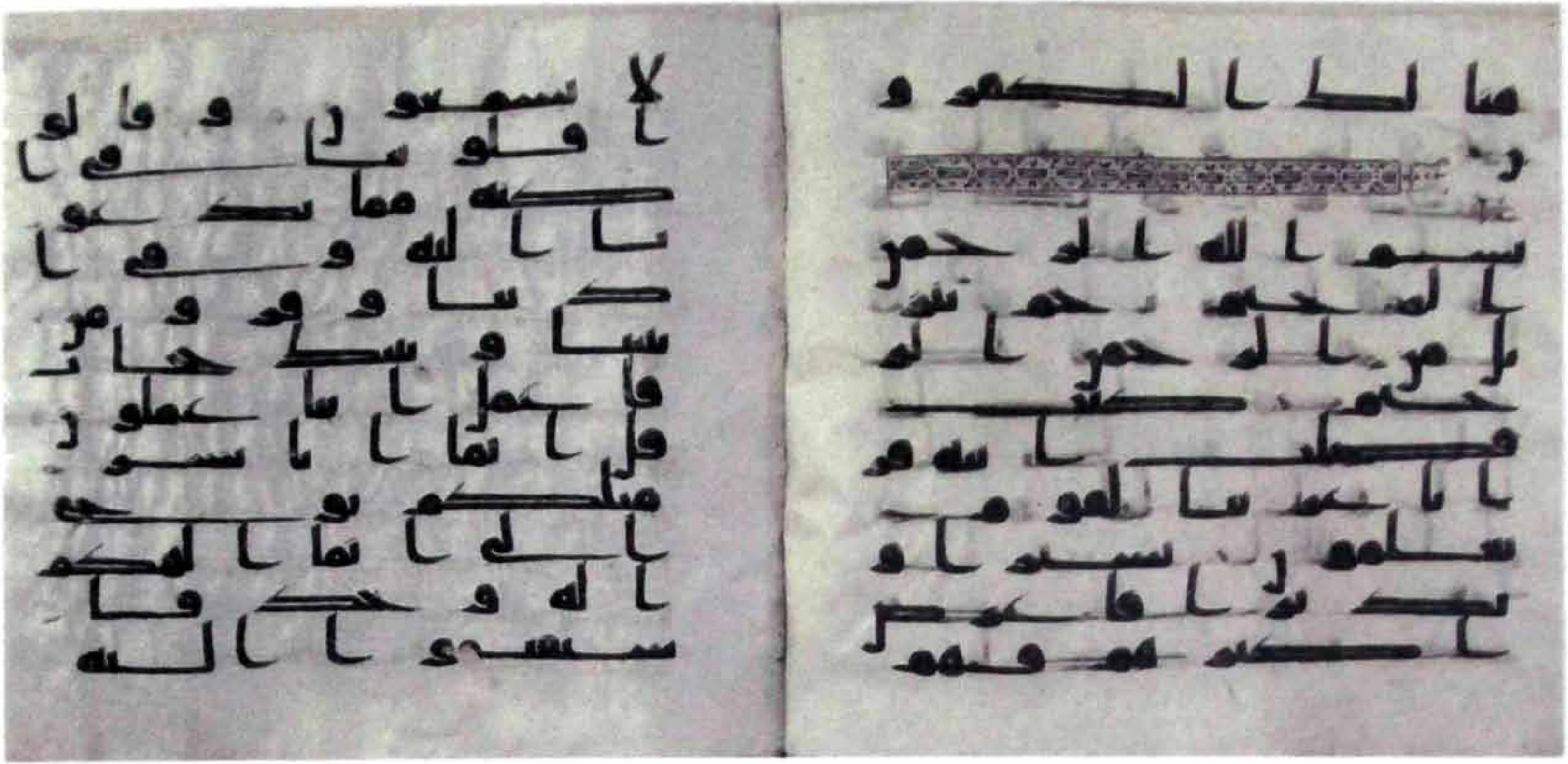


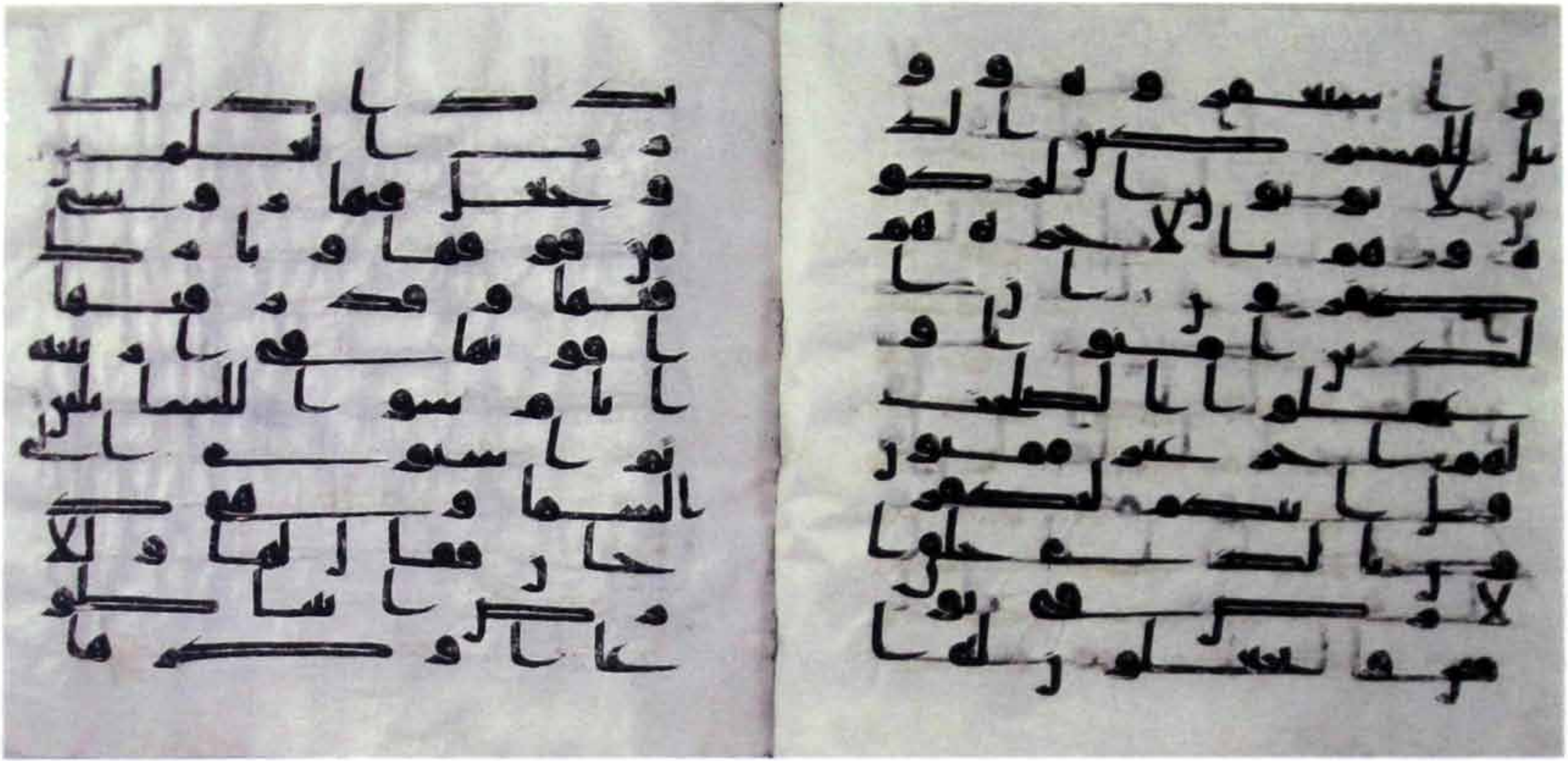


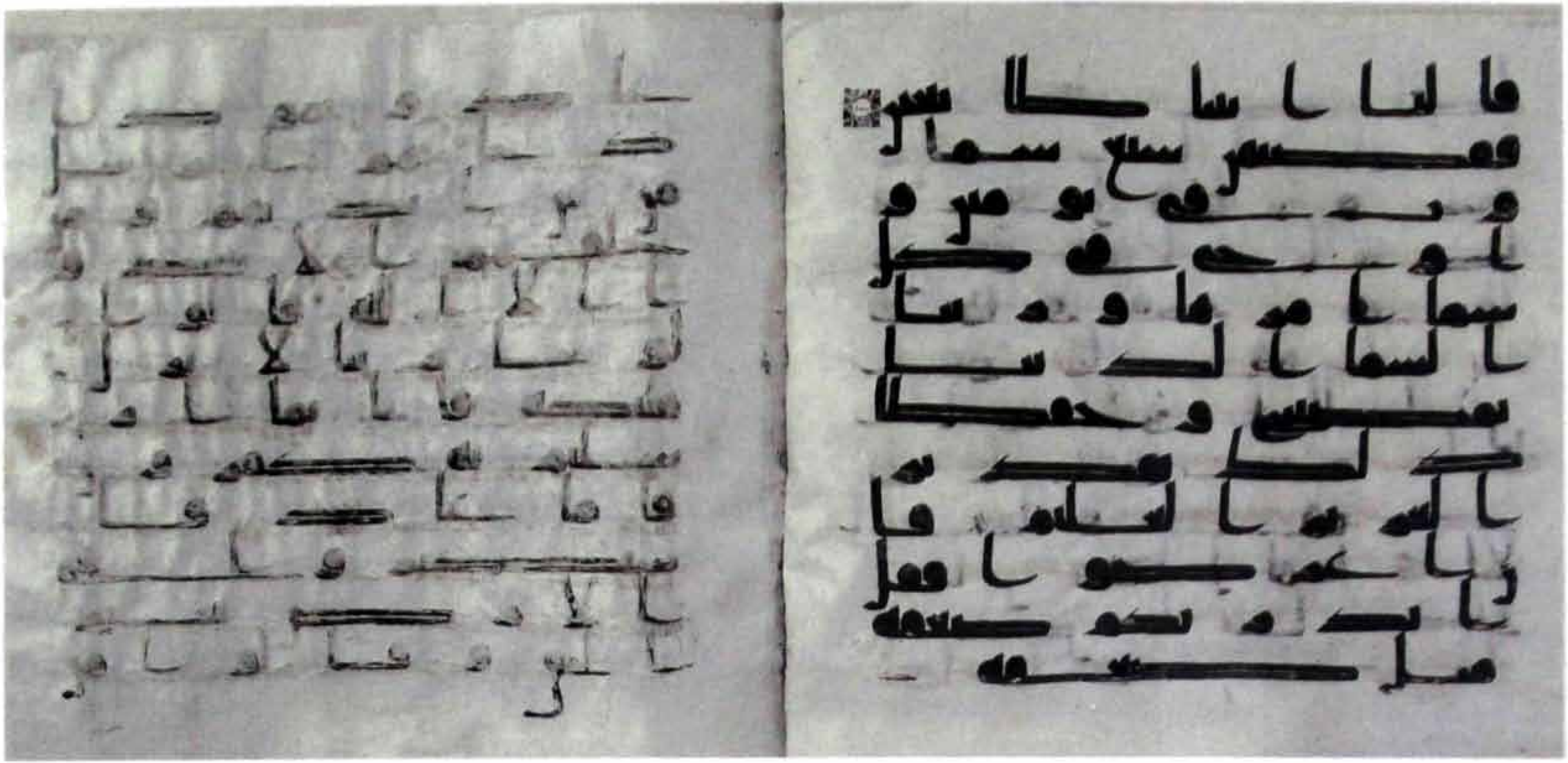


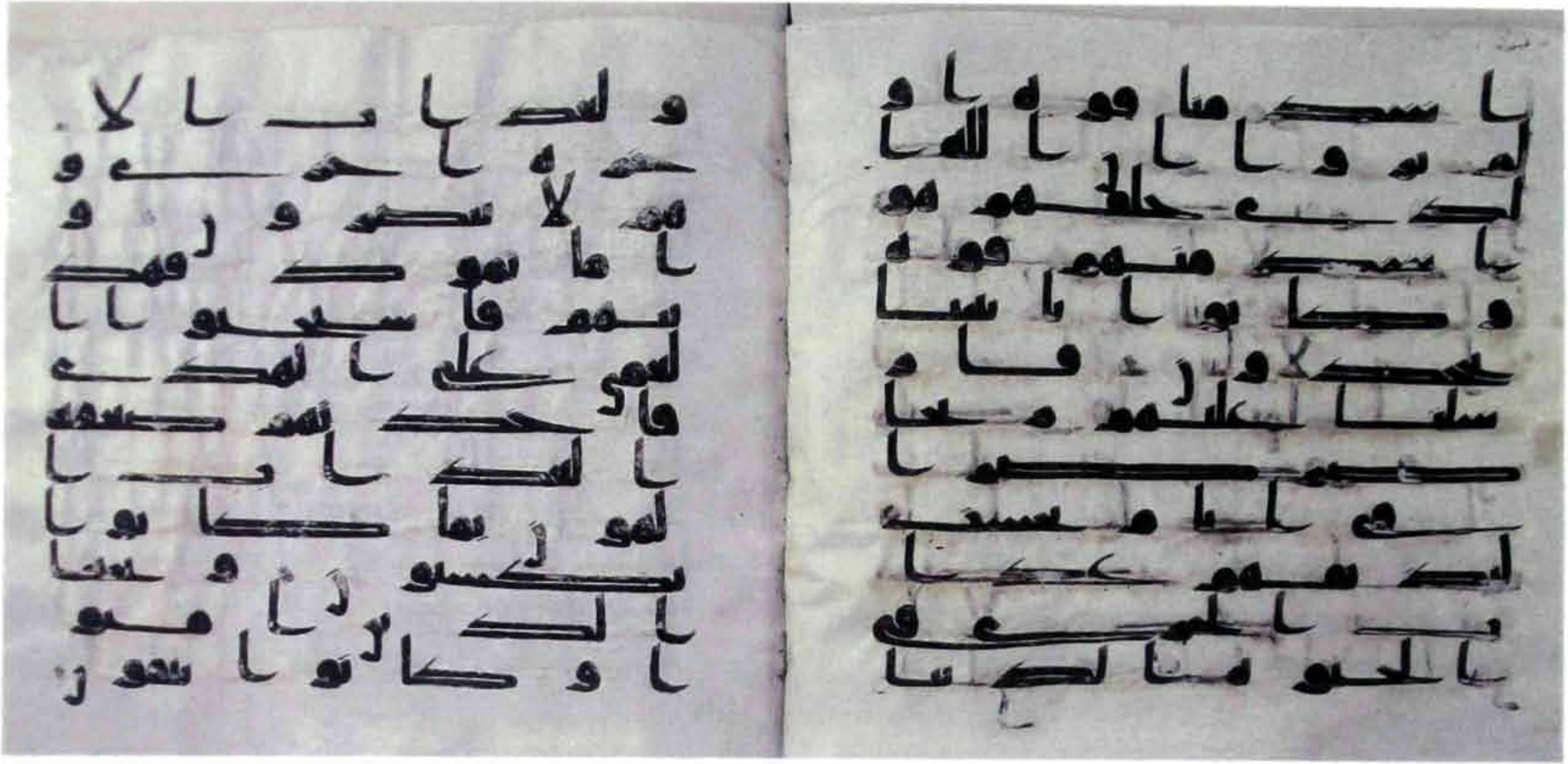


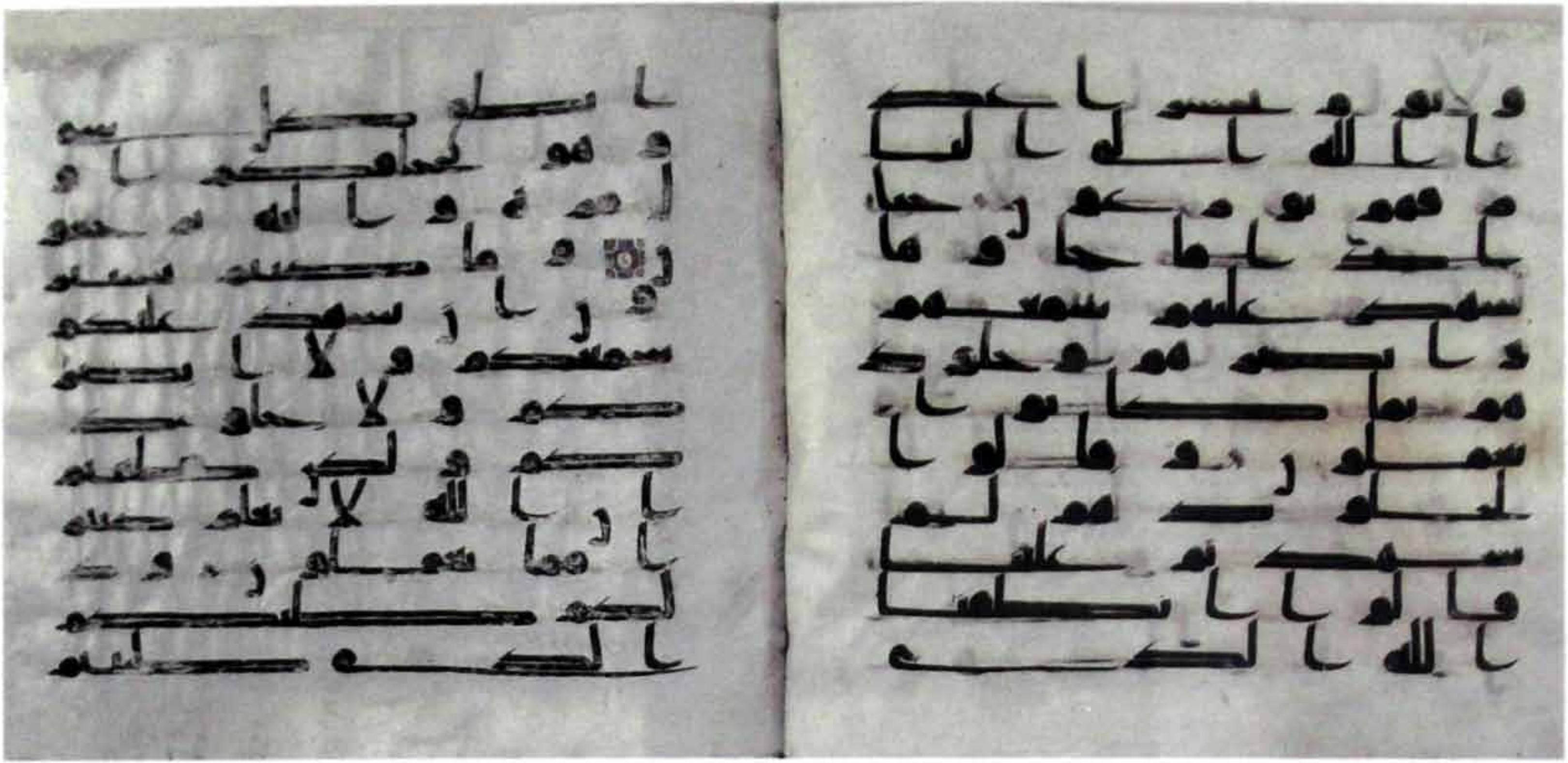


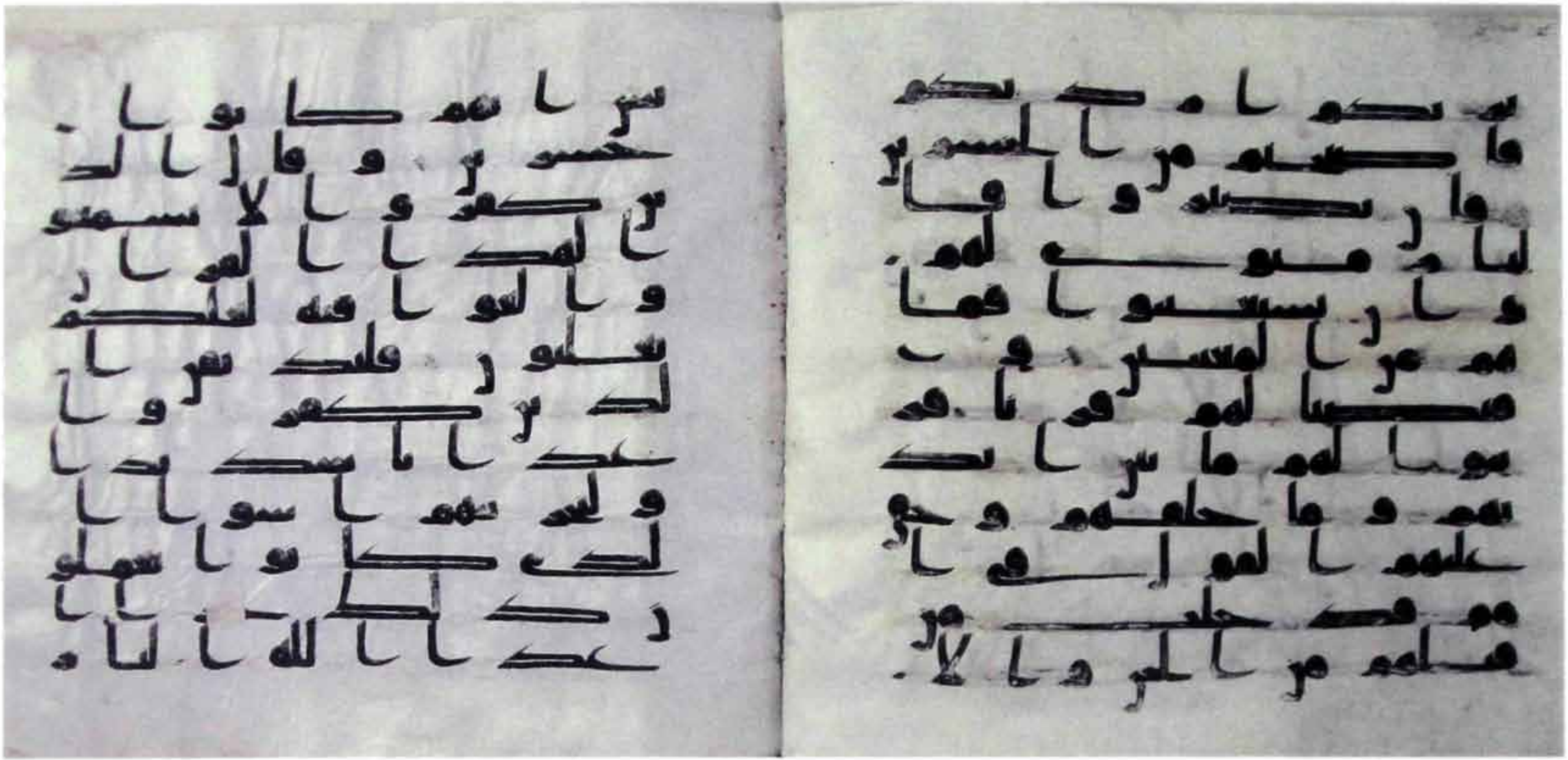


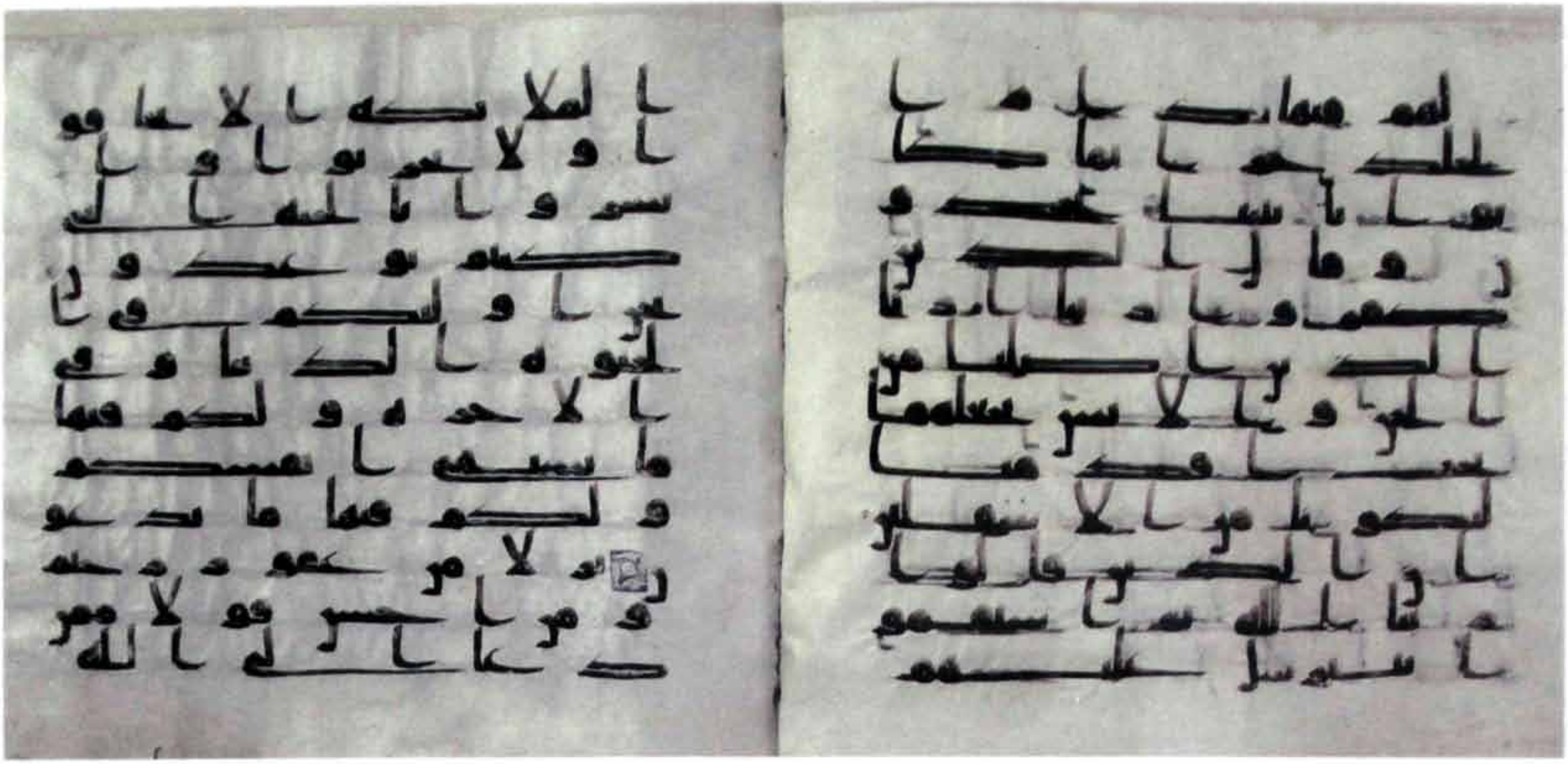


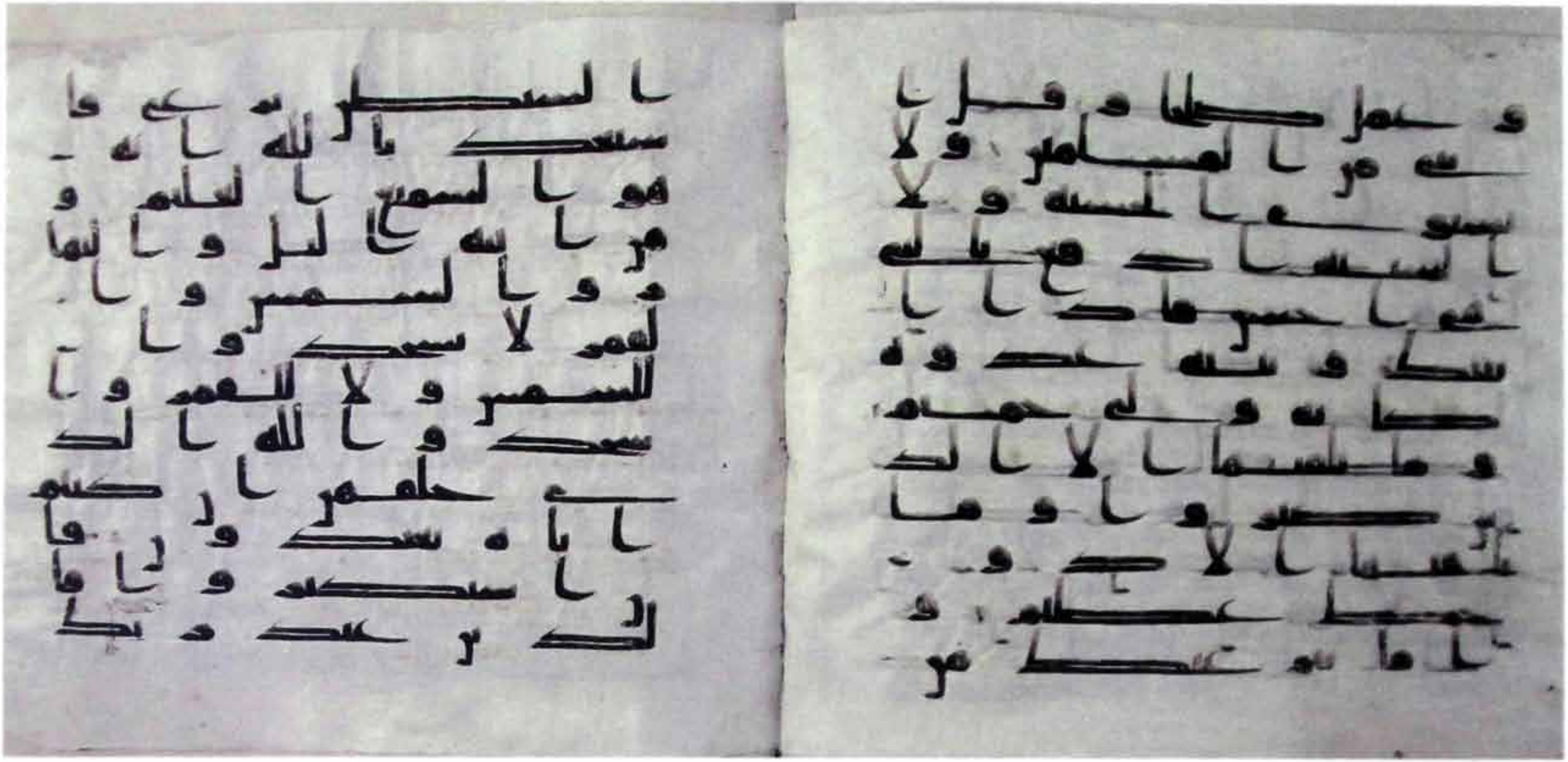


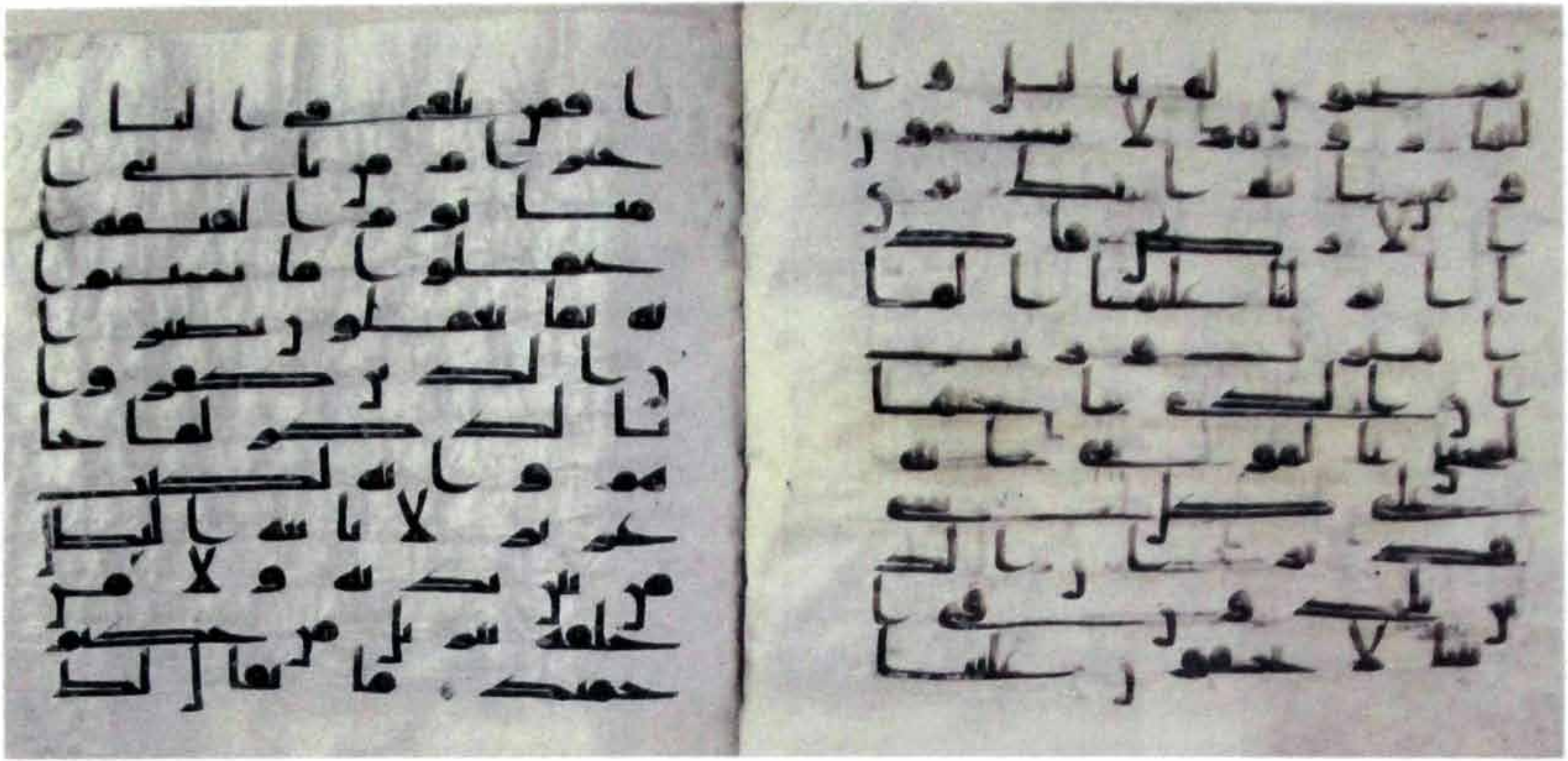


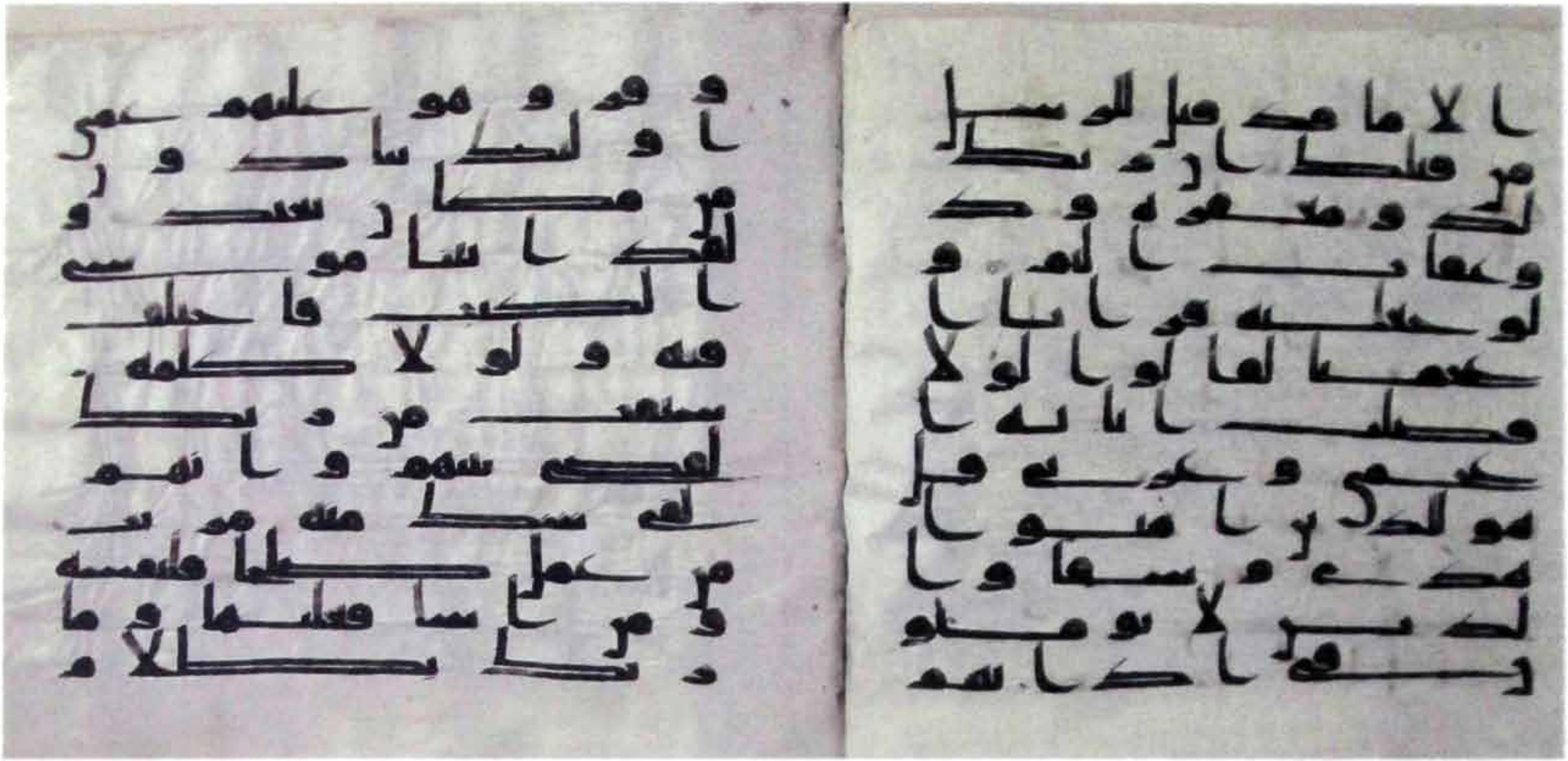


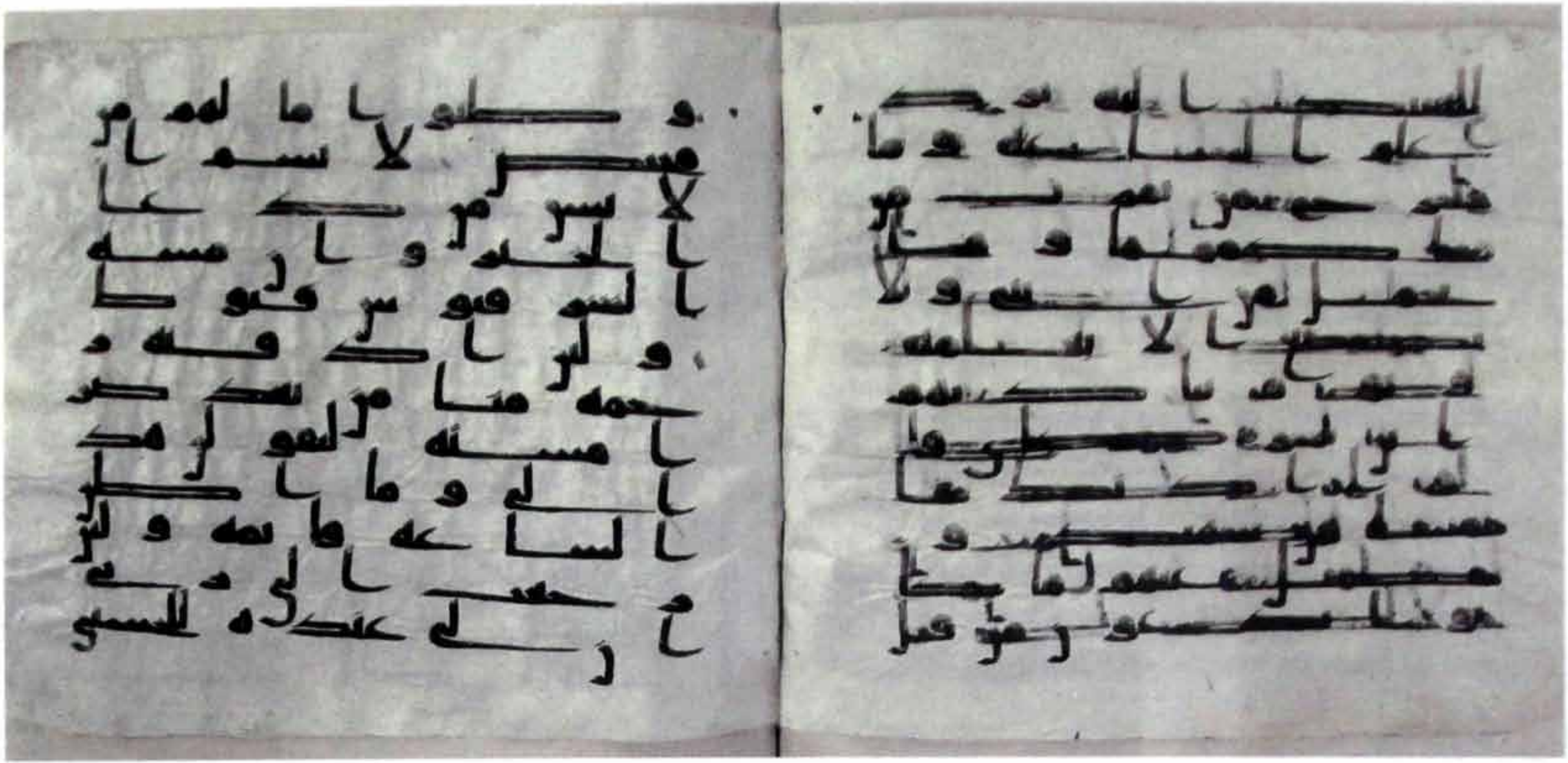


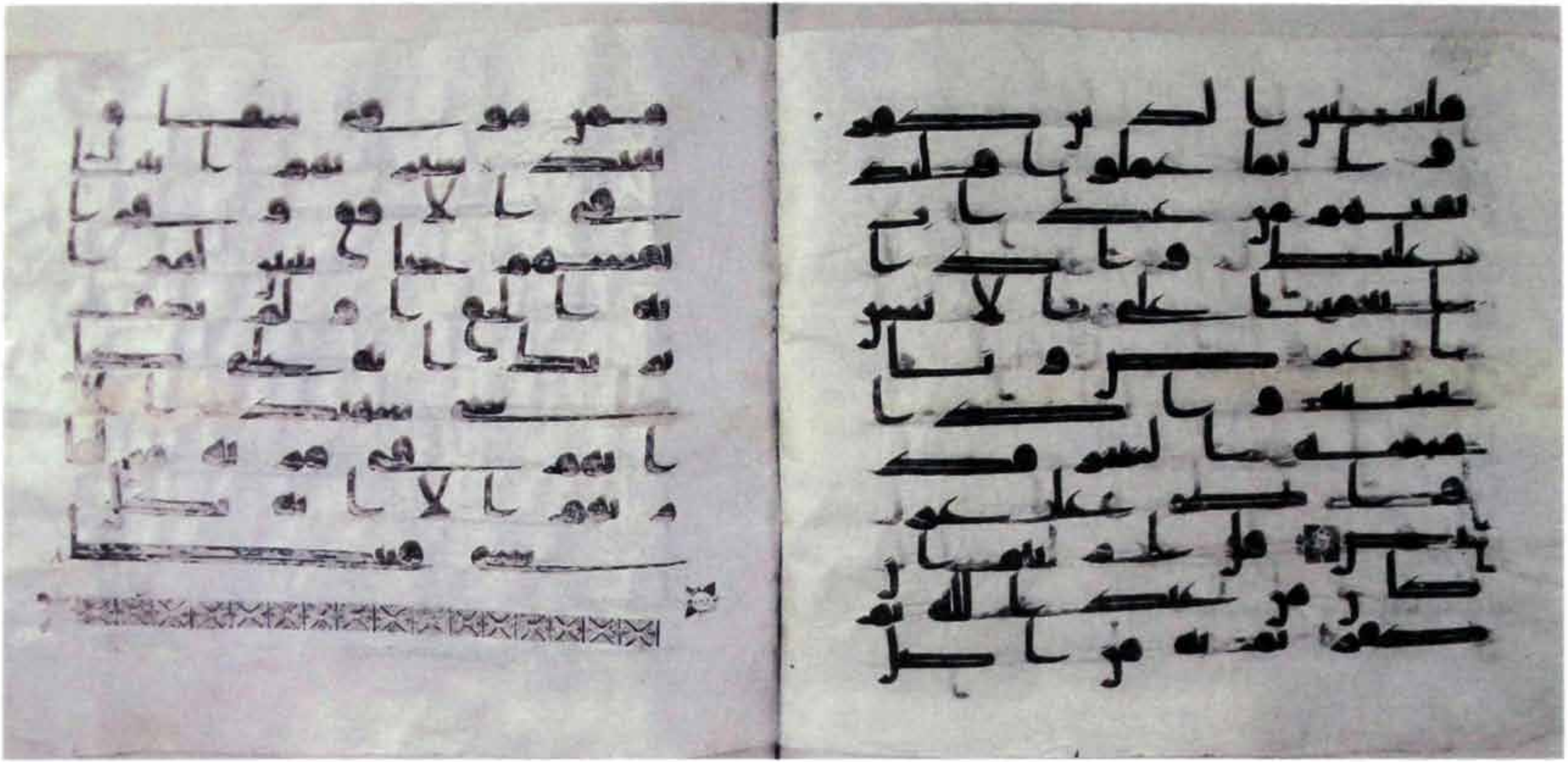


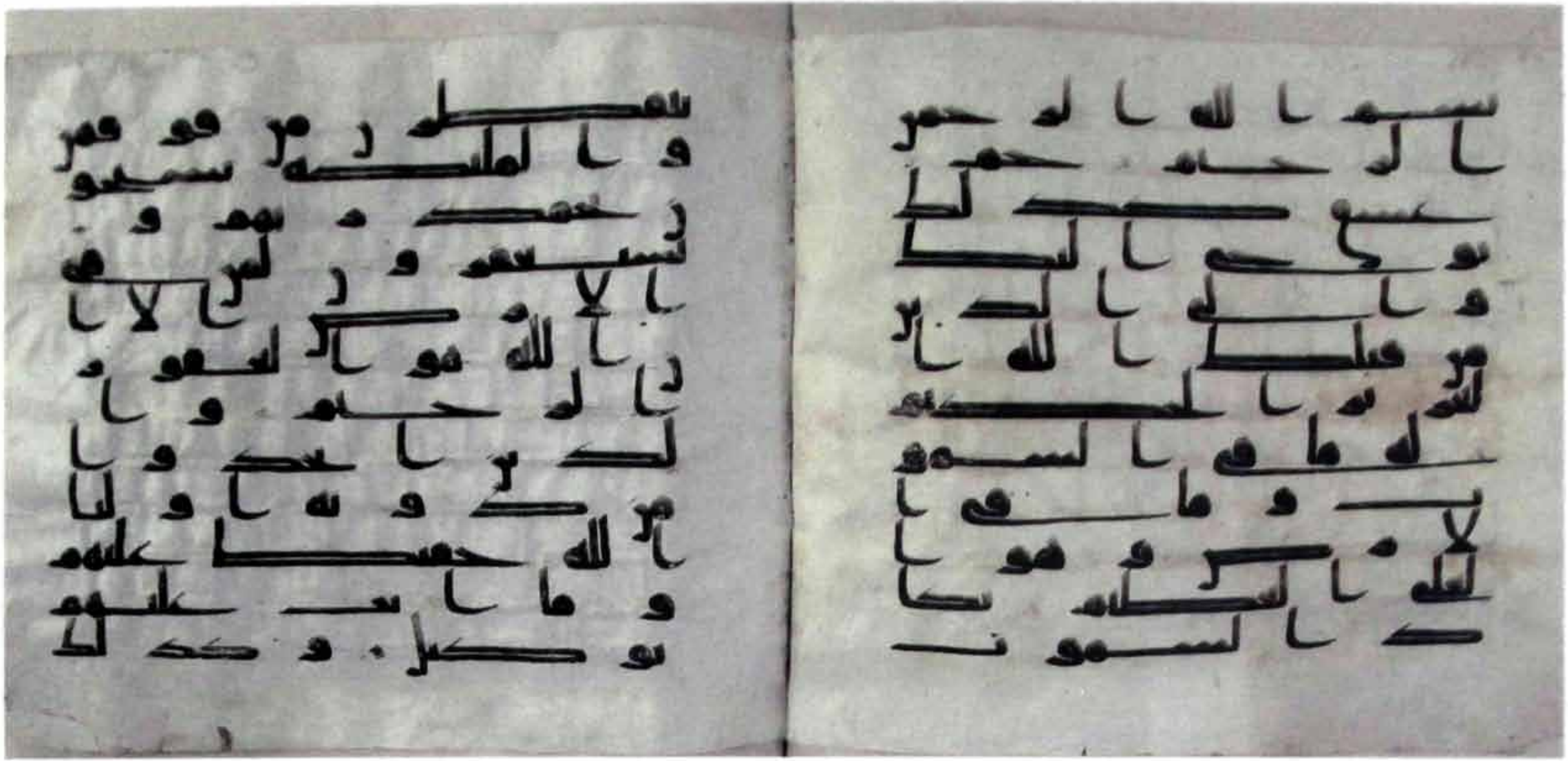


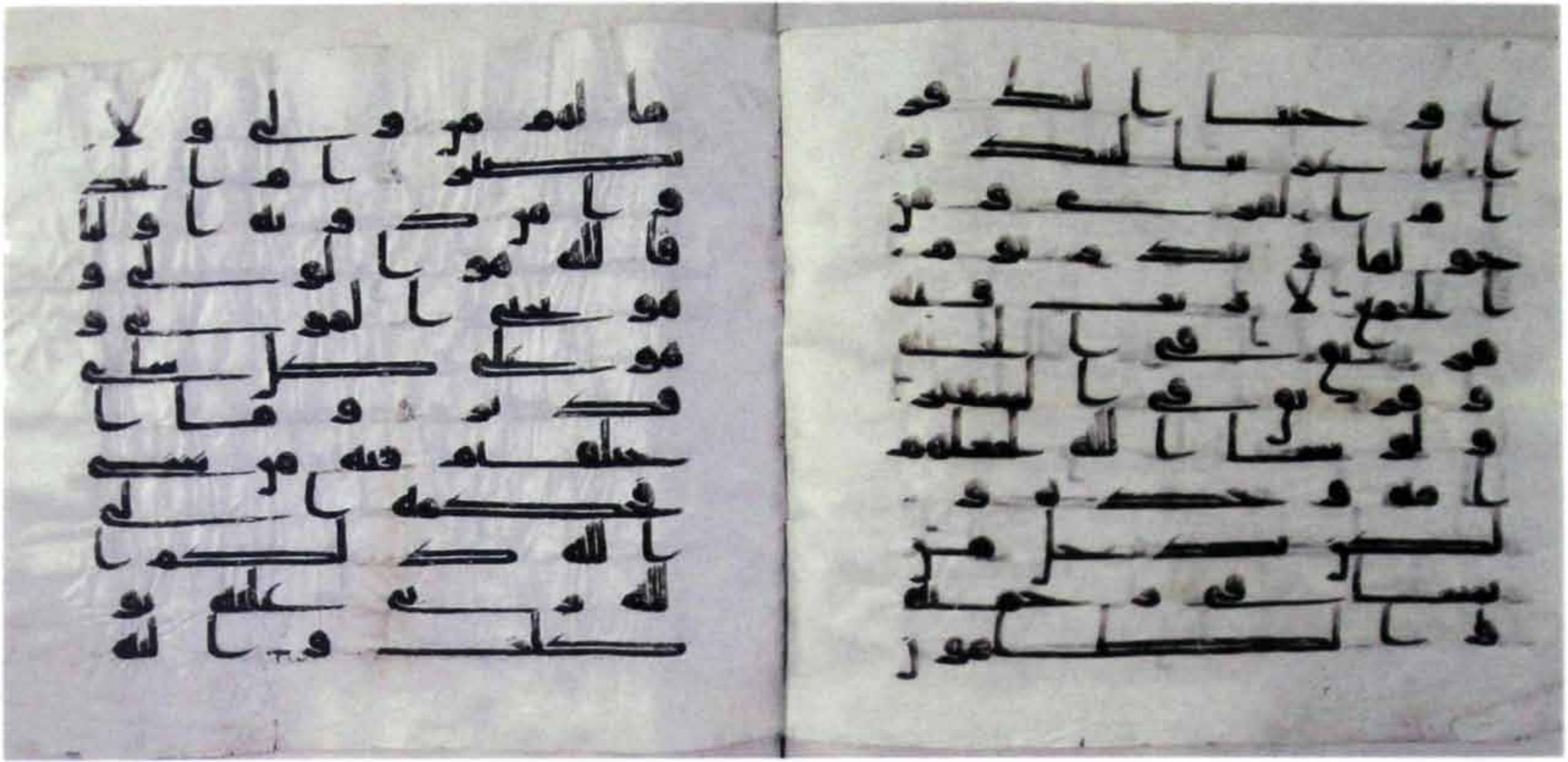


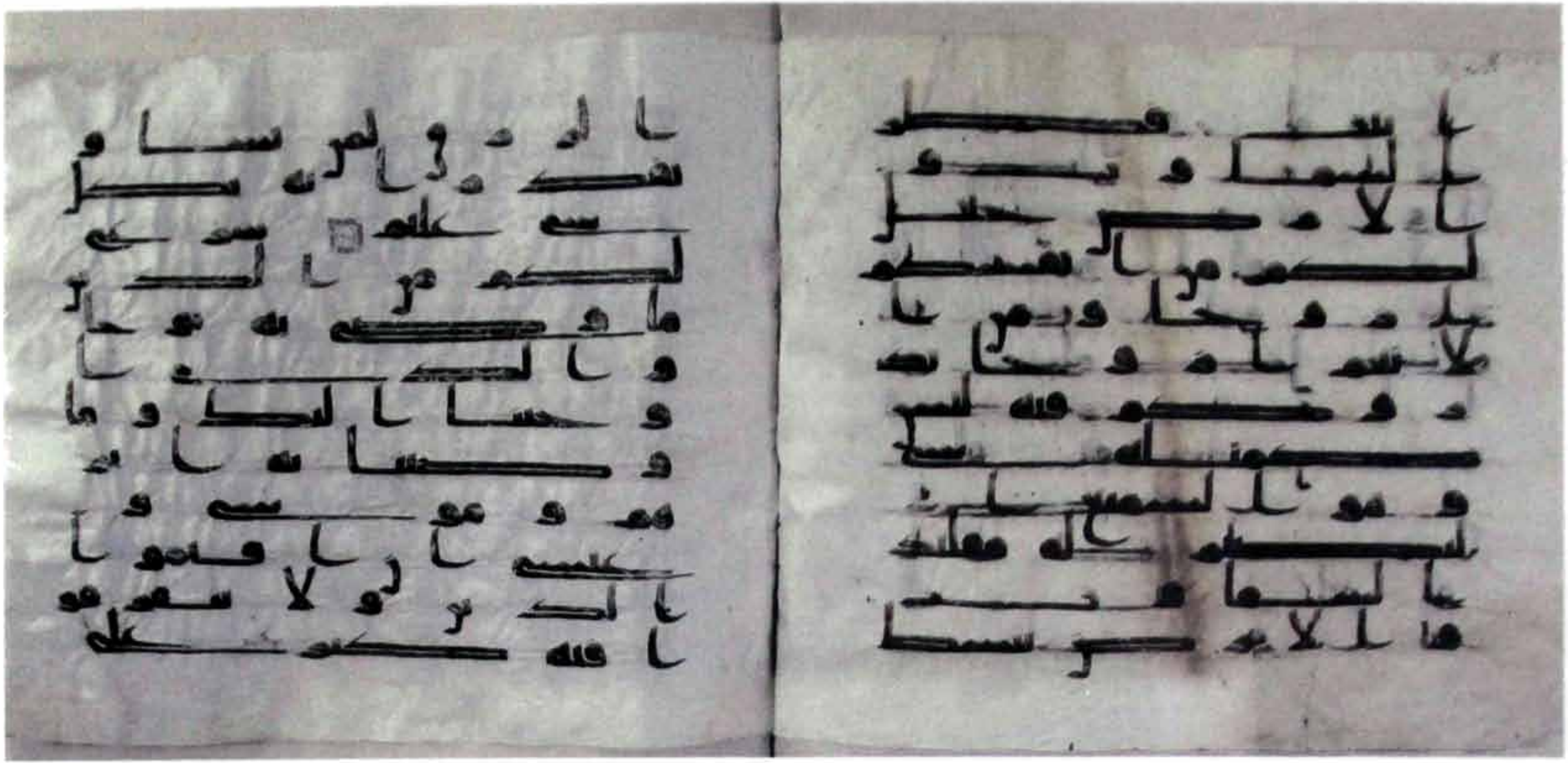


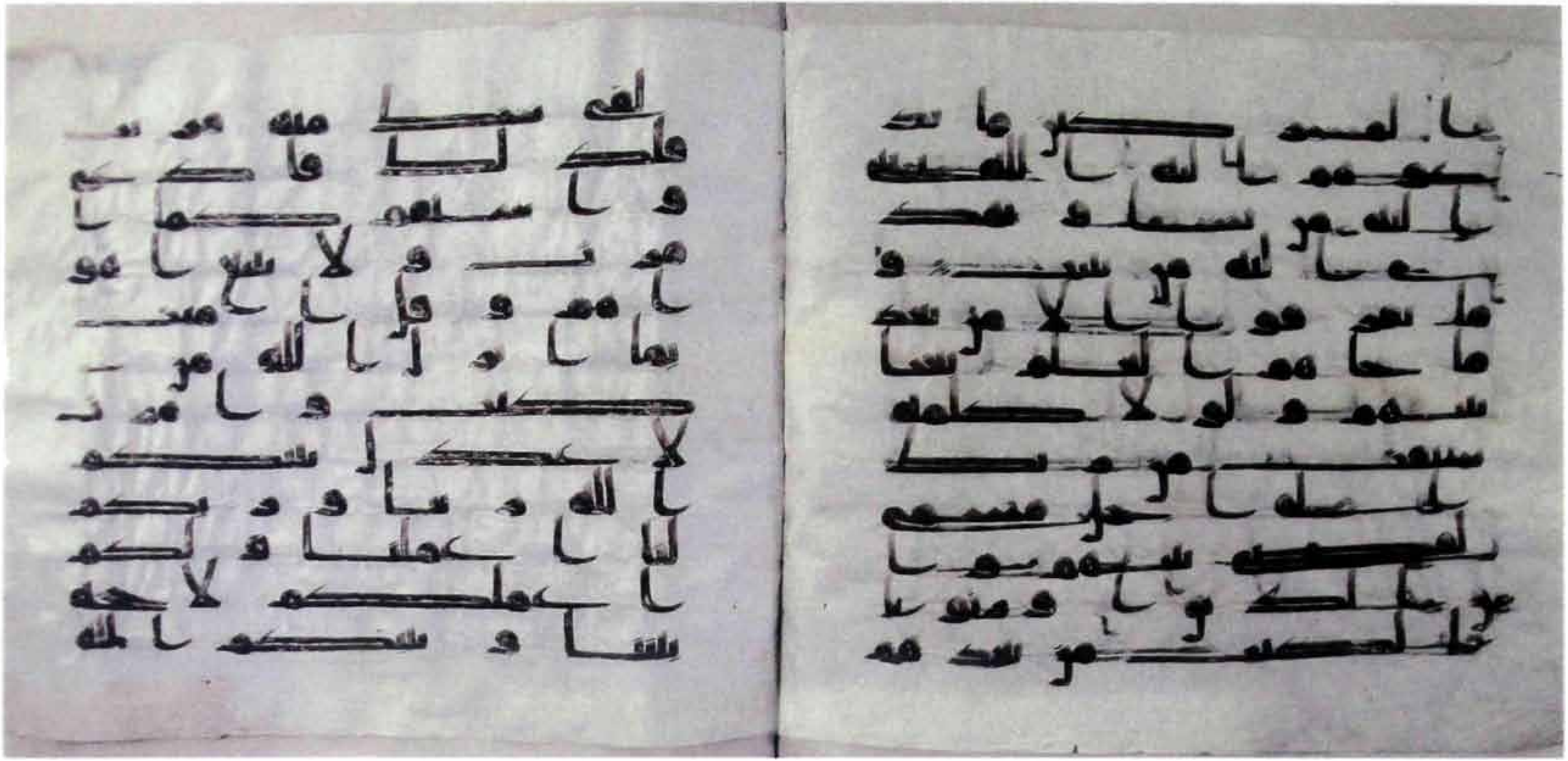


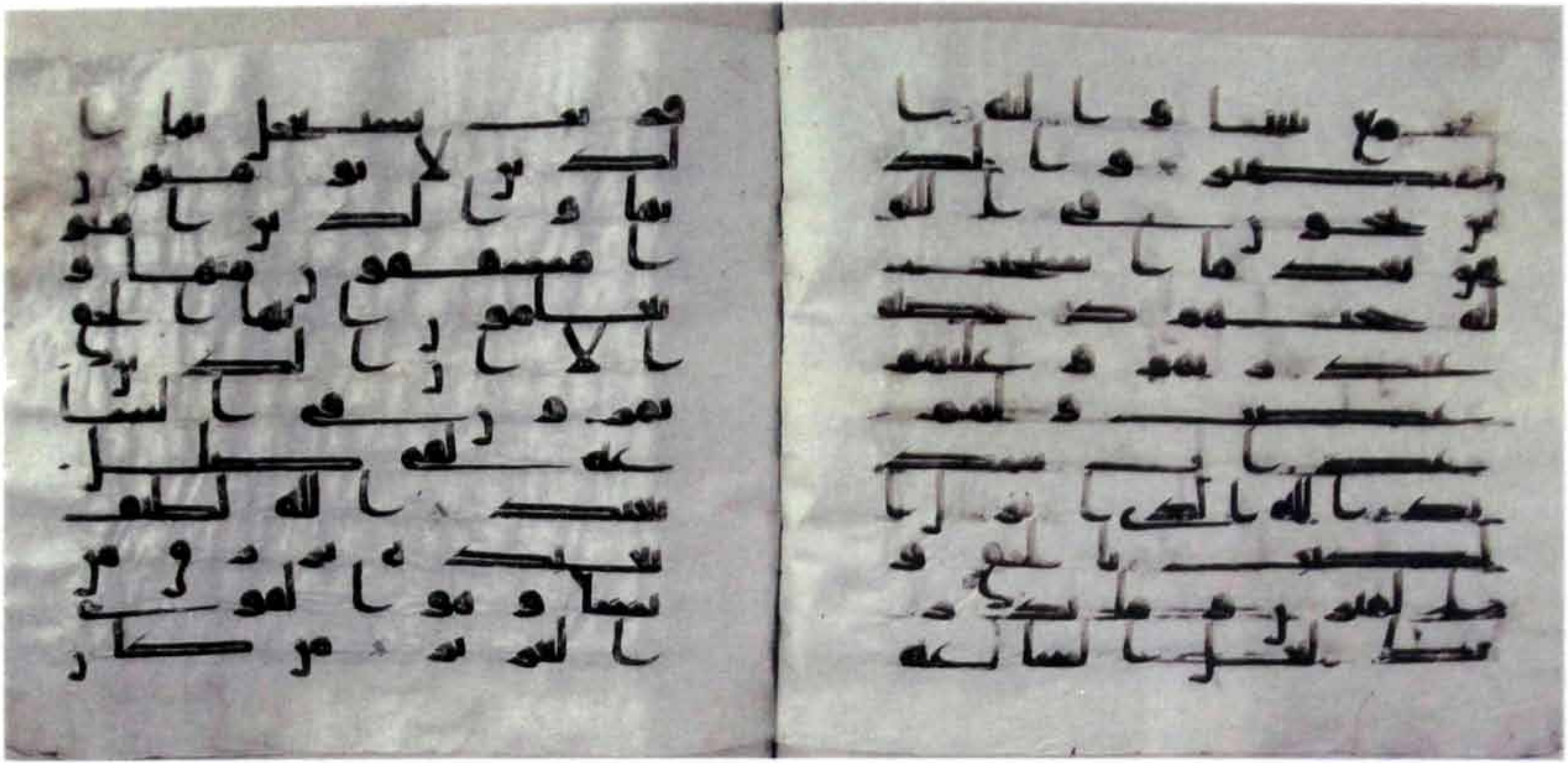


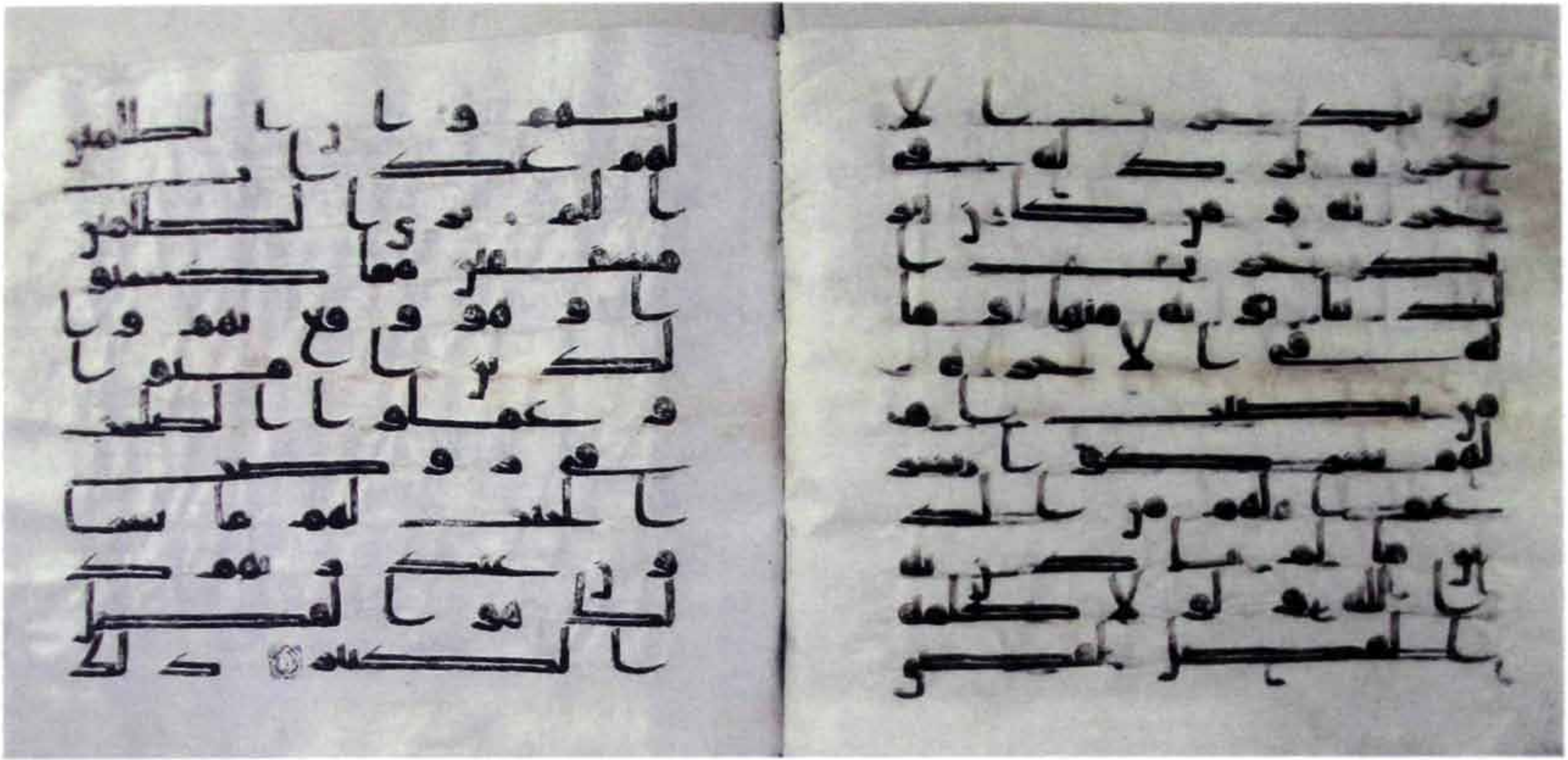


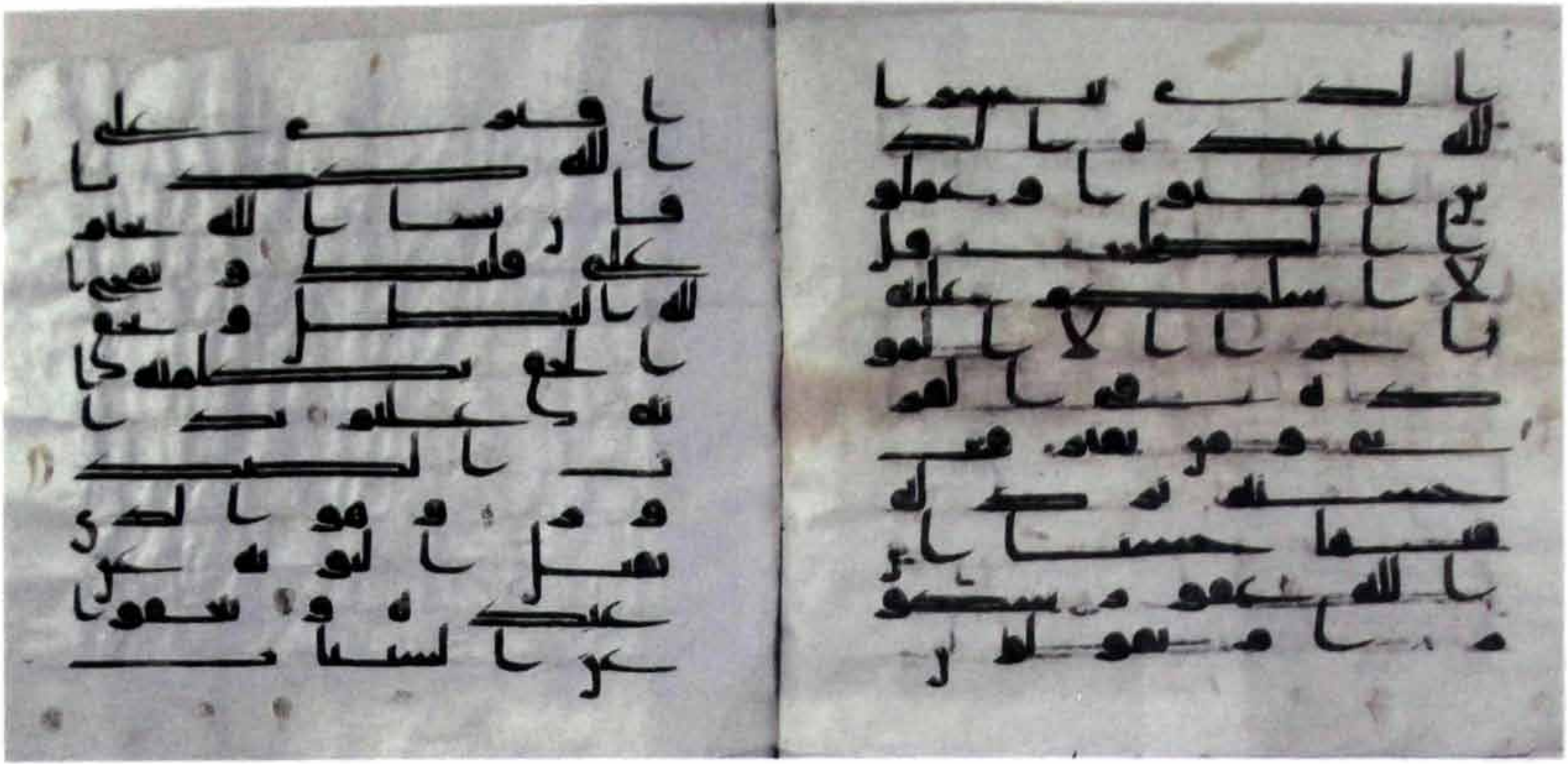


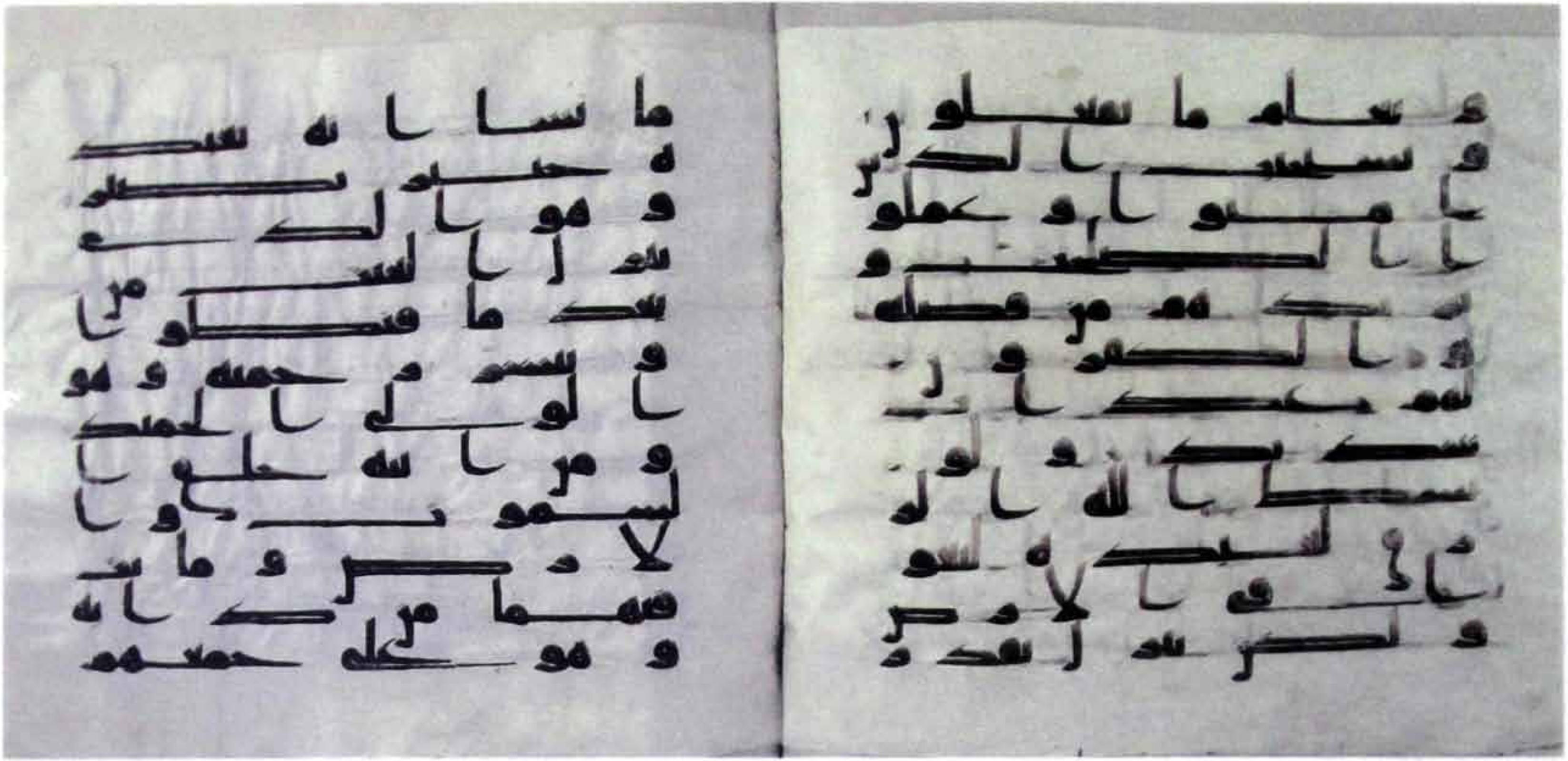


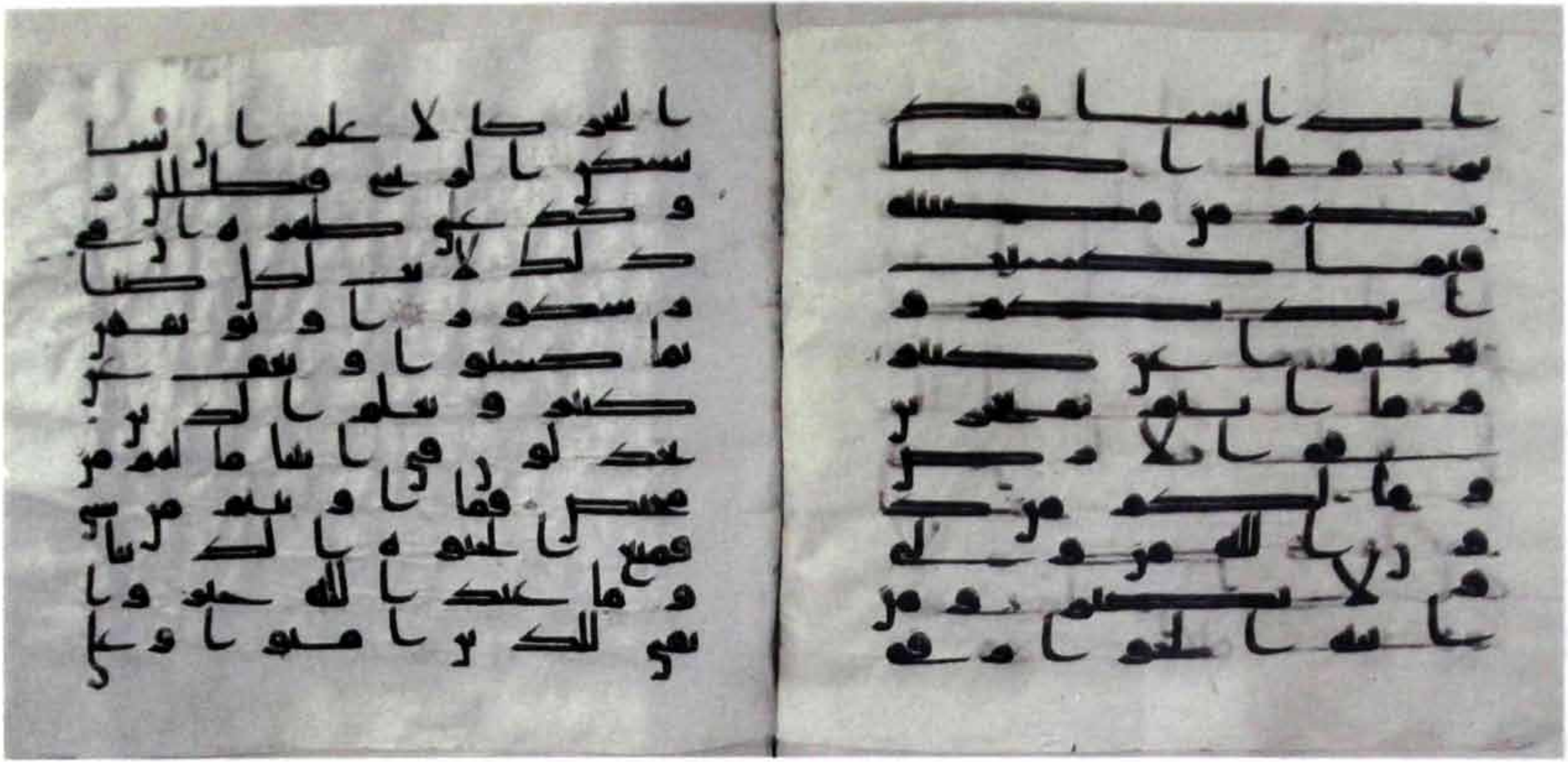


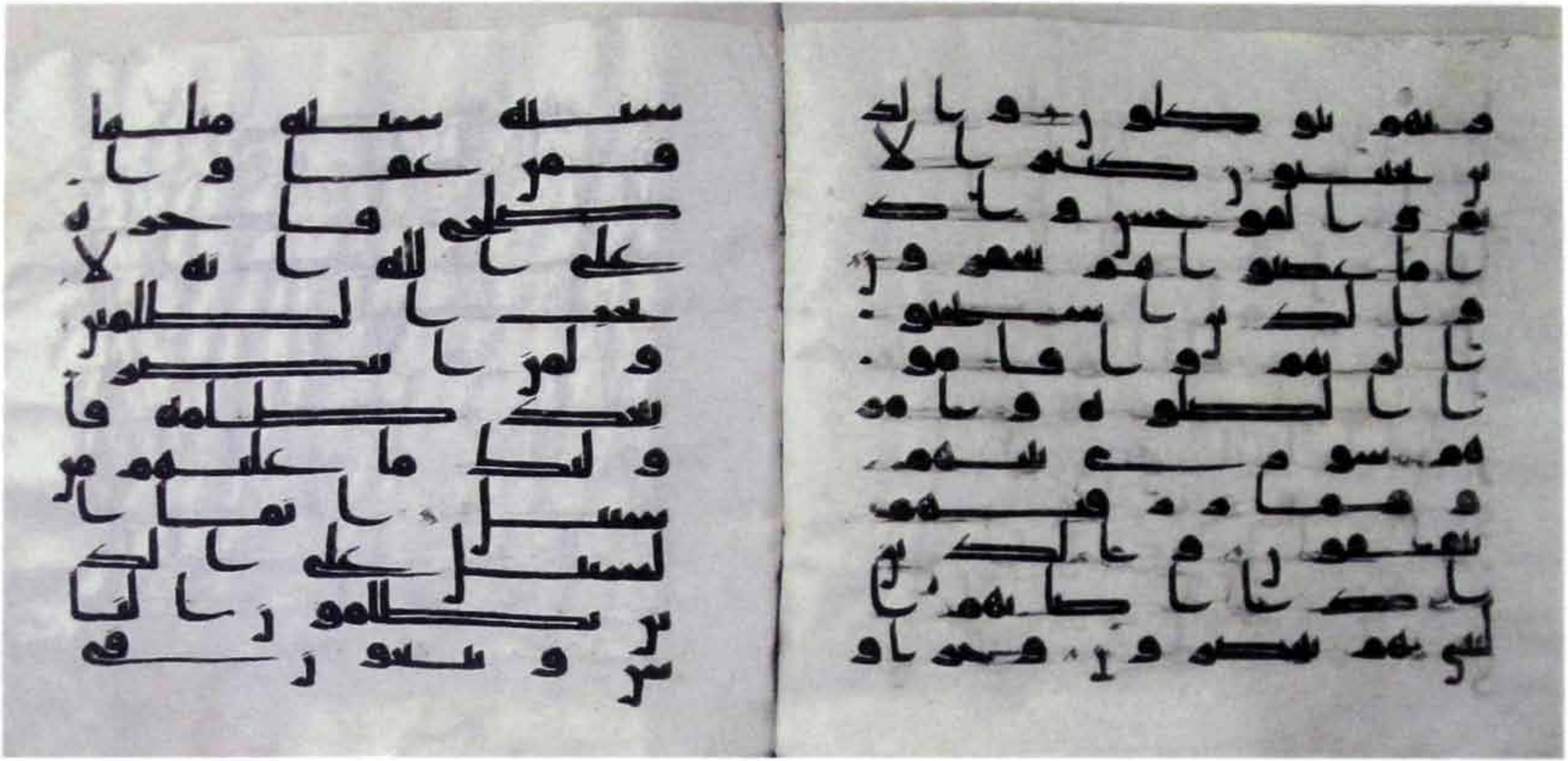


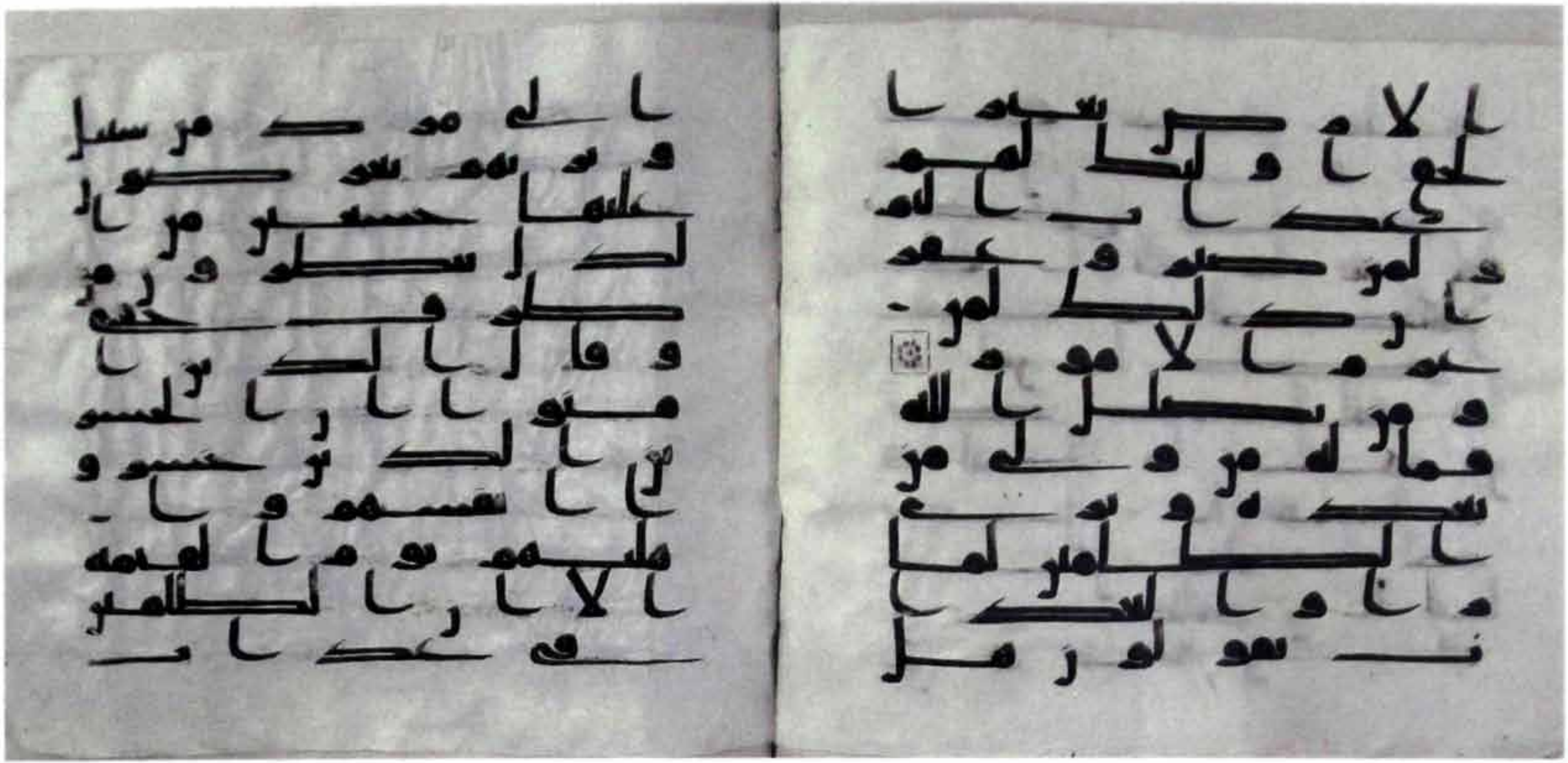


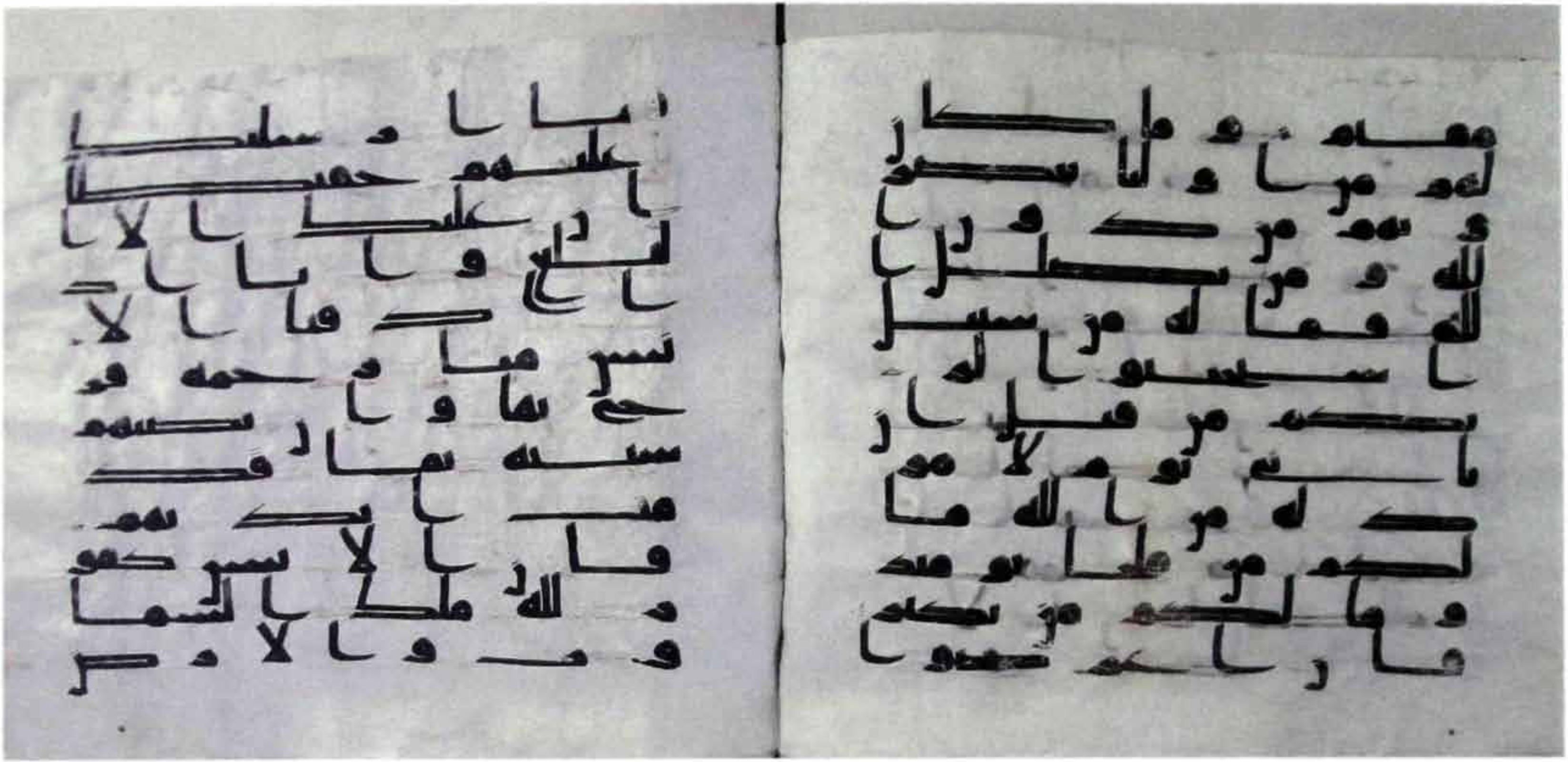


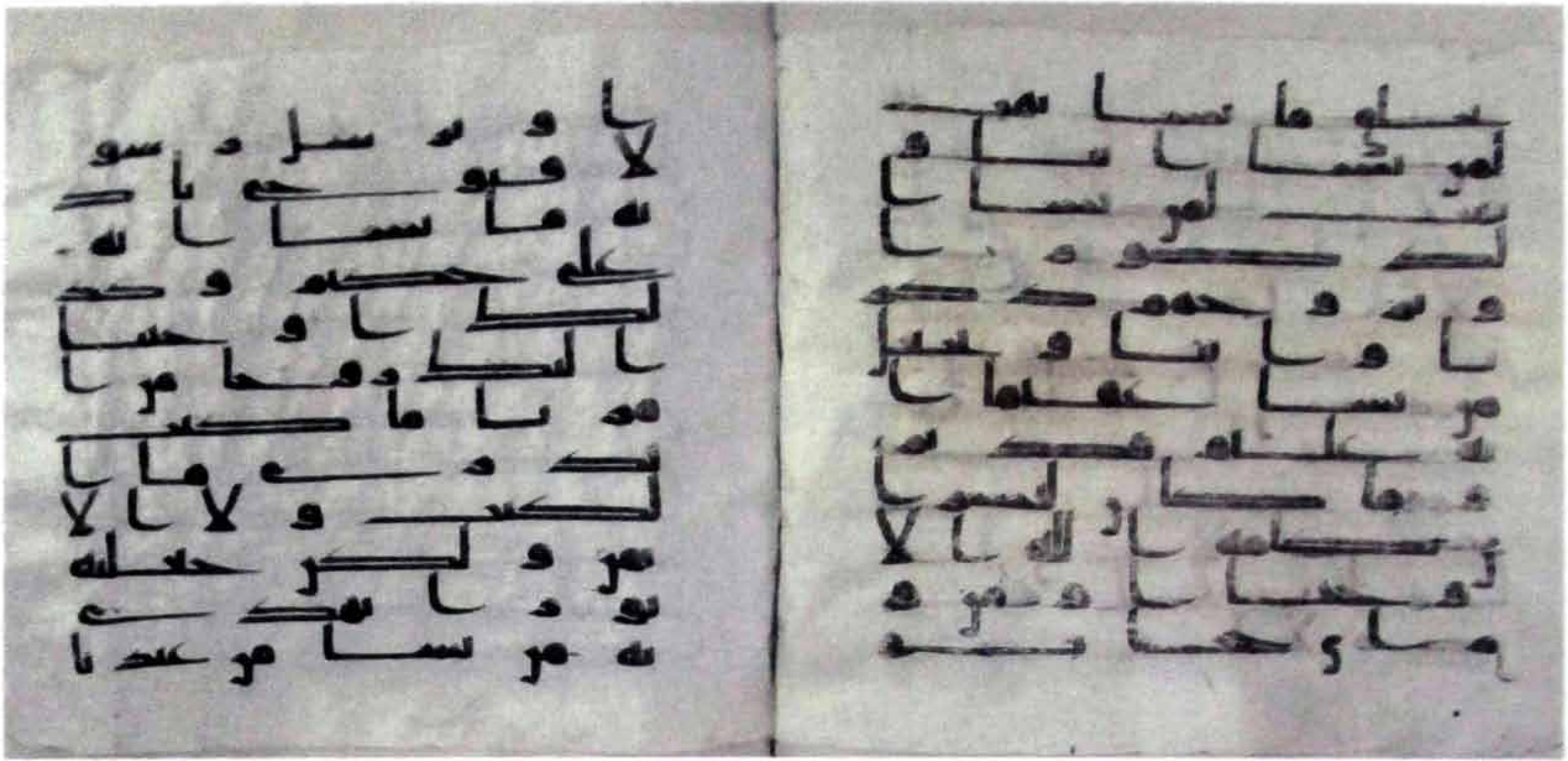


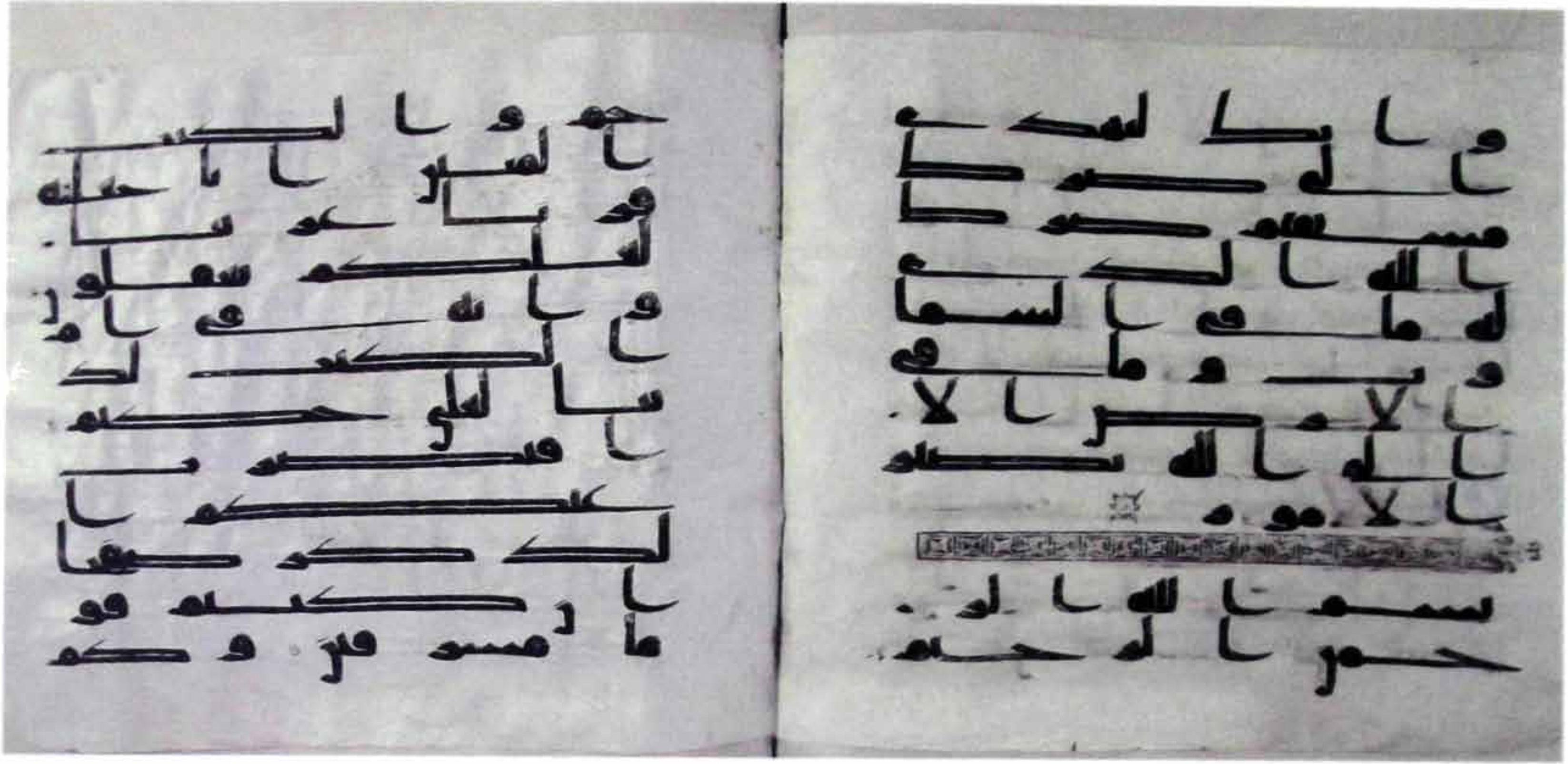


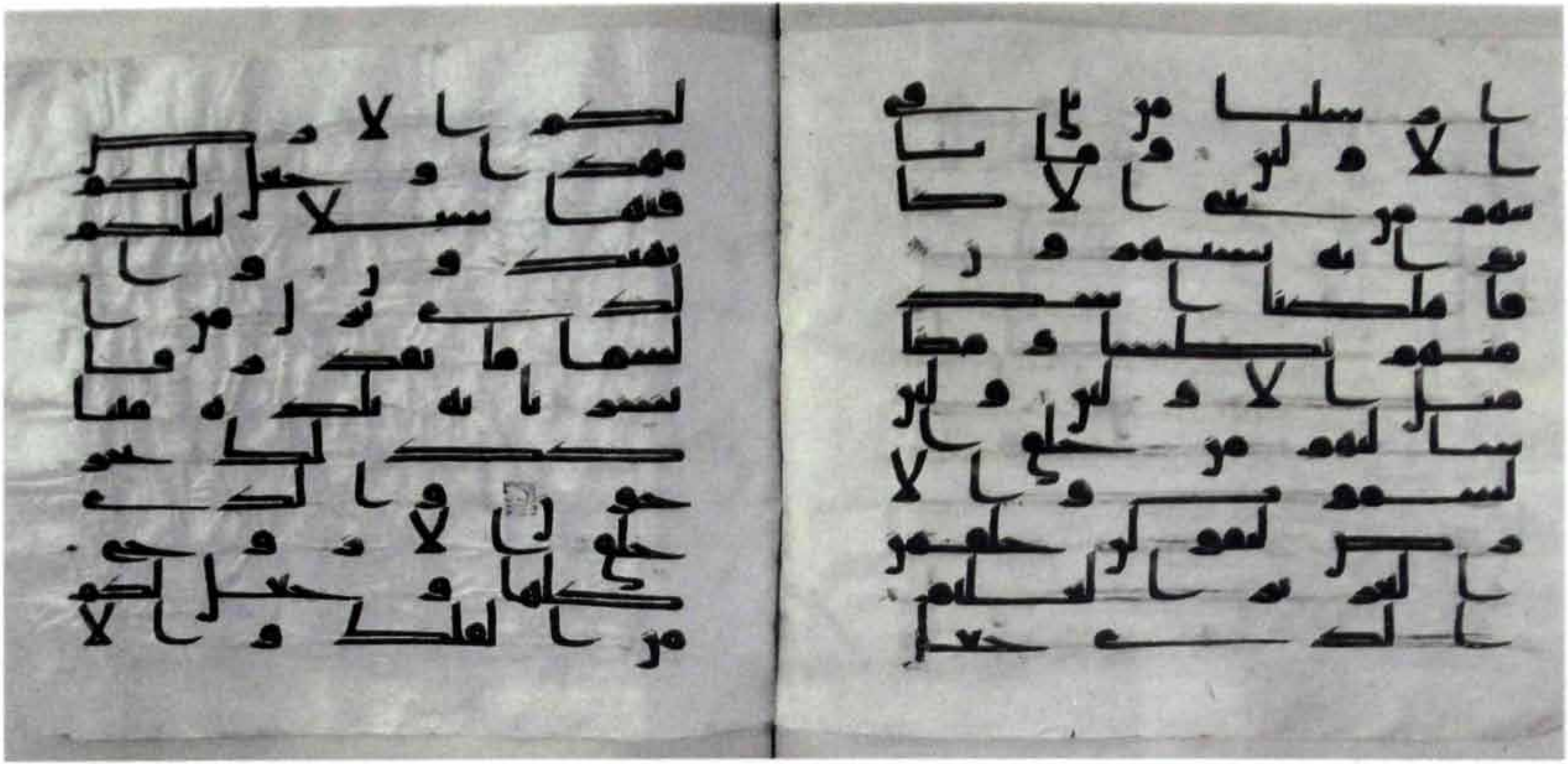


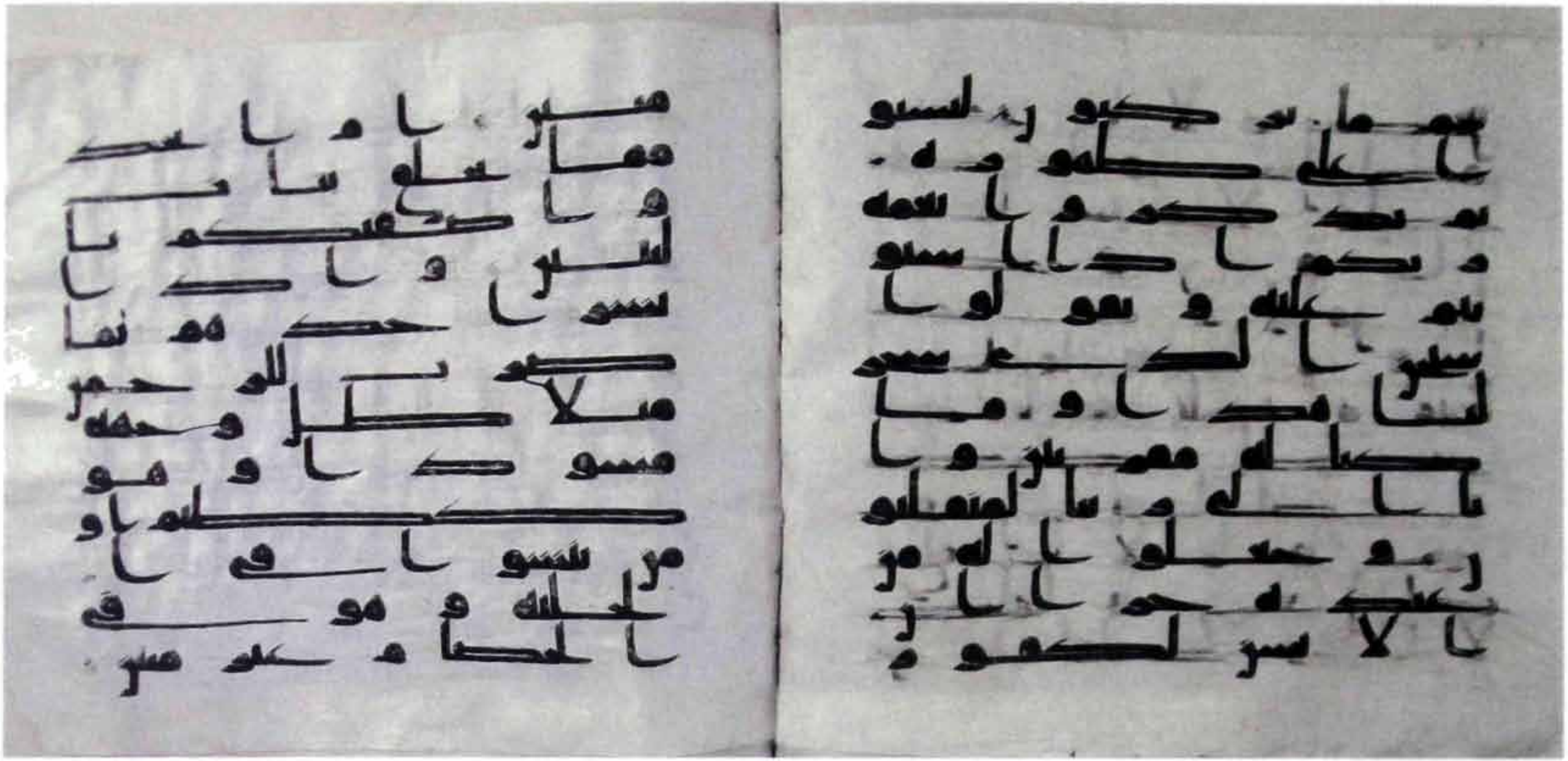


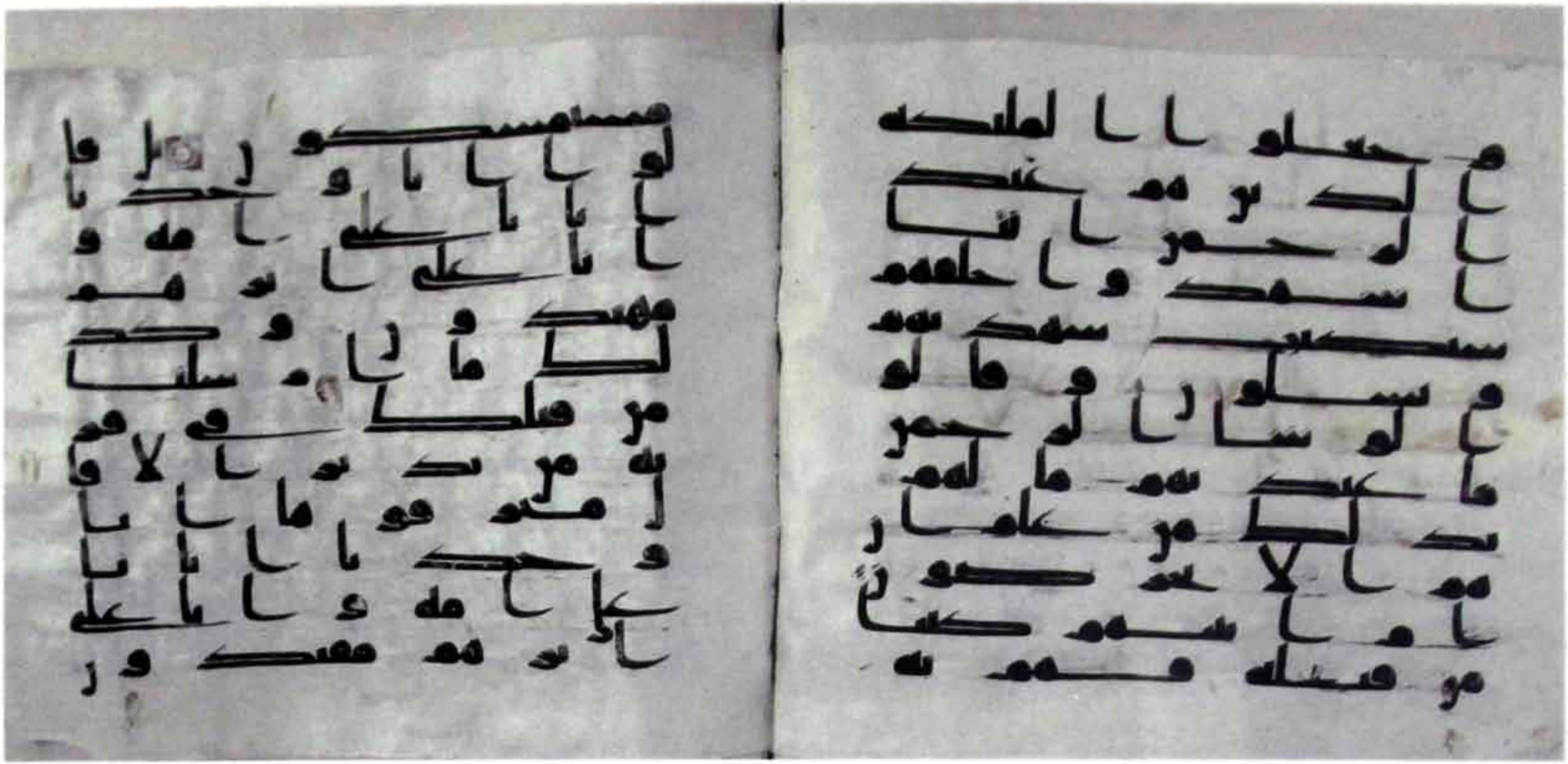


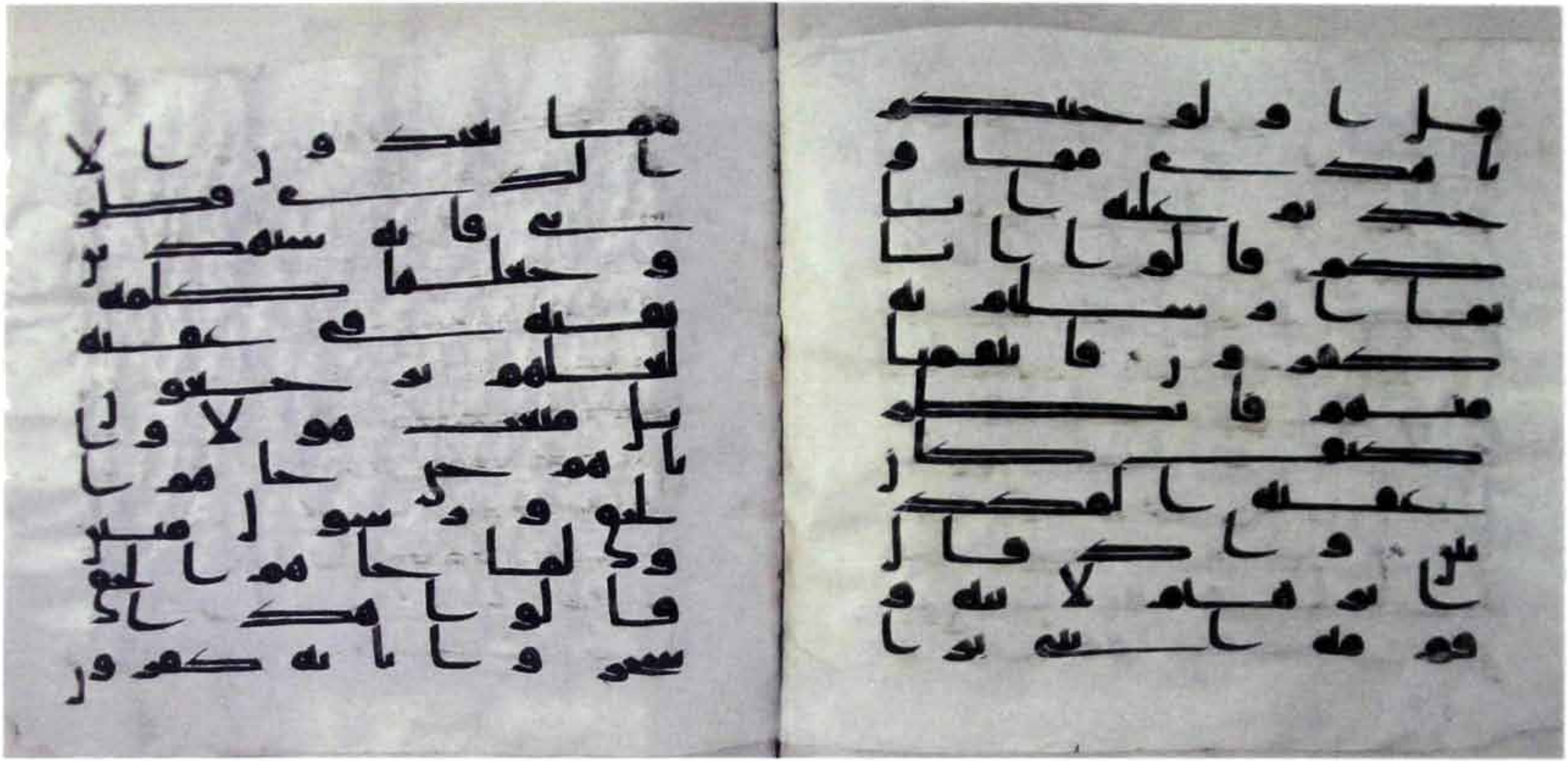


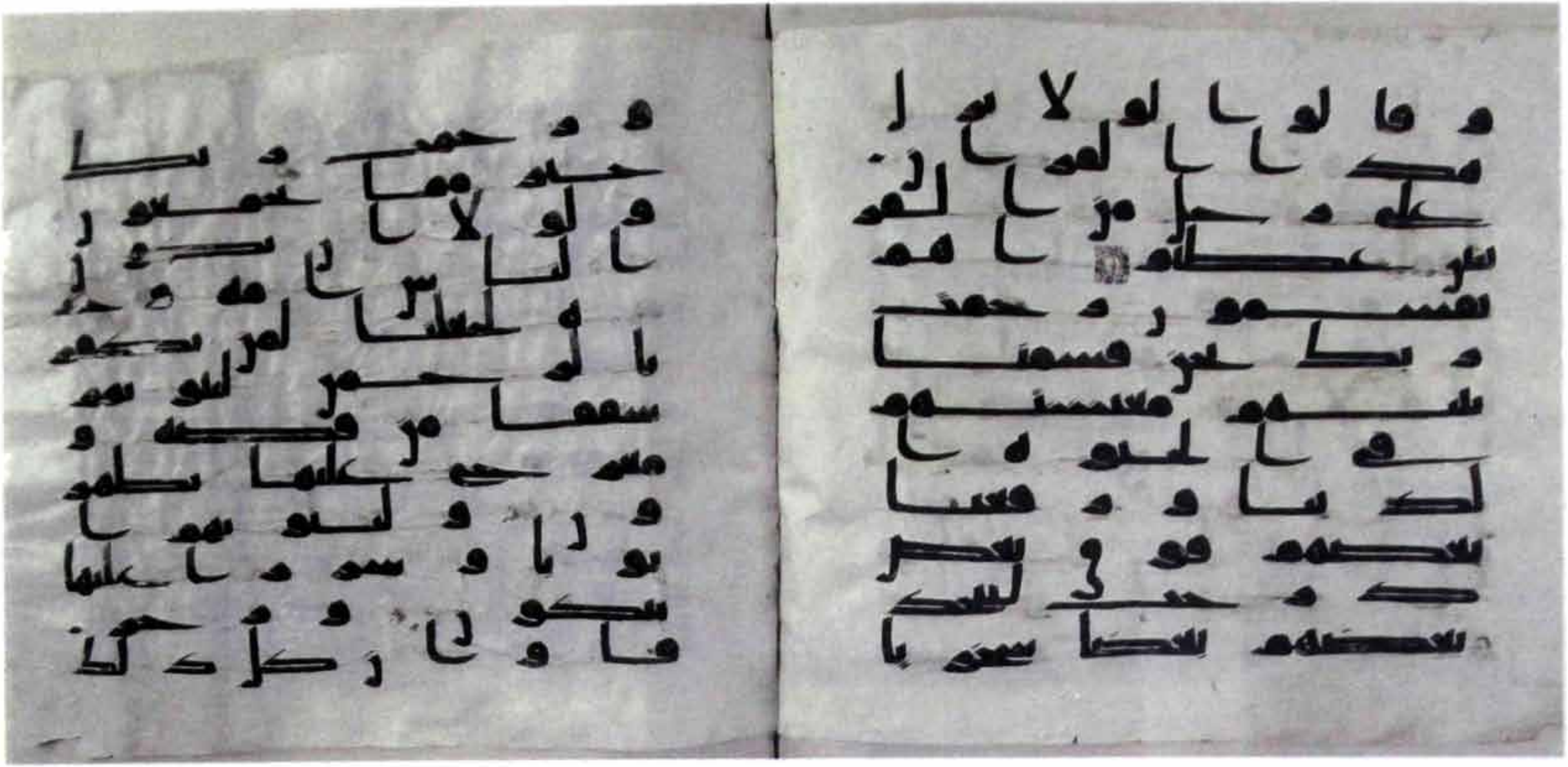


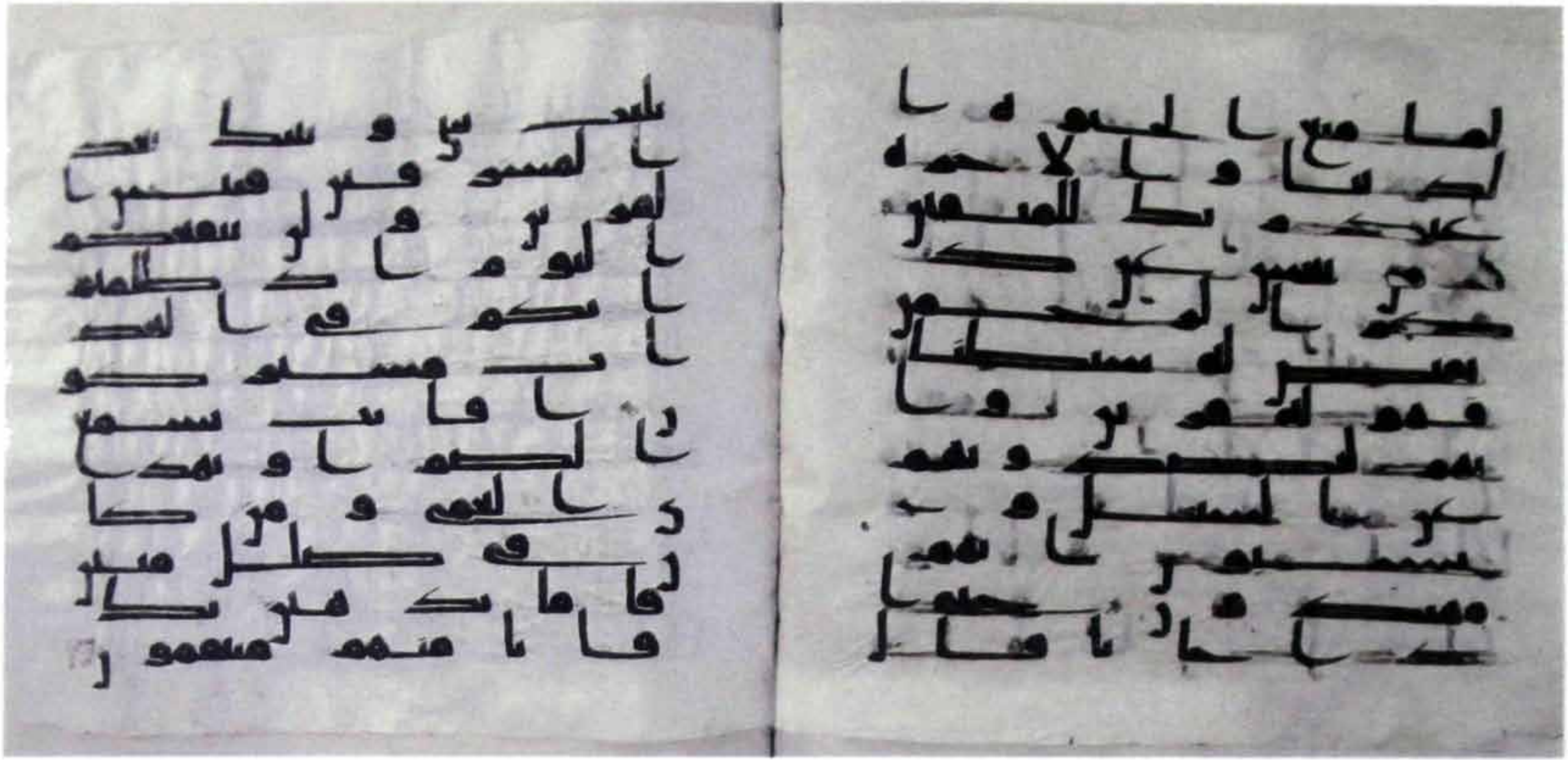


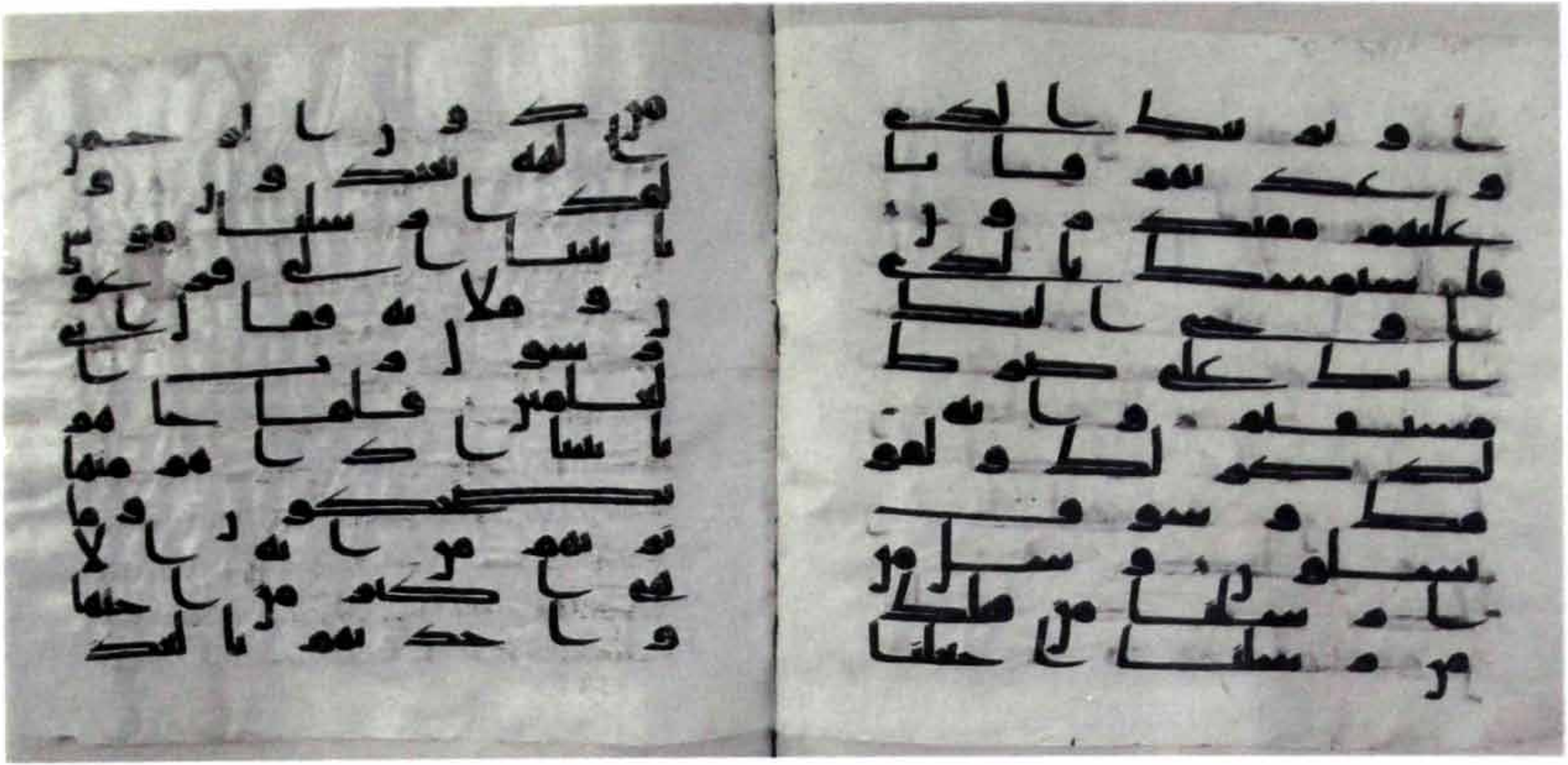


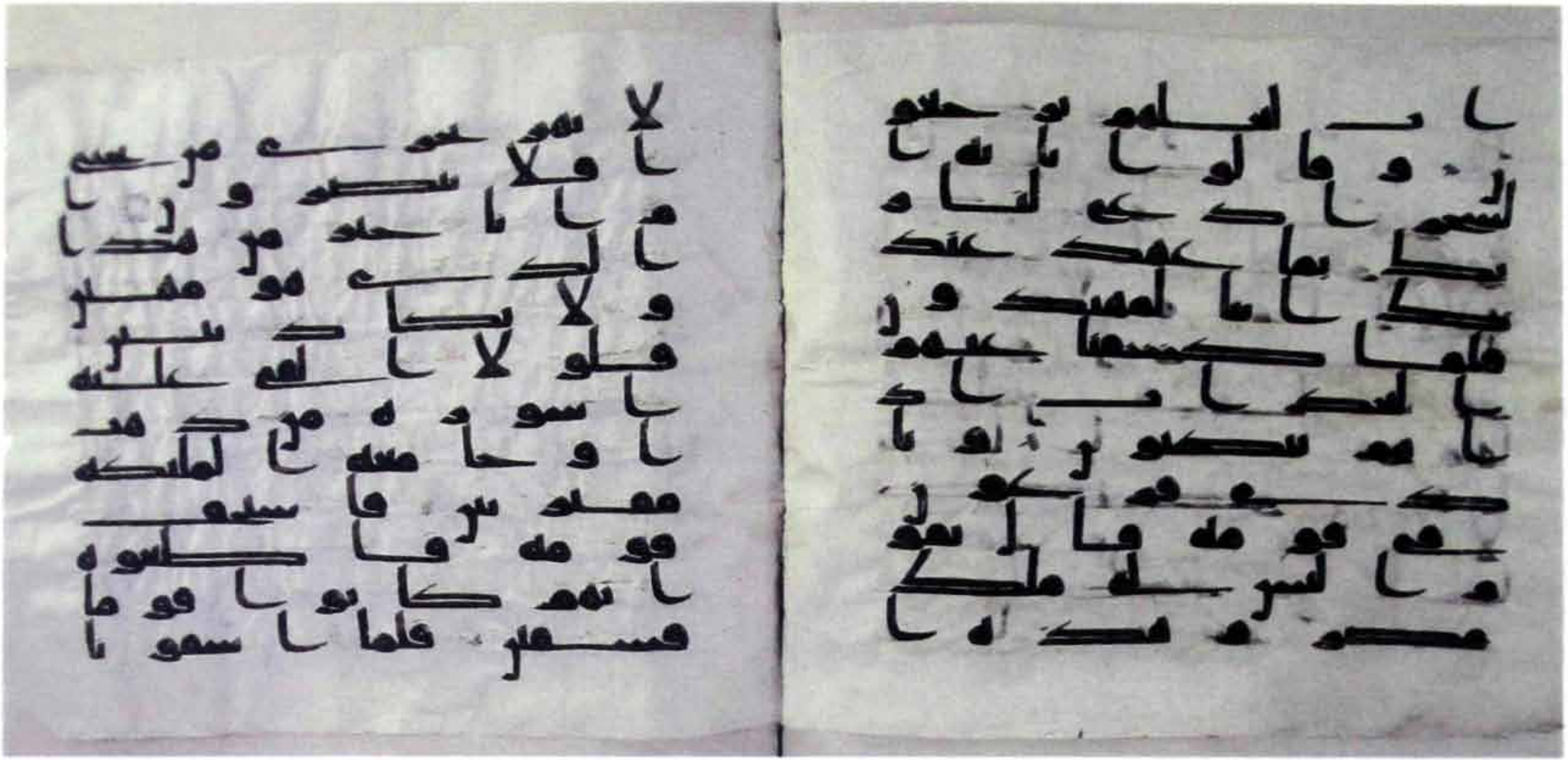


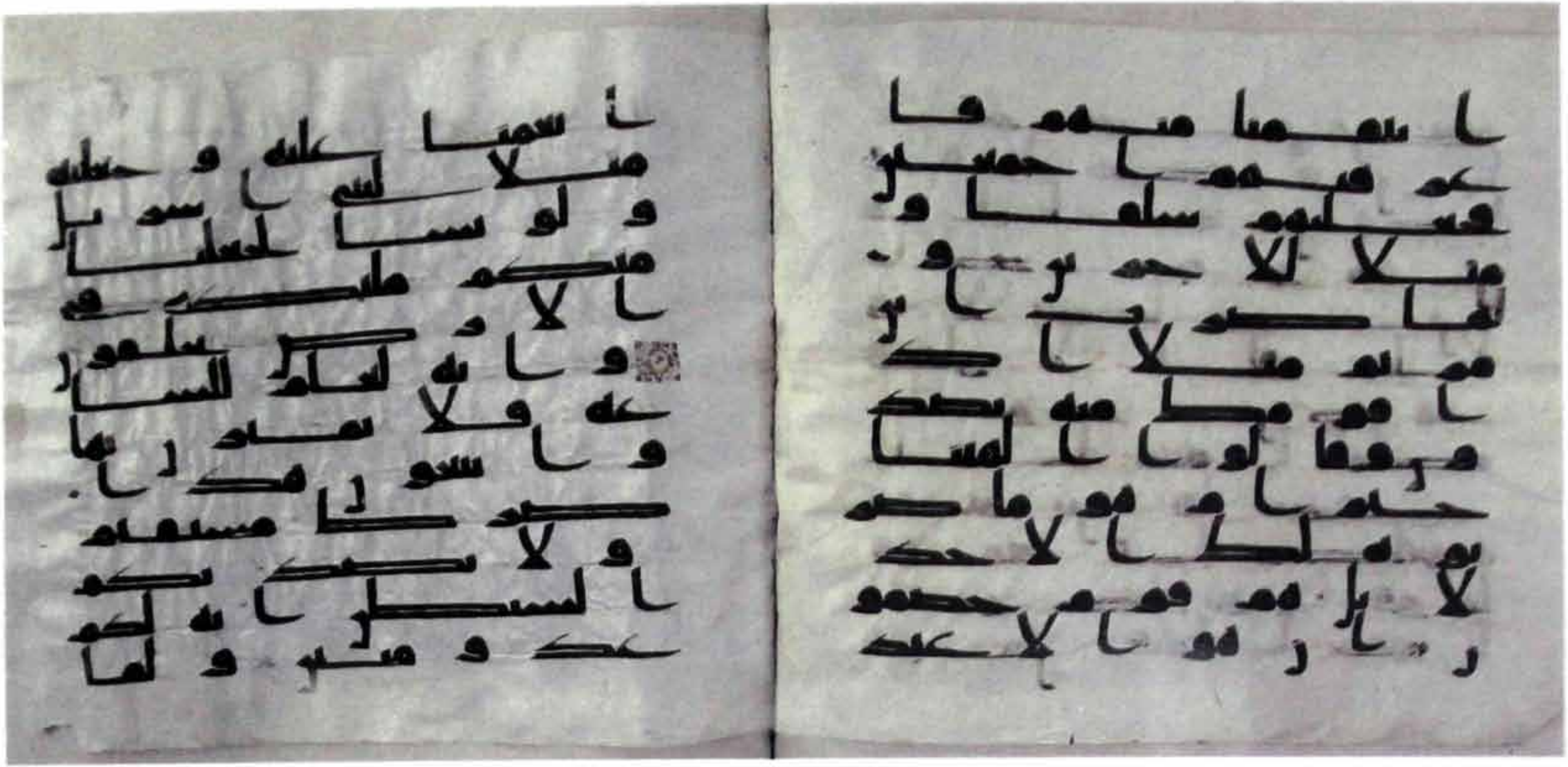


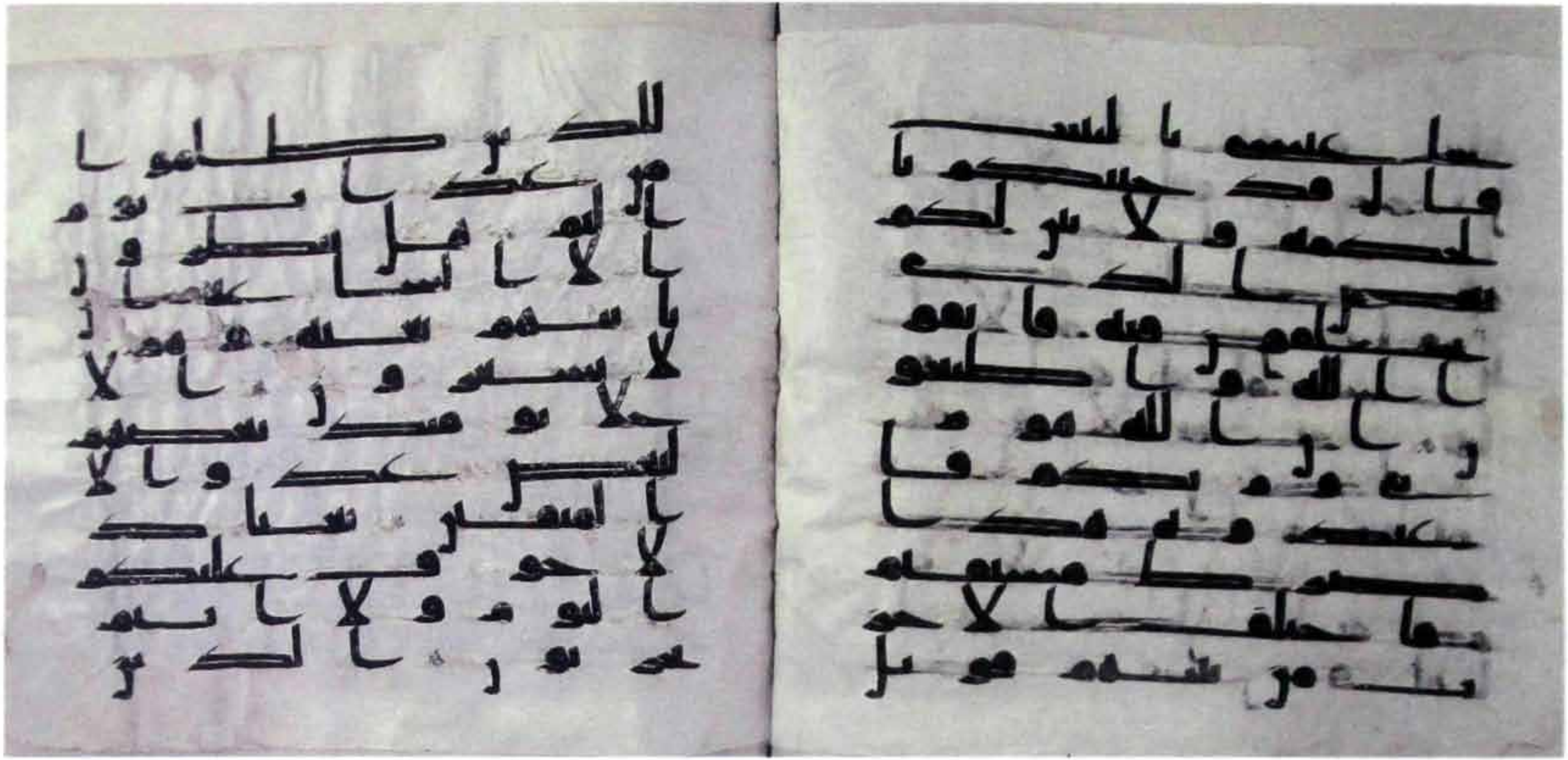




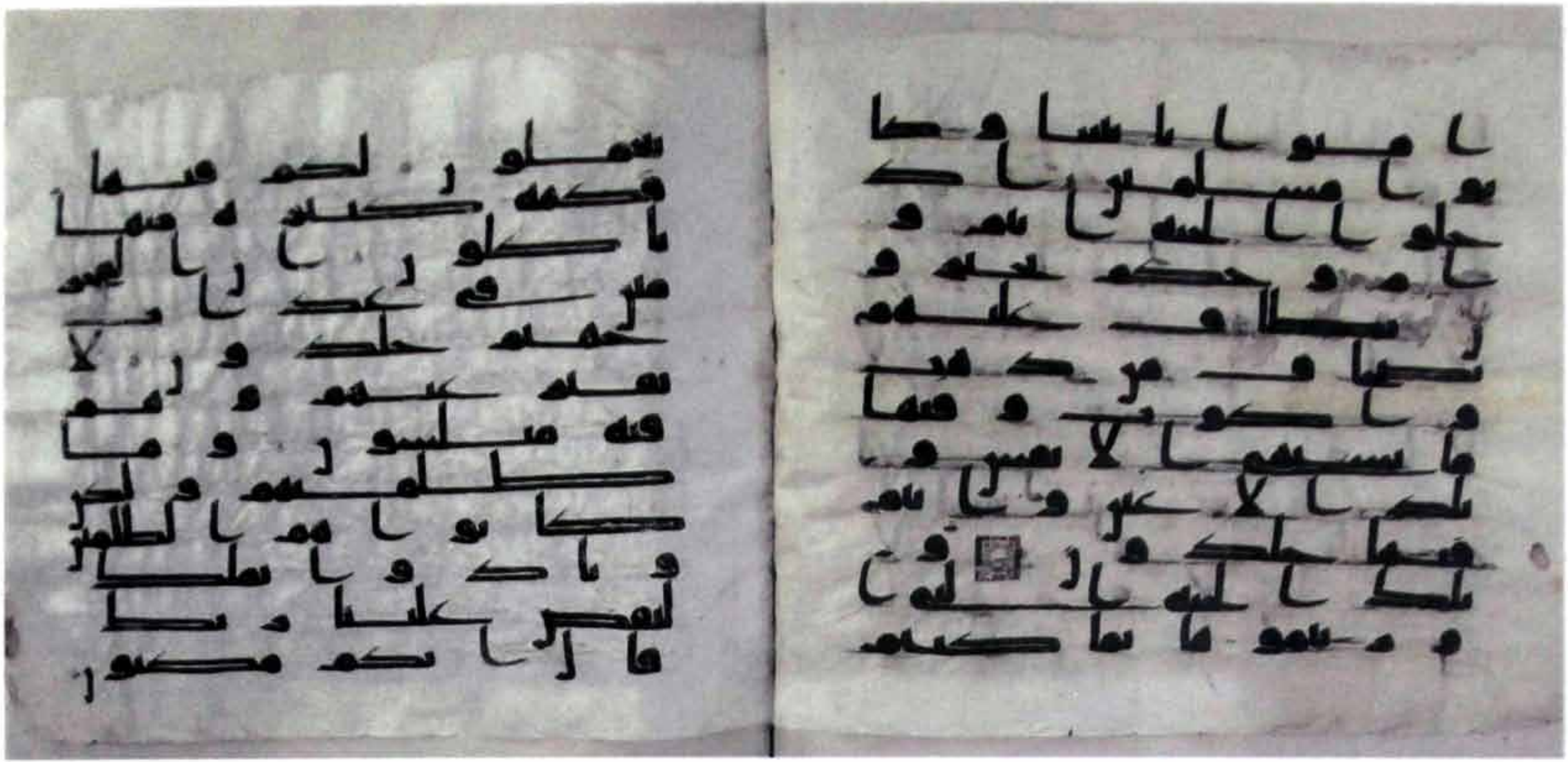


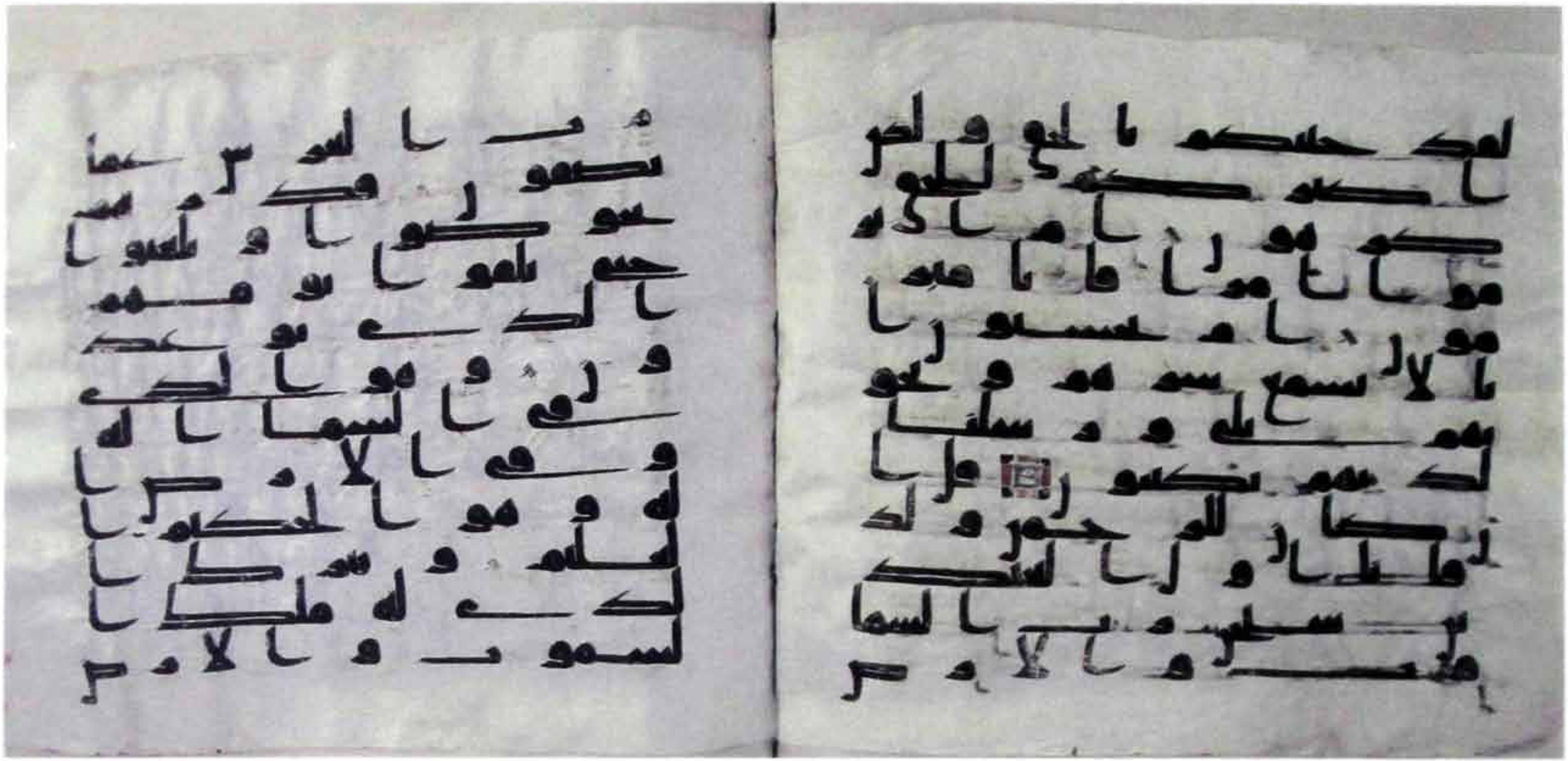




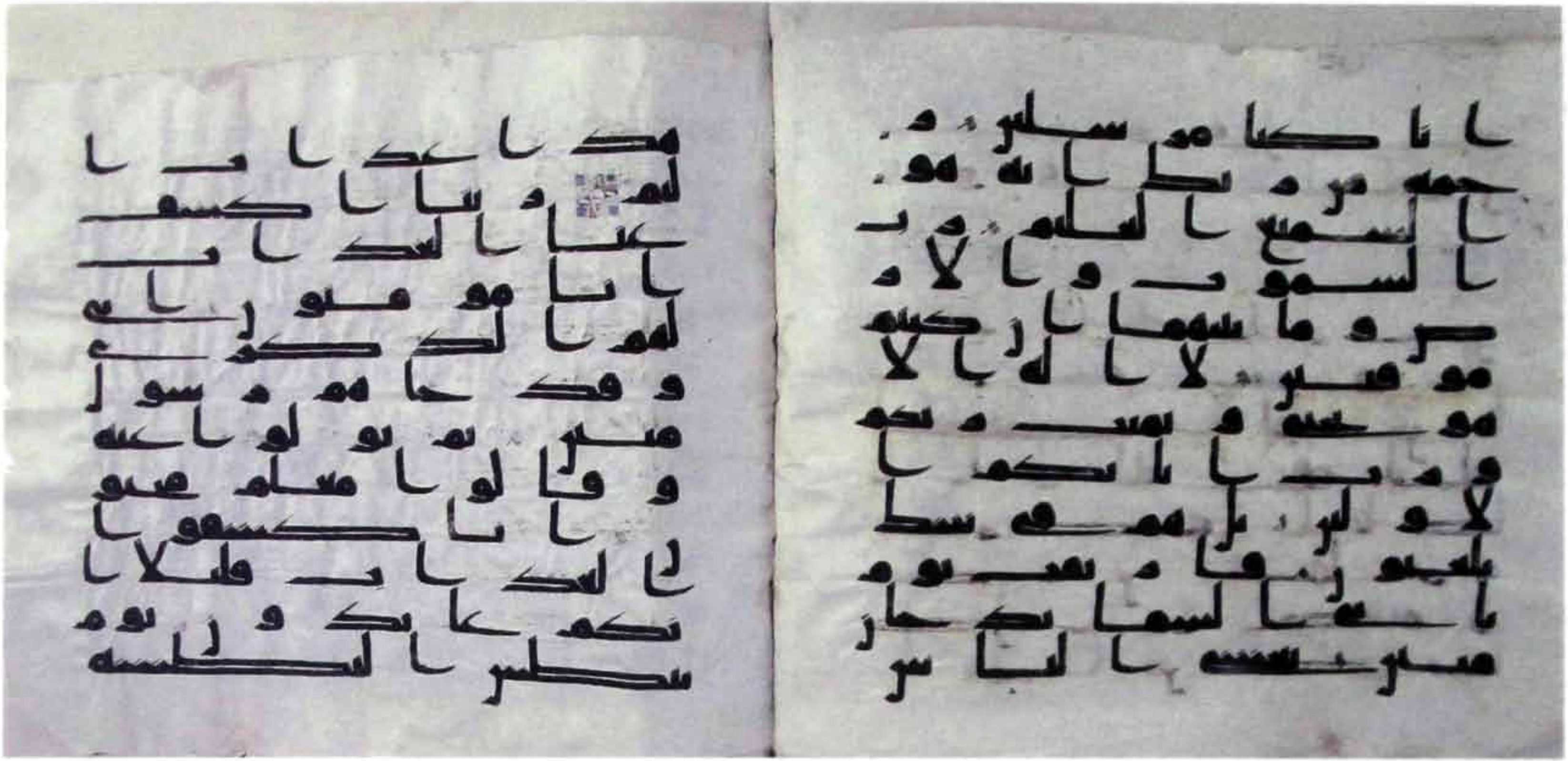


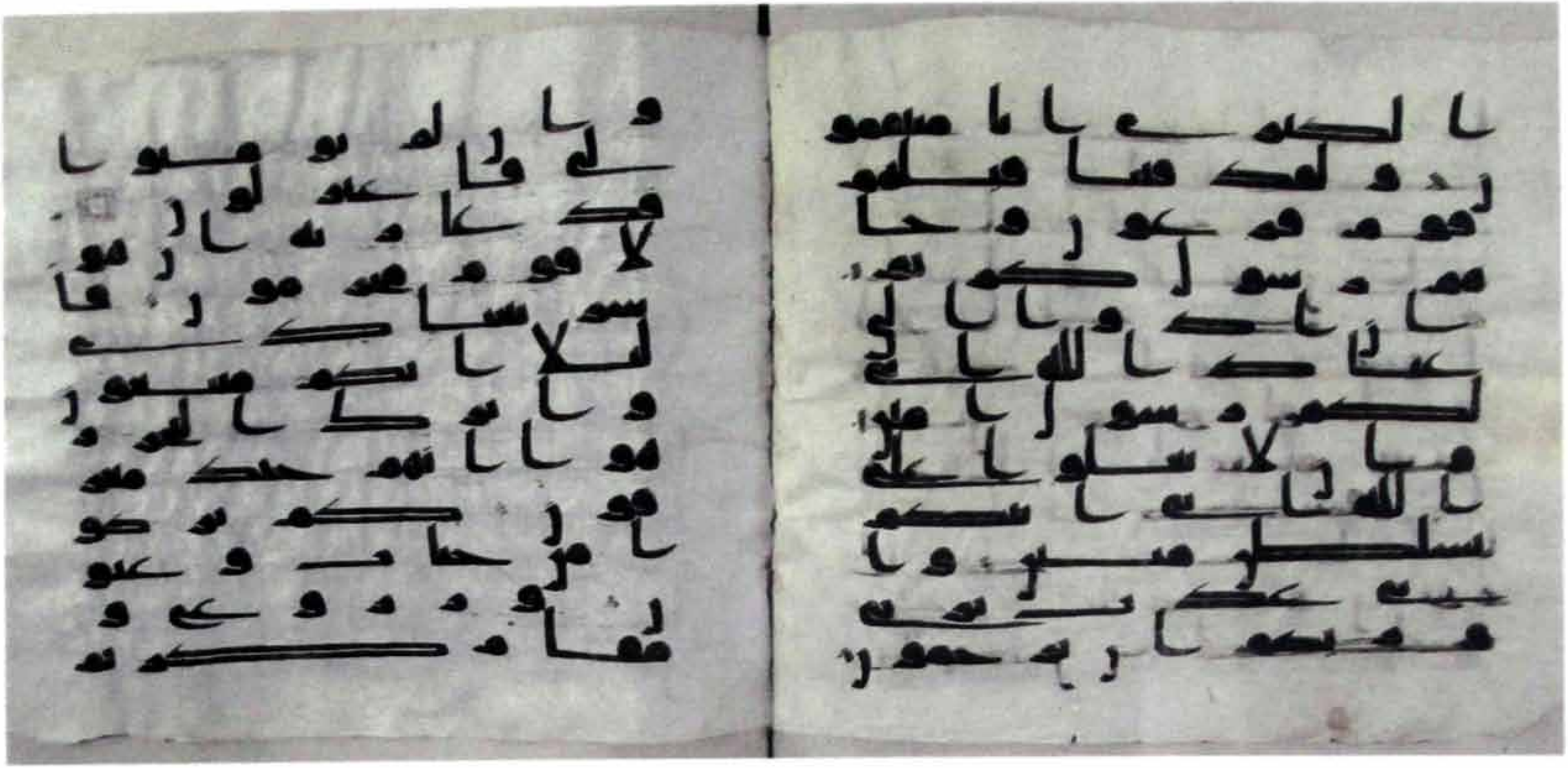
سورة الزخرف



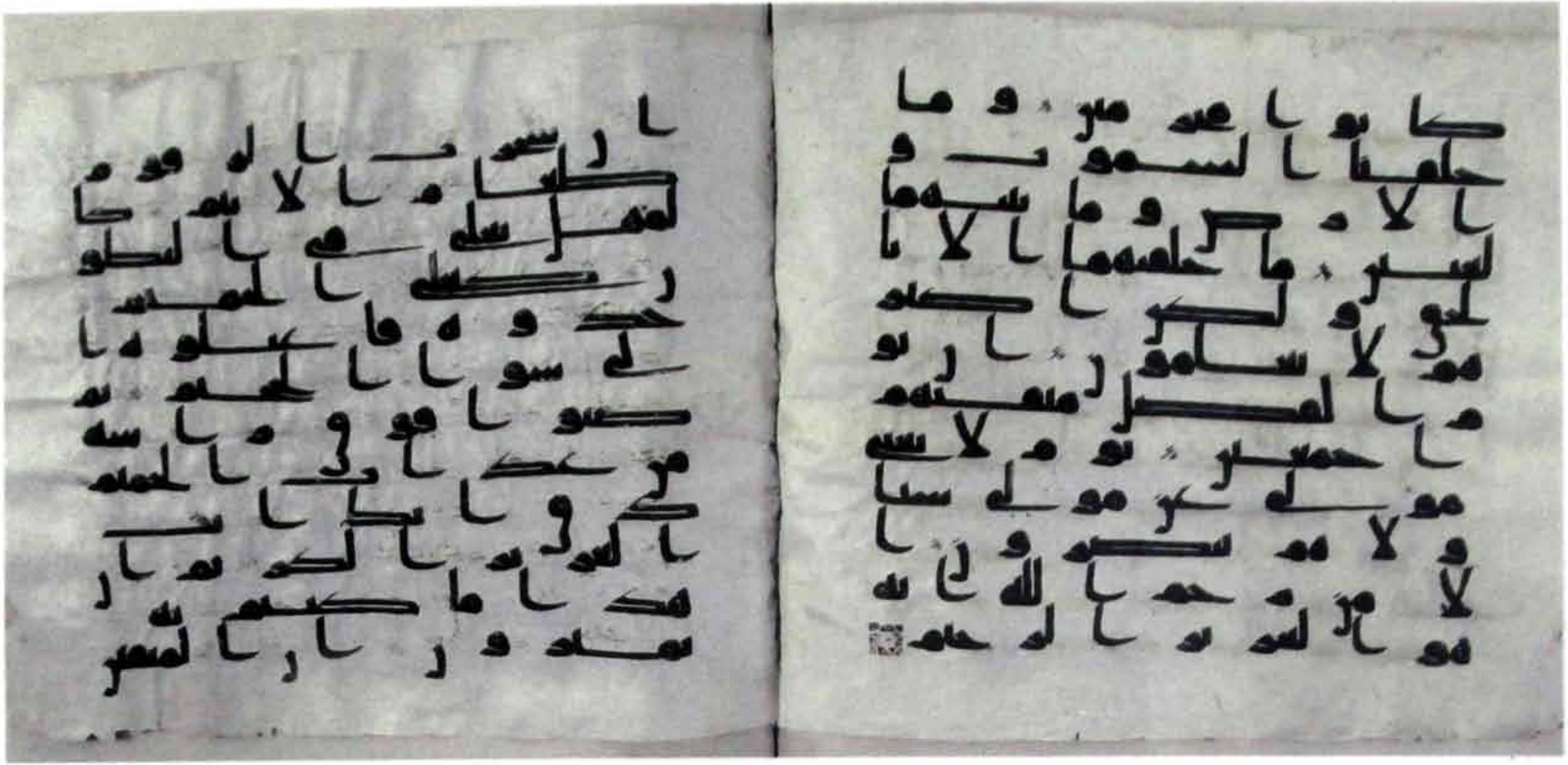


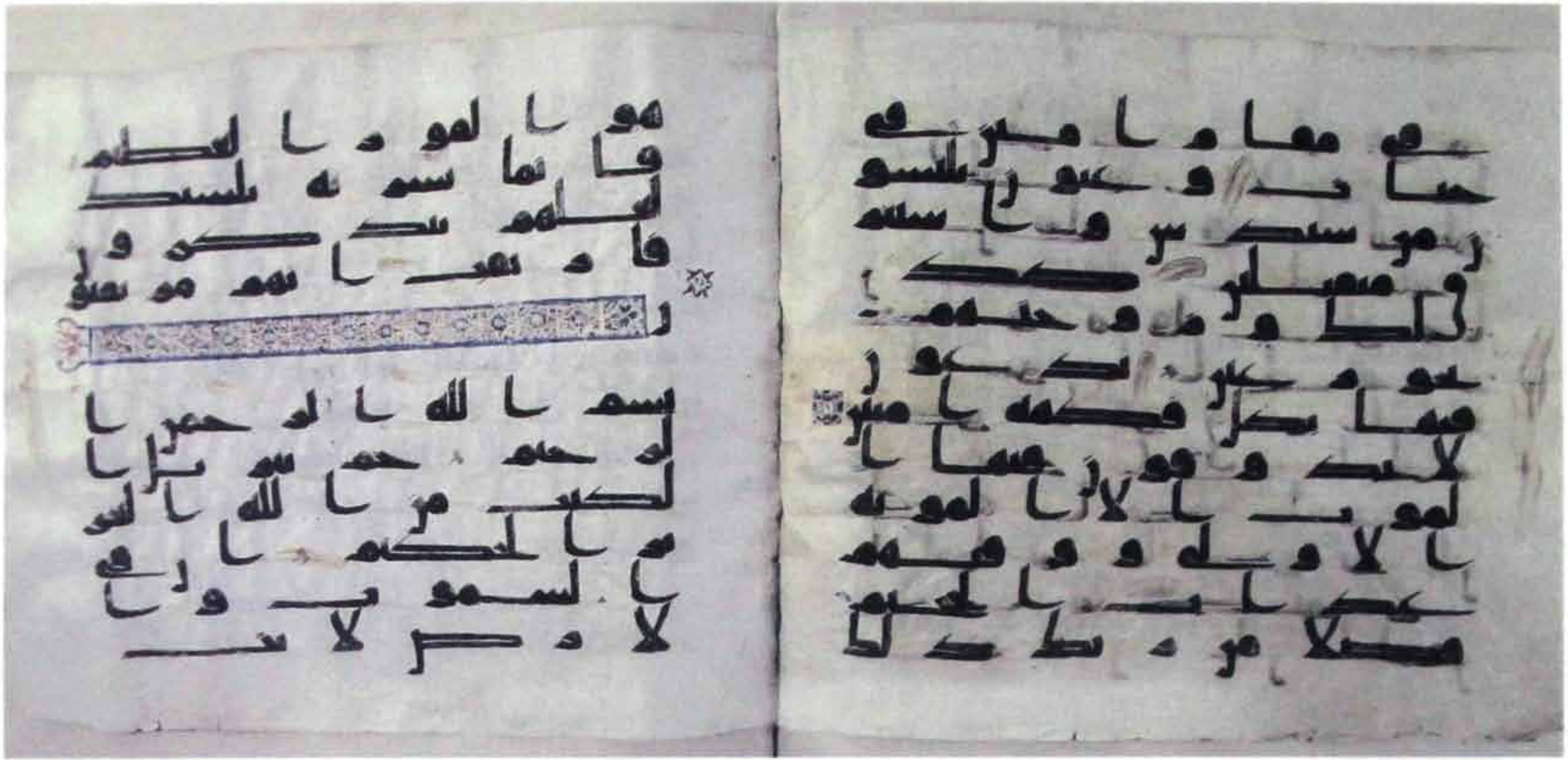


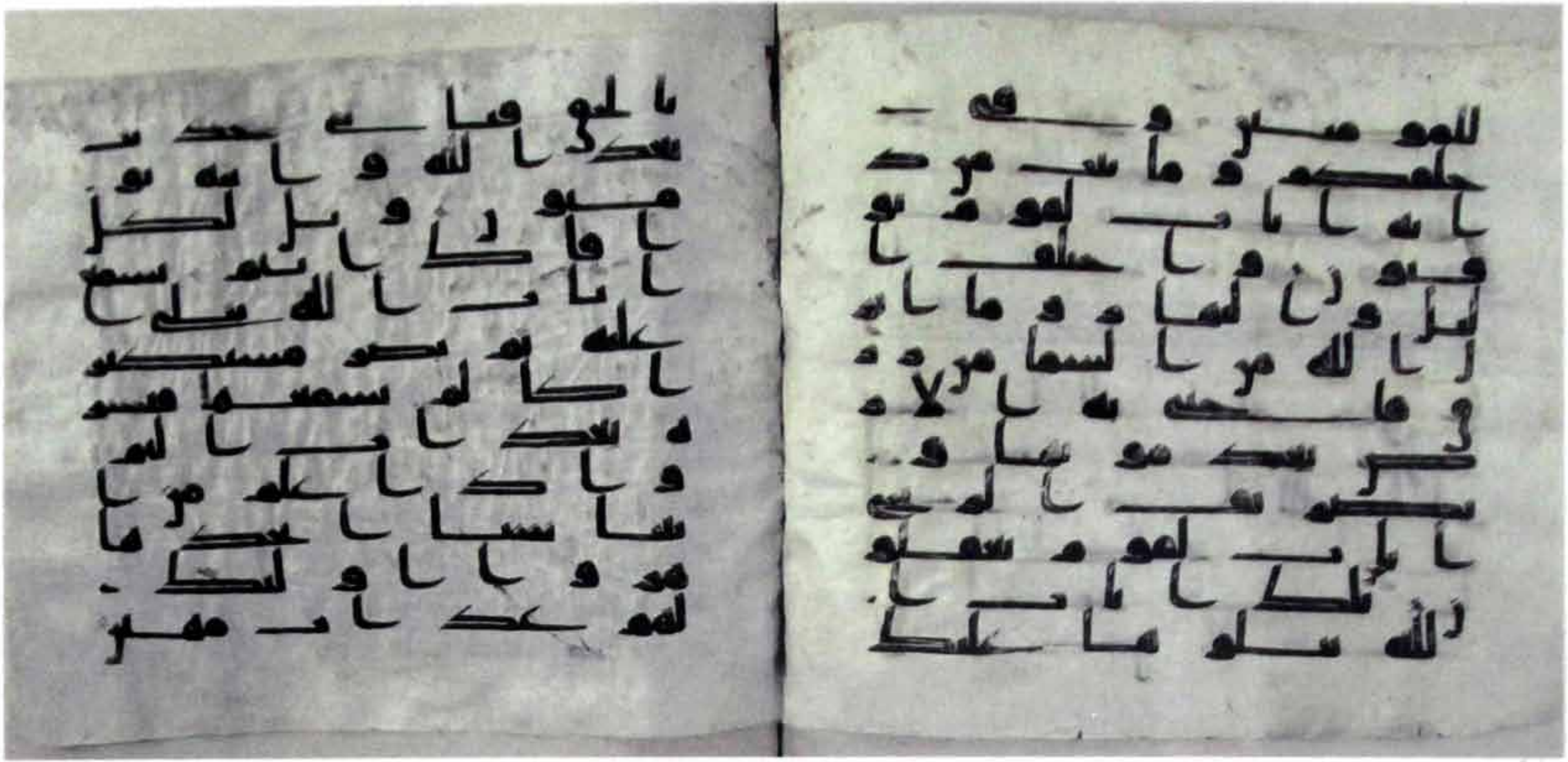


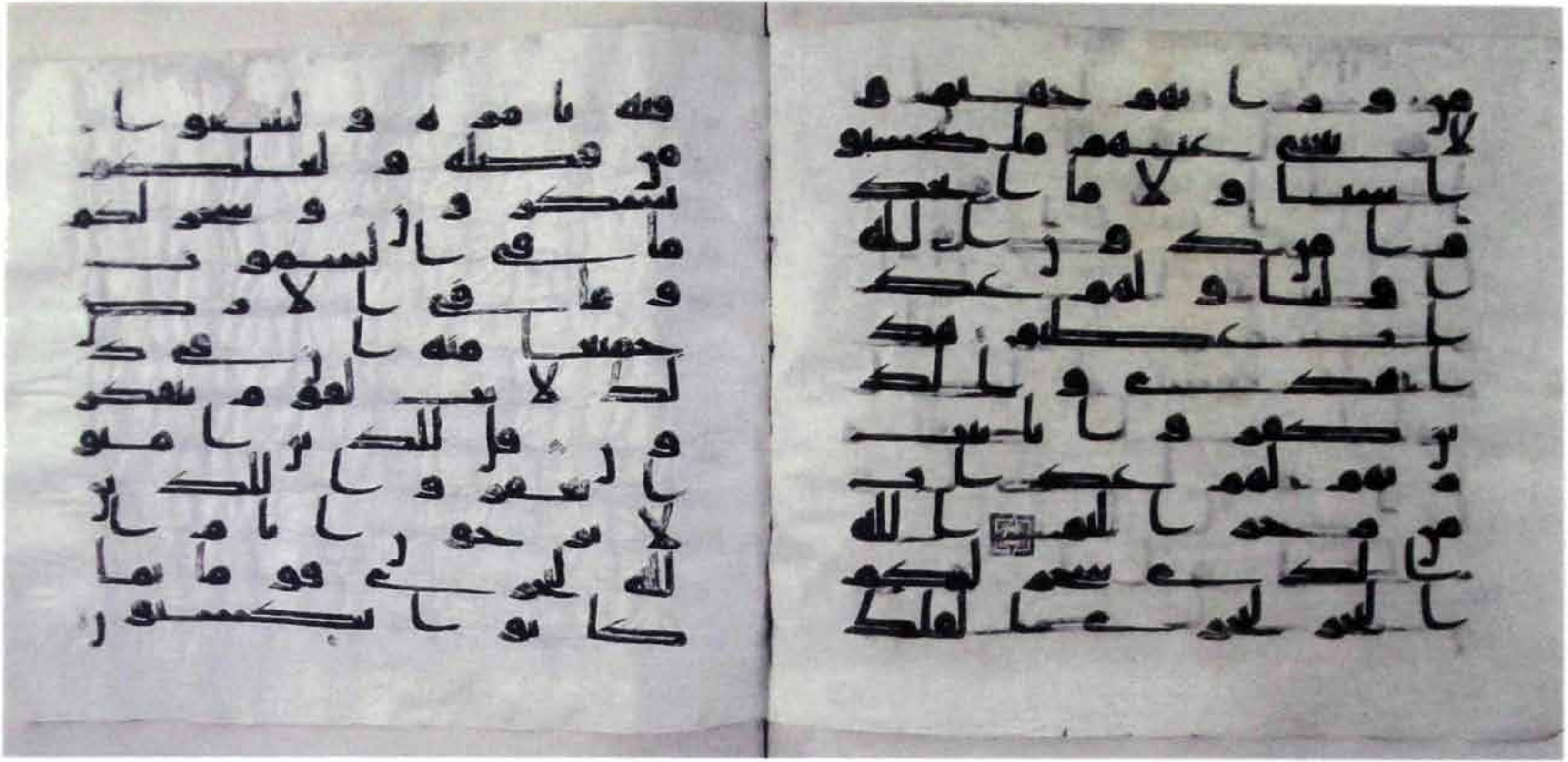


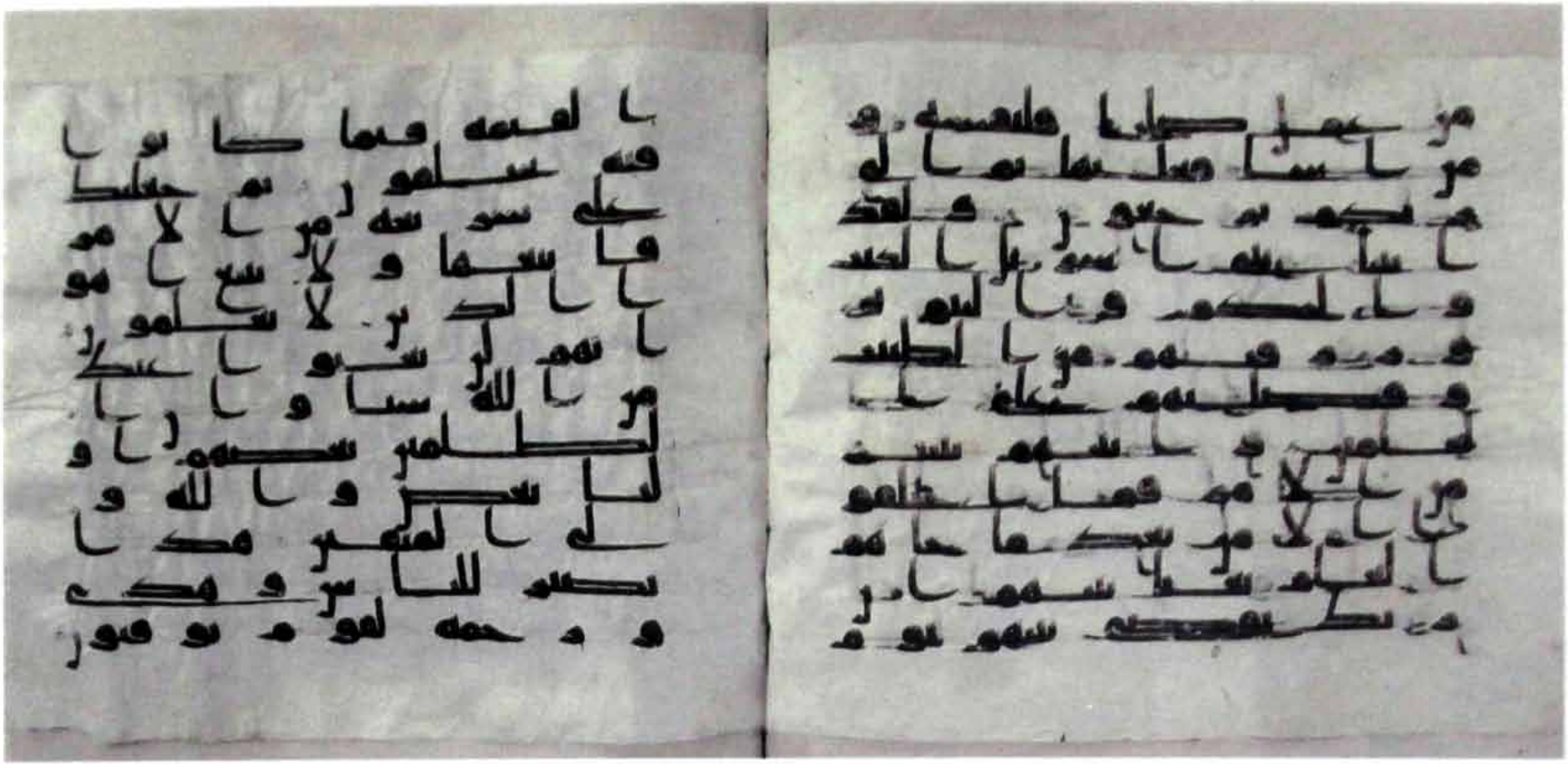


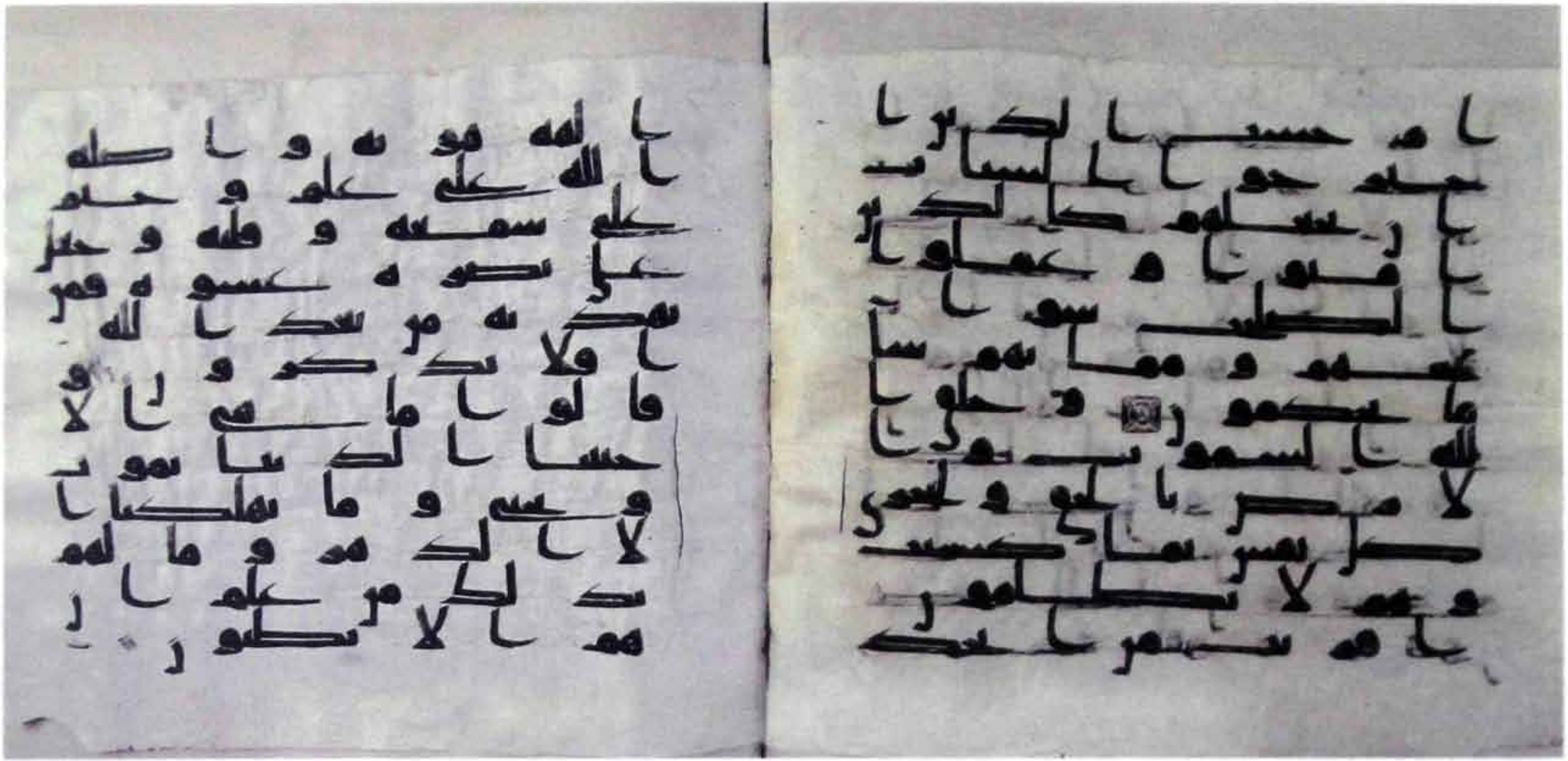


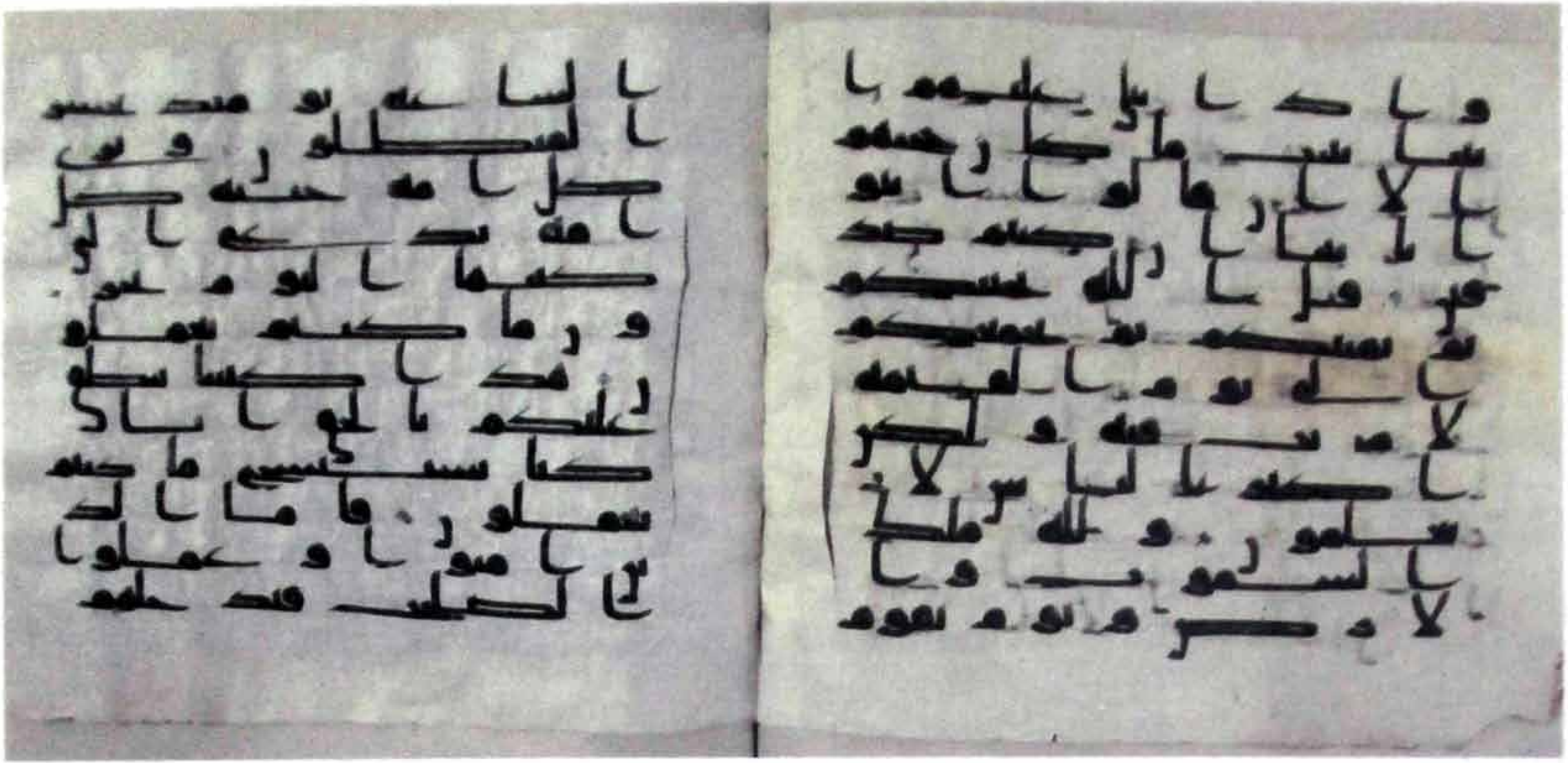


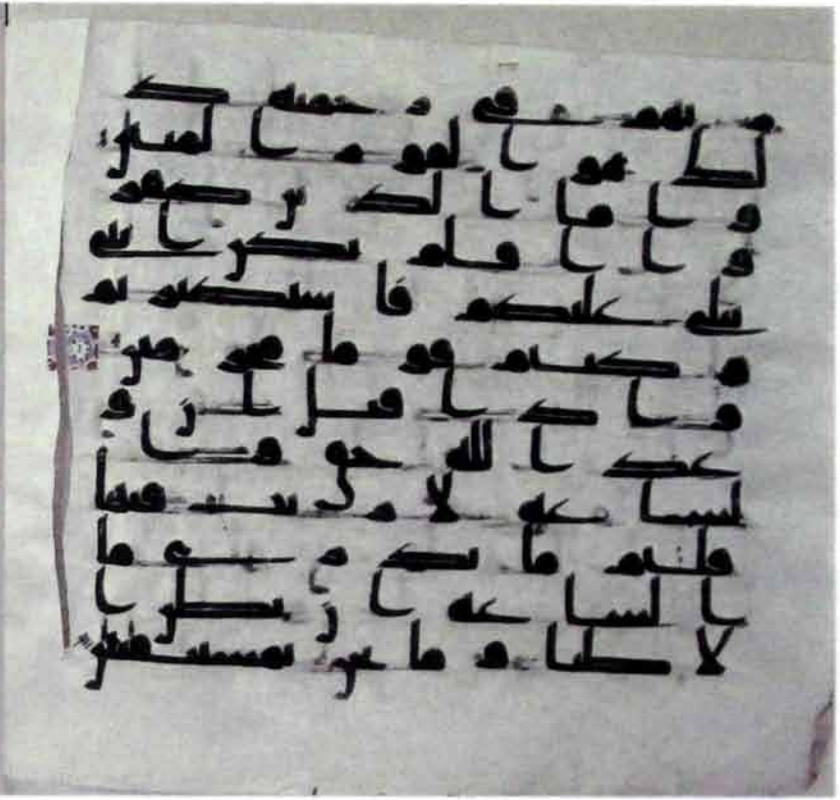


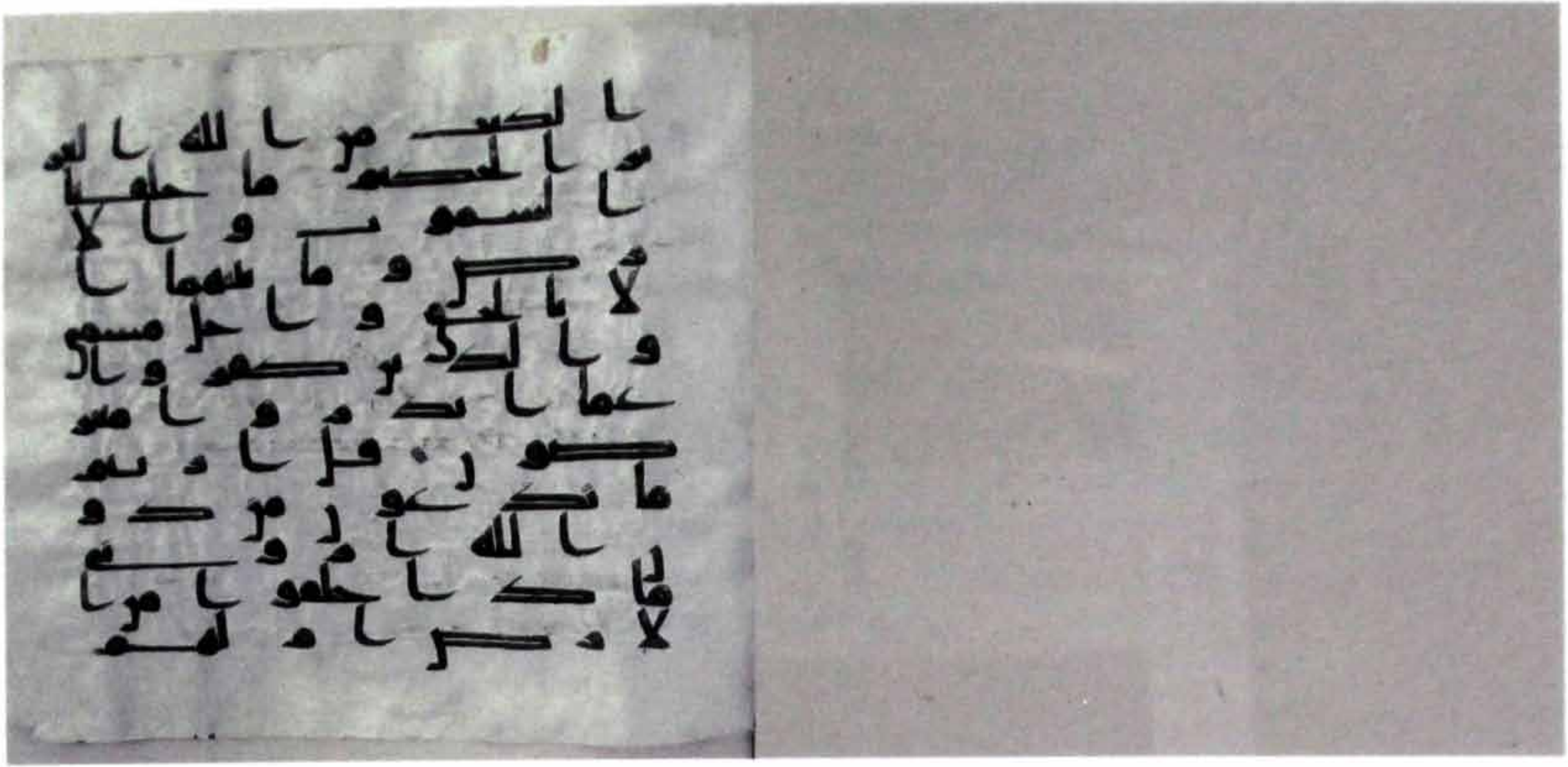


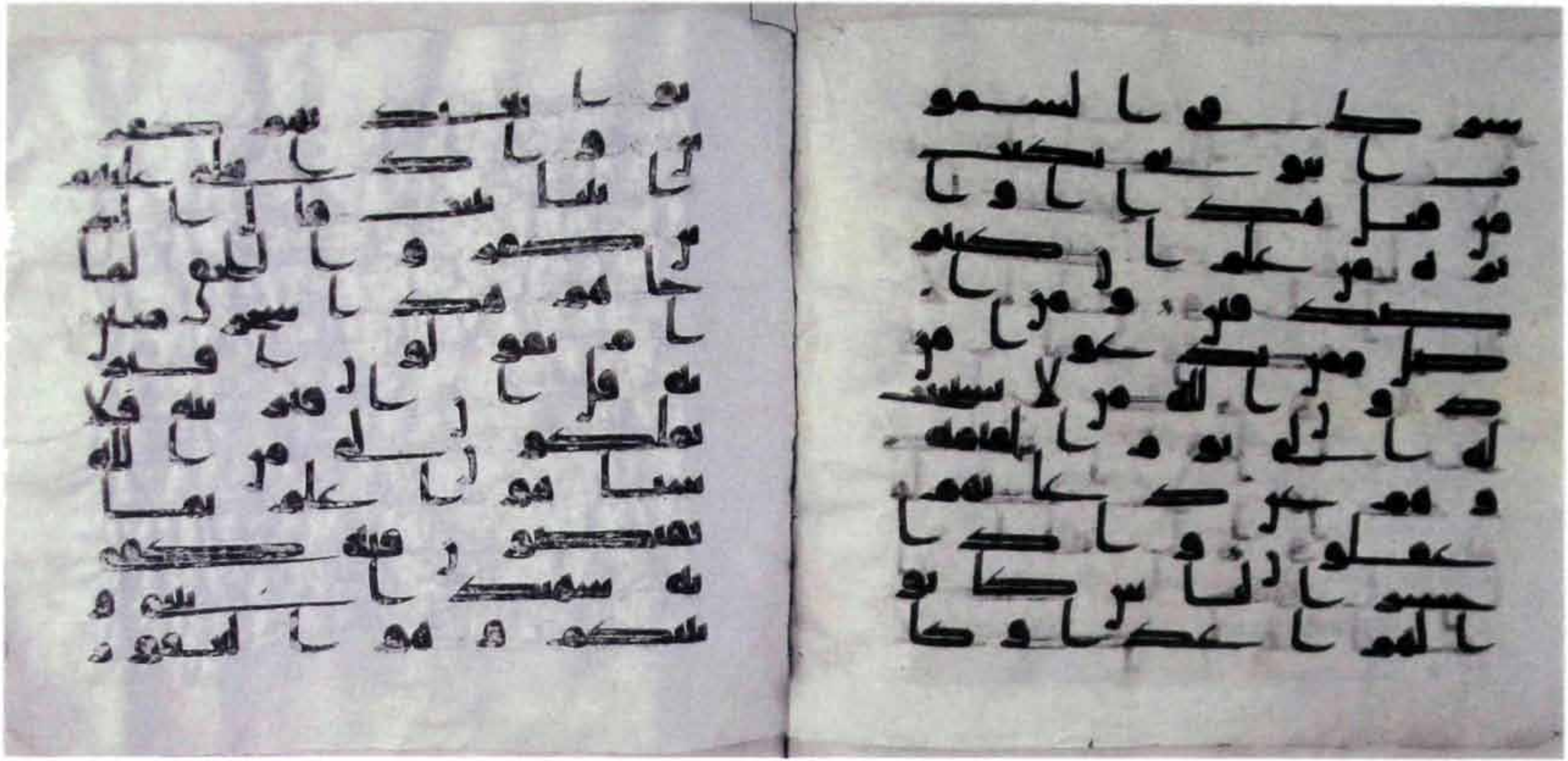


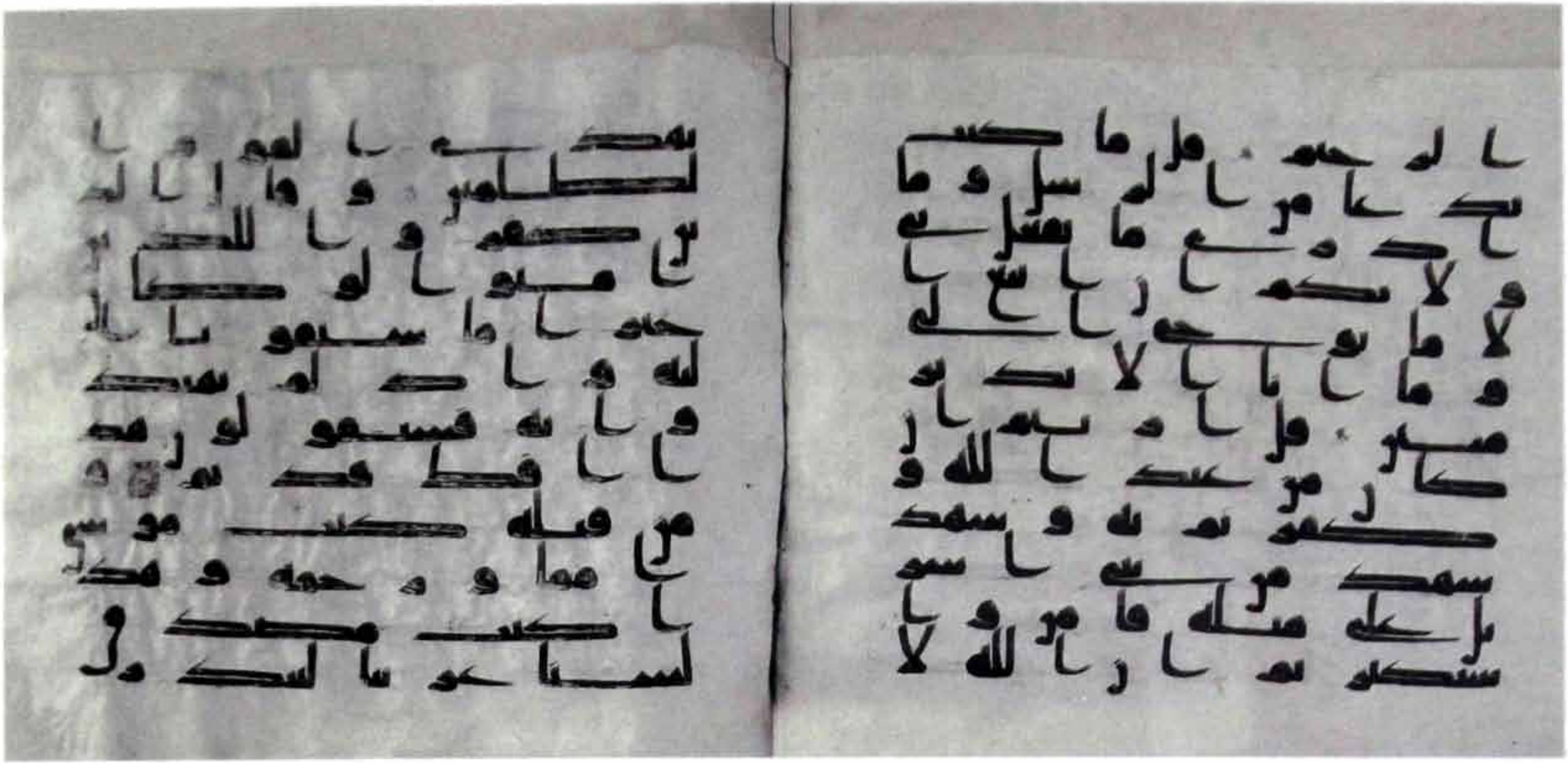


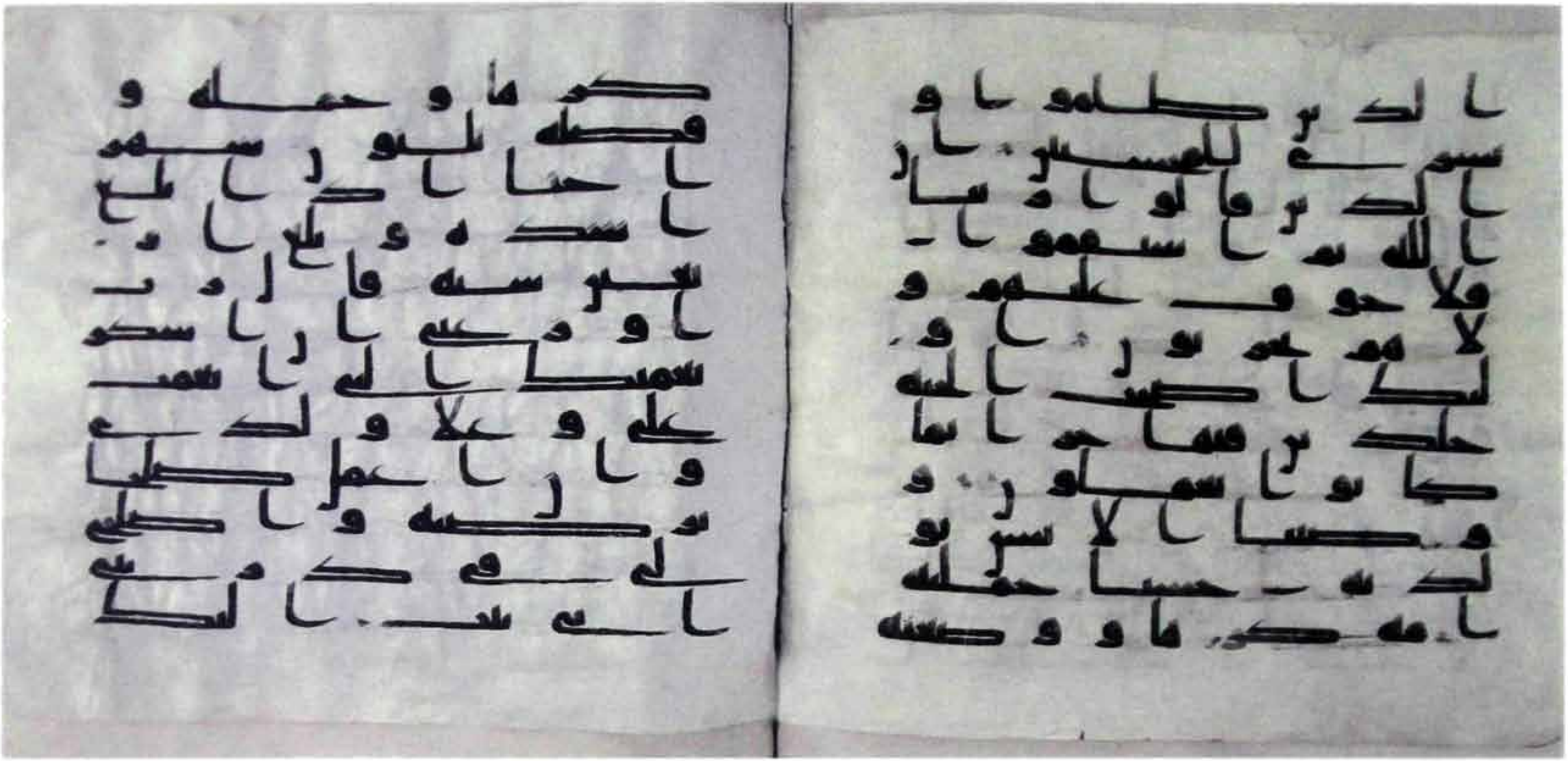




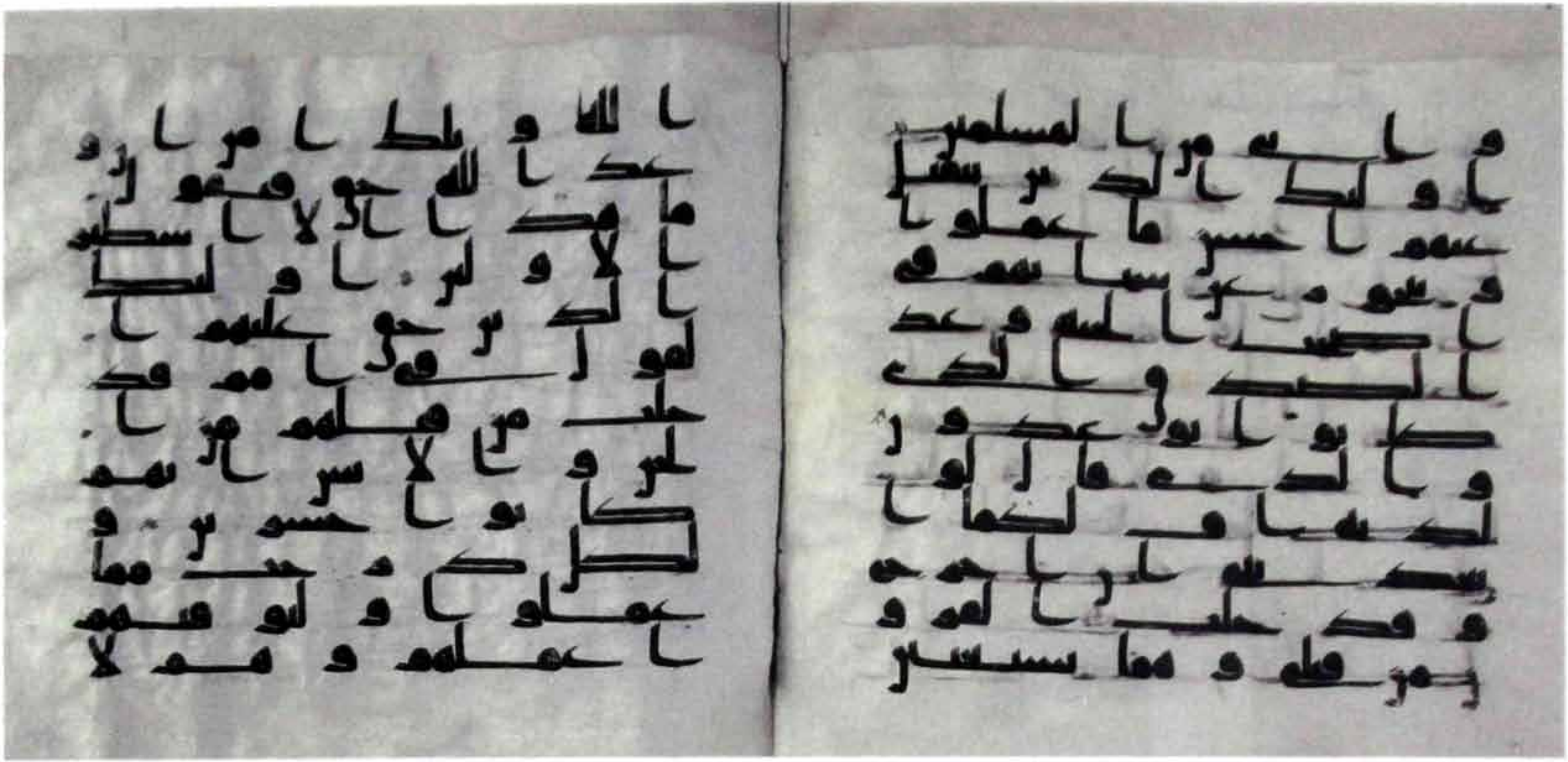




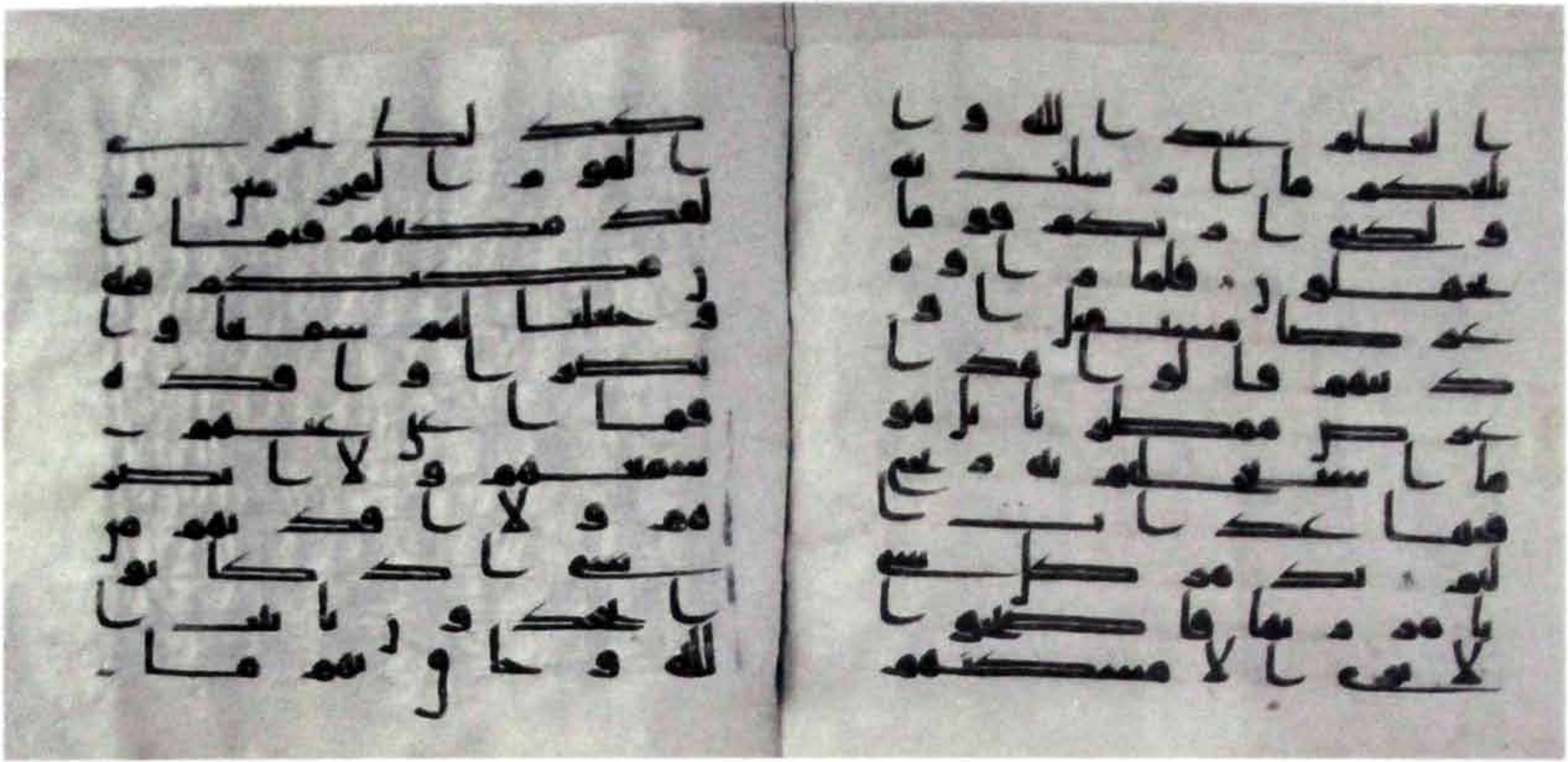


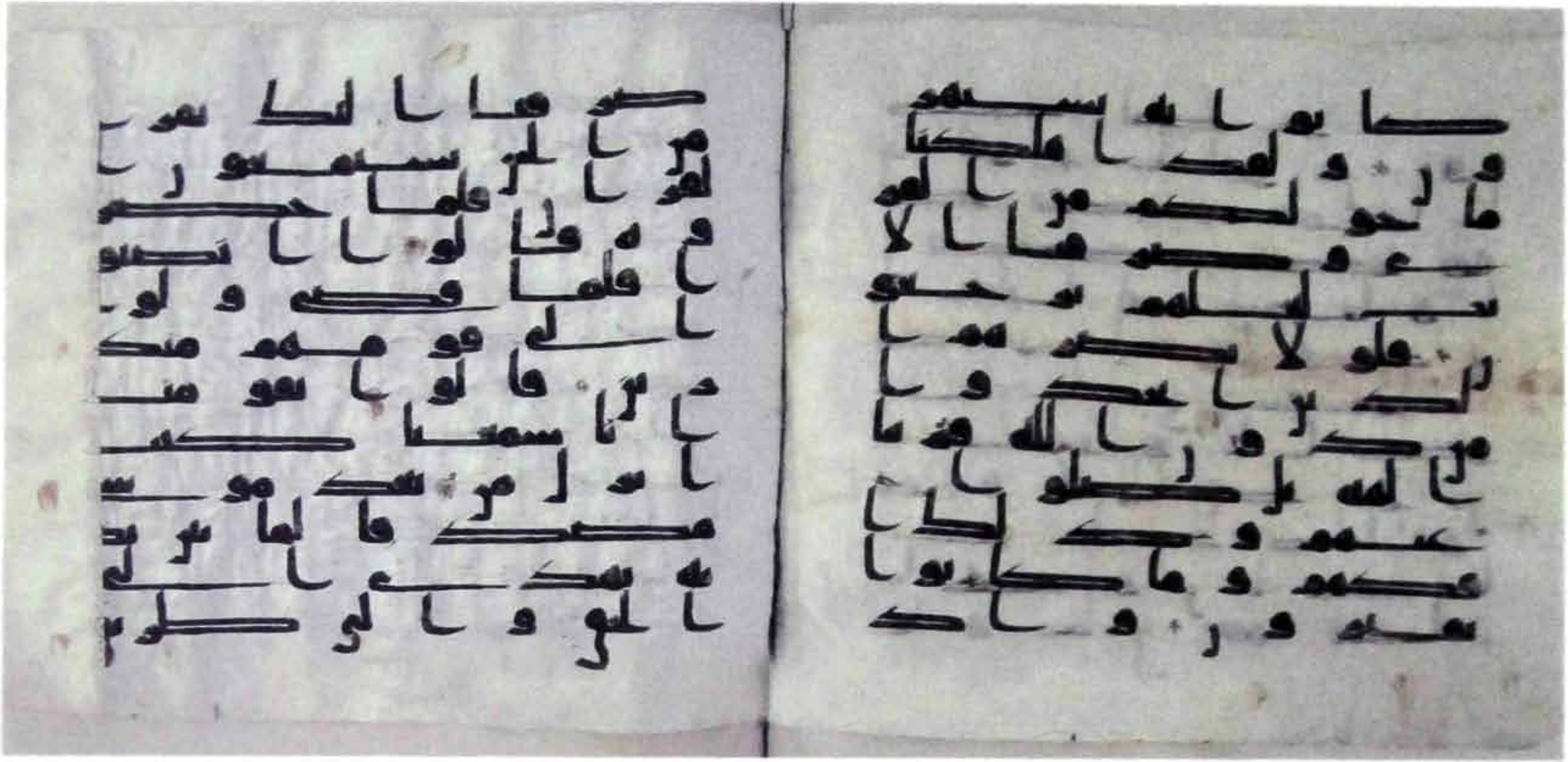


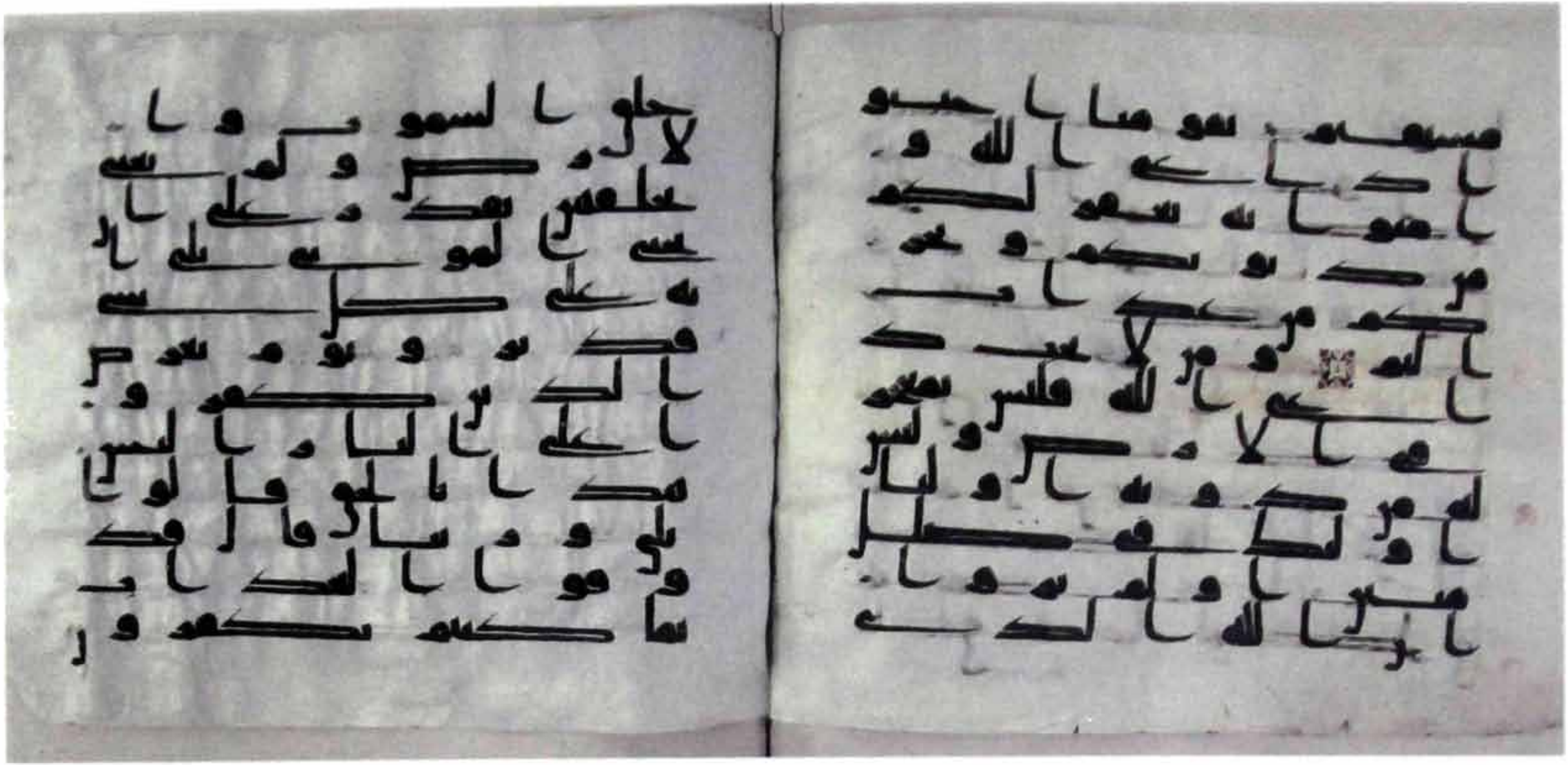
سورة الأحقاف

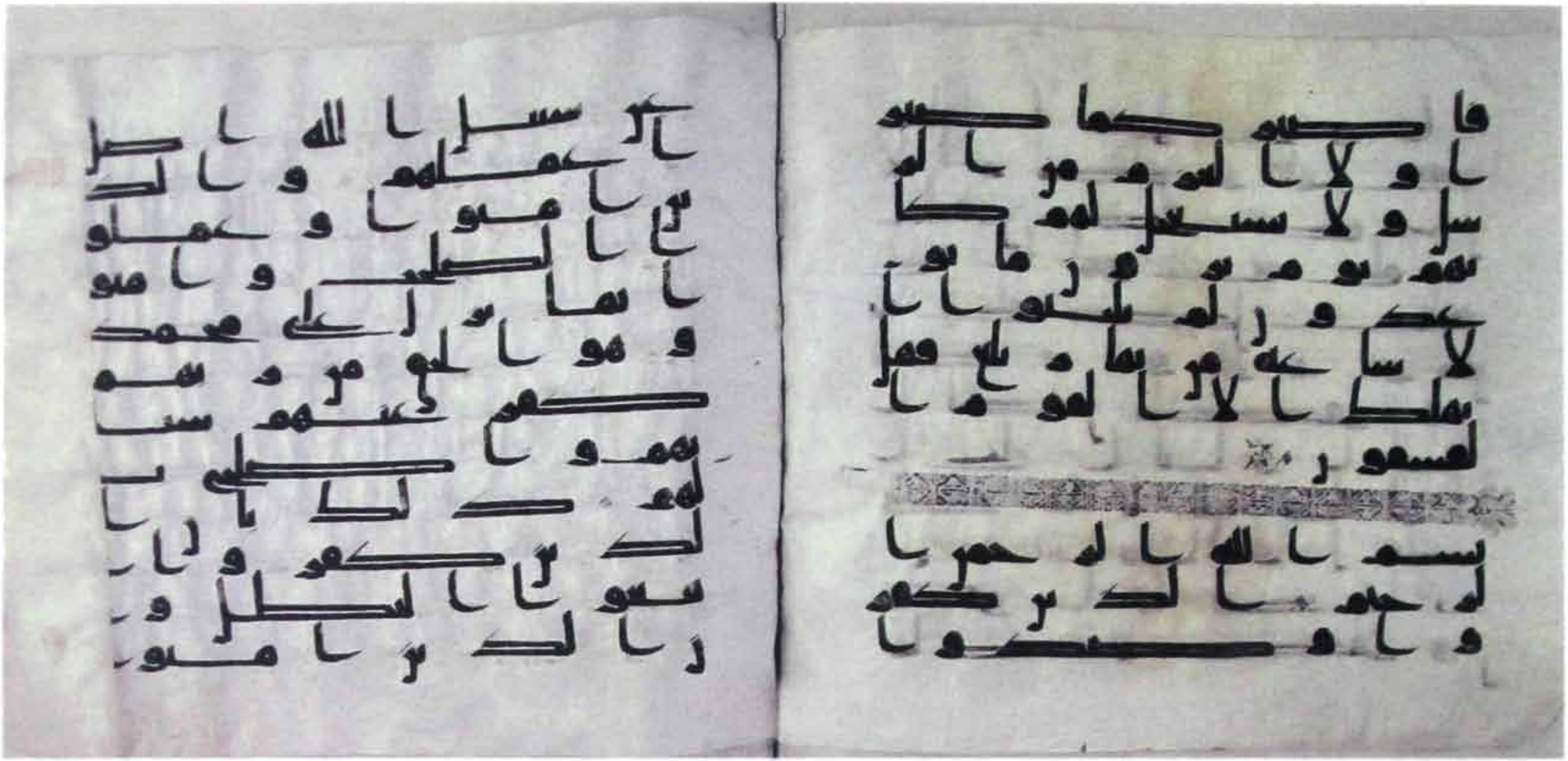


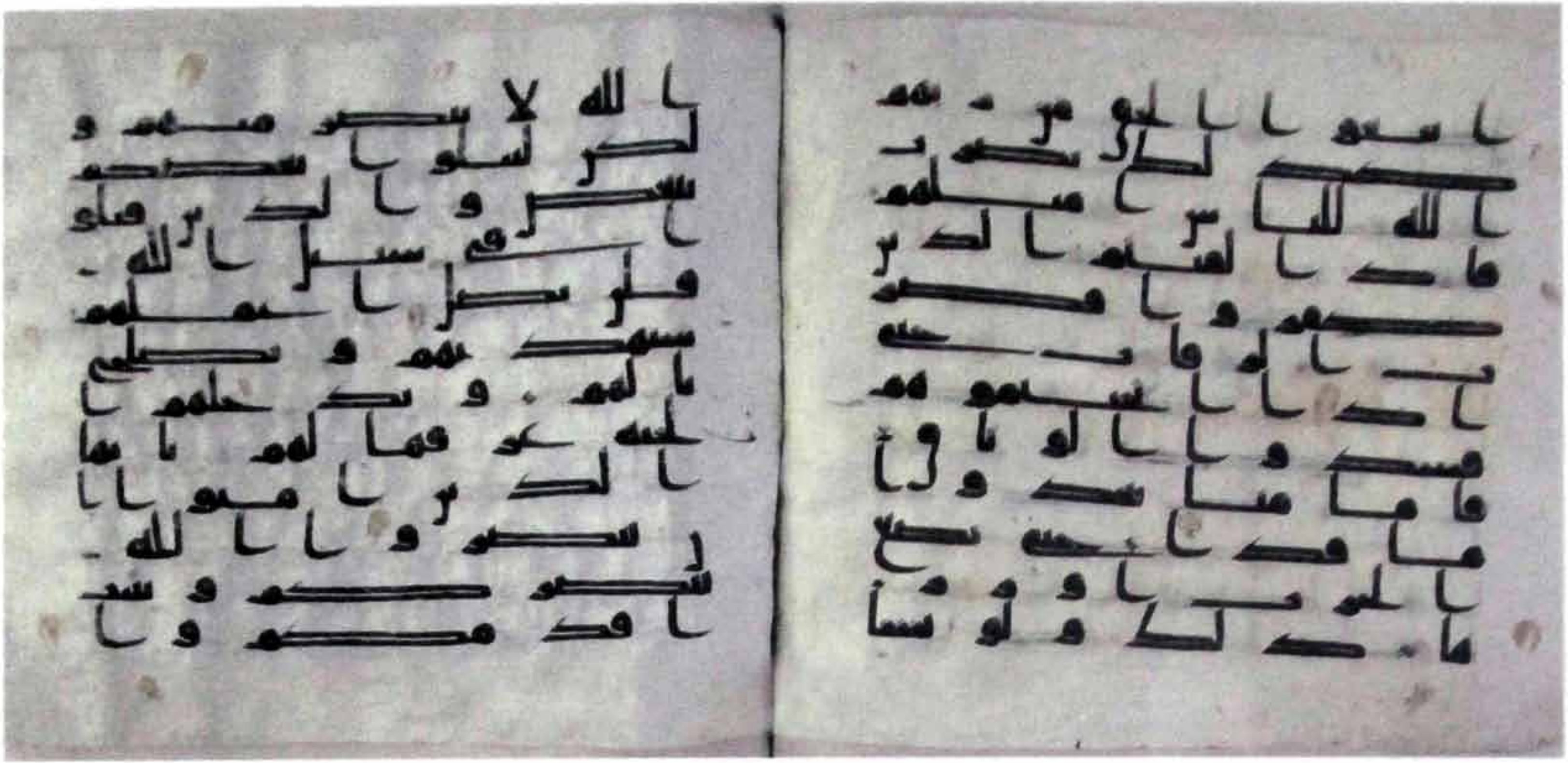


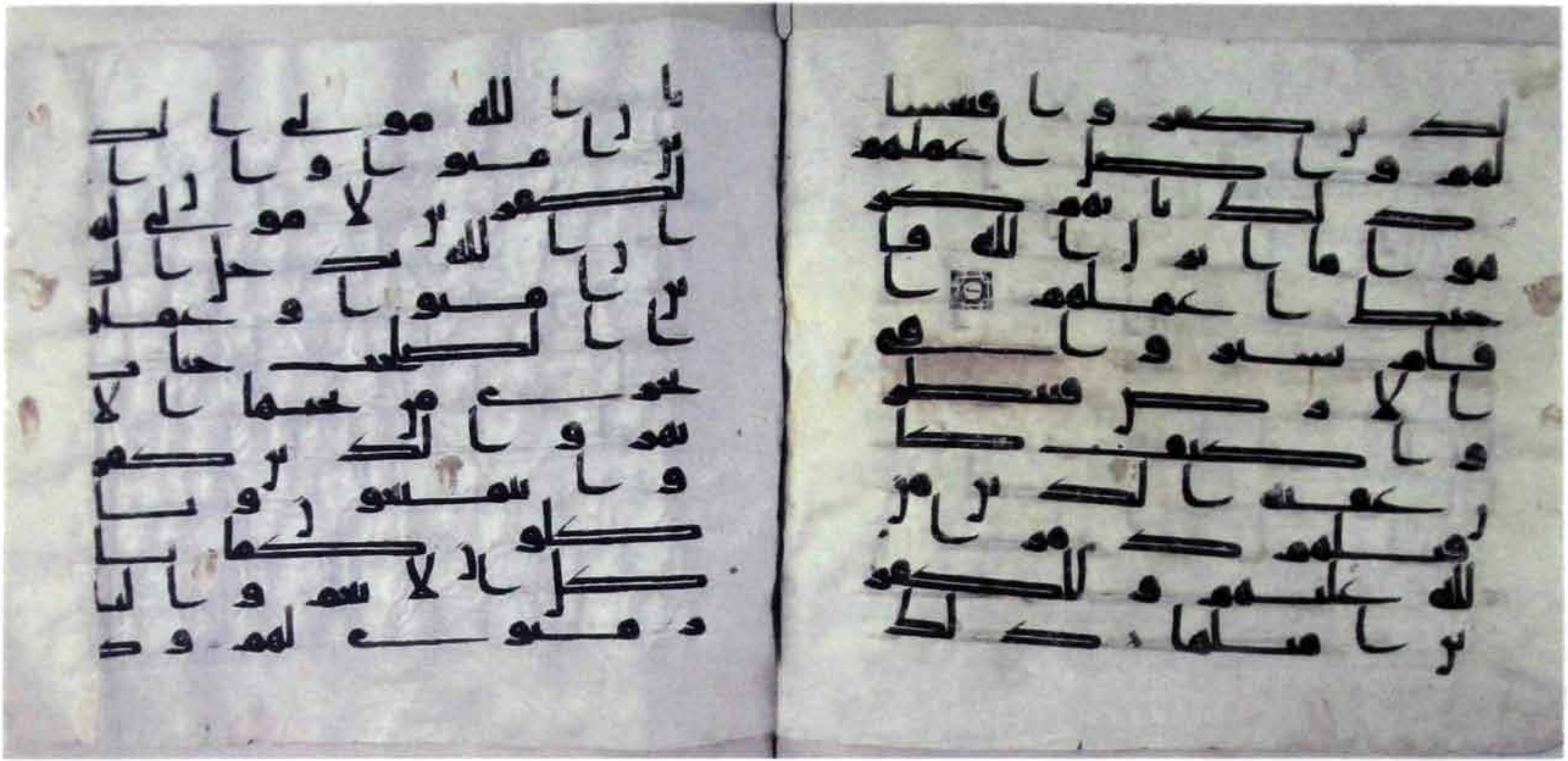


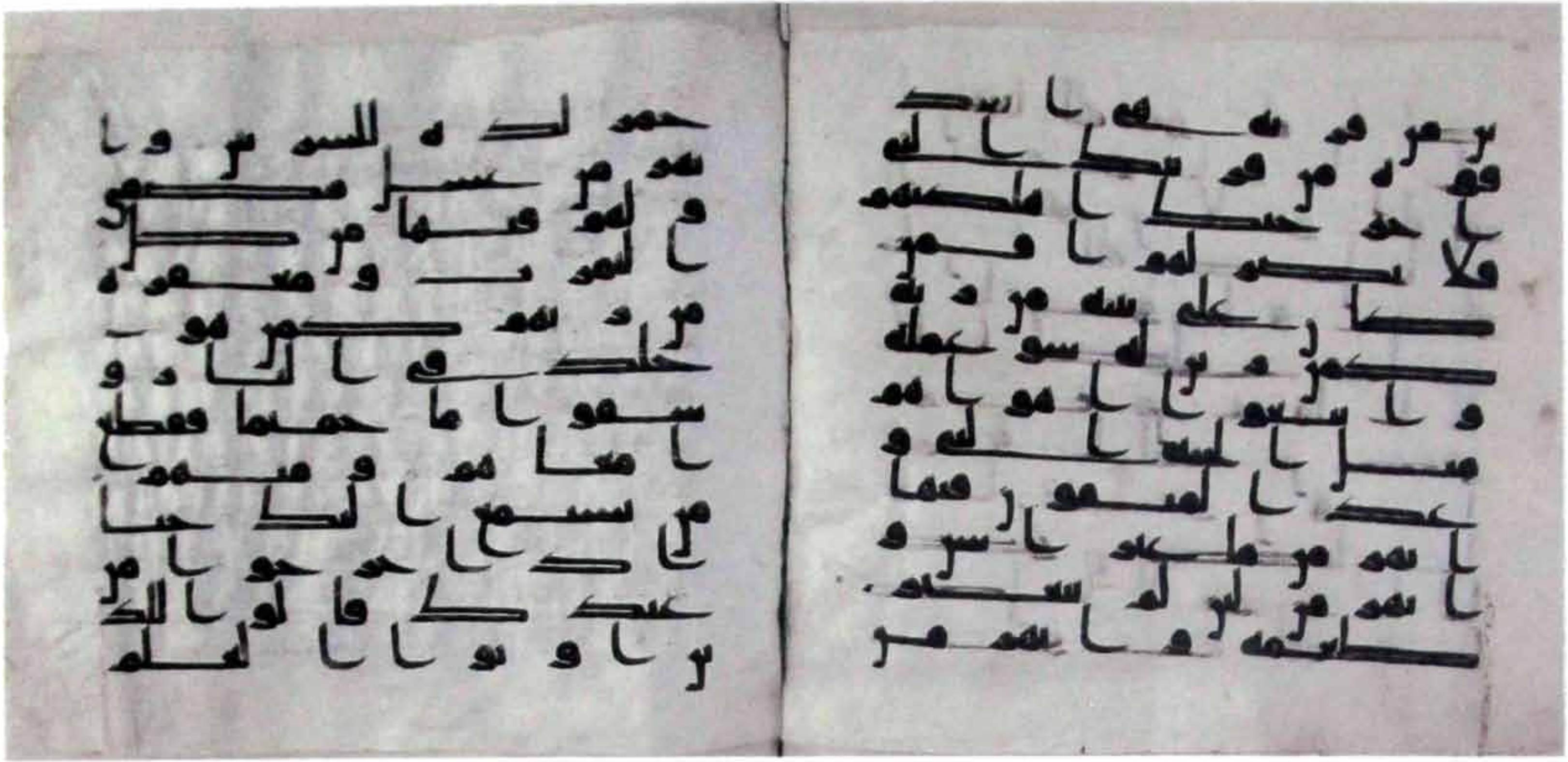


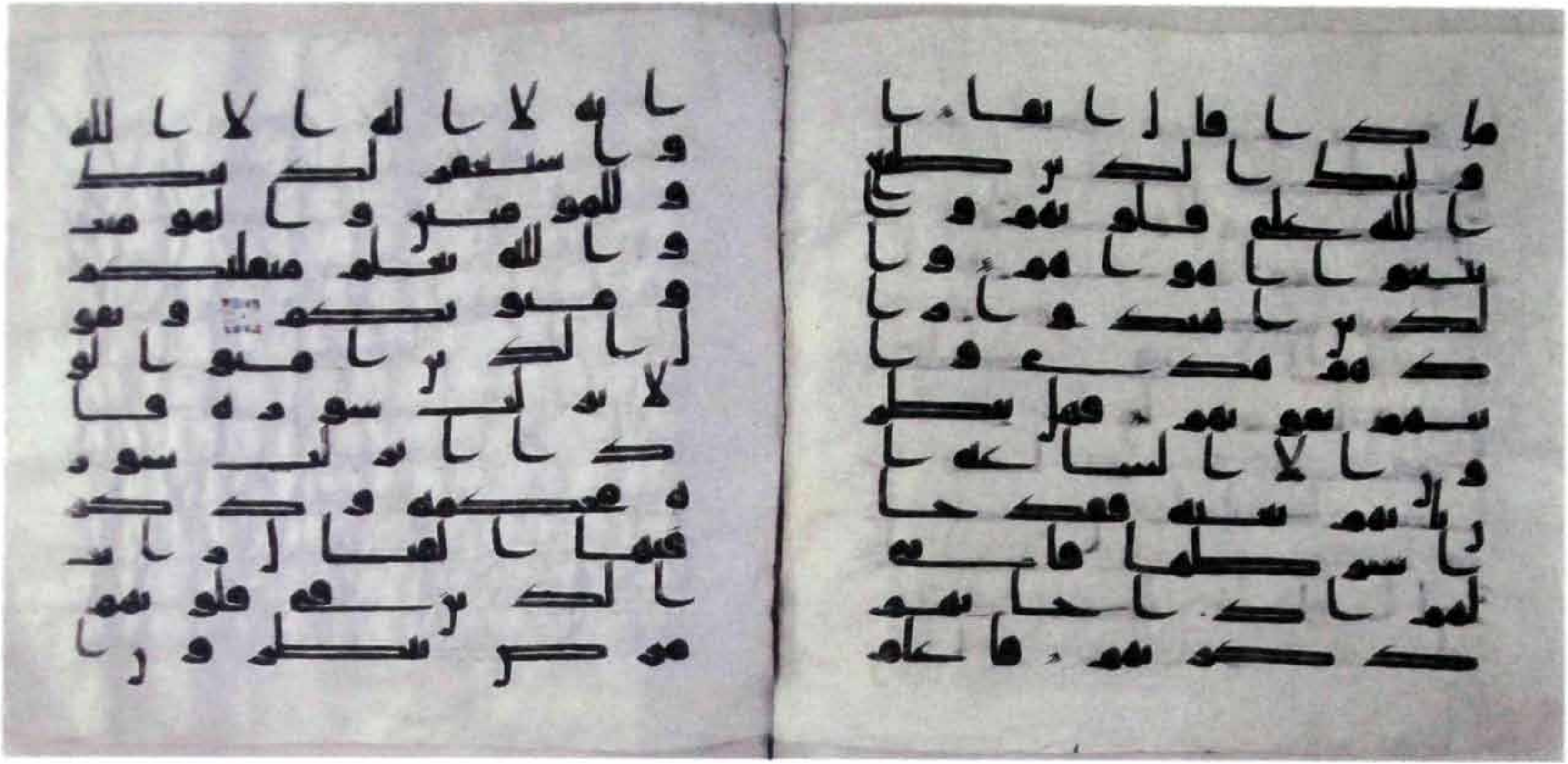


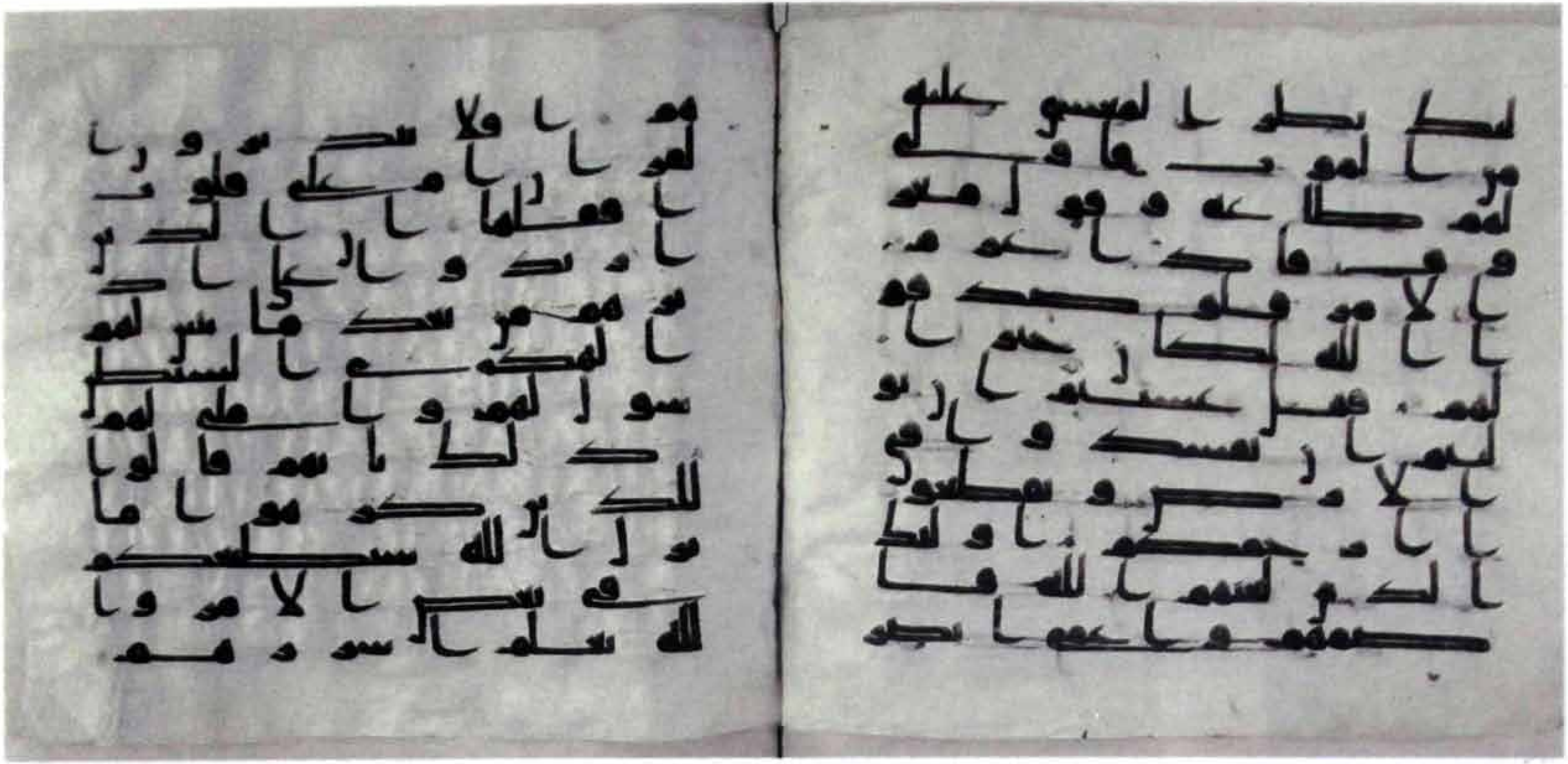




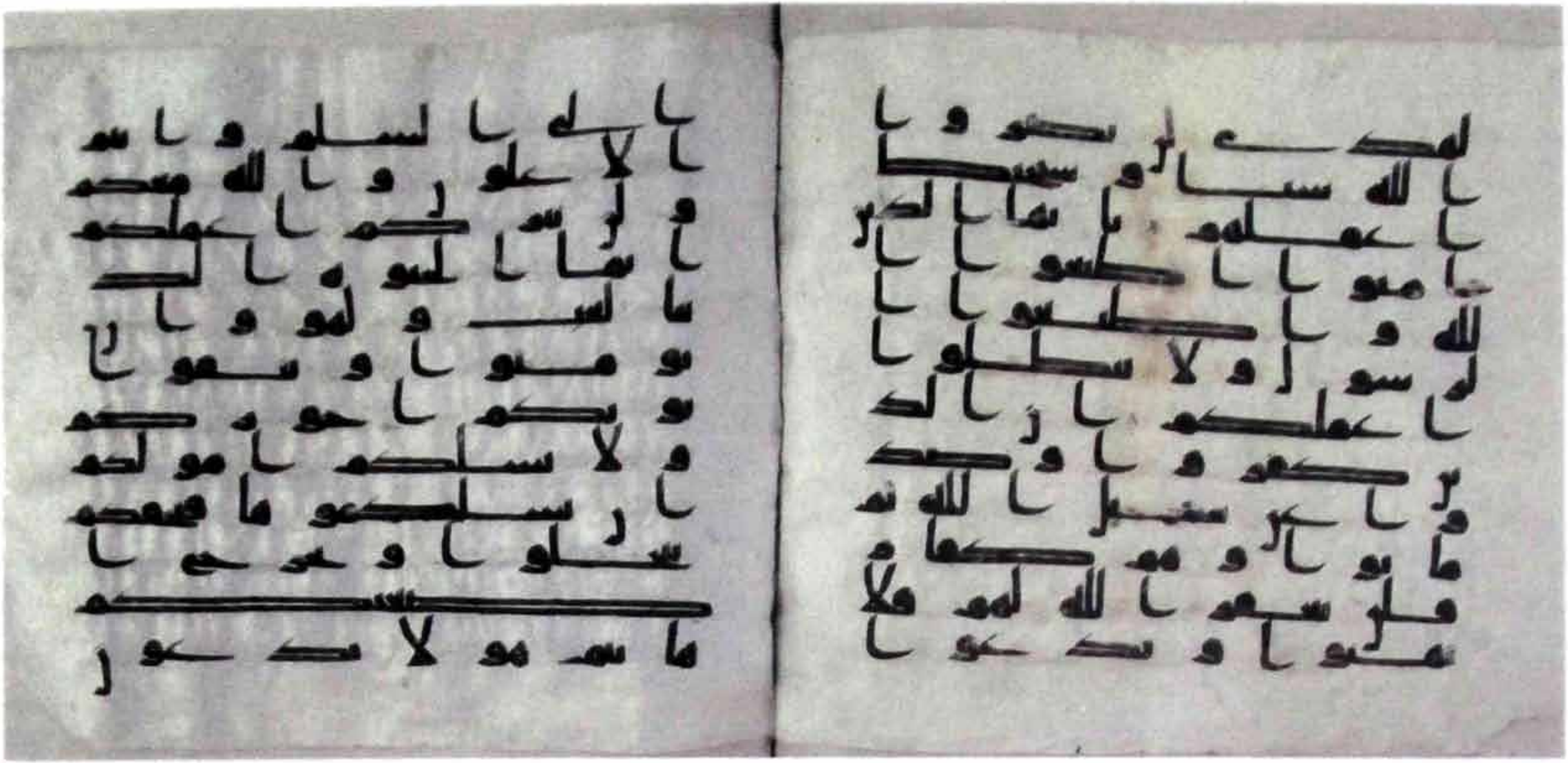


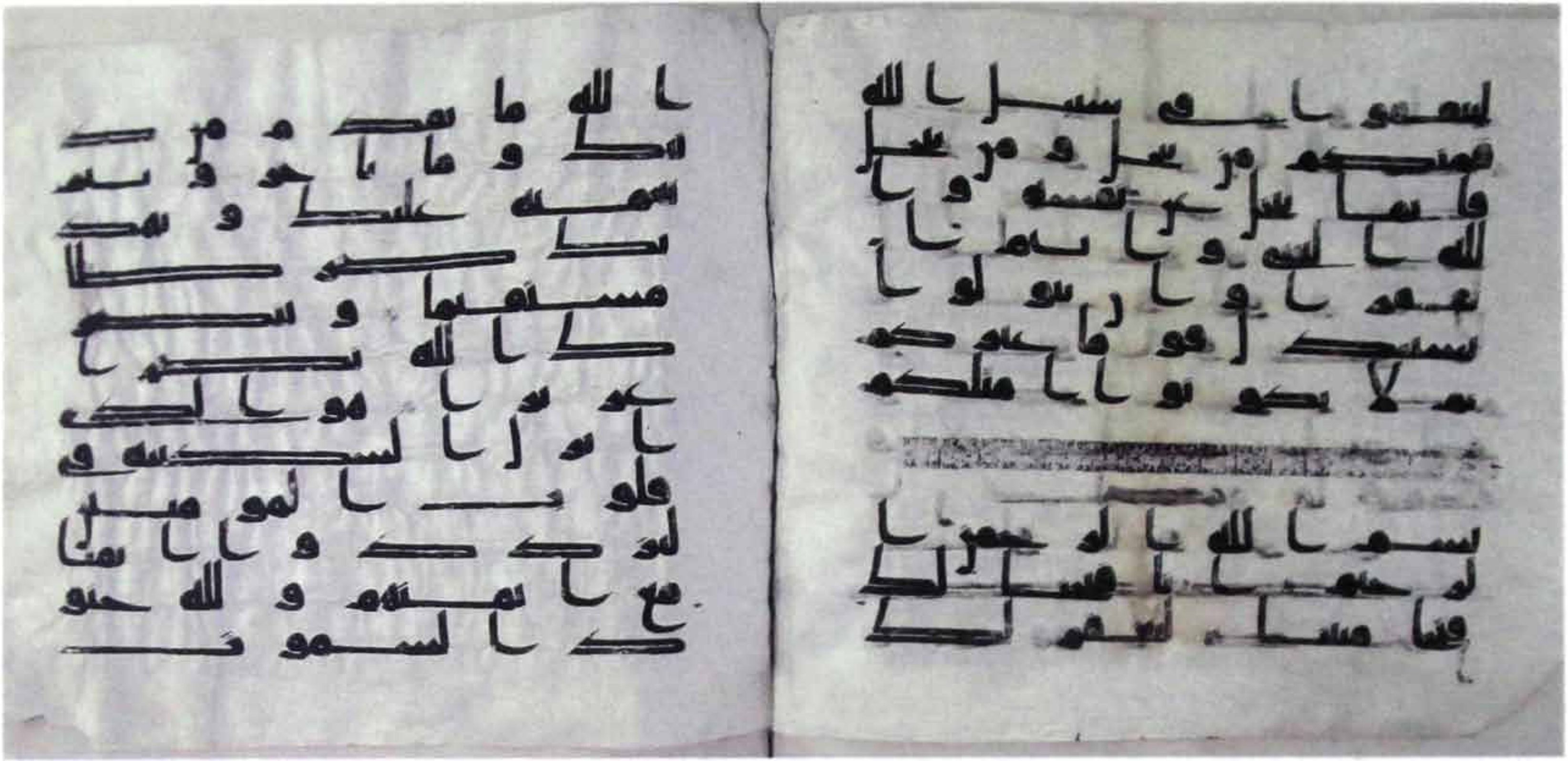


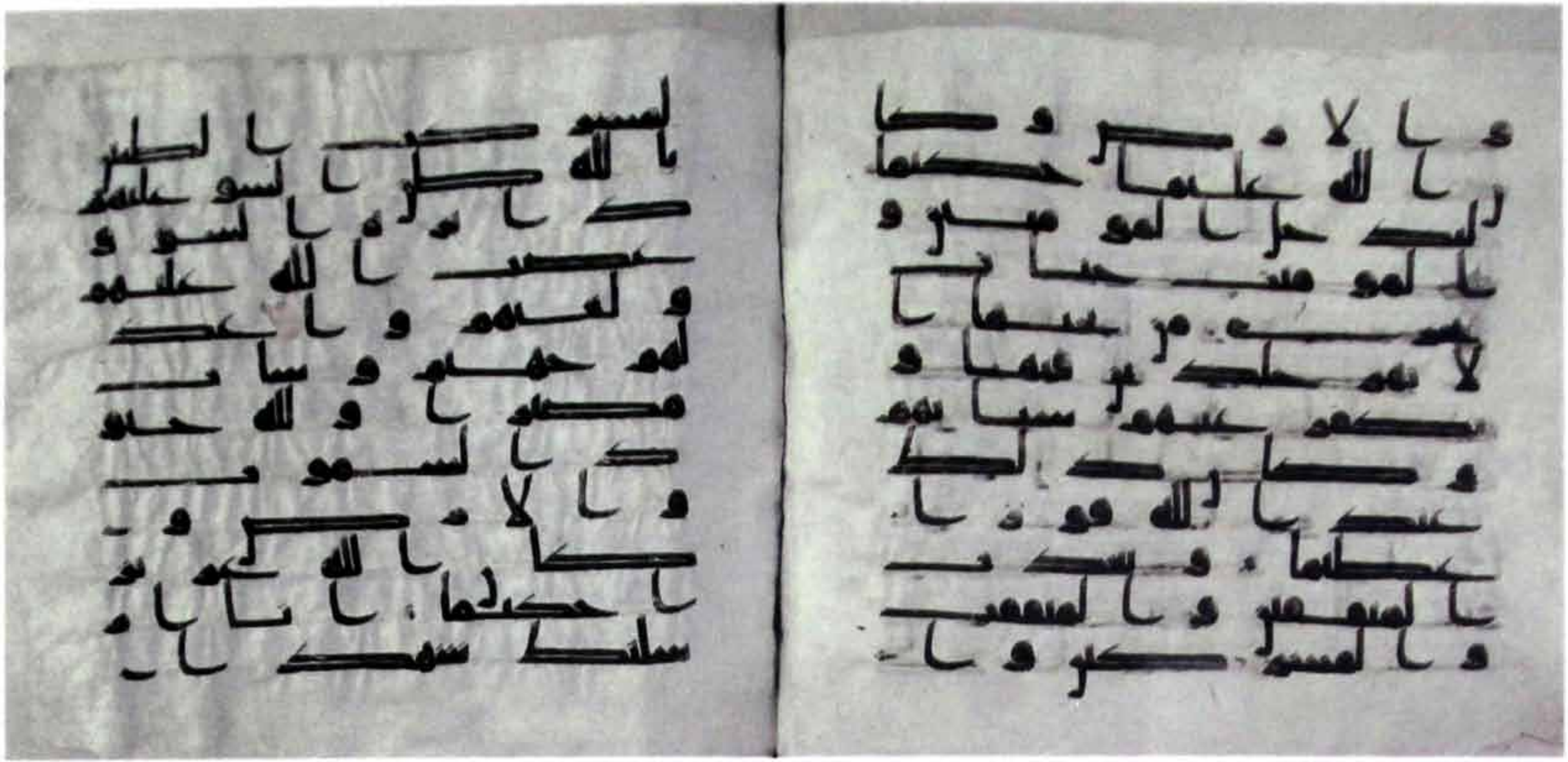


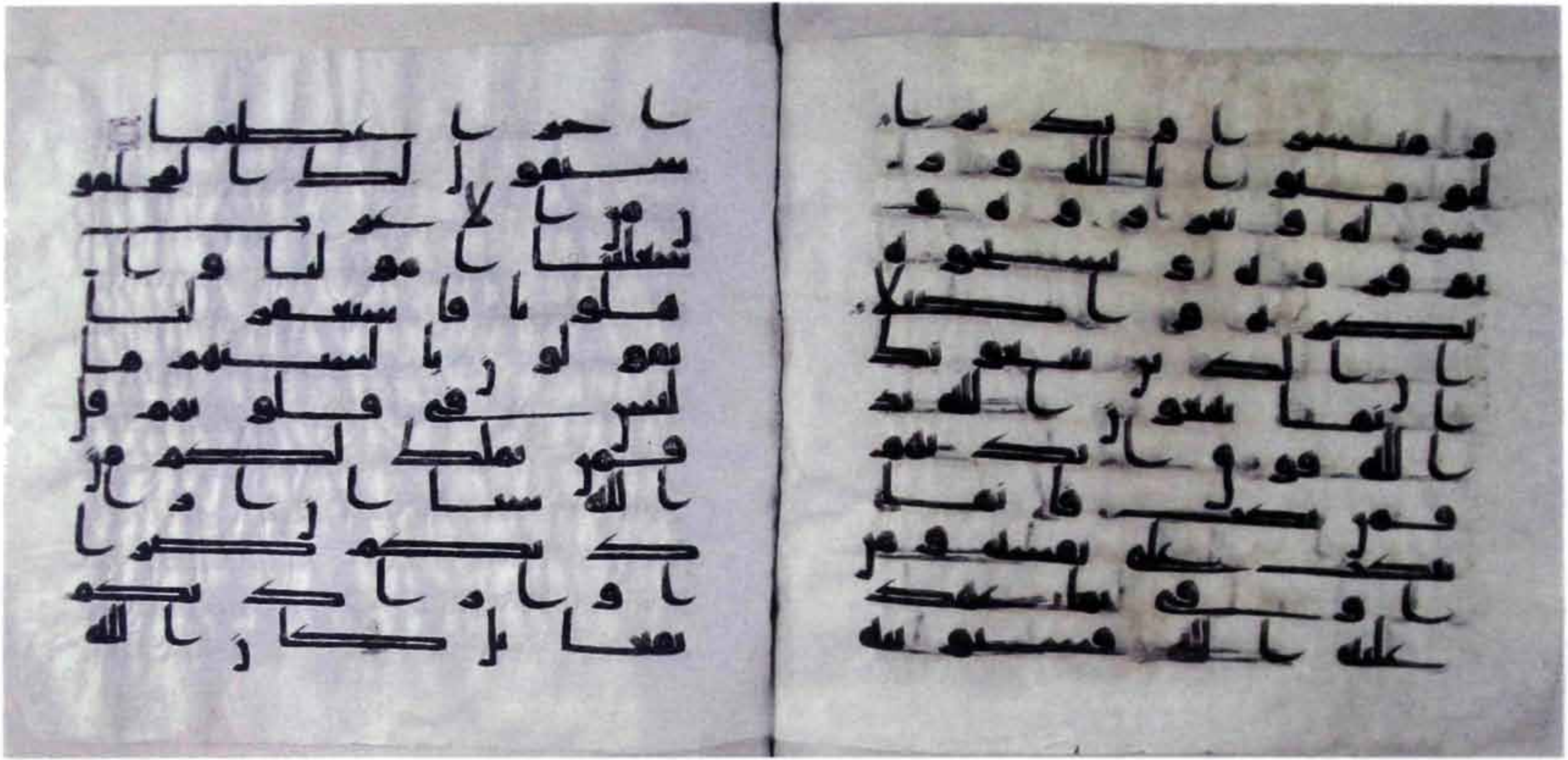




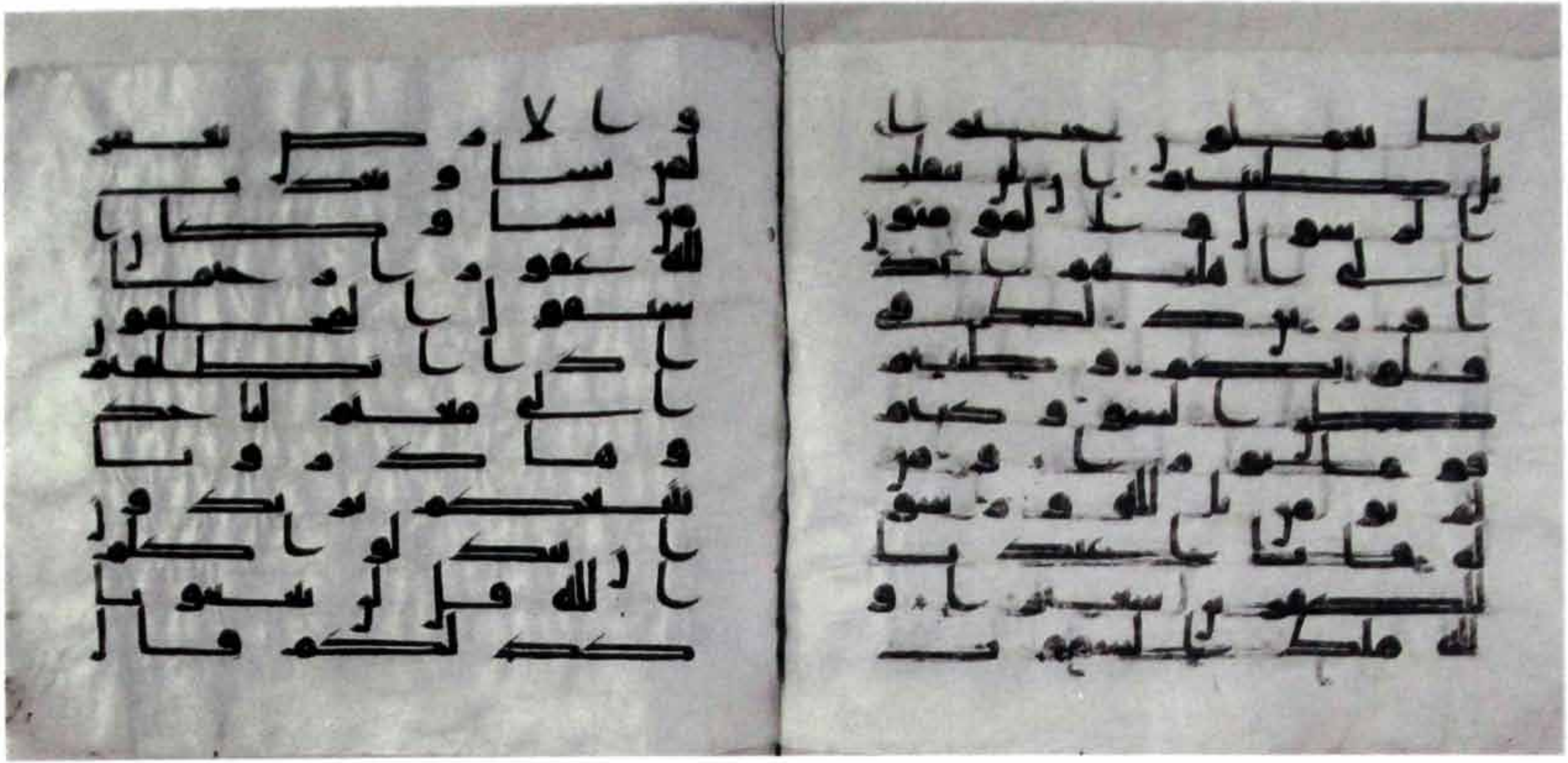


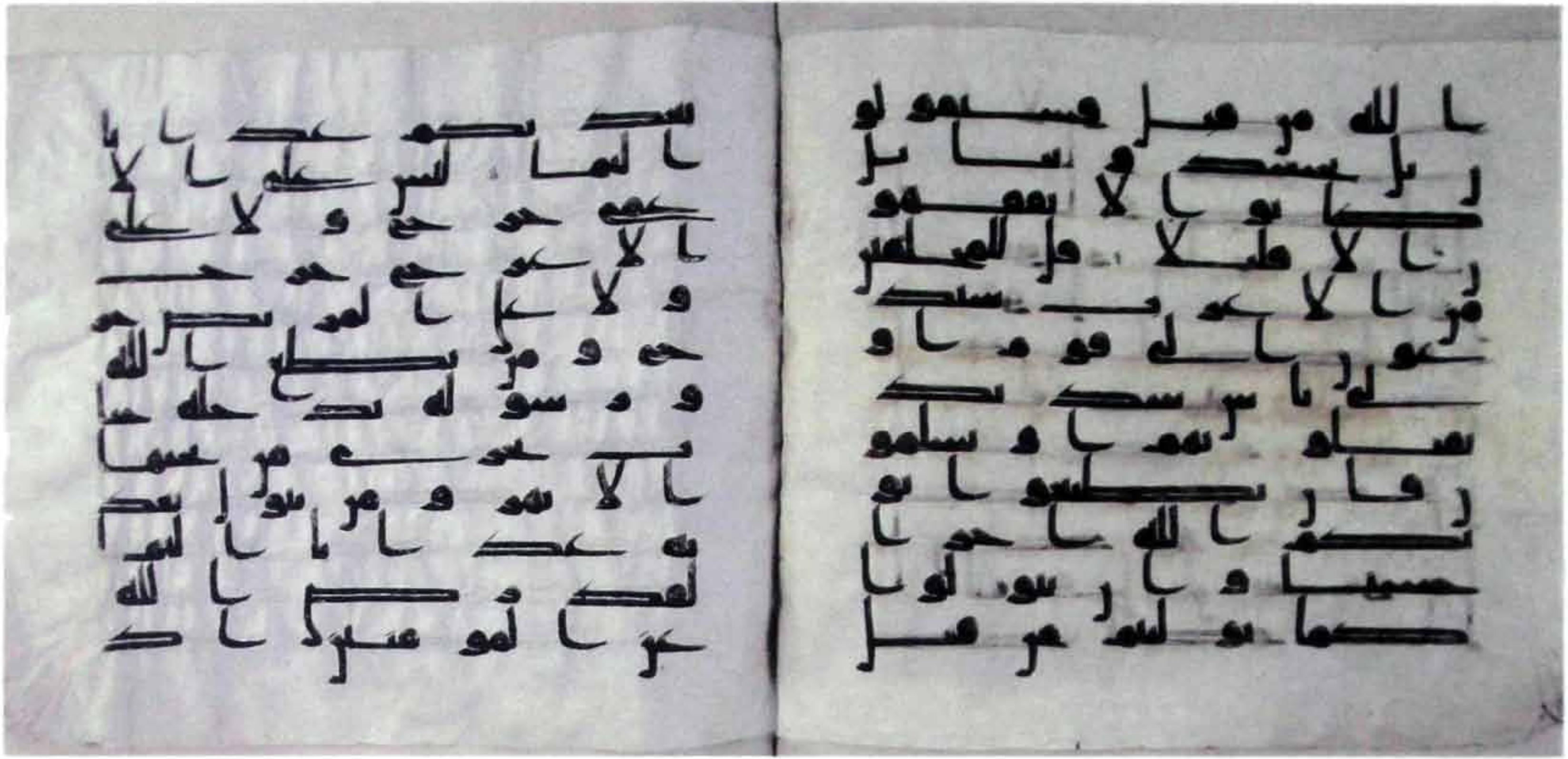


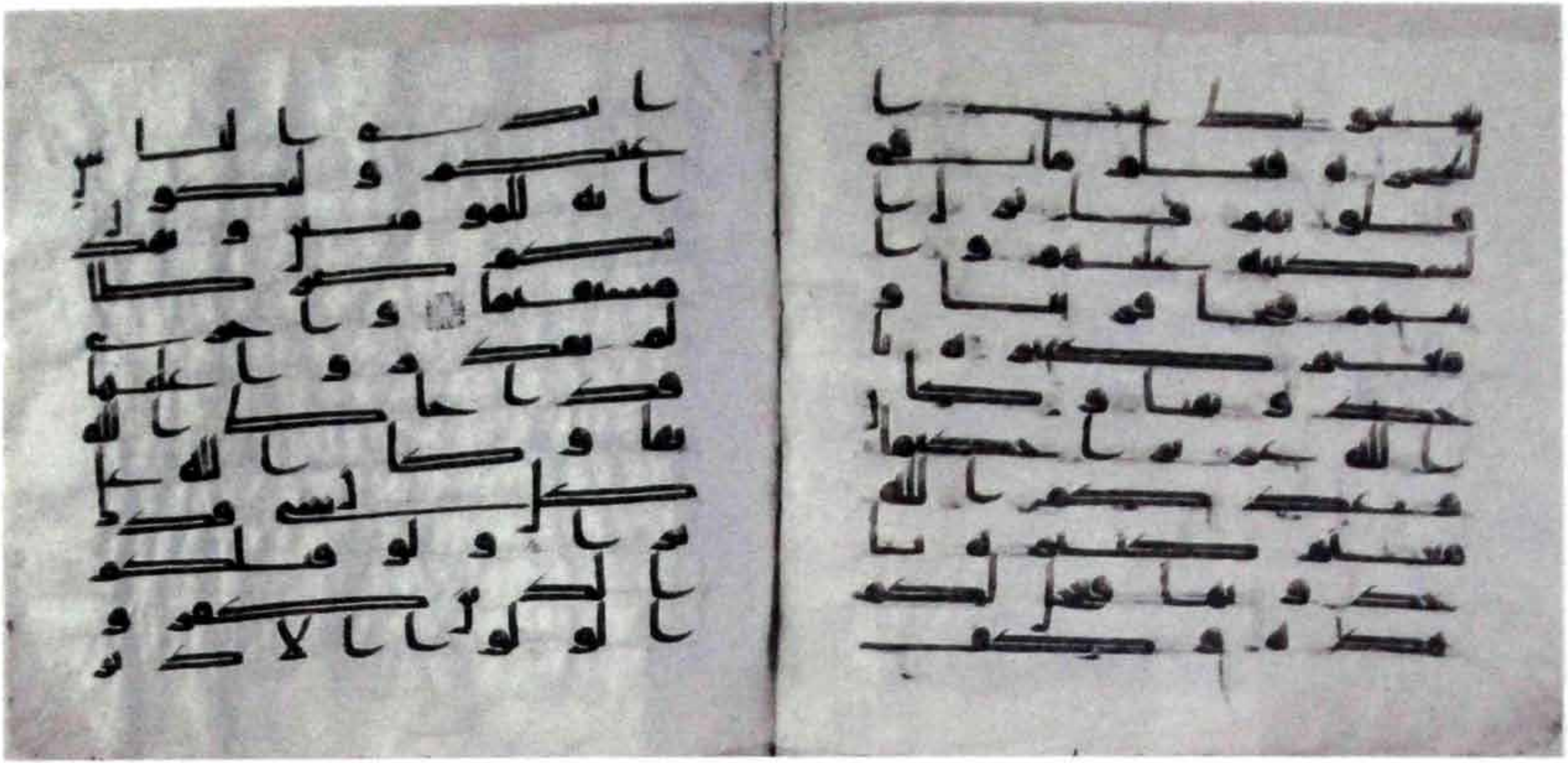


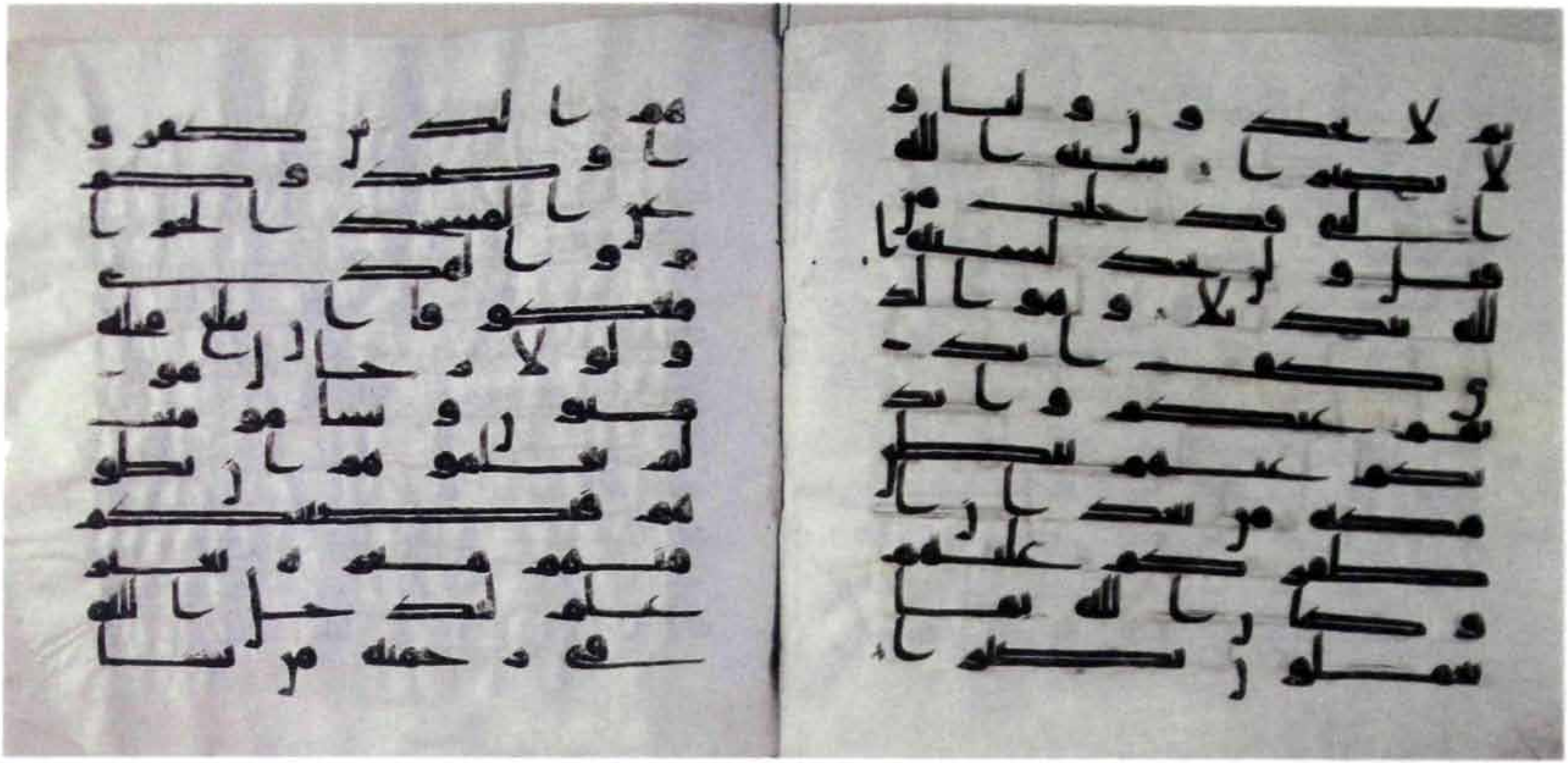


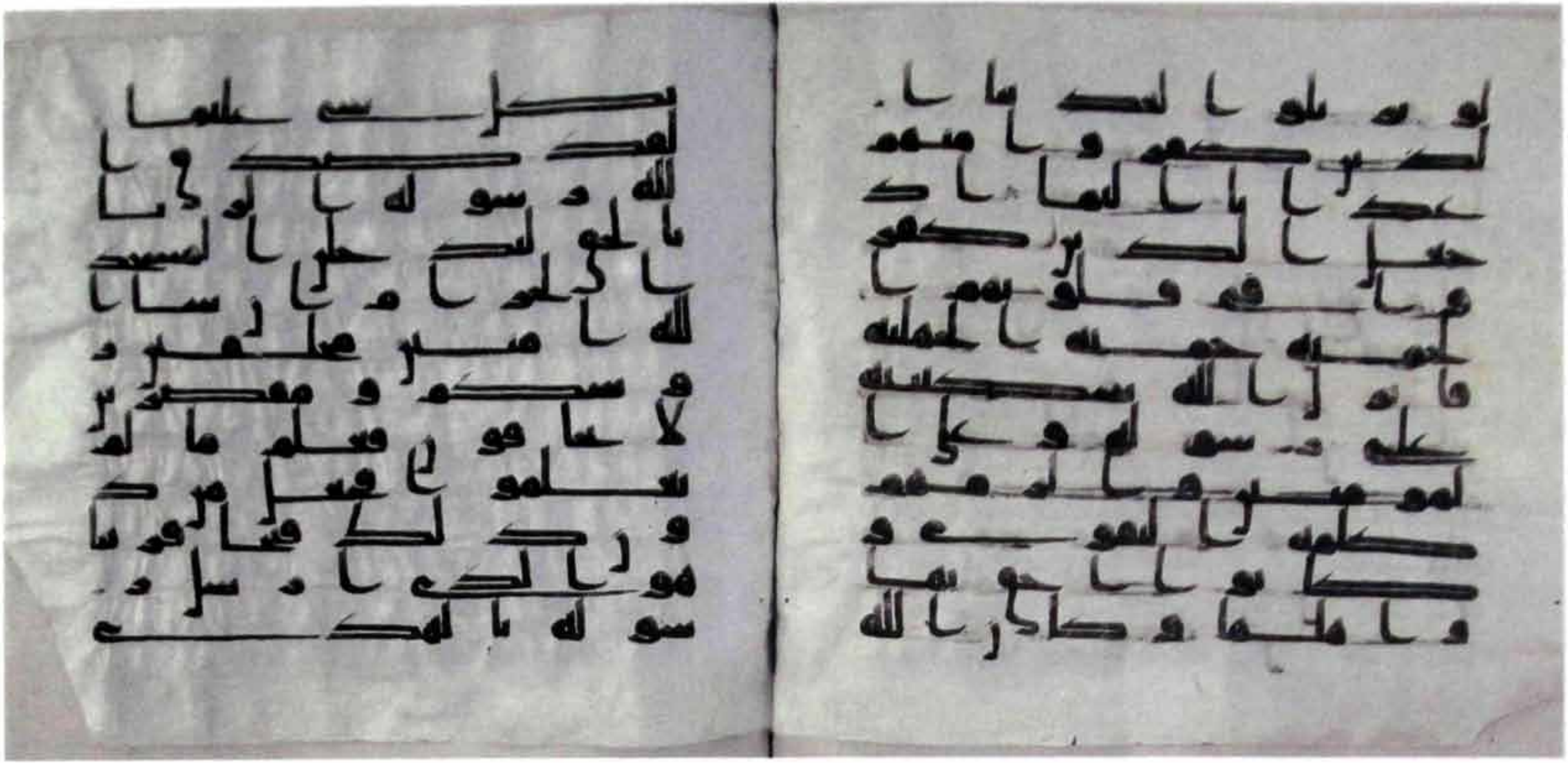
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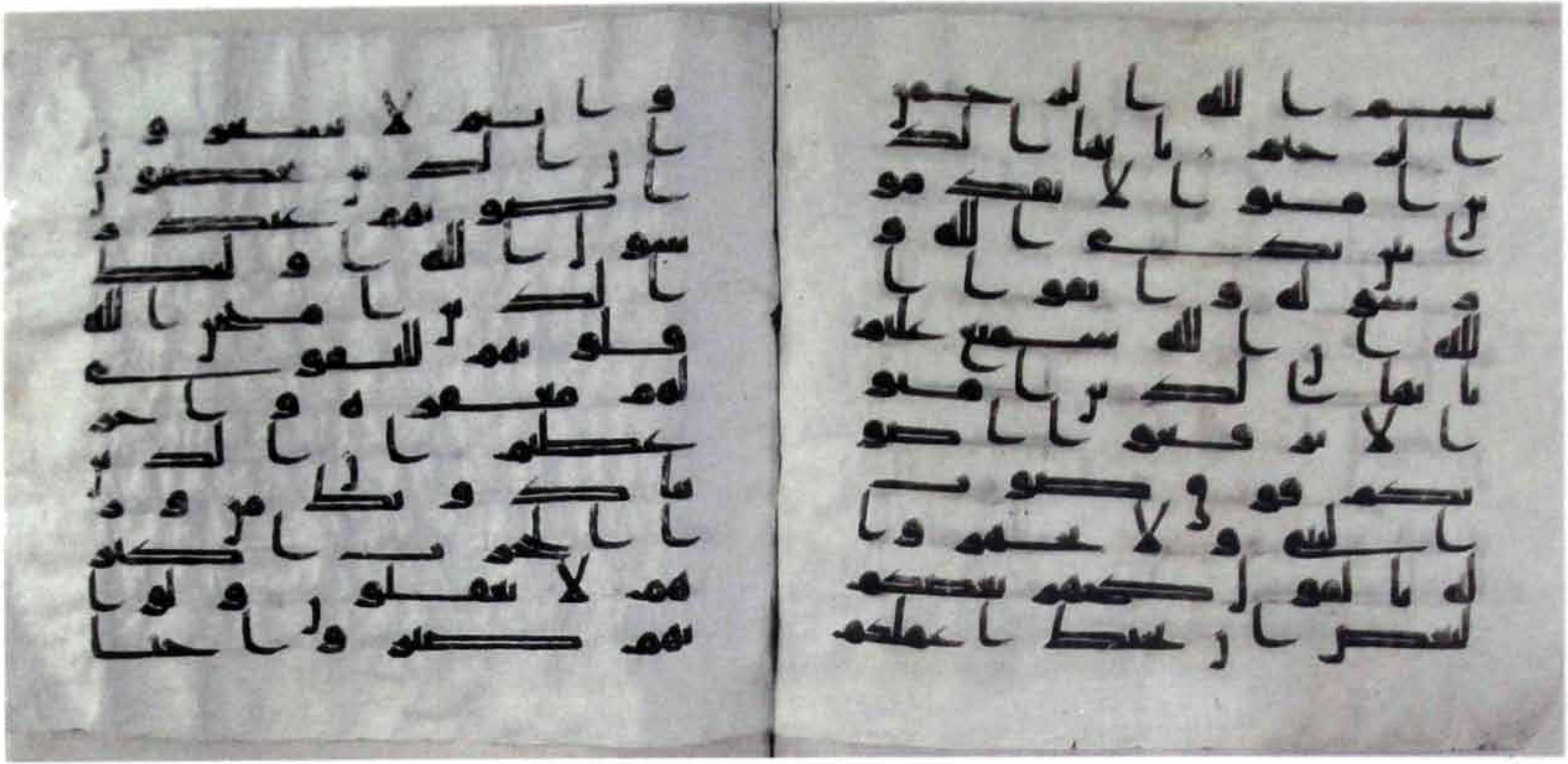


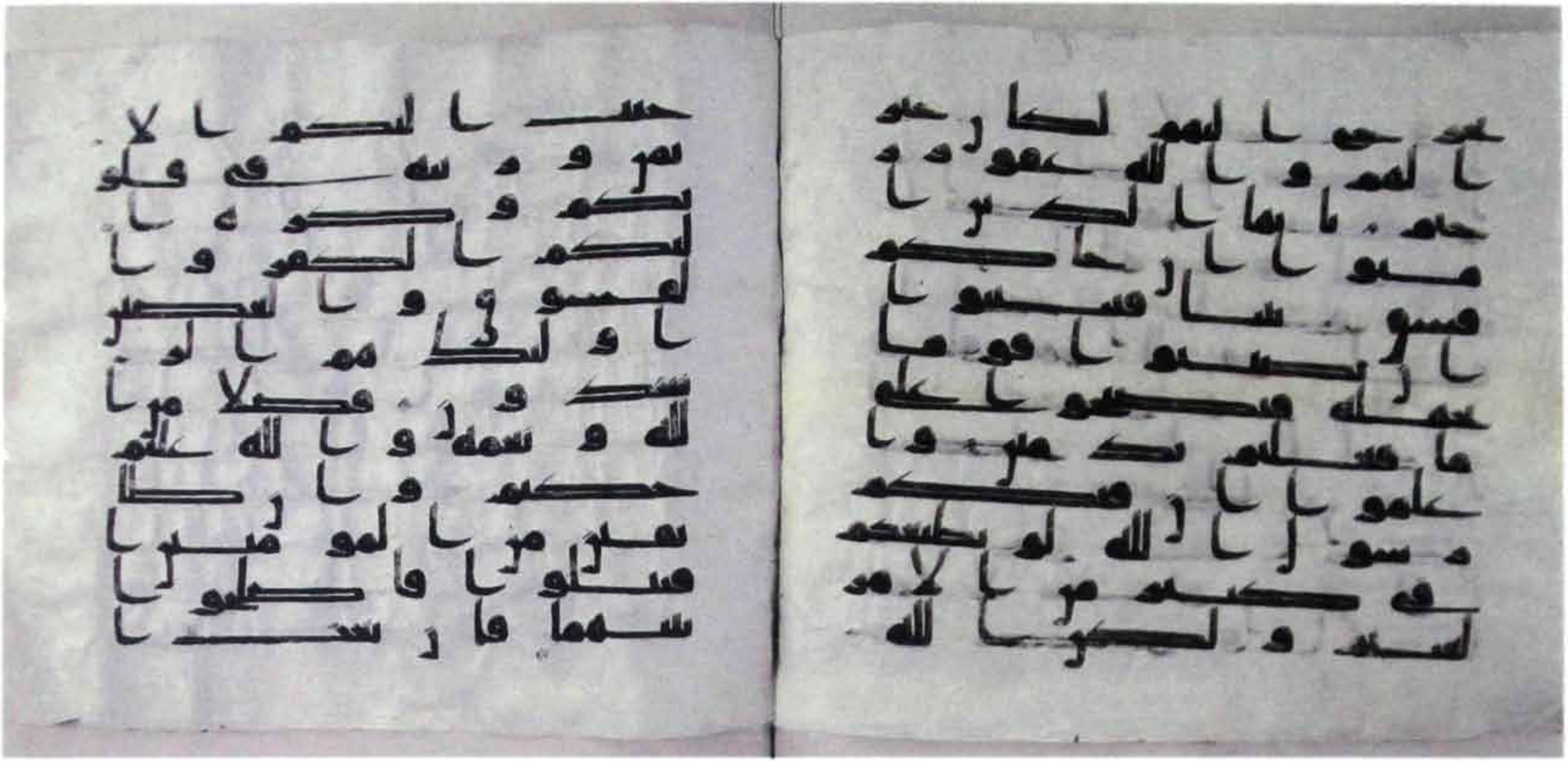


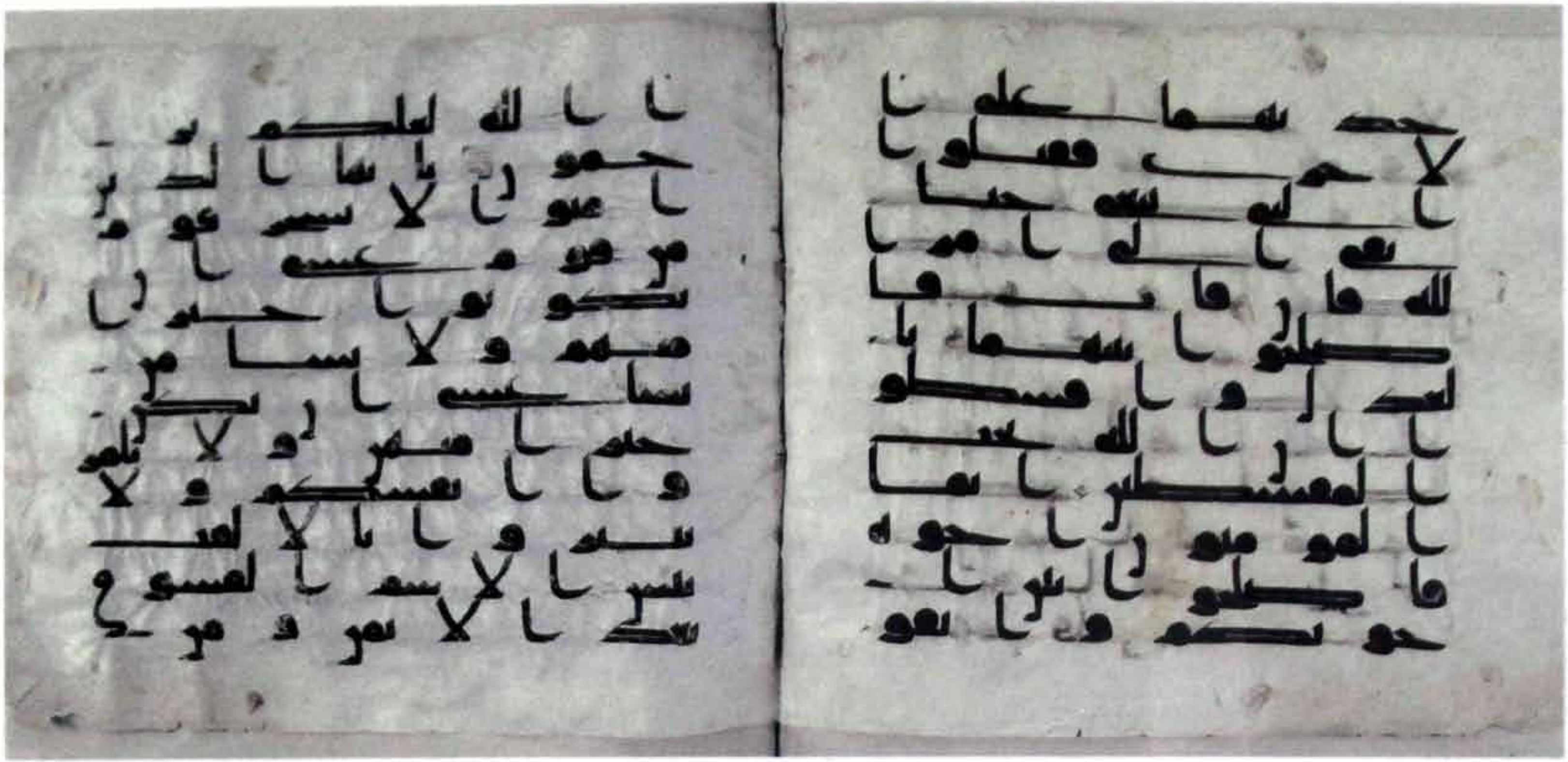


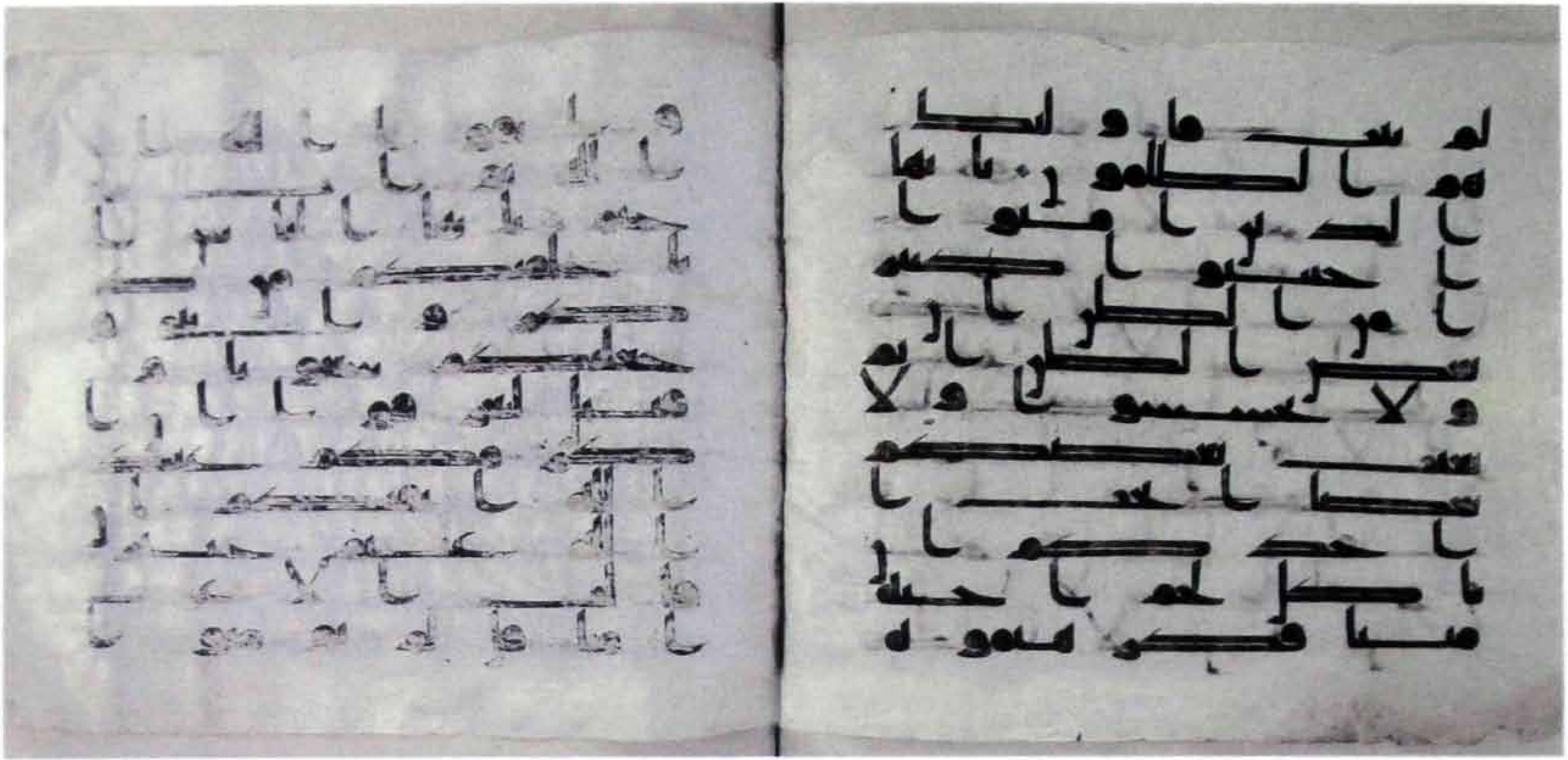


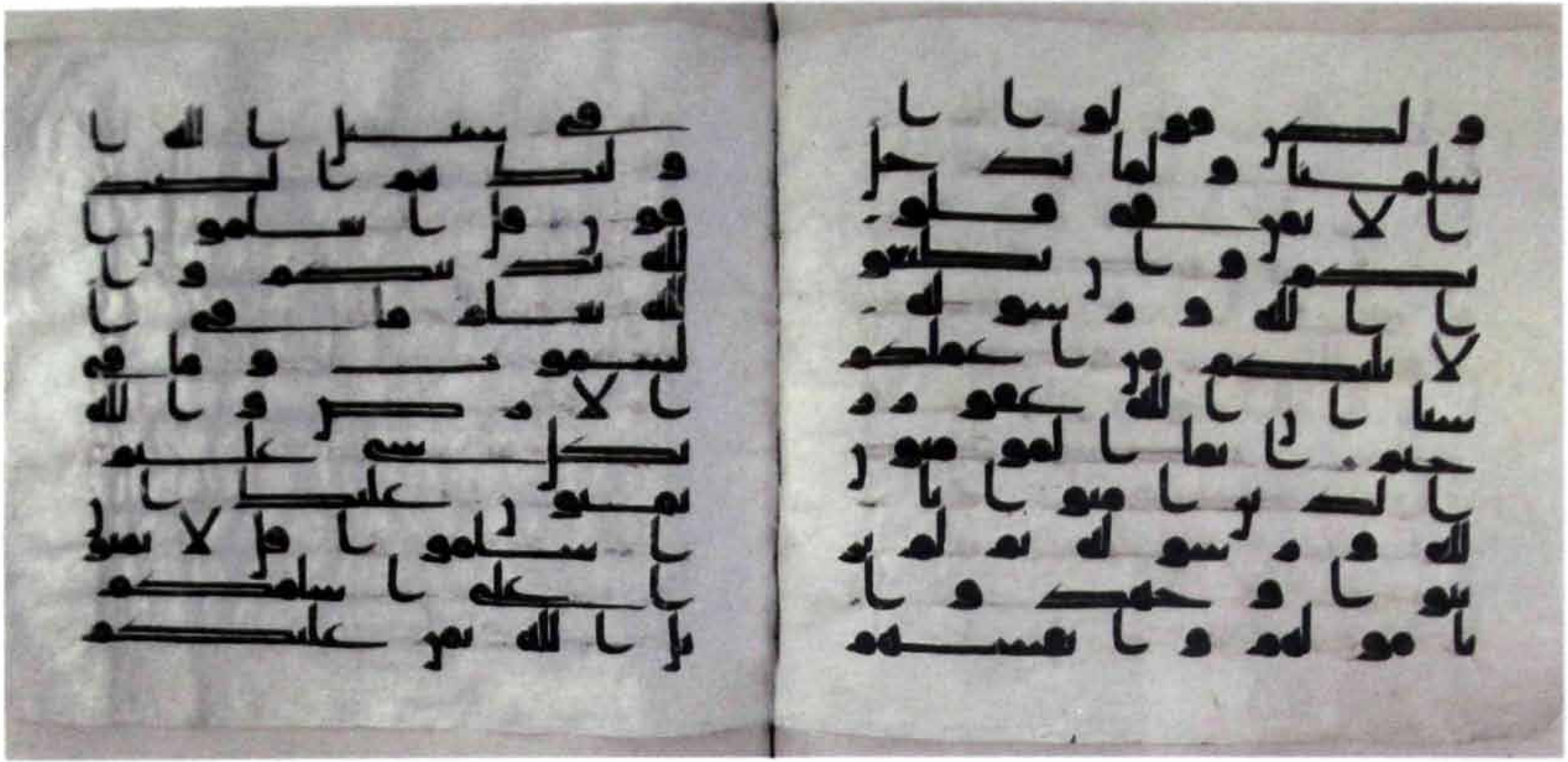


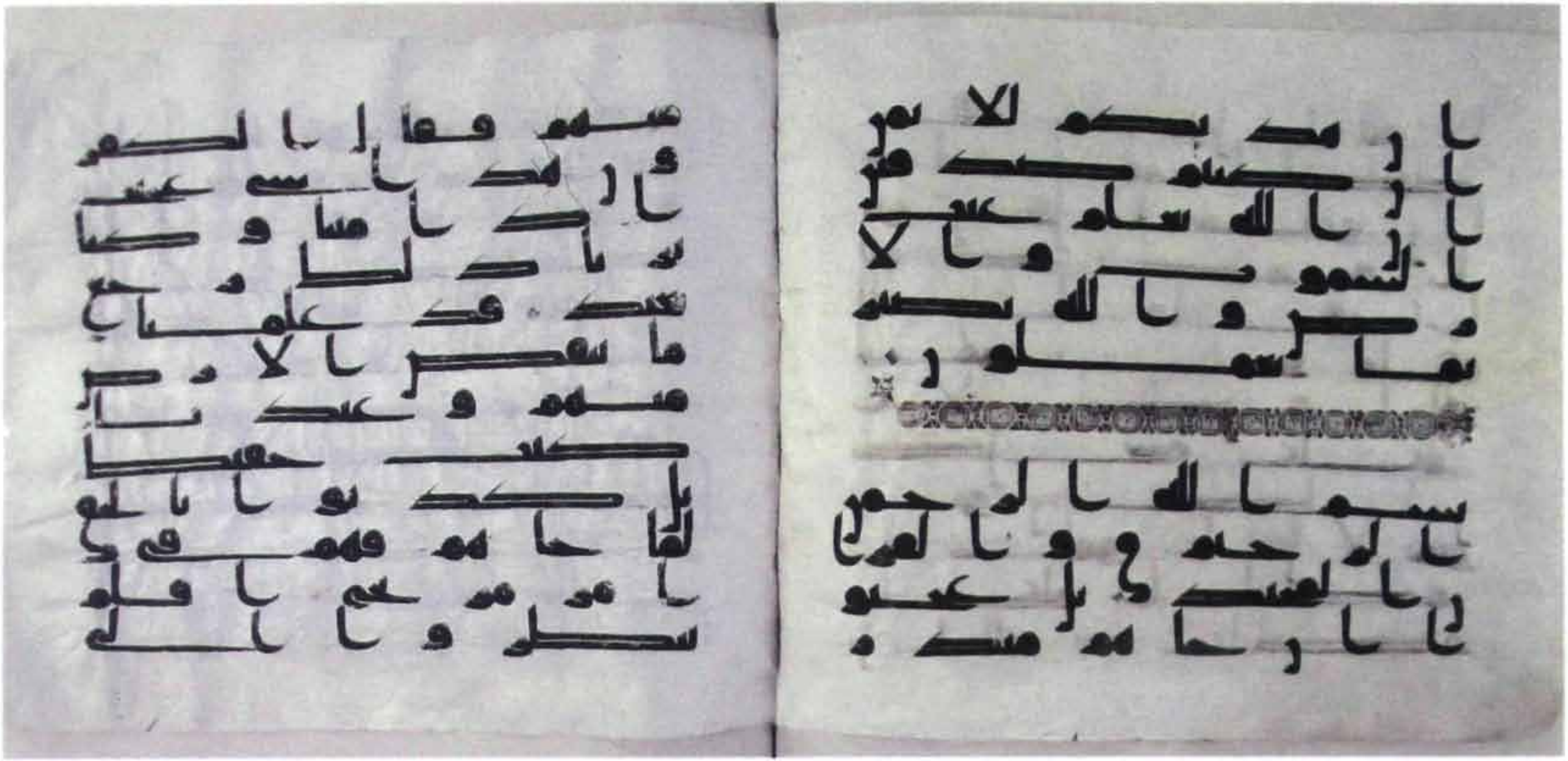


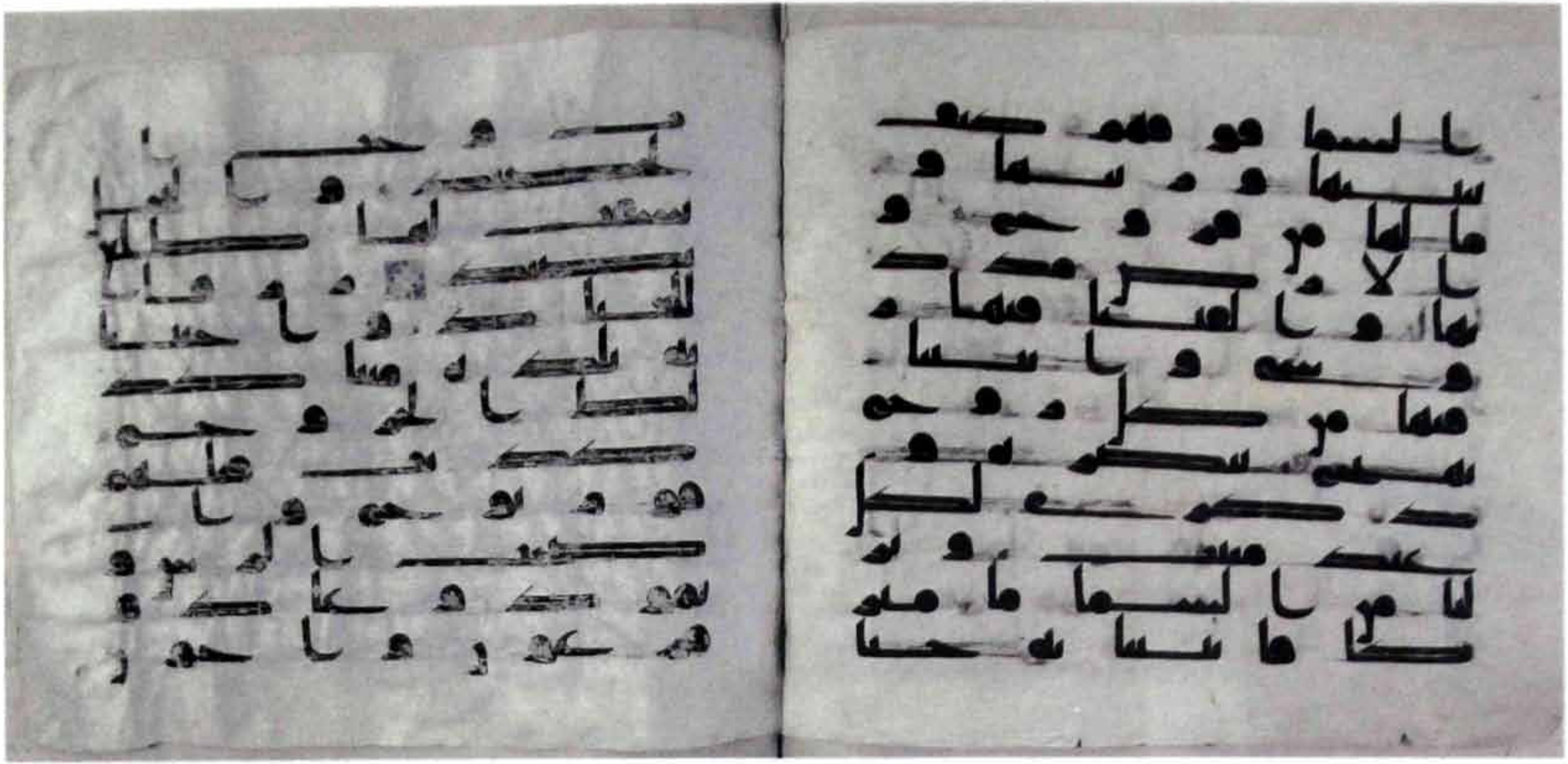


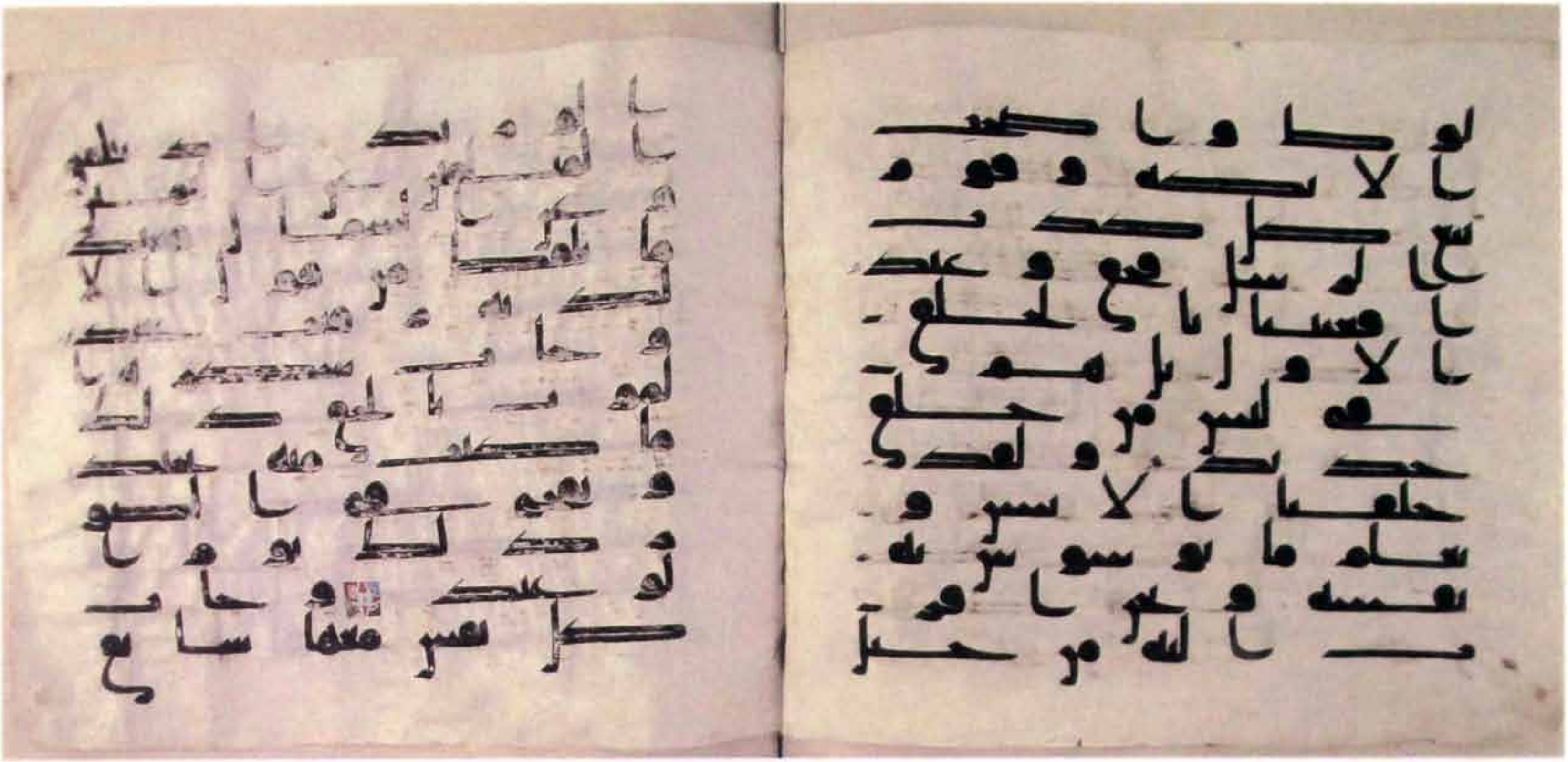


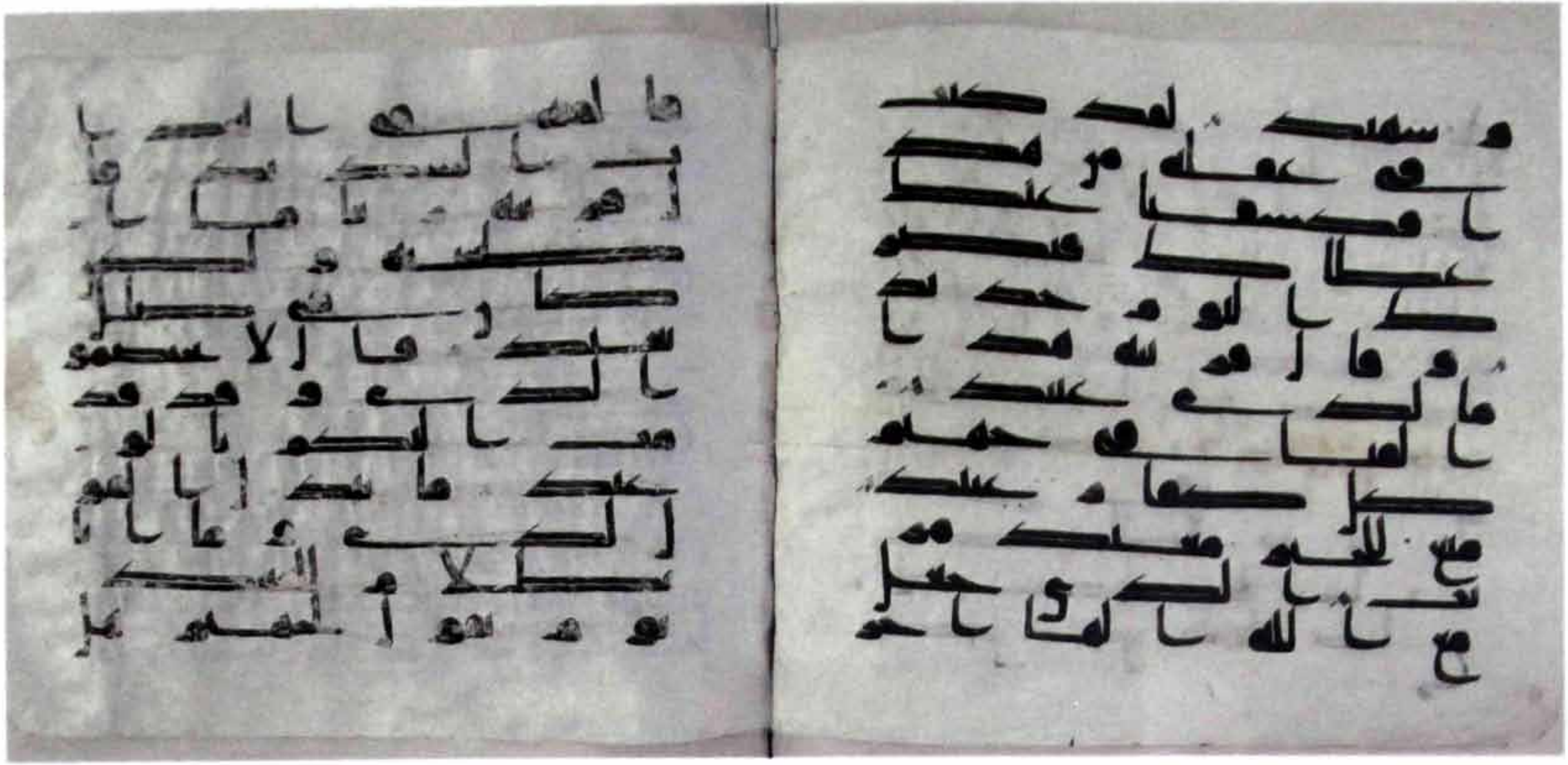


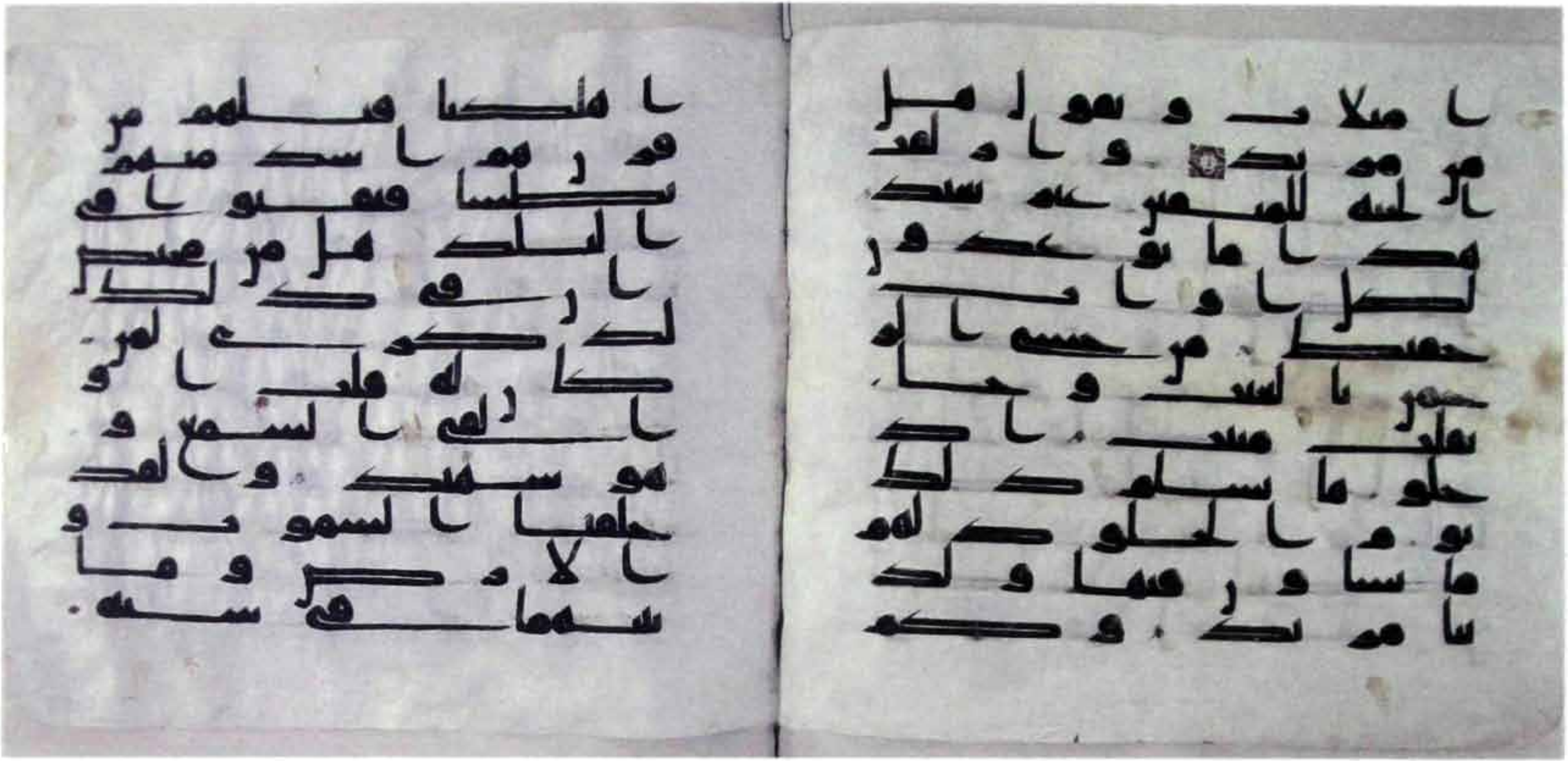


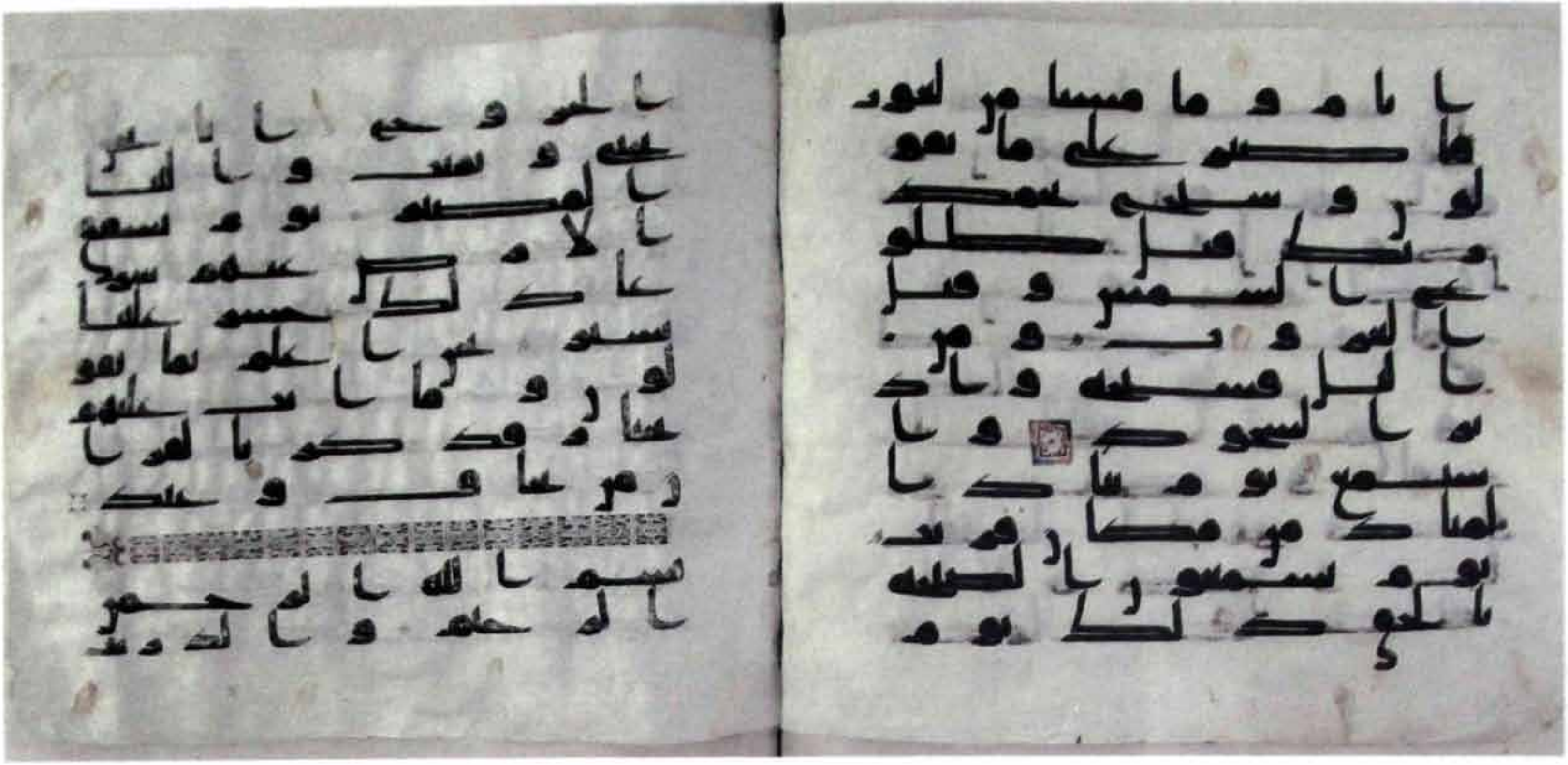




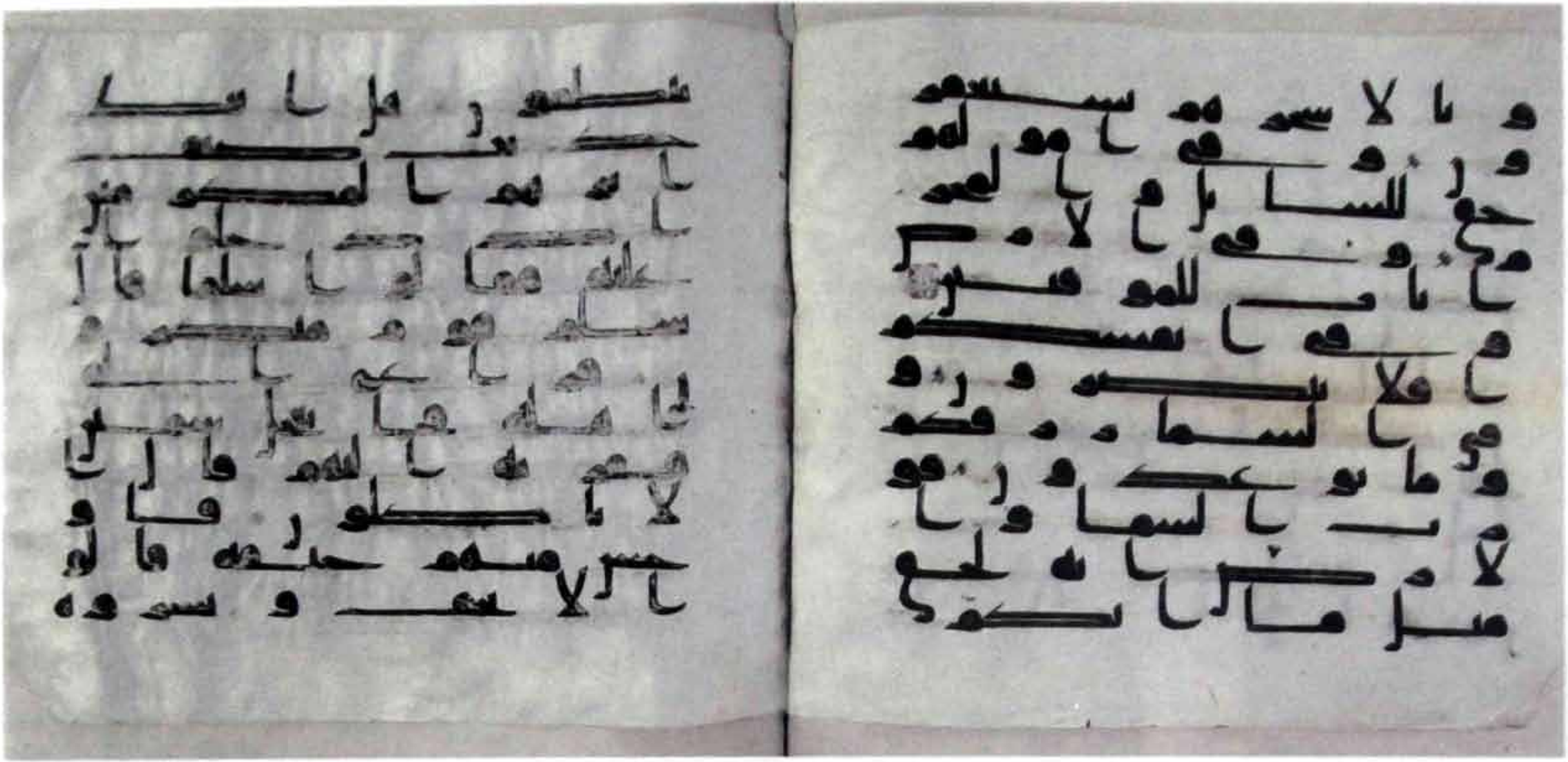


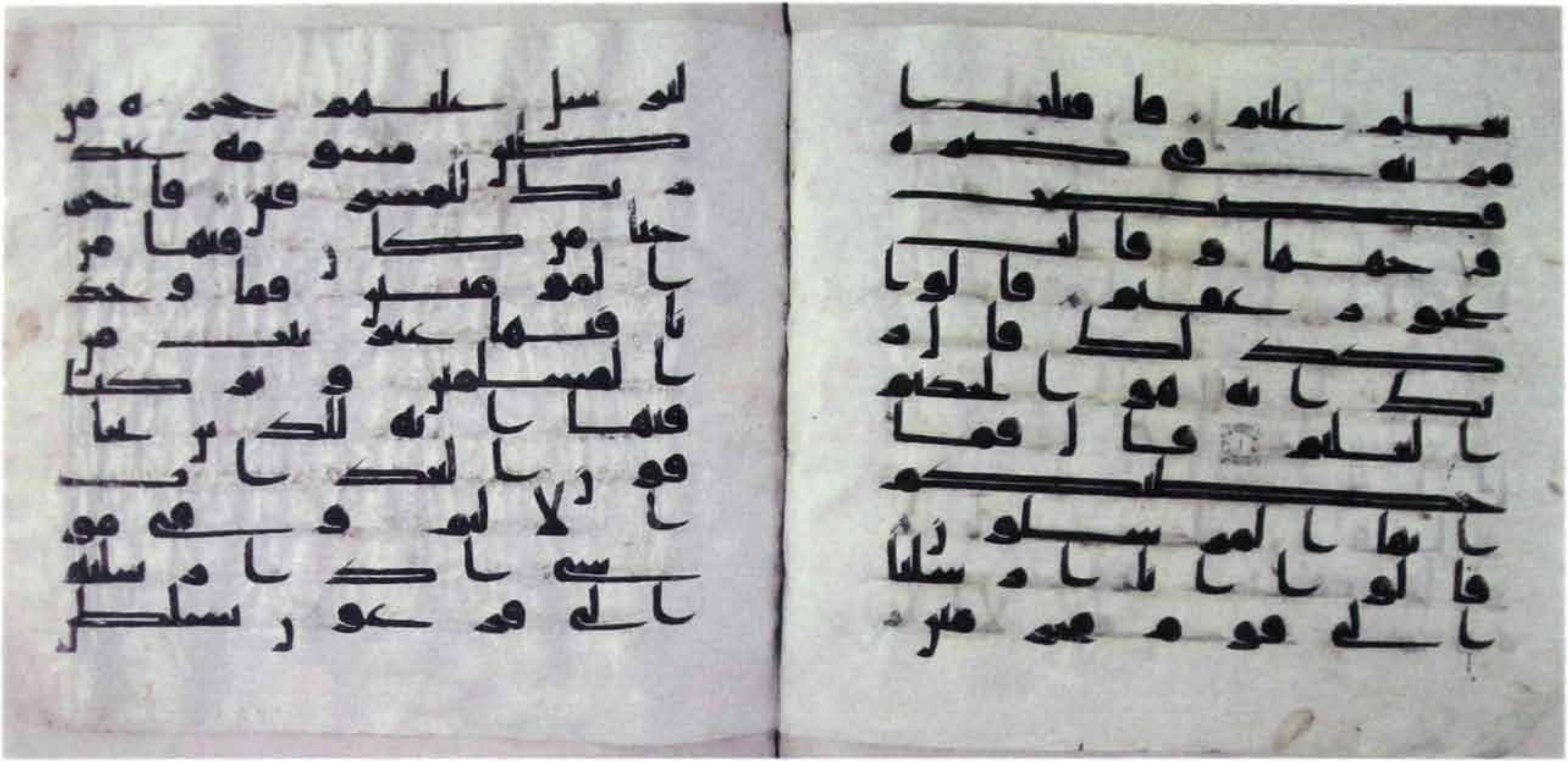


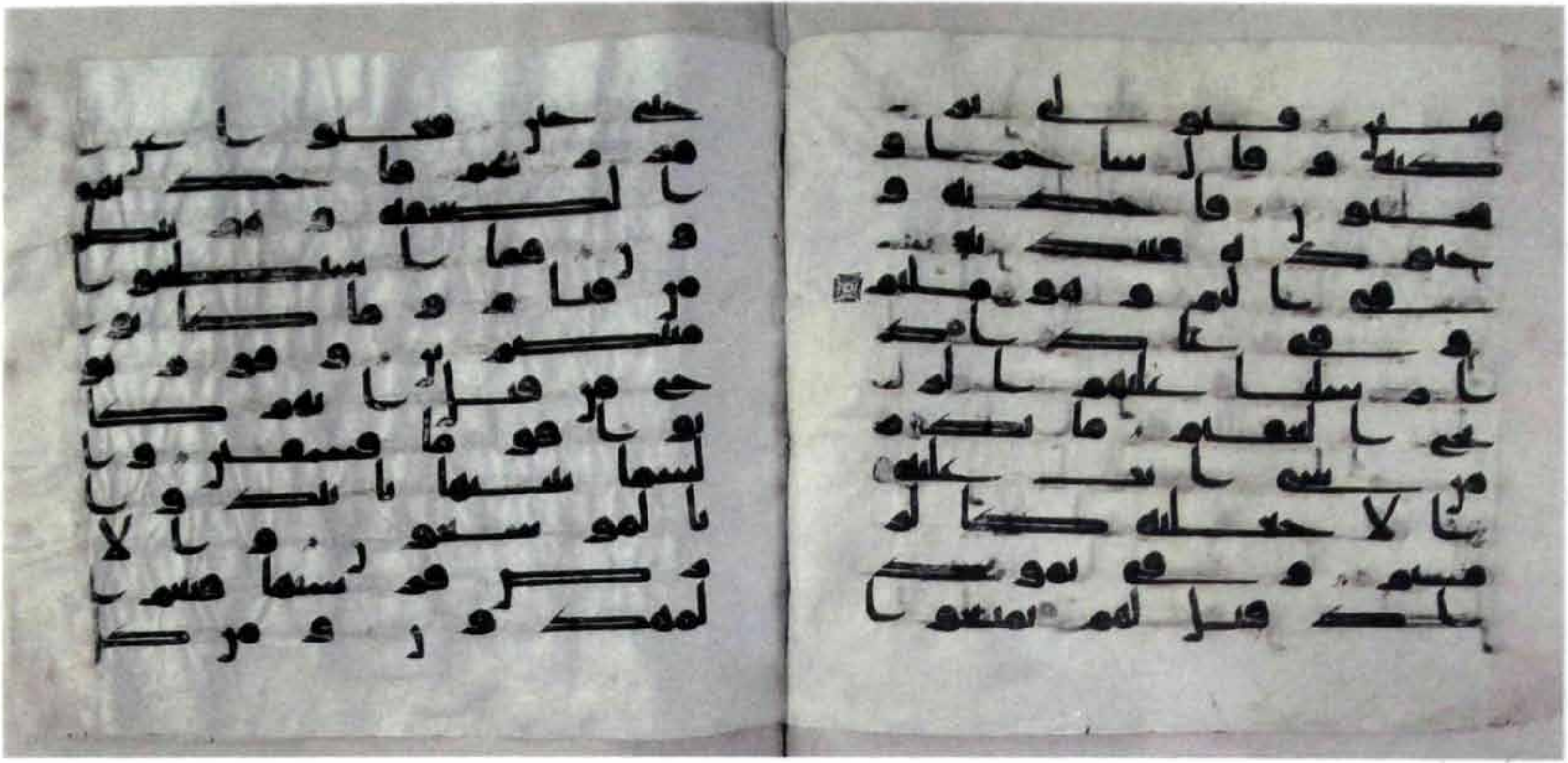


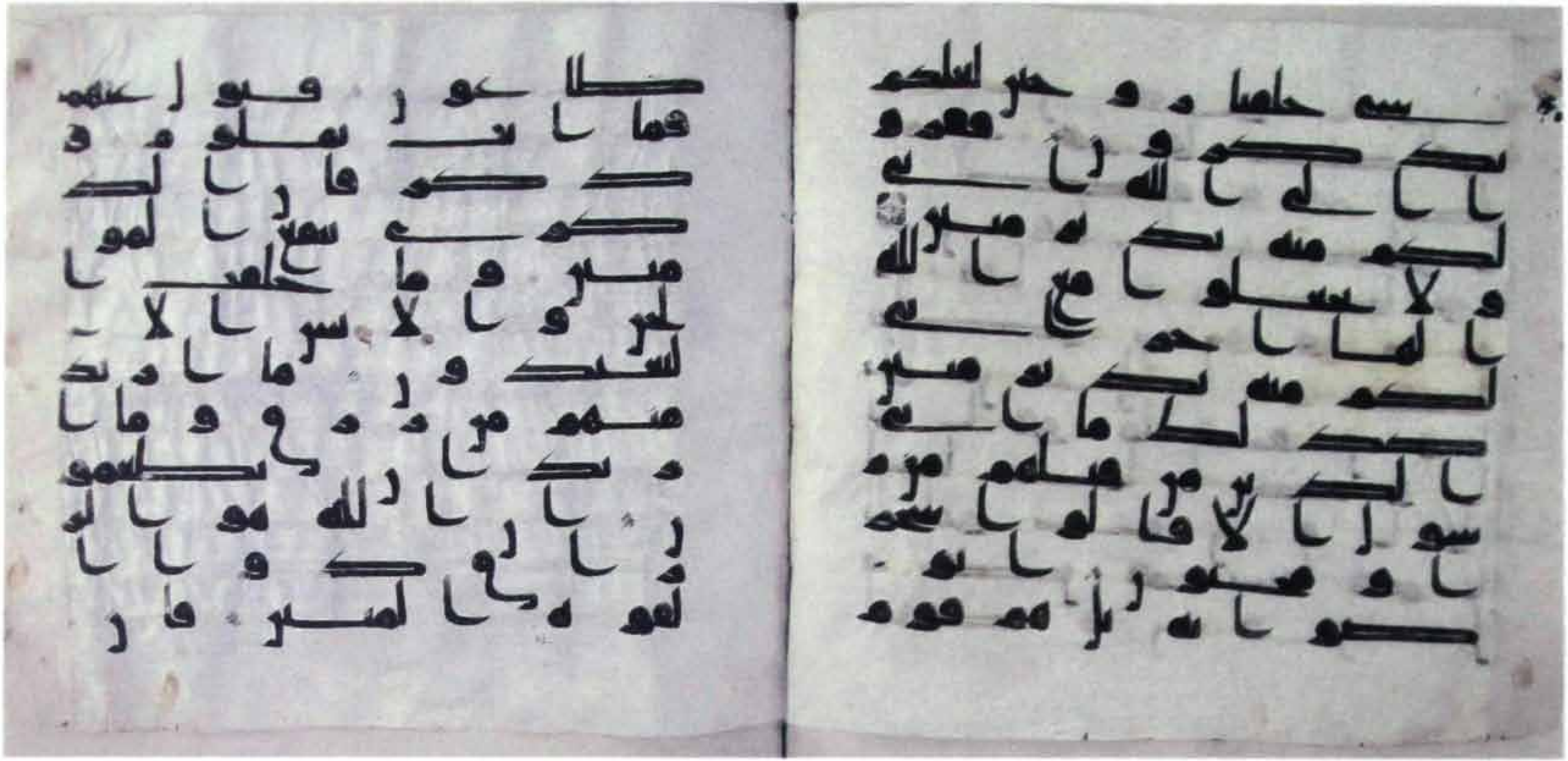


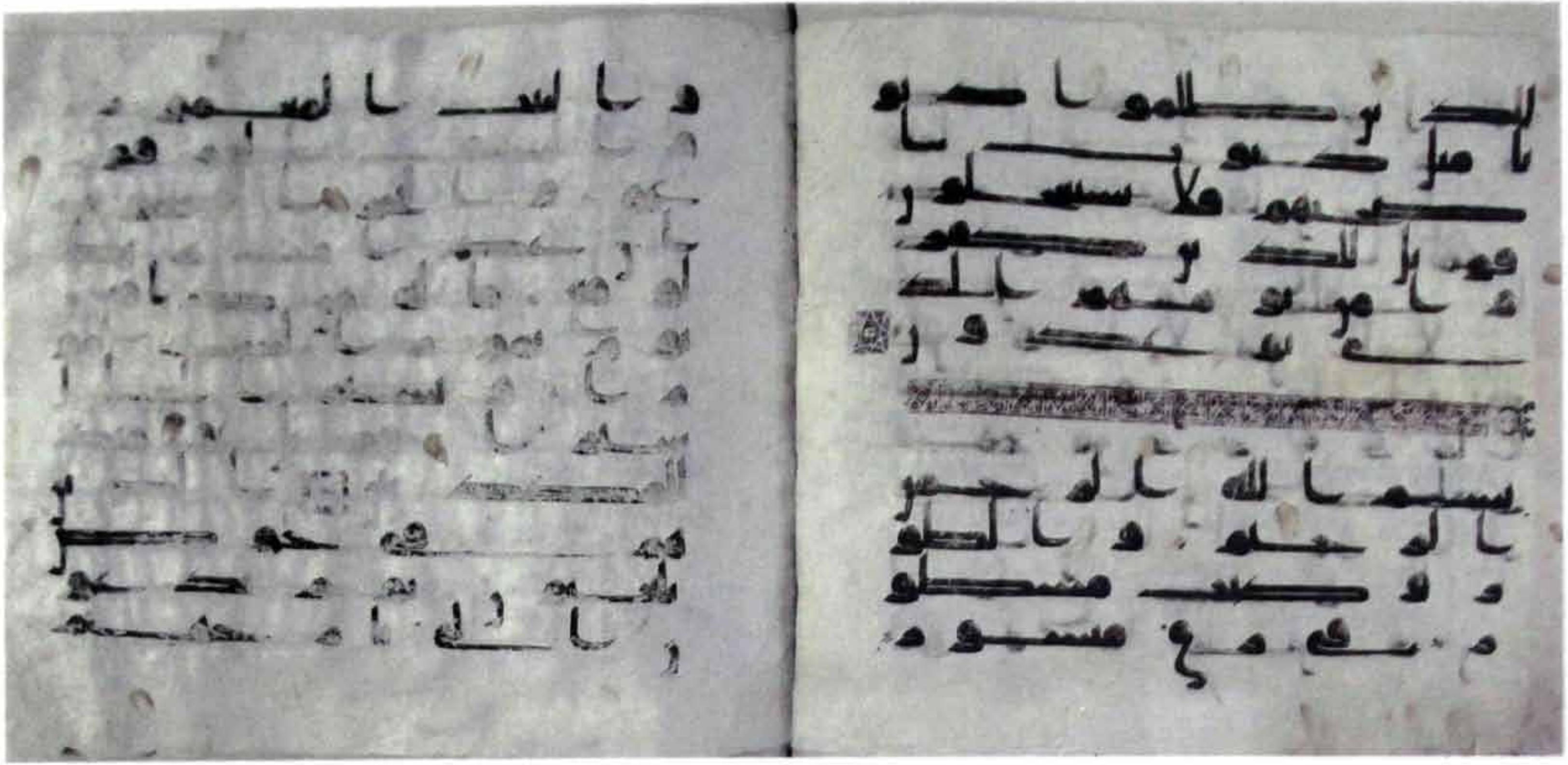


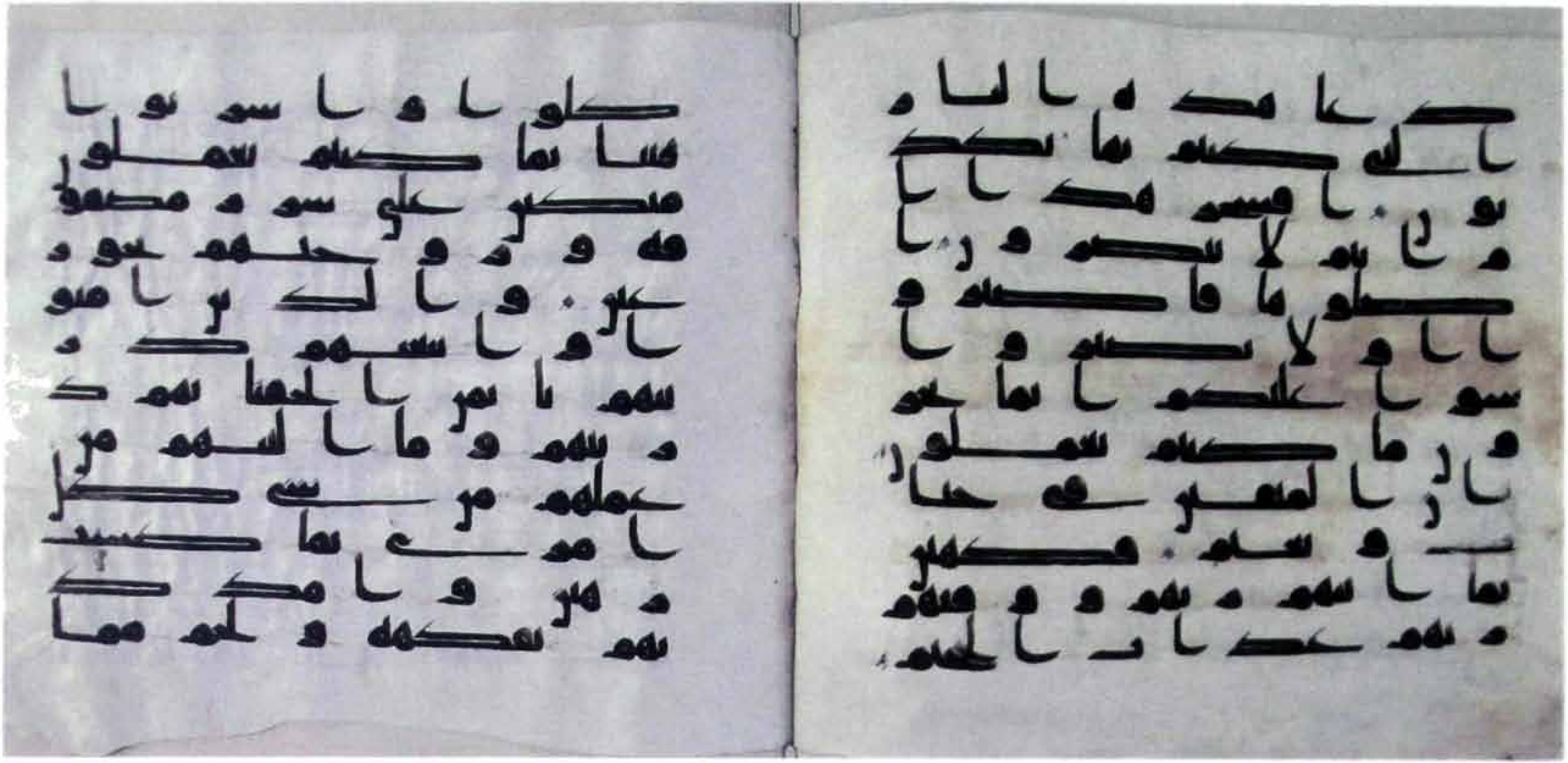


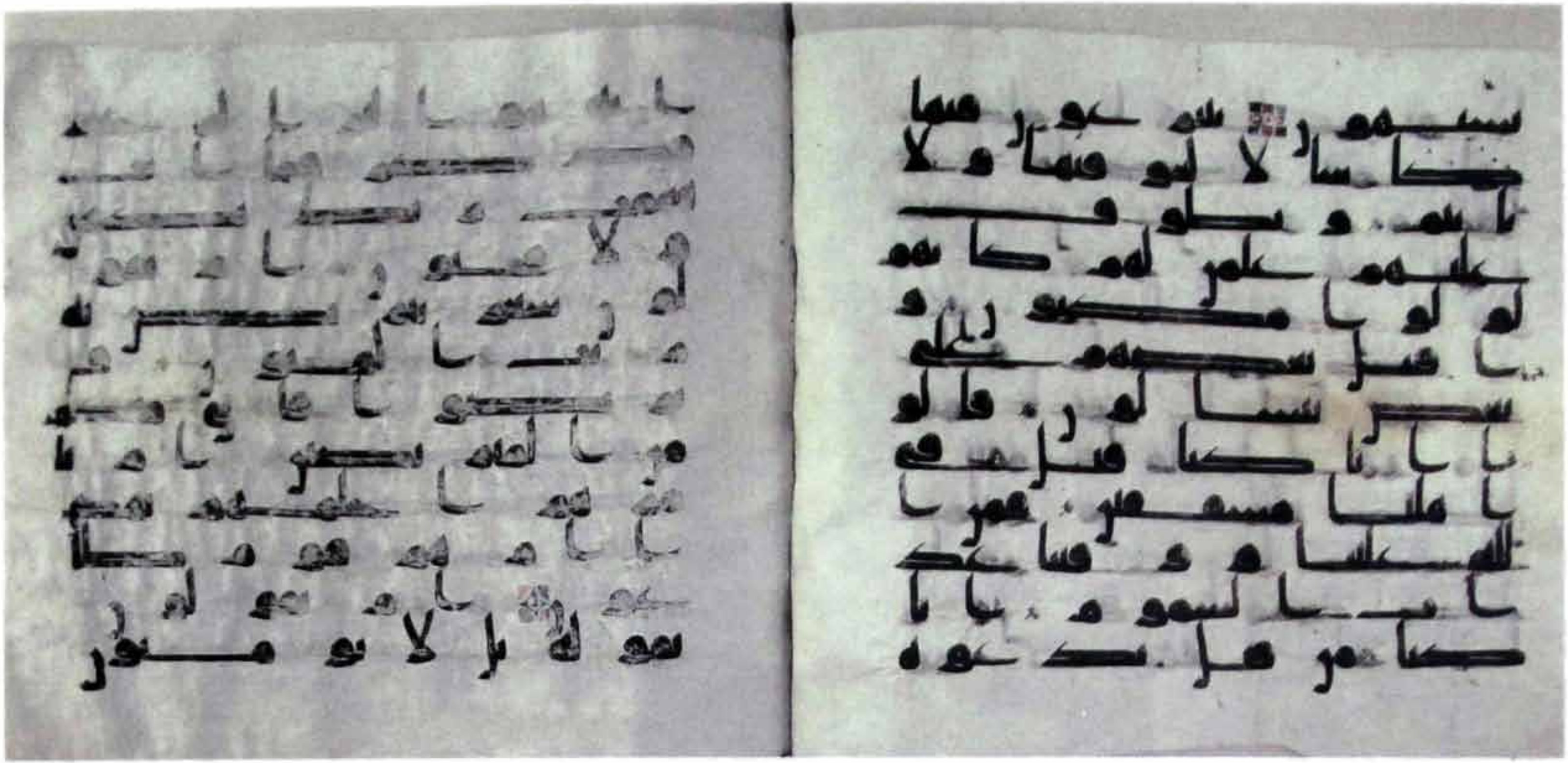




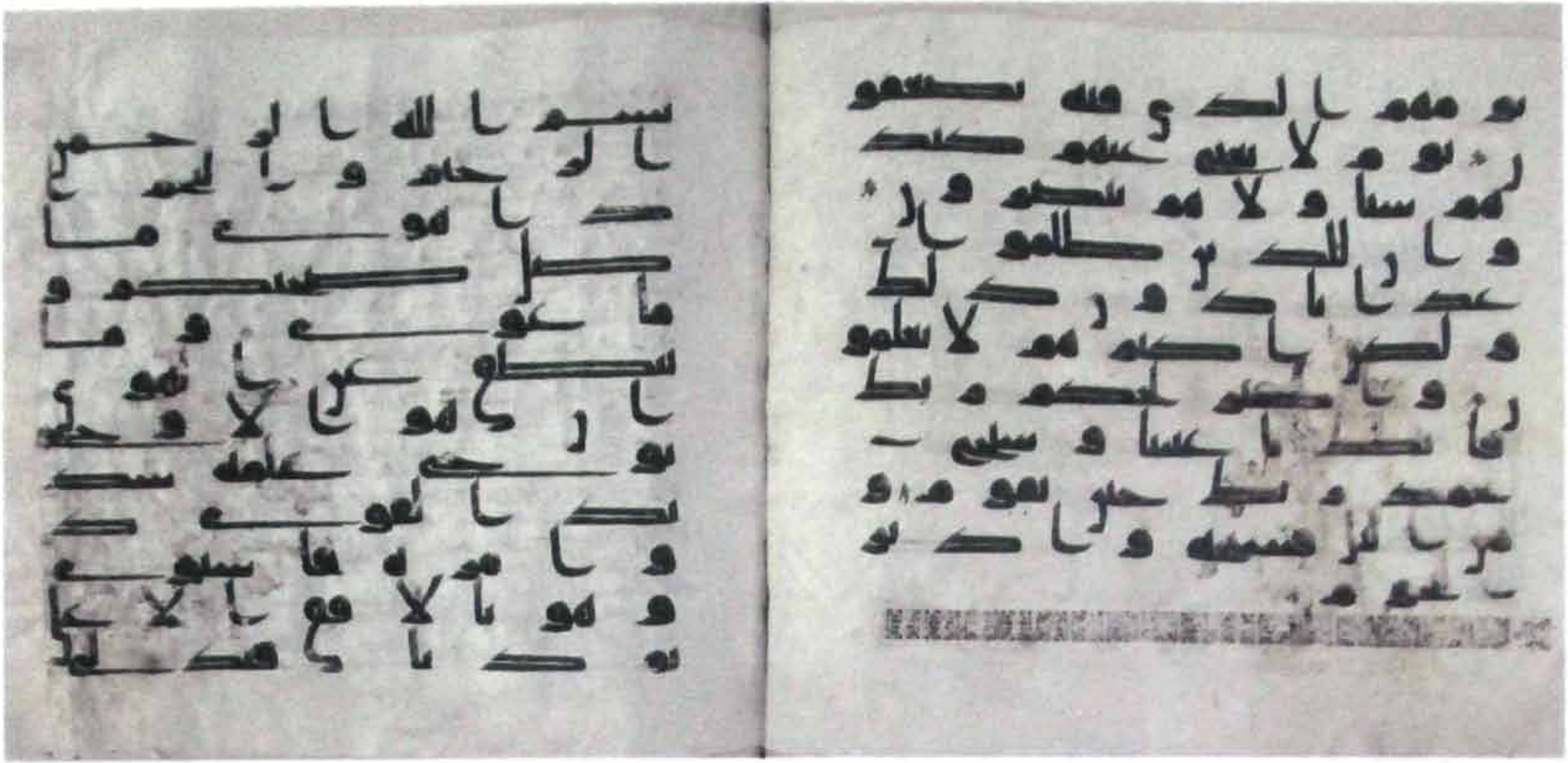




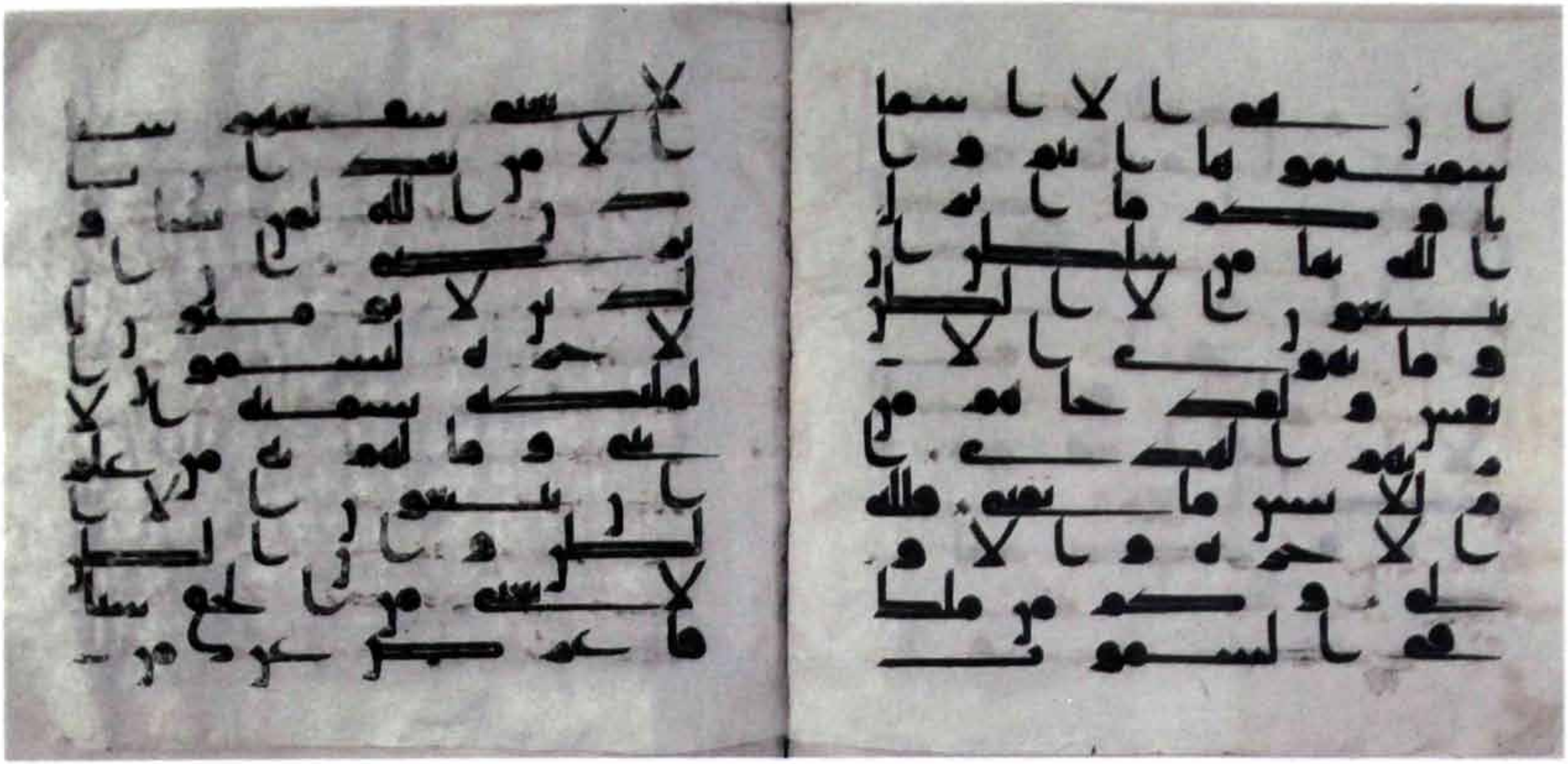


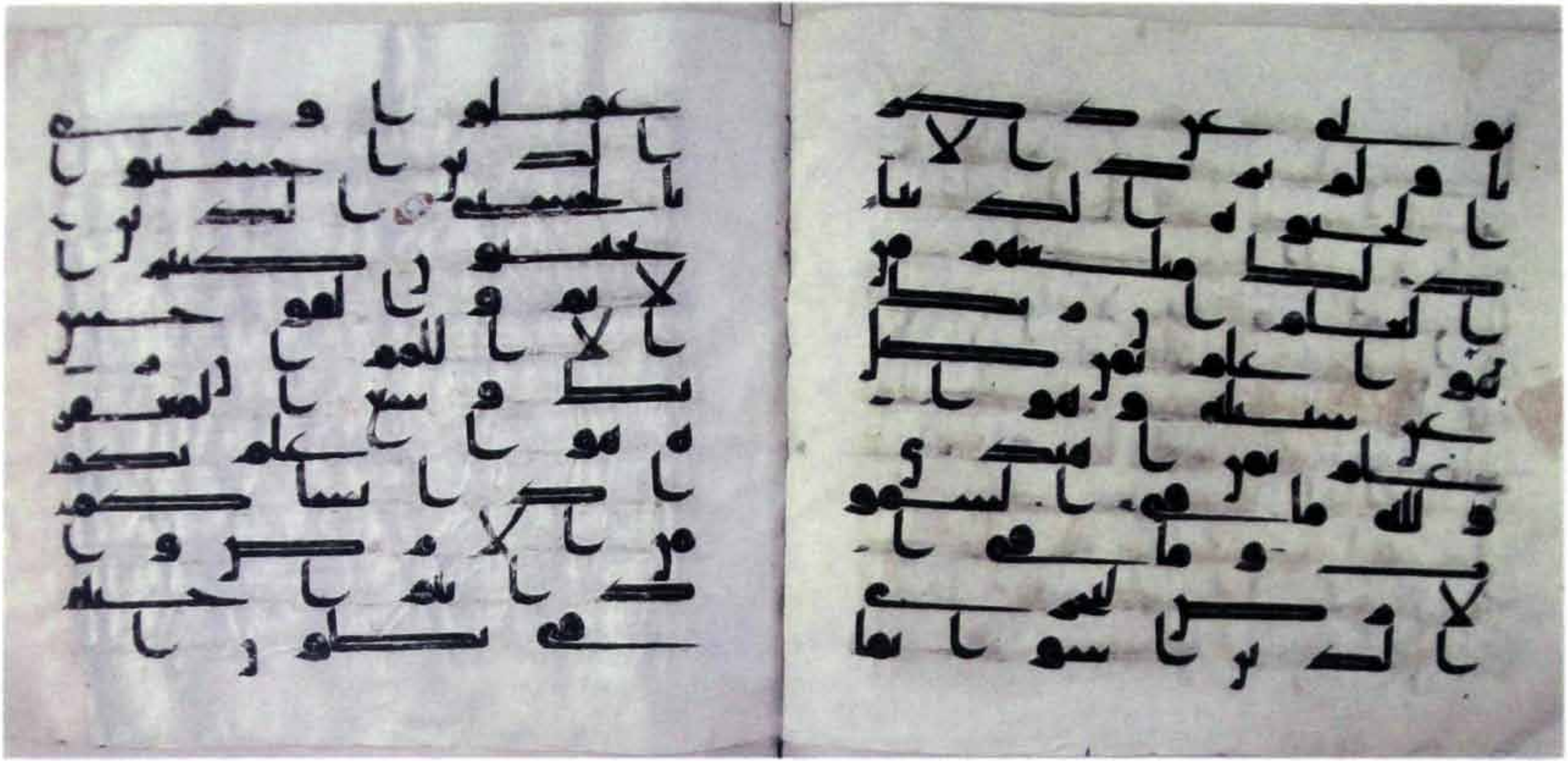


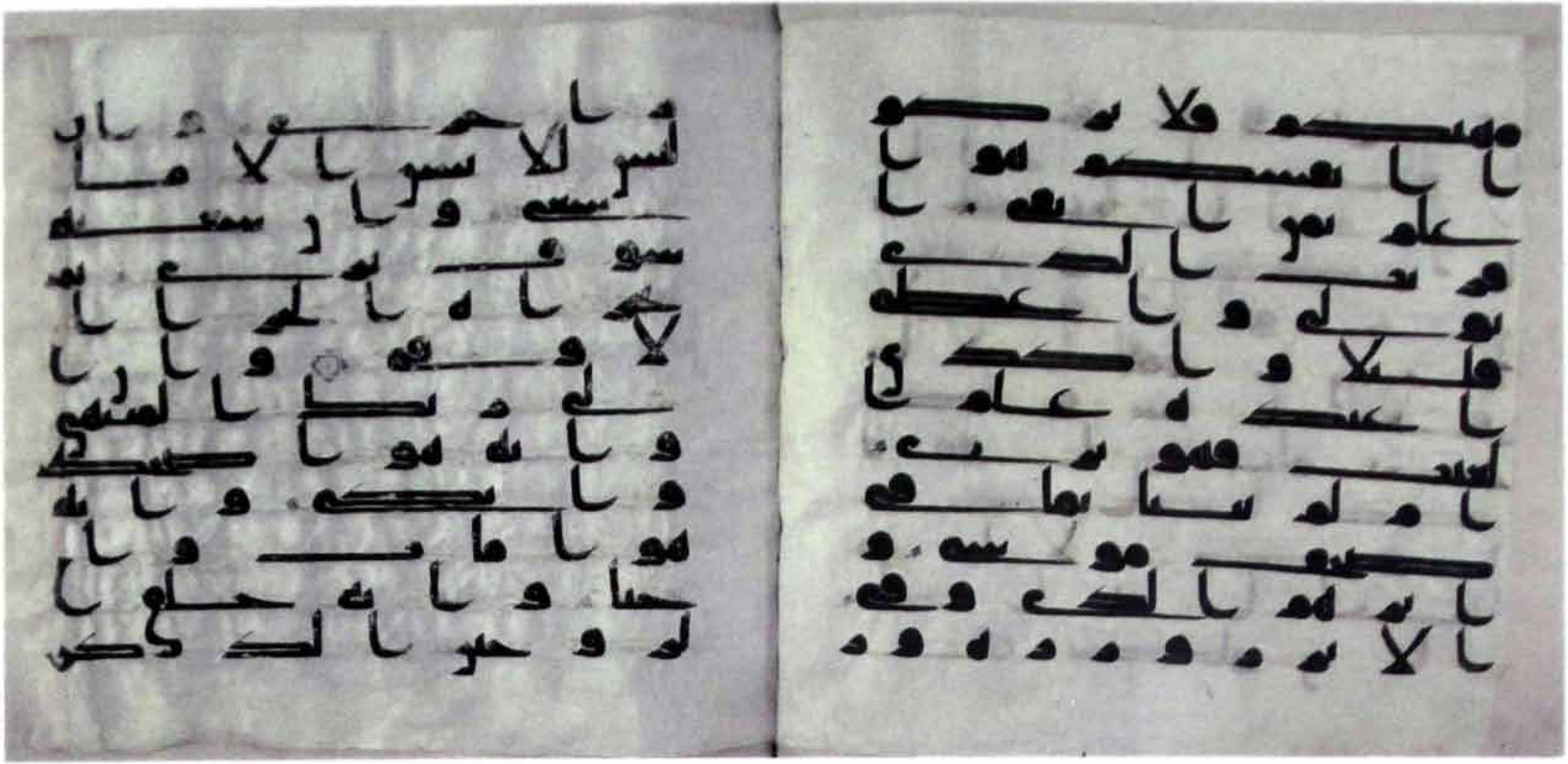


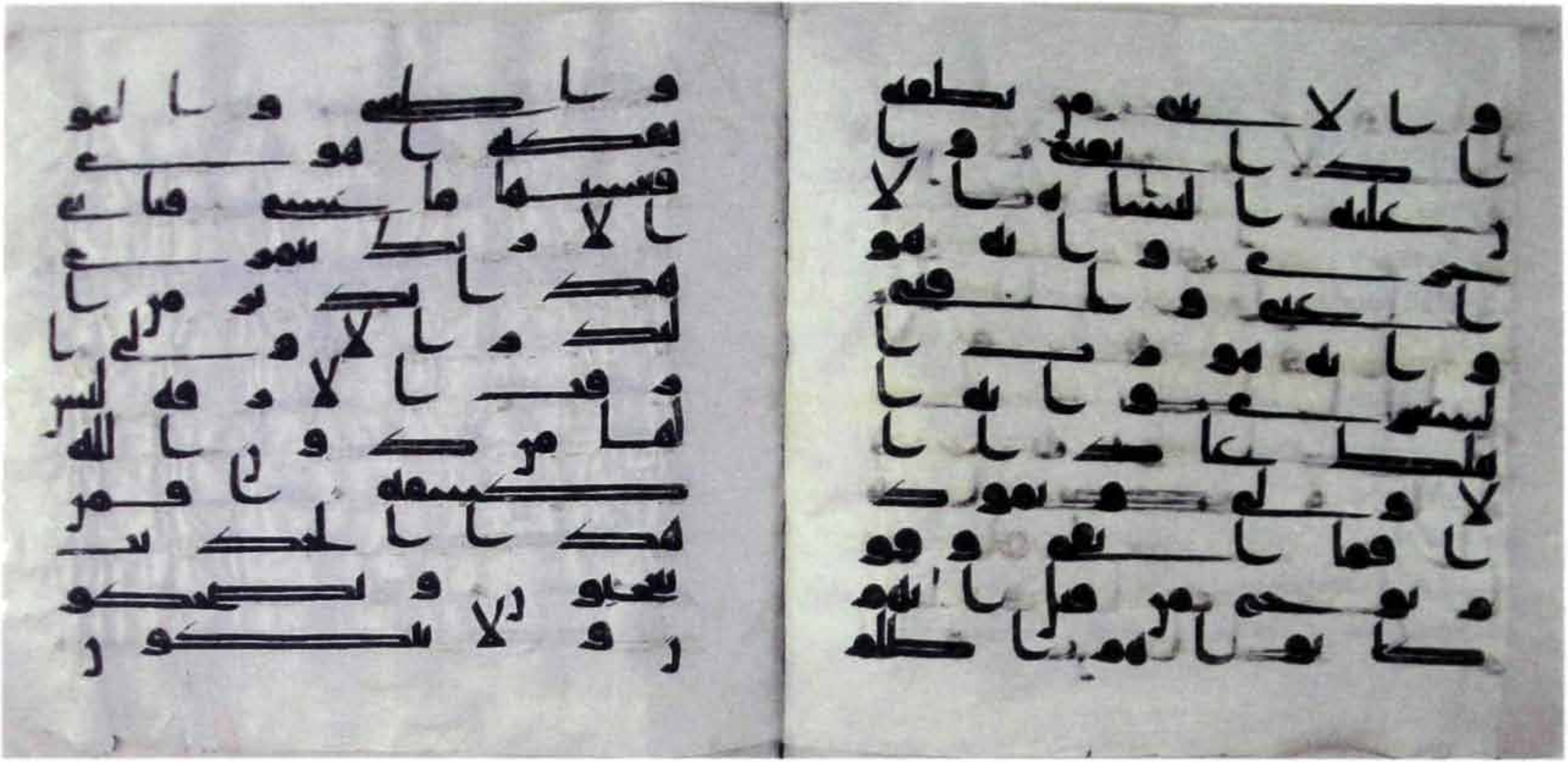


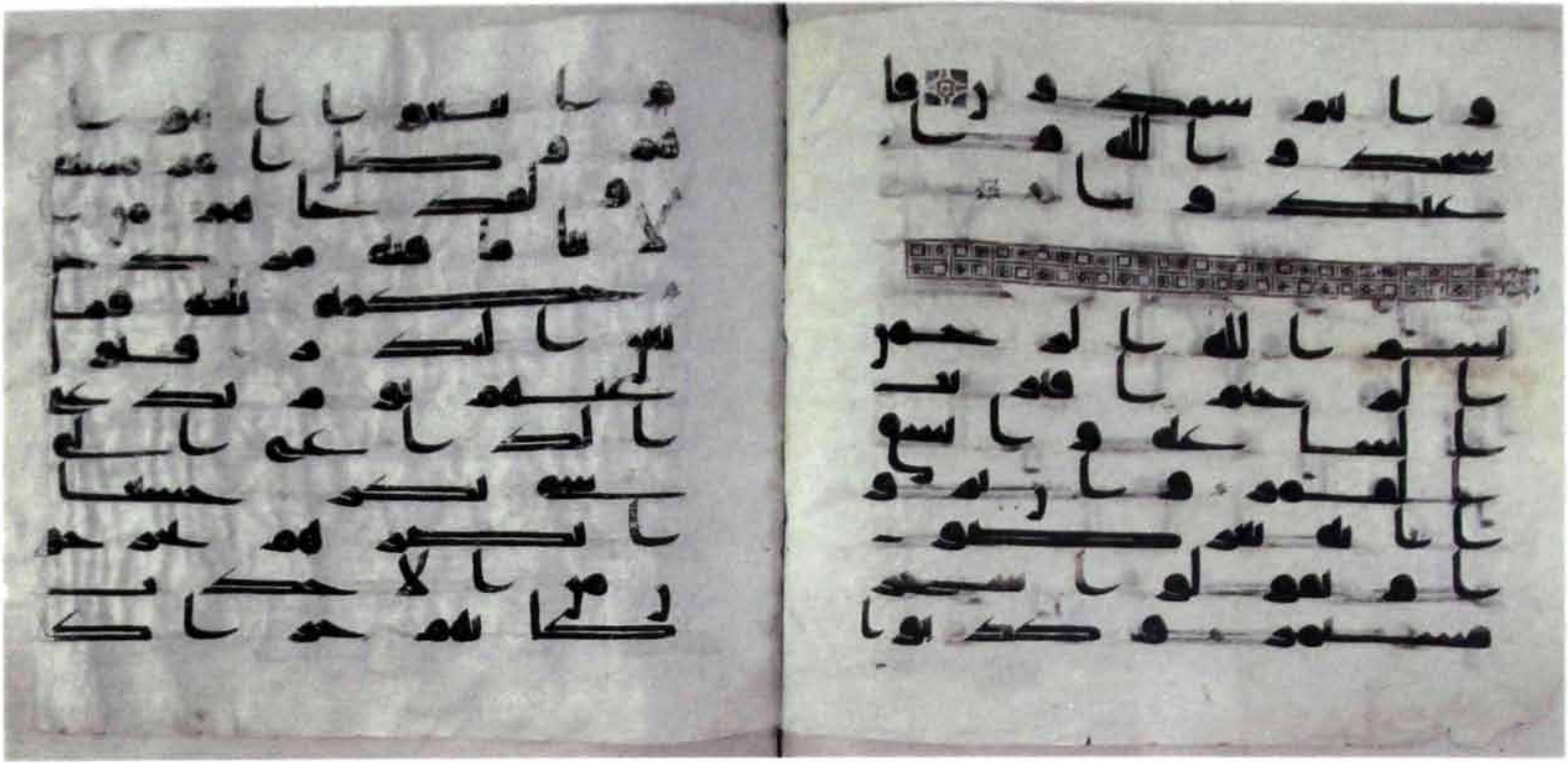


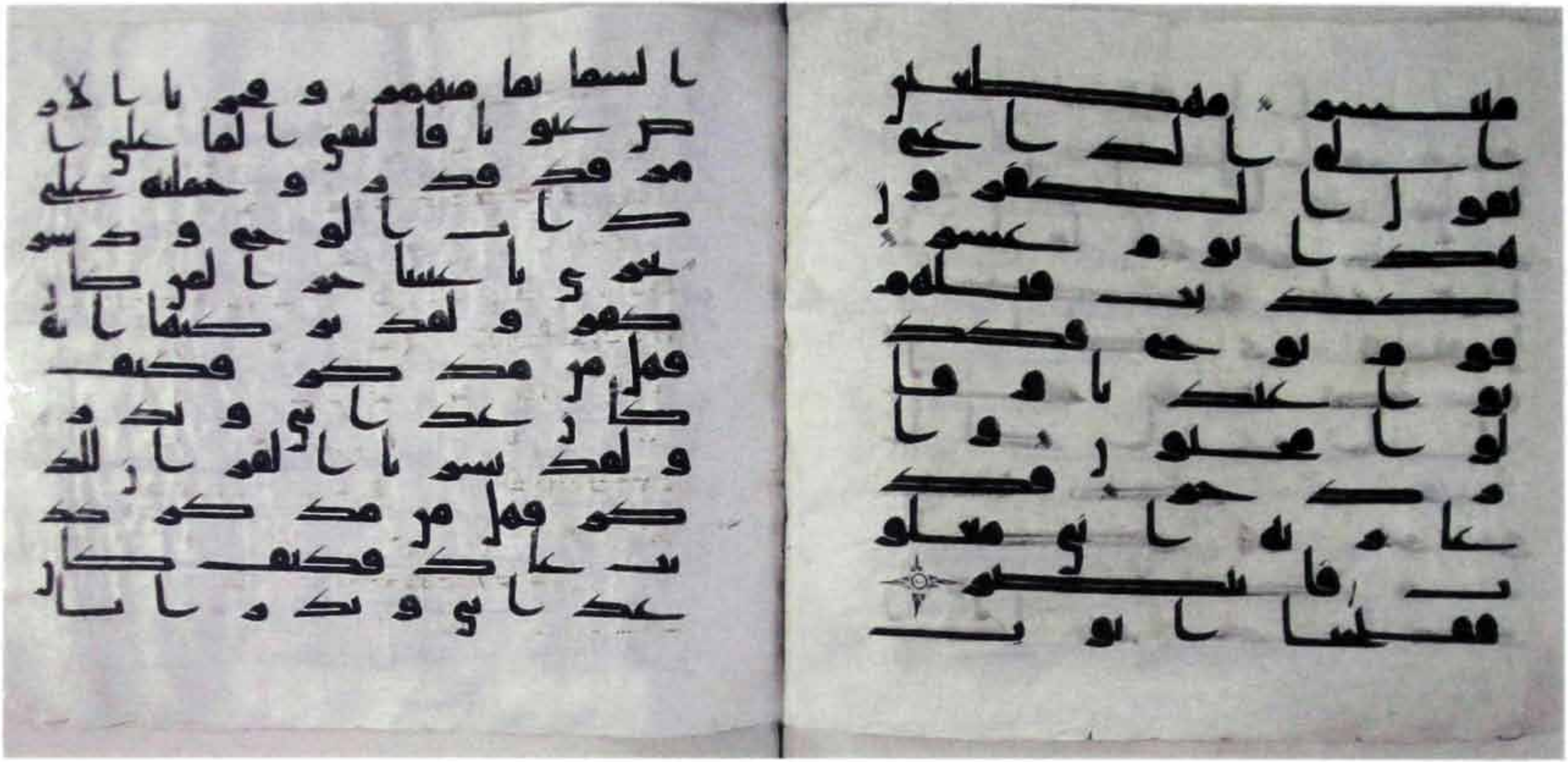


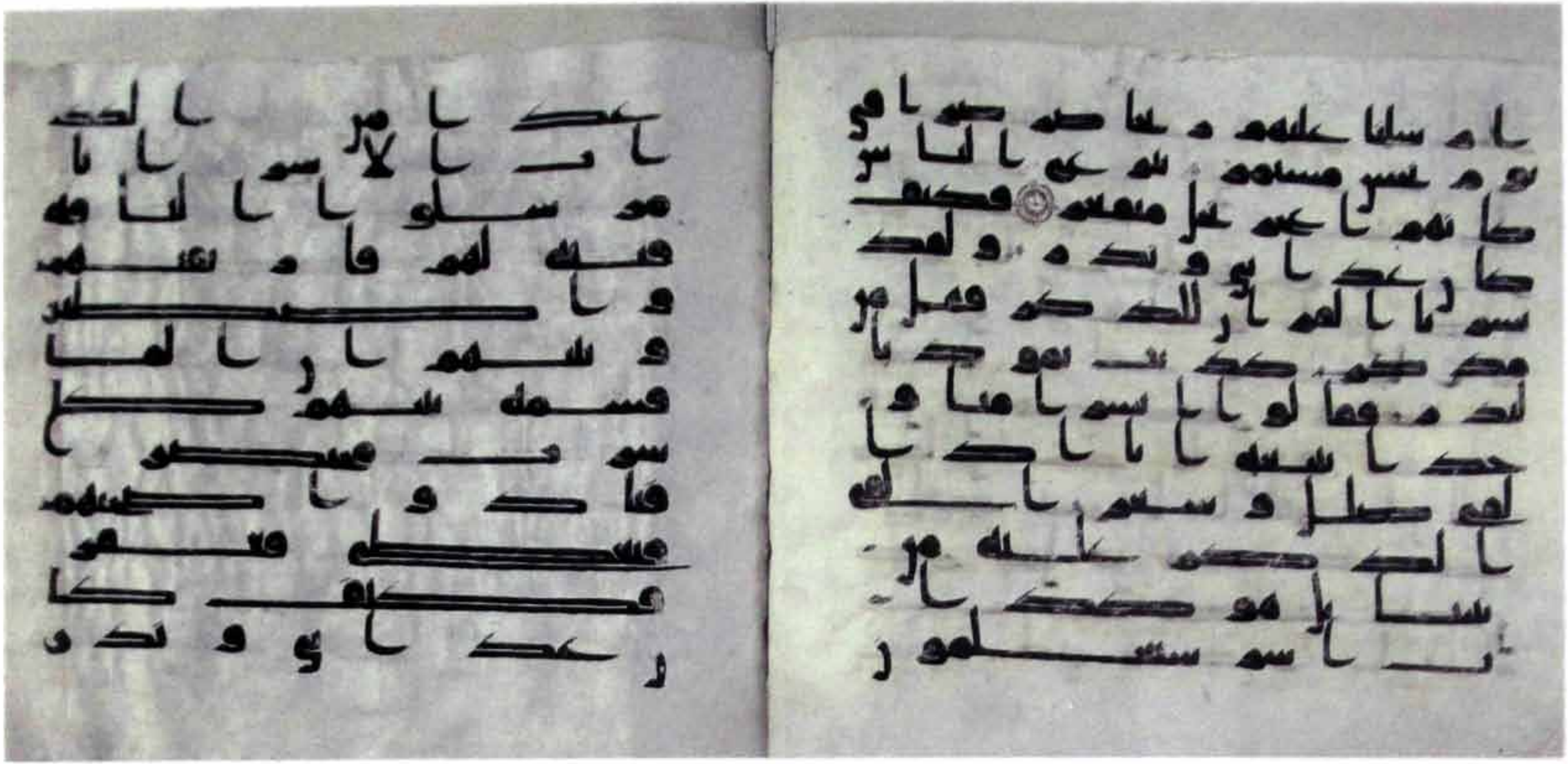


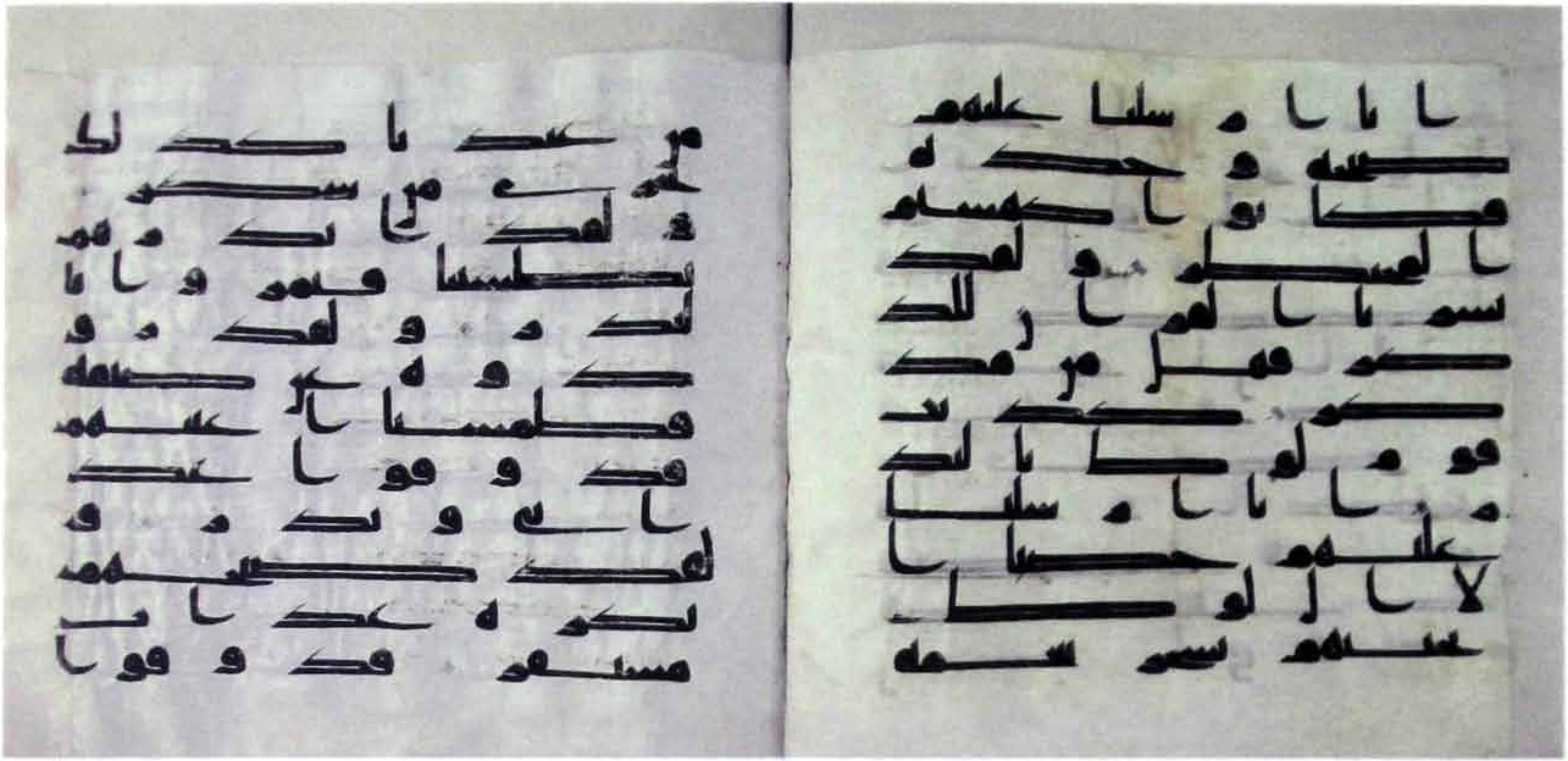




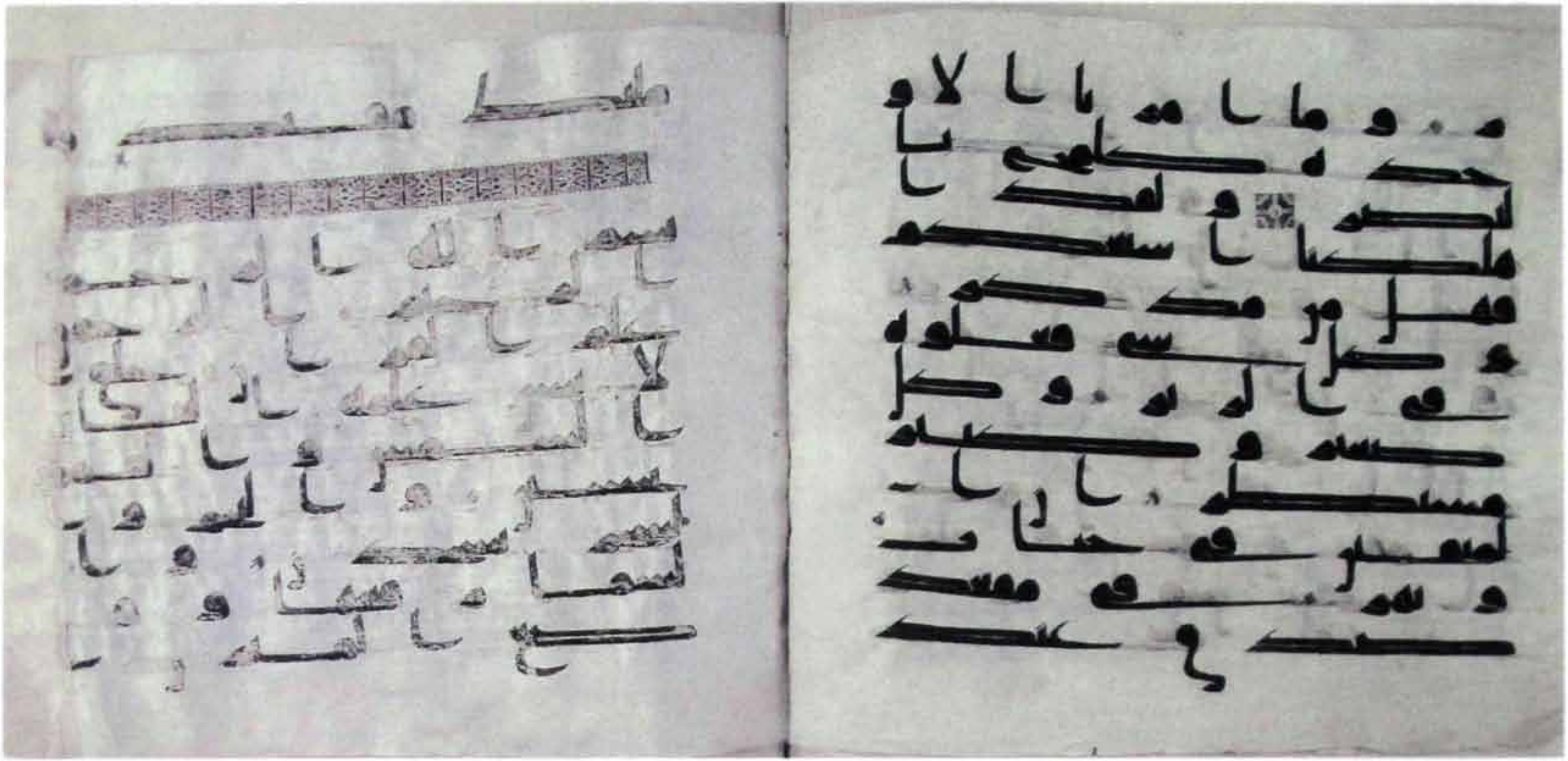


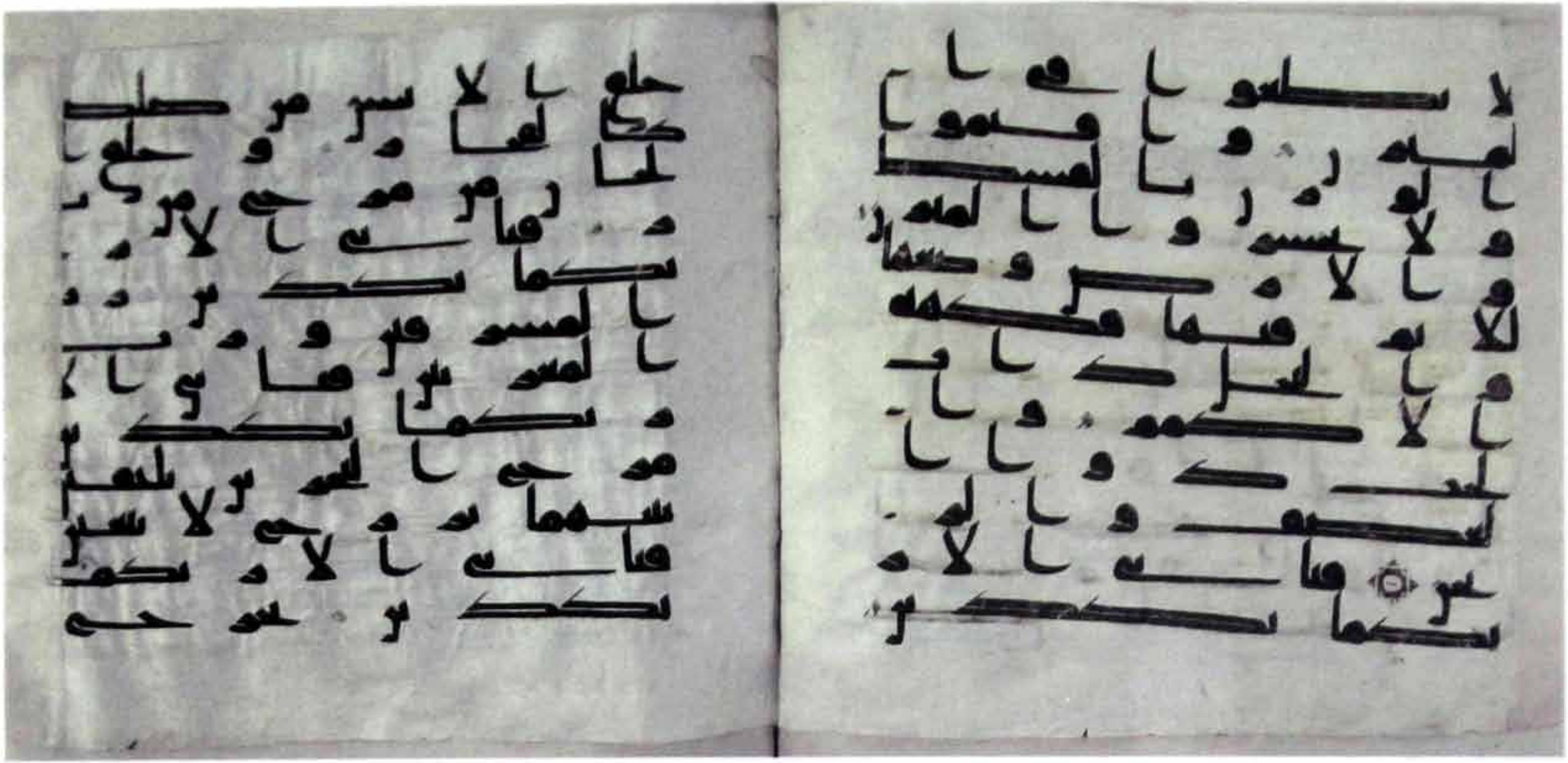


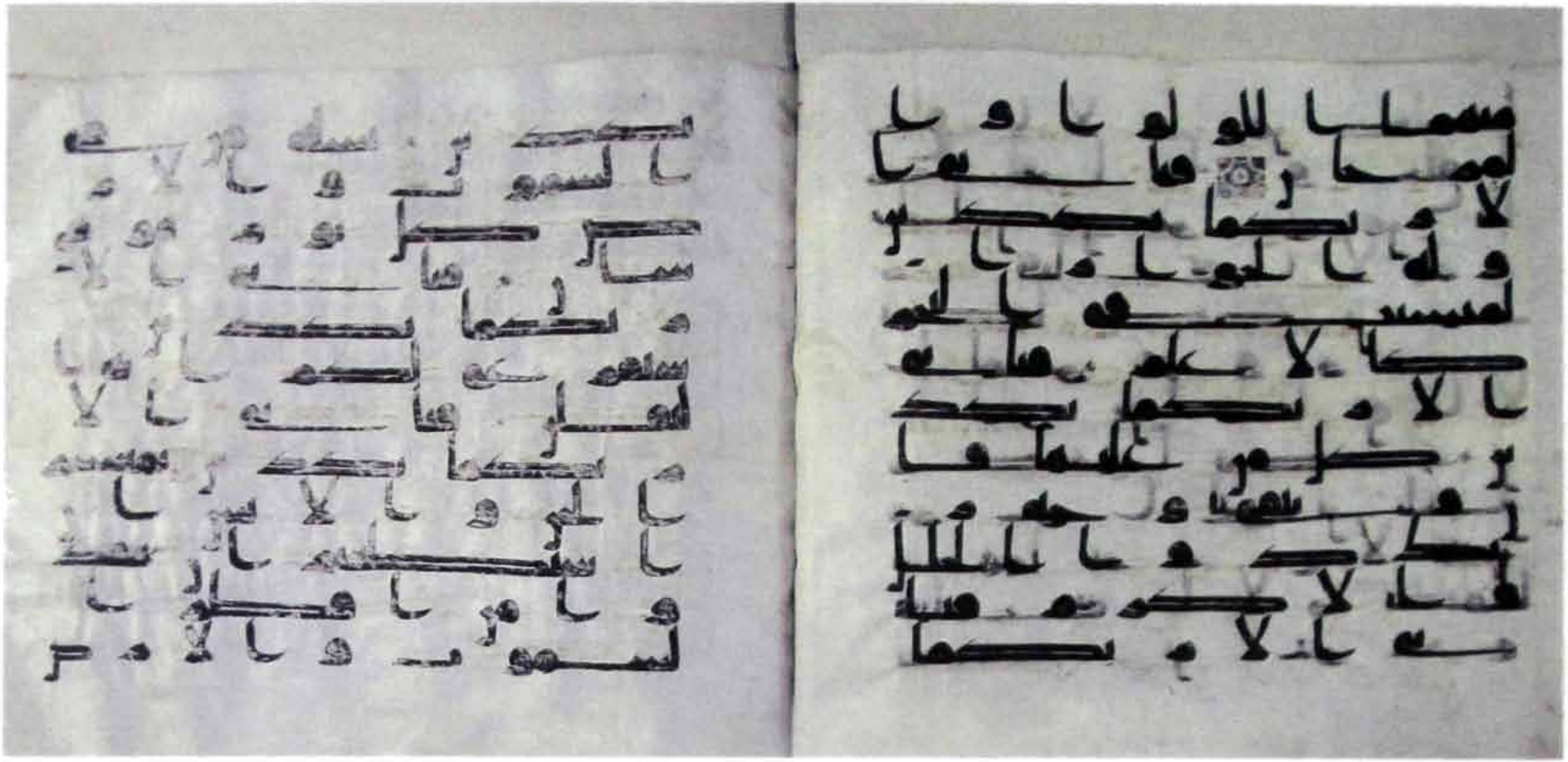


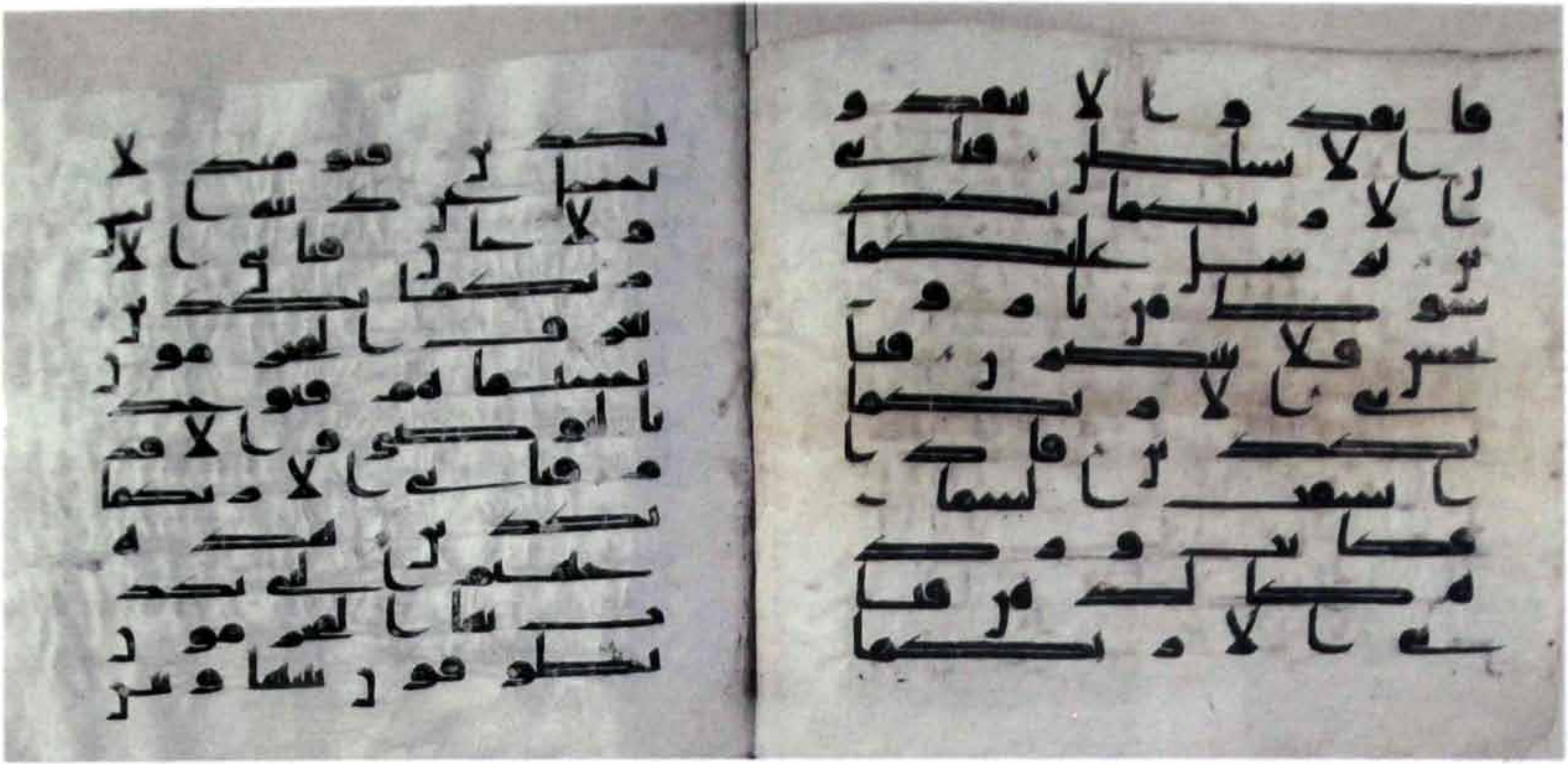


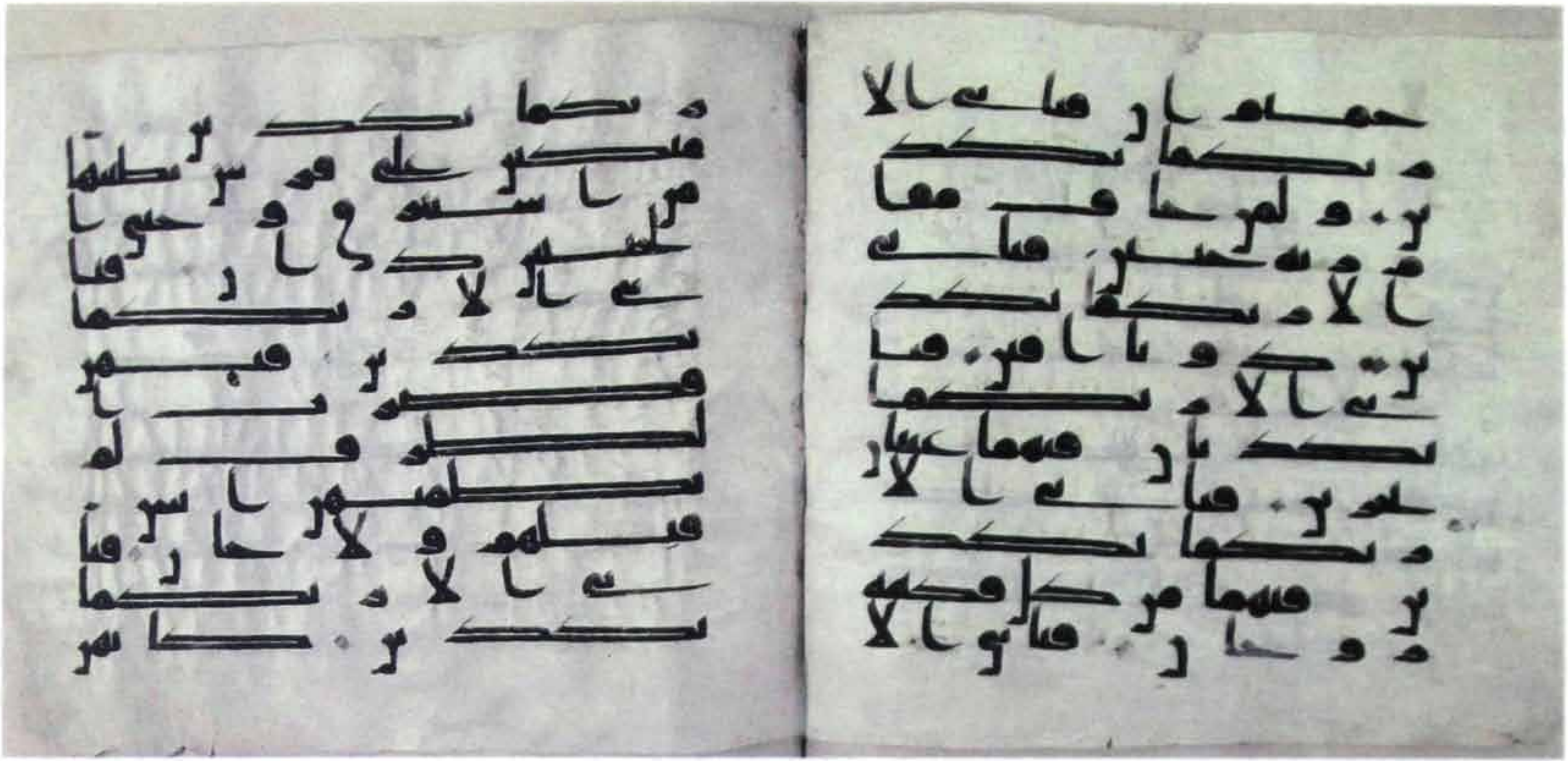


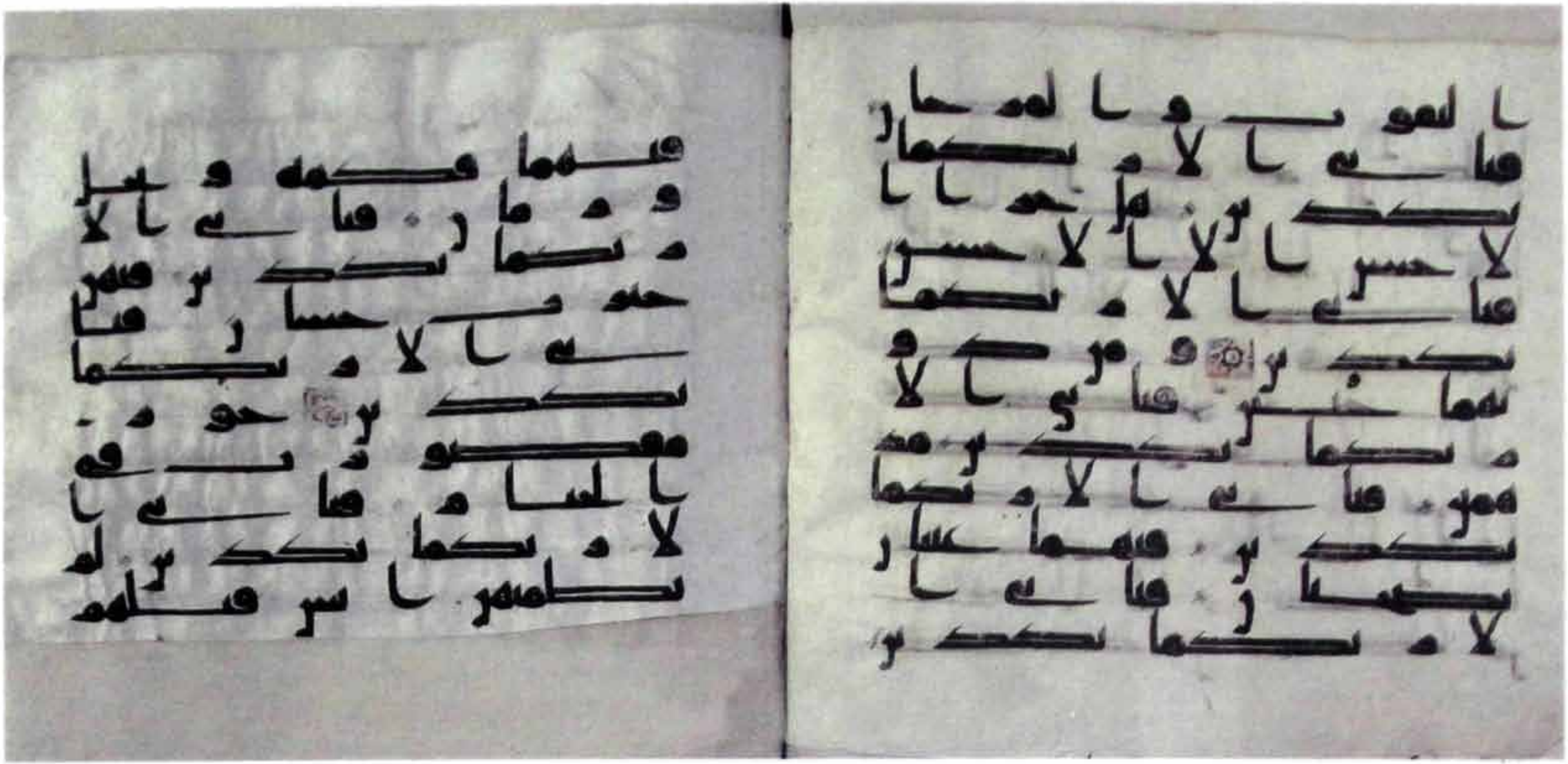


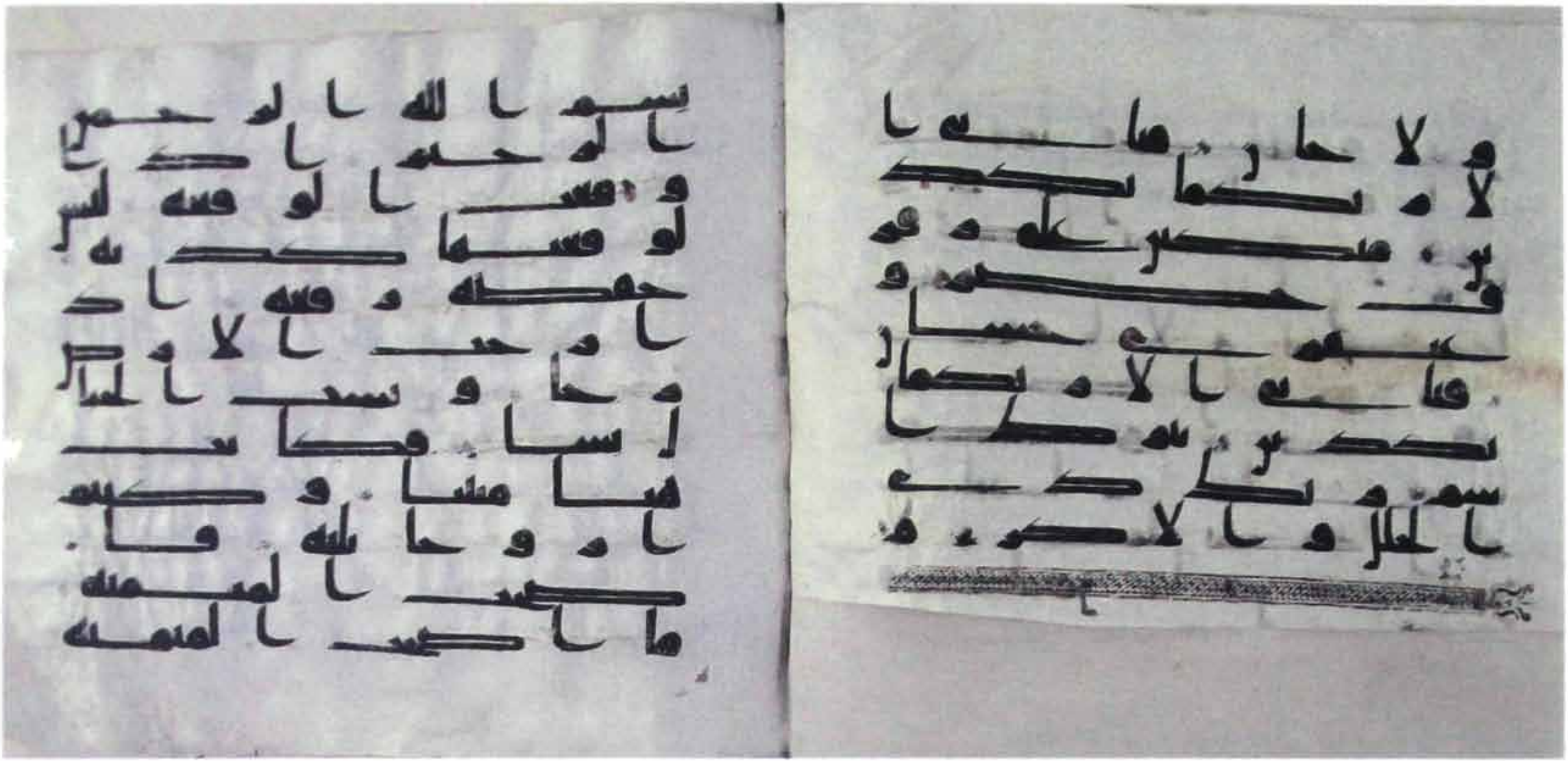


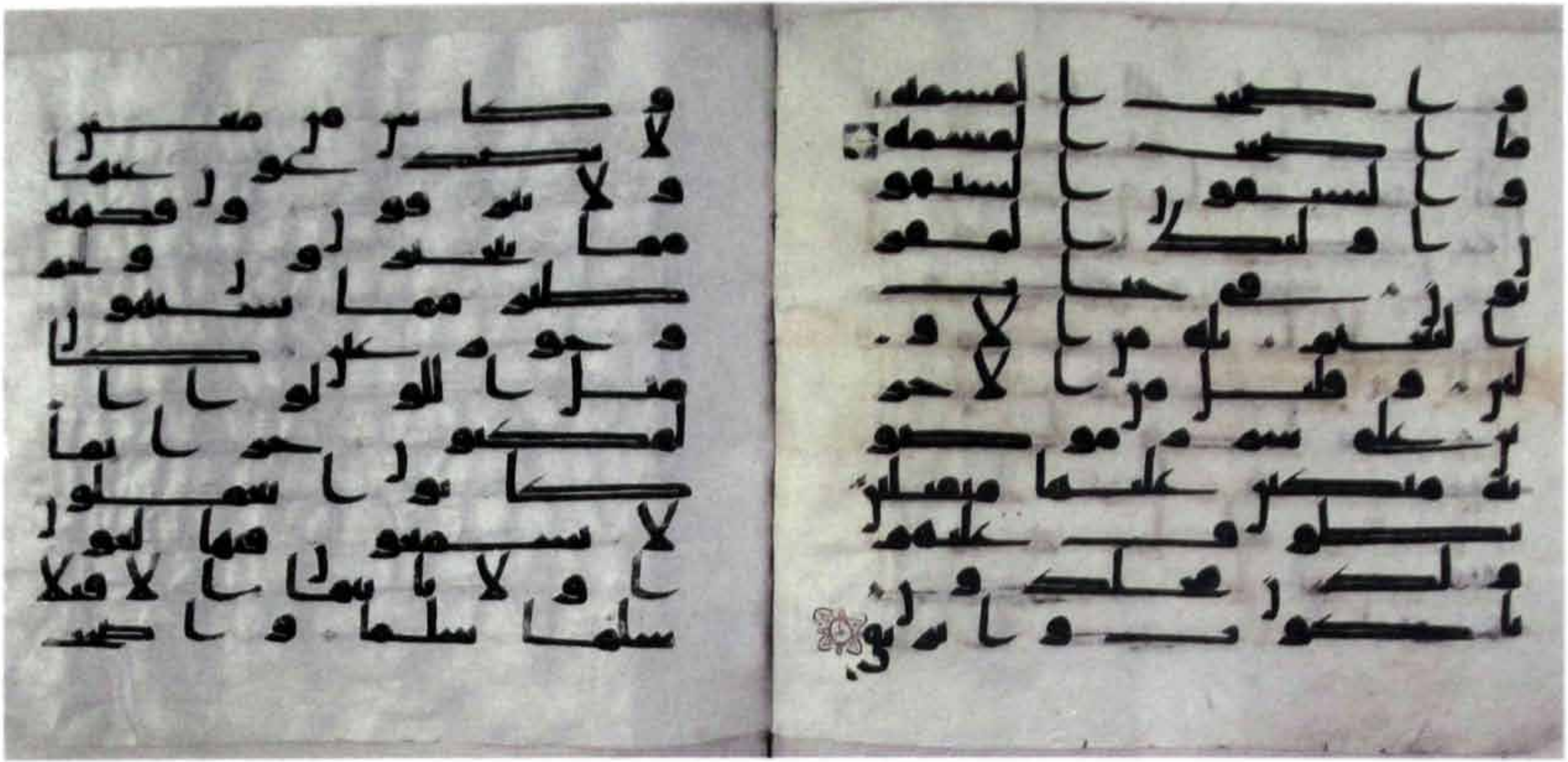


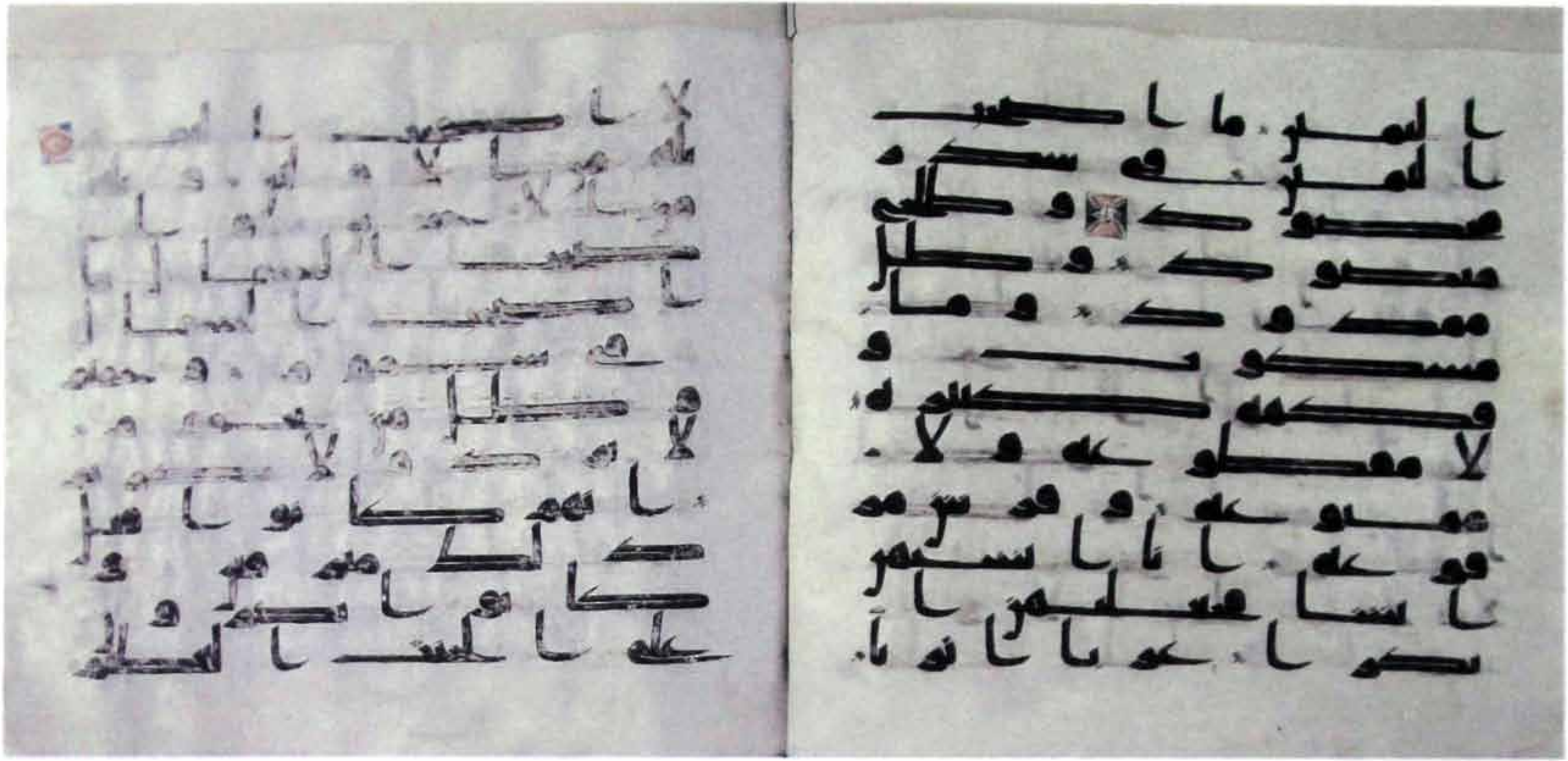


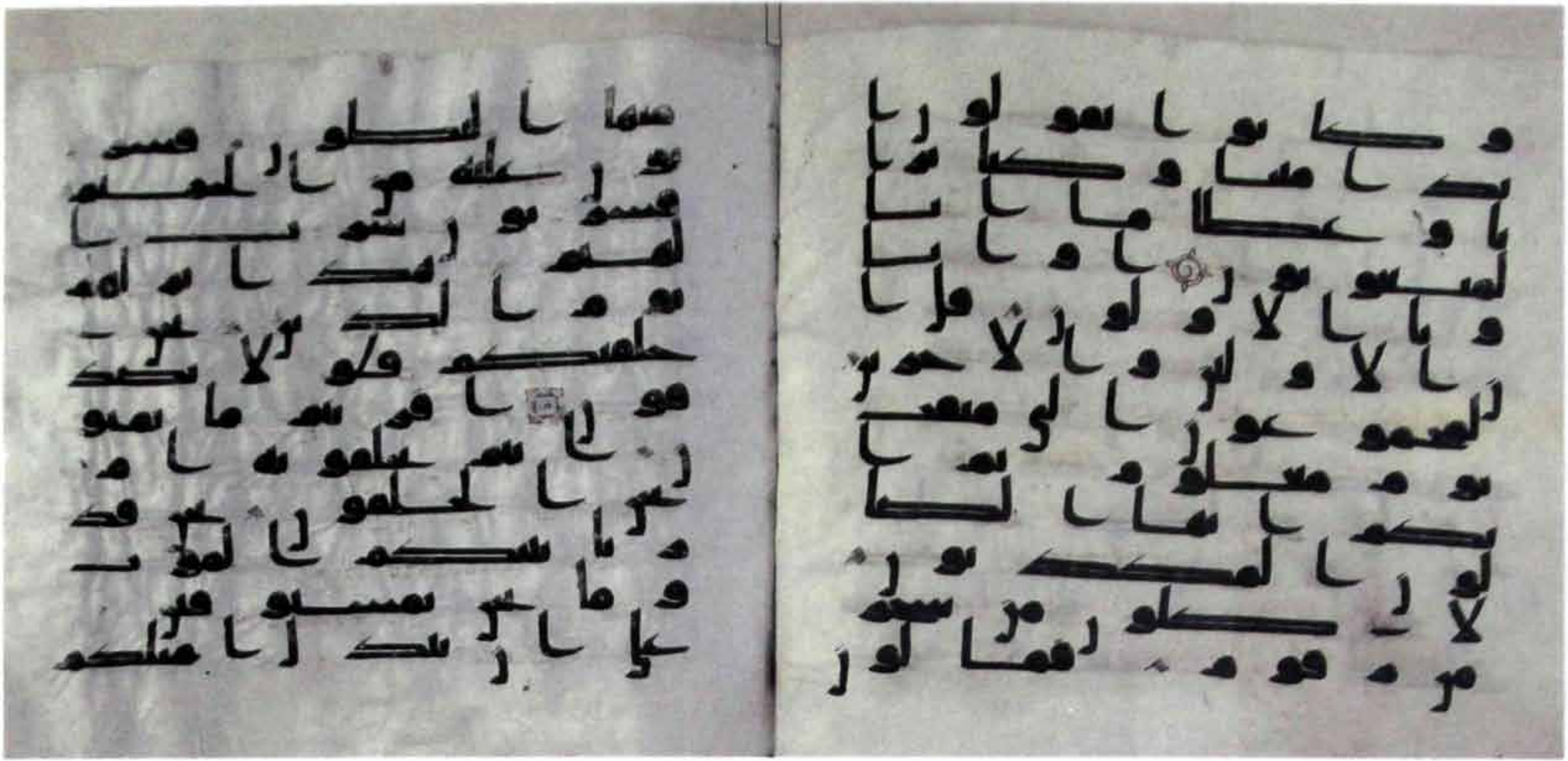


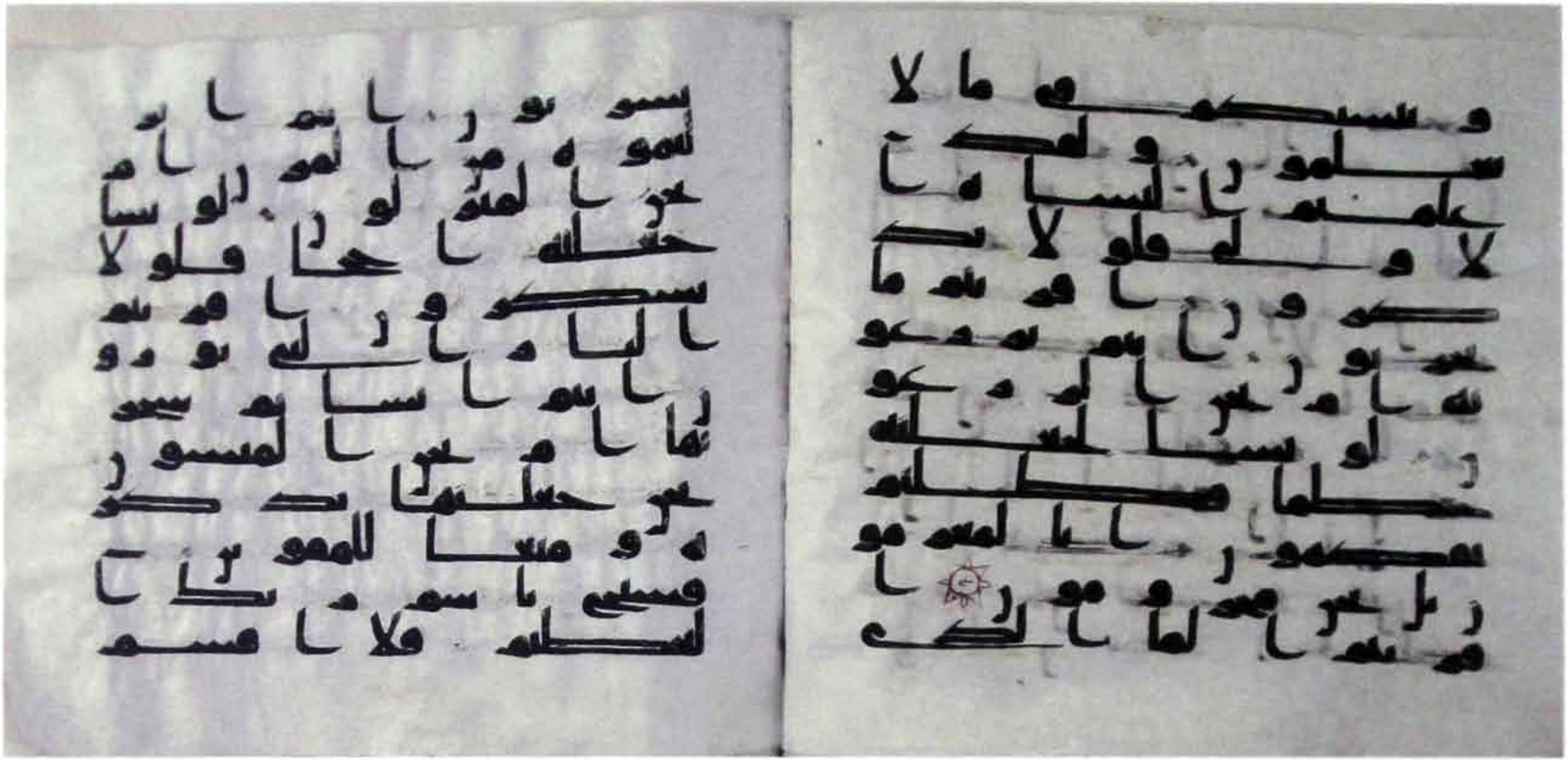


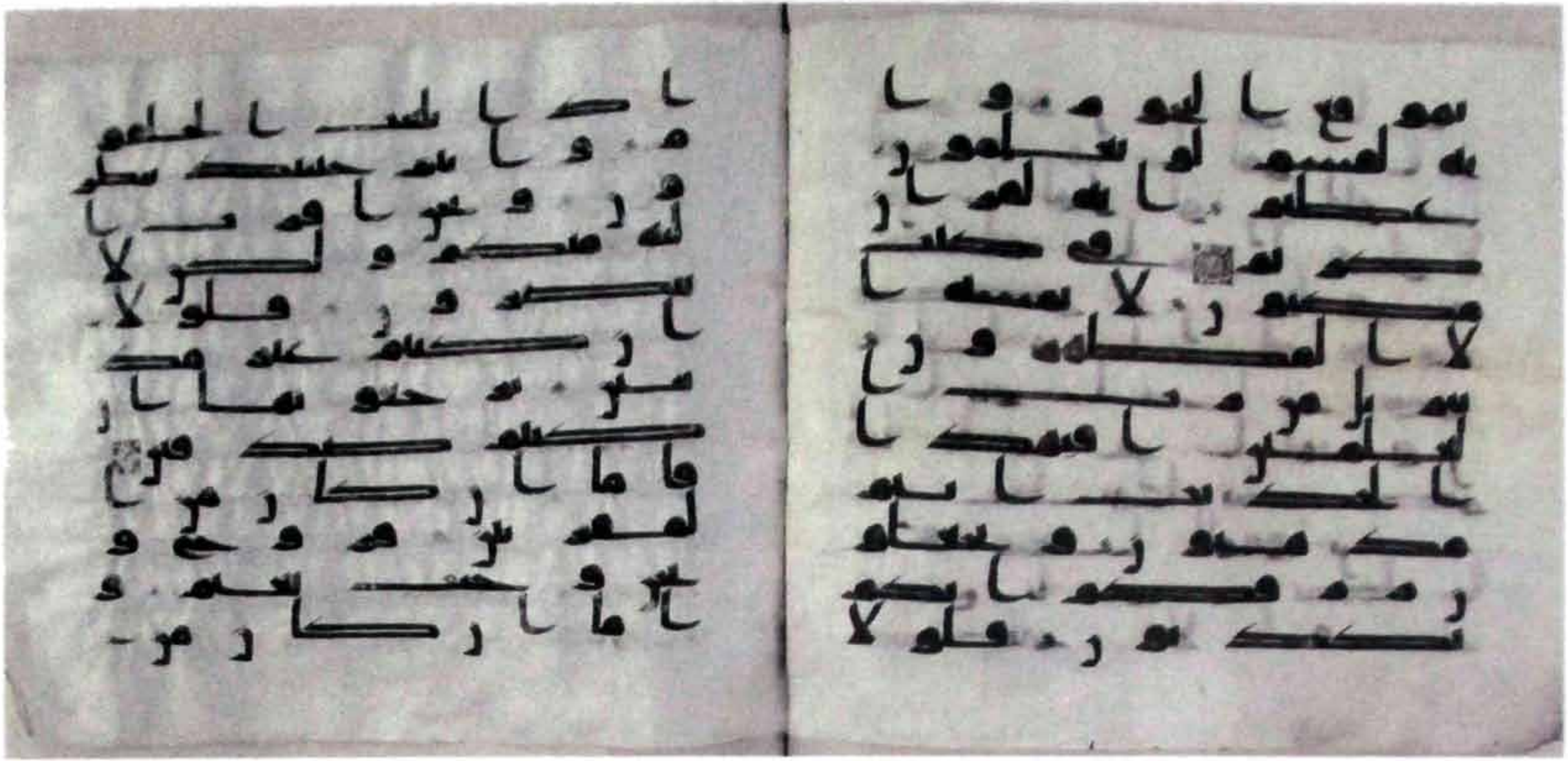


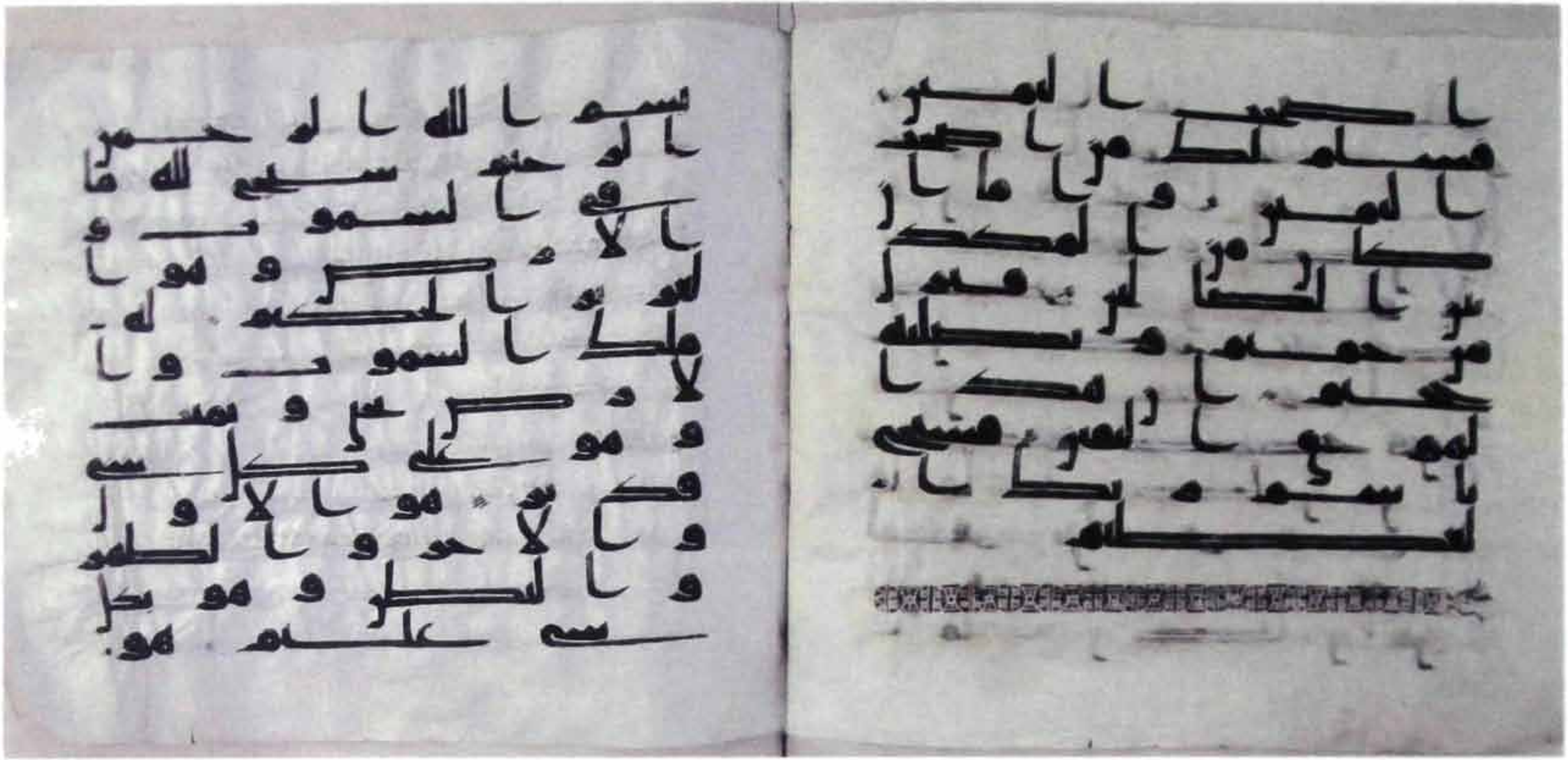


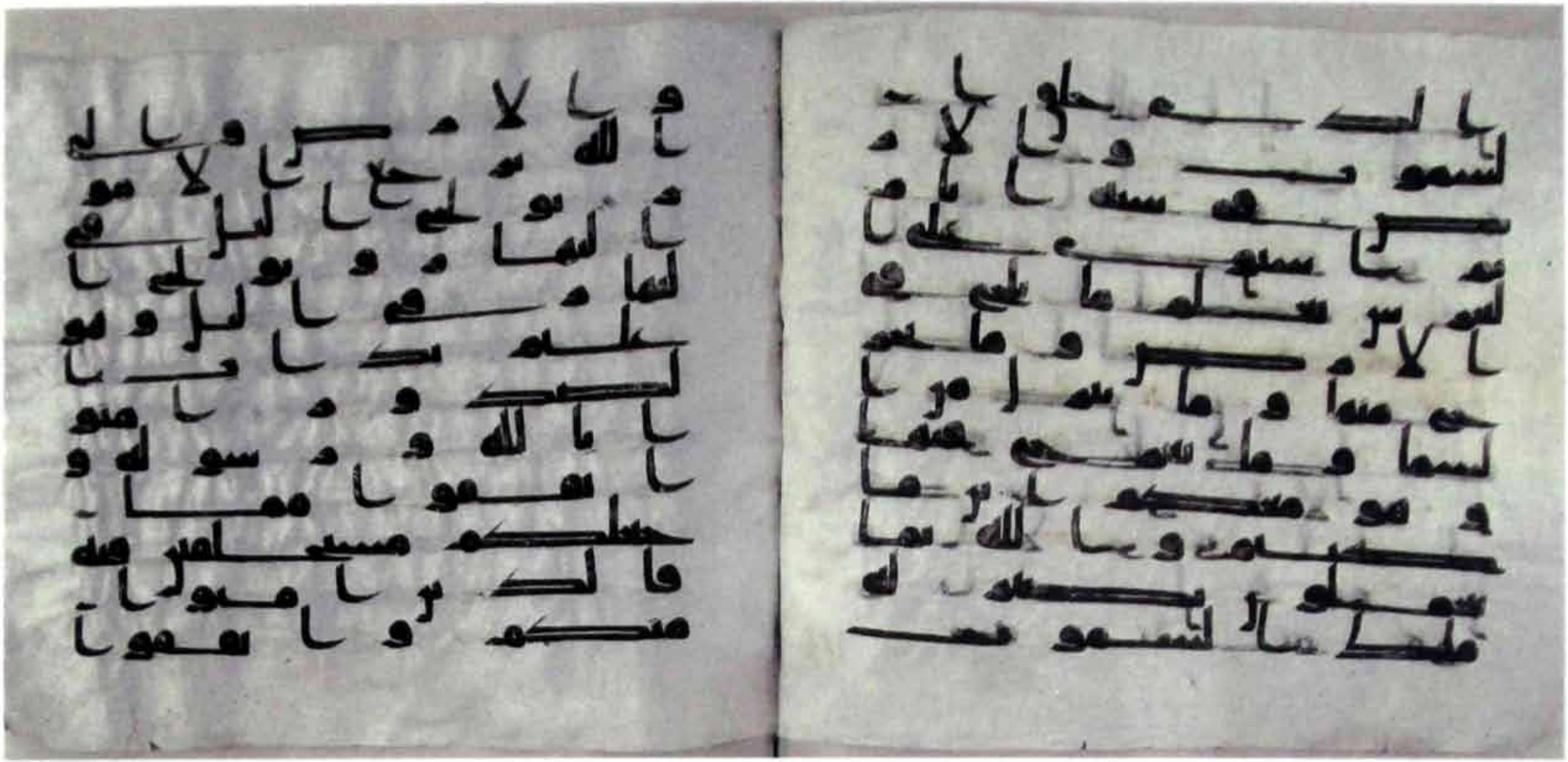


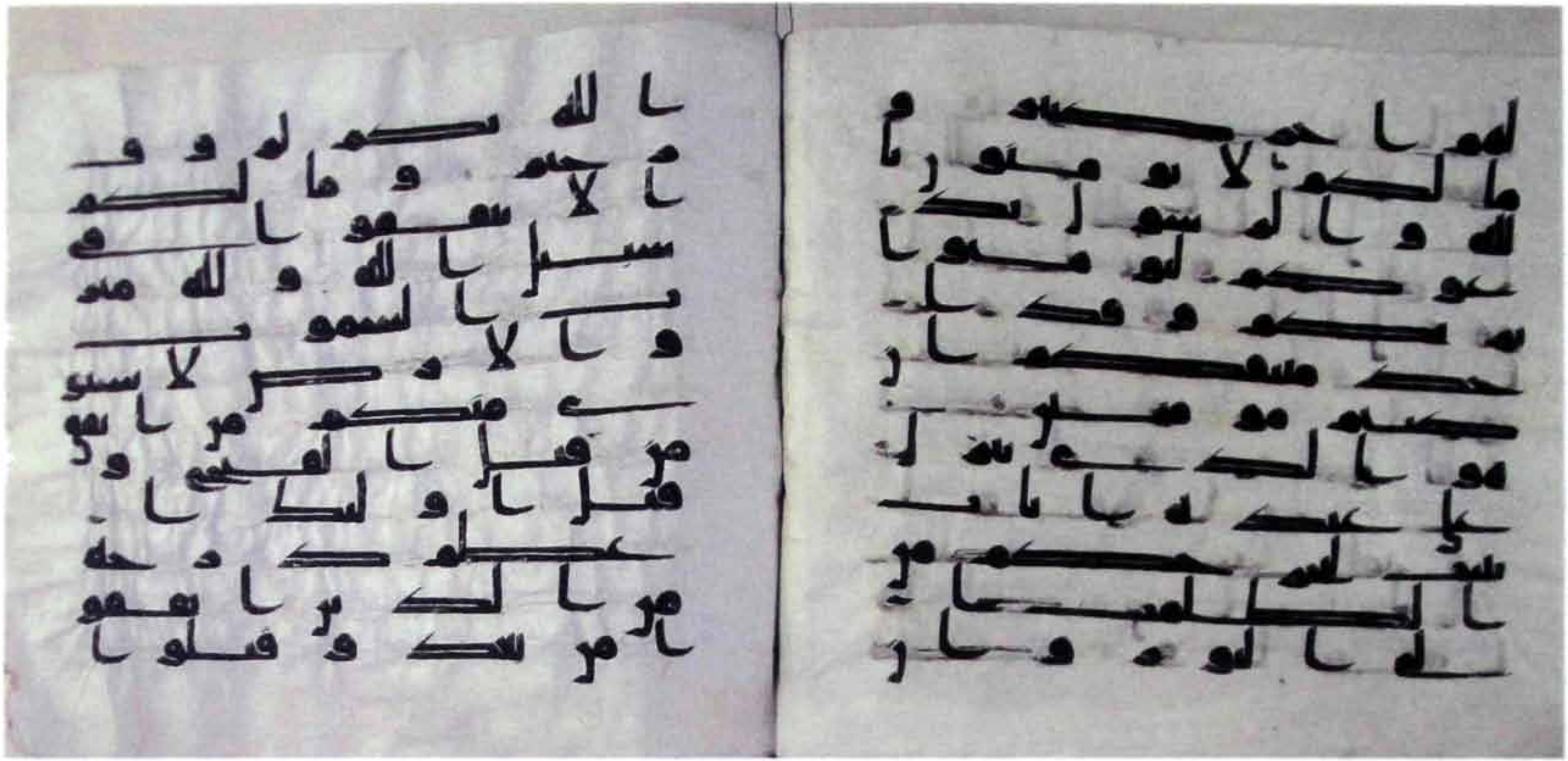


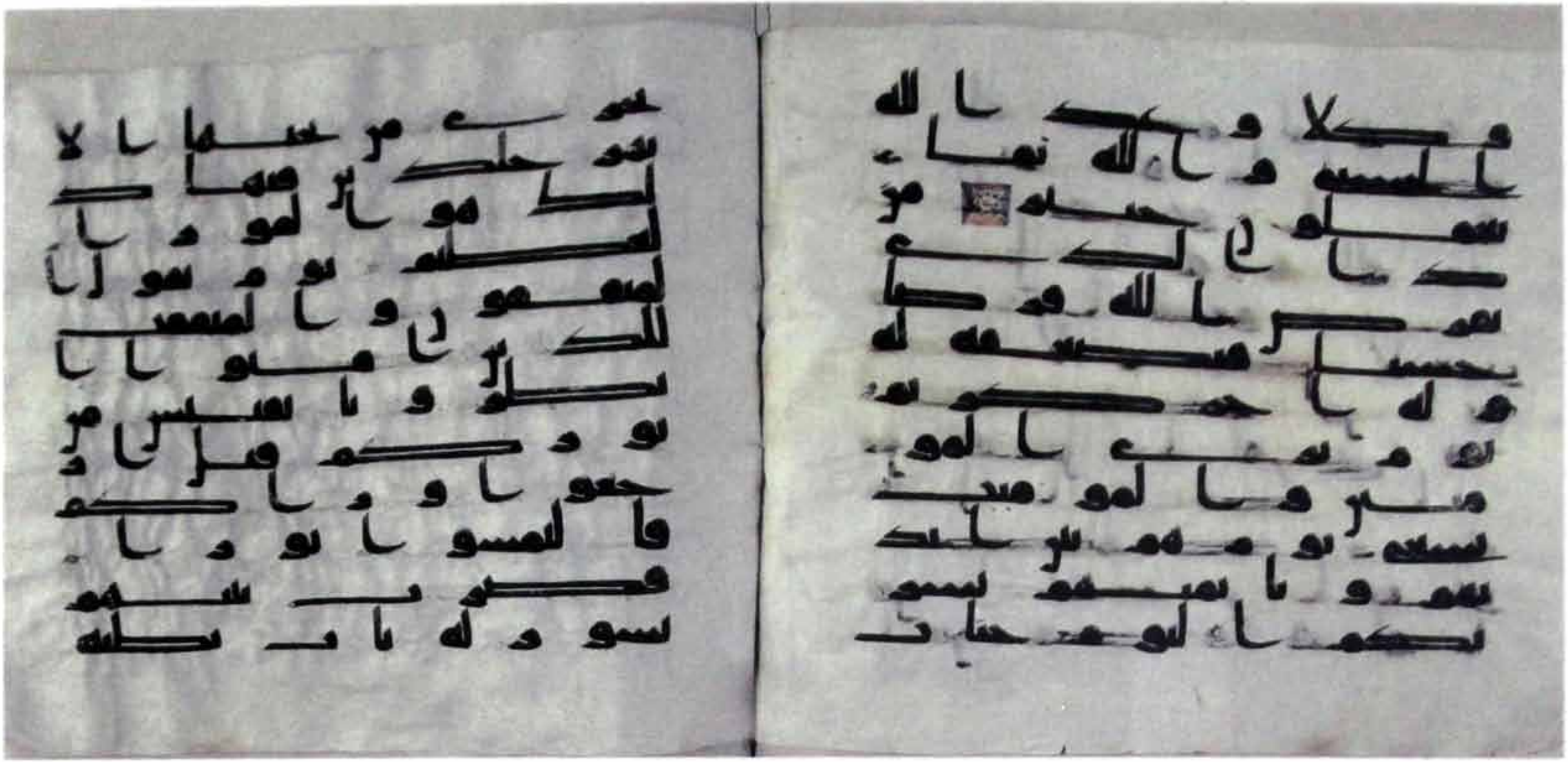


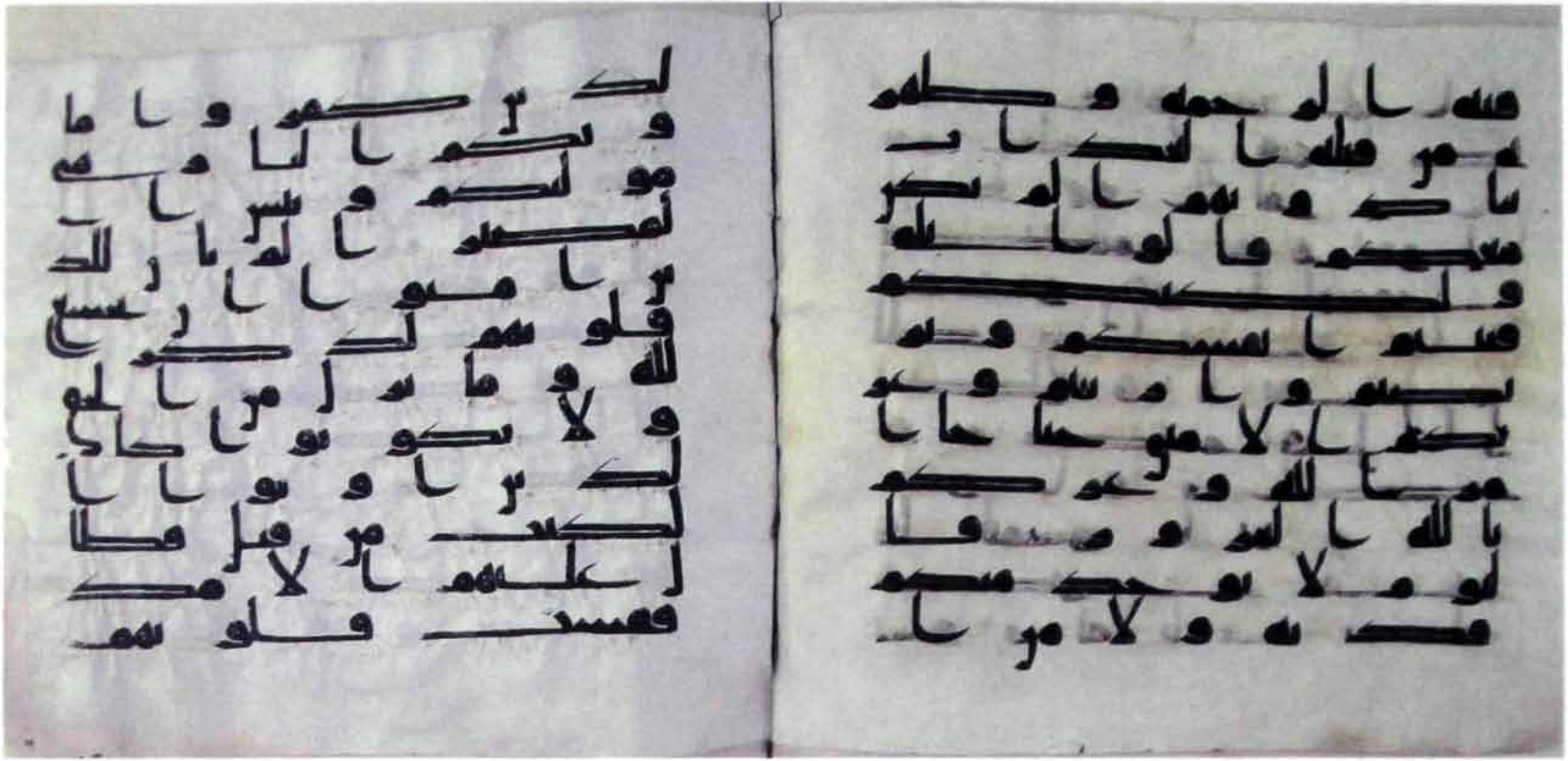


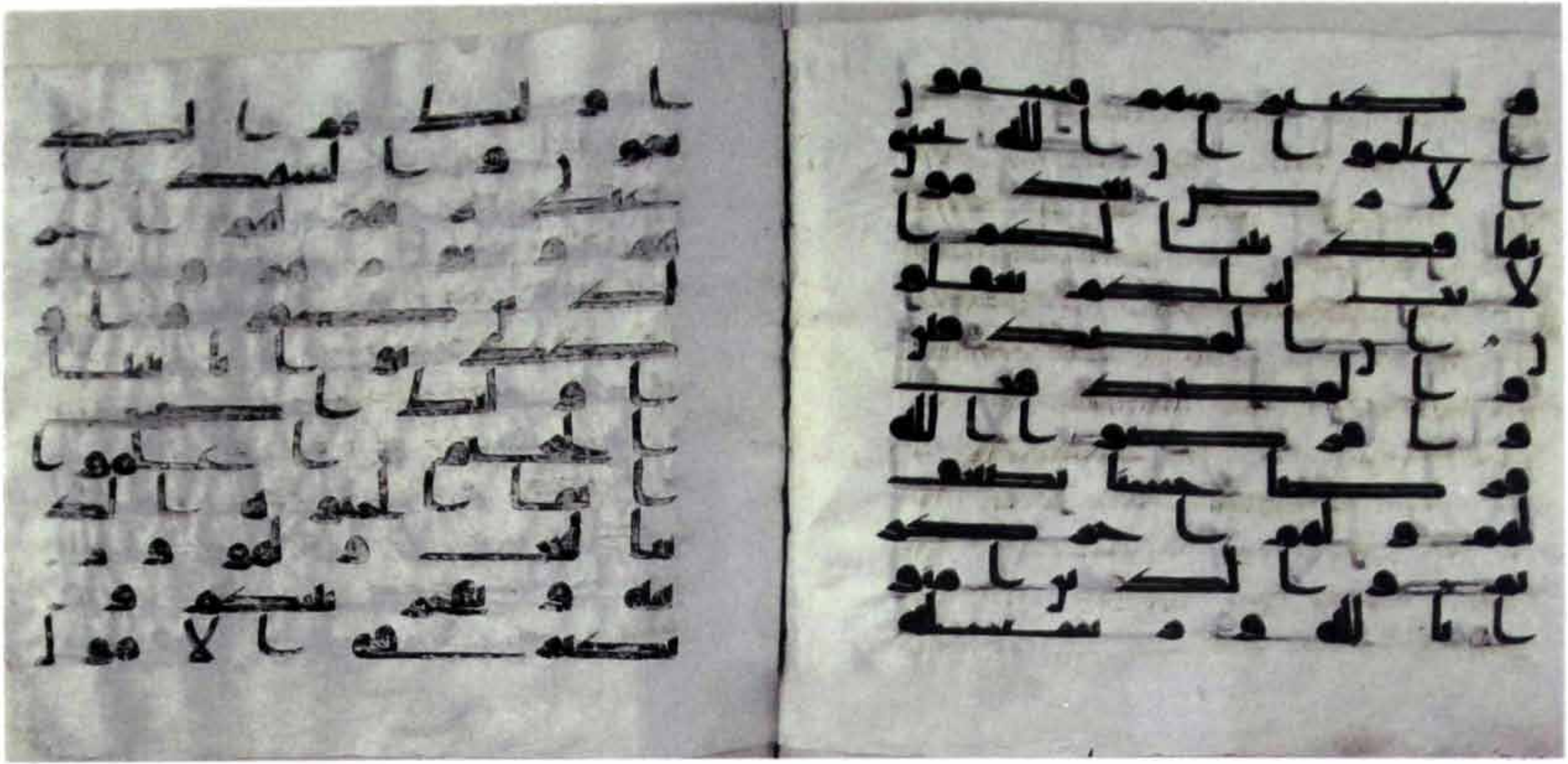


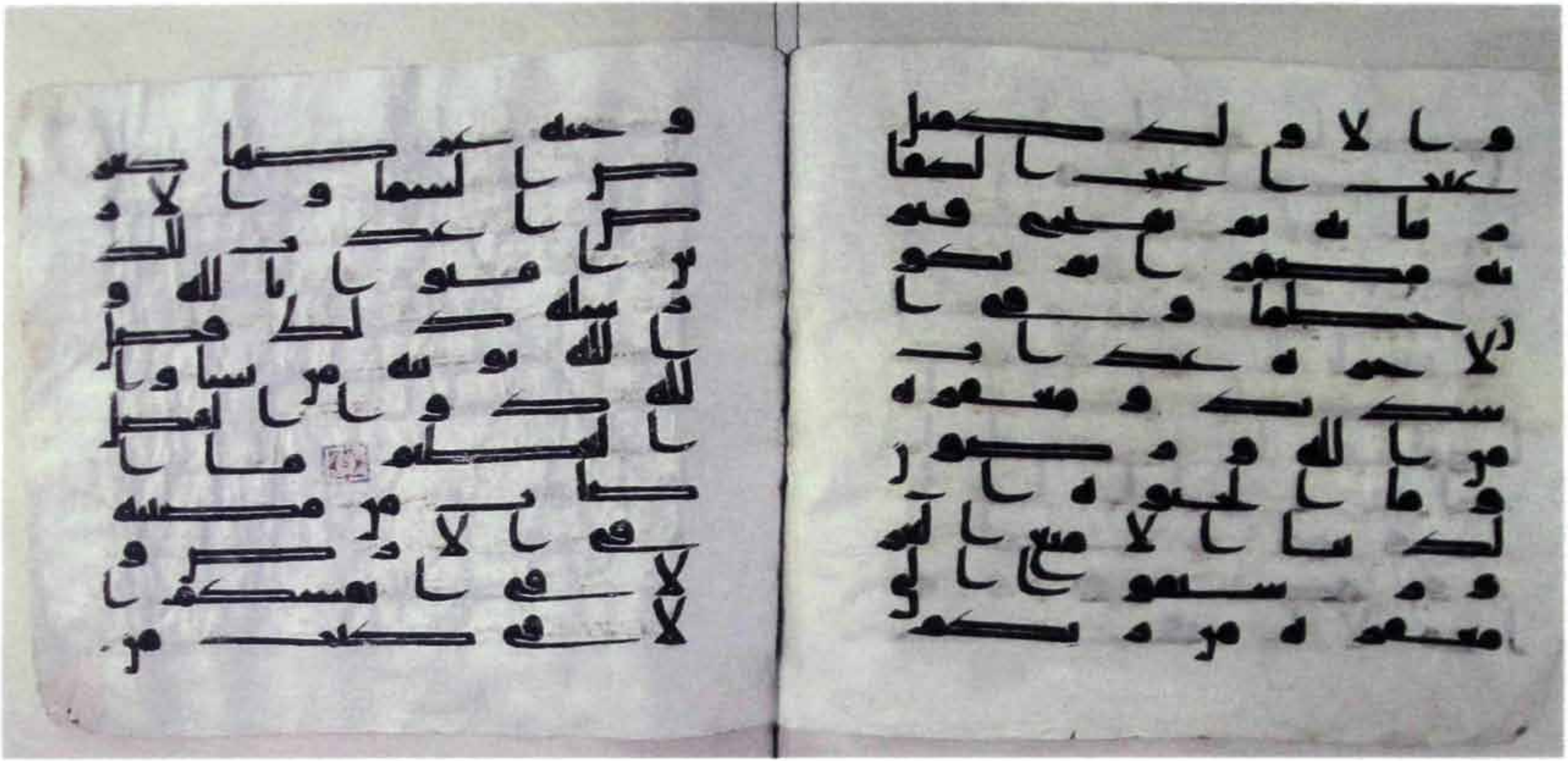


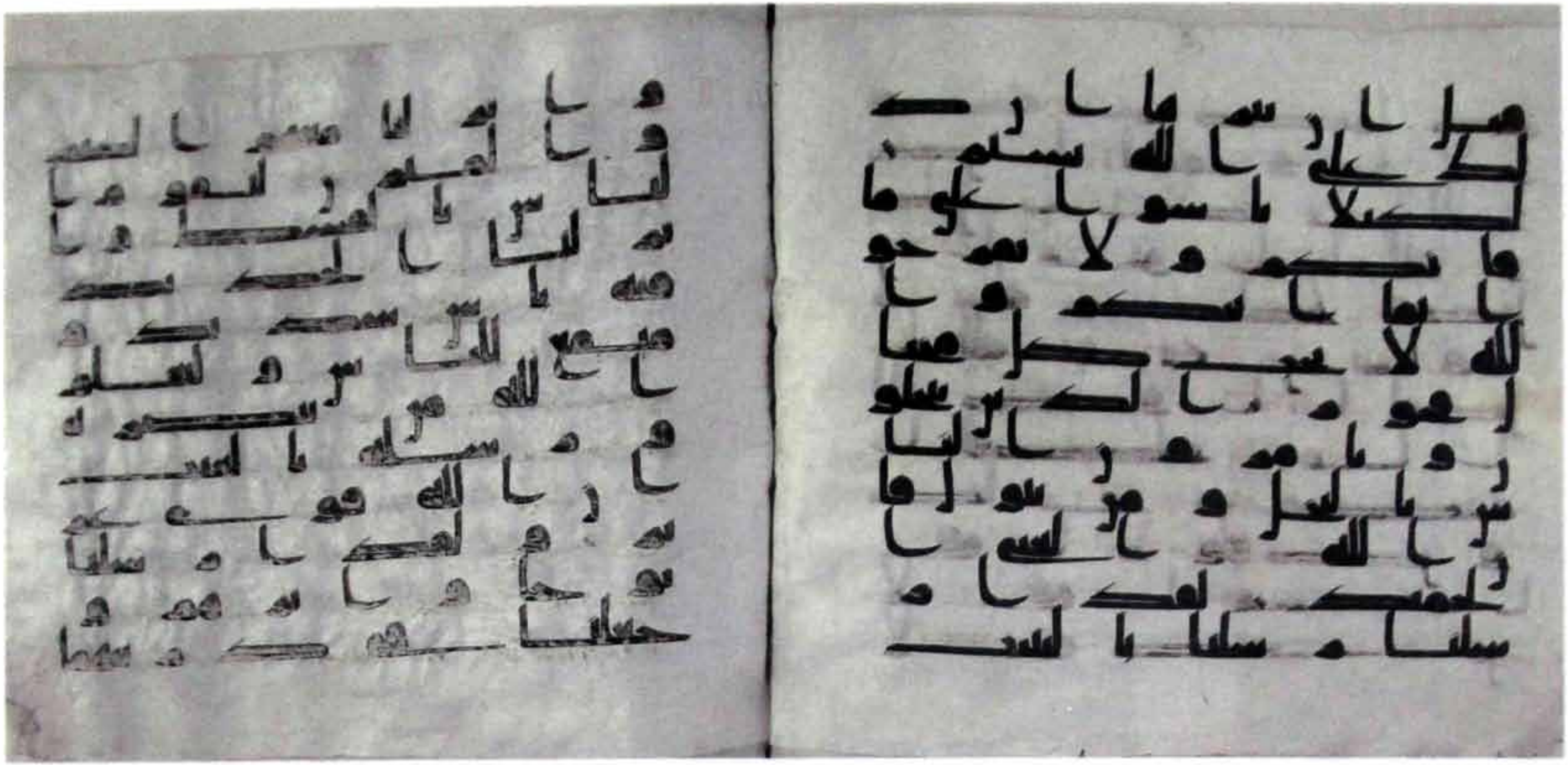


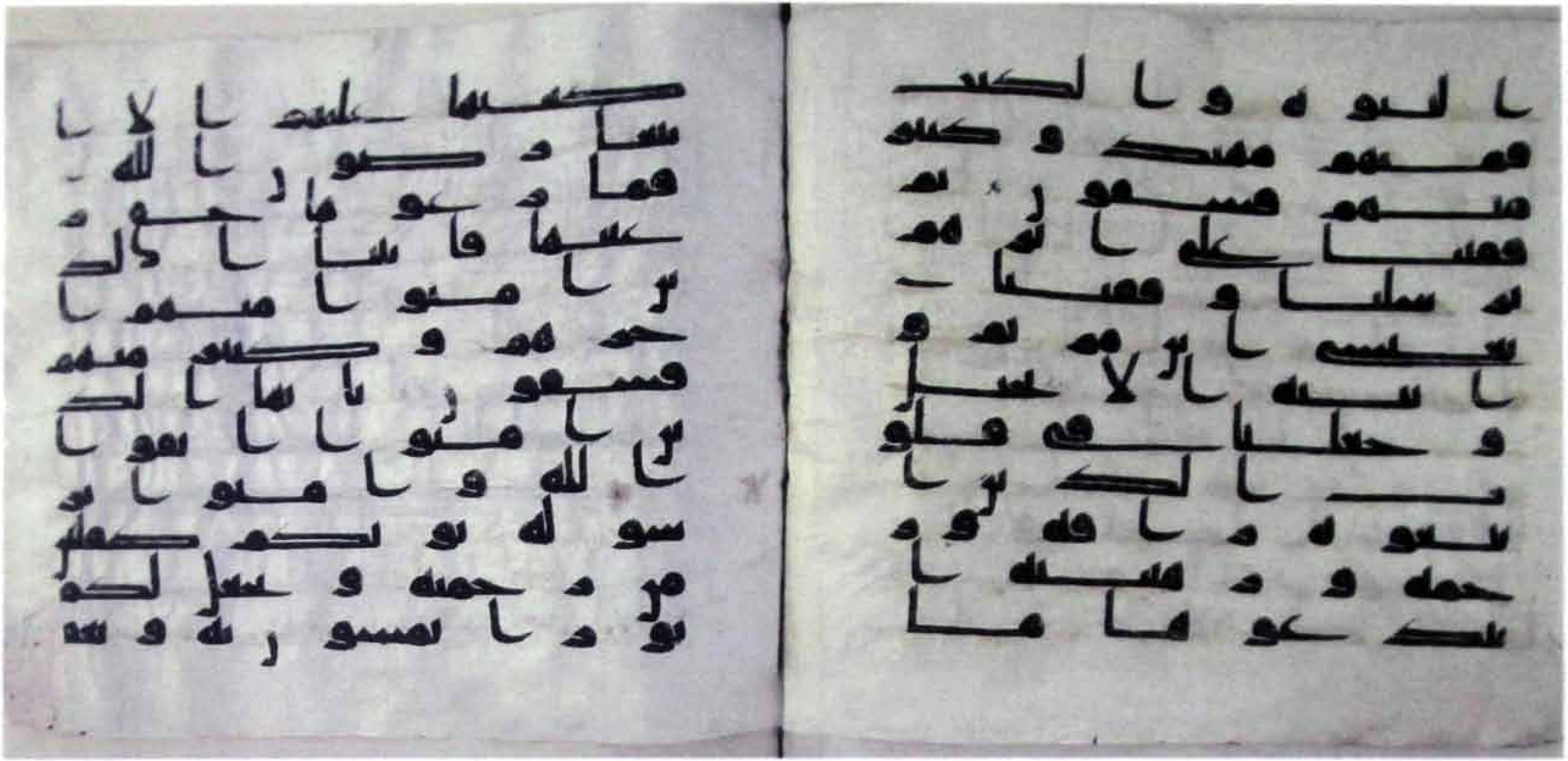


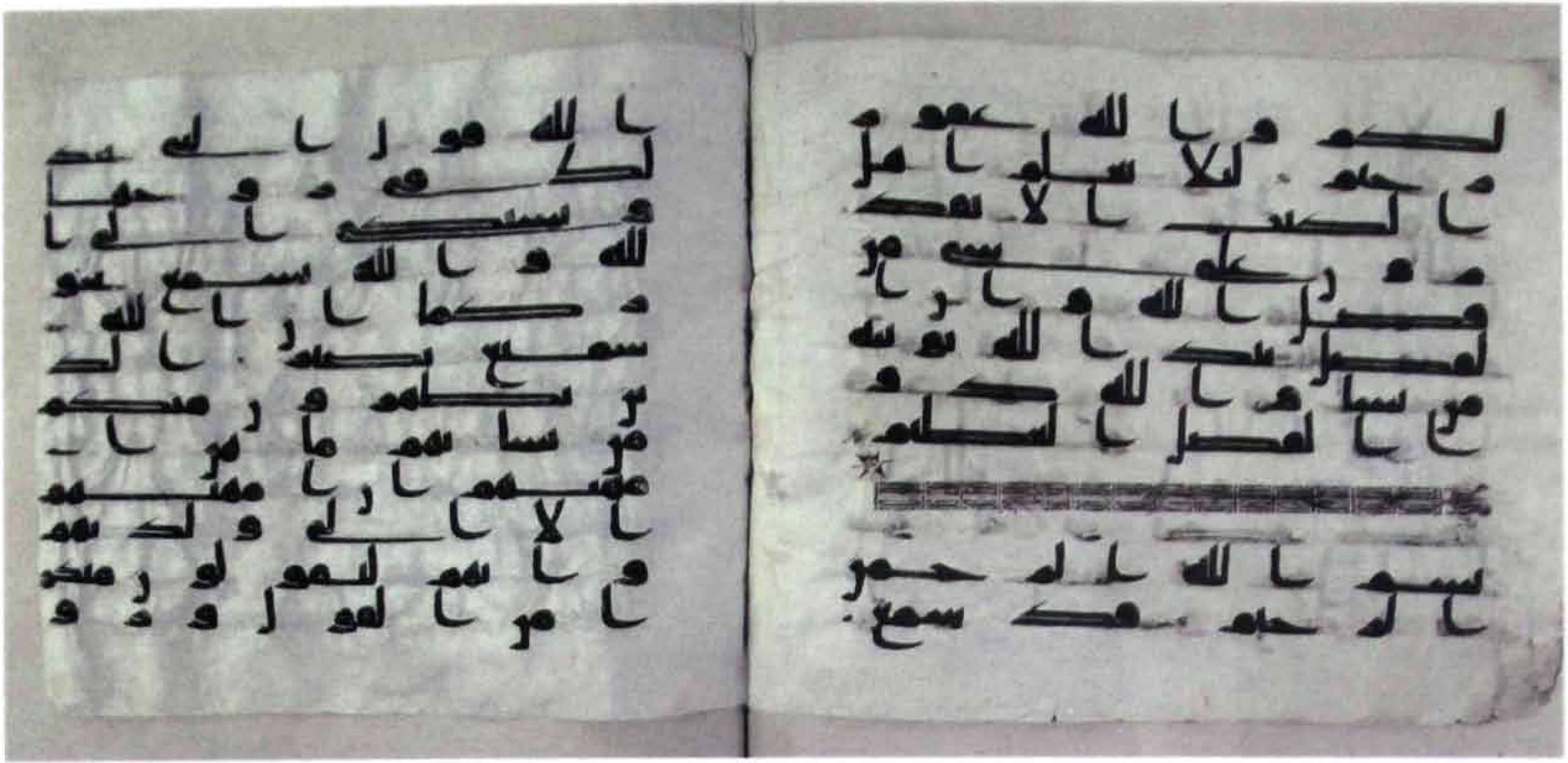


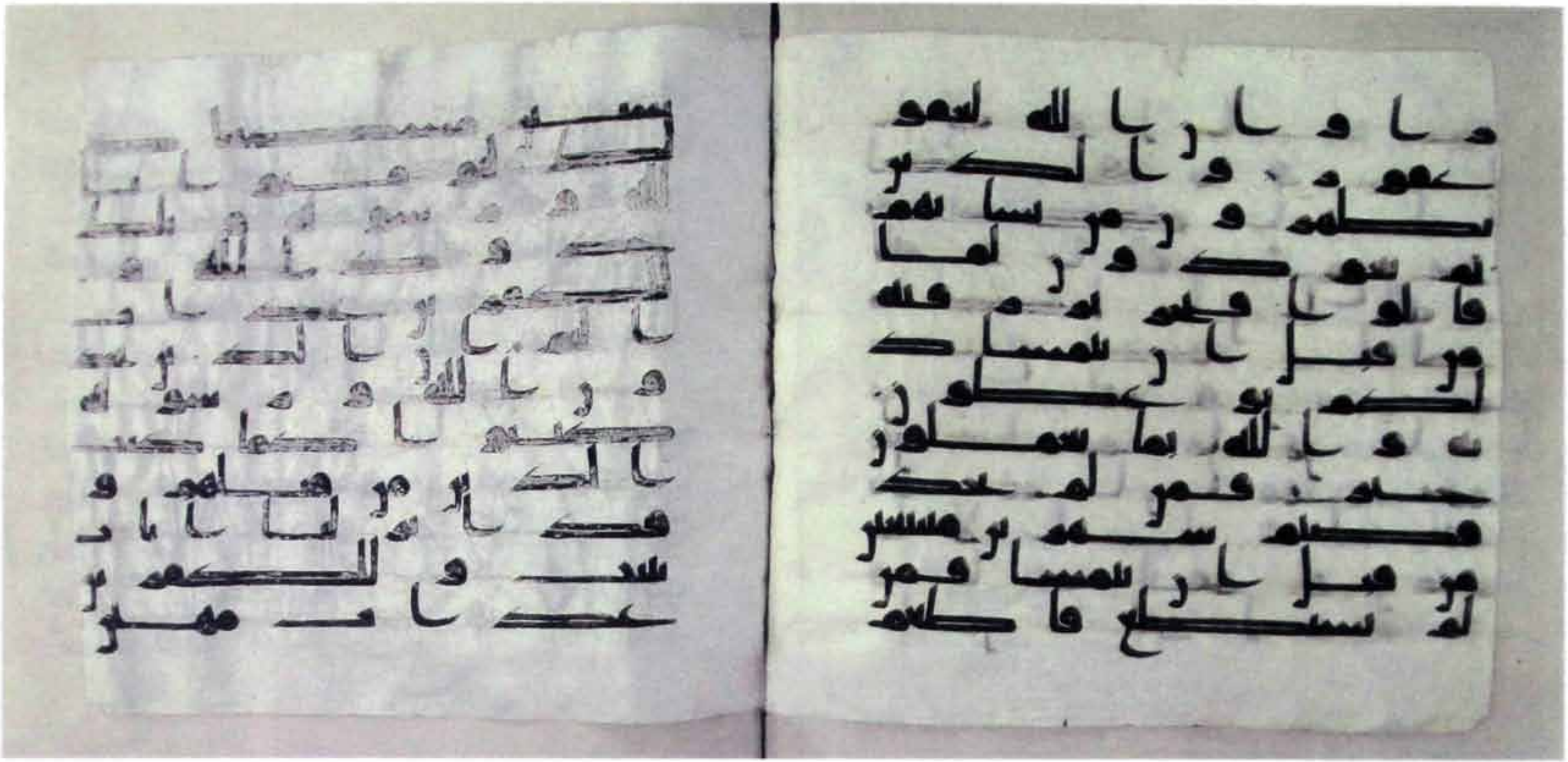


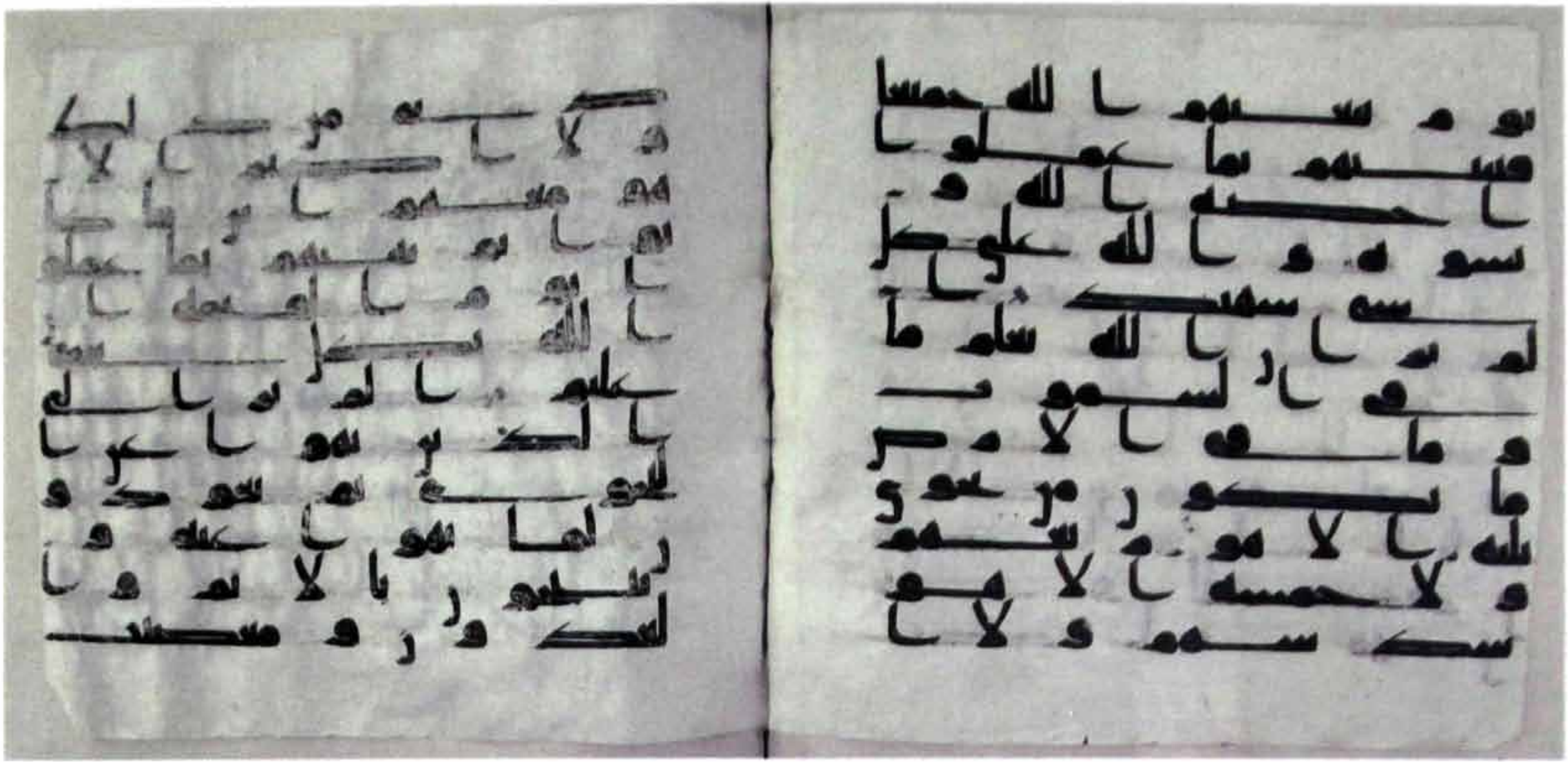


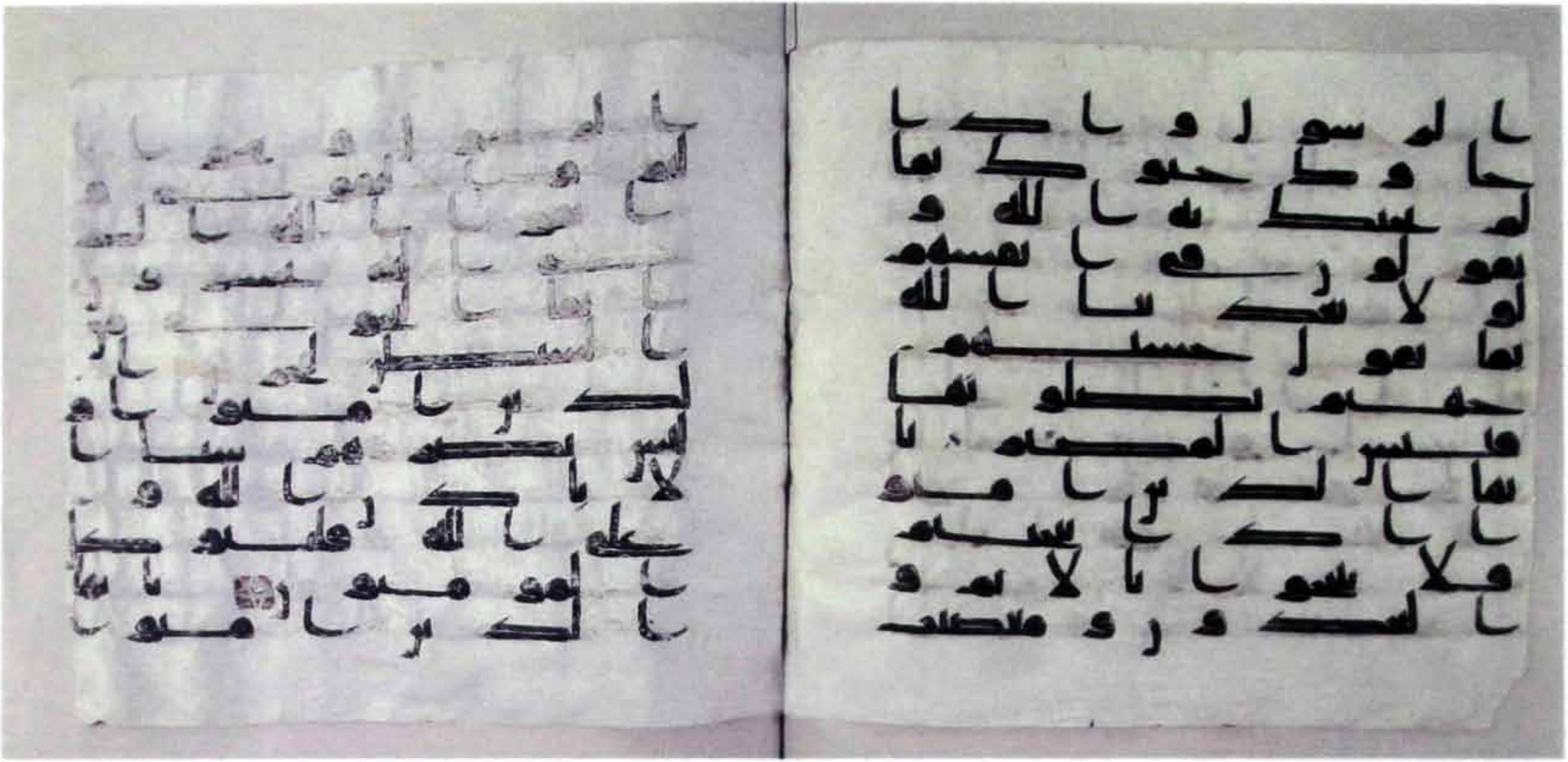


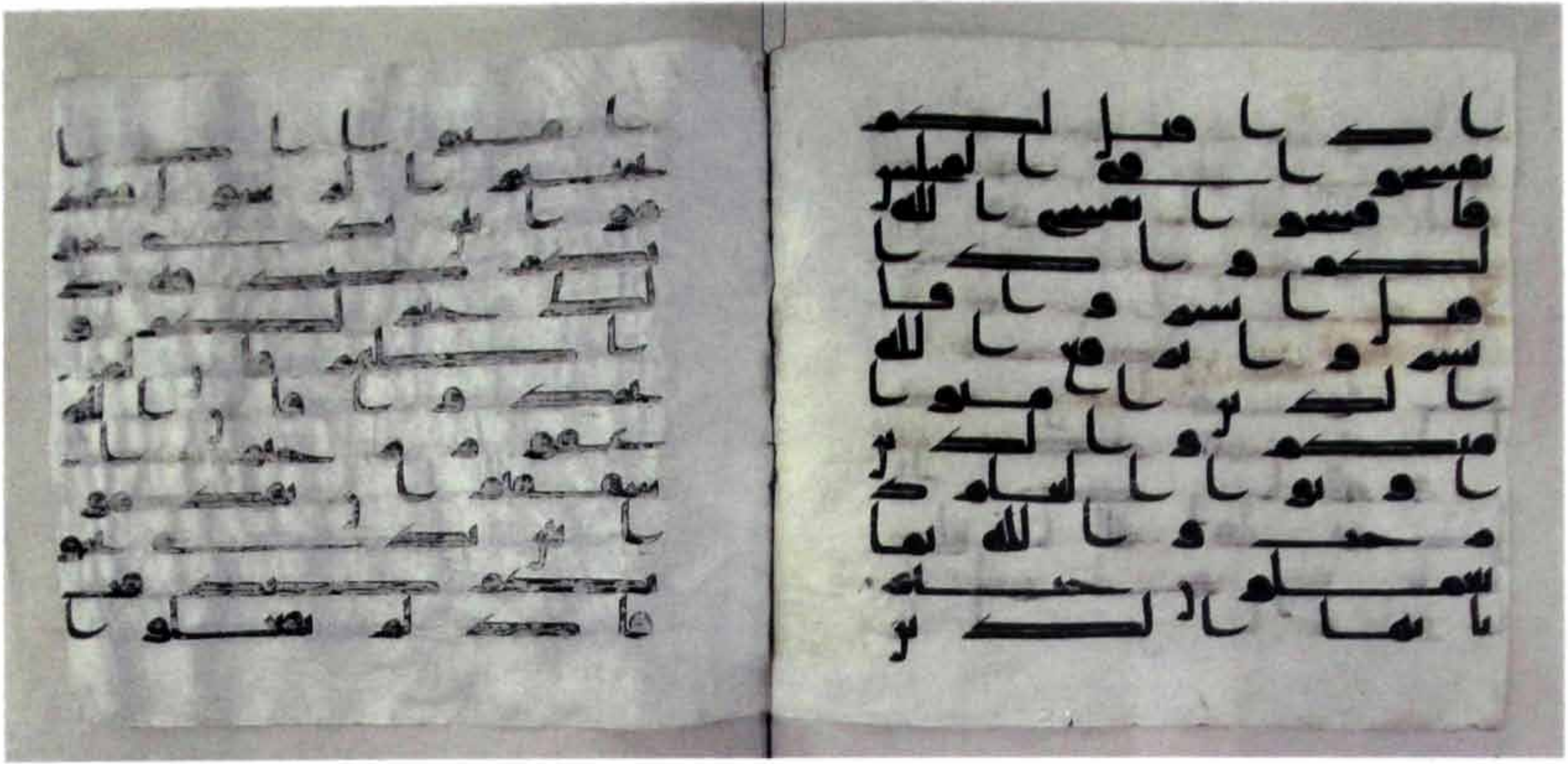


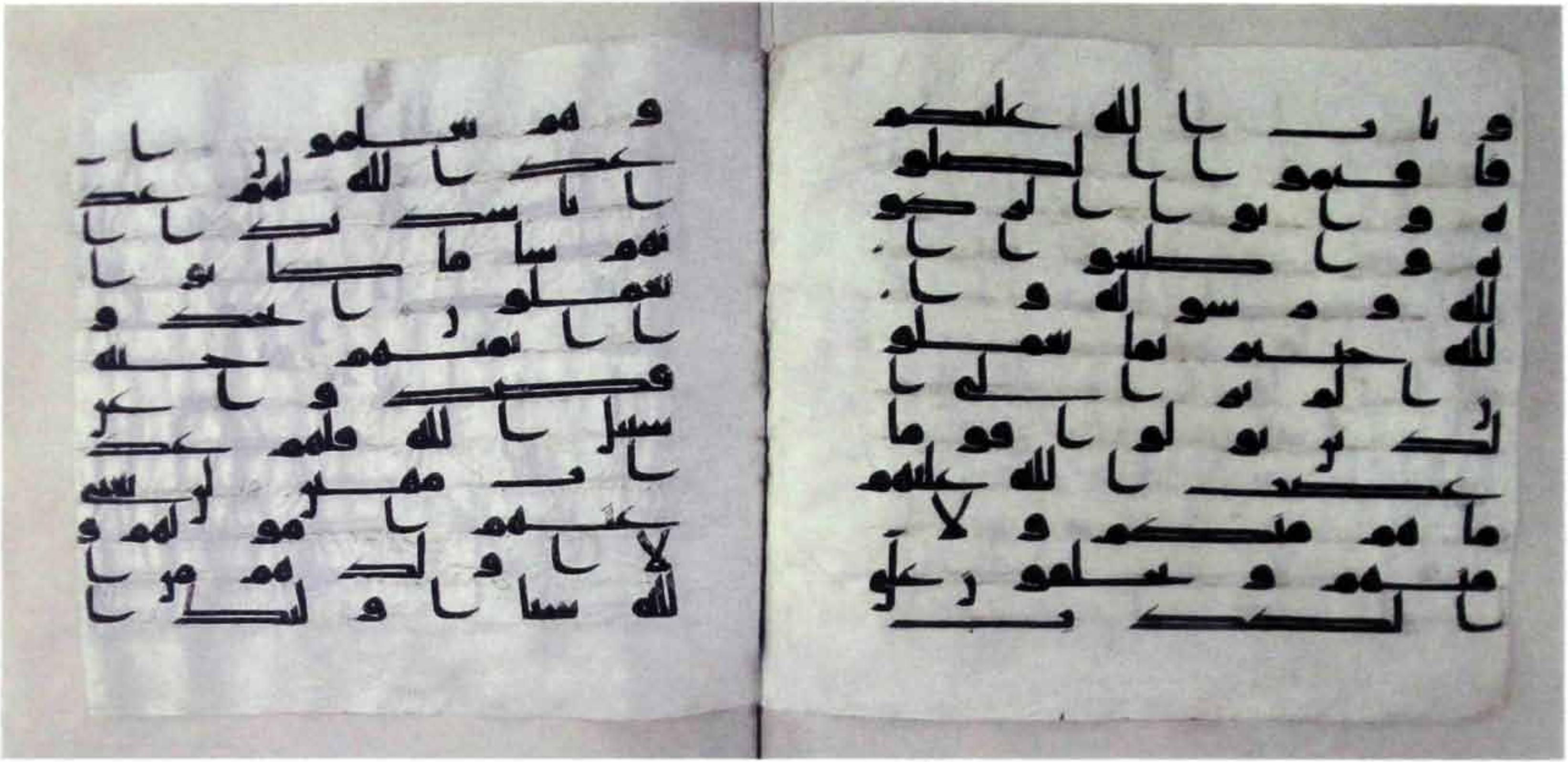


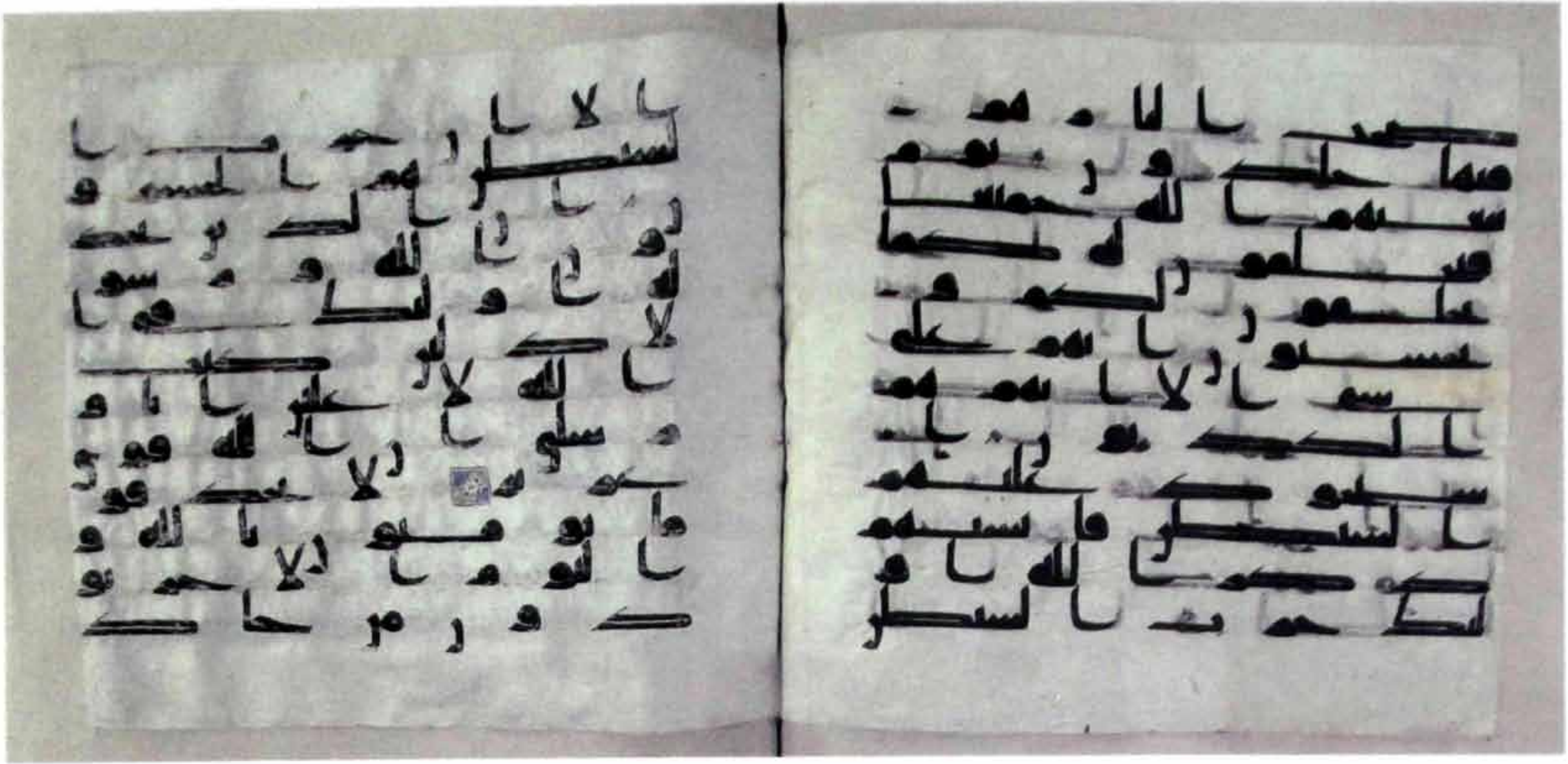


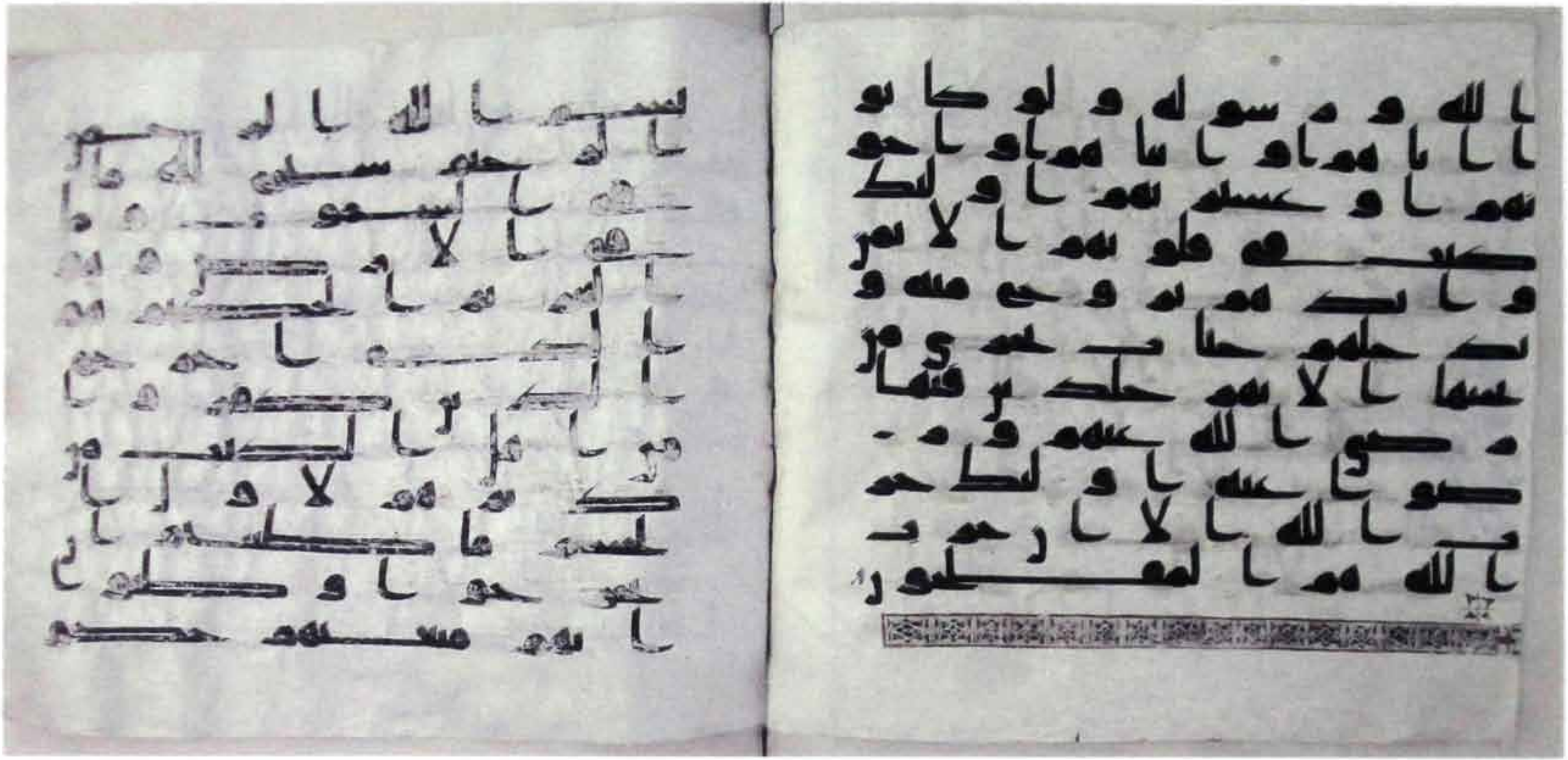


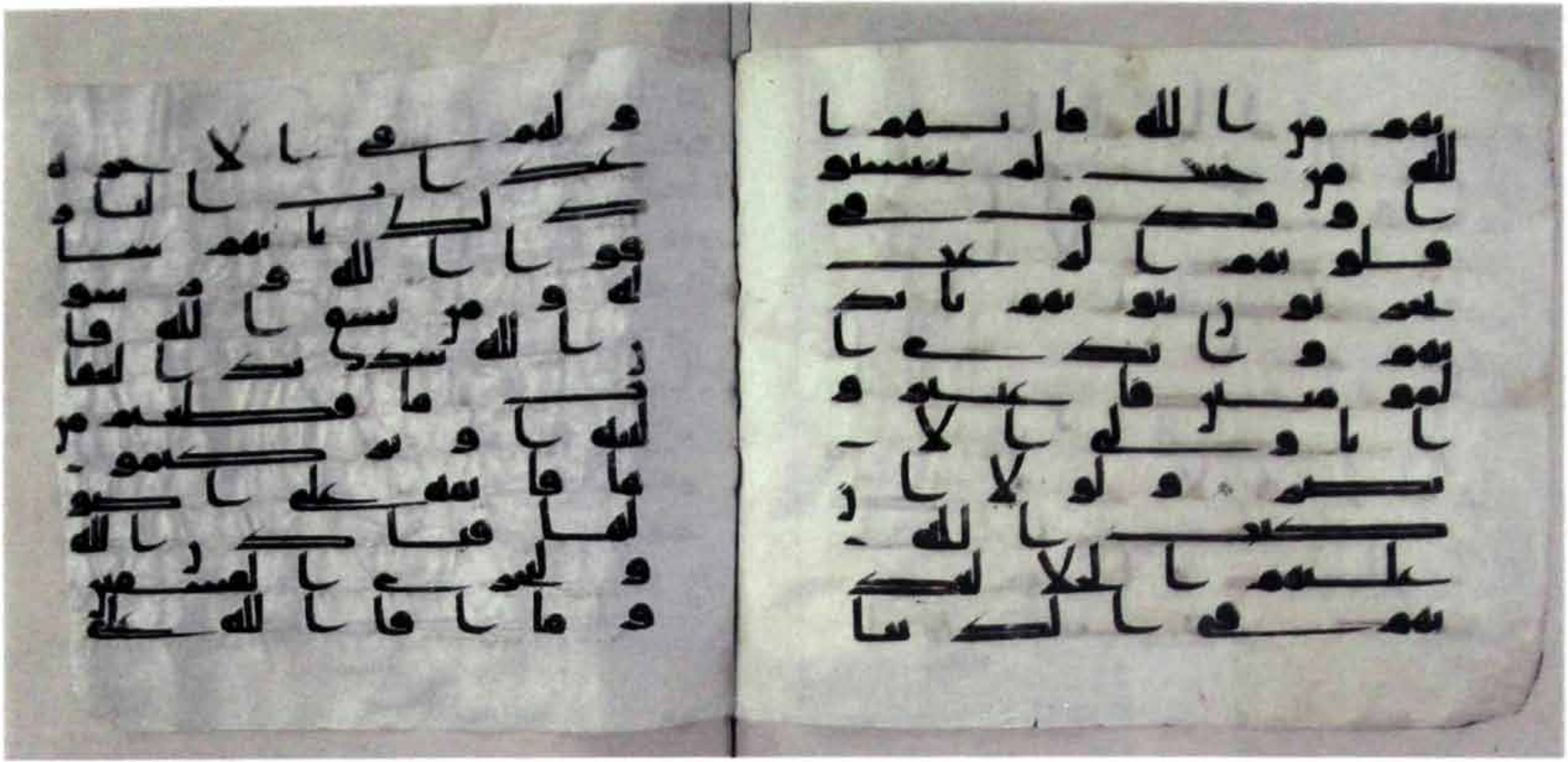


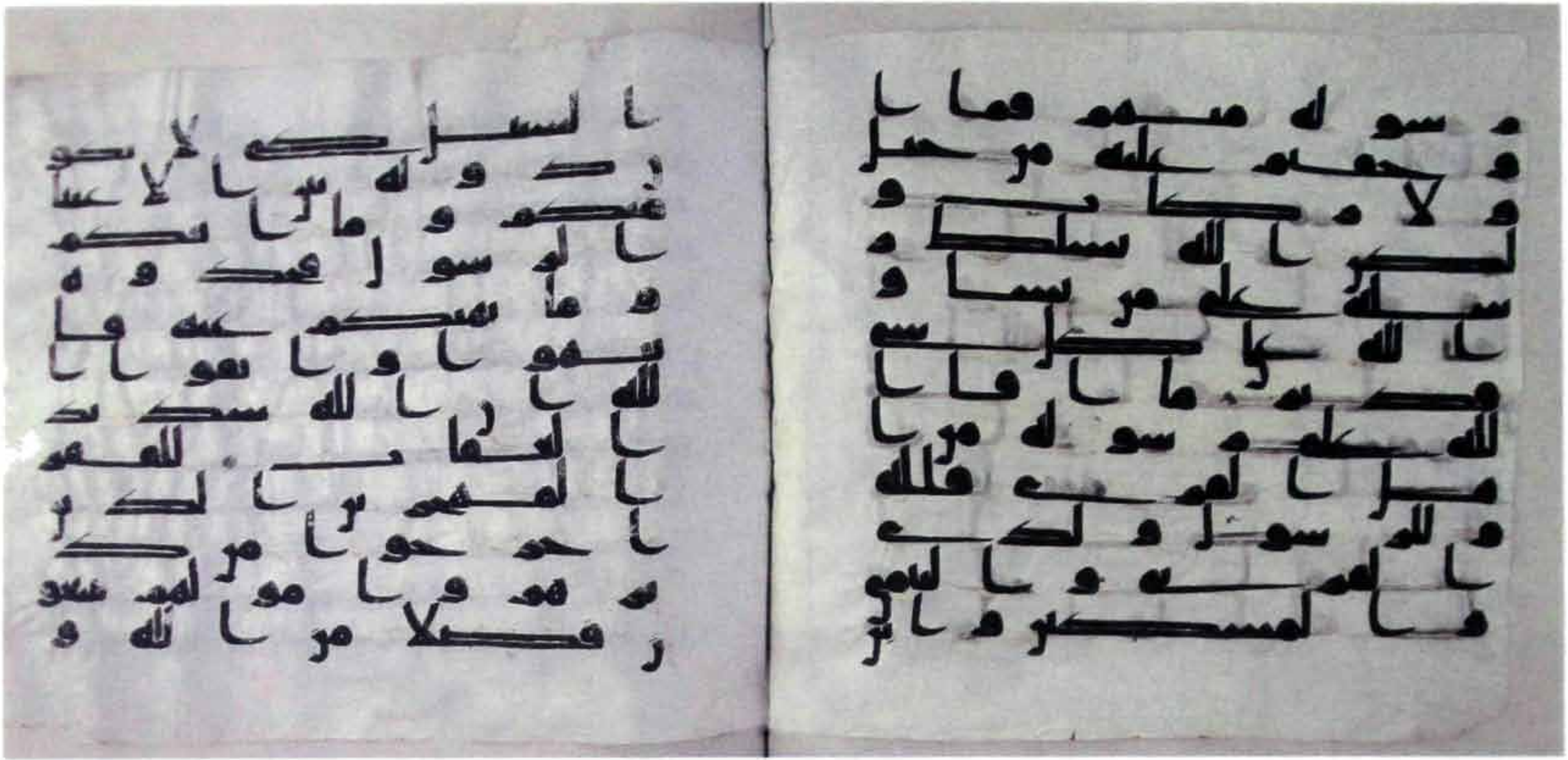


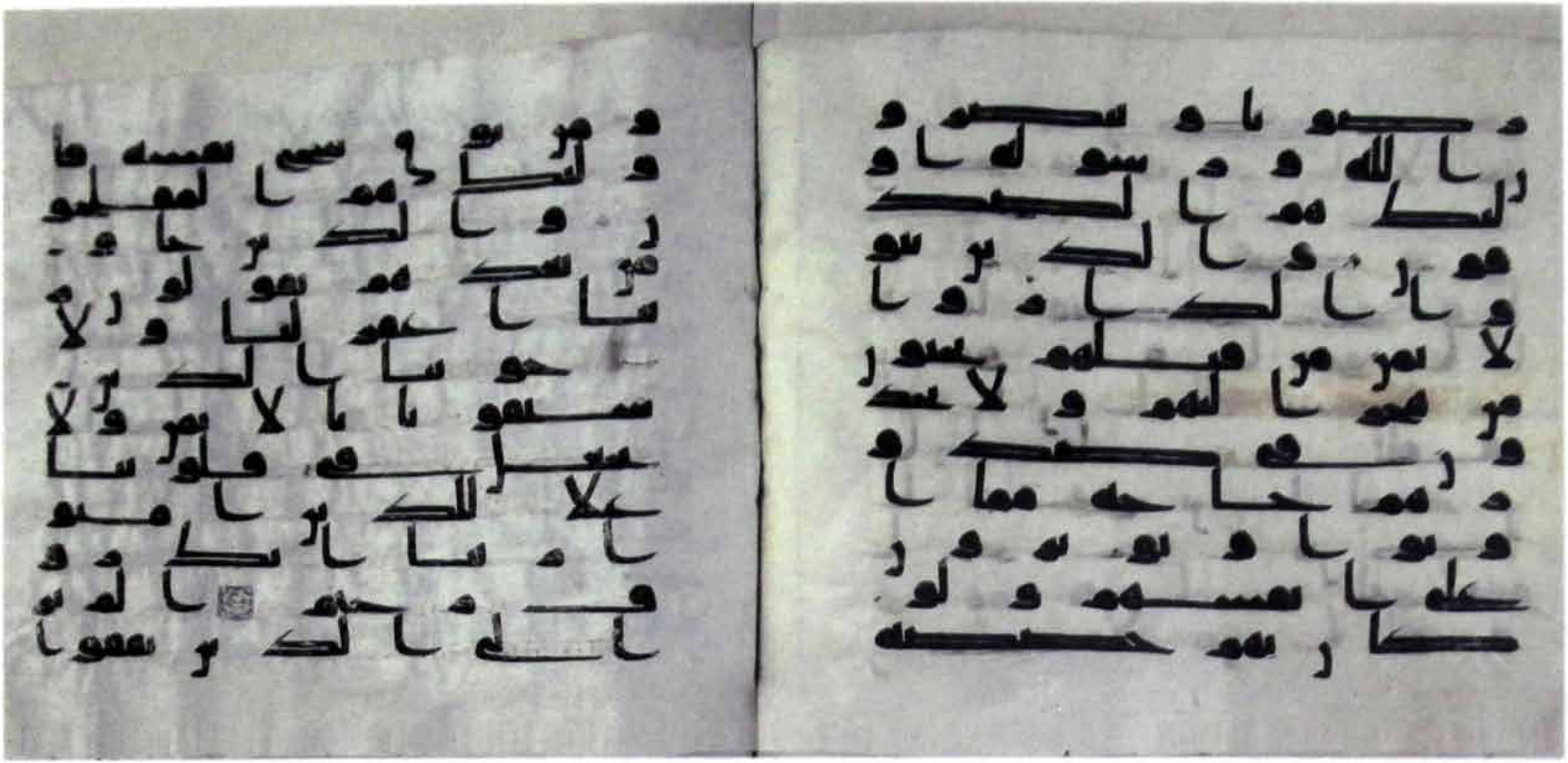


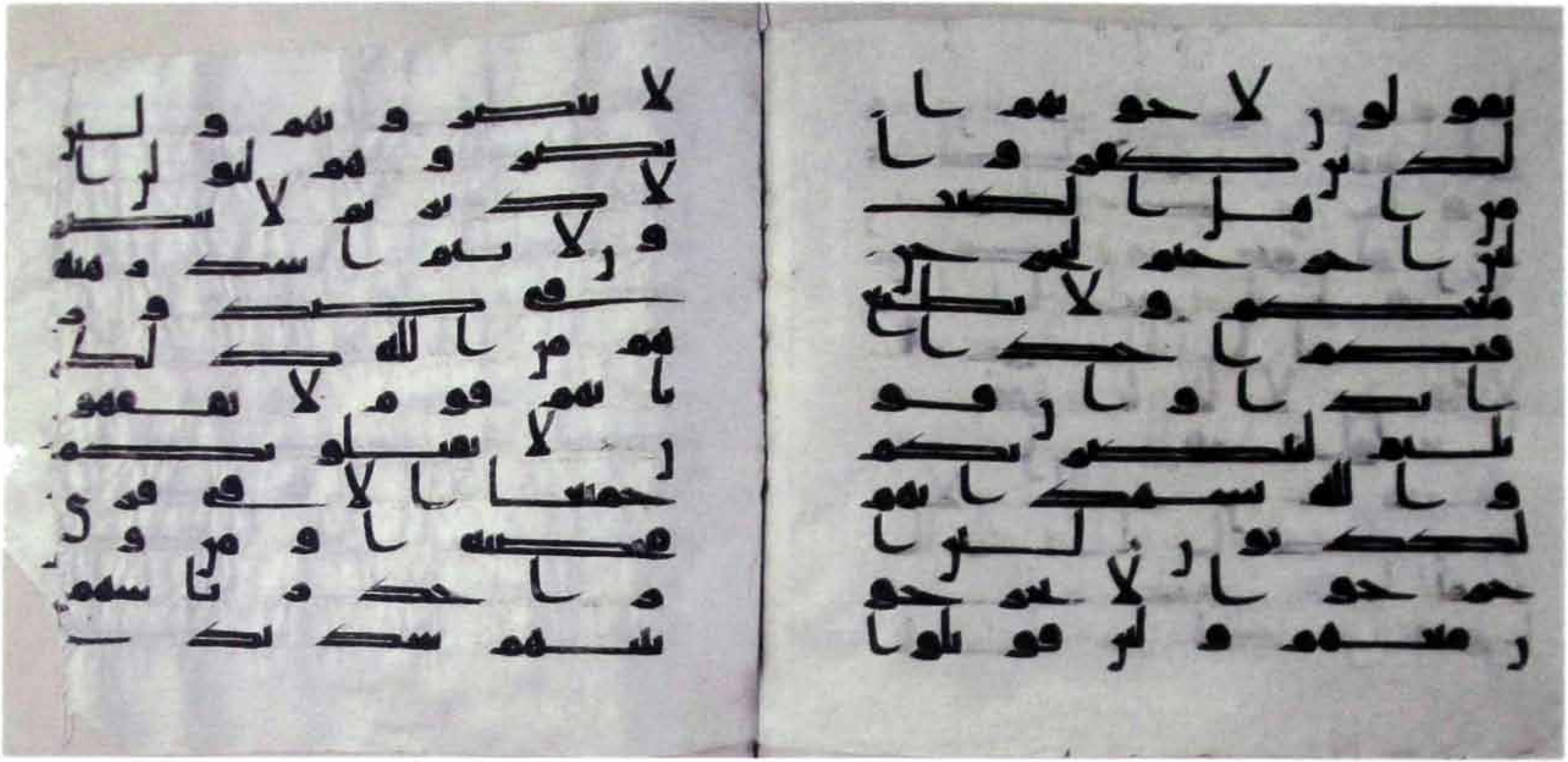


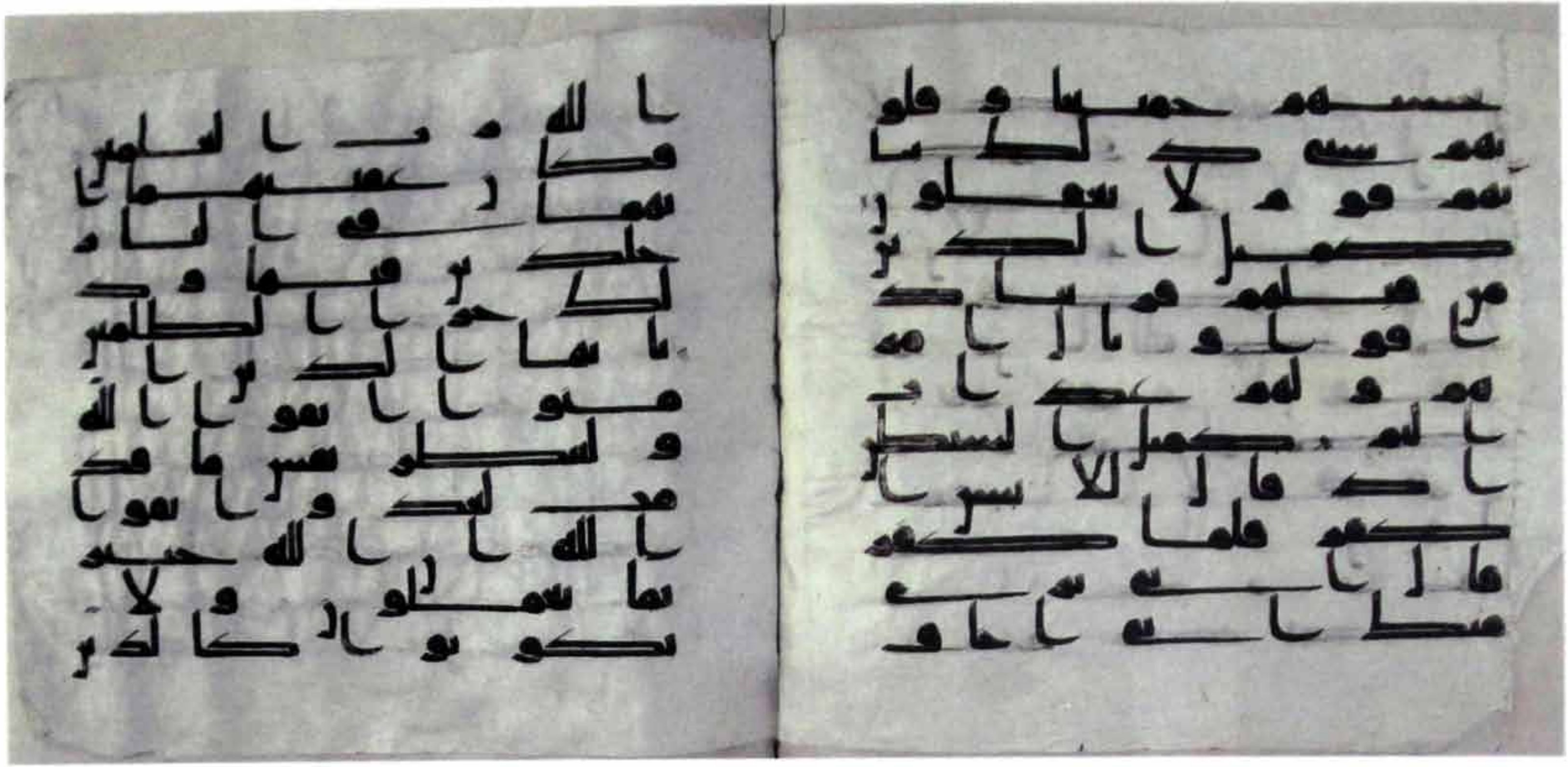


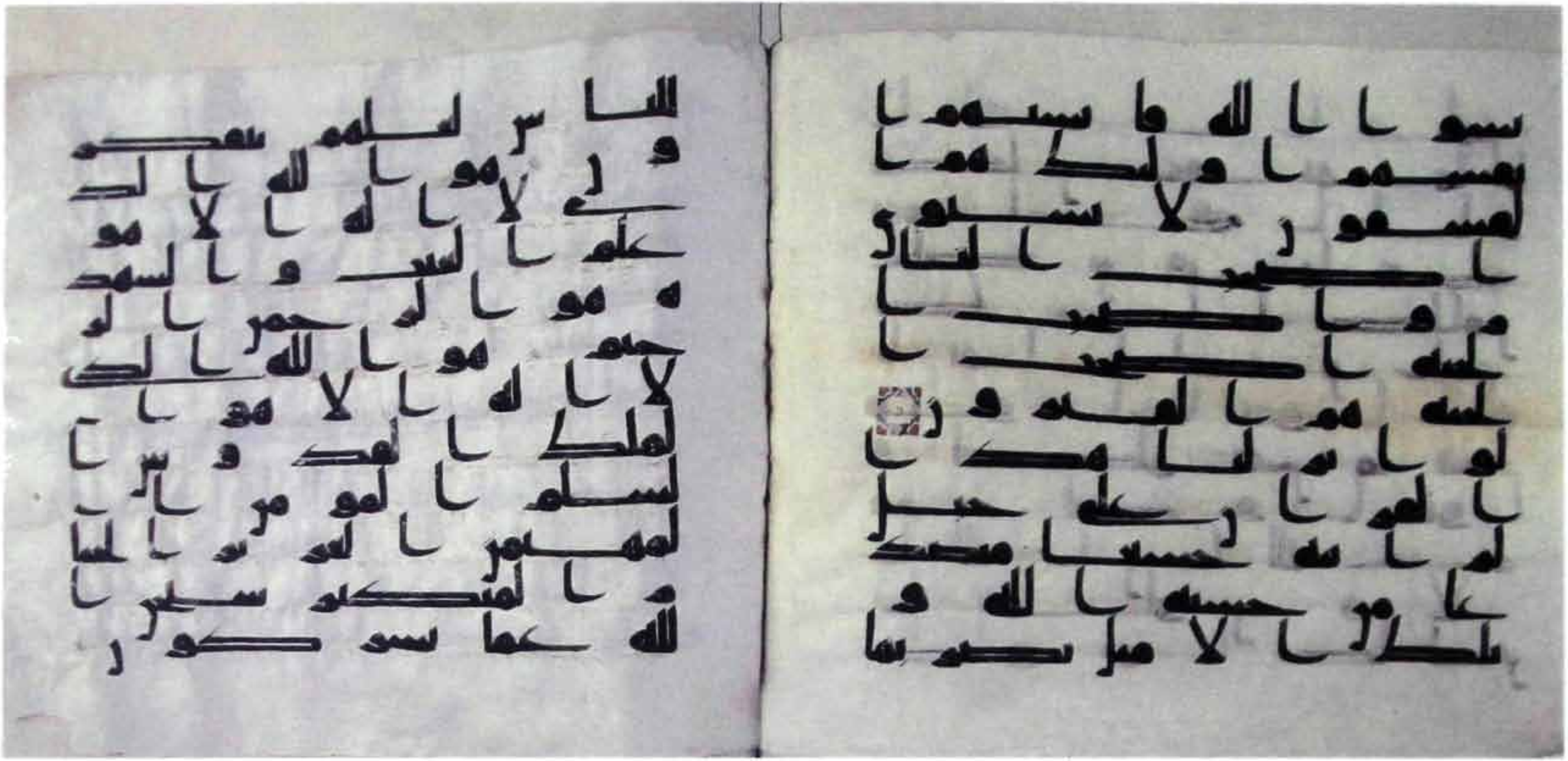


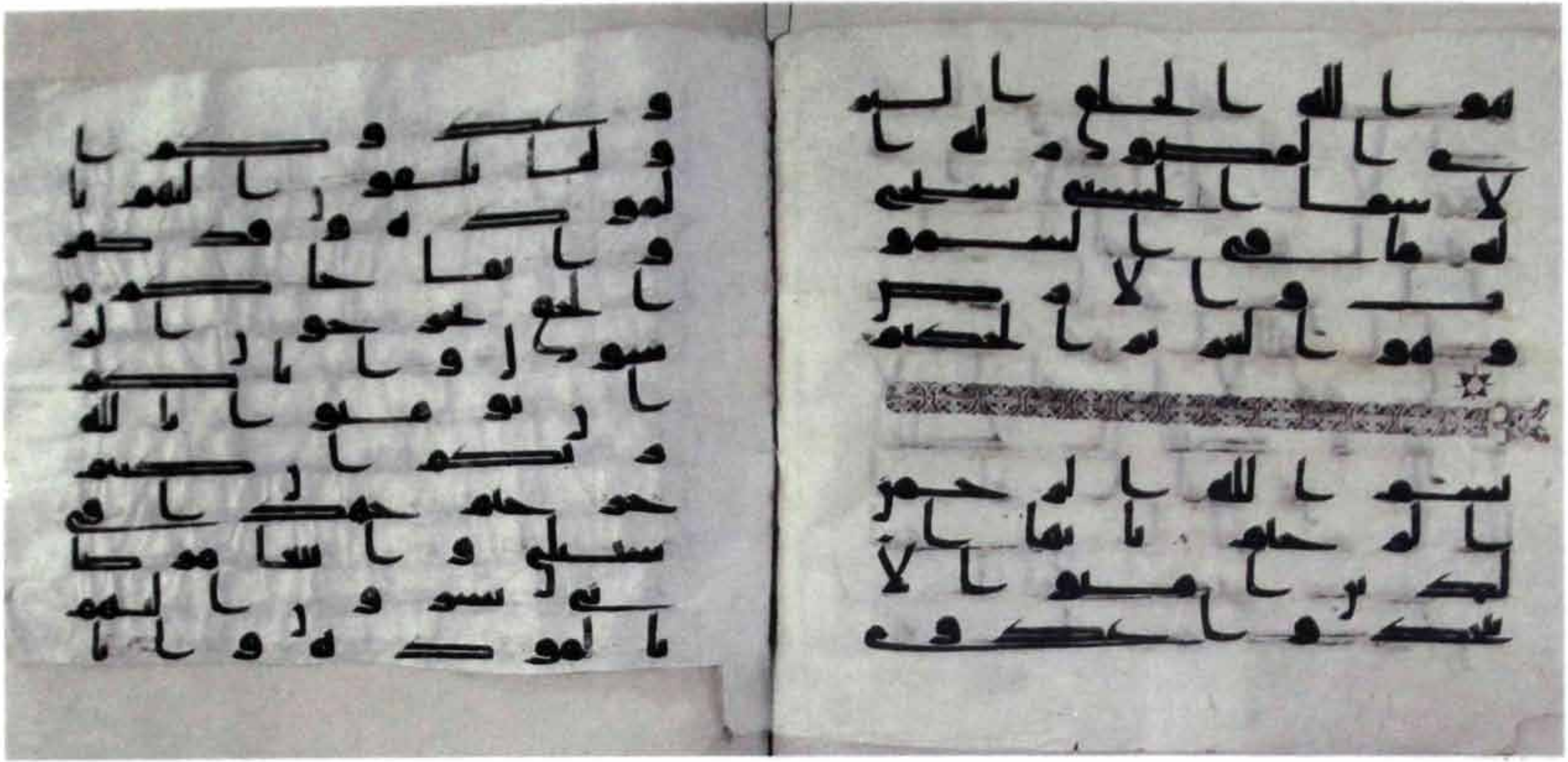


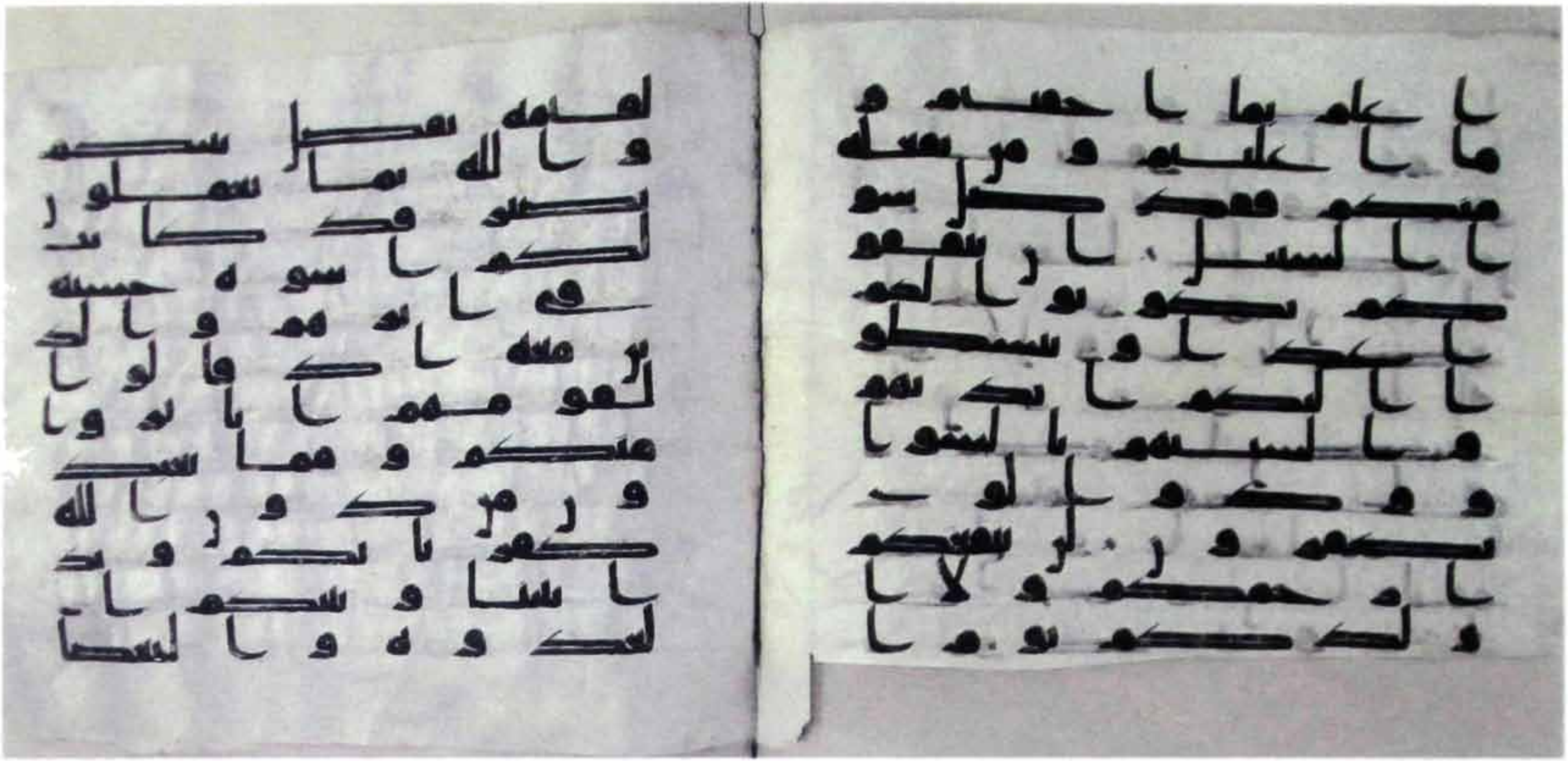


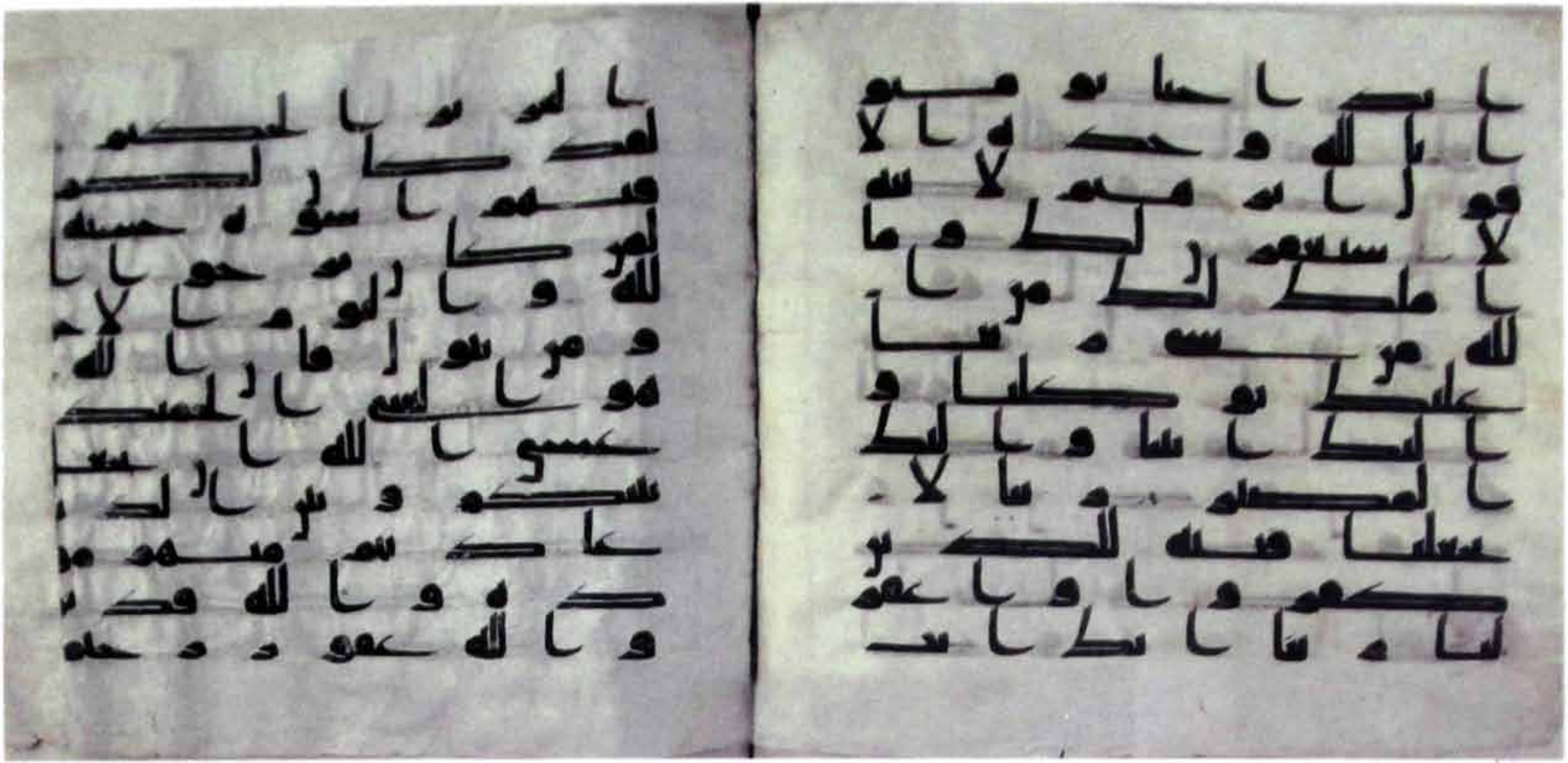


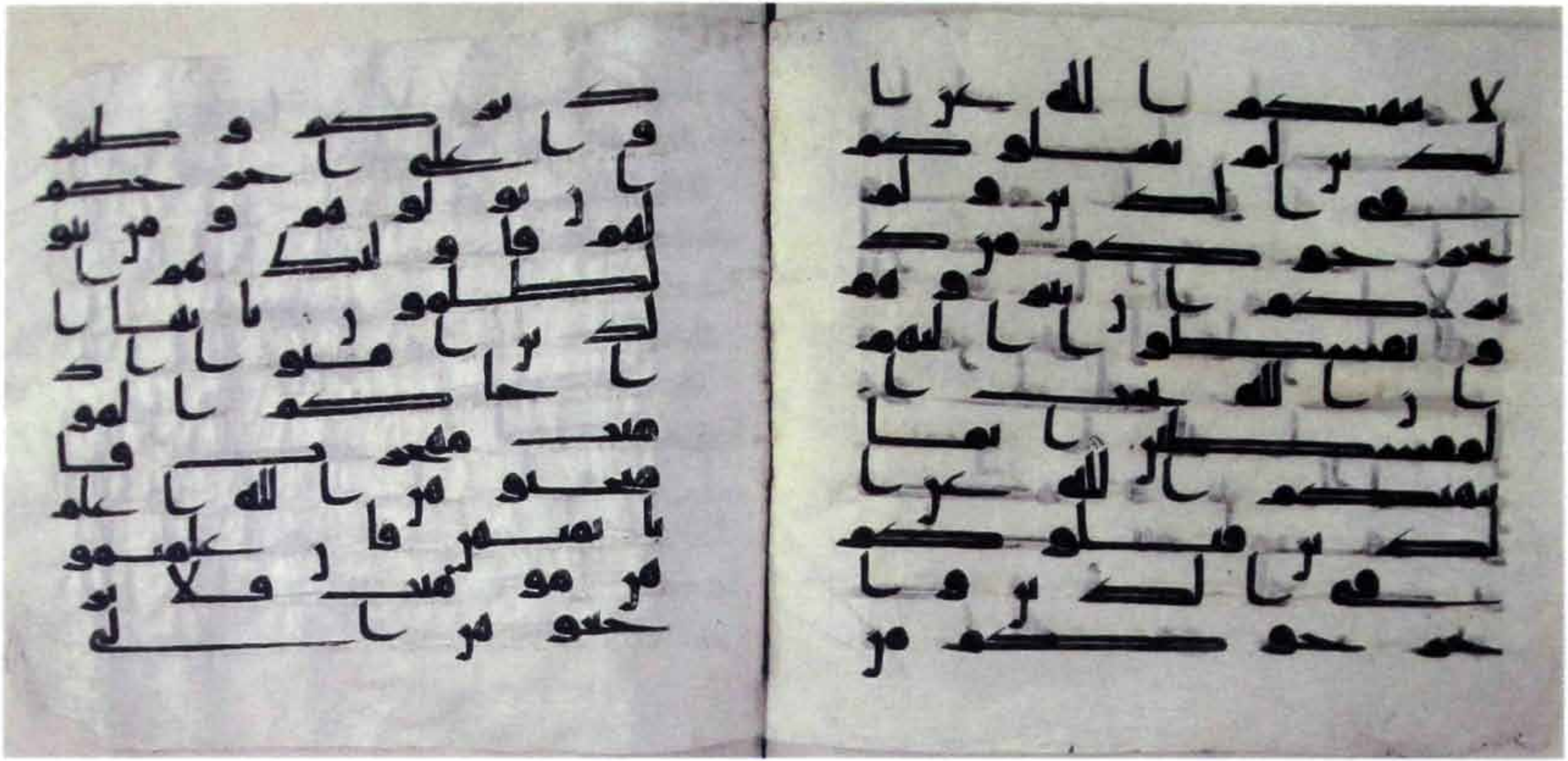


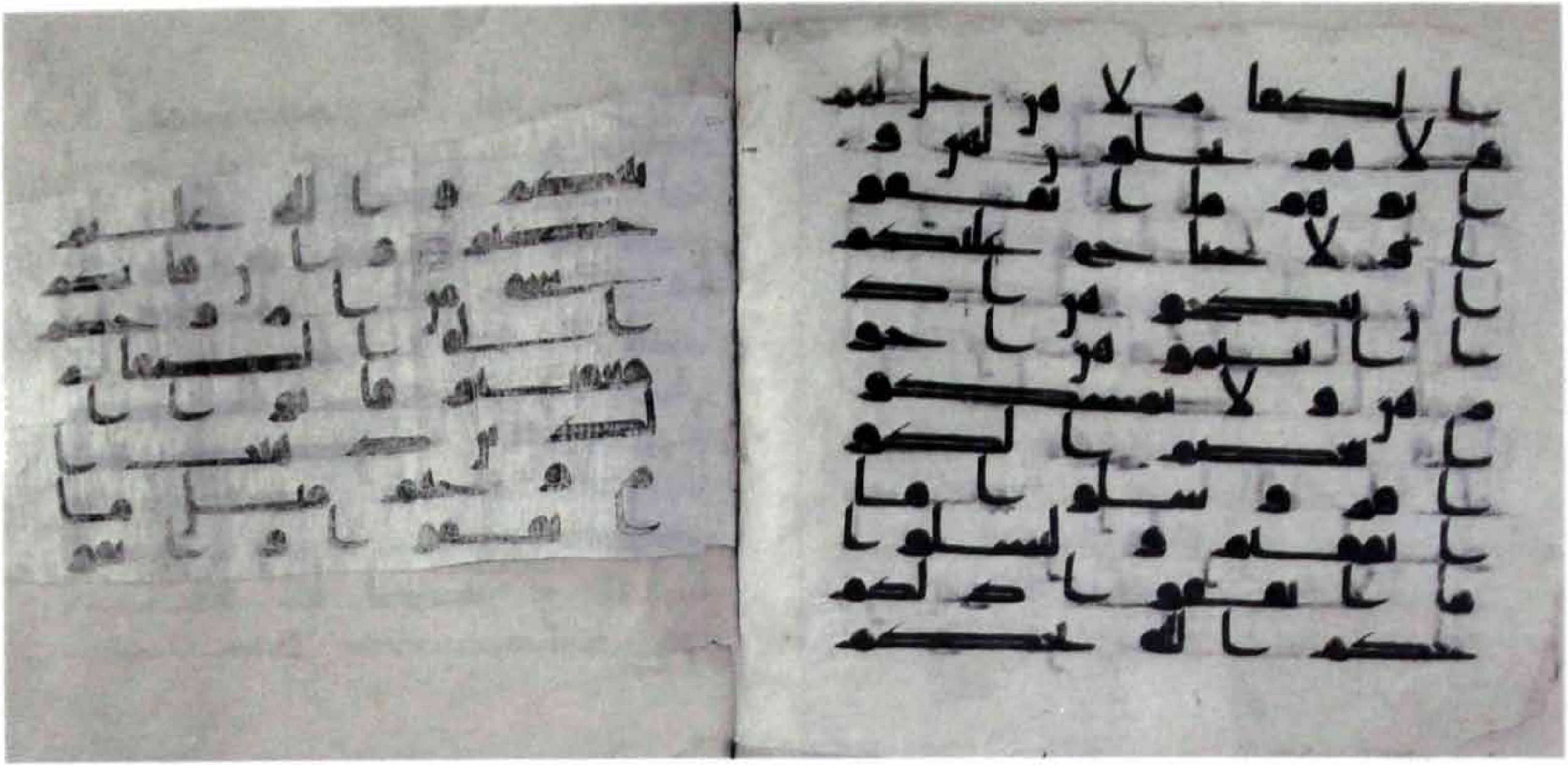


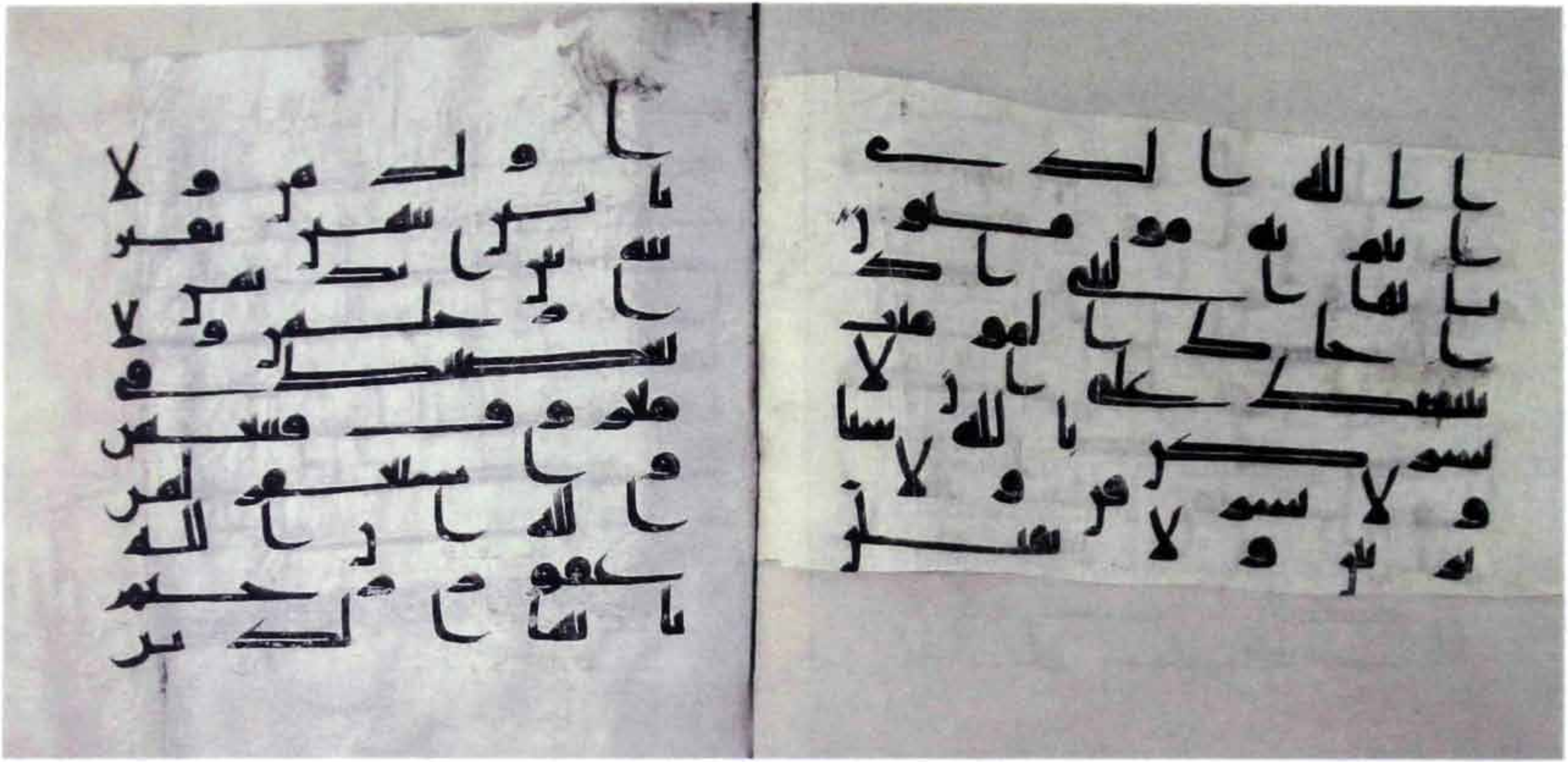


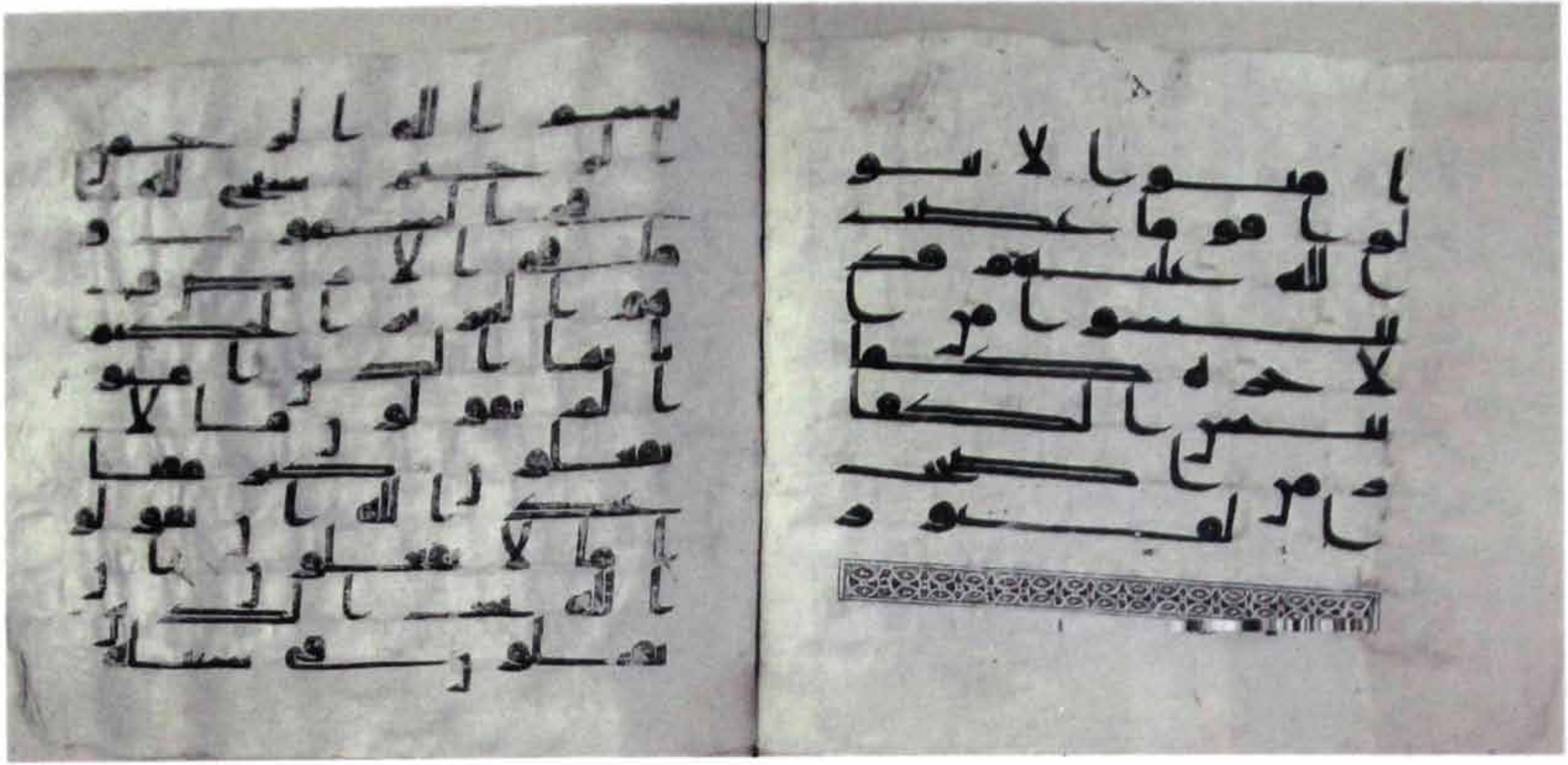


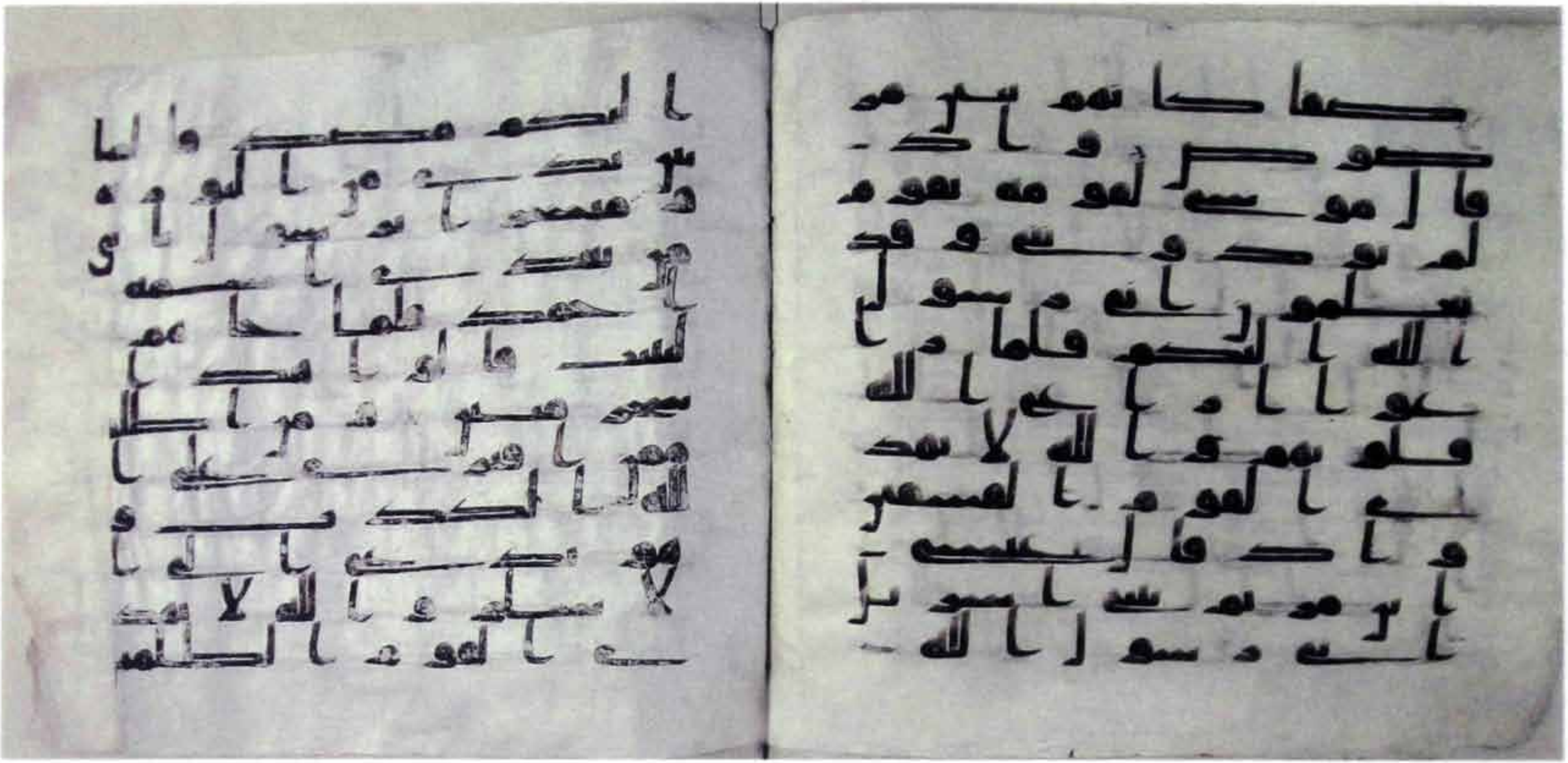






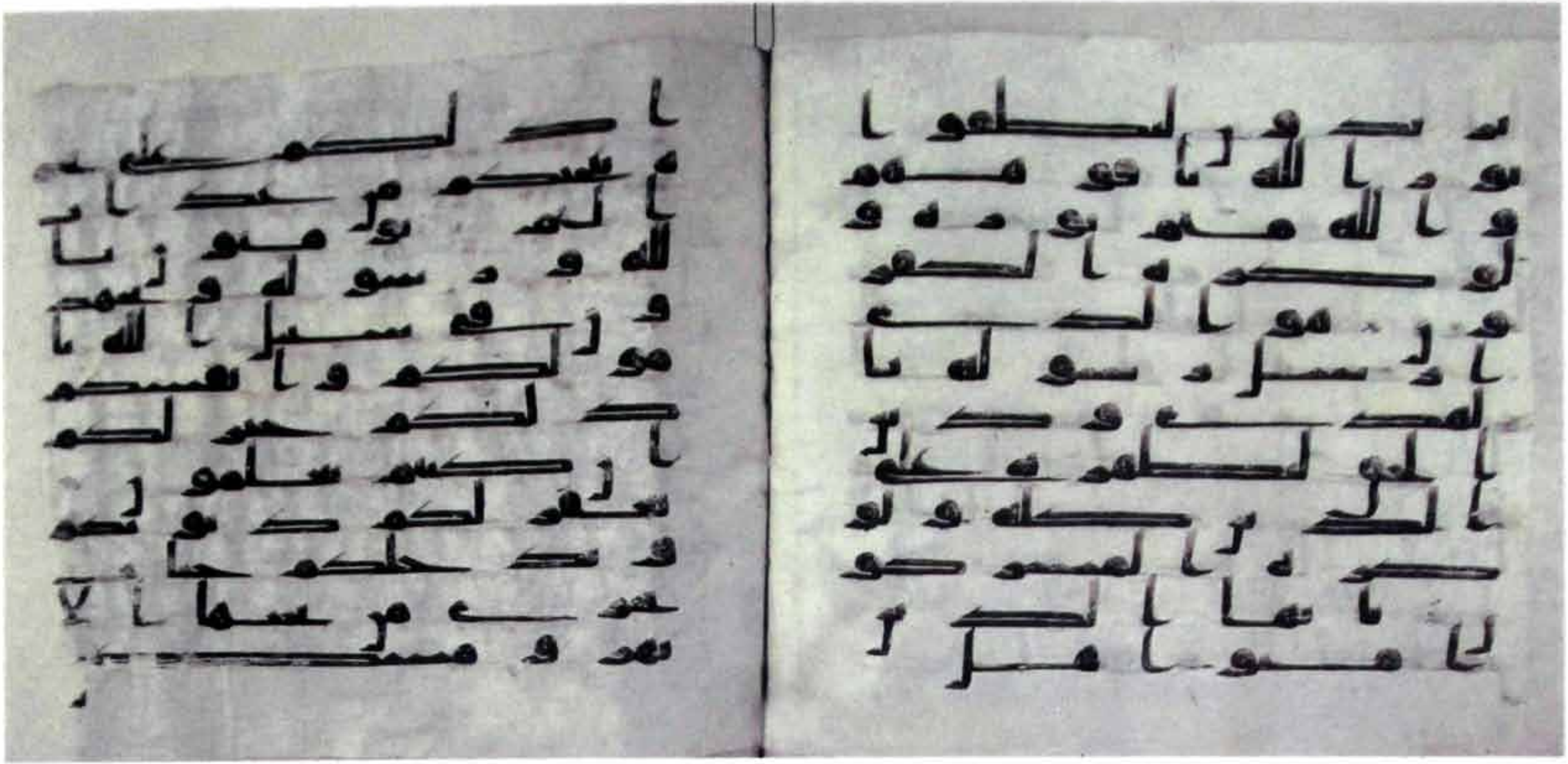


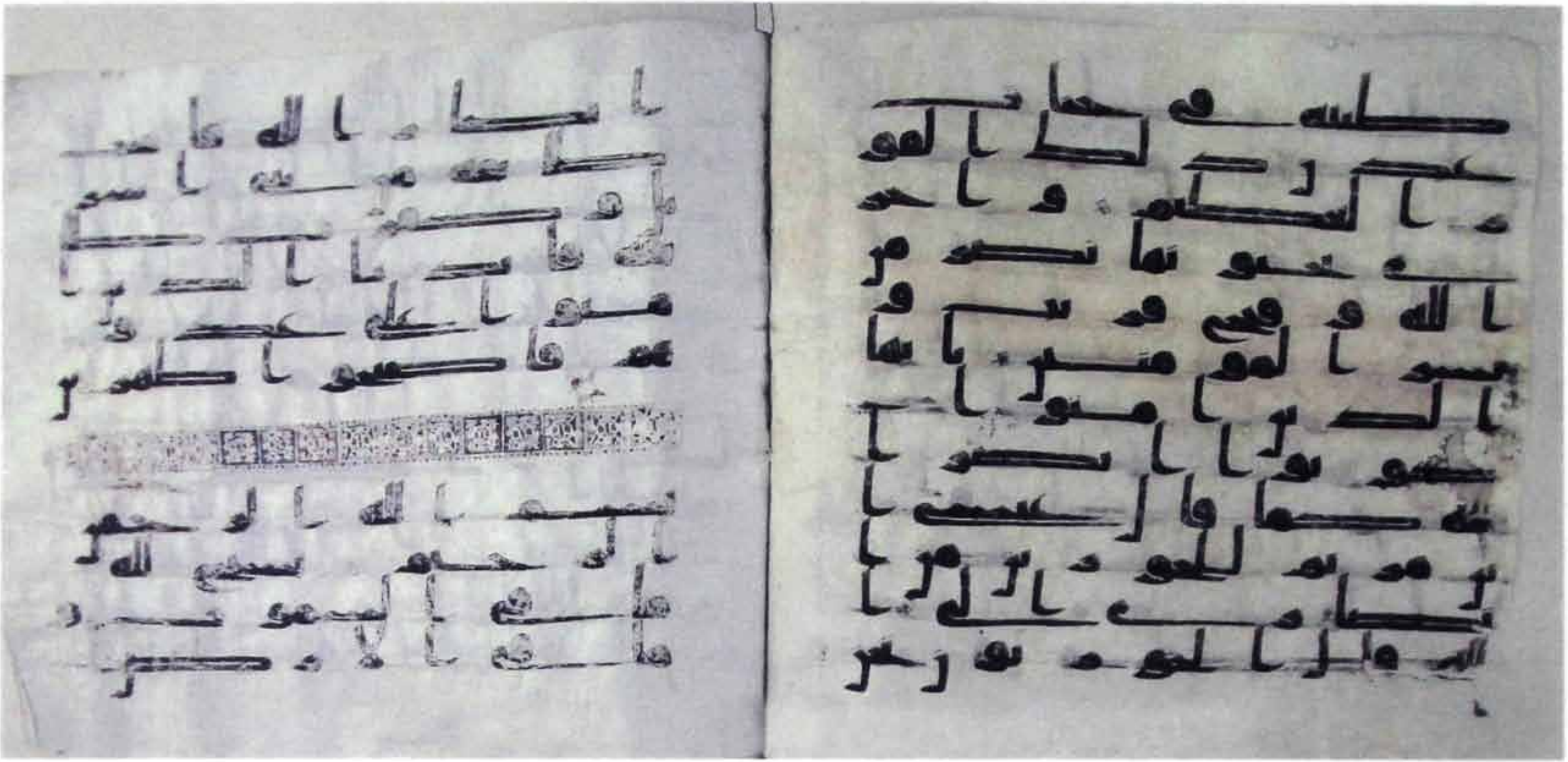


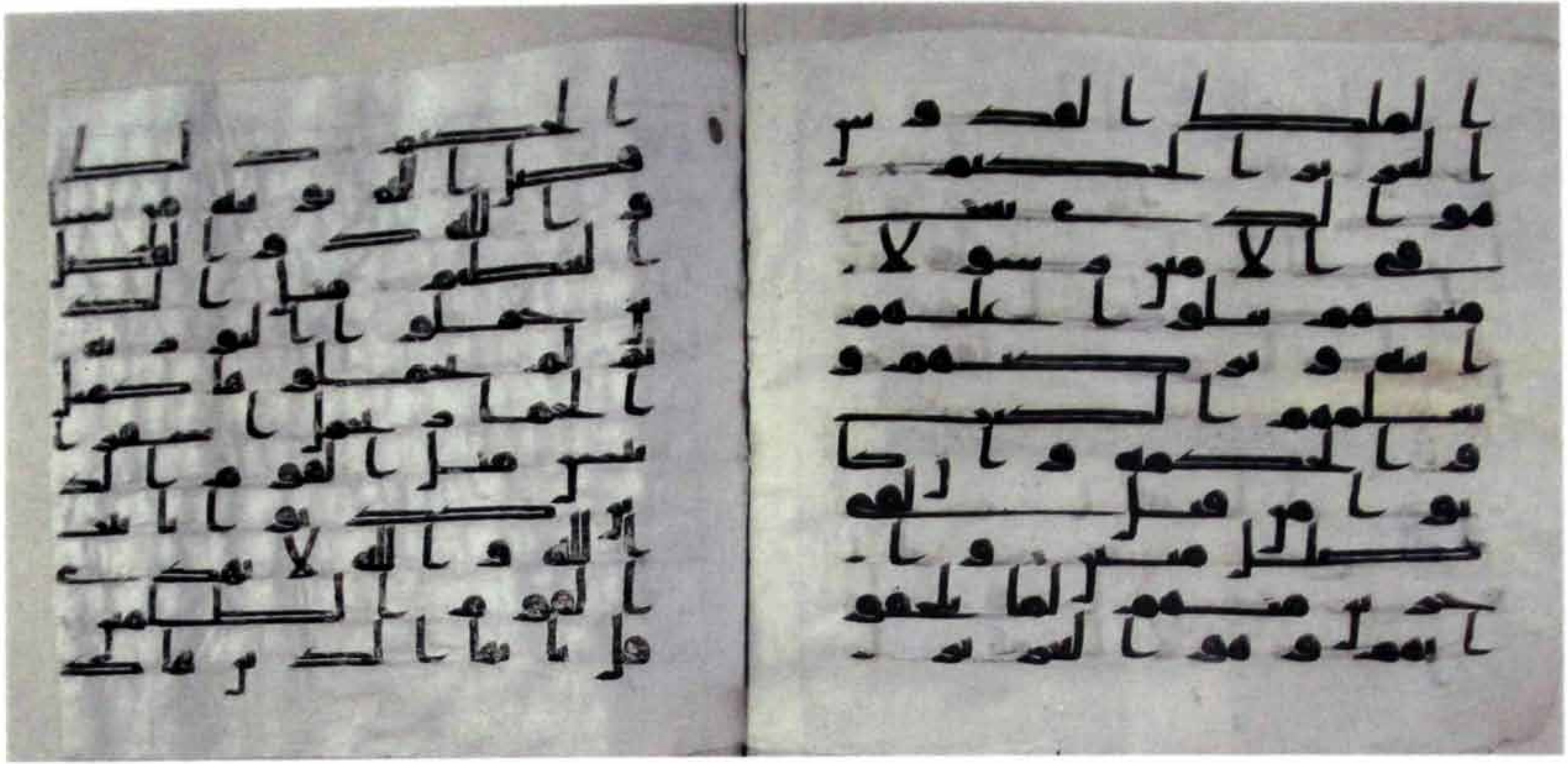


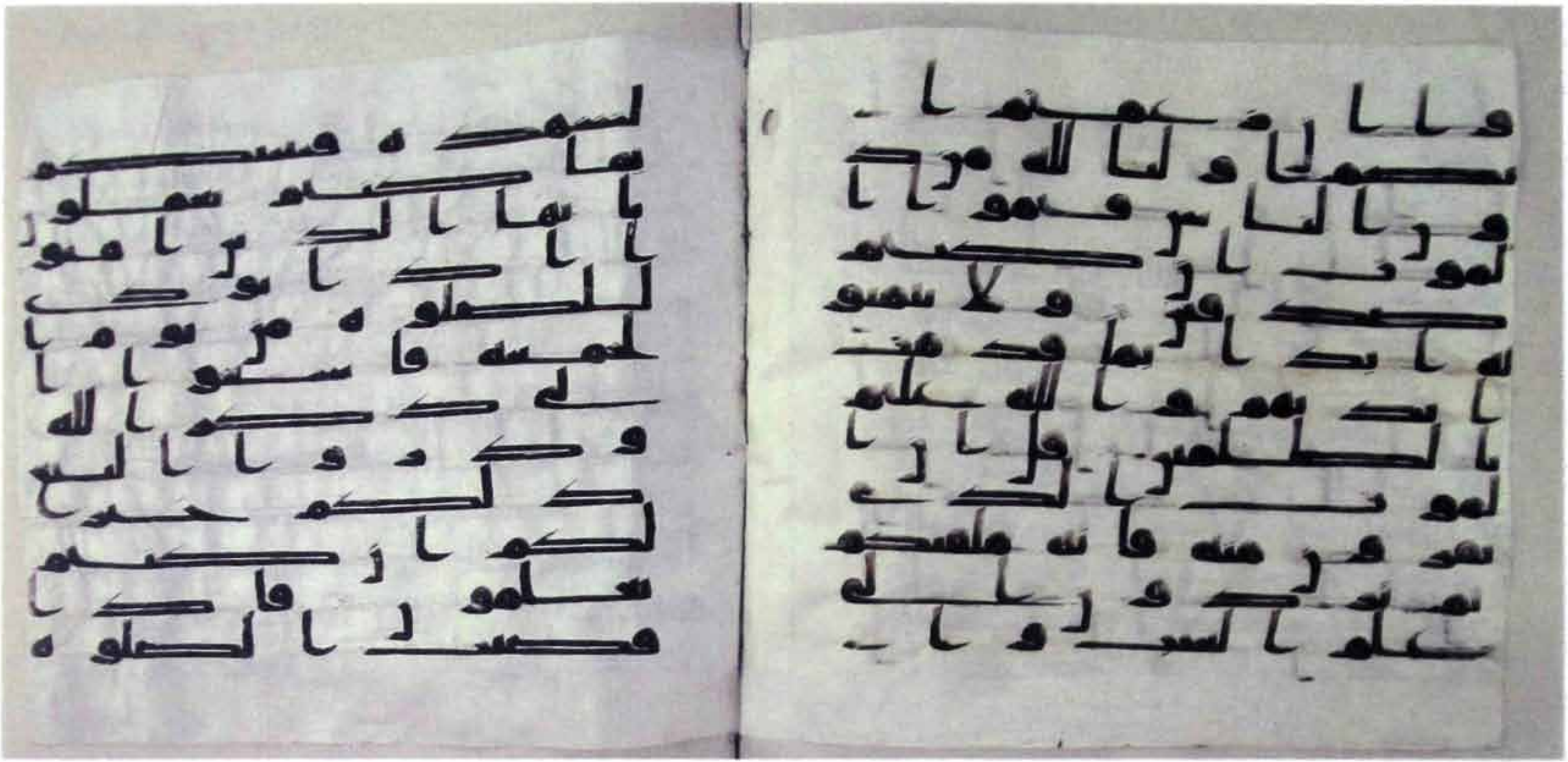
صفا كأنهم بنيان مرصوص وإذ قال موسى لقومه يا قوم لم تؤذونني وقد تعلمون أني رسول الله إليكم فلما زاغوا أزاغ الله قلوبهم والله لا يهدي القوم الفاسقين وإذ قال عيسى ابن مريم يا بني إسرائيل إني رسول الله إ

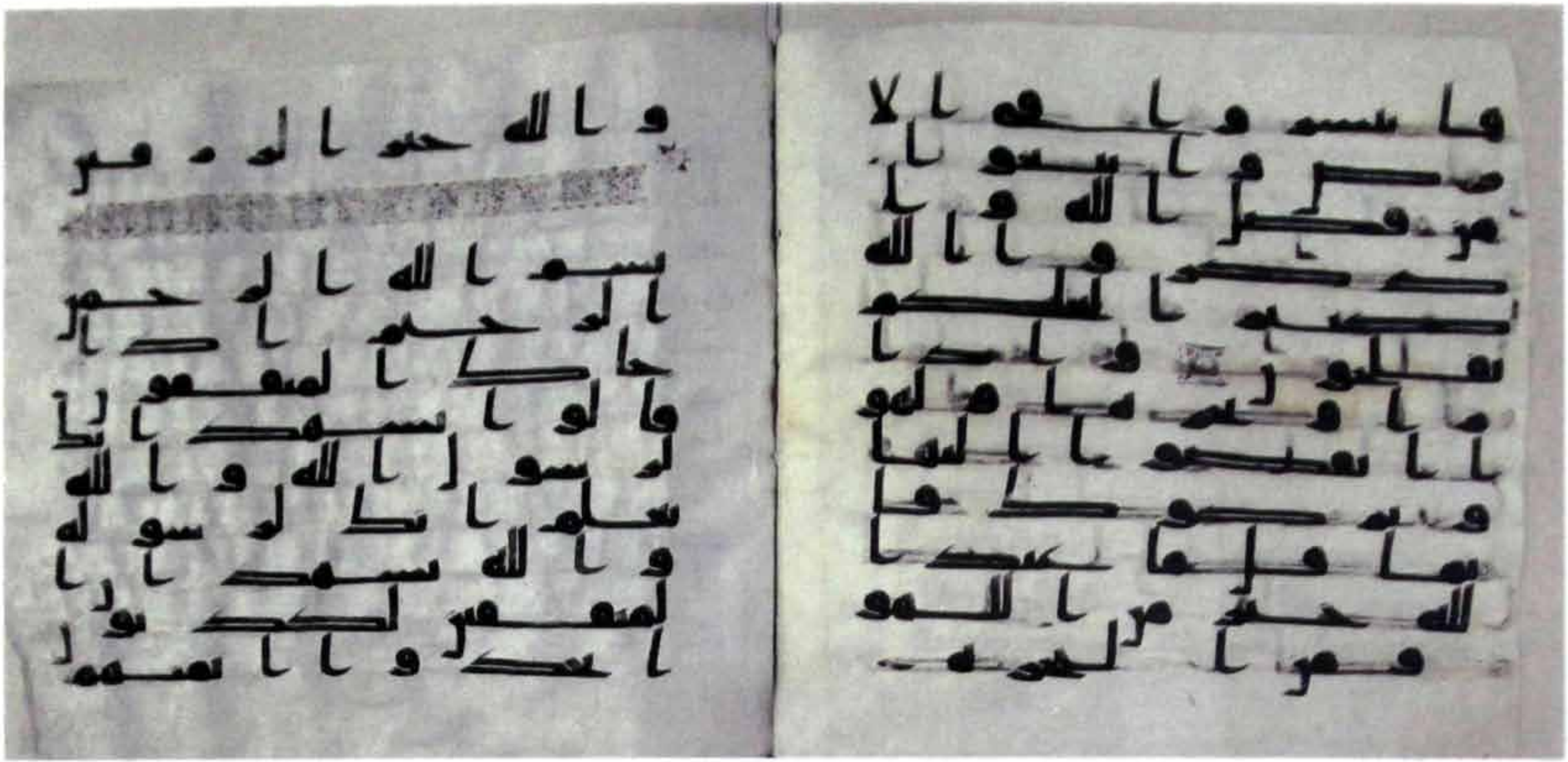
ليكم مصدقا لما بين يدي من التوراة ومبشرا برسول يأتي من بعدي اسمه أحمد فلما جاءهم بالبينات قالوا هذا سحر مبين ومن أظلم ممن افترى على الله الكذب وهو يدعى إلى الإسلام والله لا يهدي القوم الظالمين



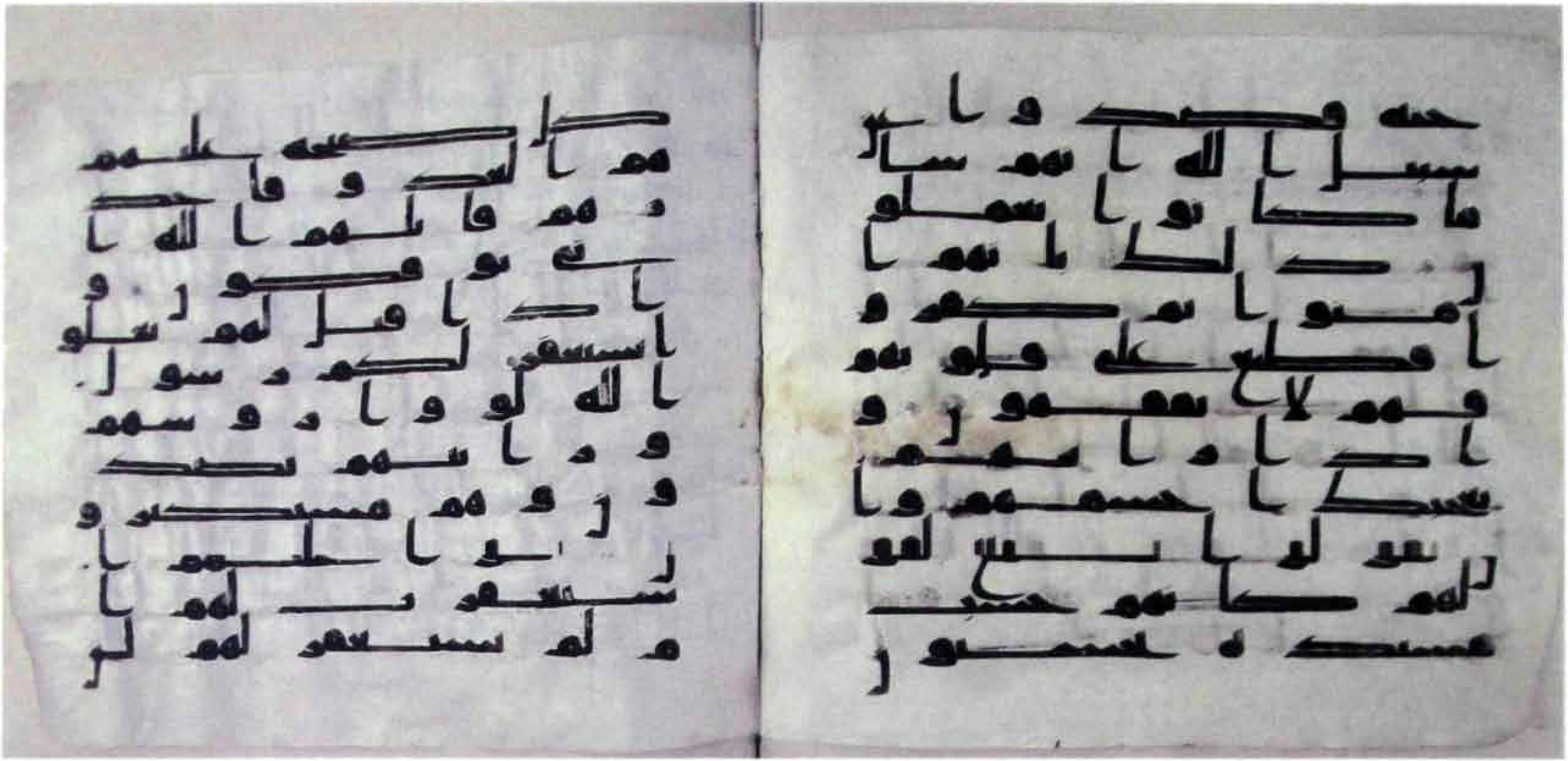


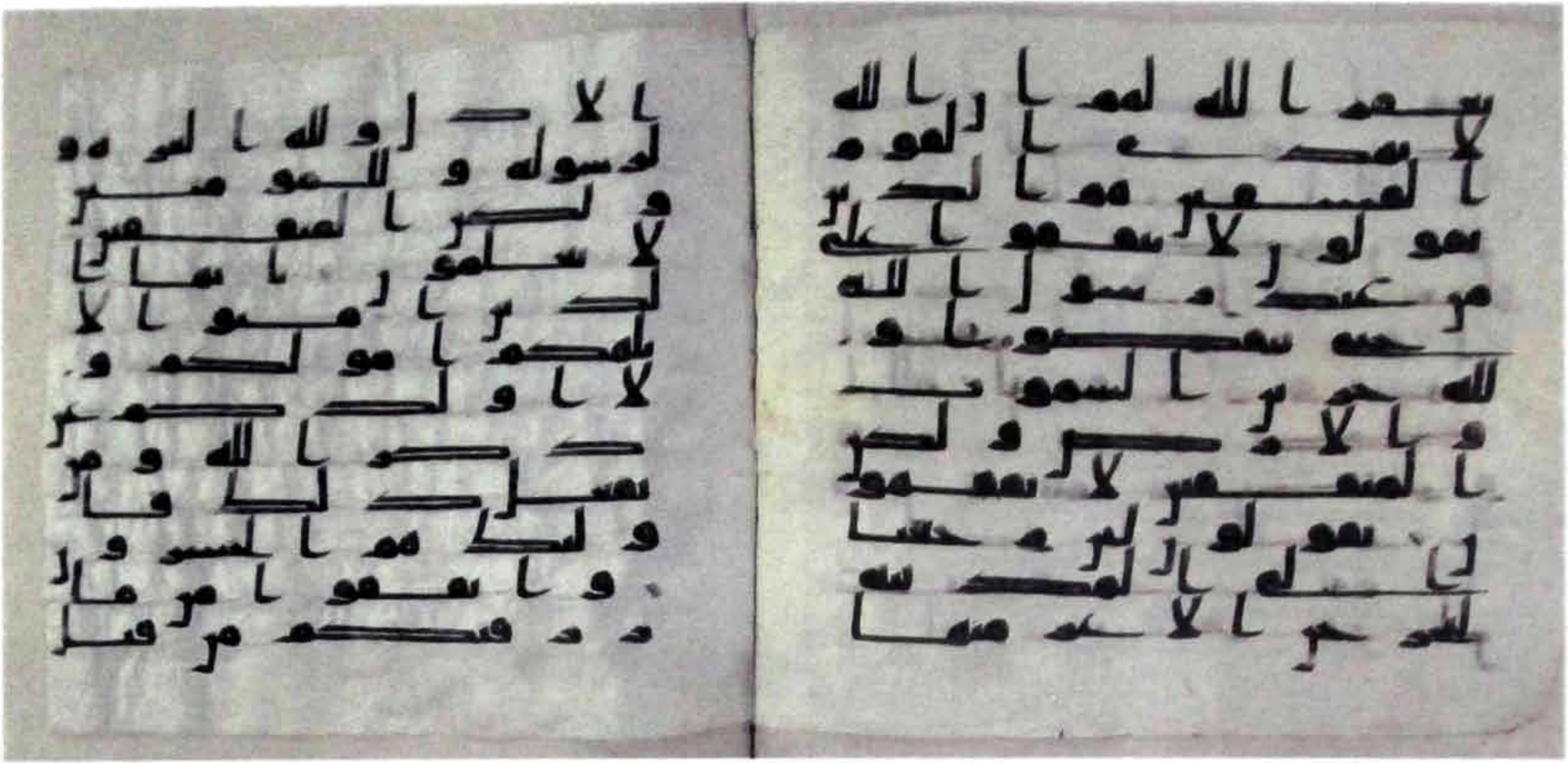


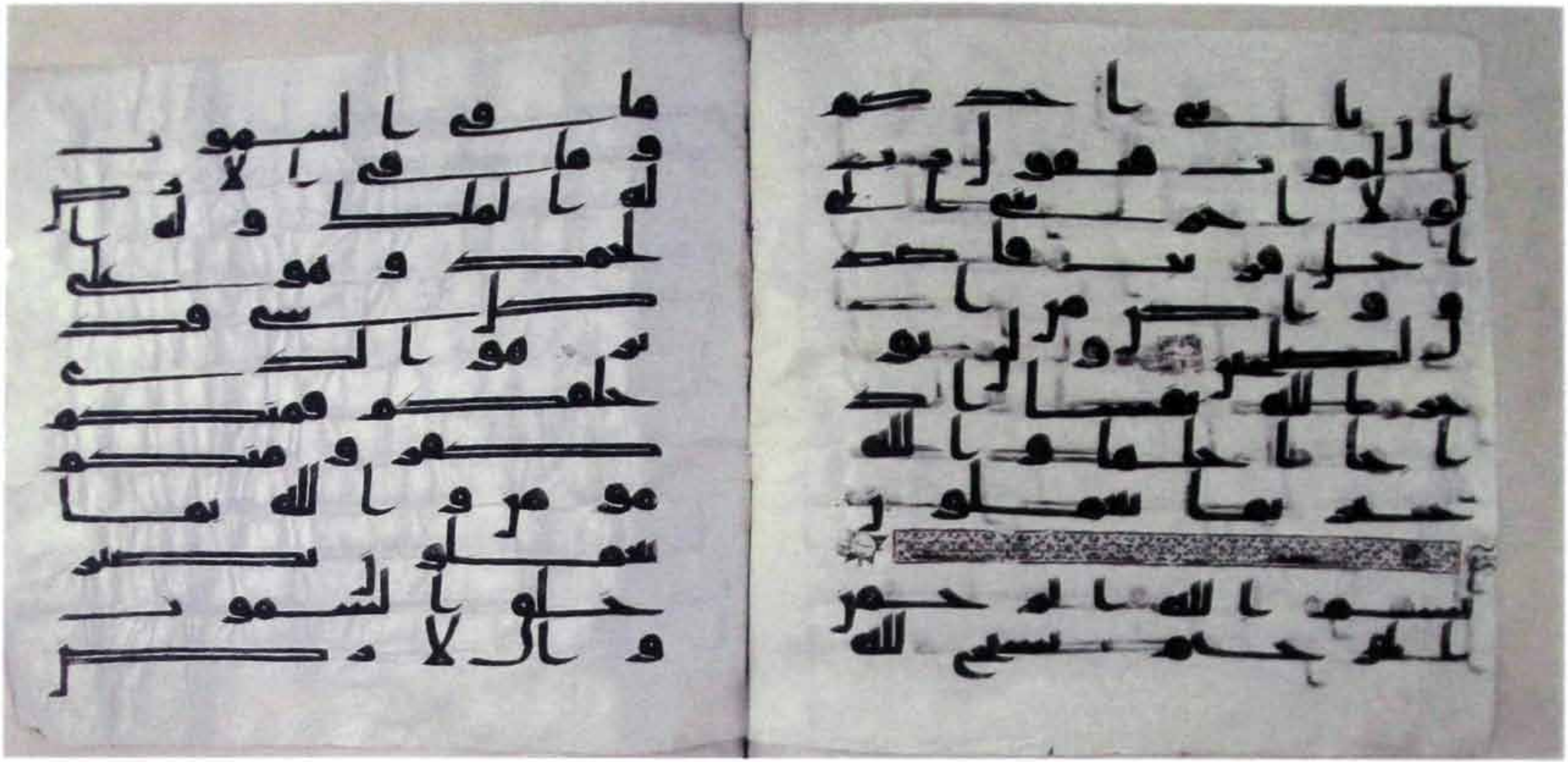




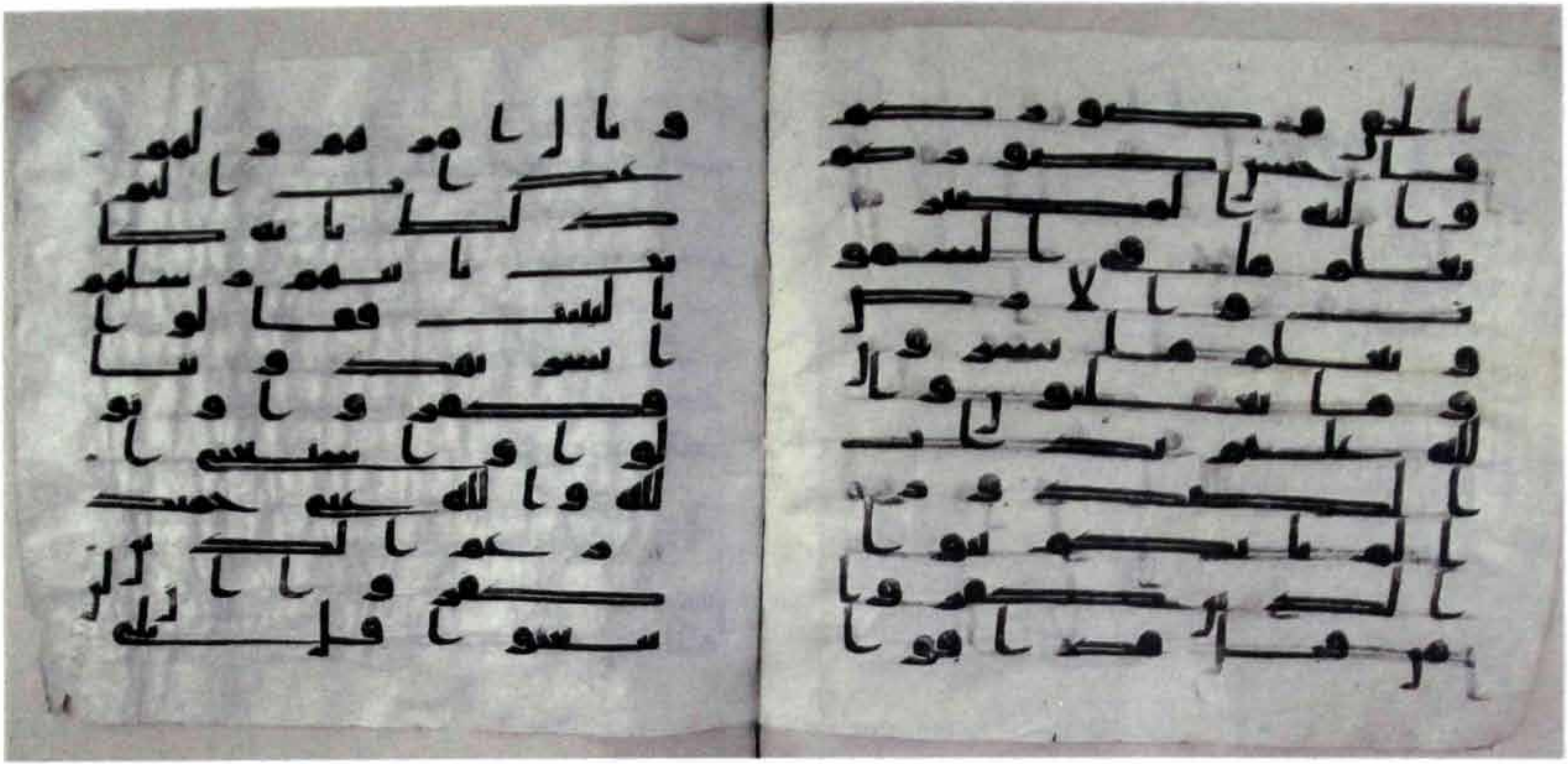
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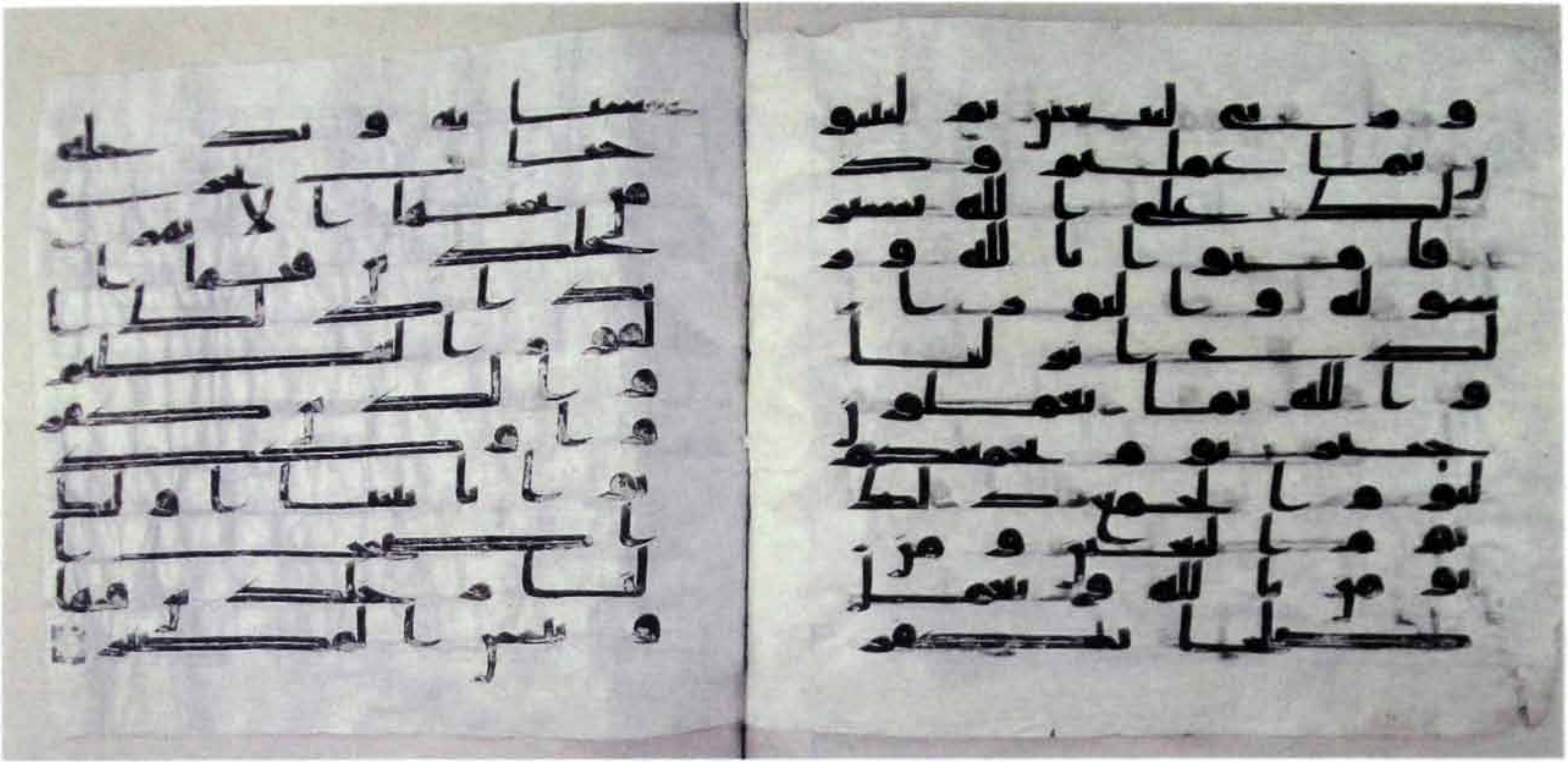


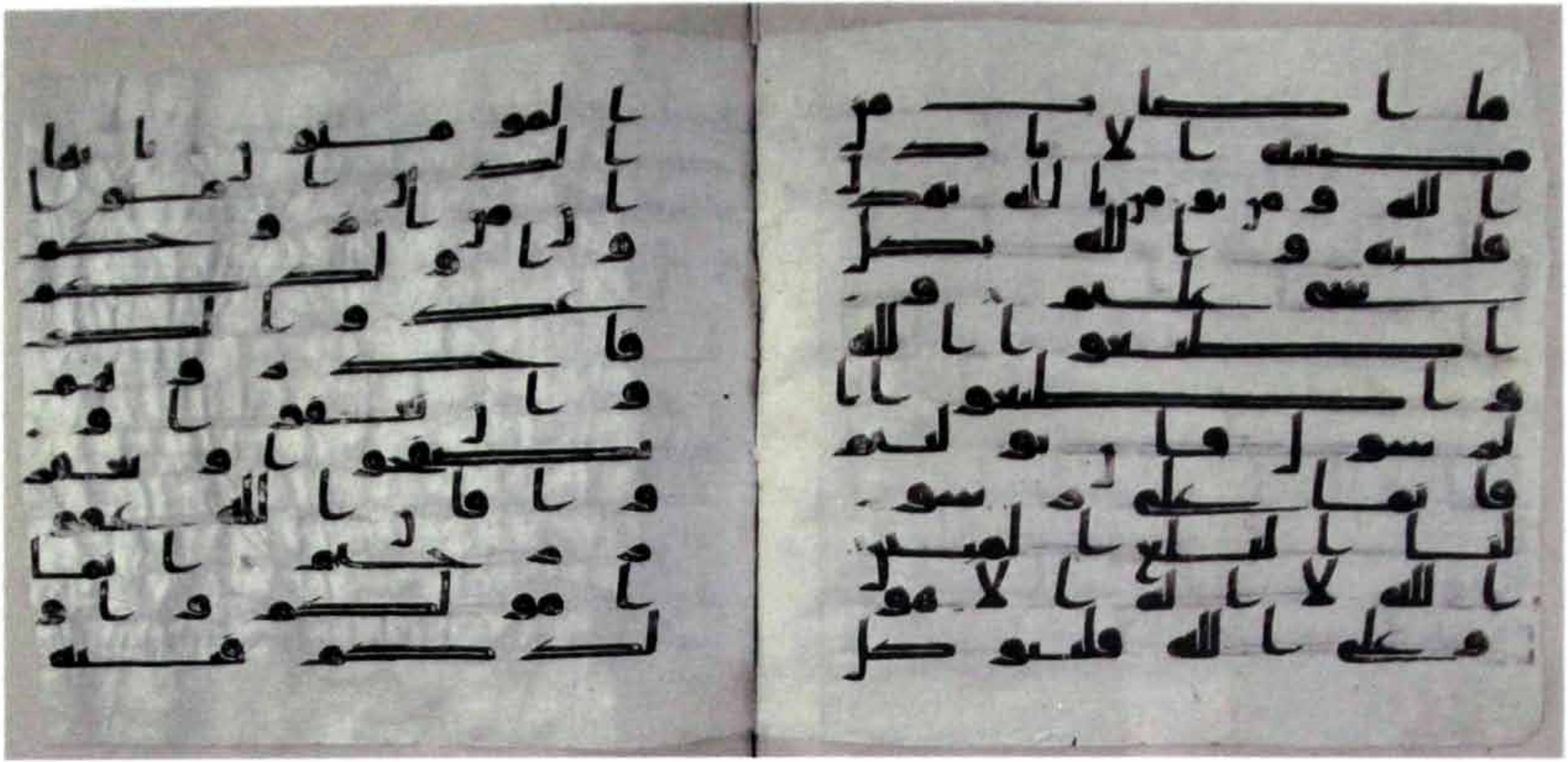


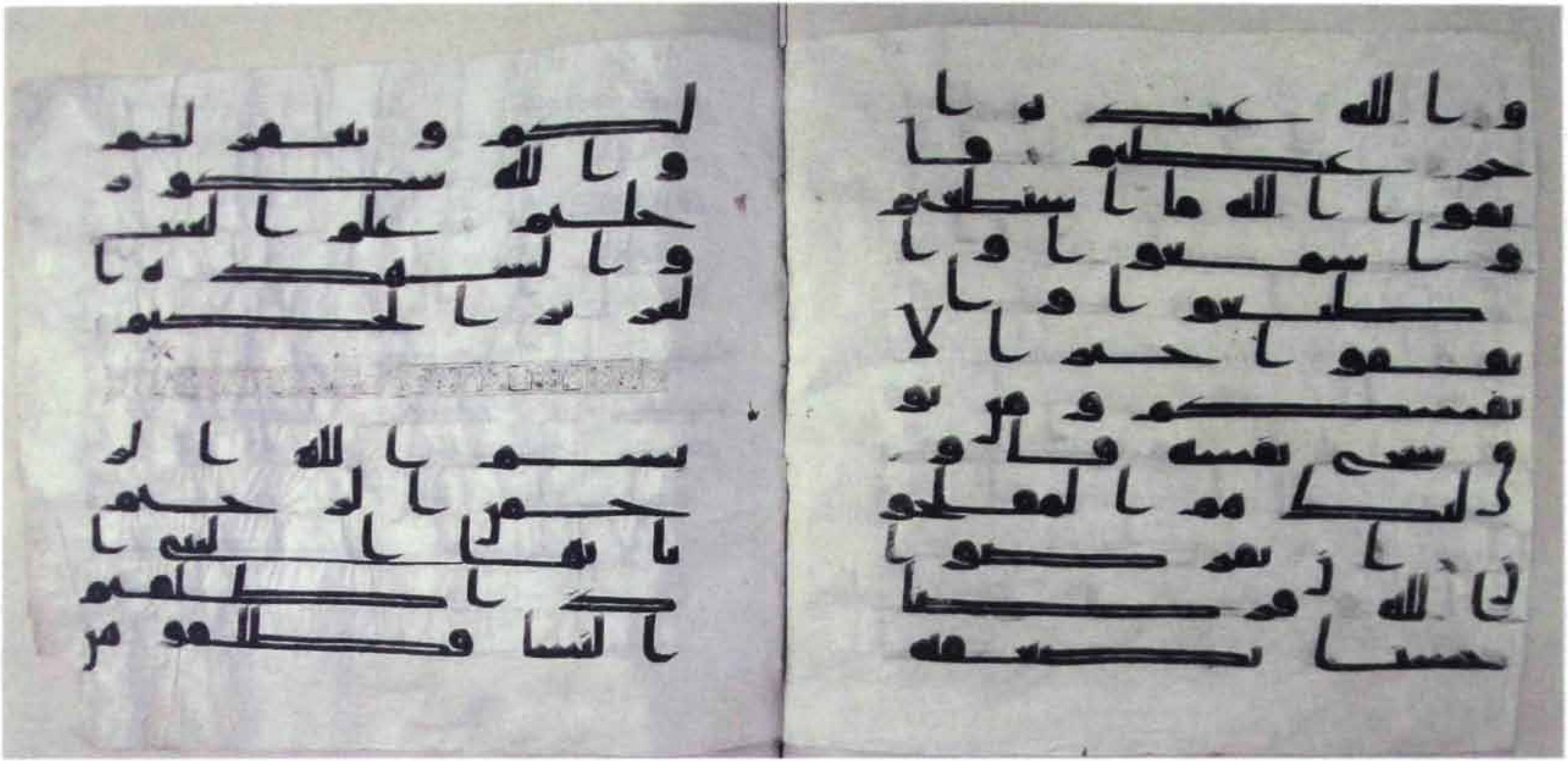


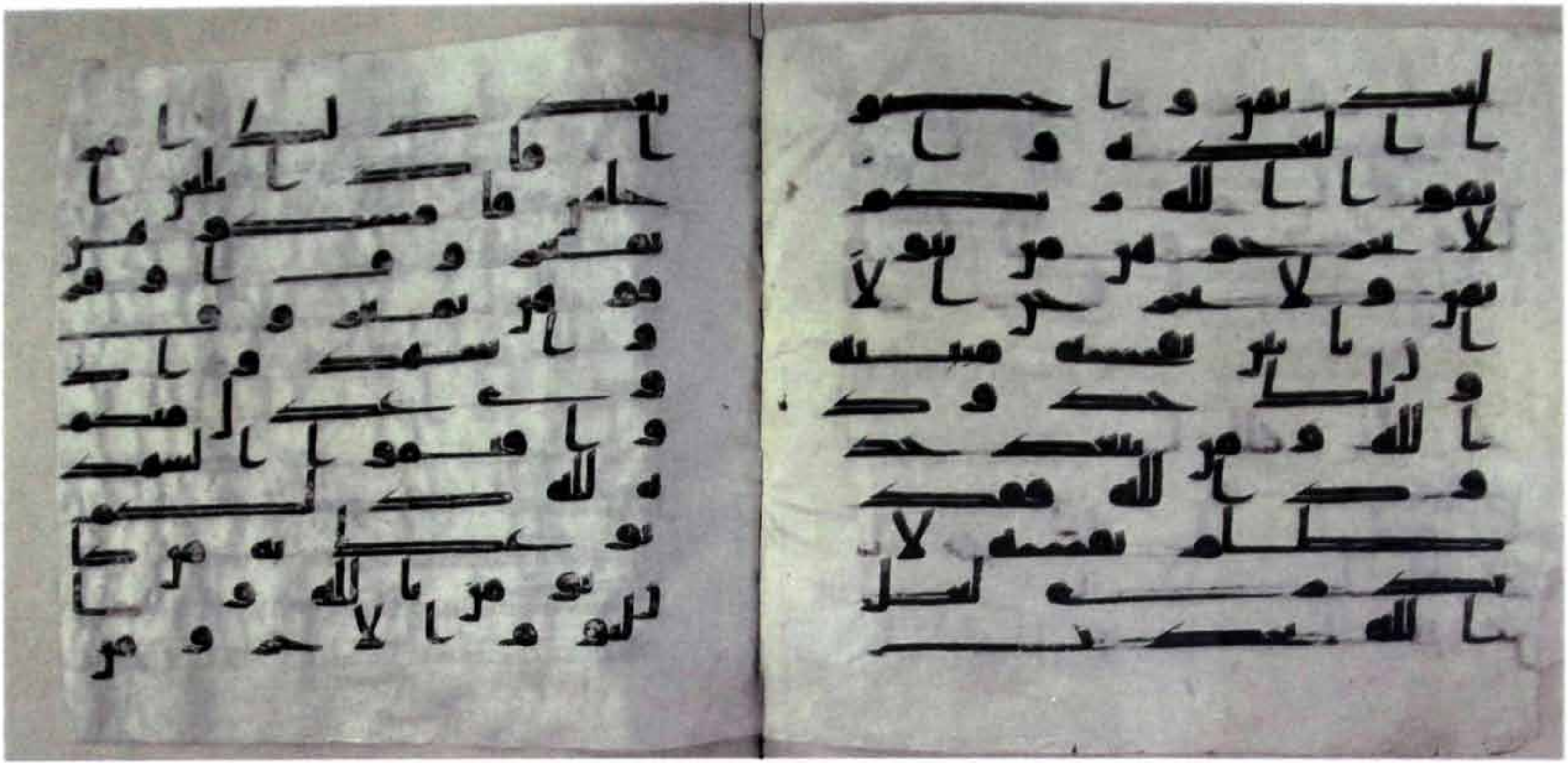
سورة التغابن

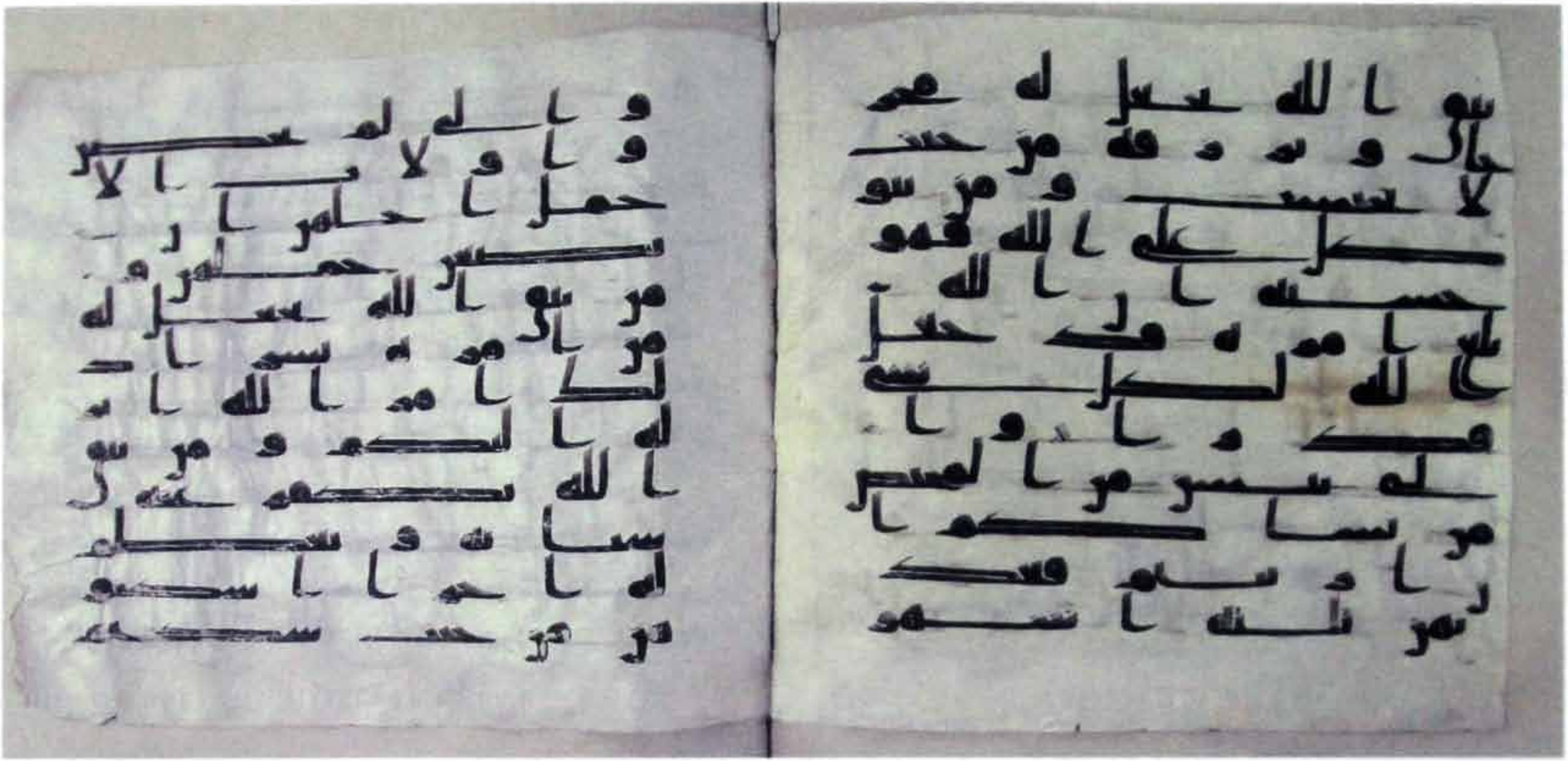


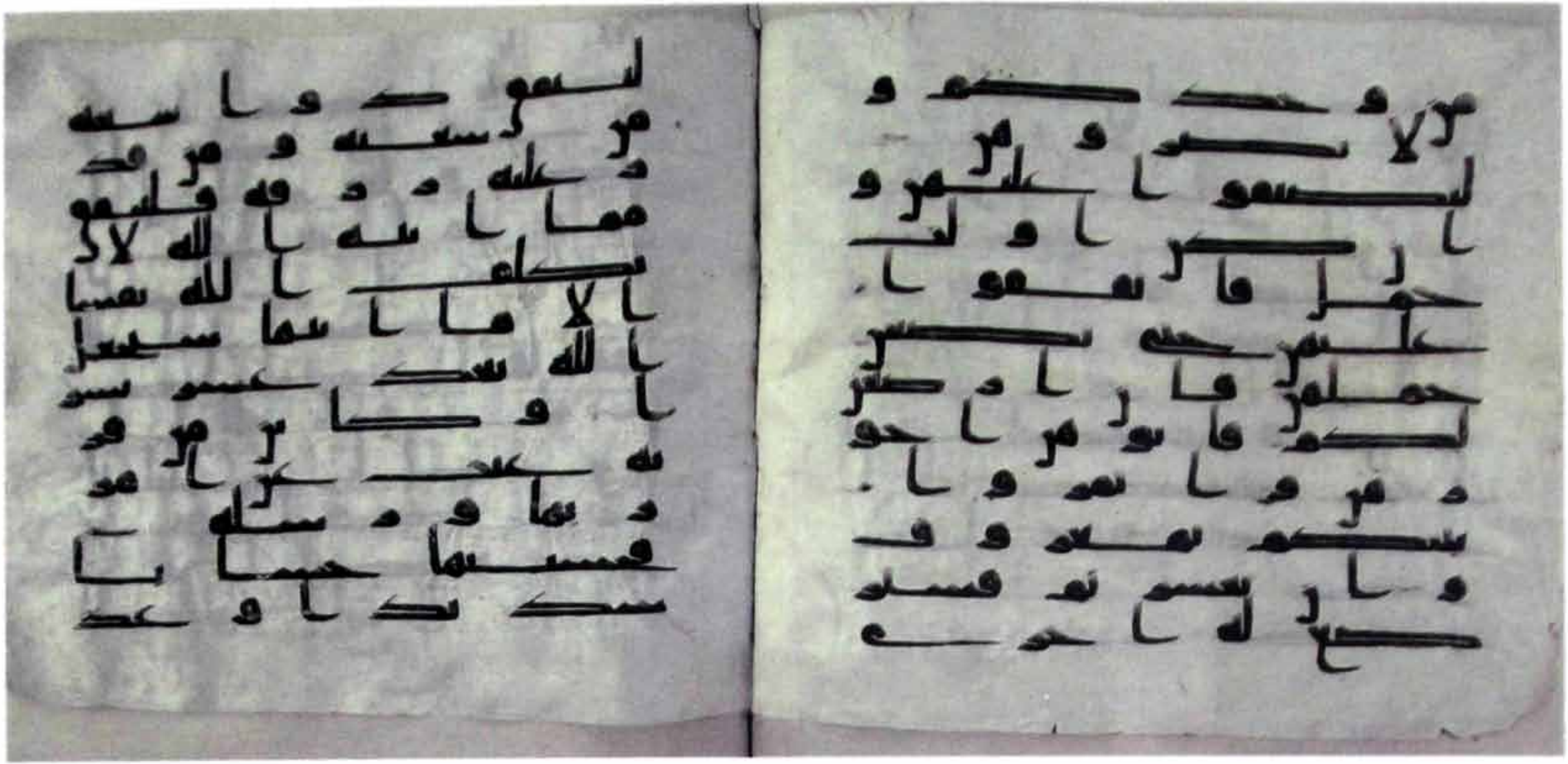


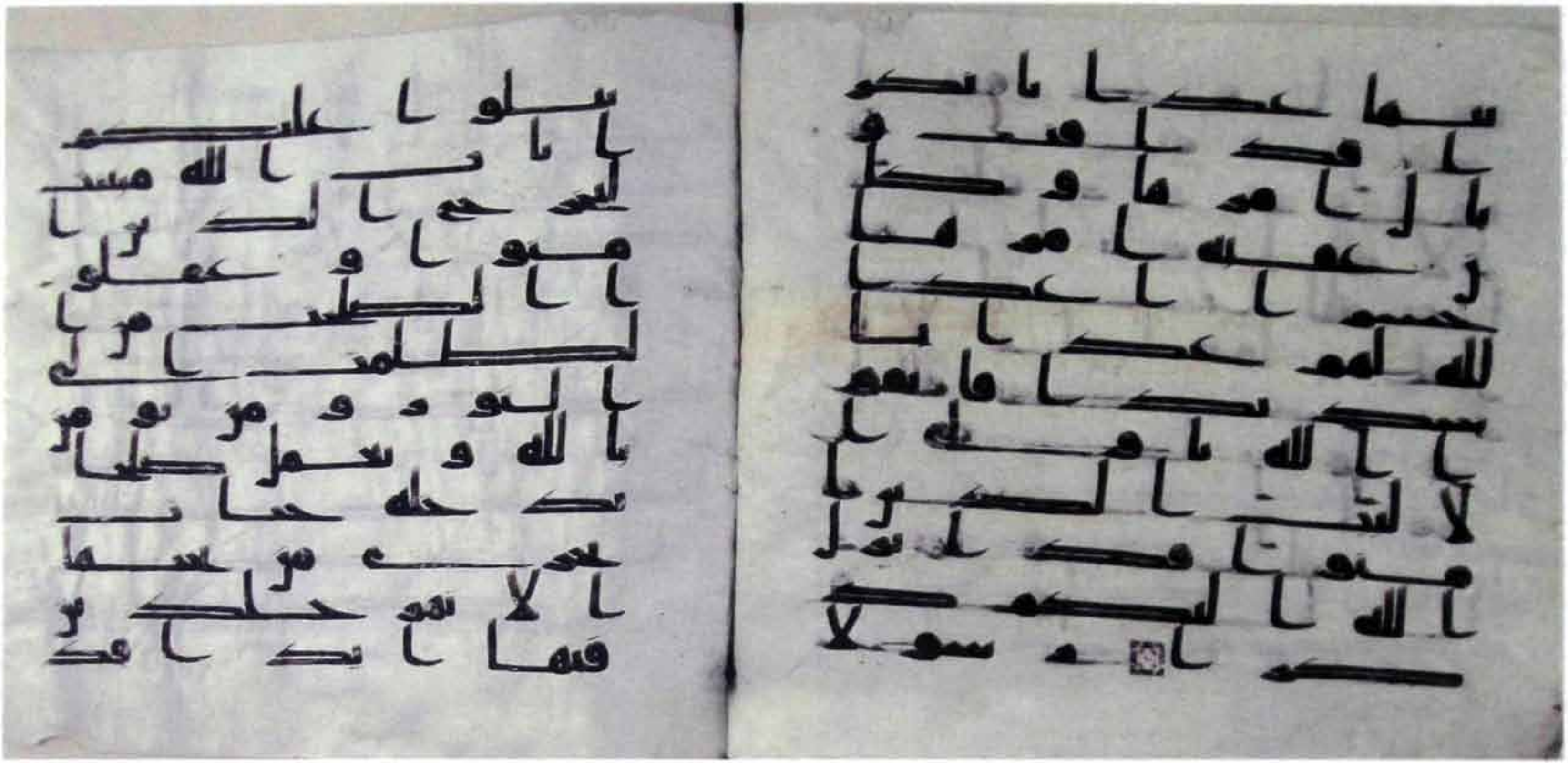


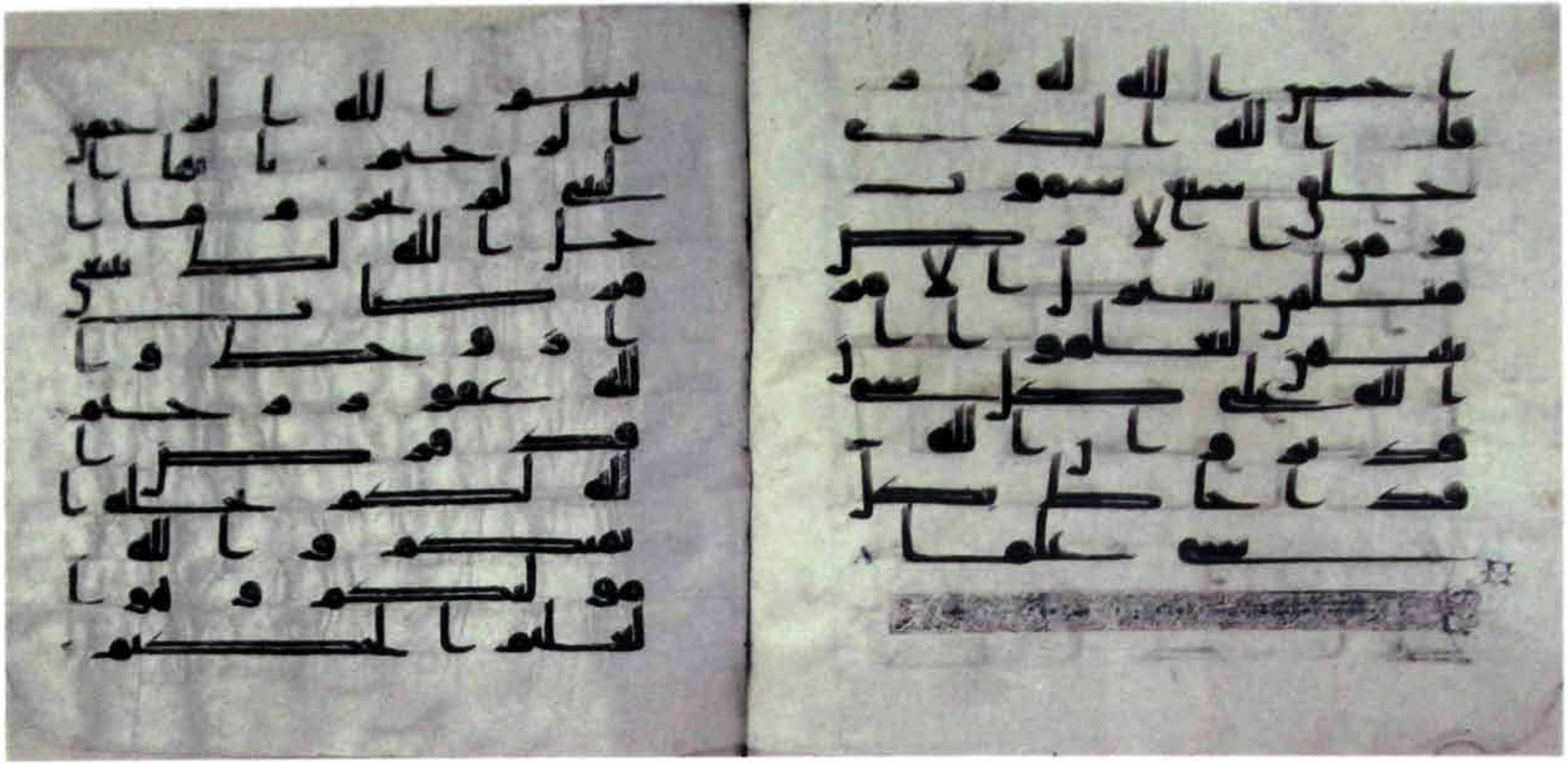


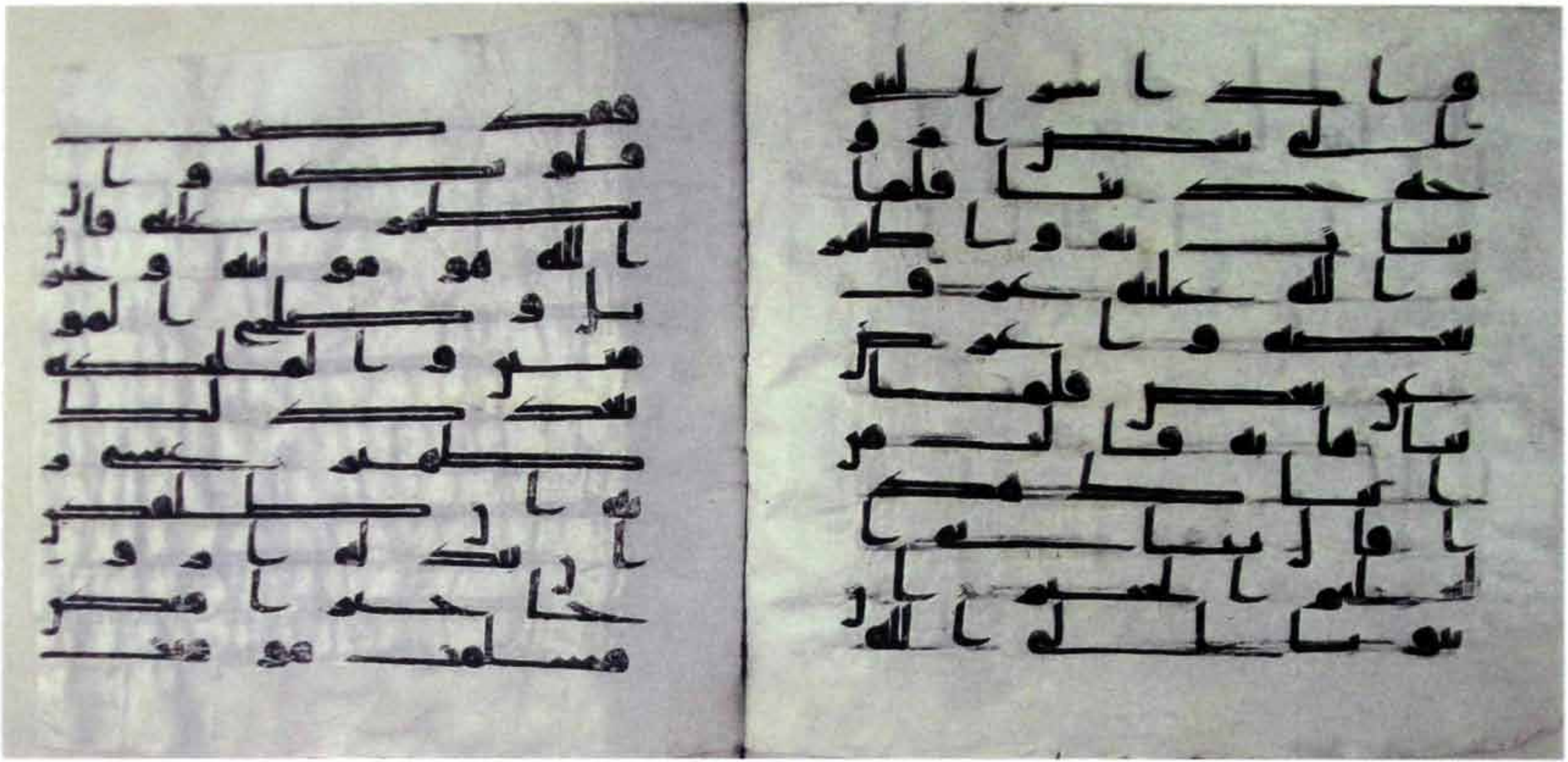


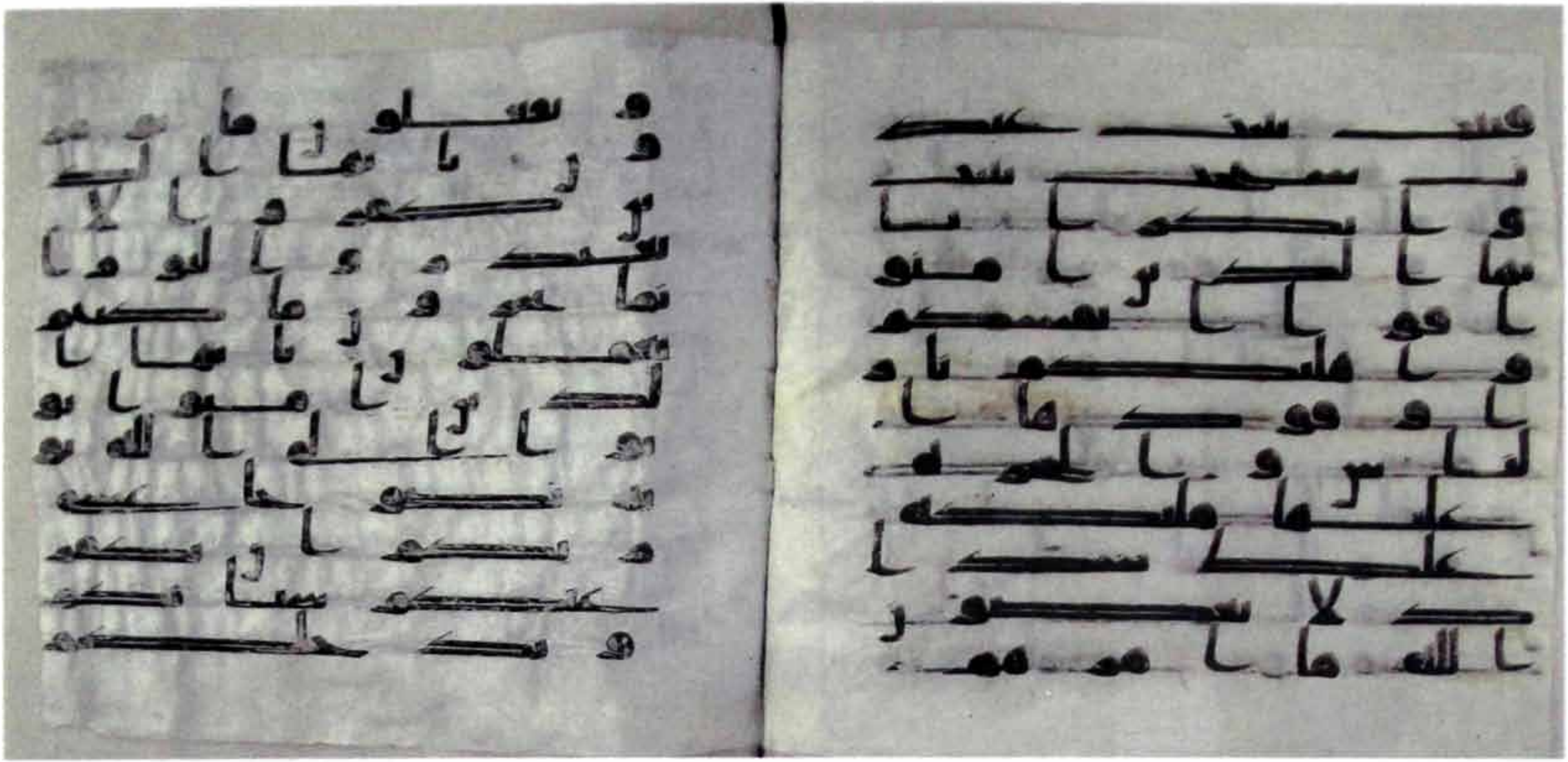


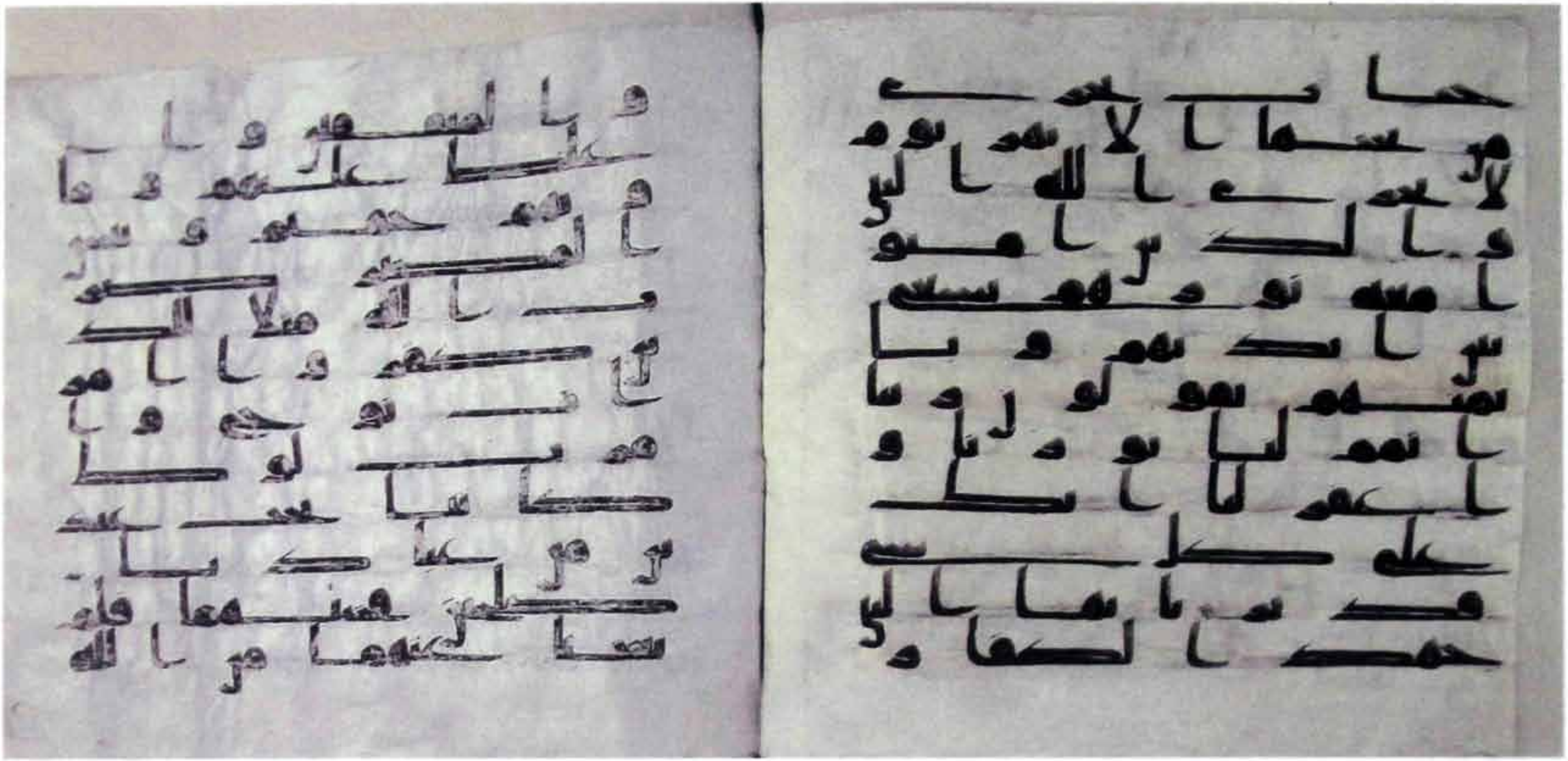


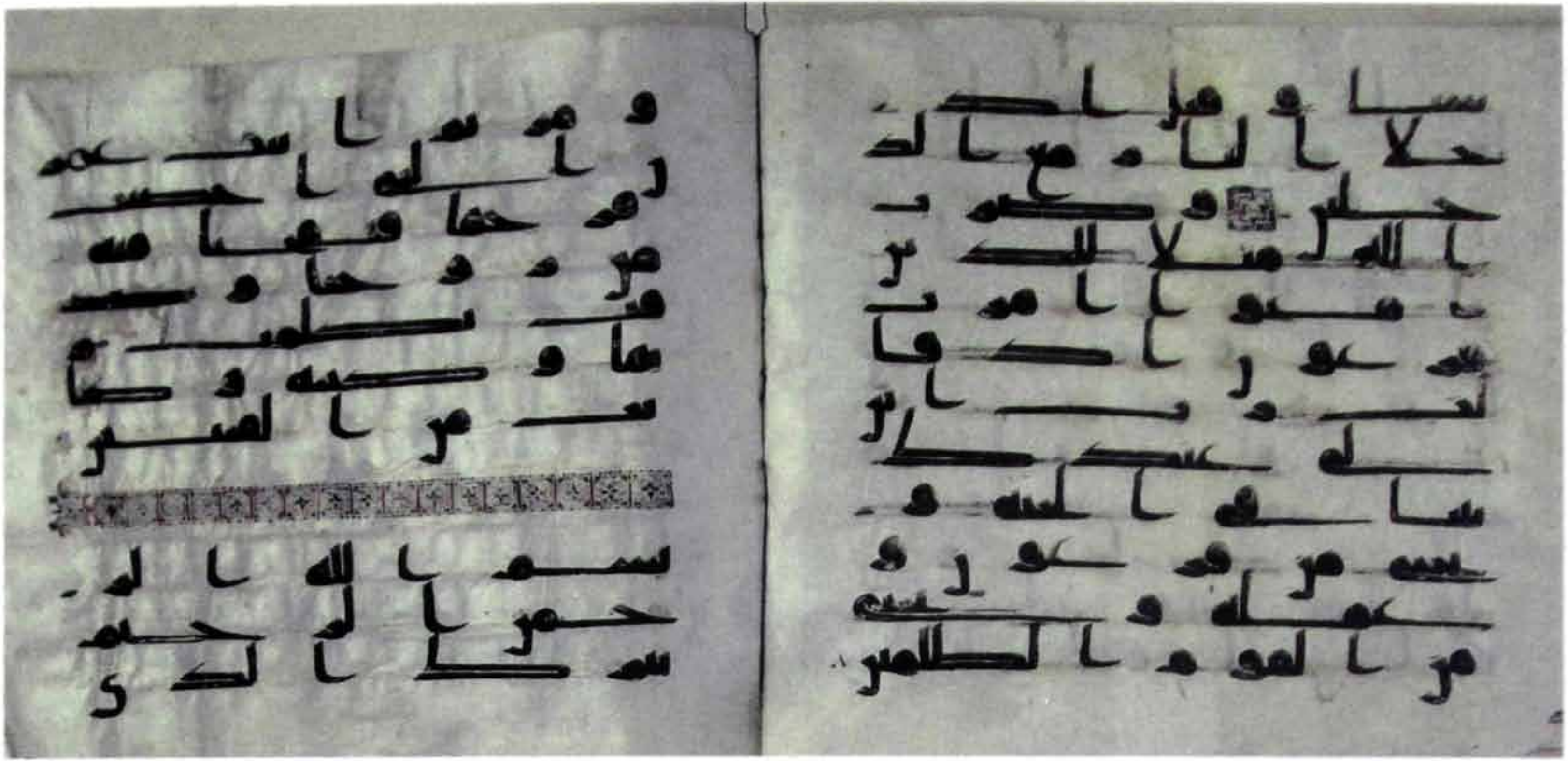


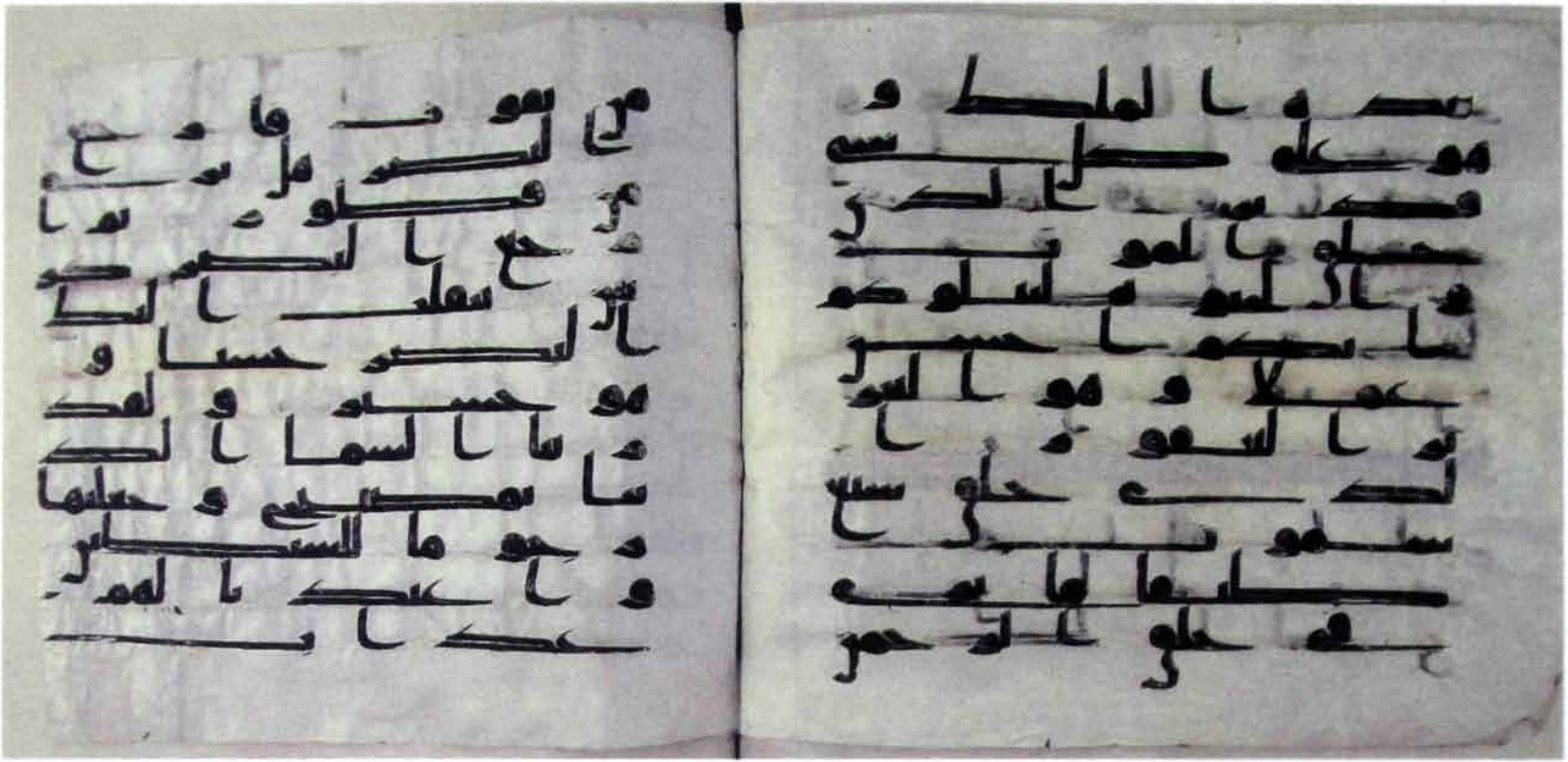


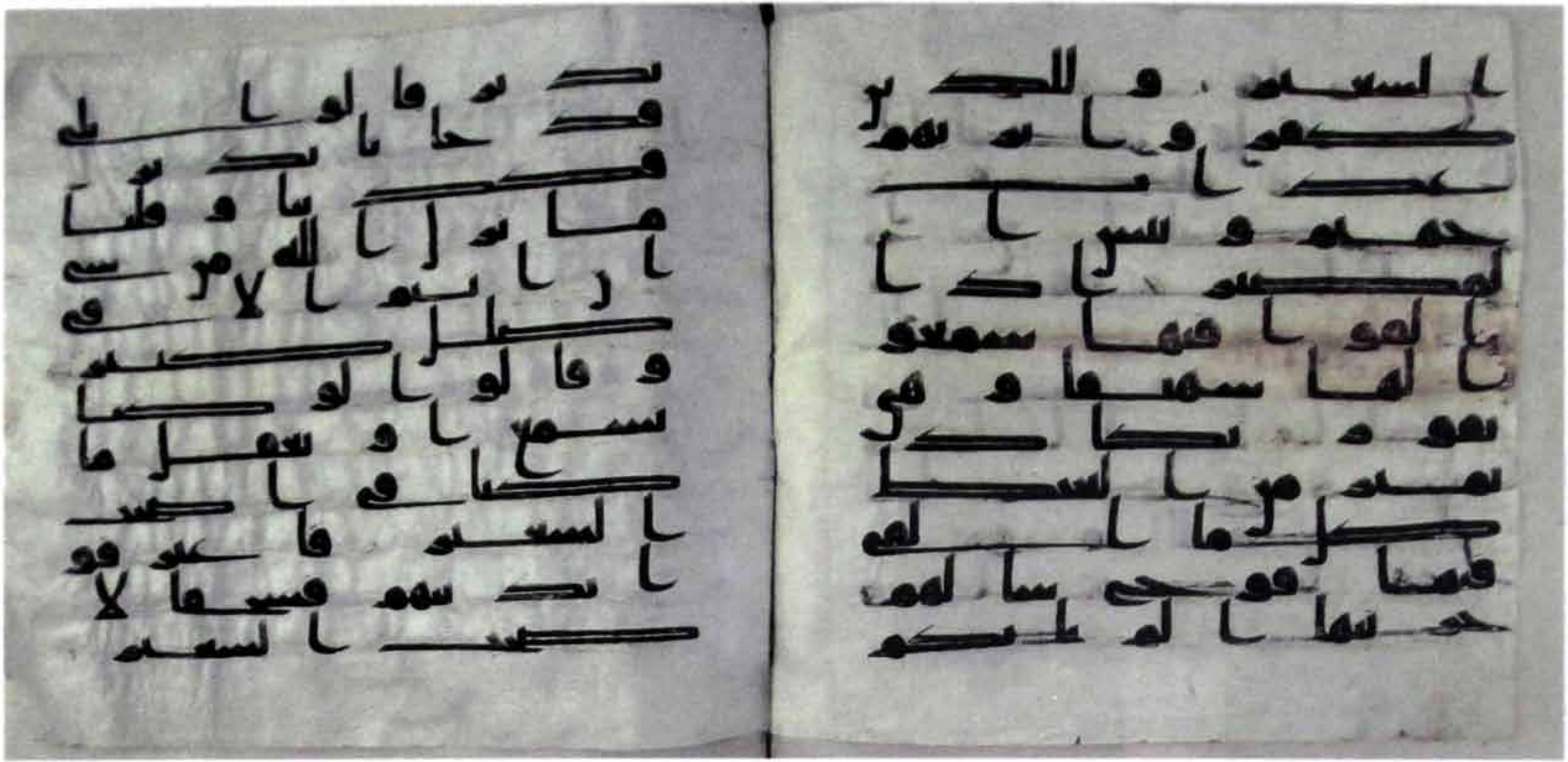


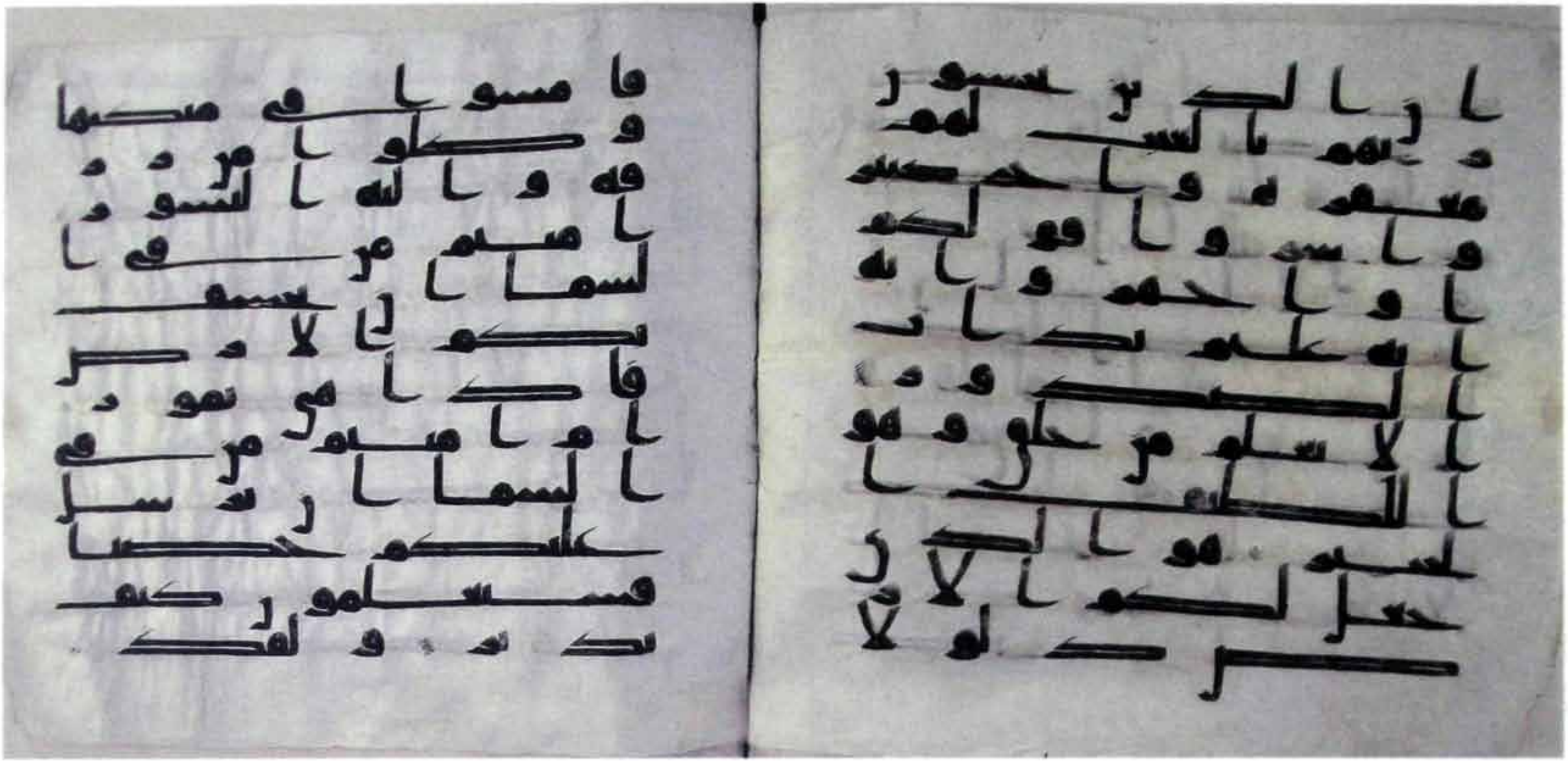


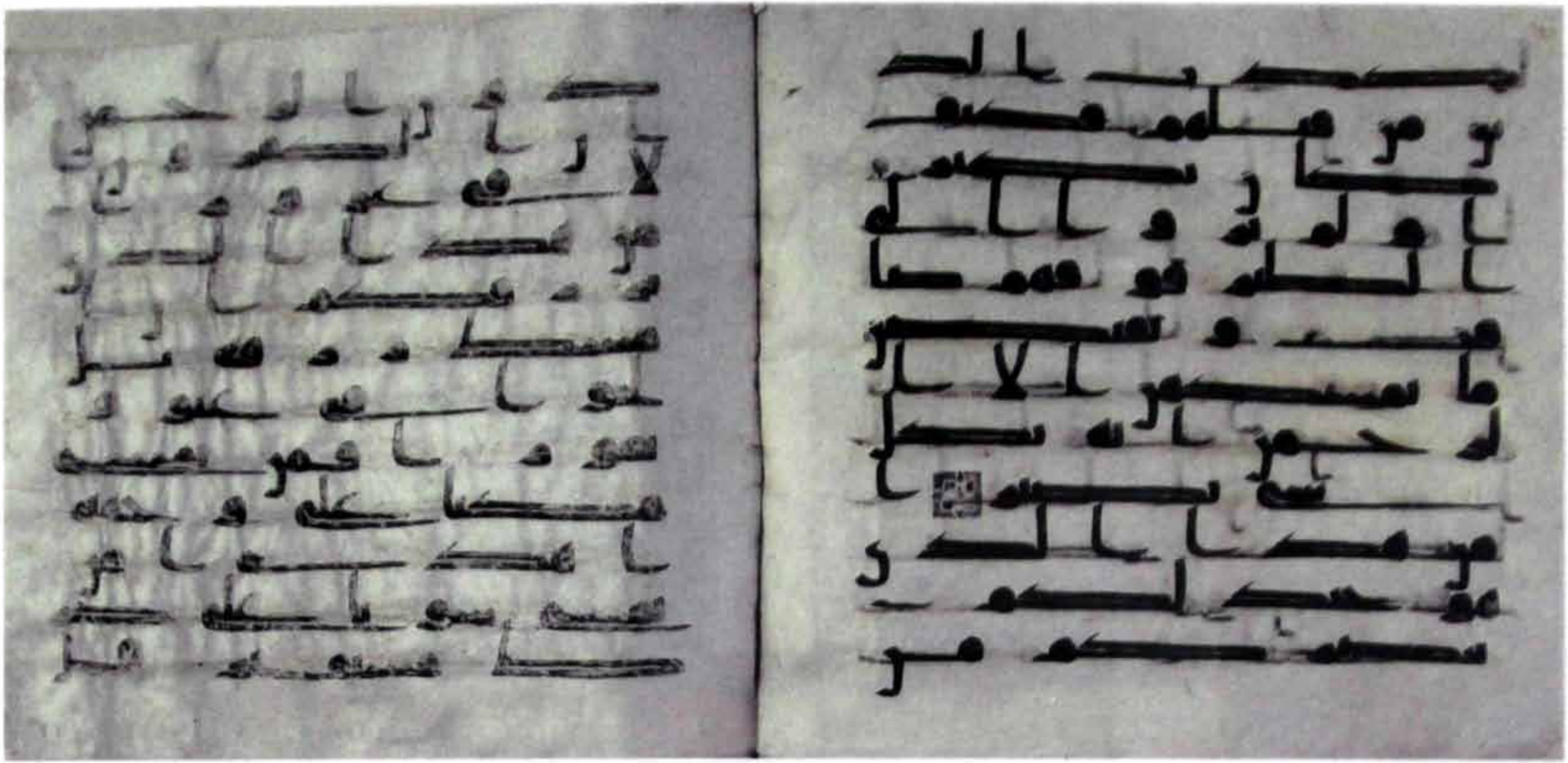


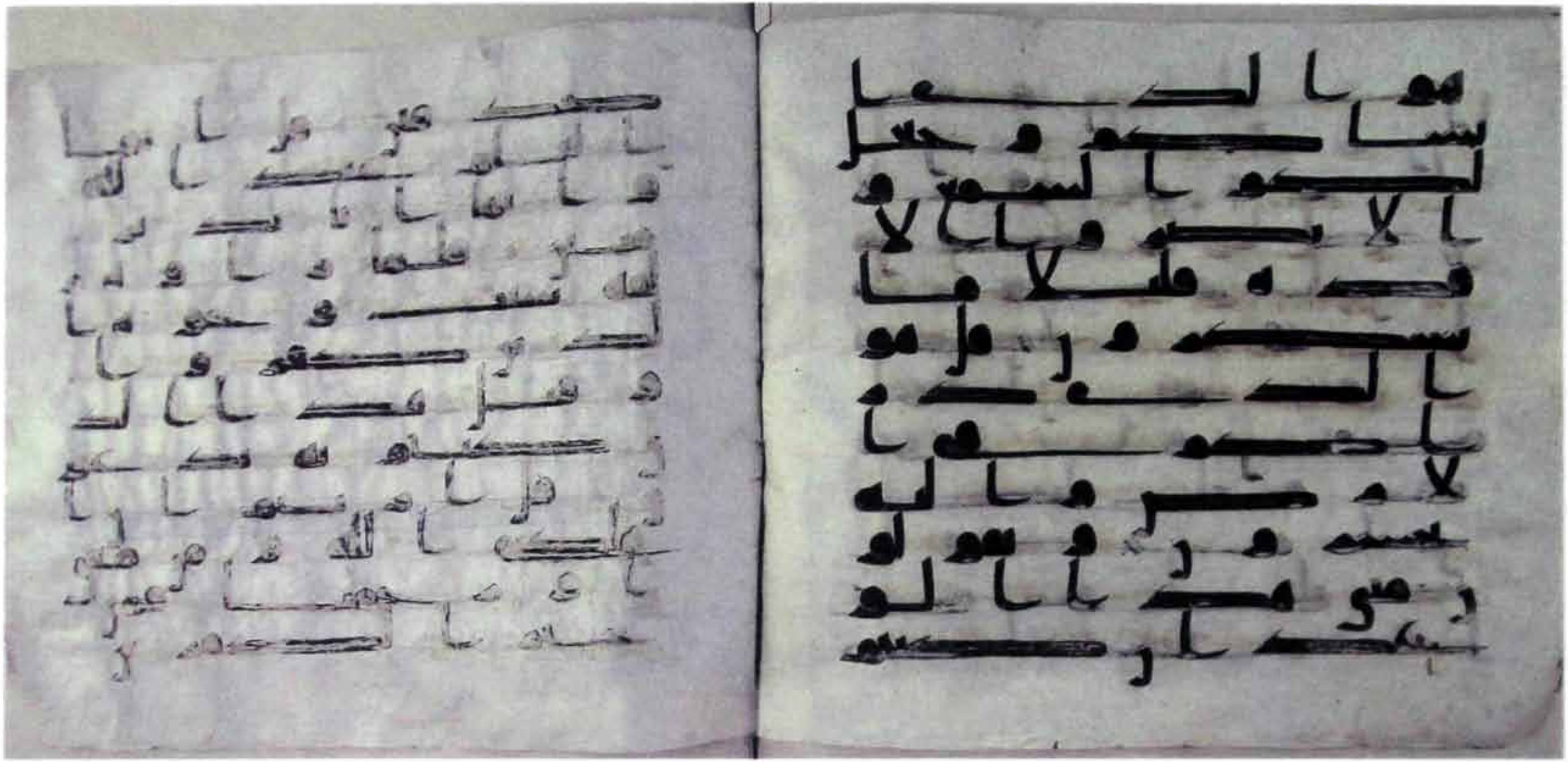


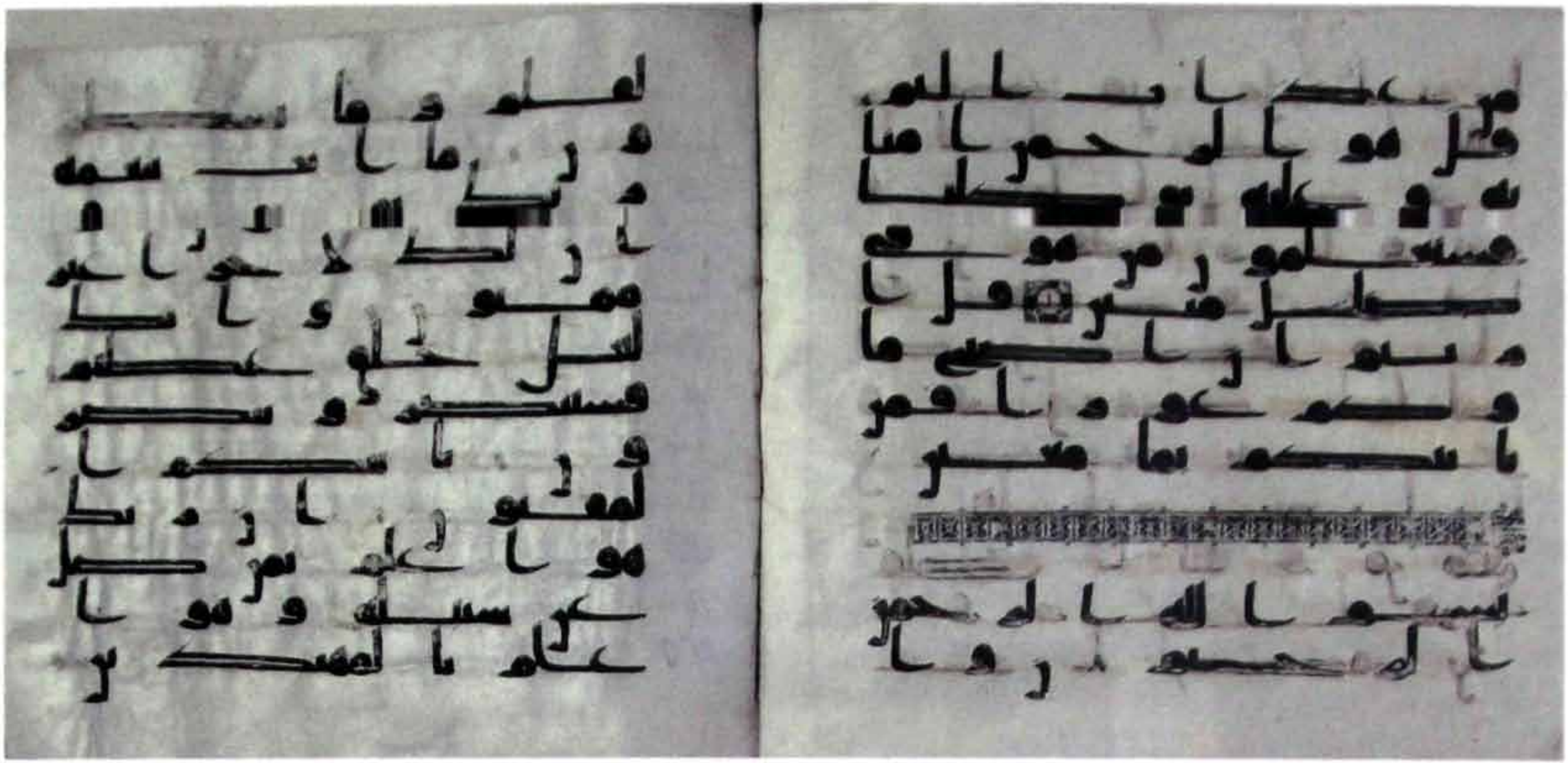


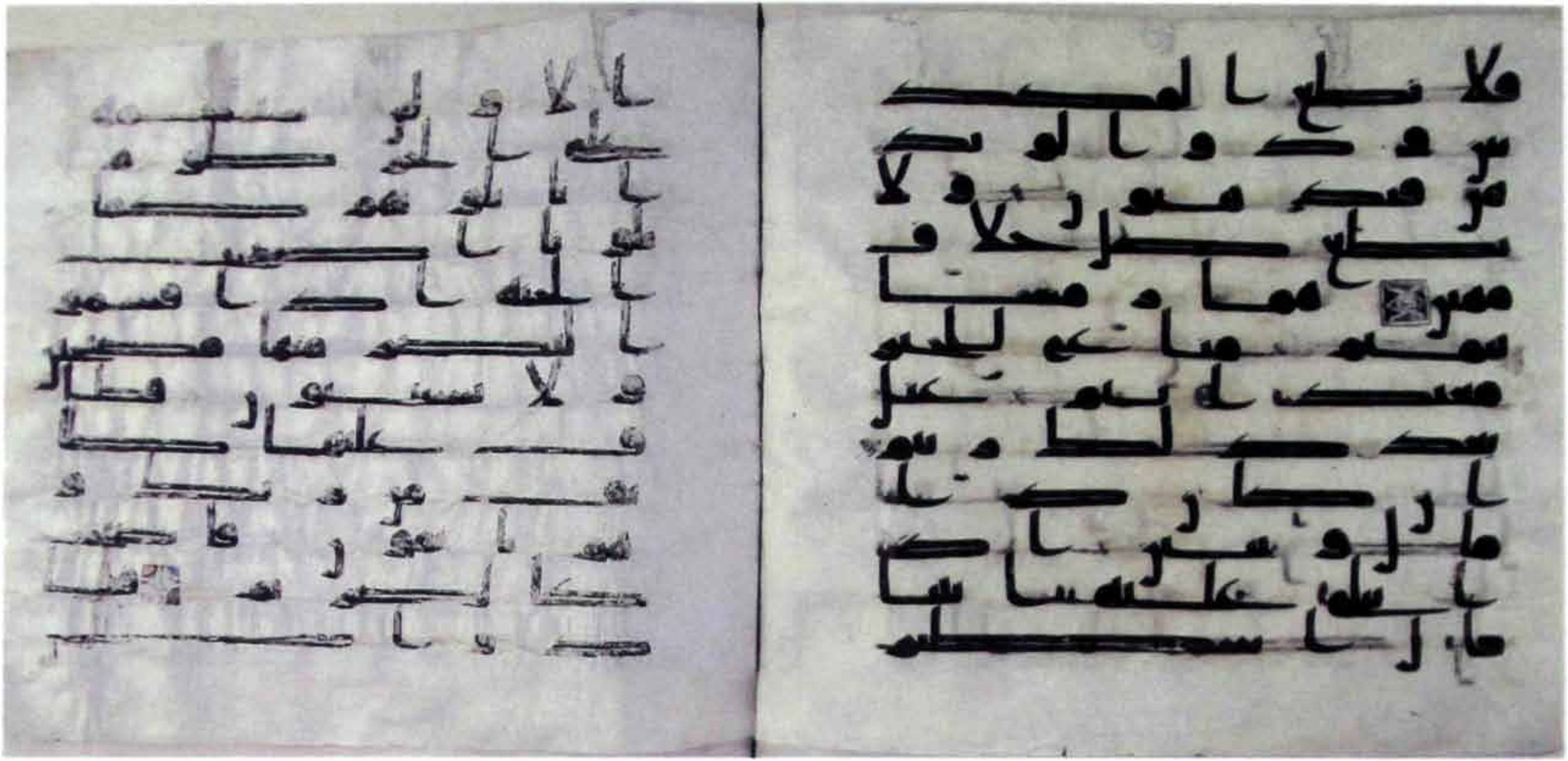


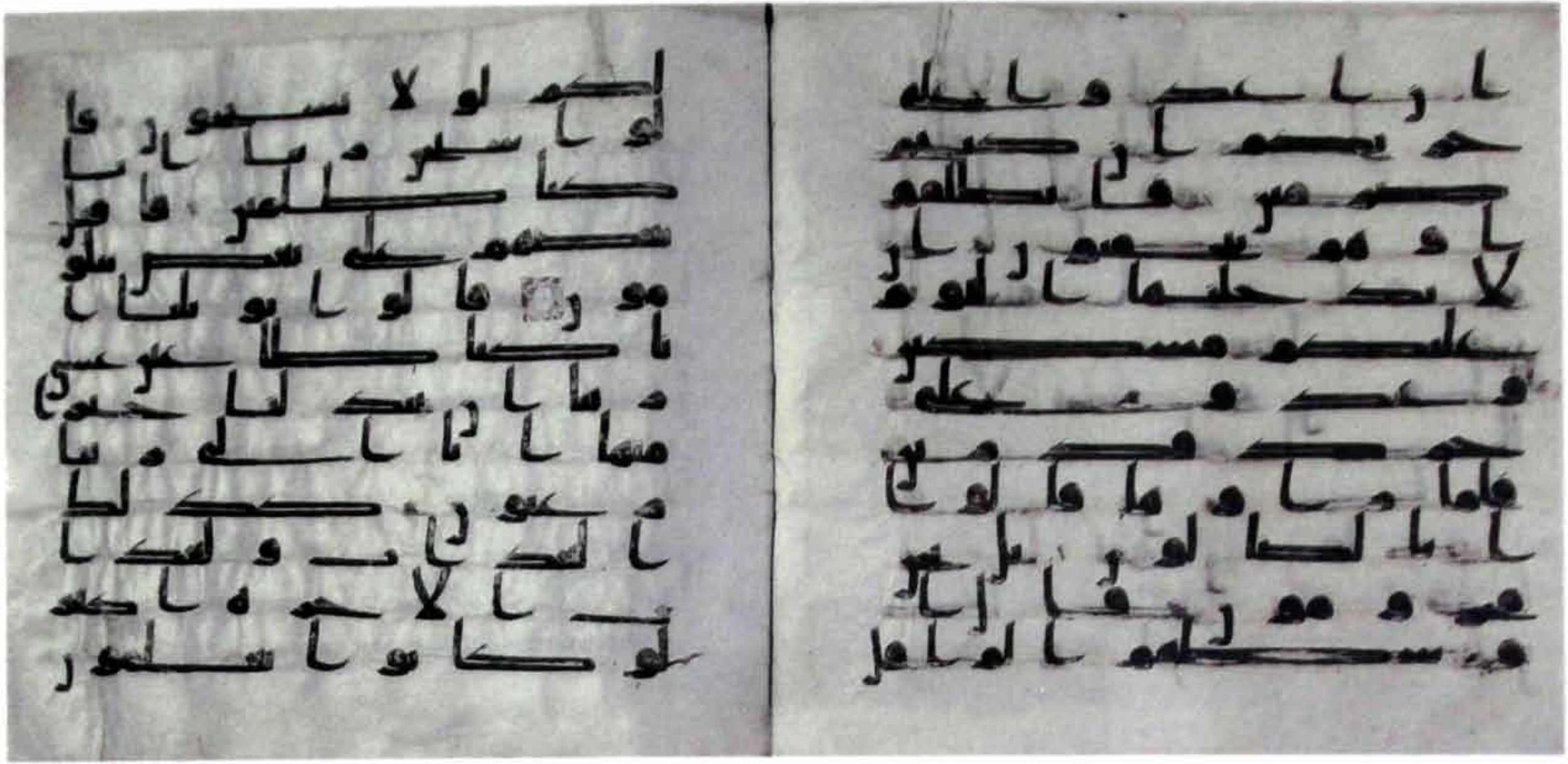


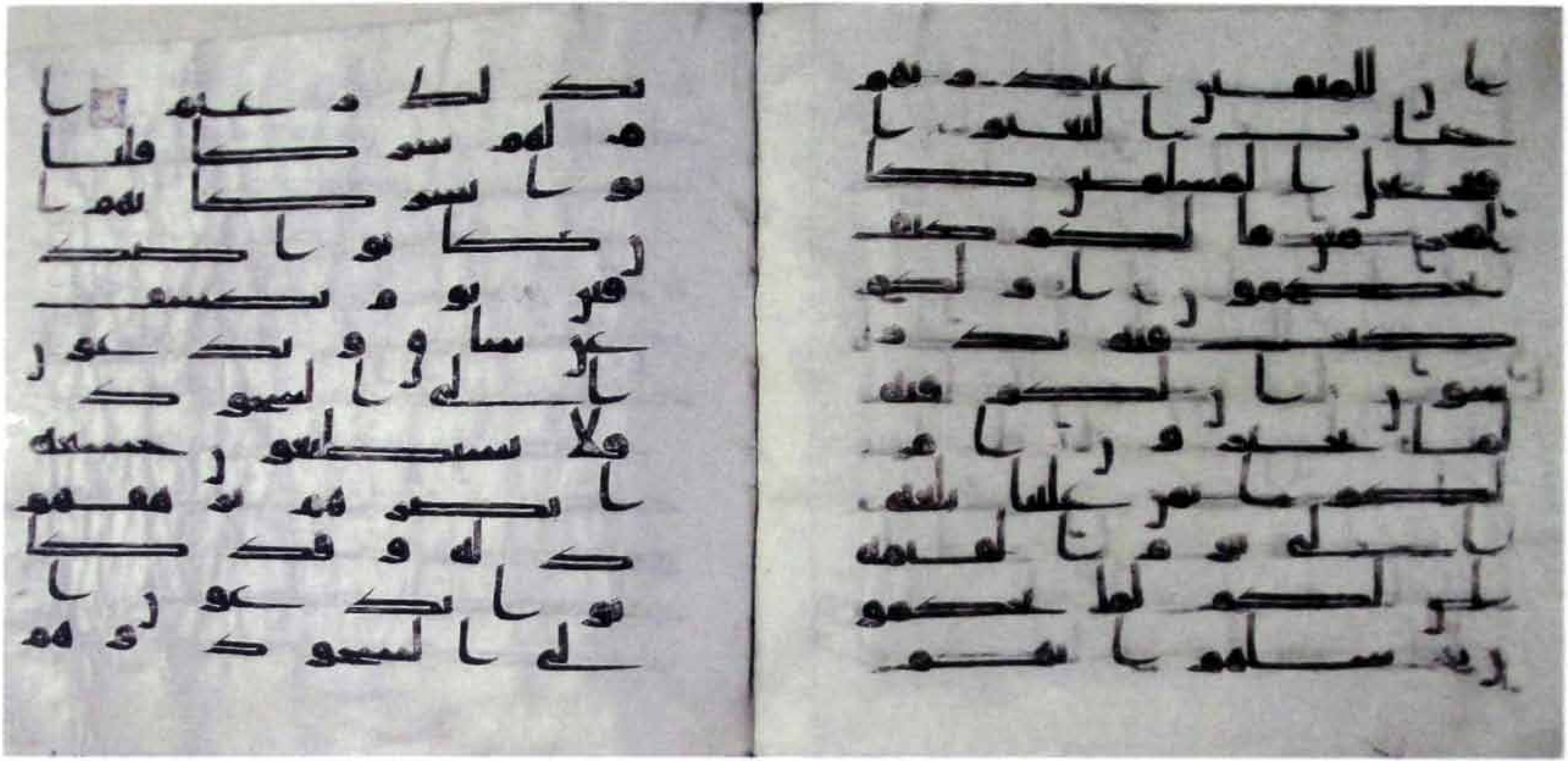


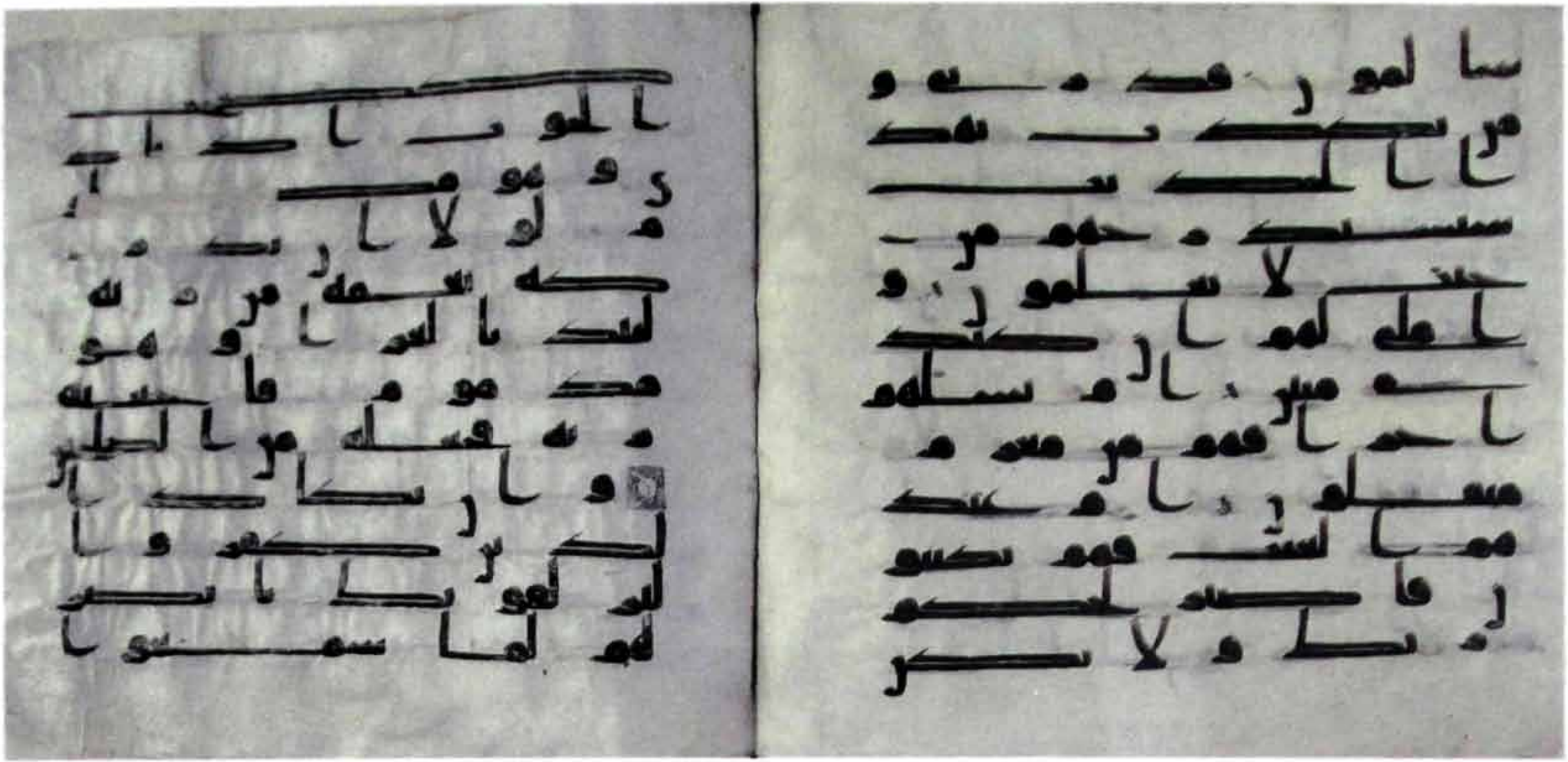


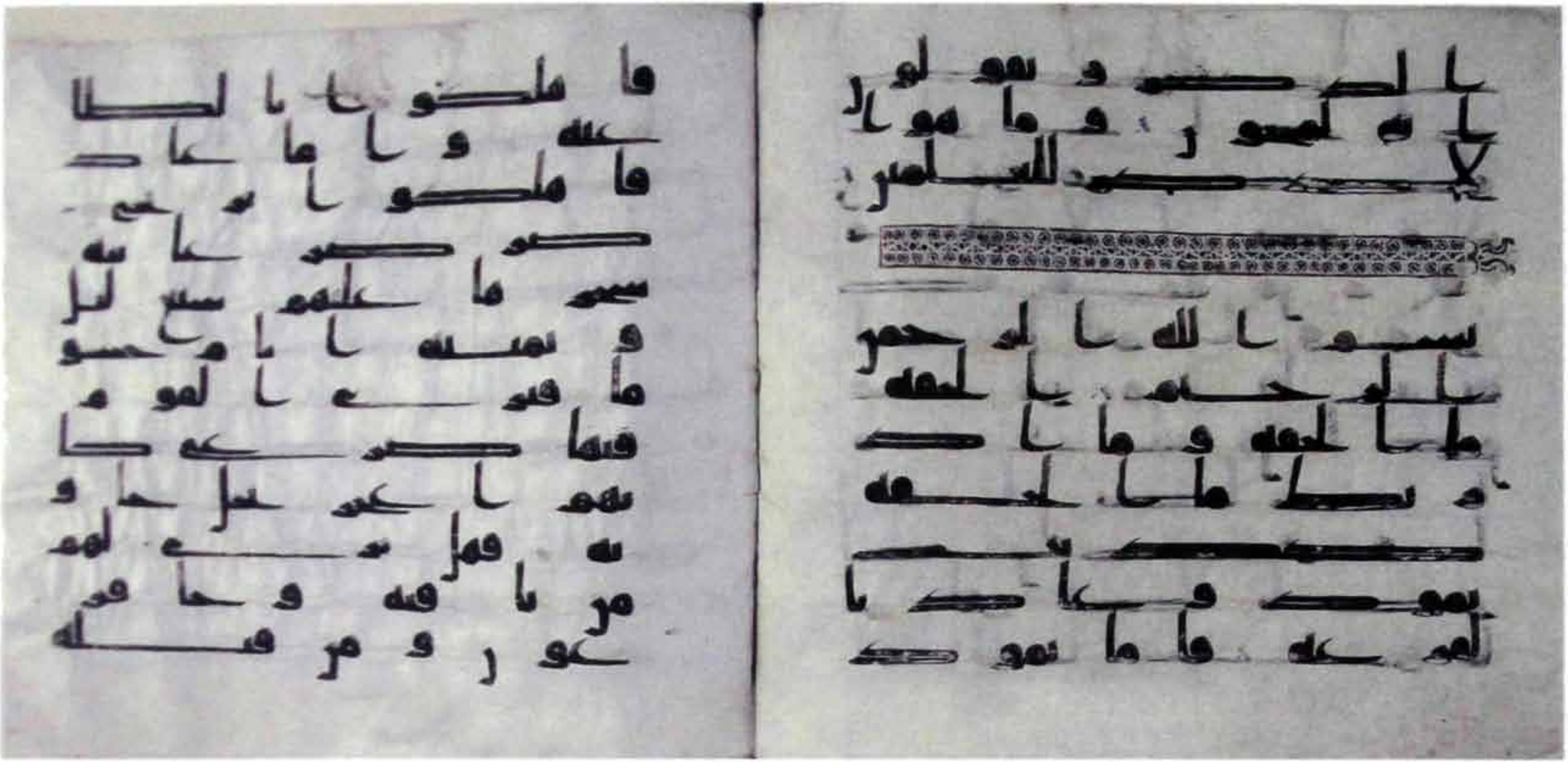


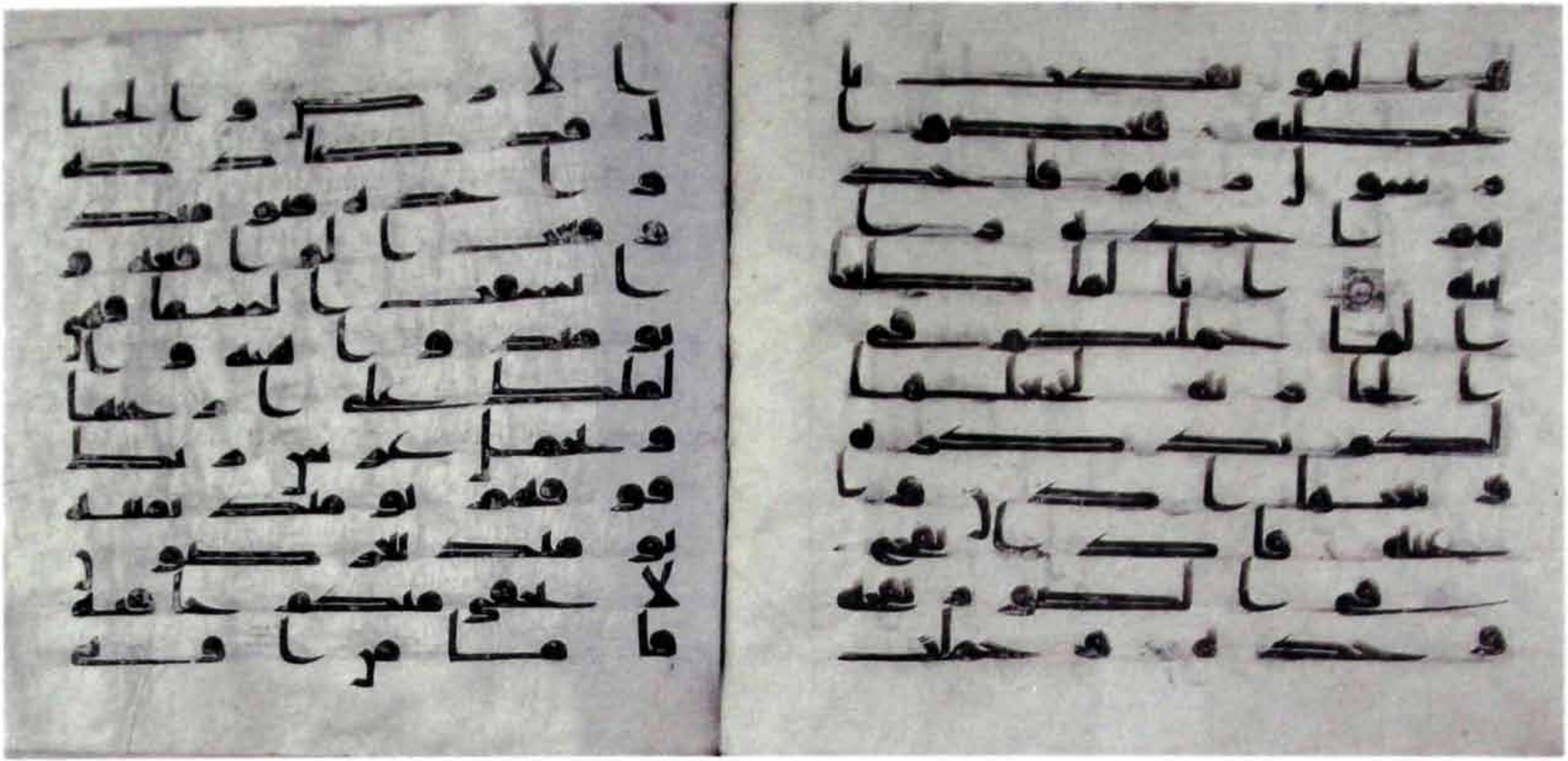


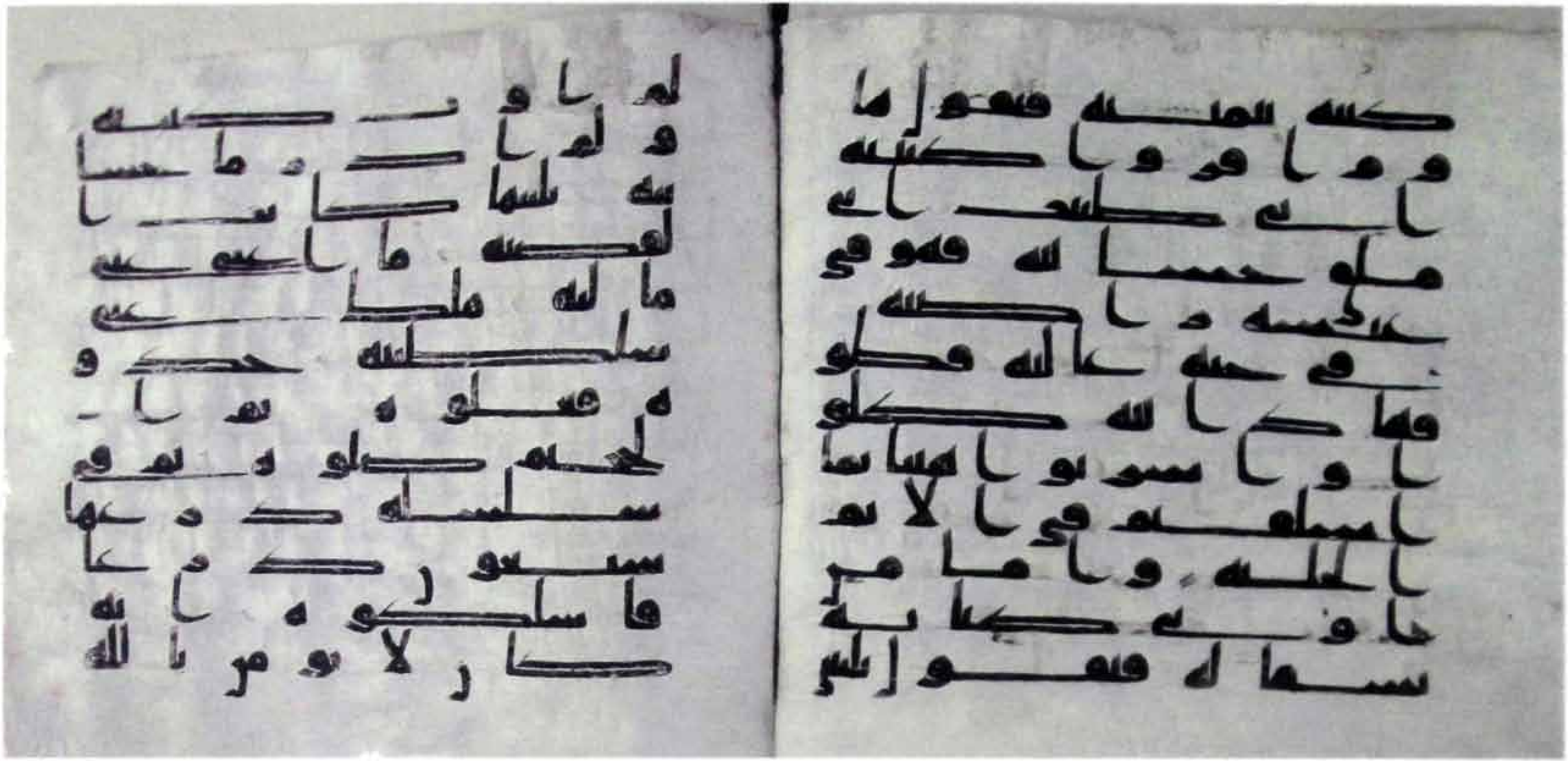


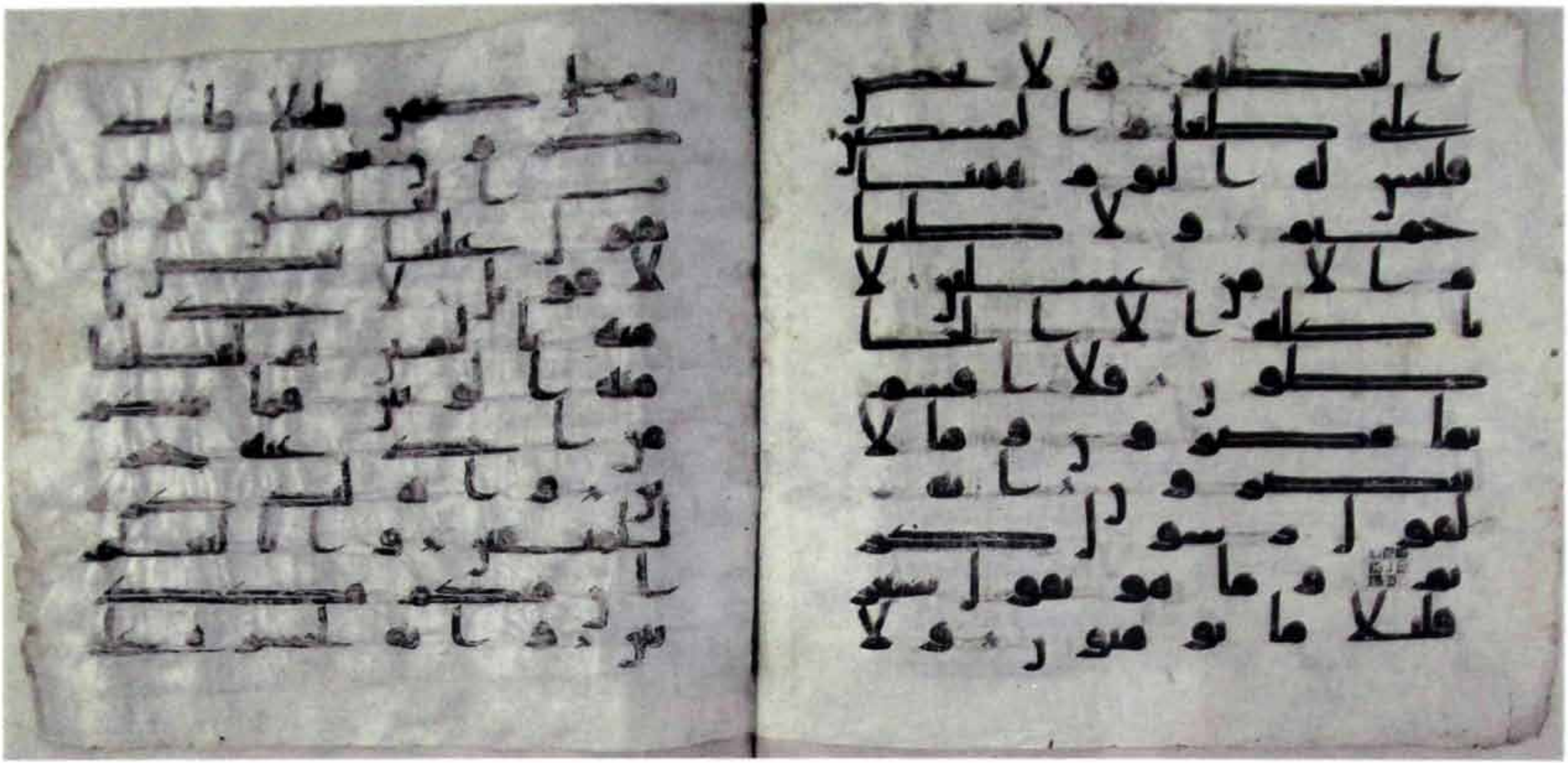


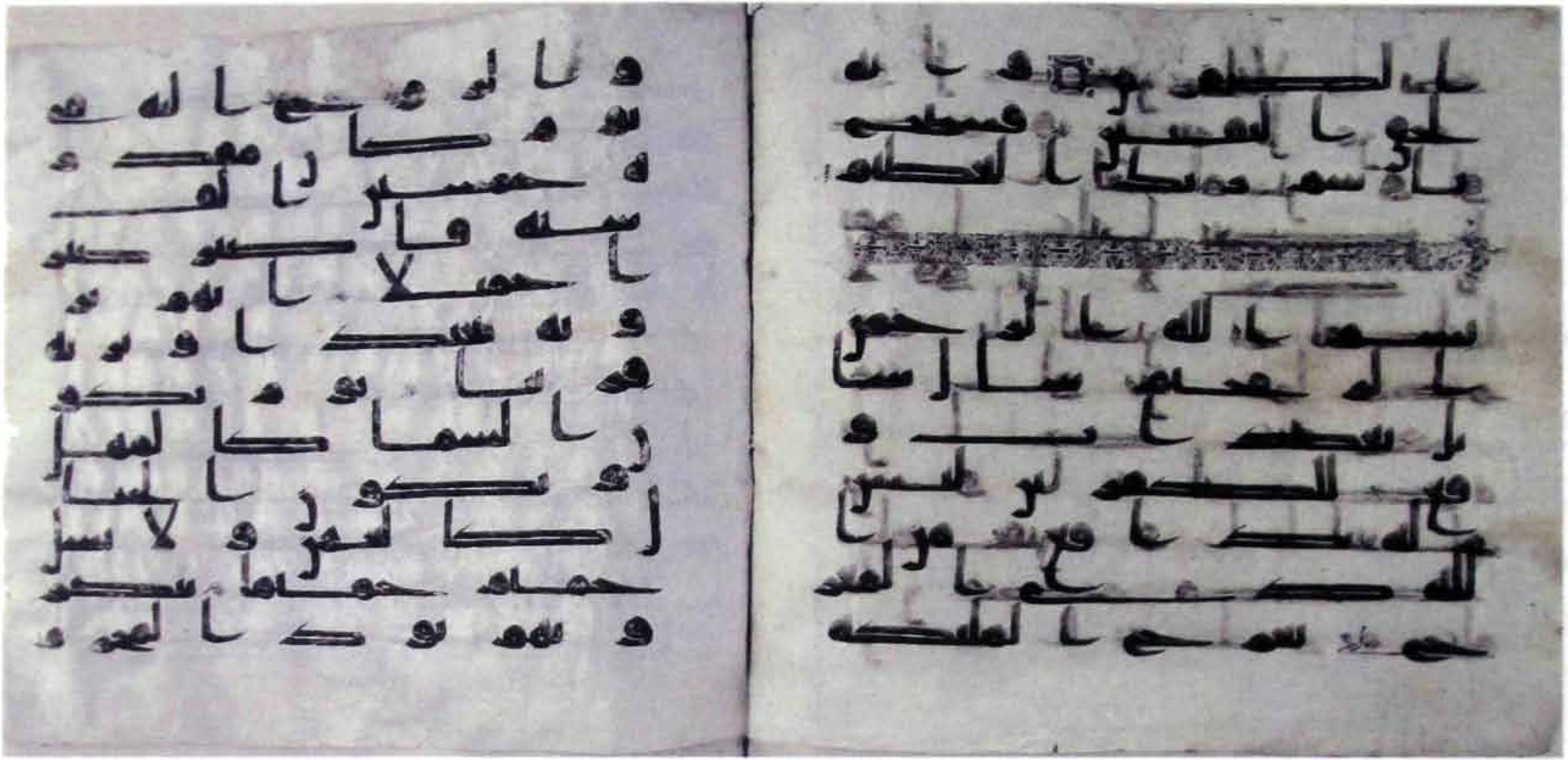


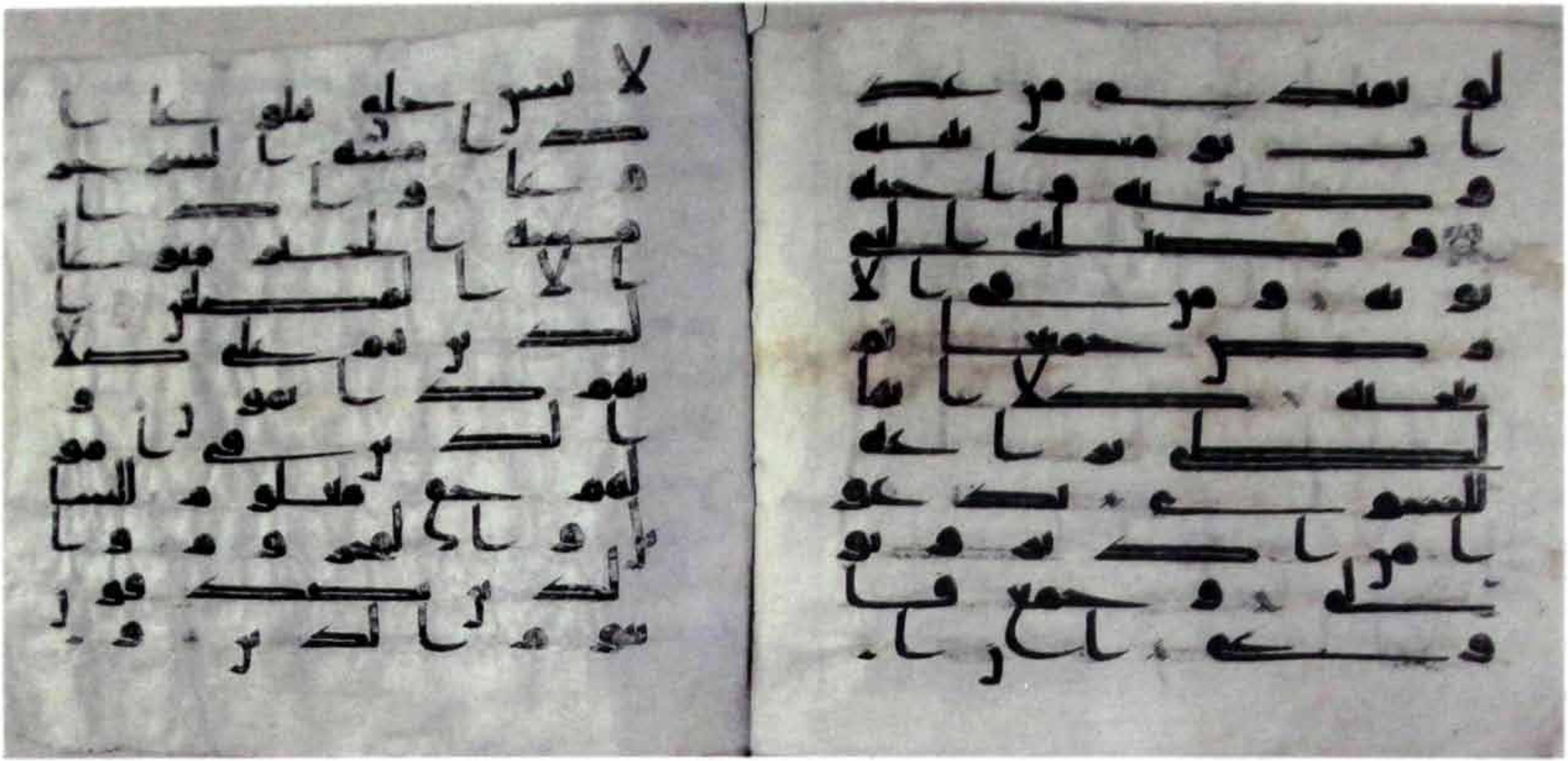




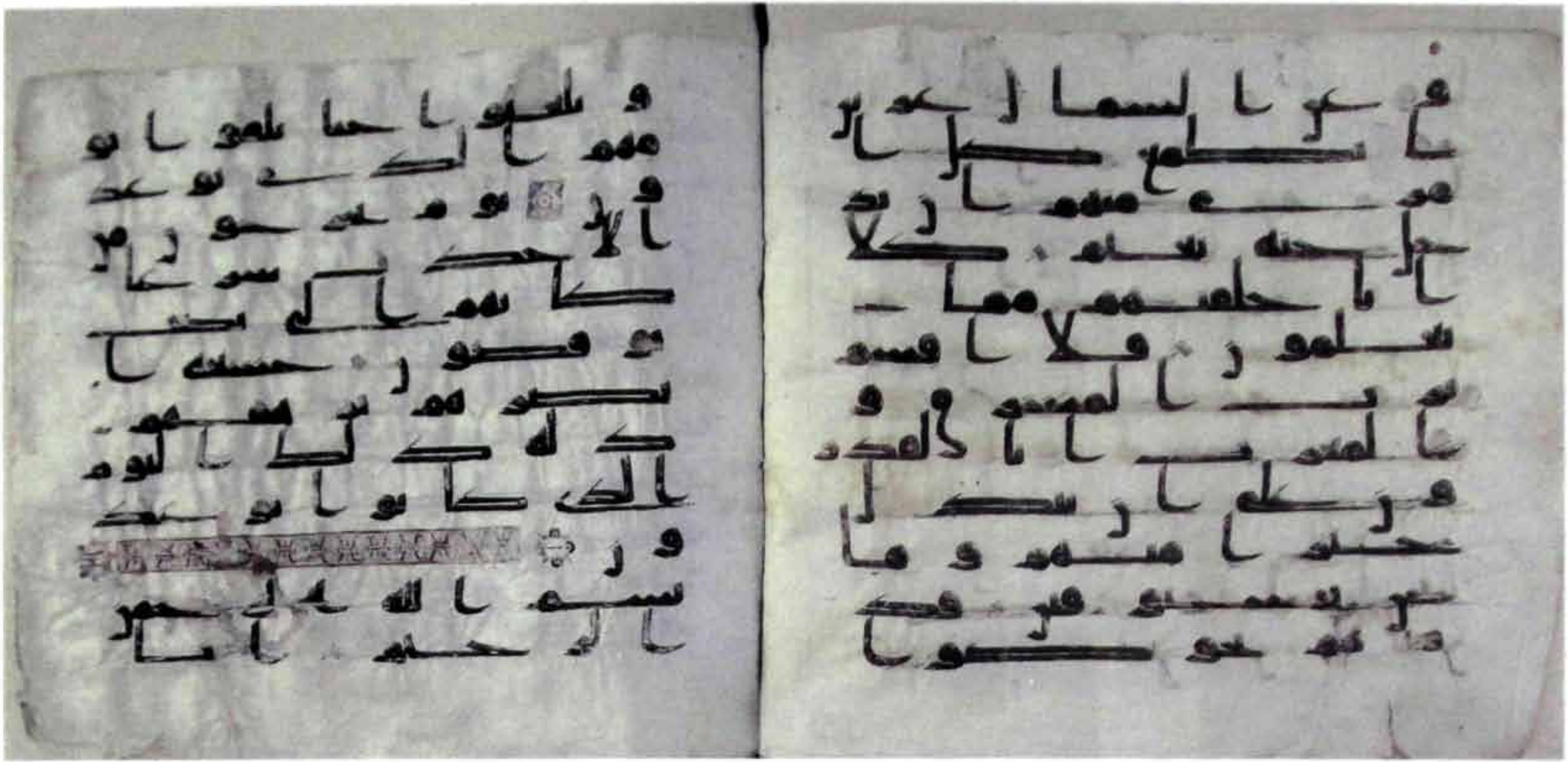


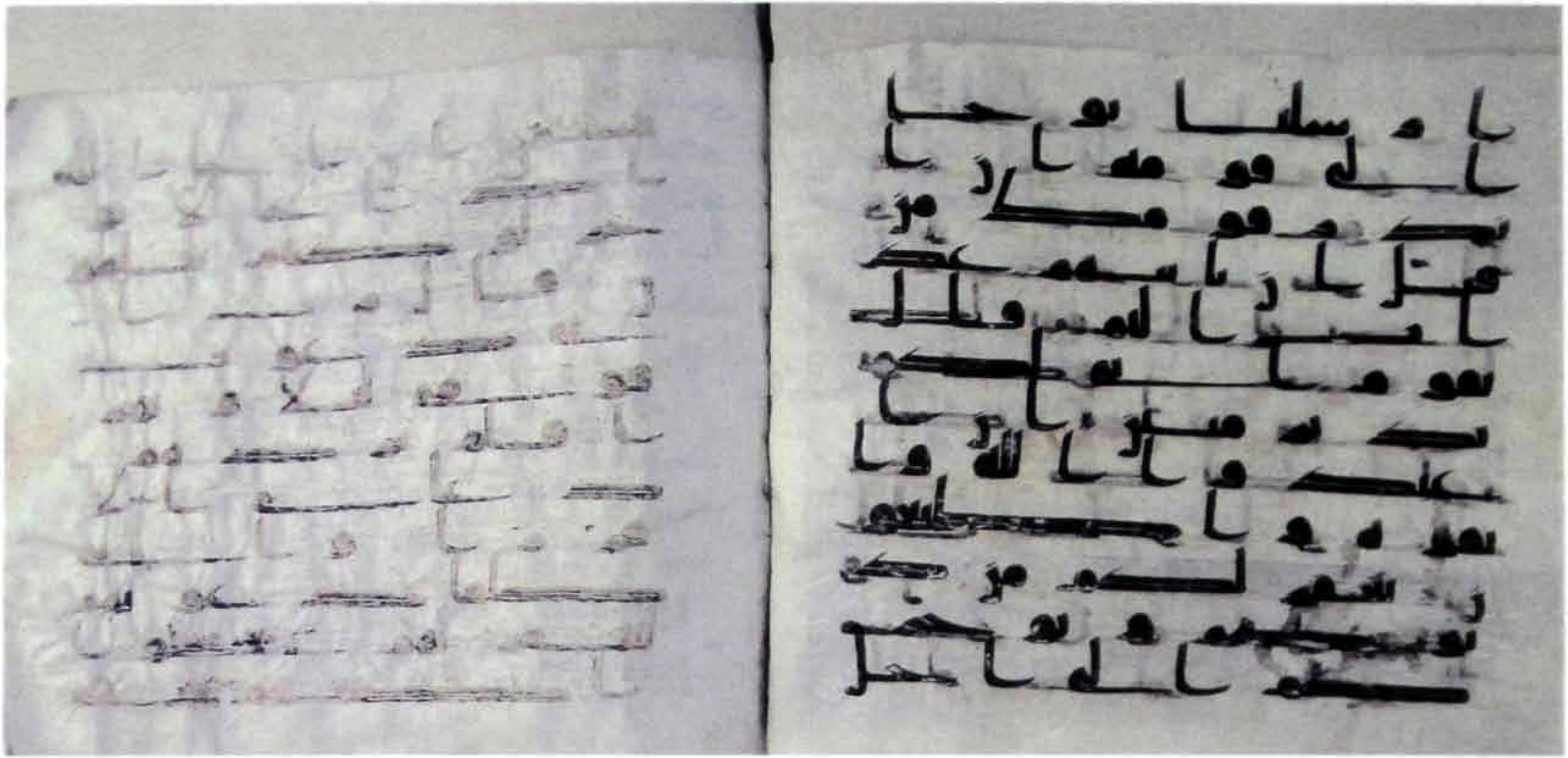


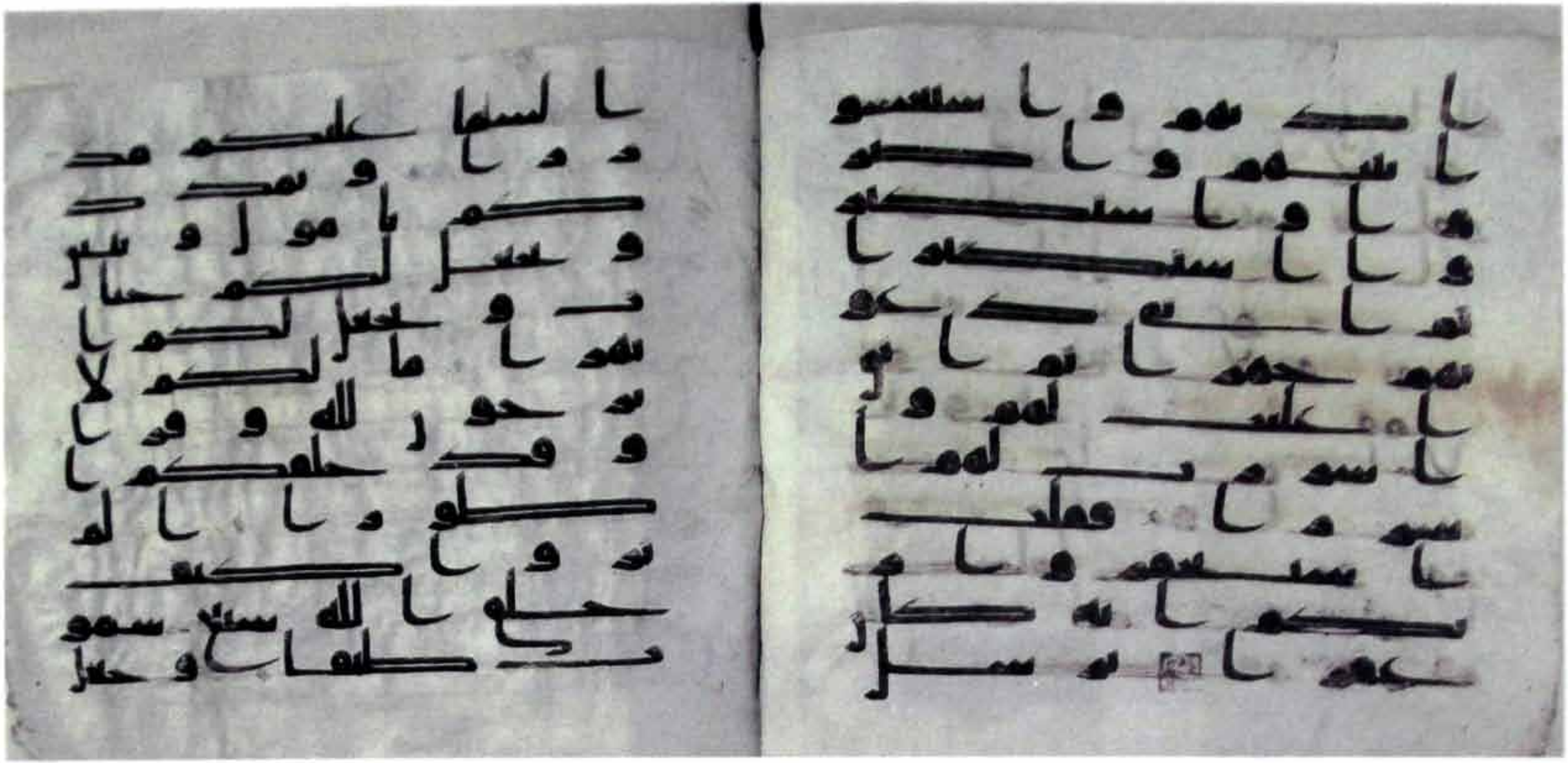


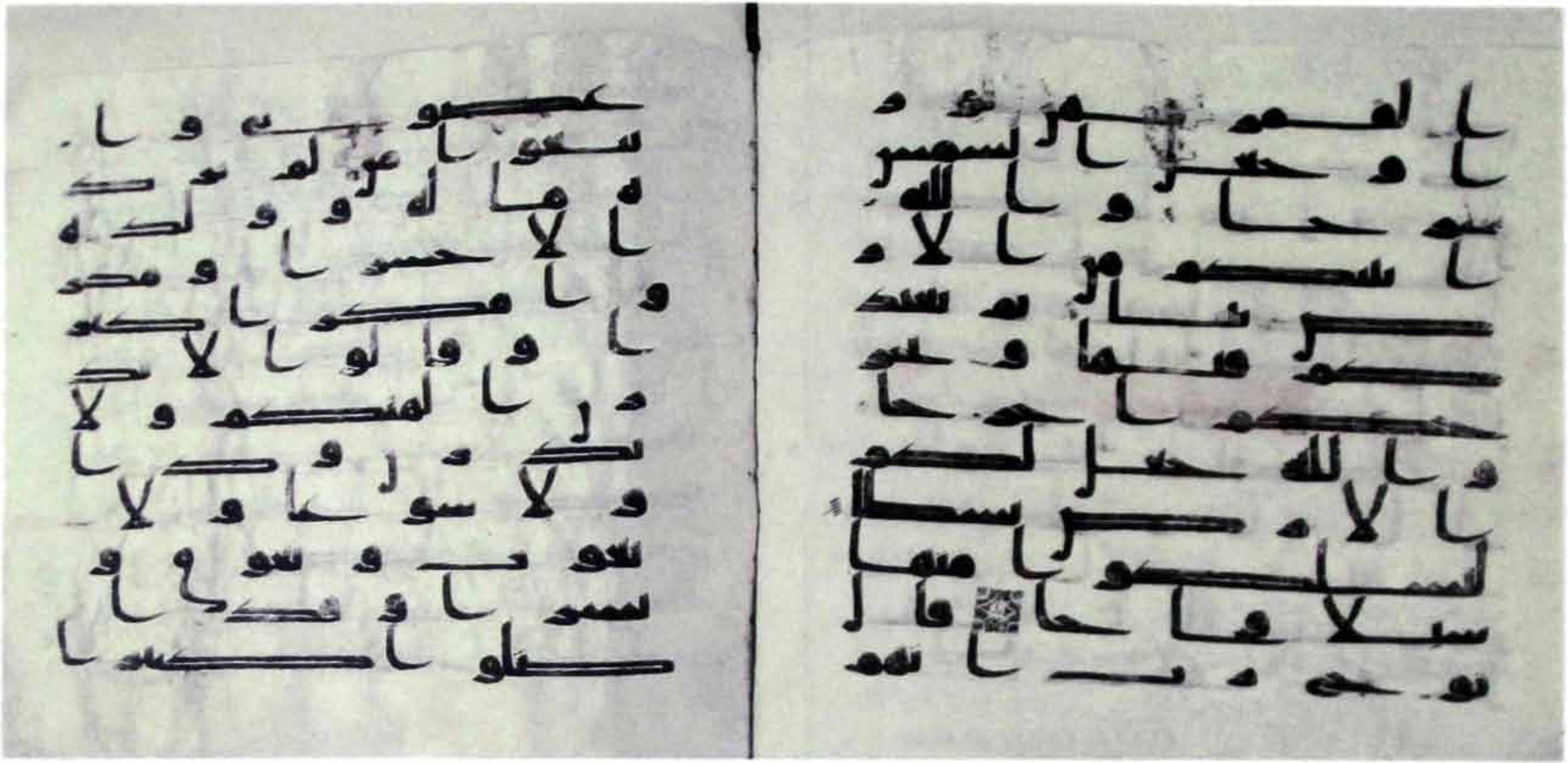


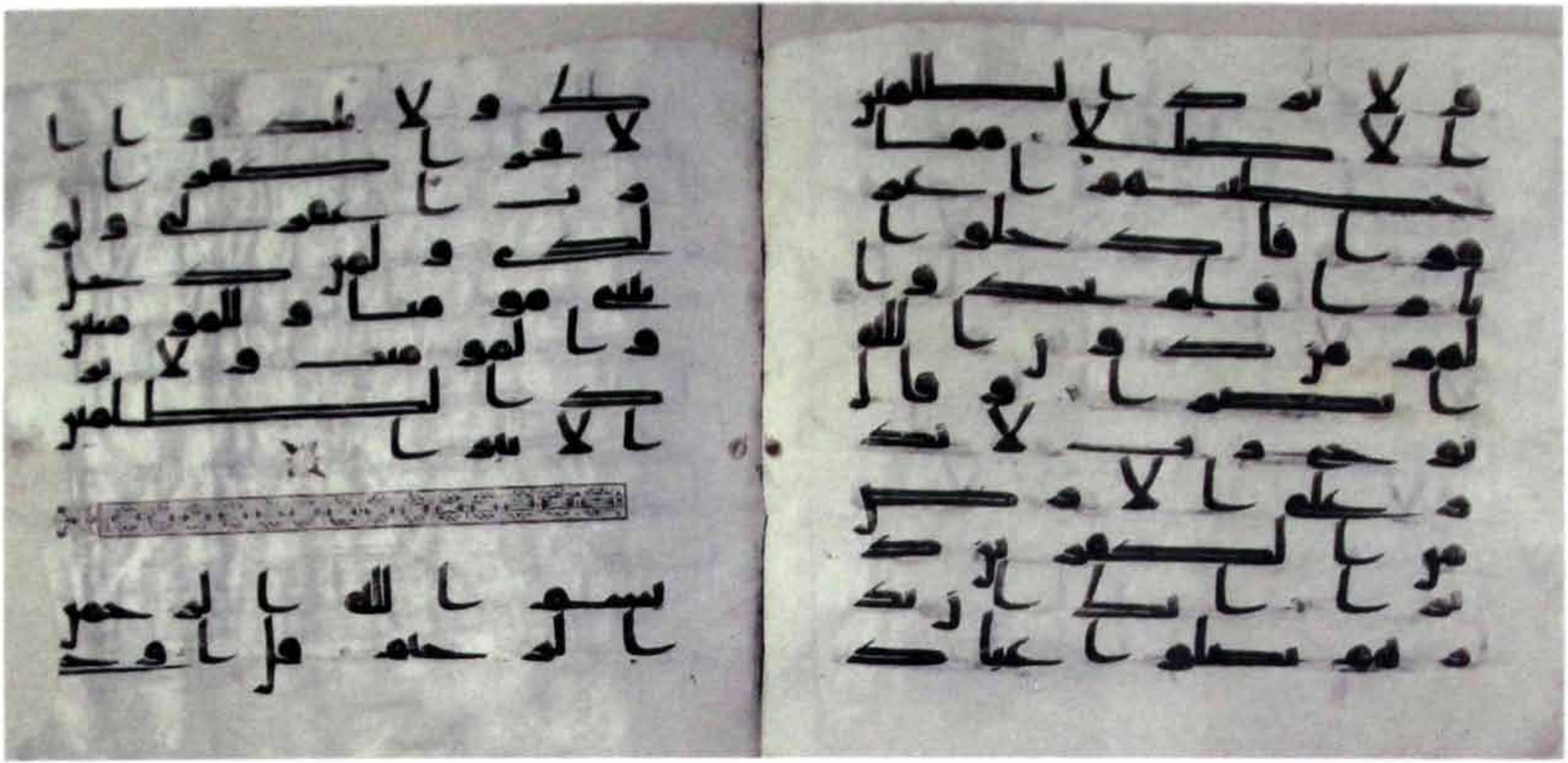


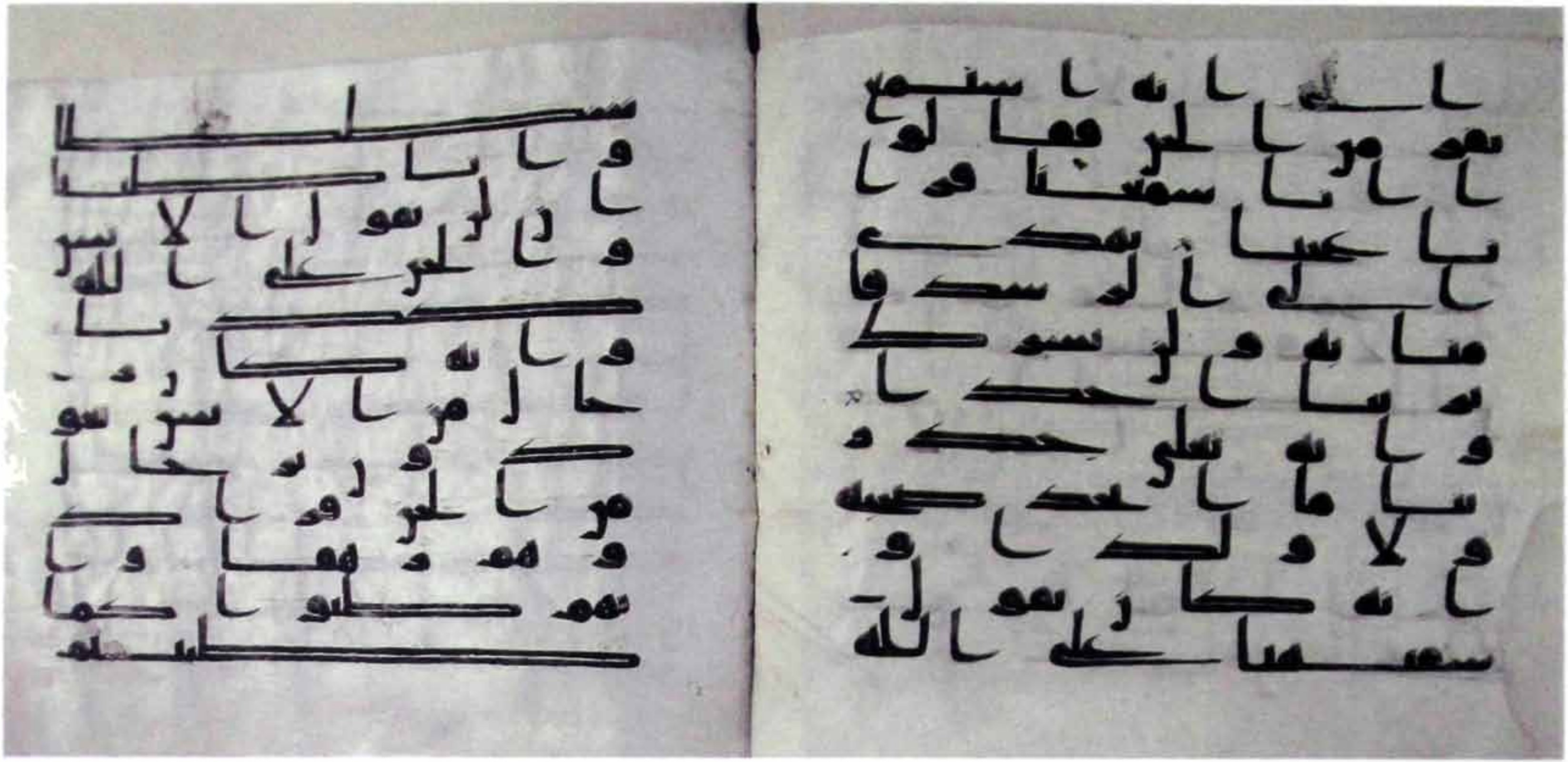


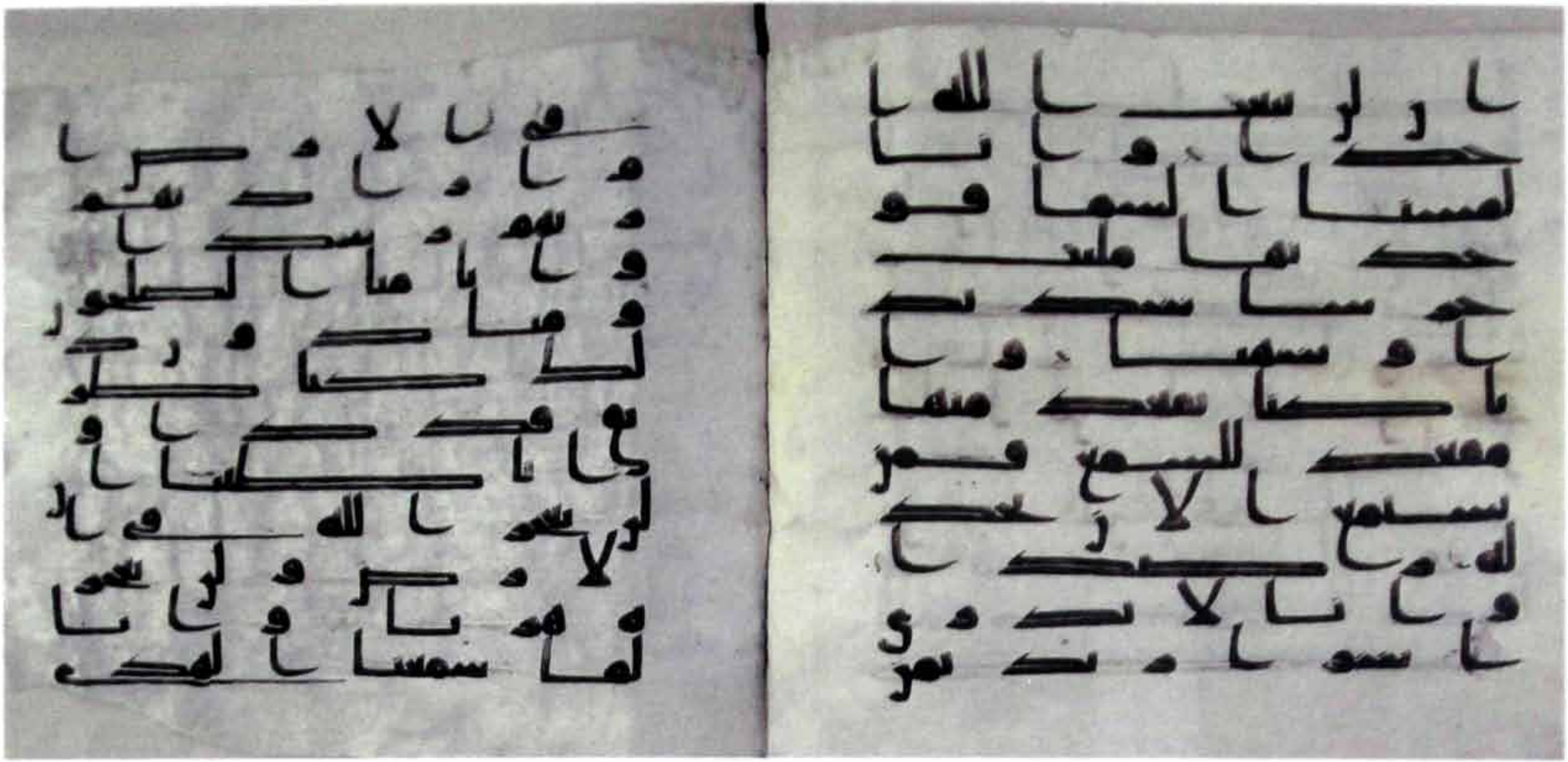


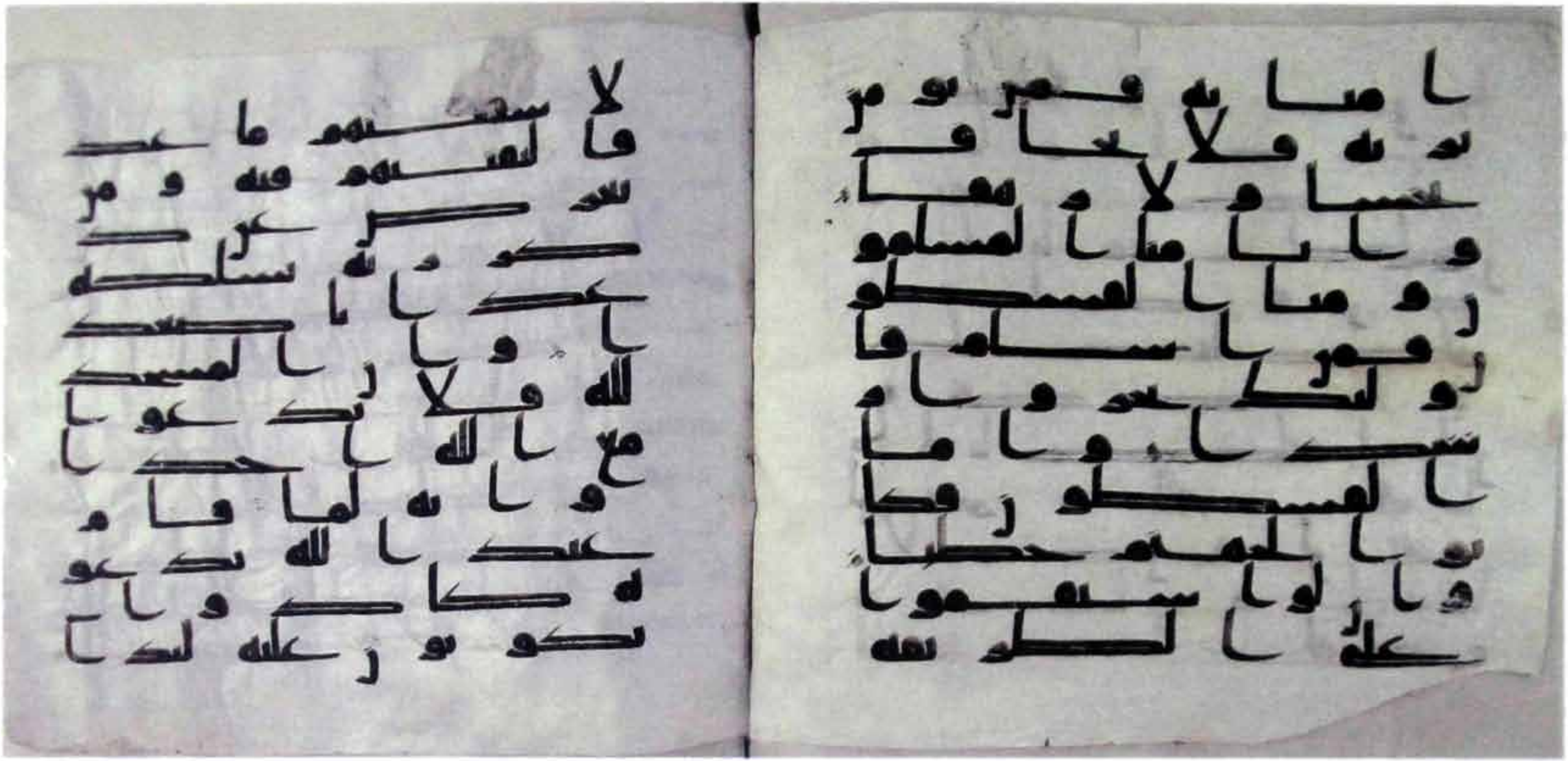


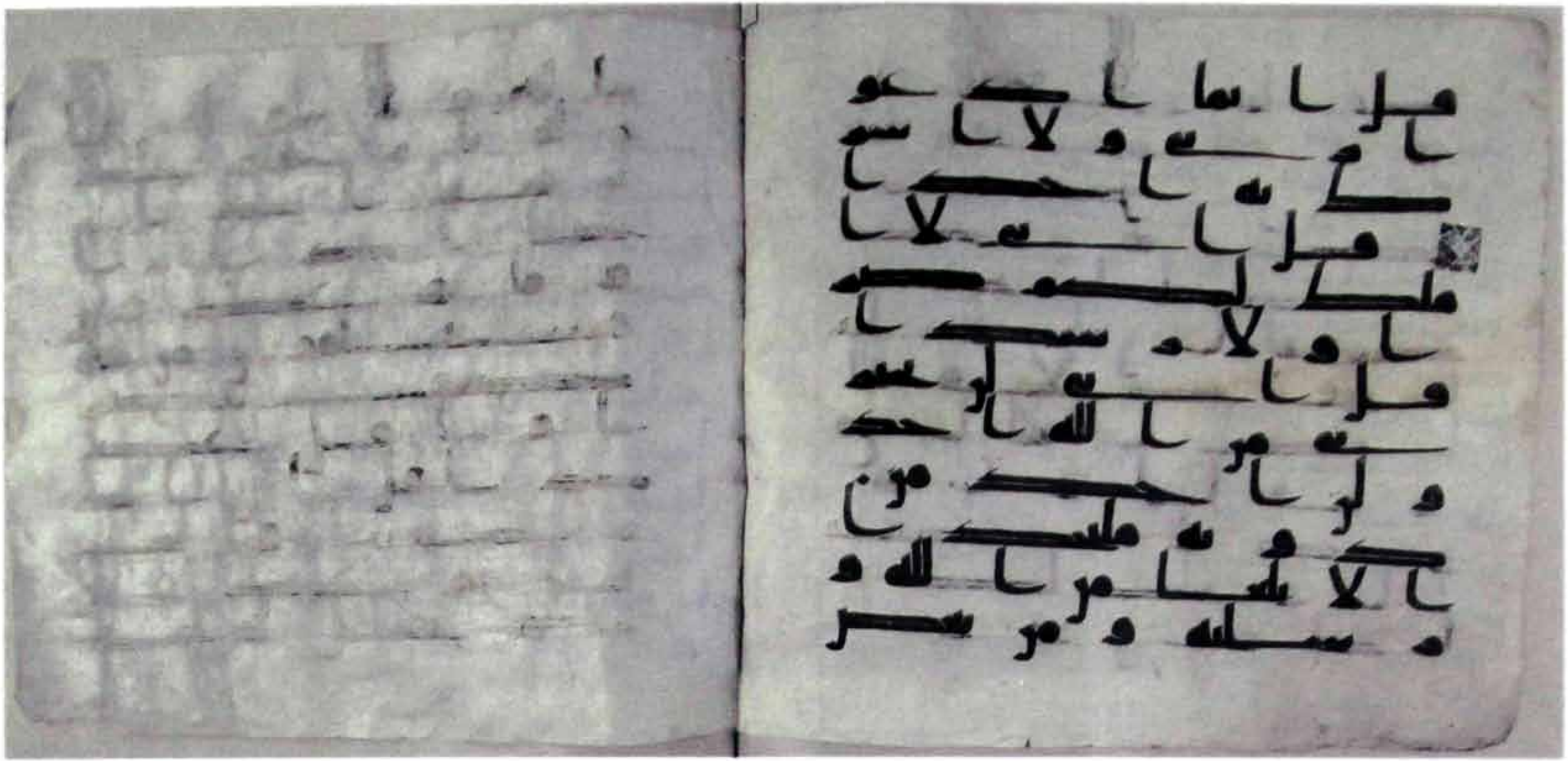


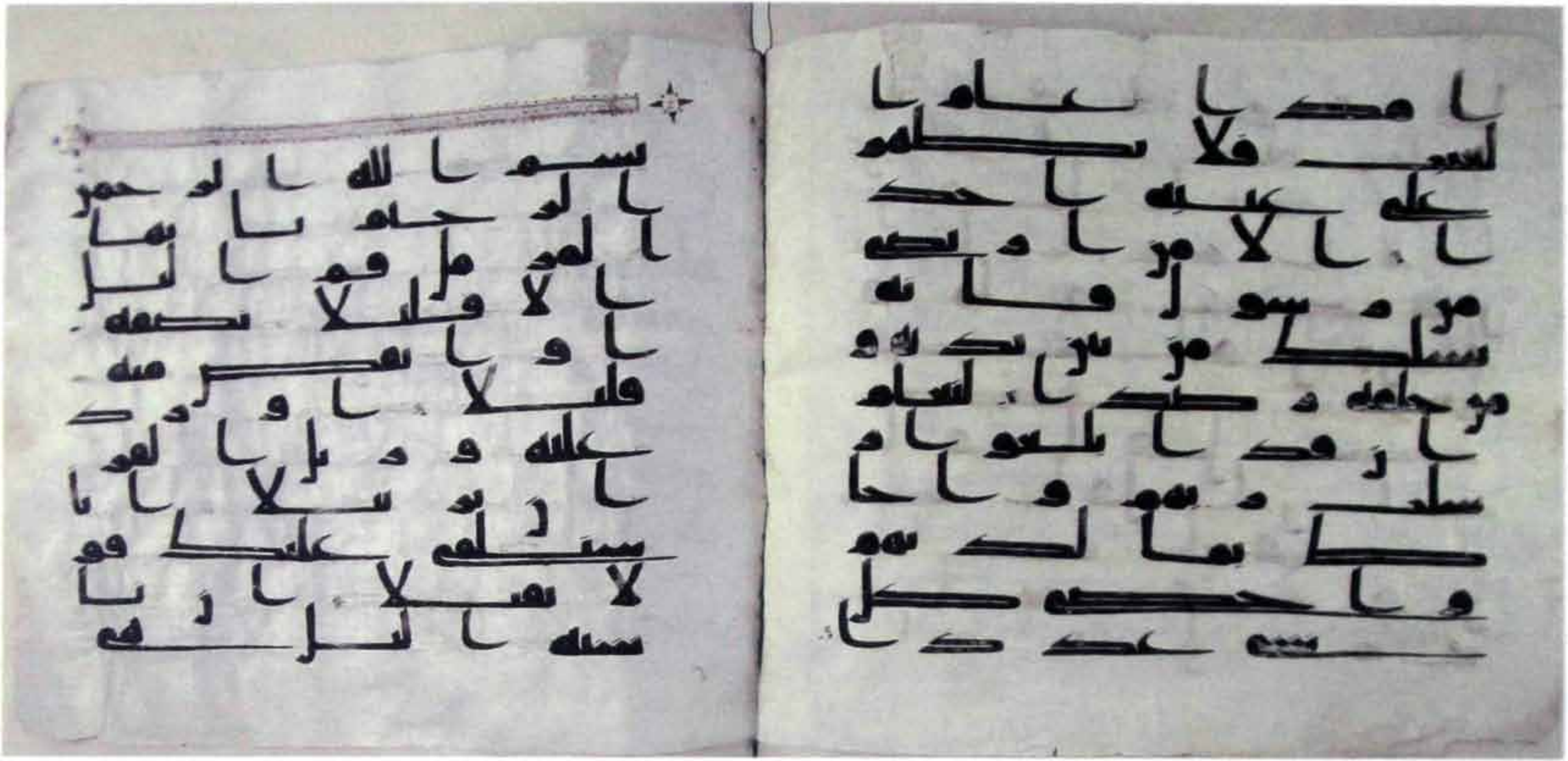


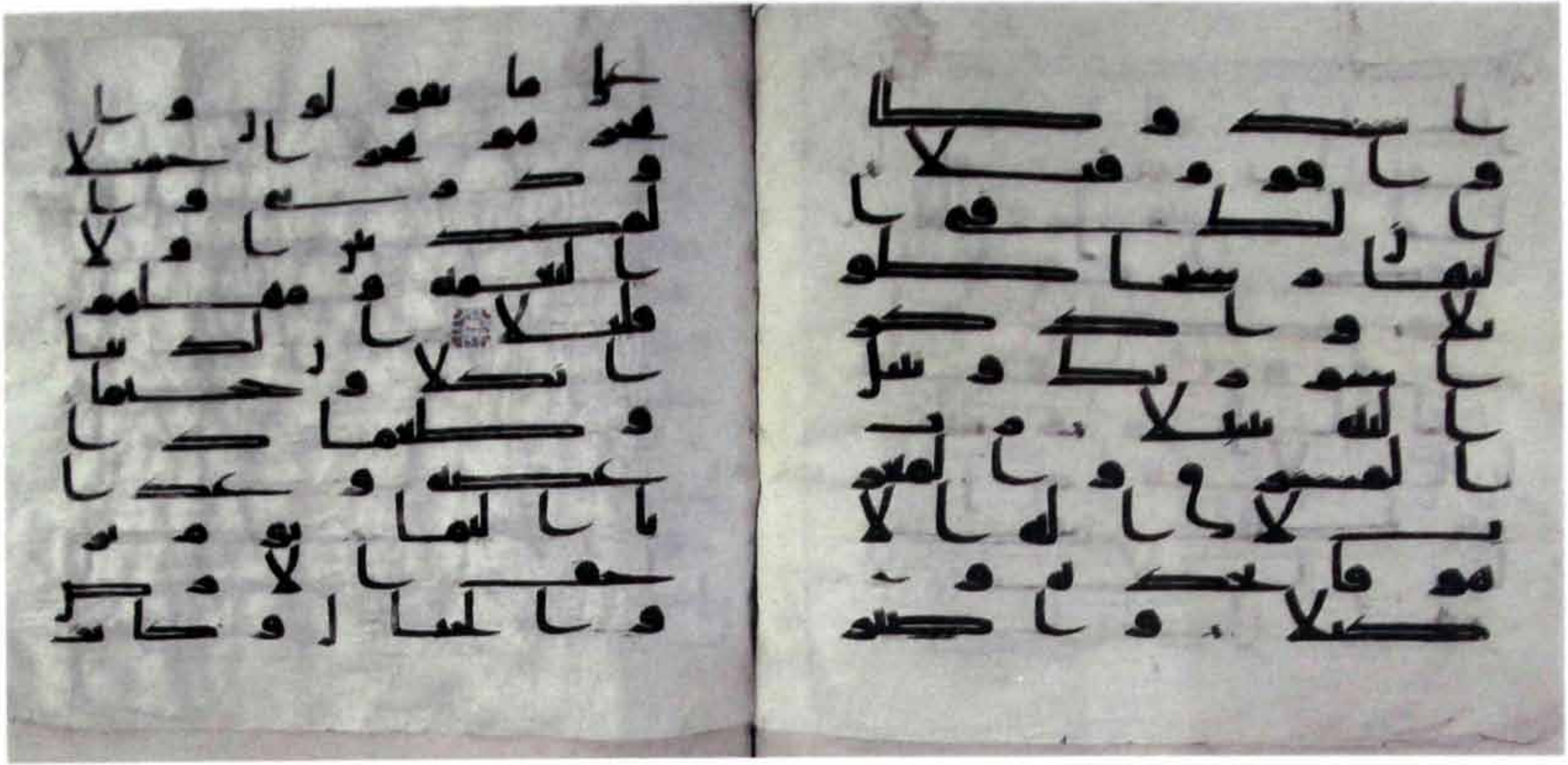


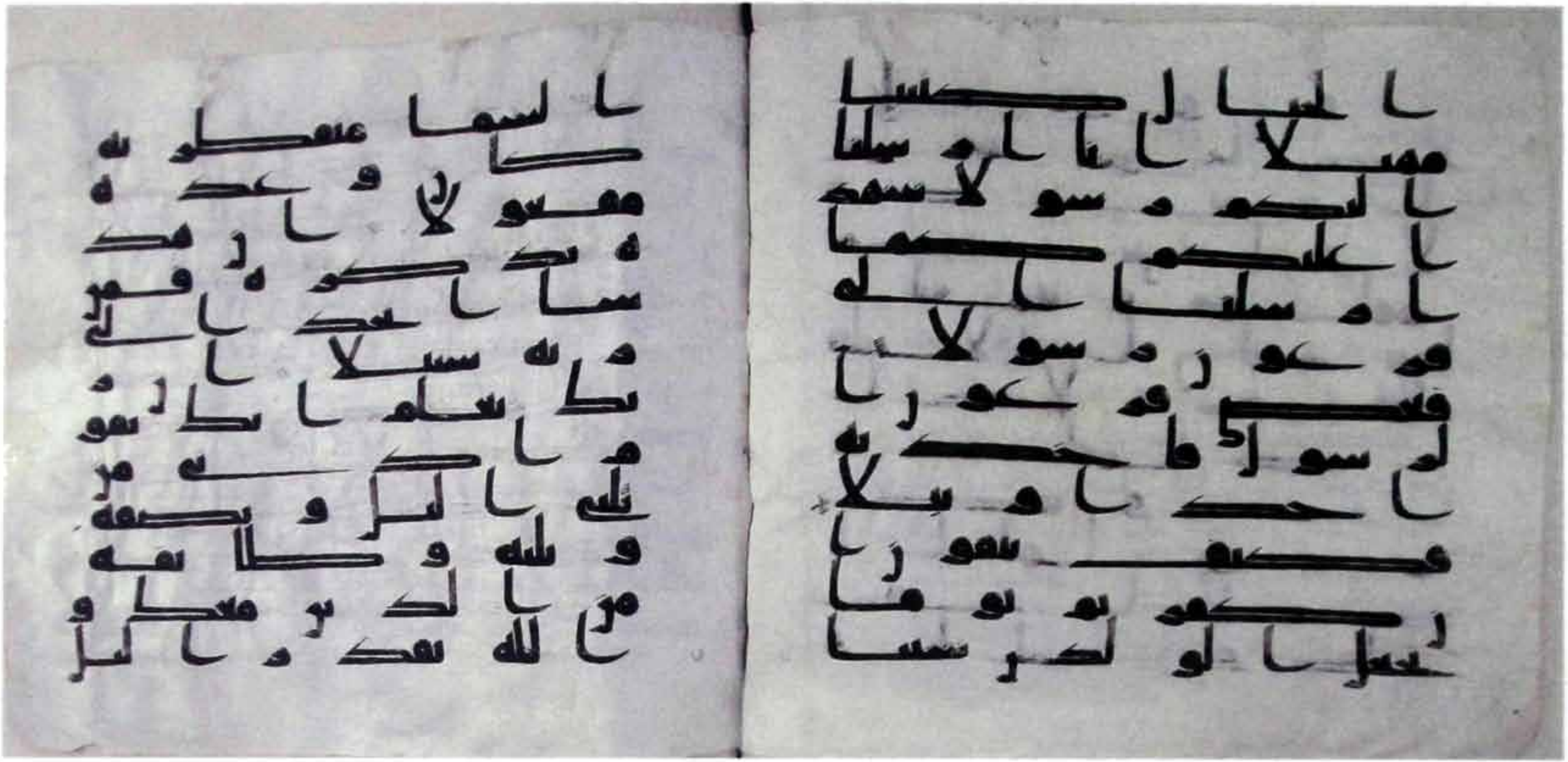


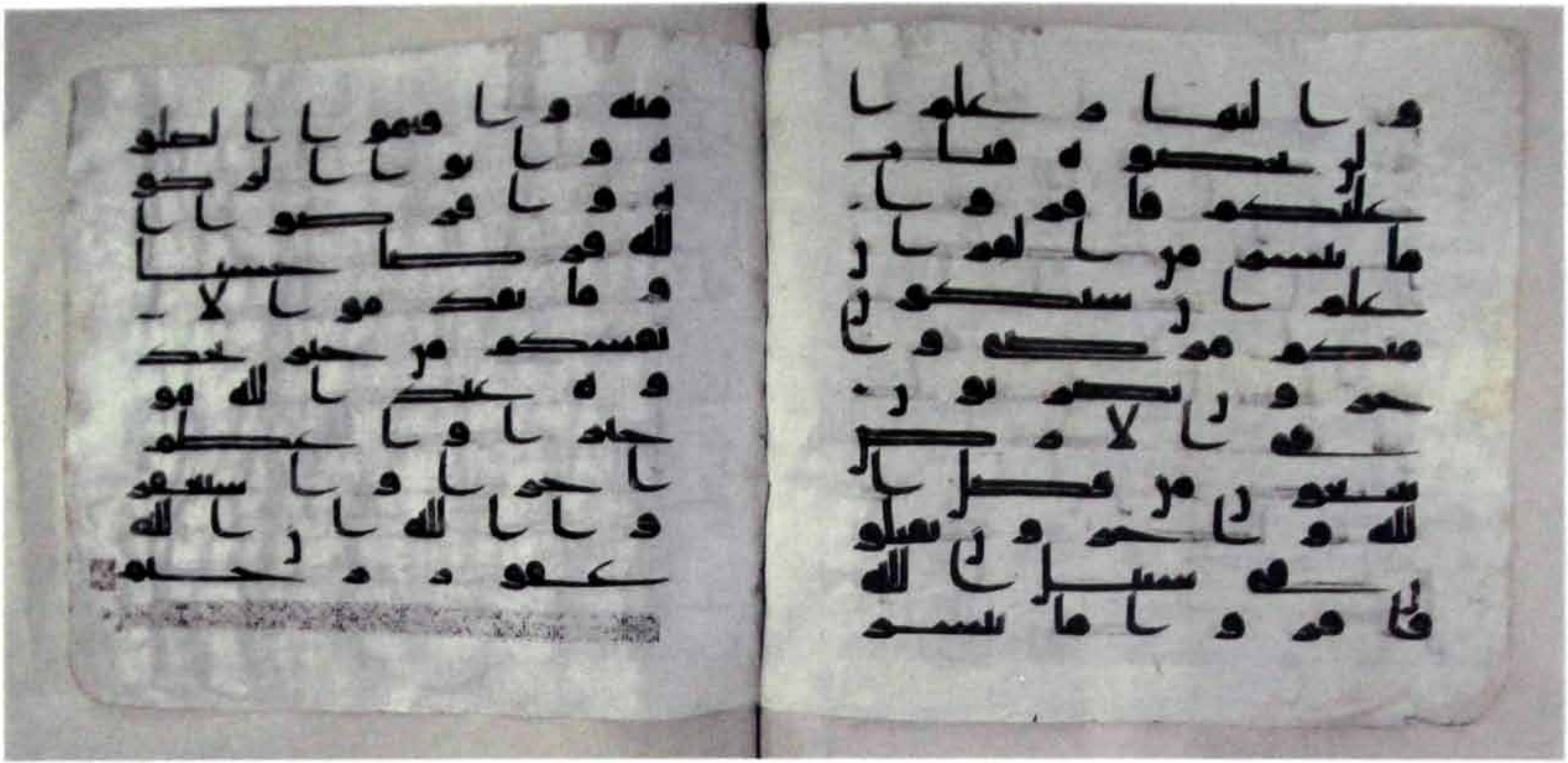


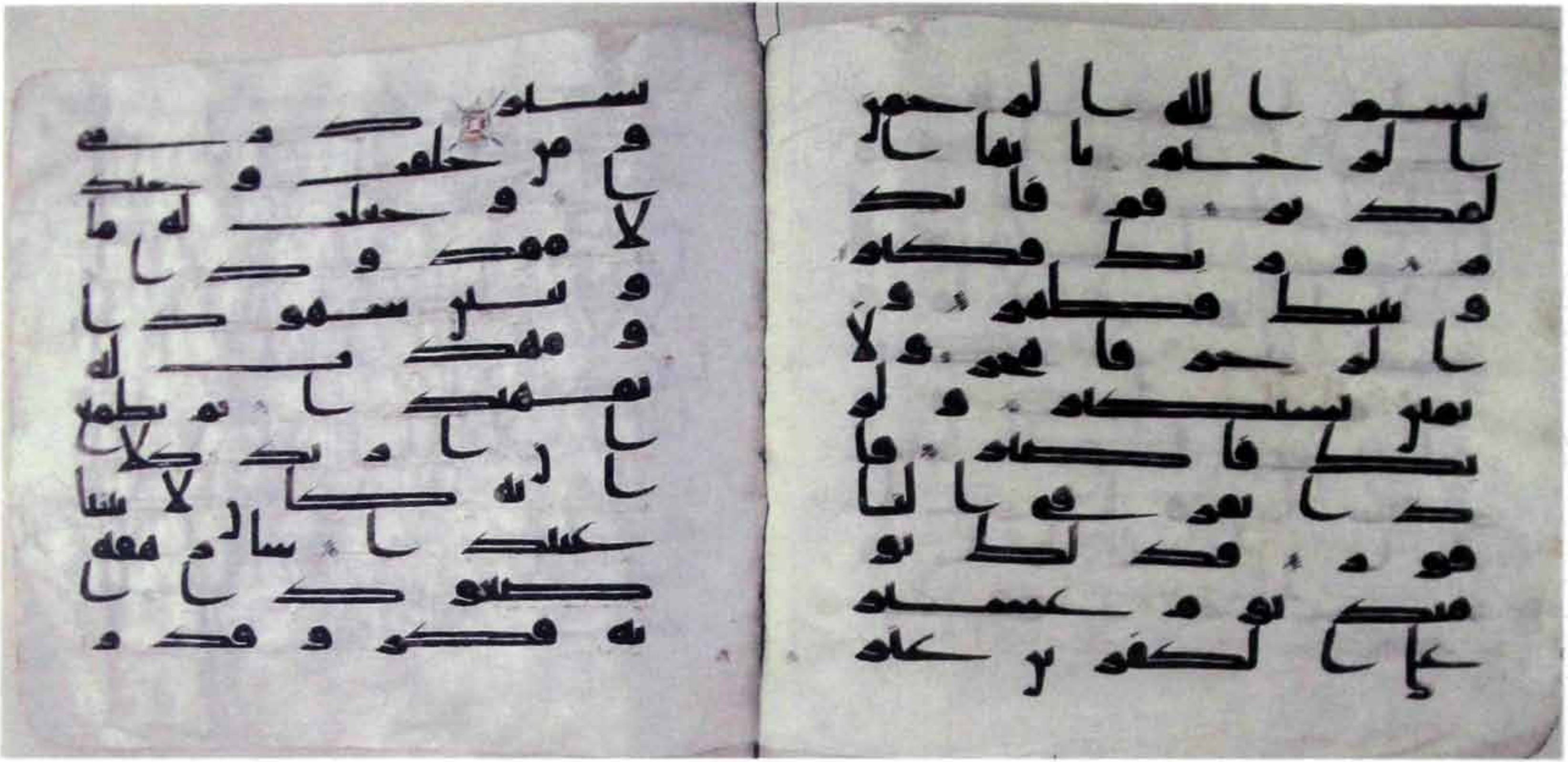


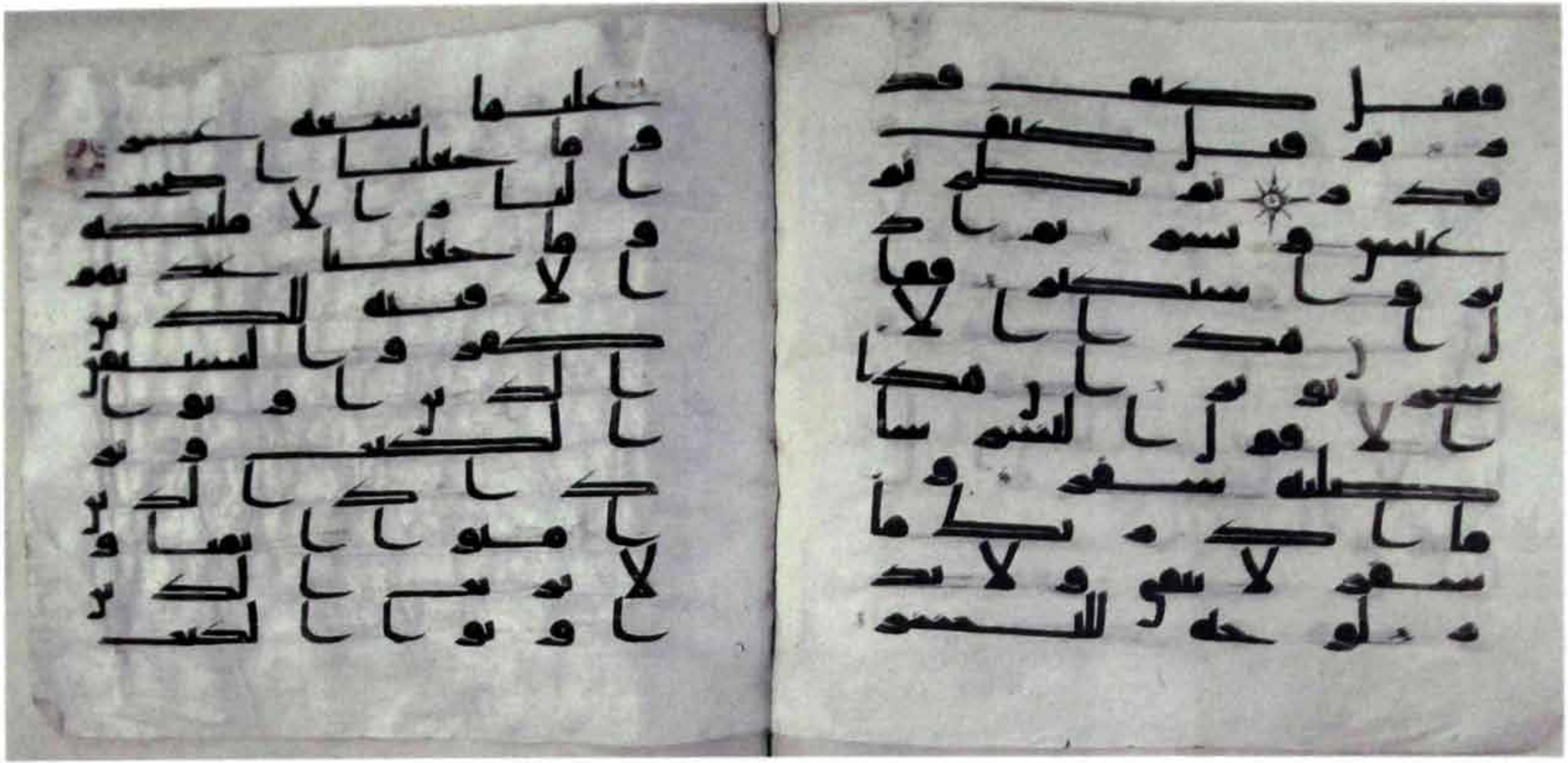


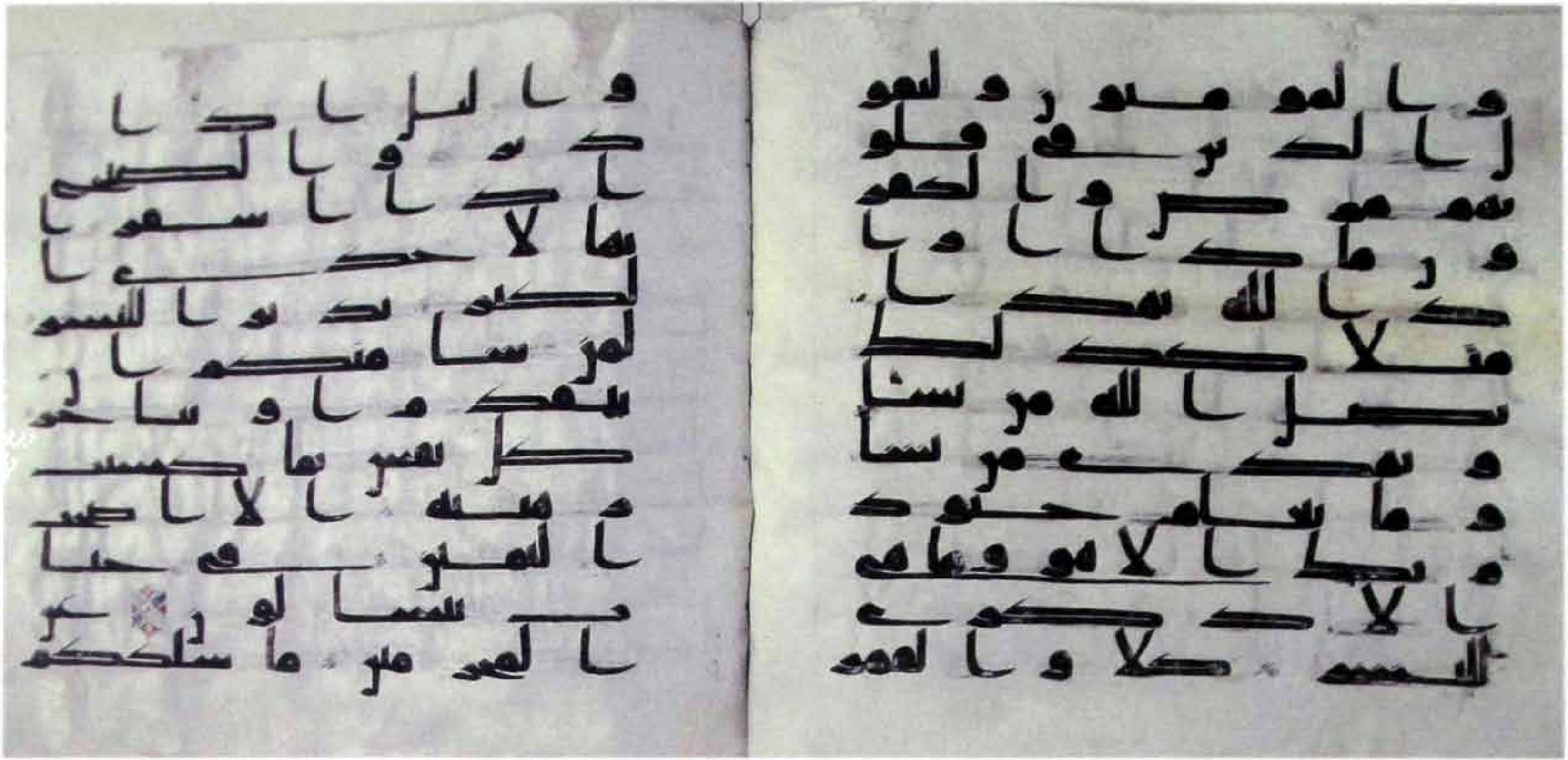




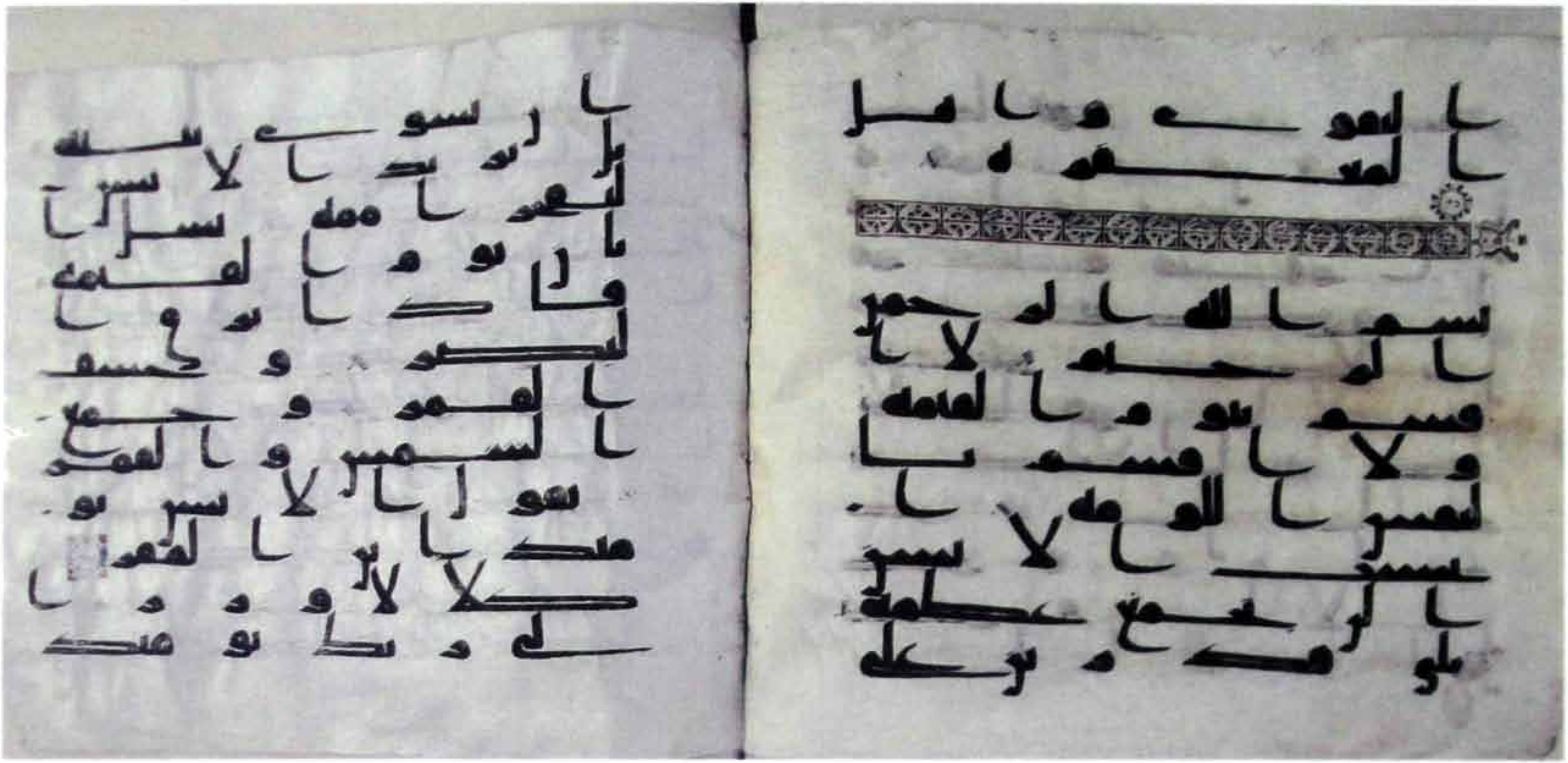


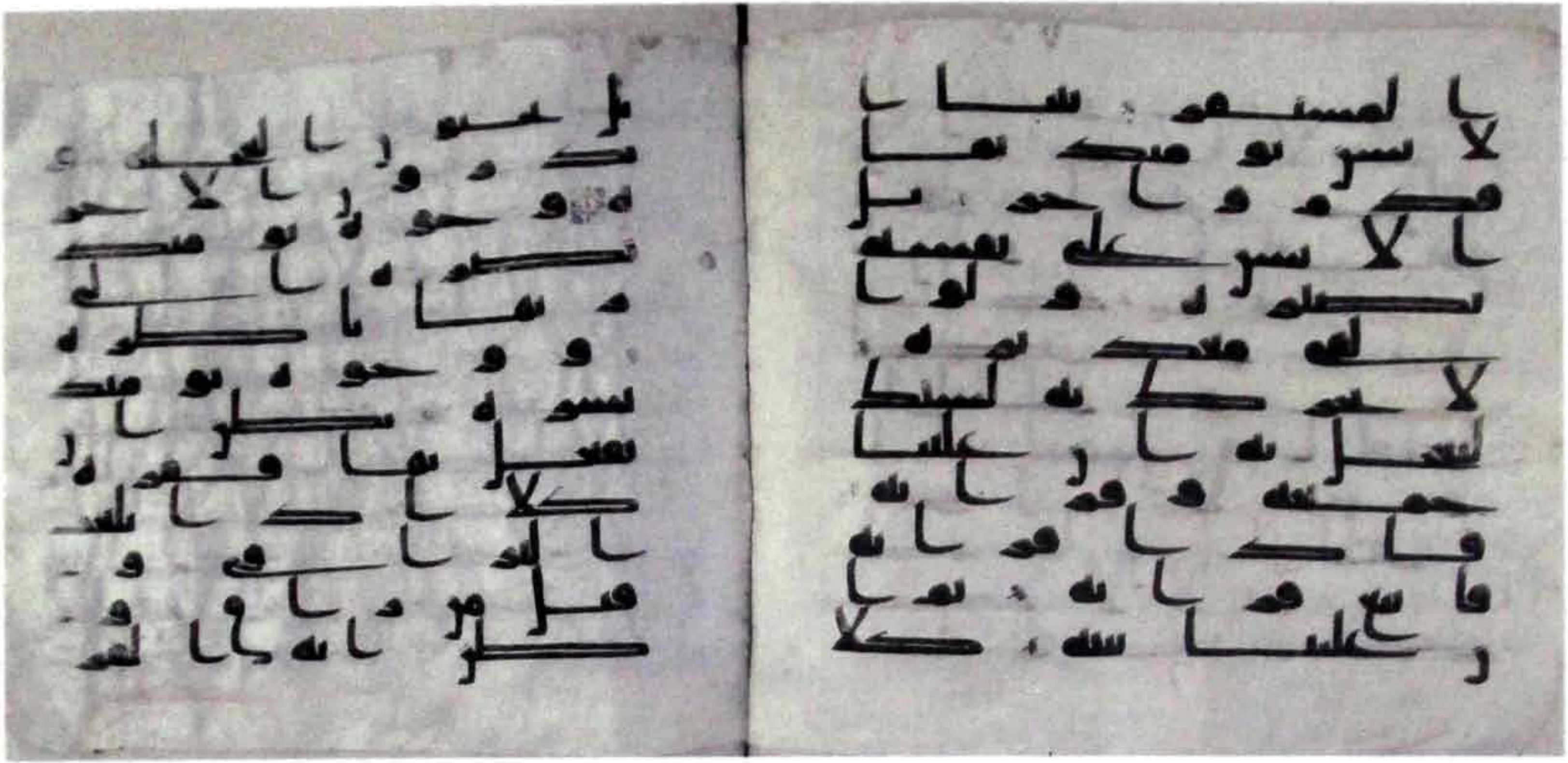


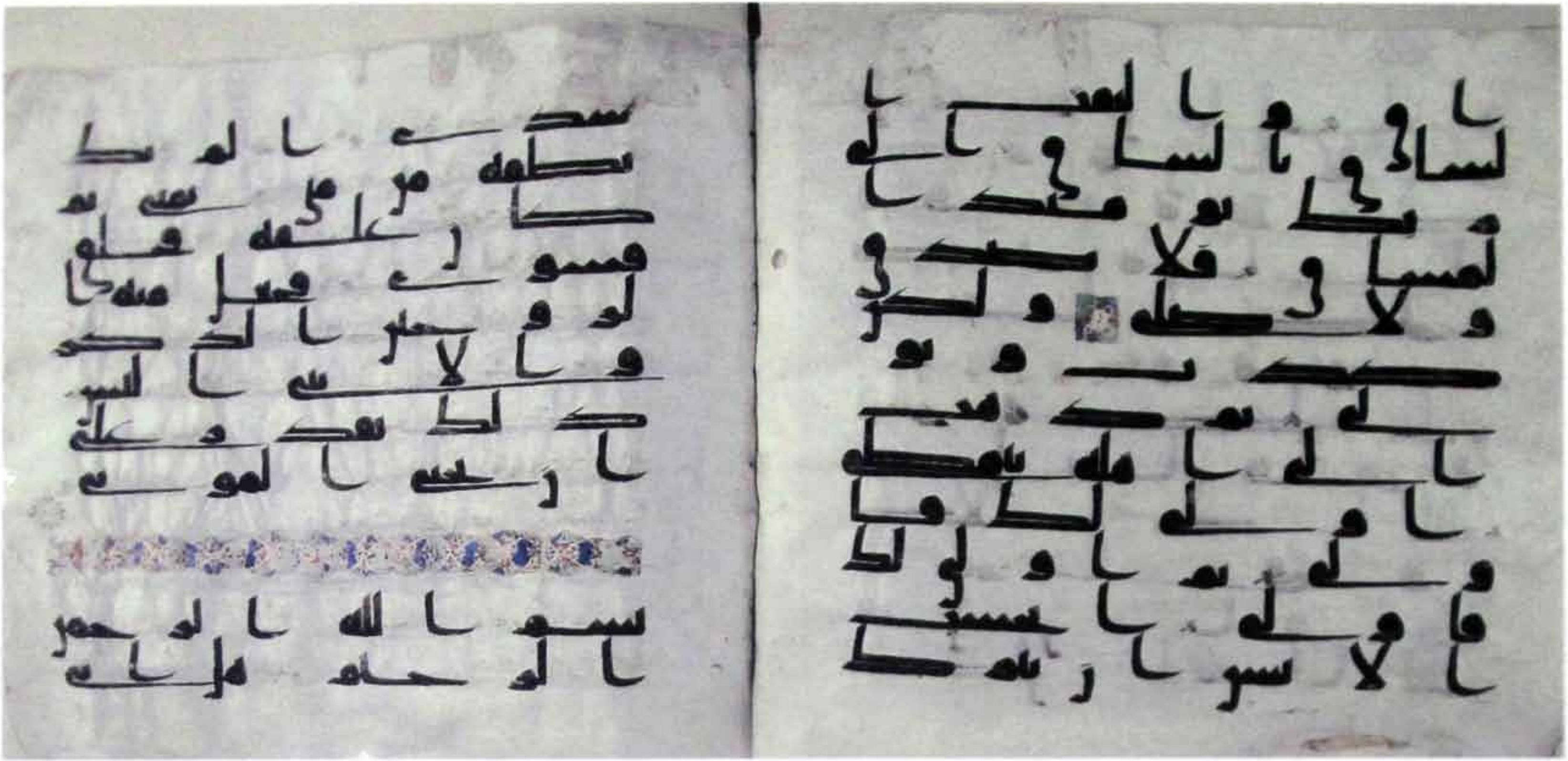


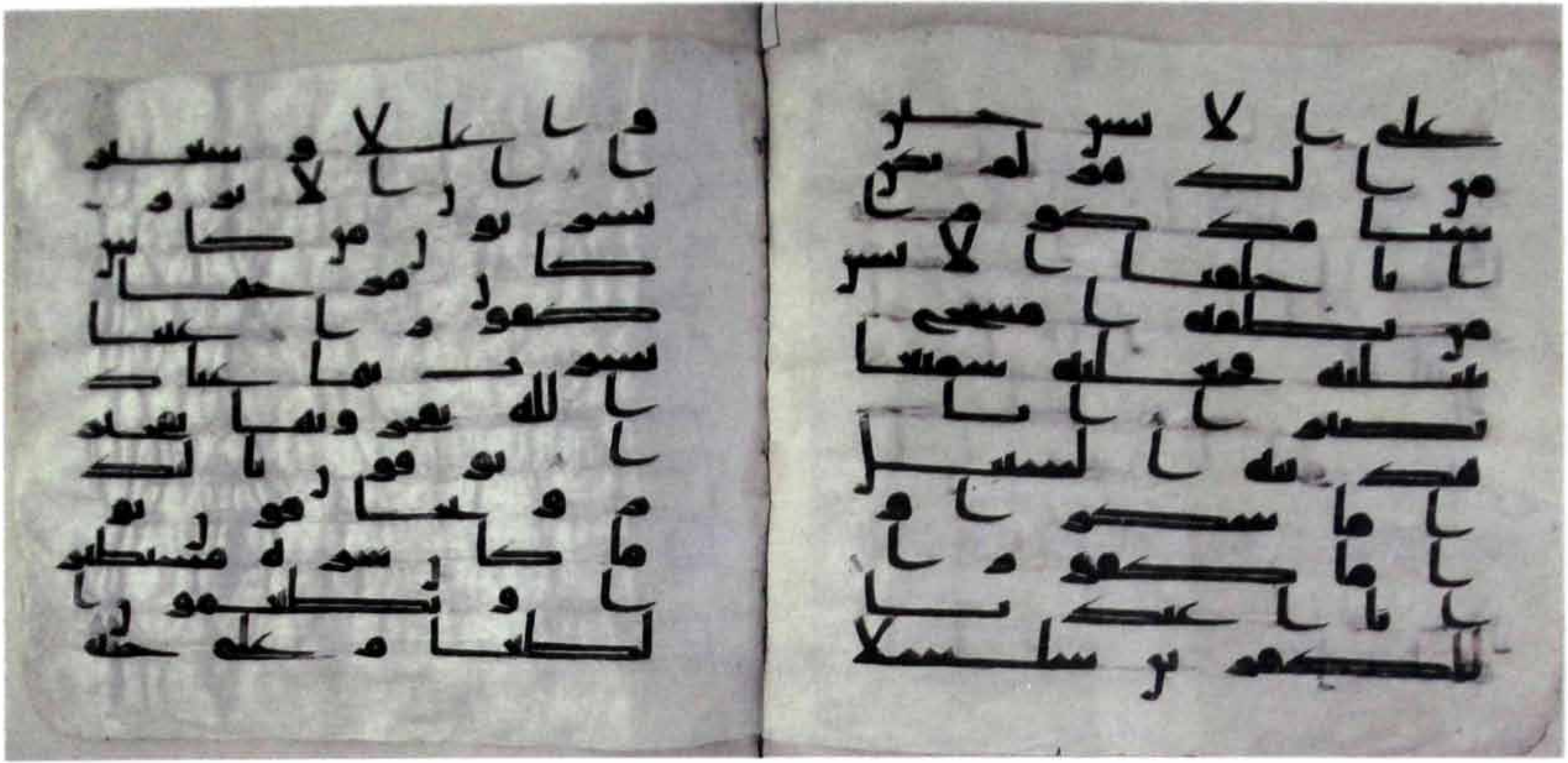


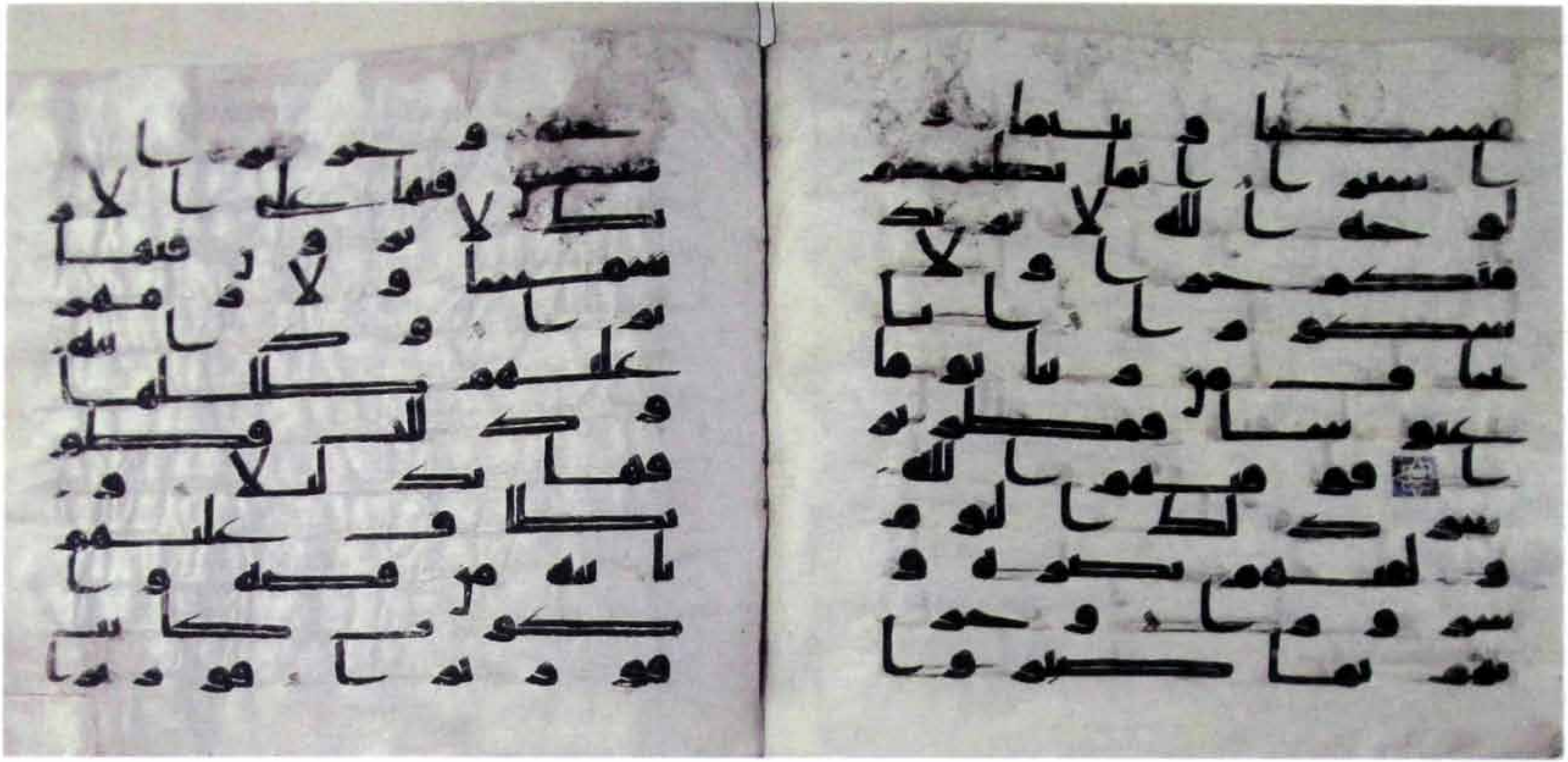


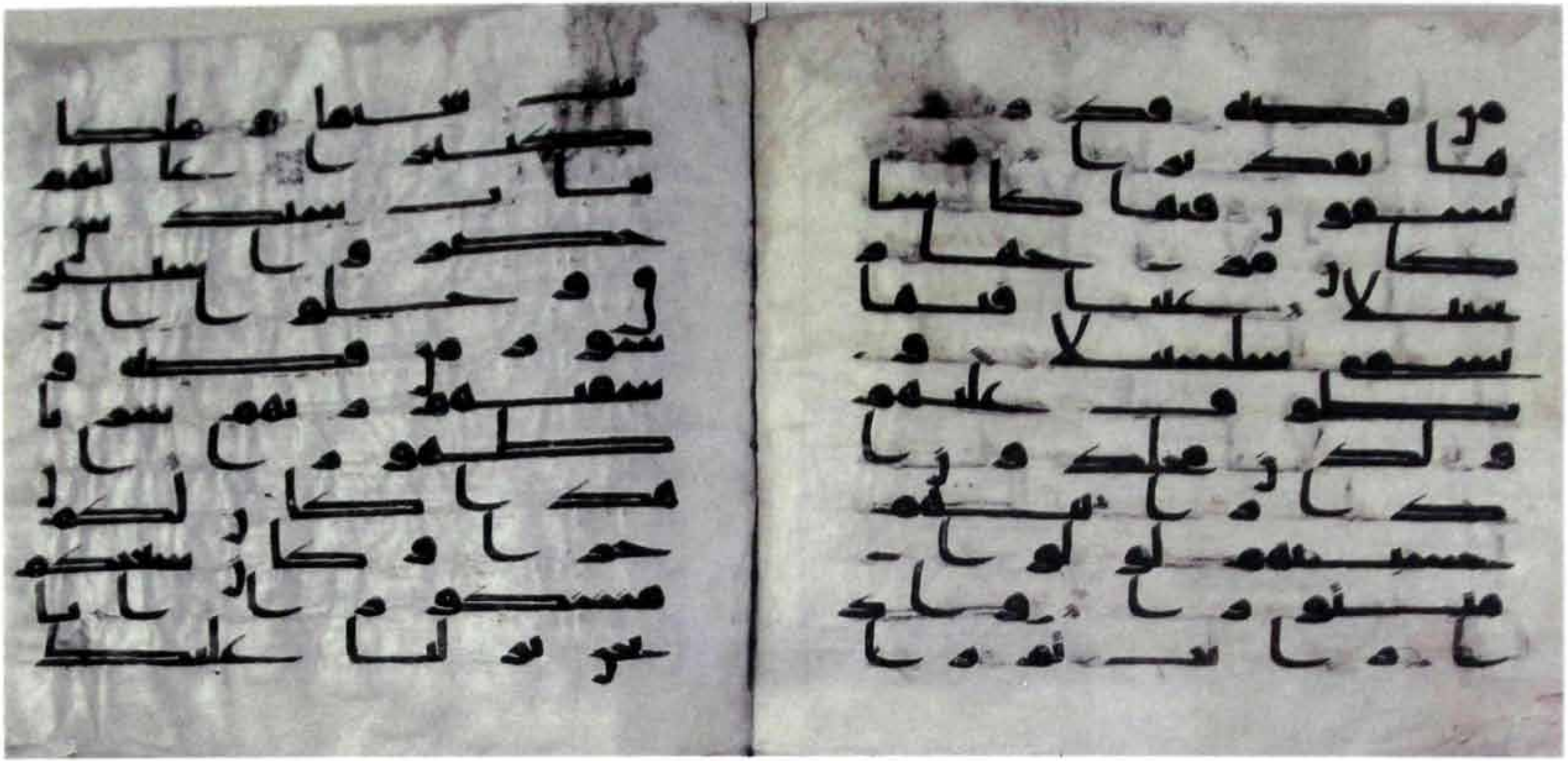


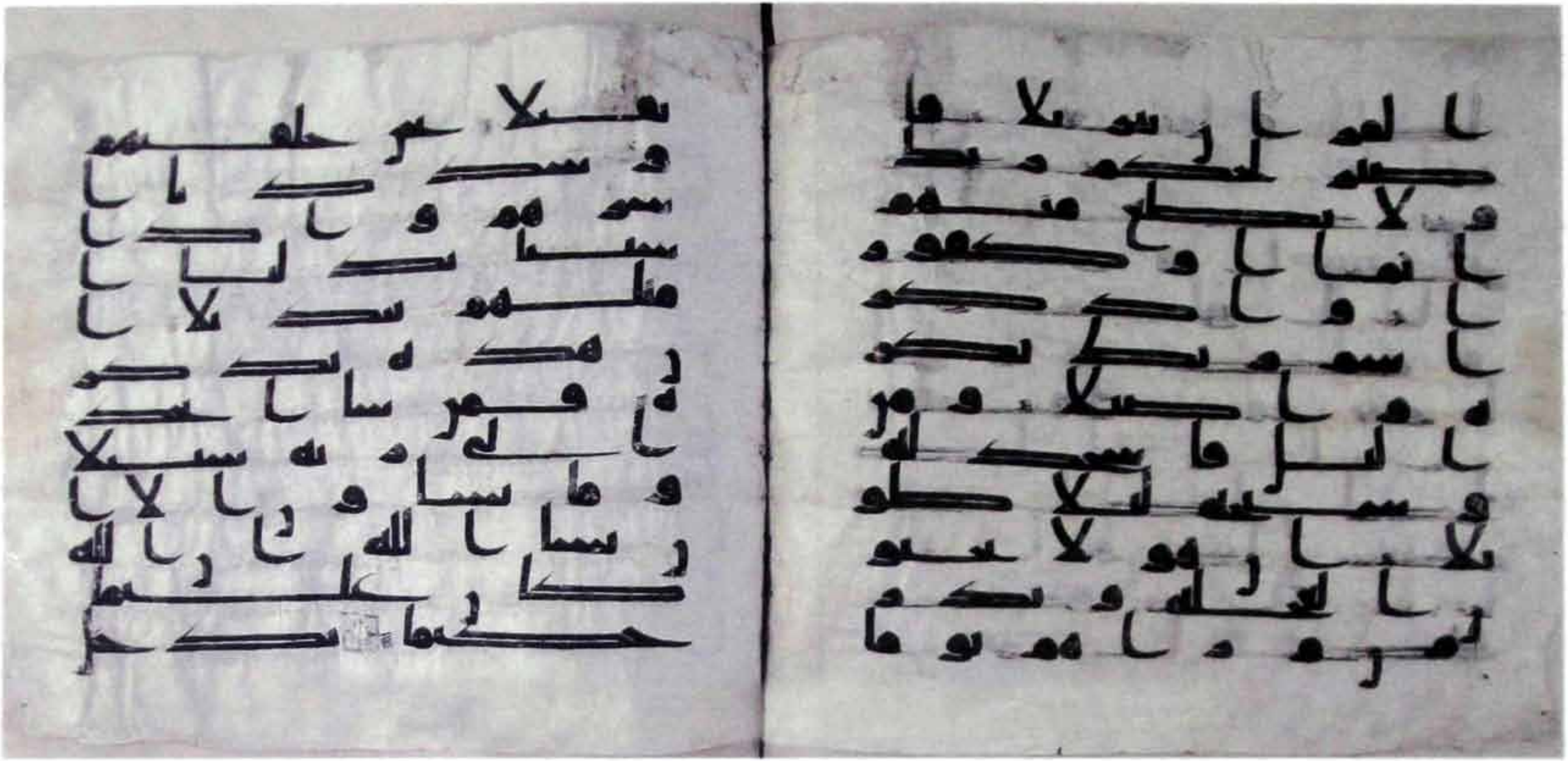


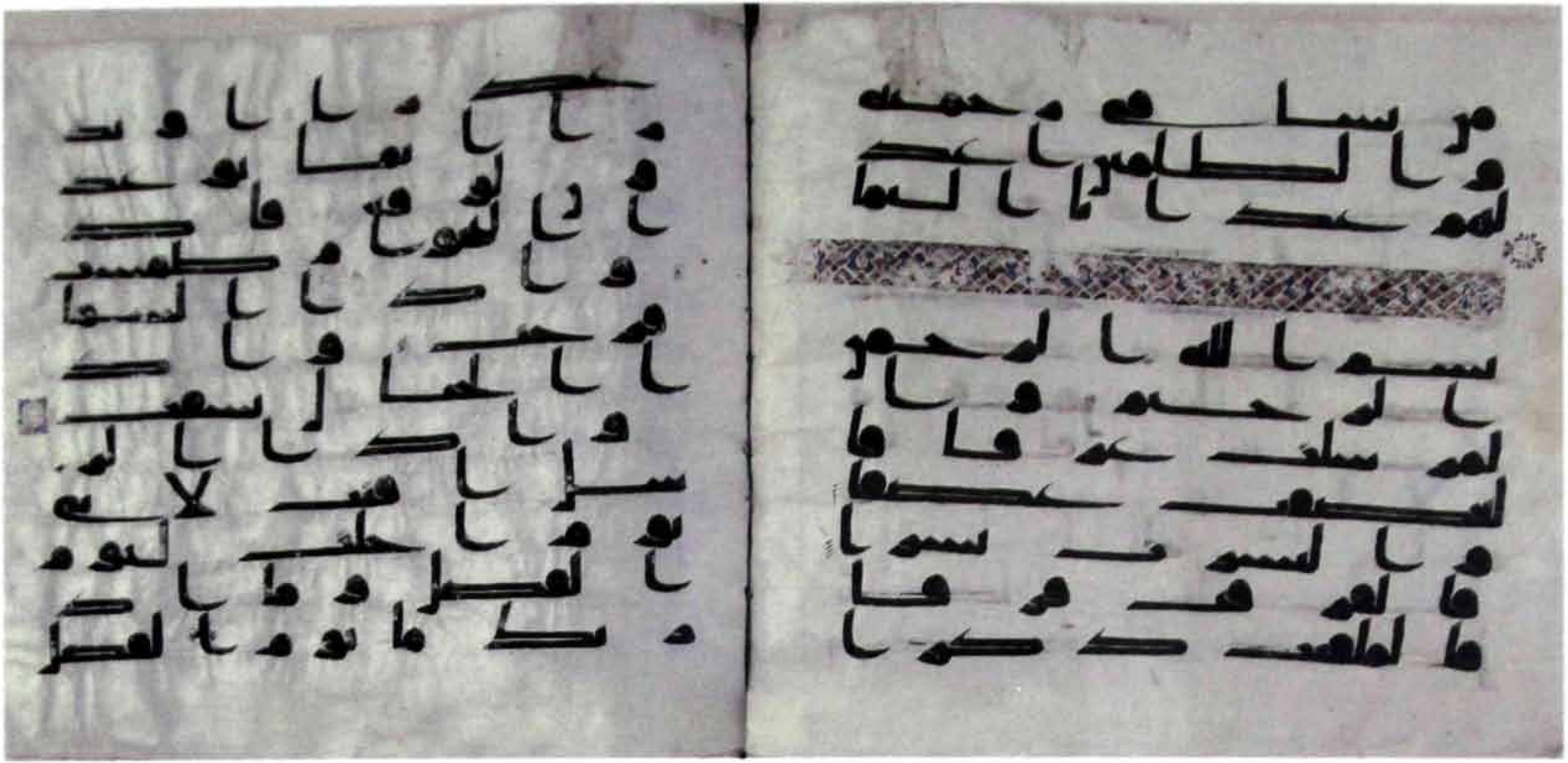




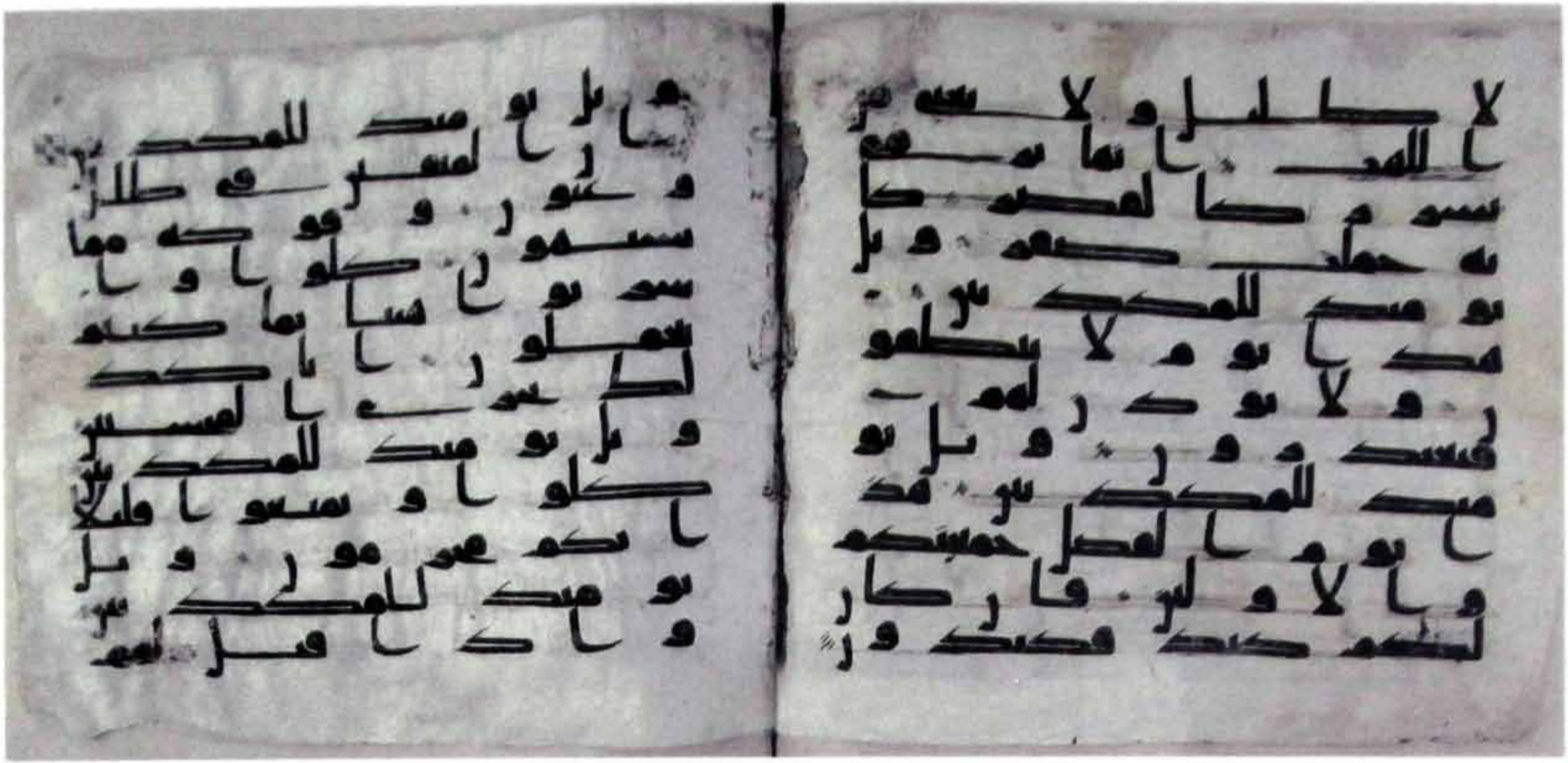


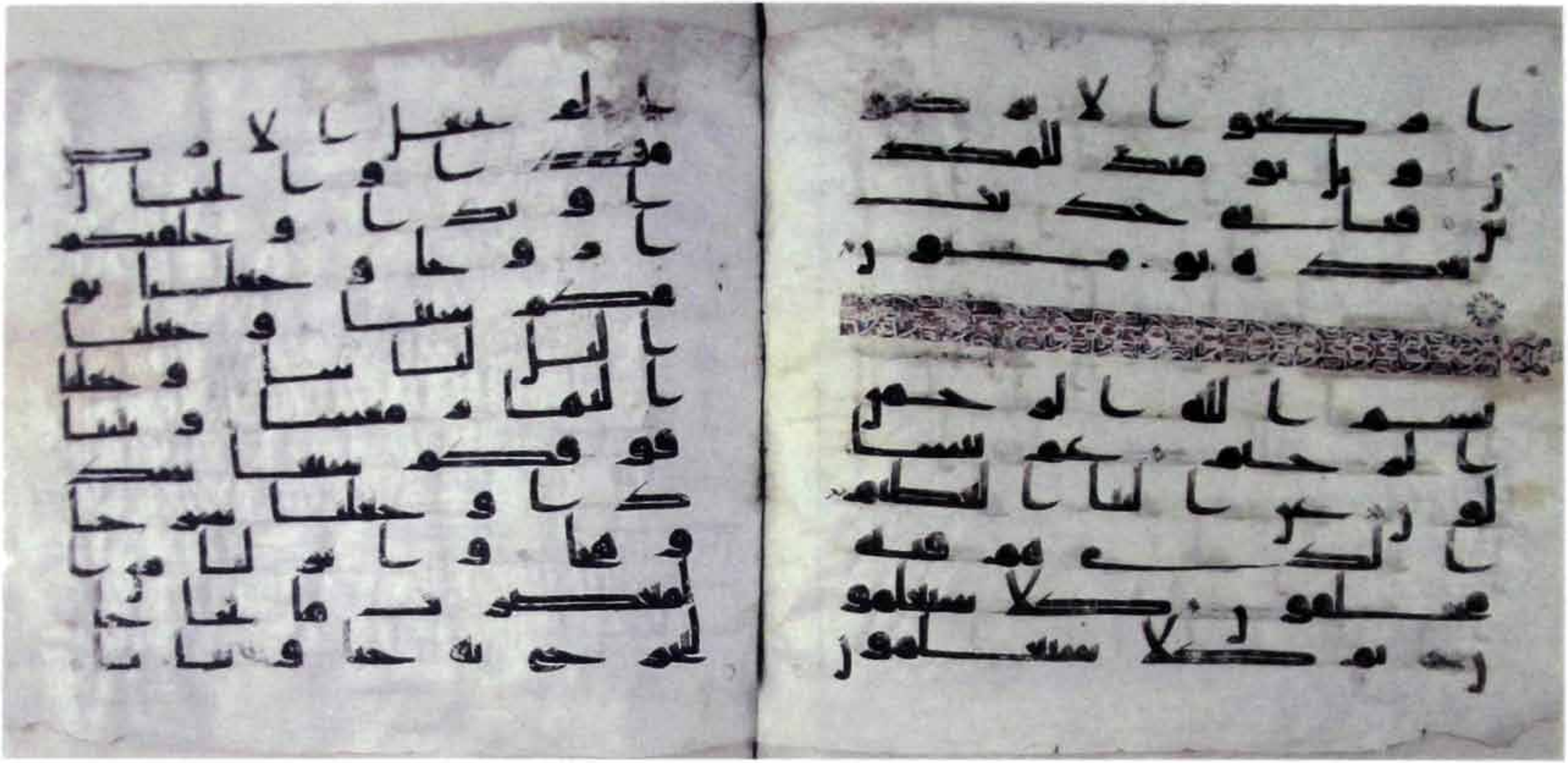


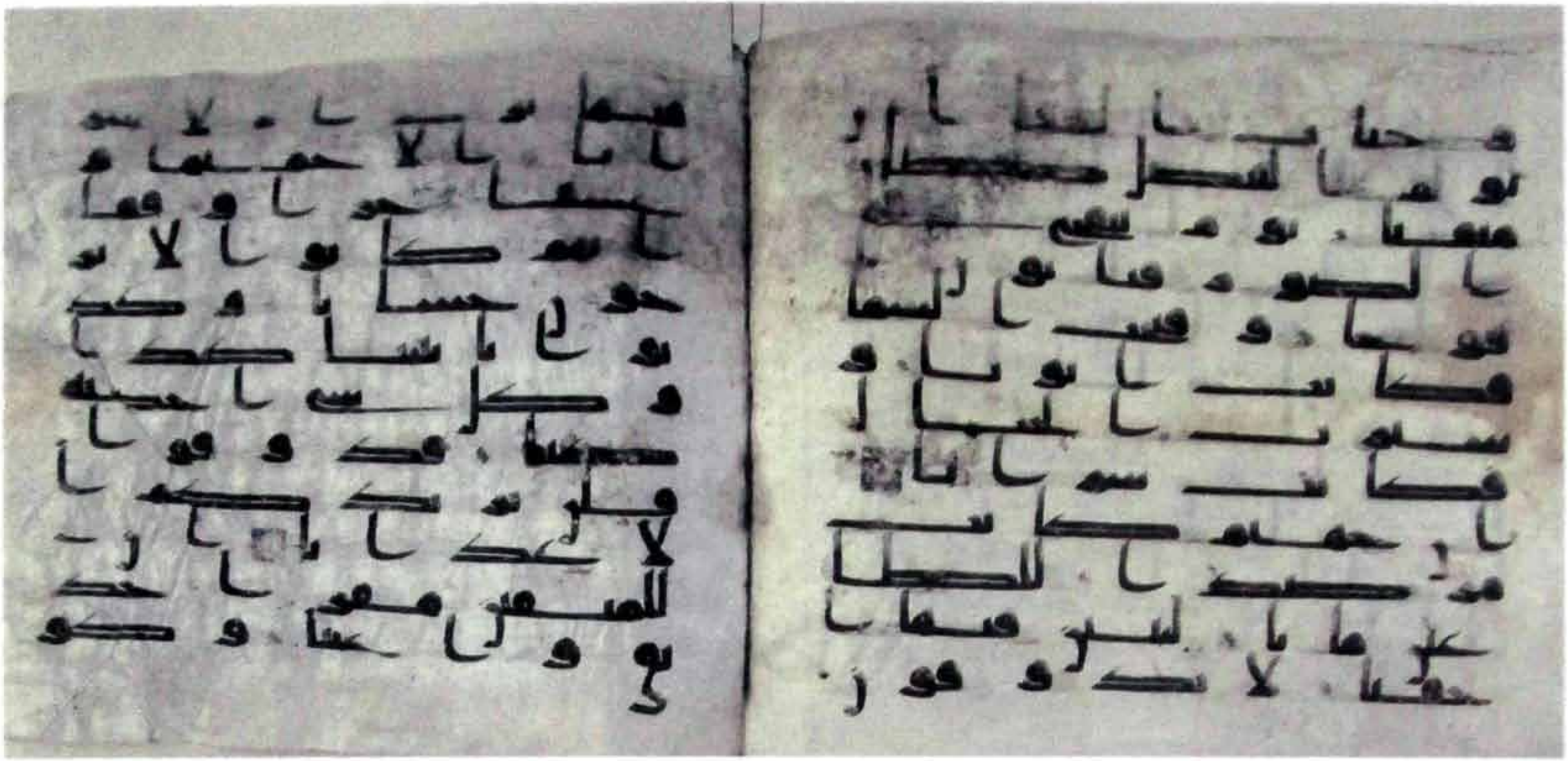


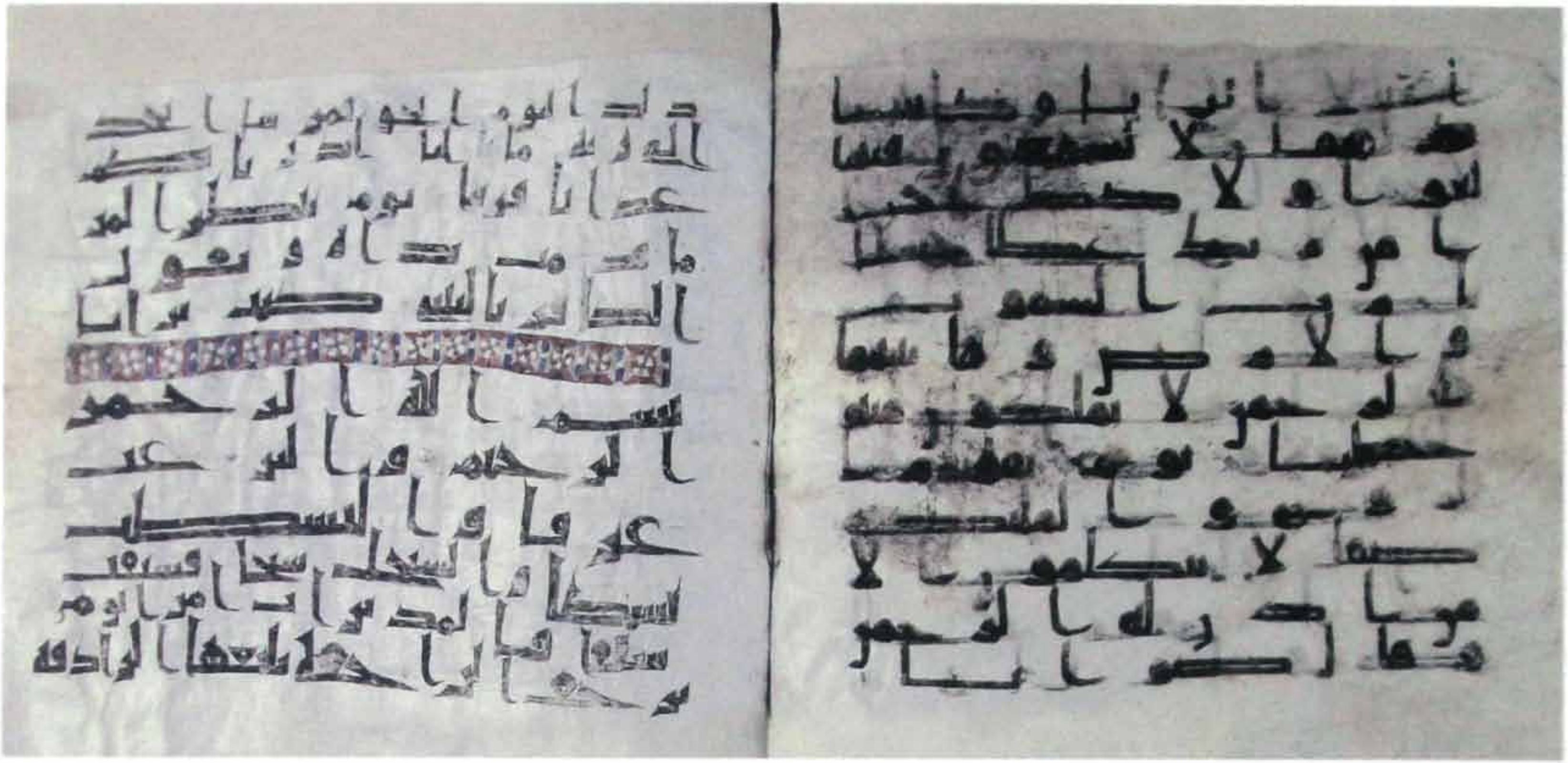




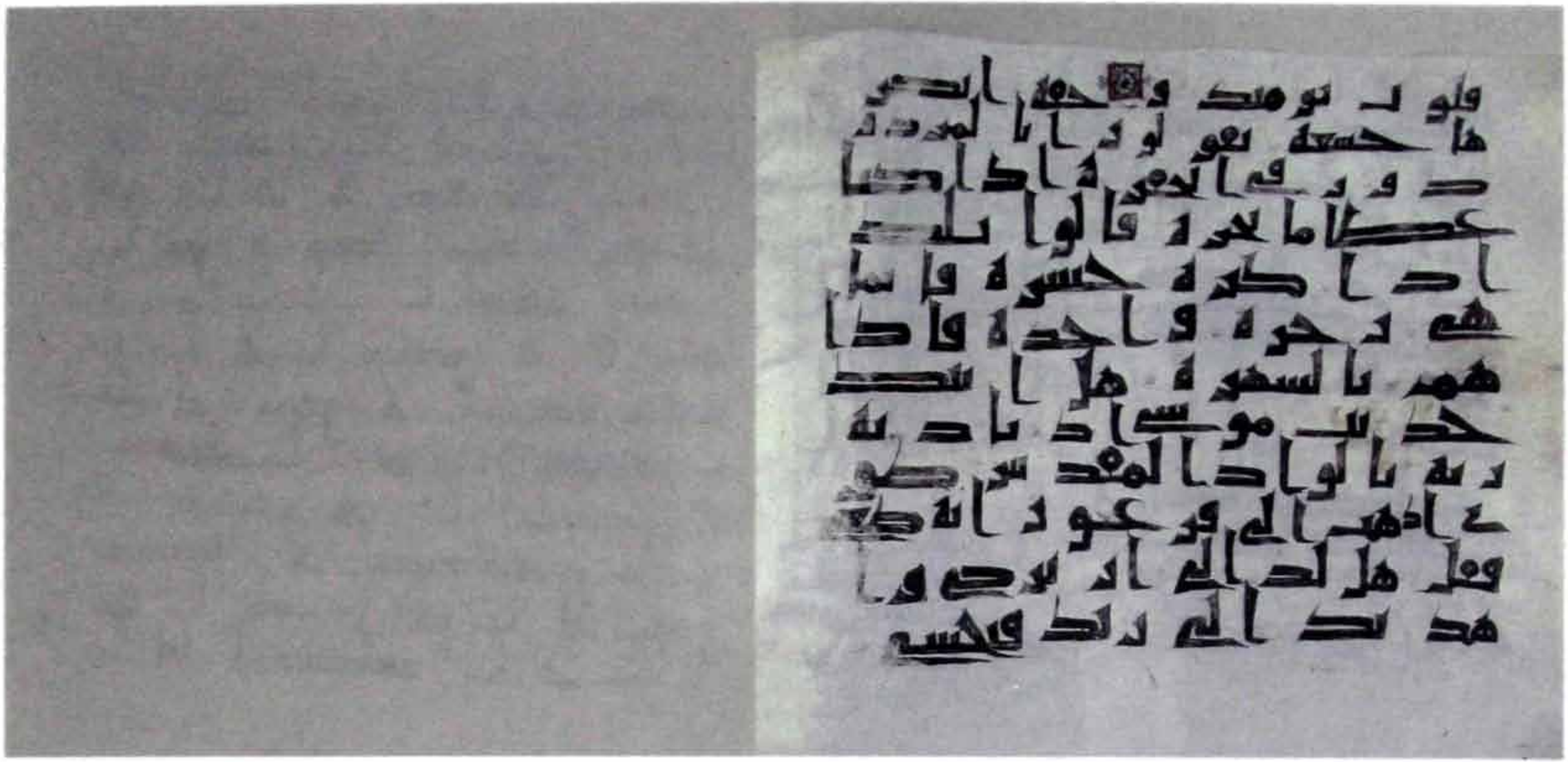




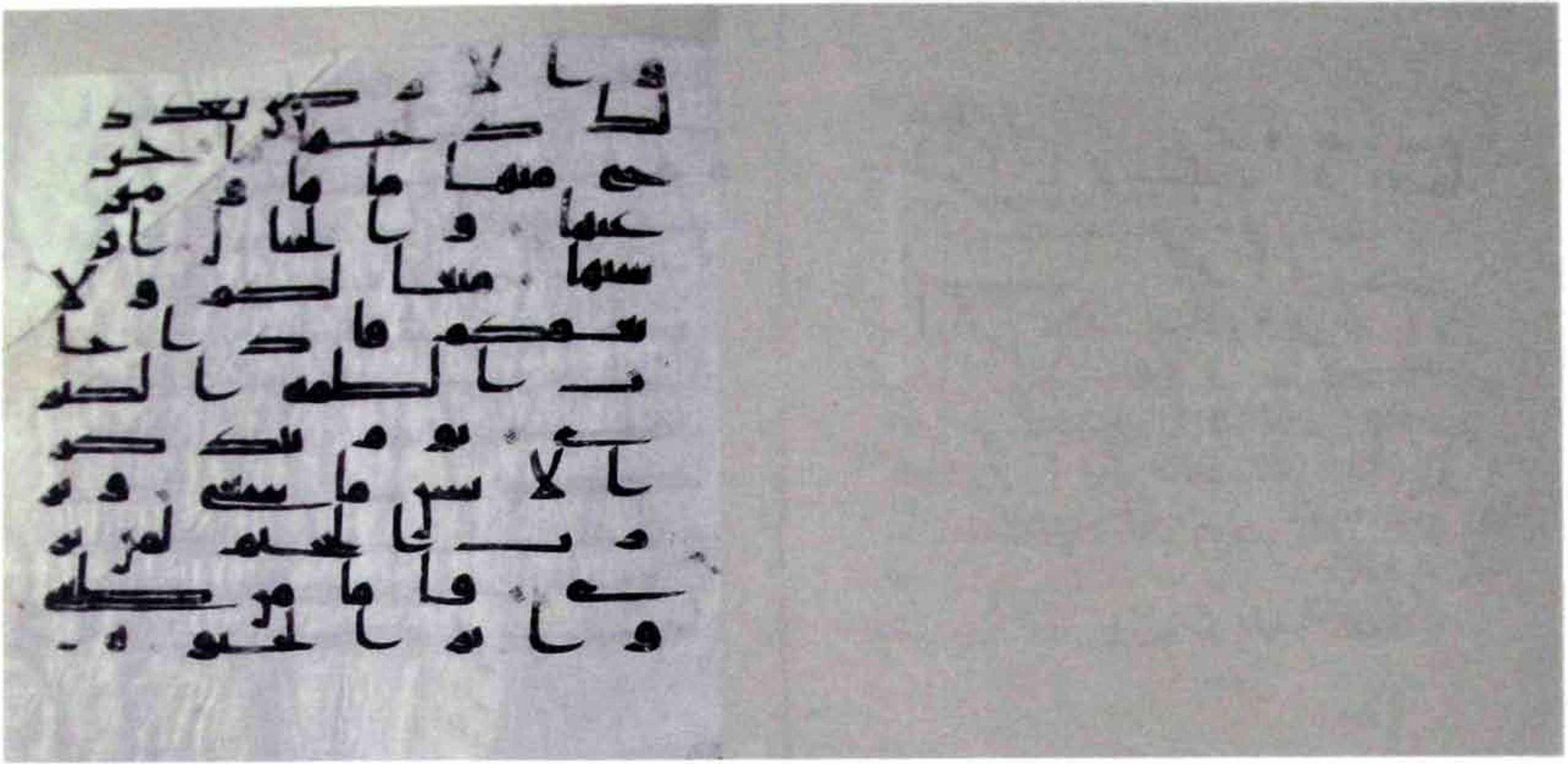


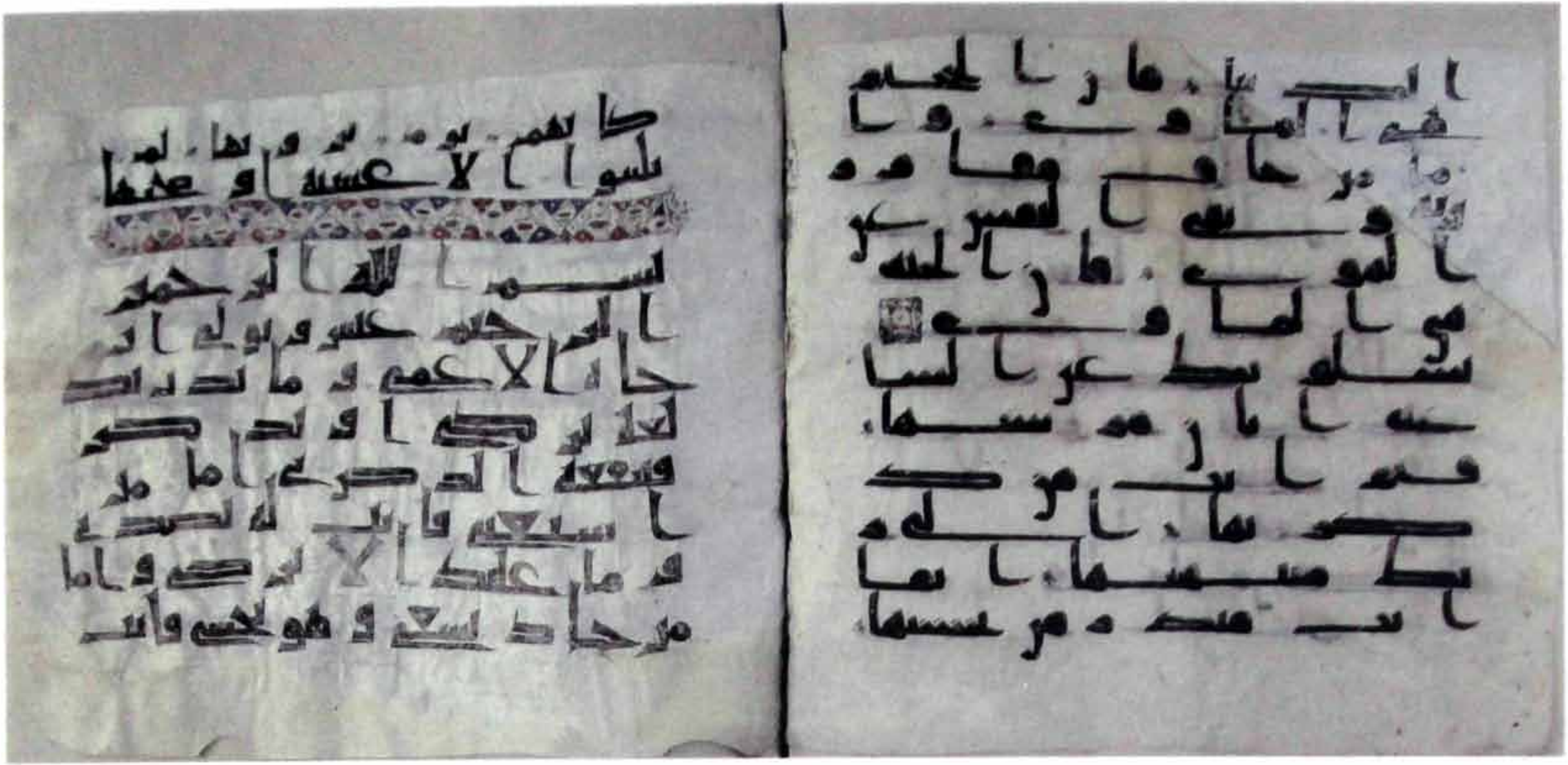


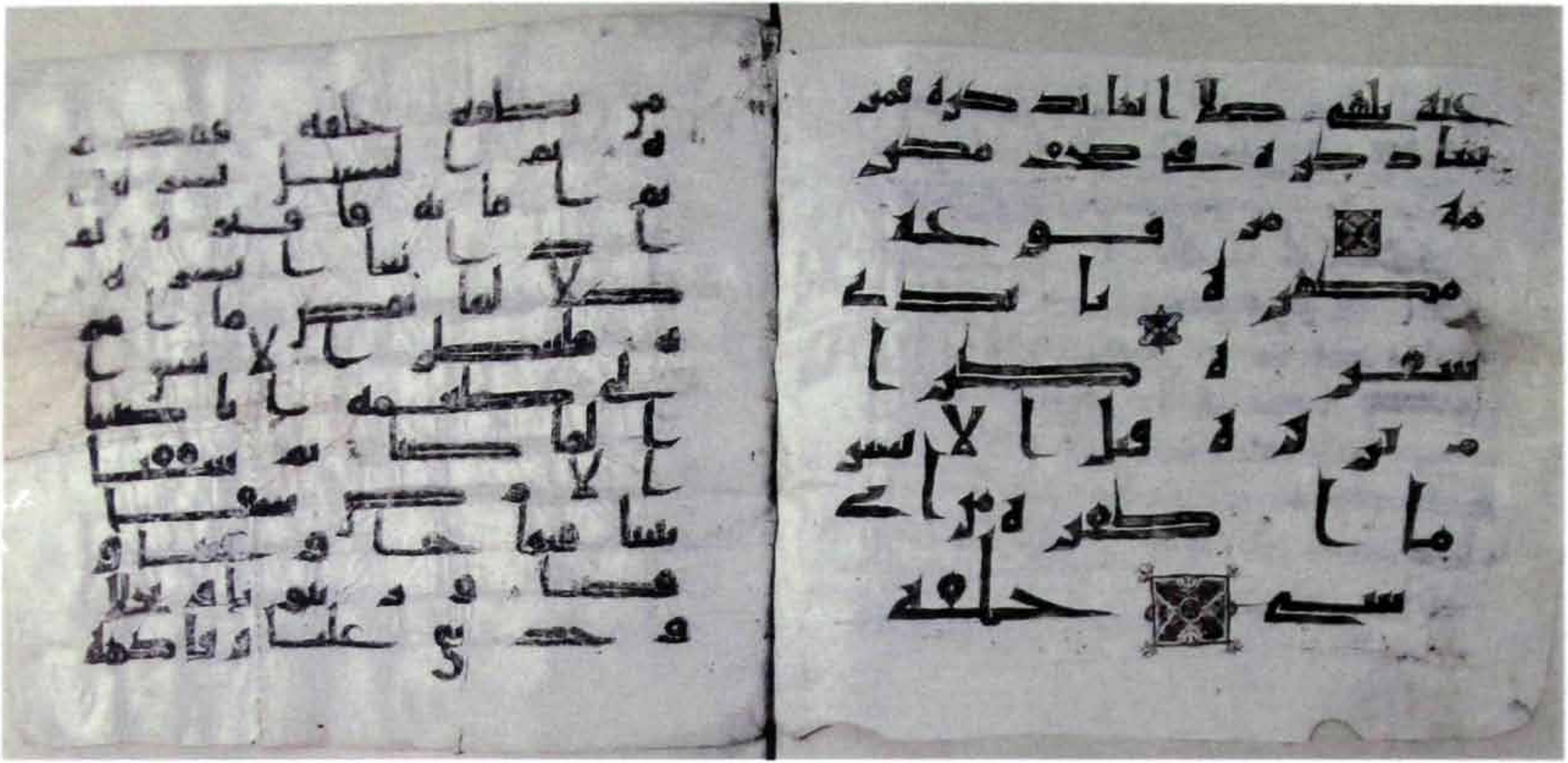
سورة النازعات



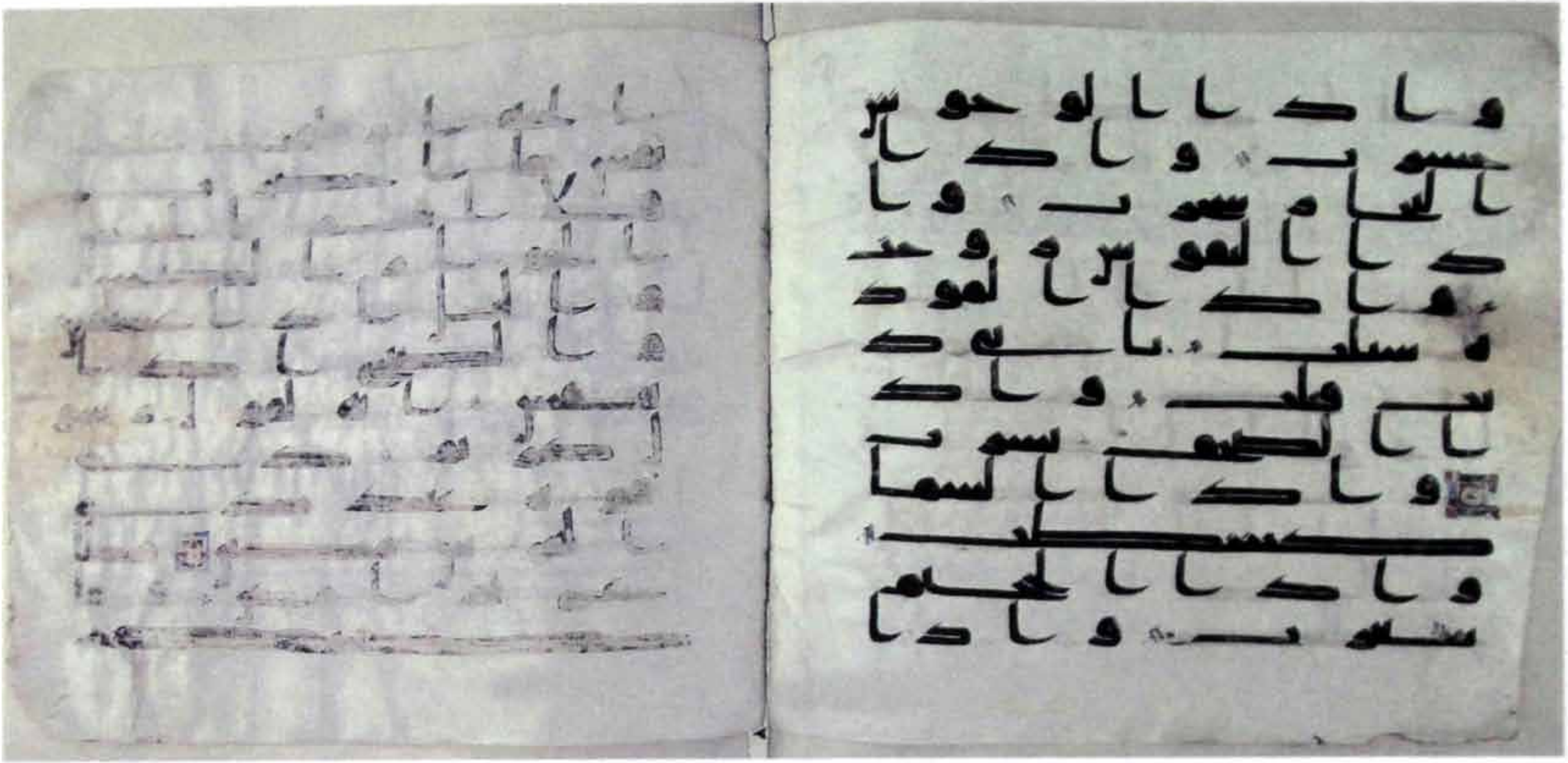
قلوب يومئذ واجفة أبصـ
ـرها خاشعة يقولون أإنا لمردو
دون في الحافرة أإذا كنا
عظاما نخرة قالوا تلك
إذا كرة خاسرة فإنما
هي زجرة واحدة فإذا
هم بالساهرة هل أتيك
حديث موسى إذ ناديه
ربه بالواد المقدس طو
ى اذهب إلى فرعون إنه طغى
فقل هل لك إلى أن تزكى وأ
هديك إلى ربك فتخشى

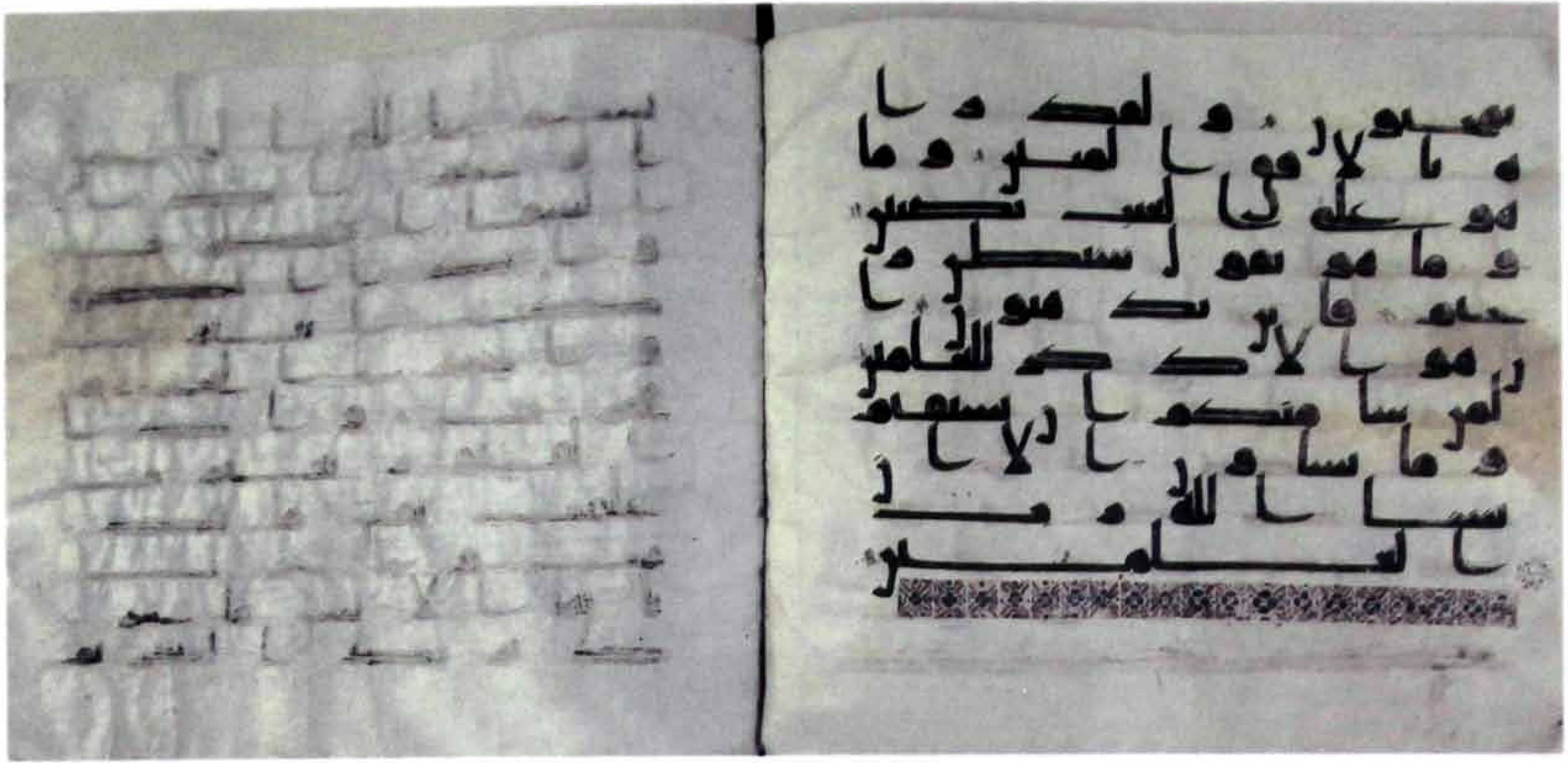


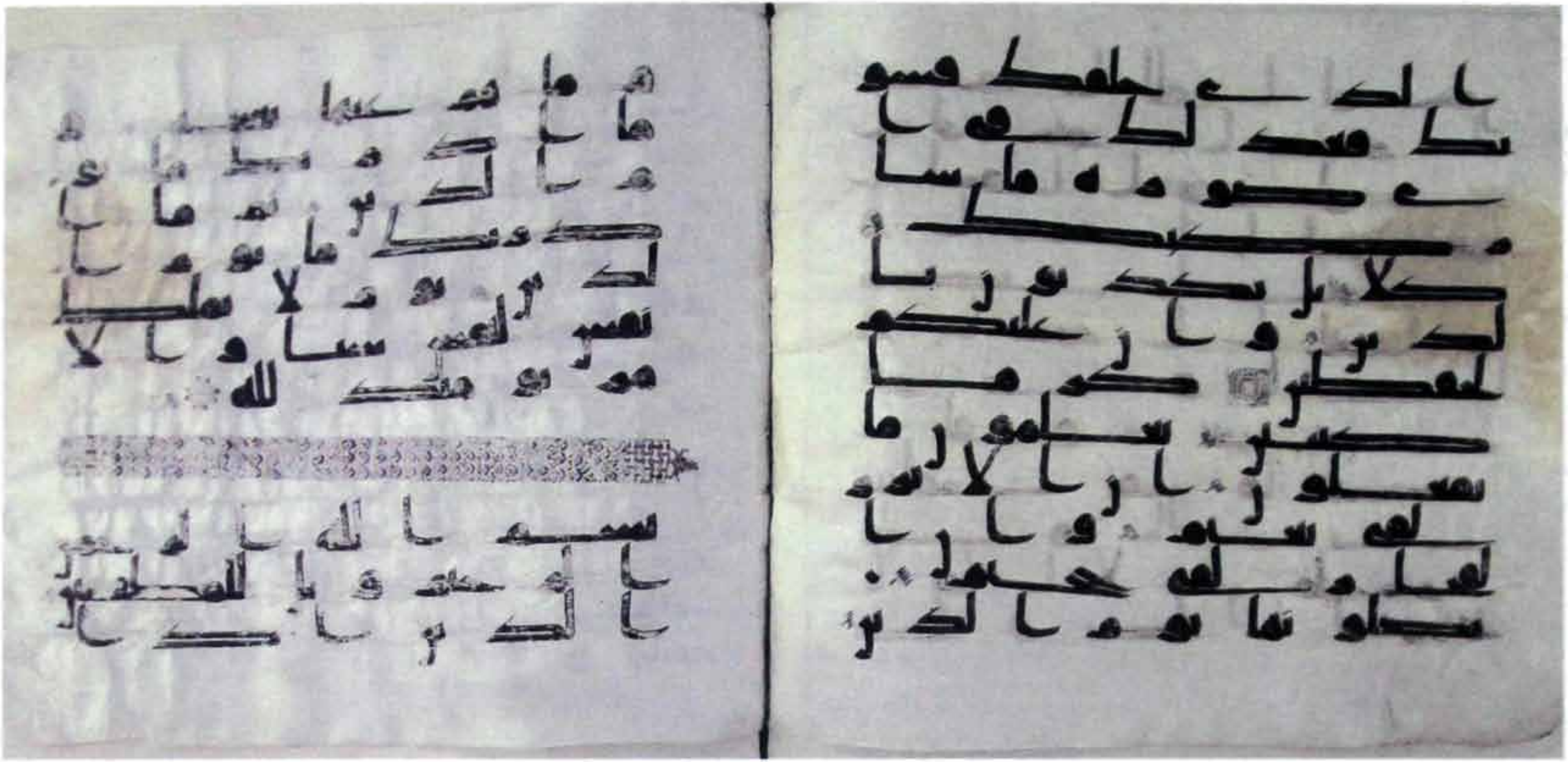


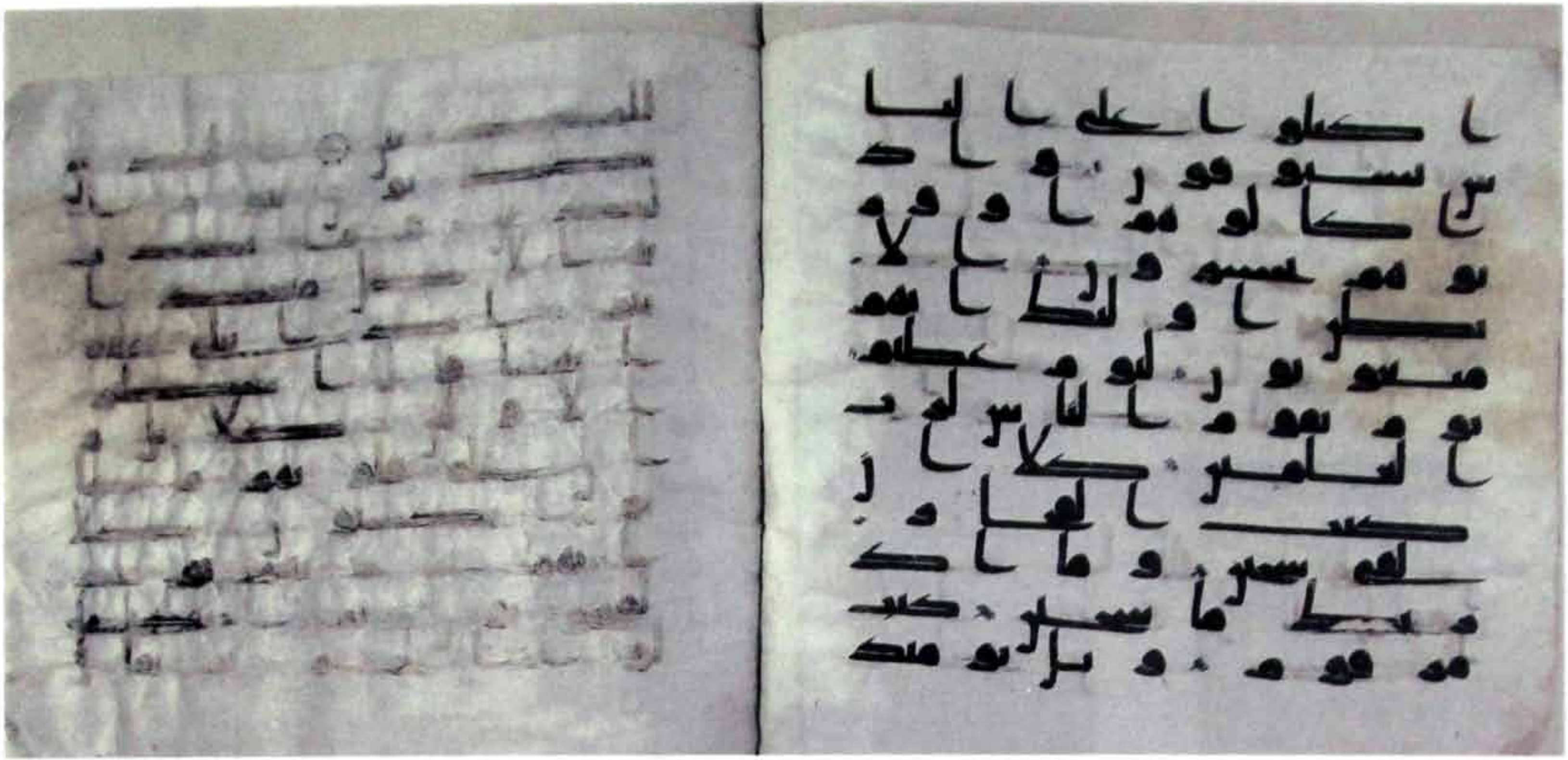


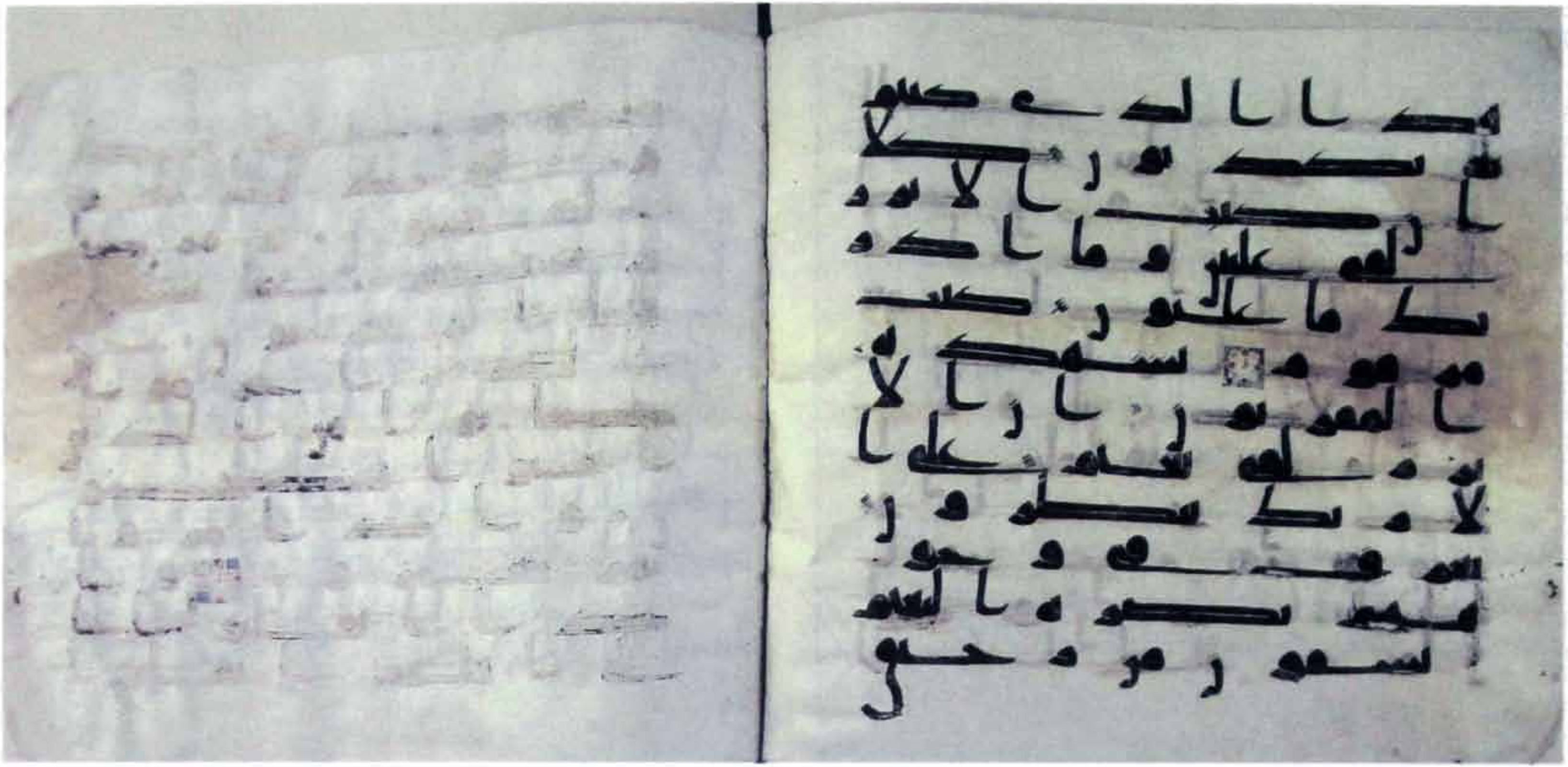


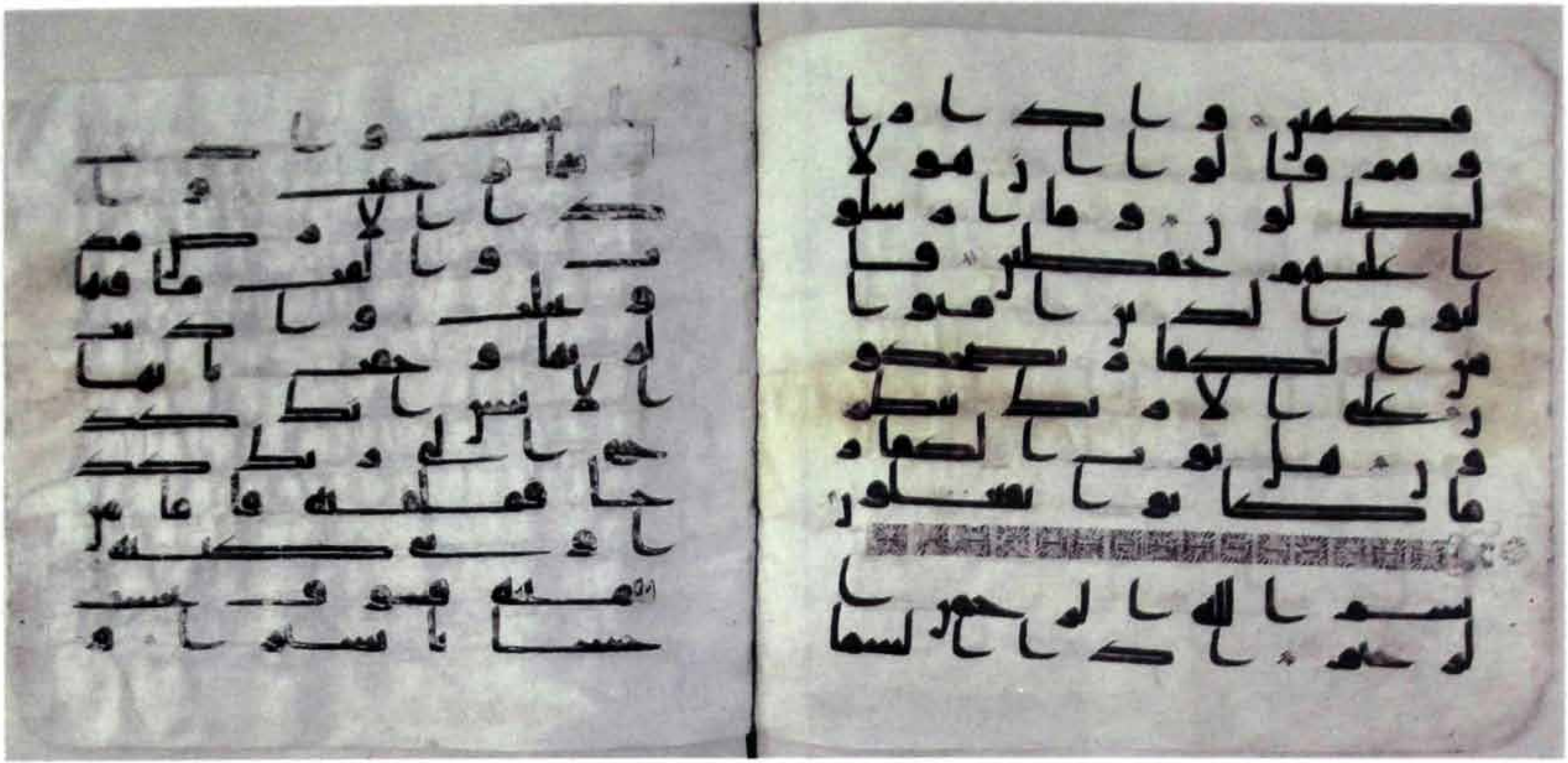


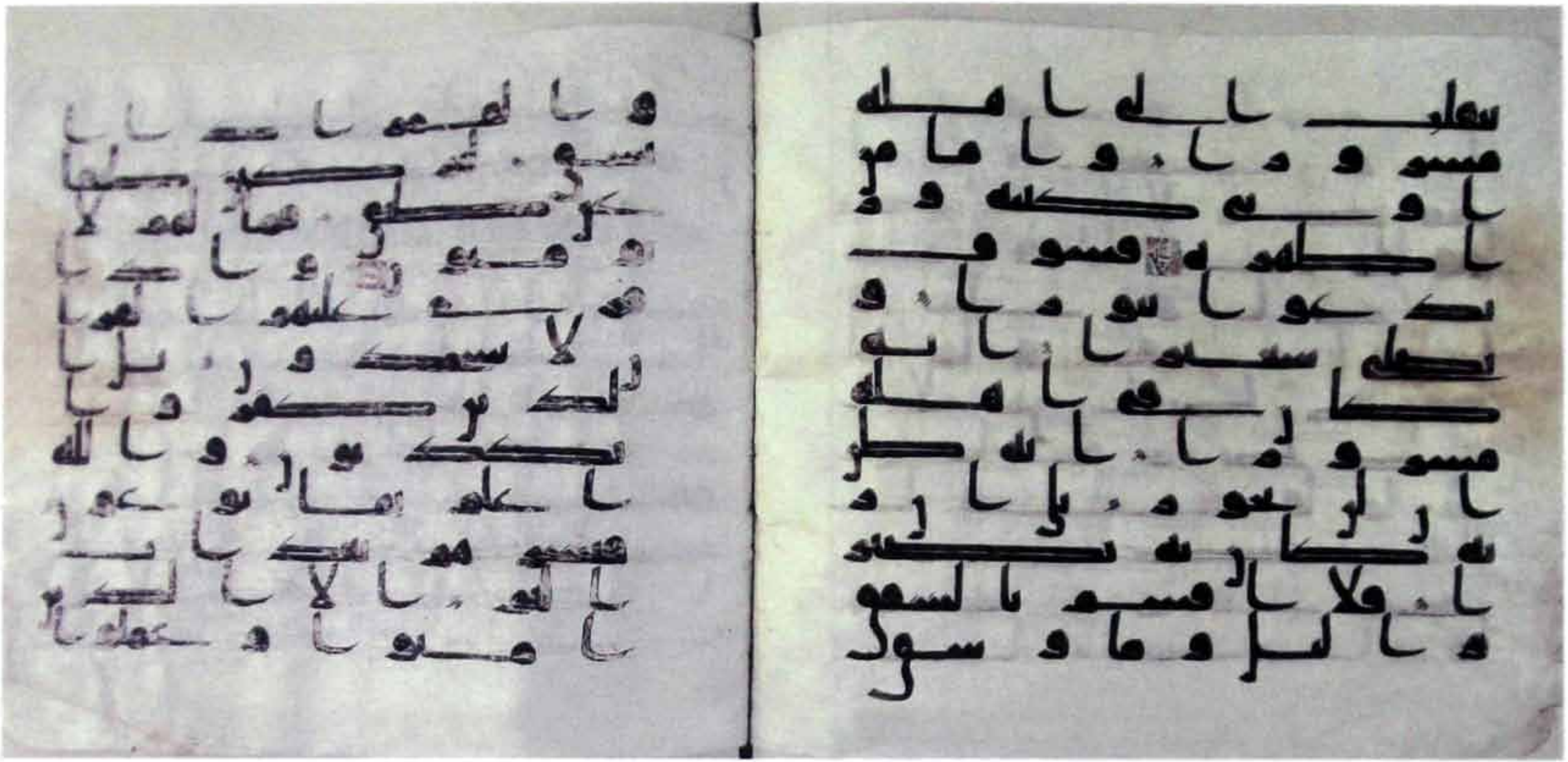


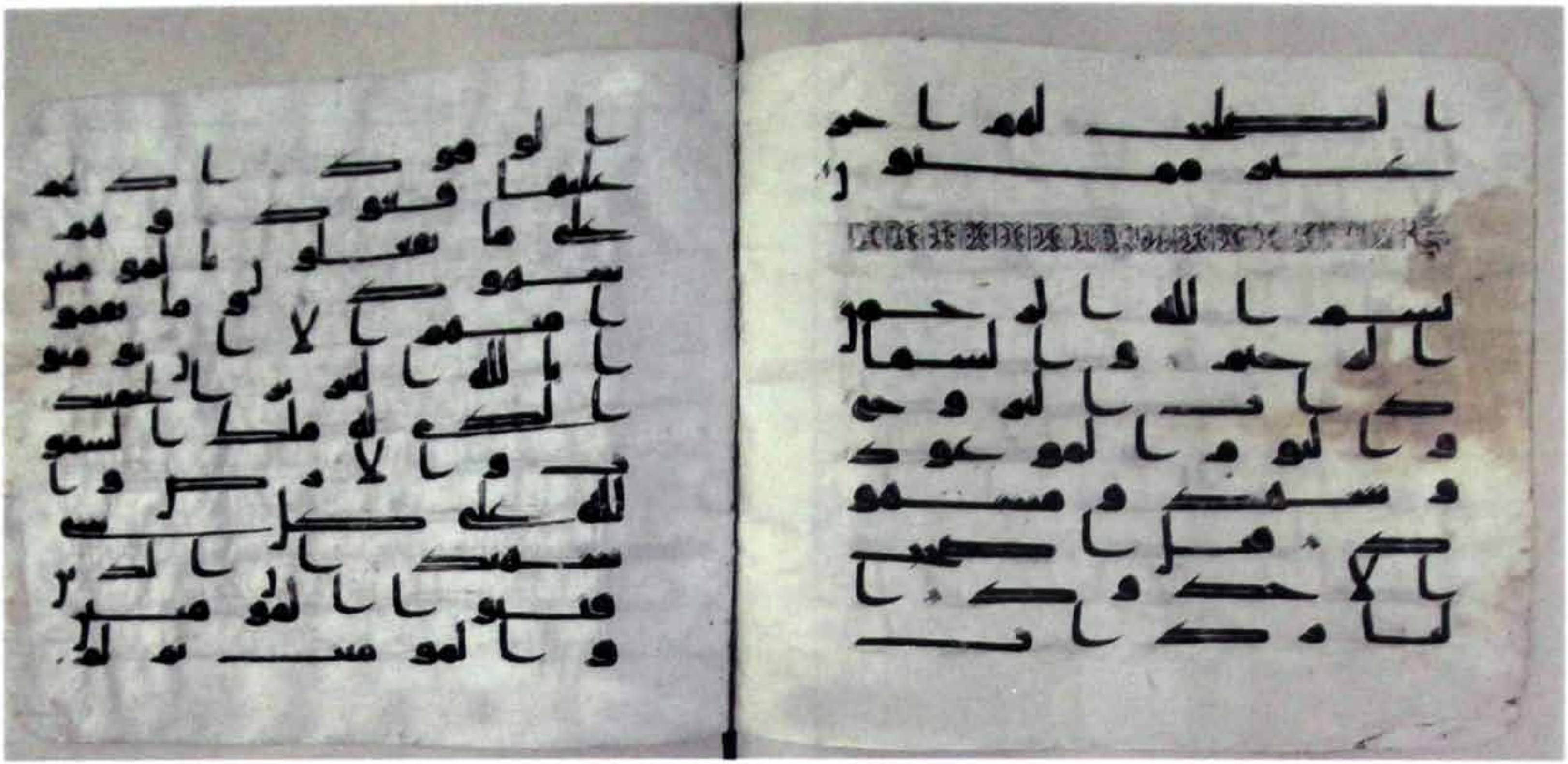


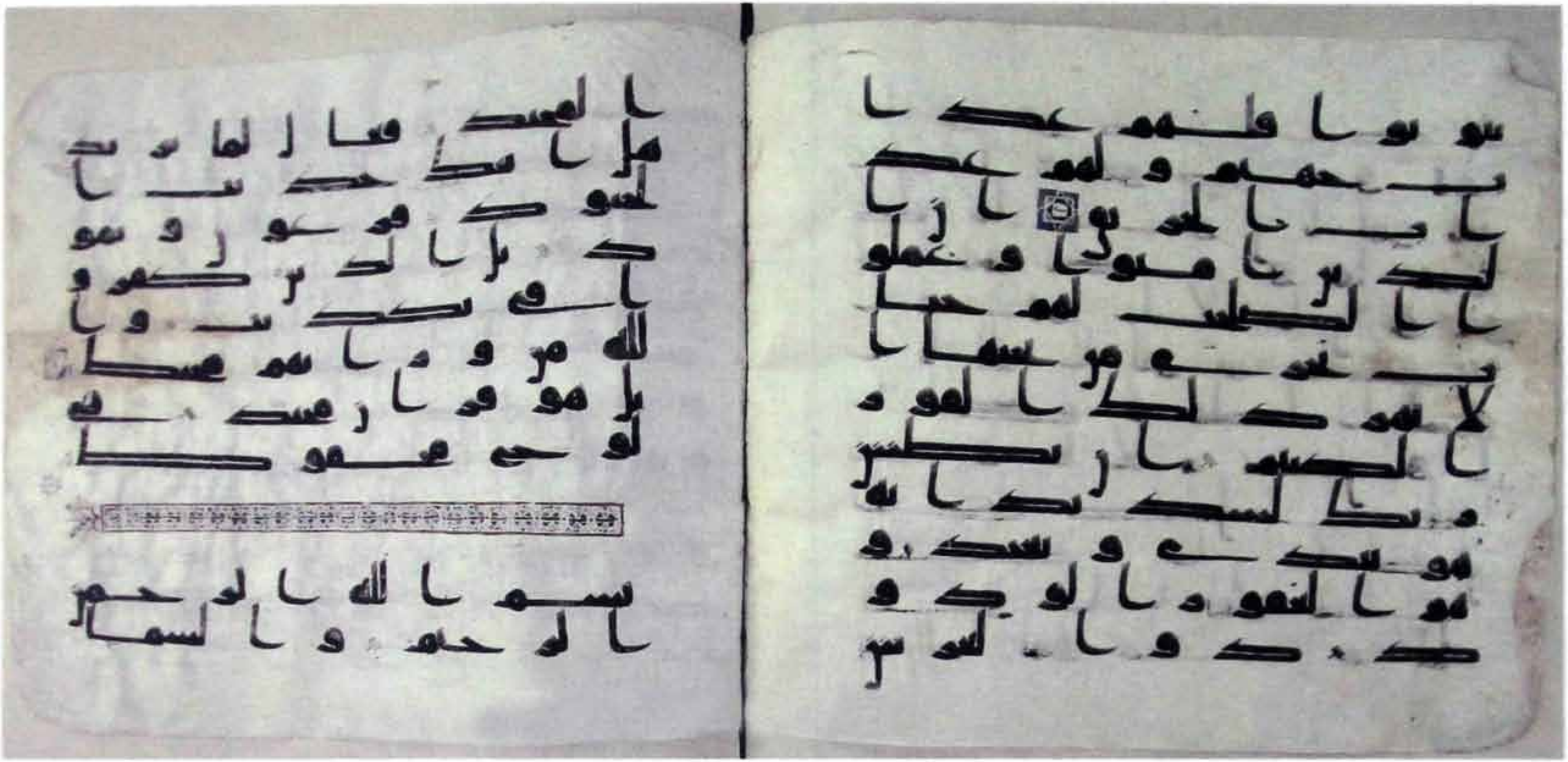


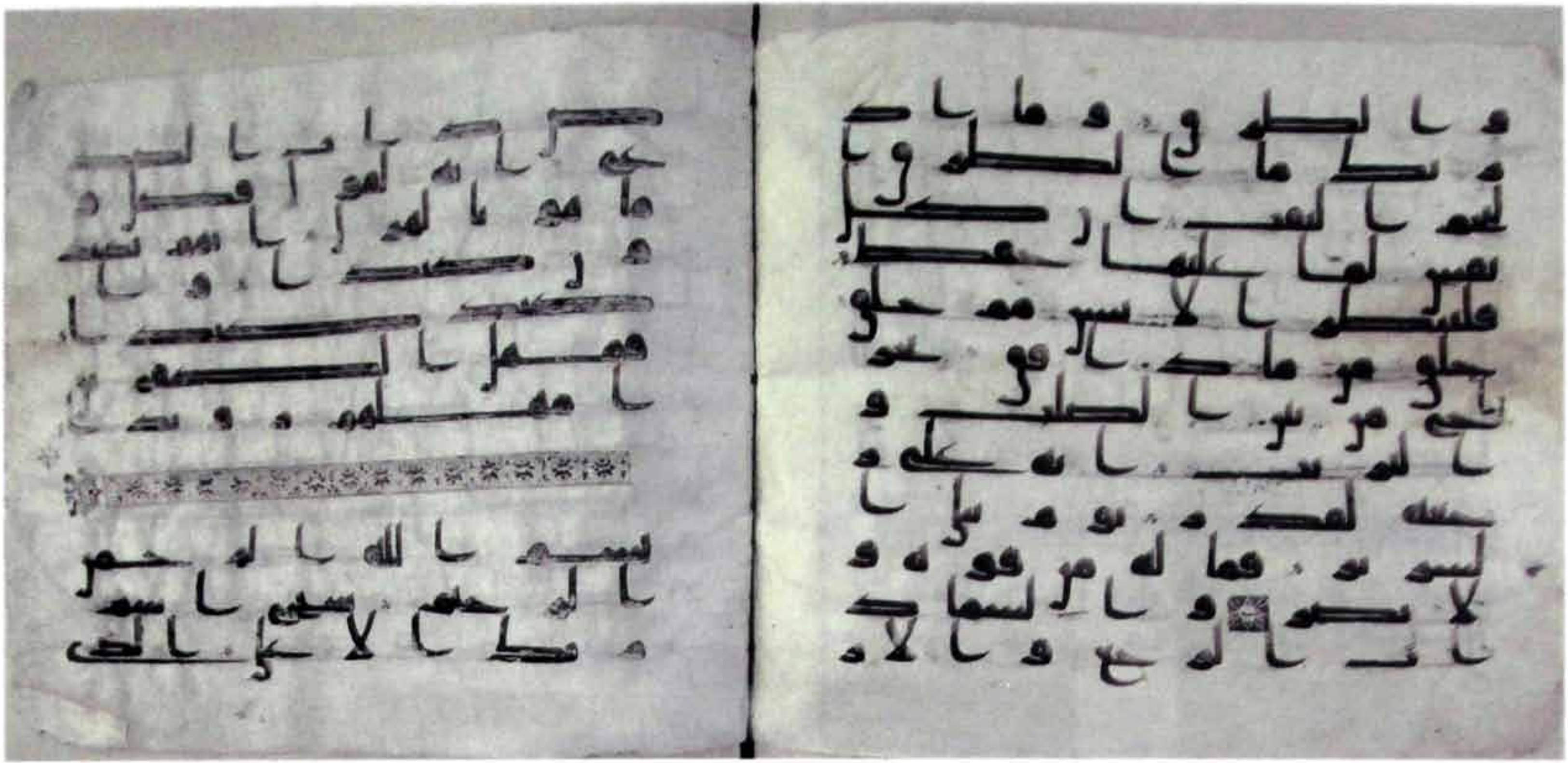


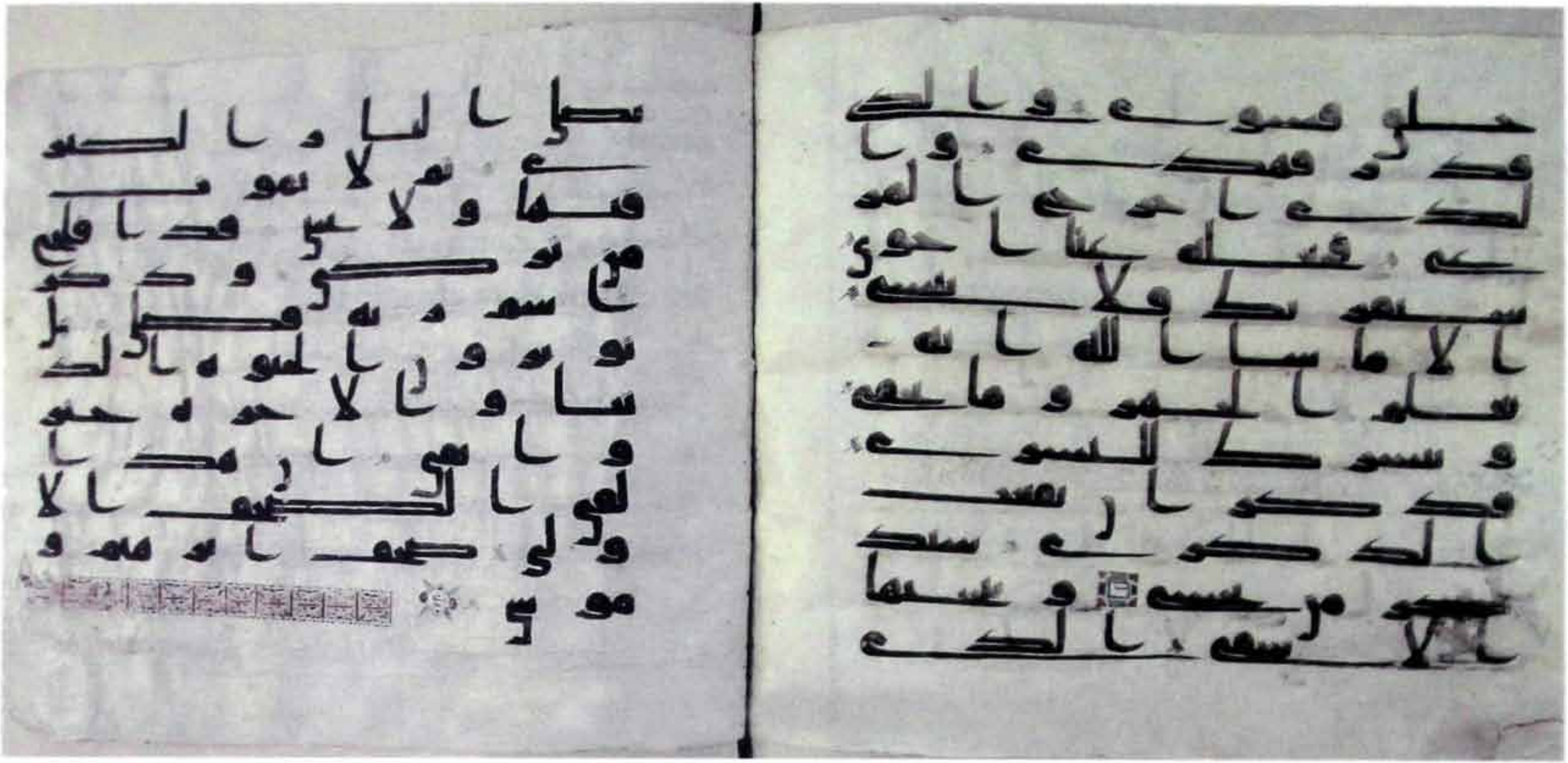


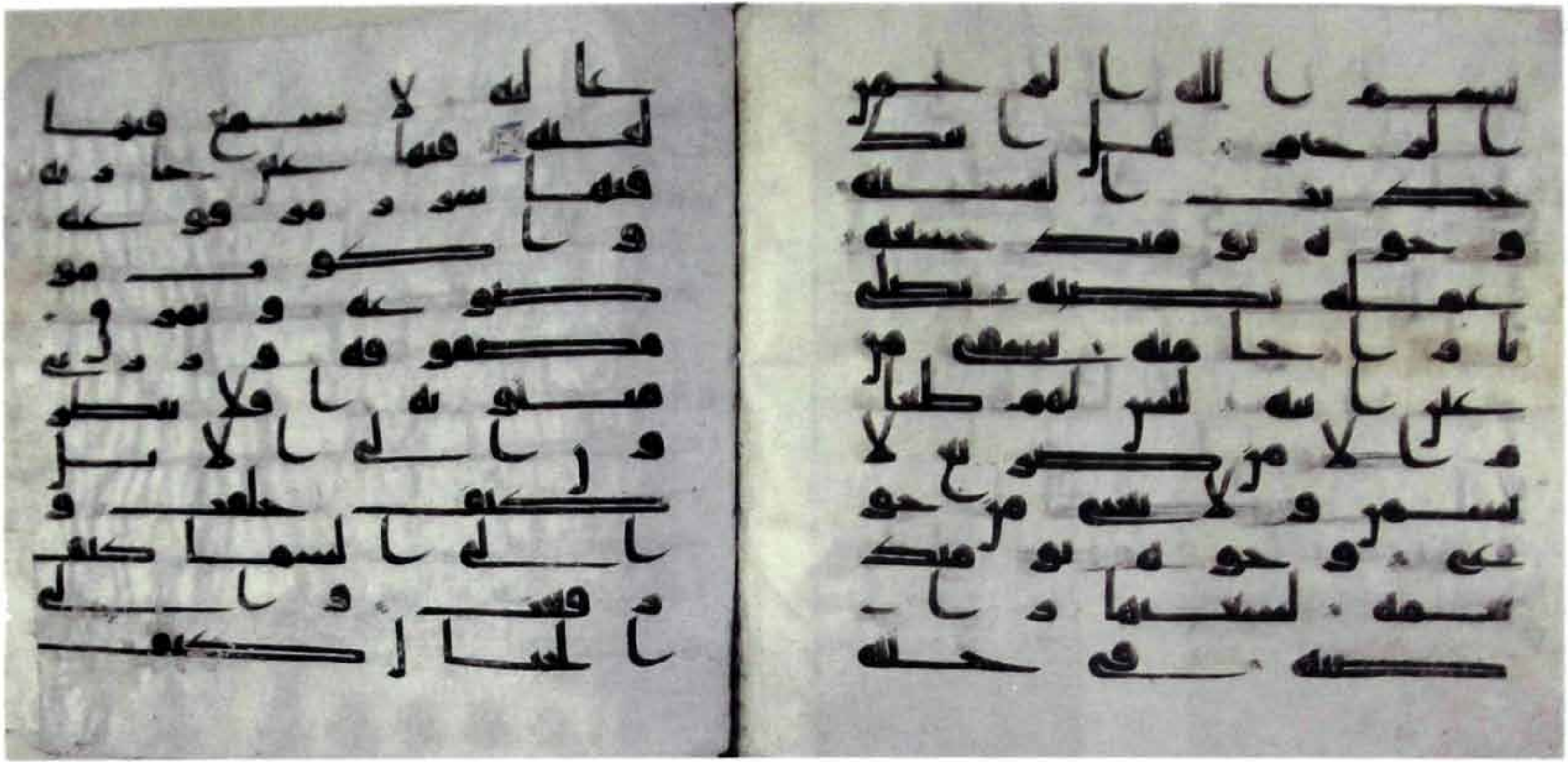


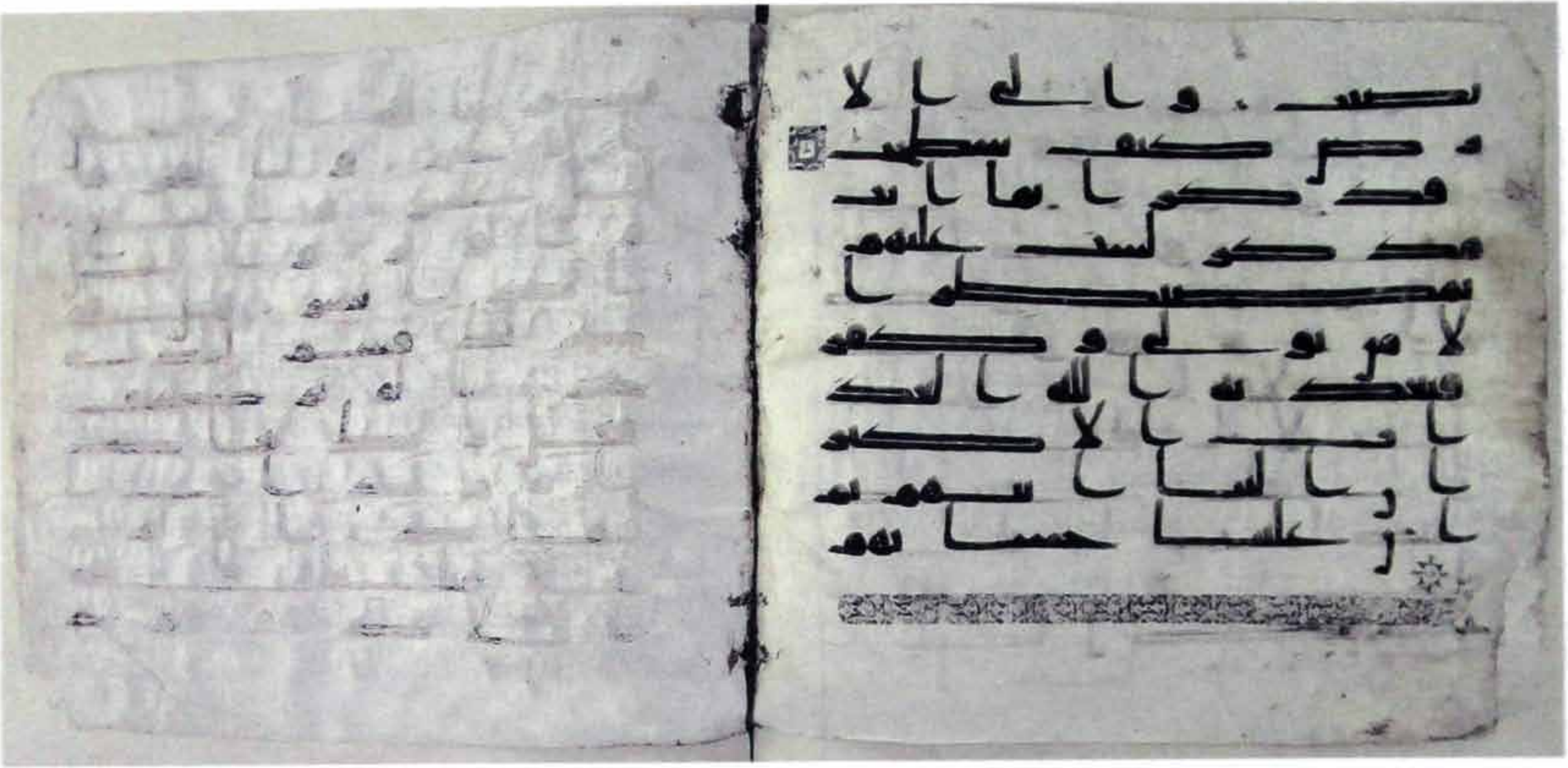


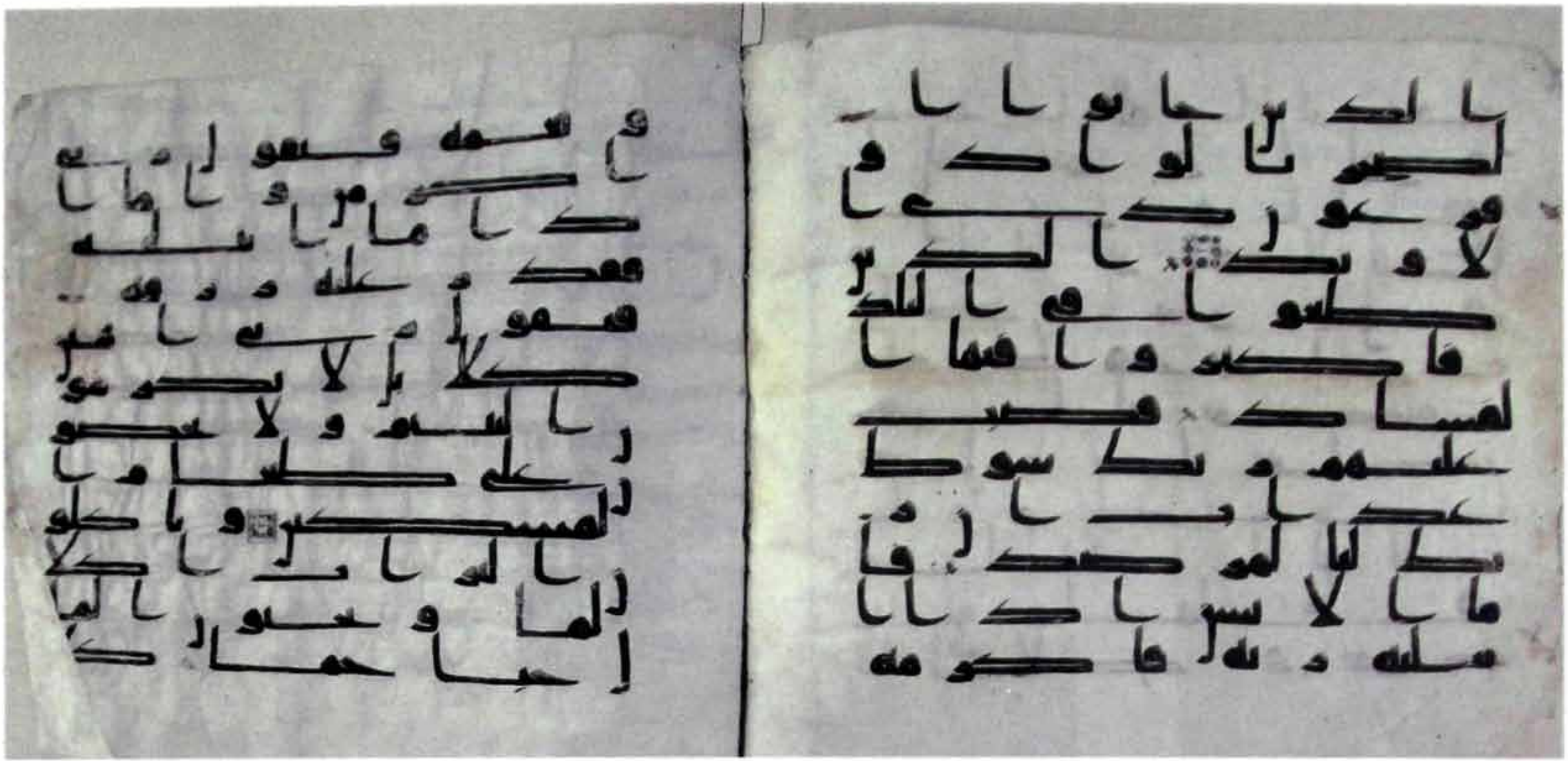


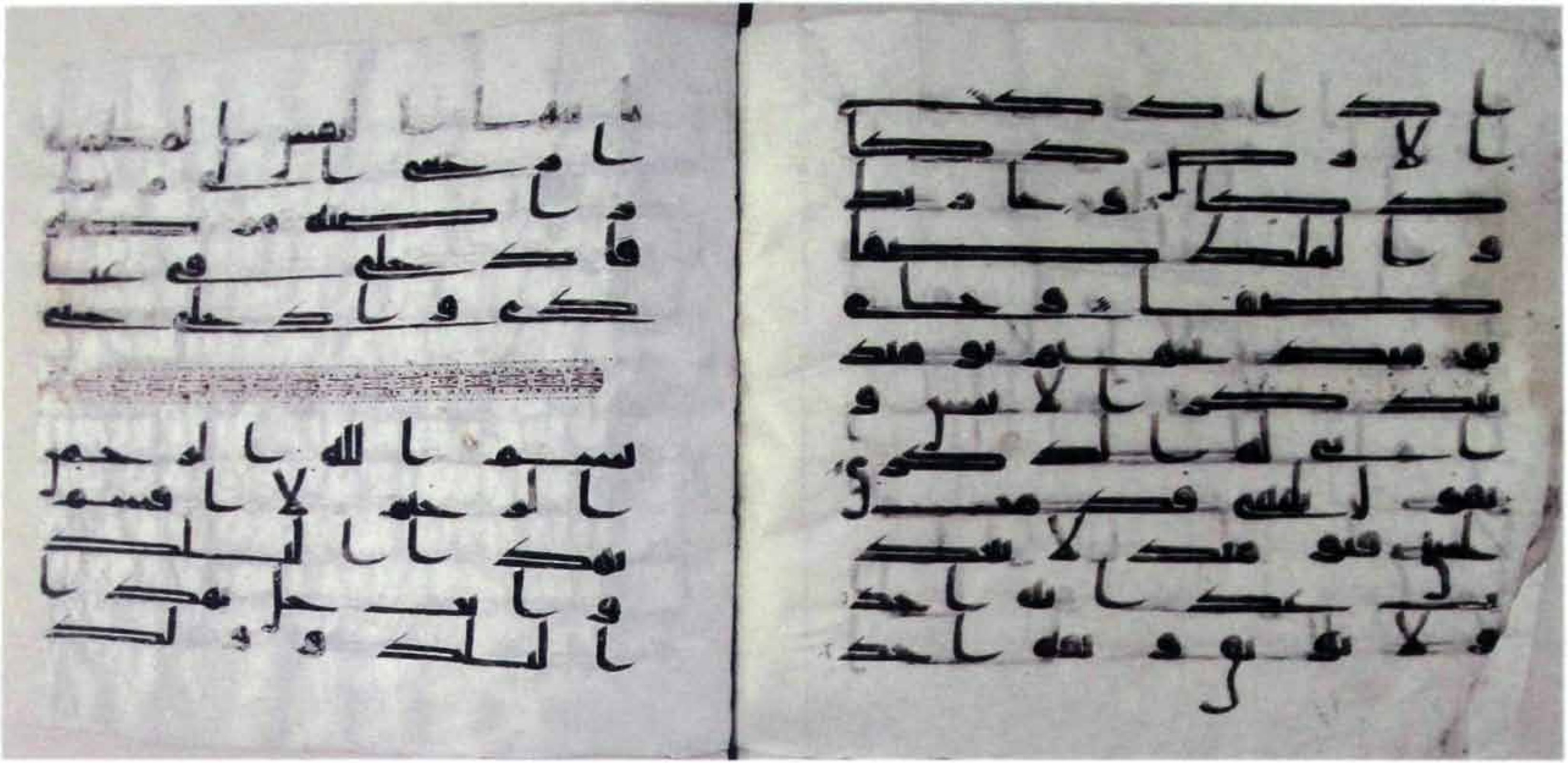




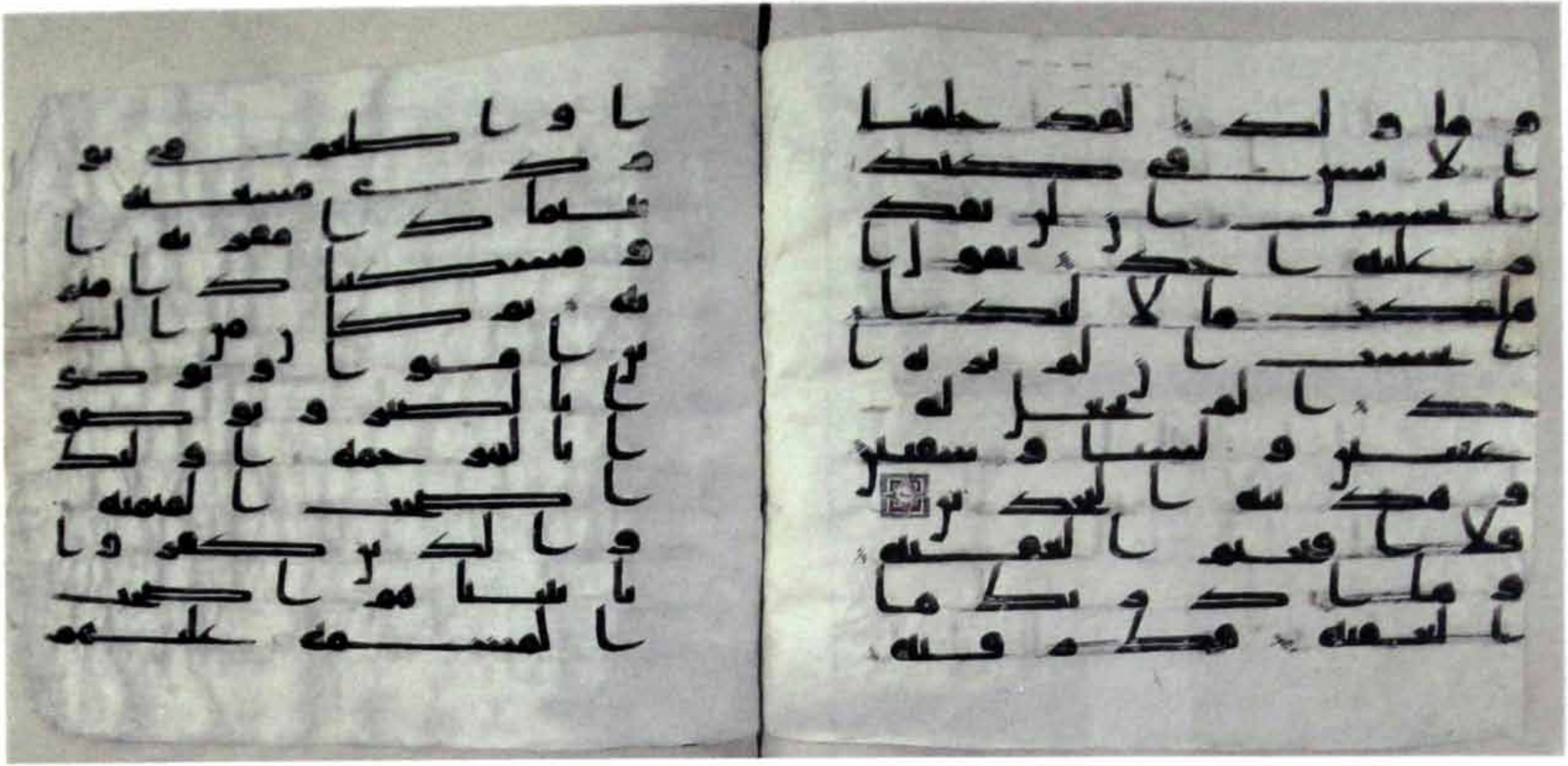


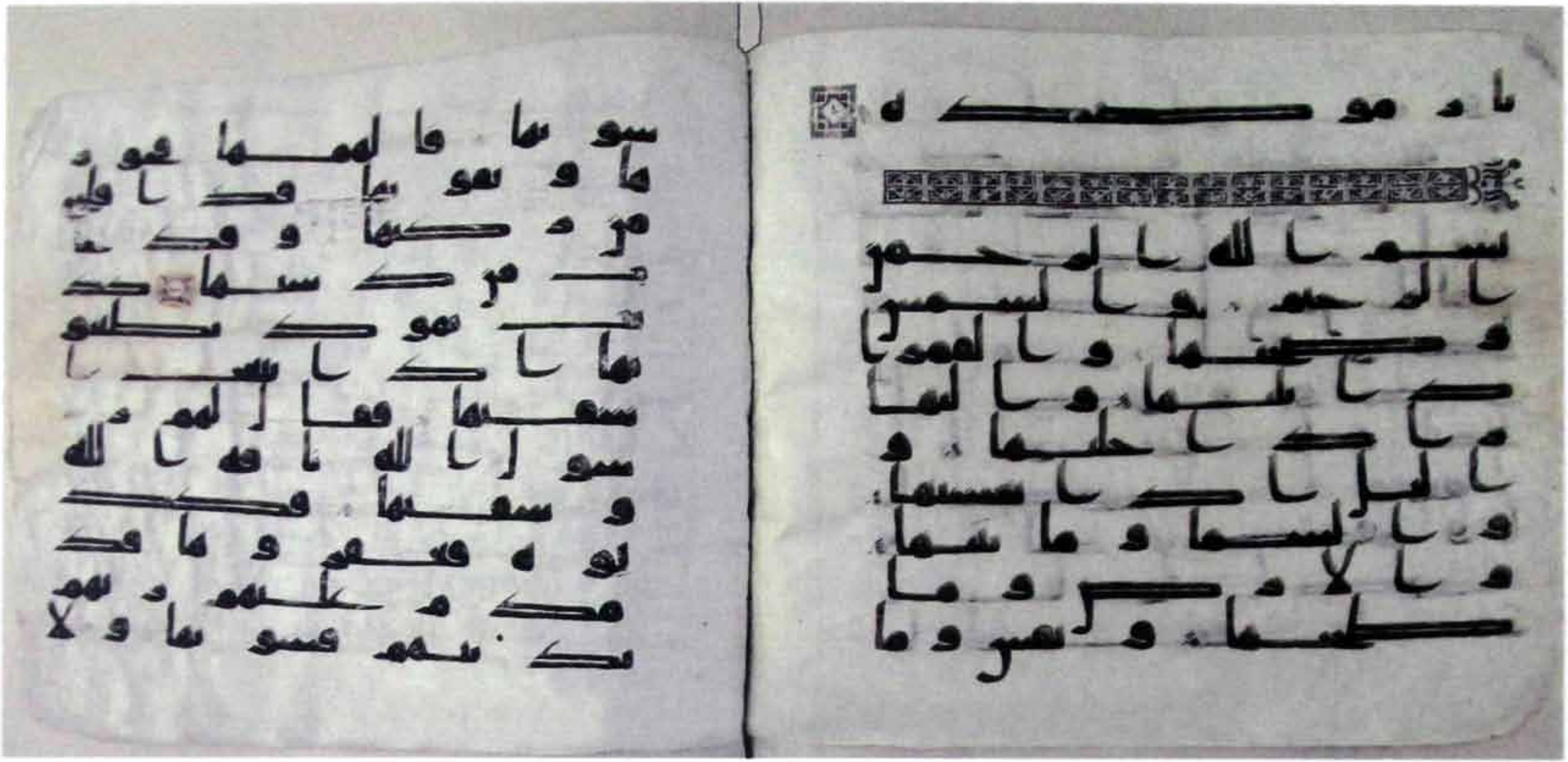


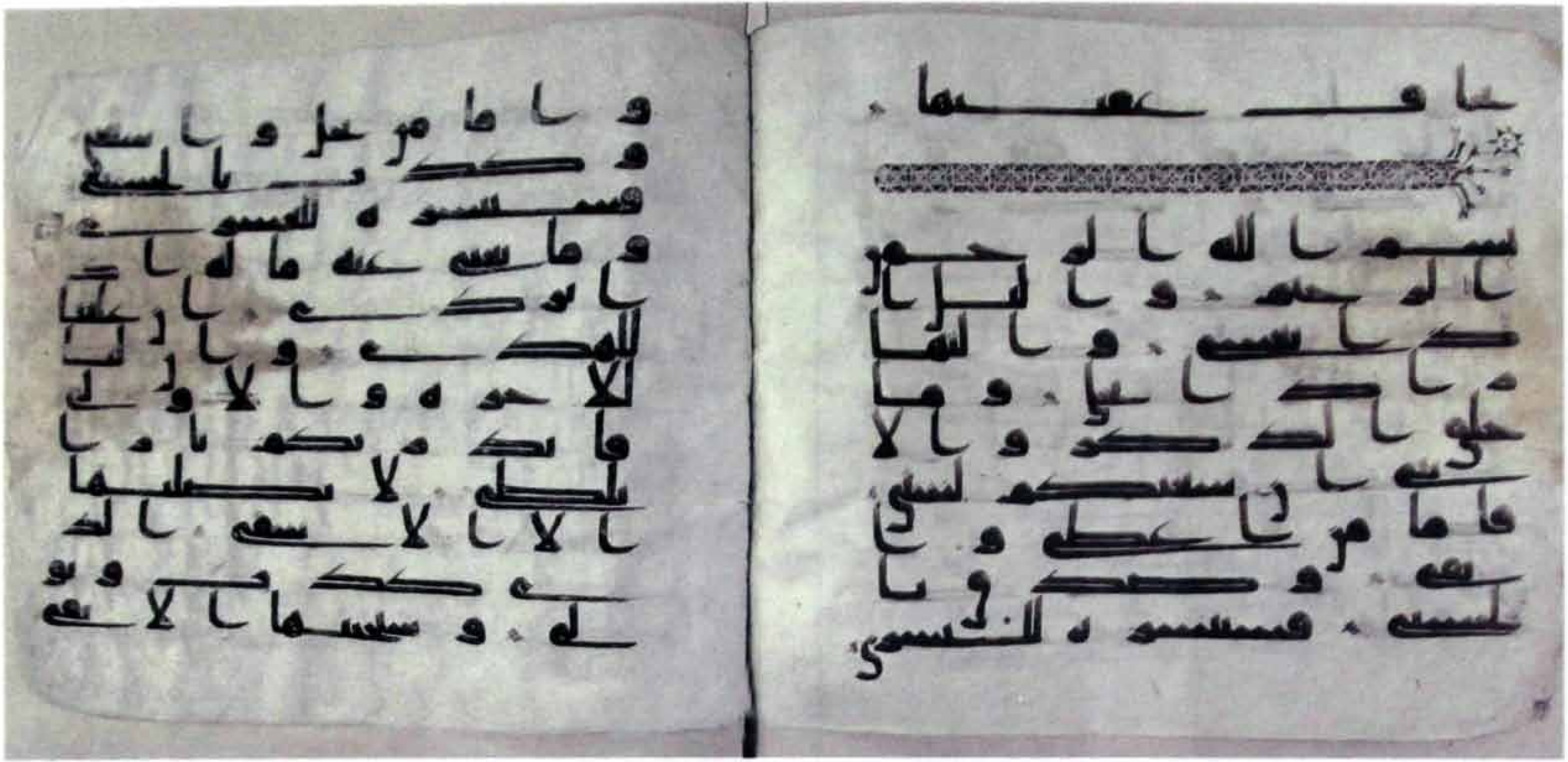


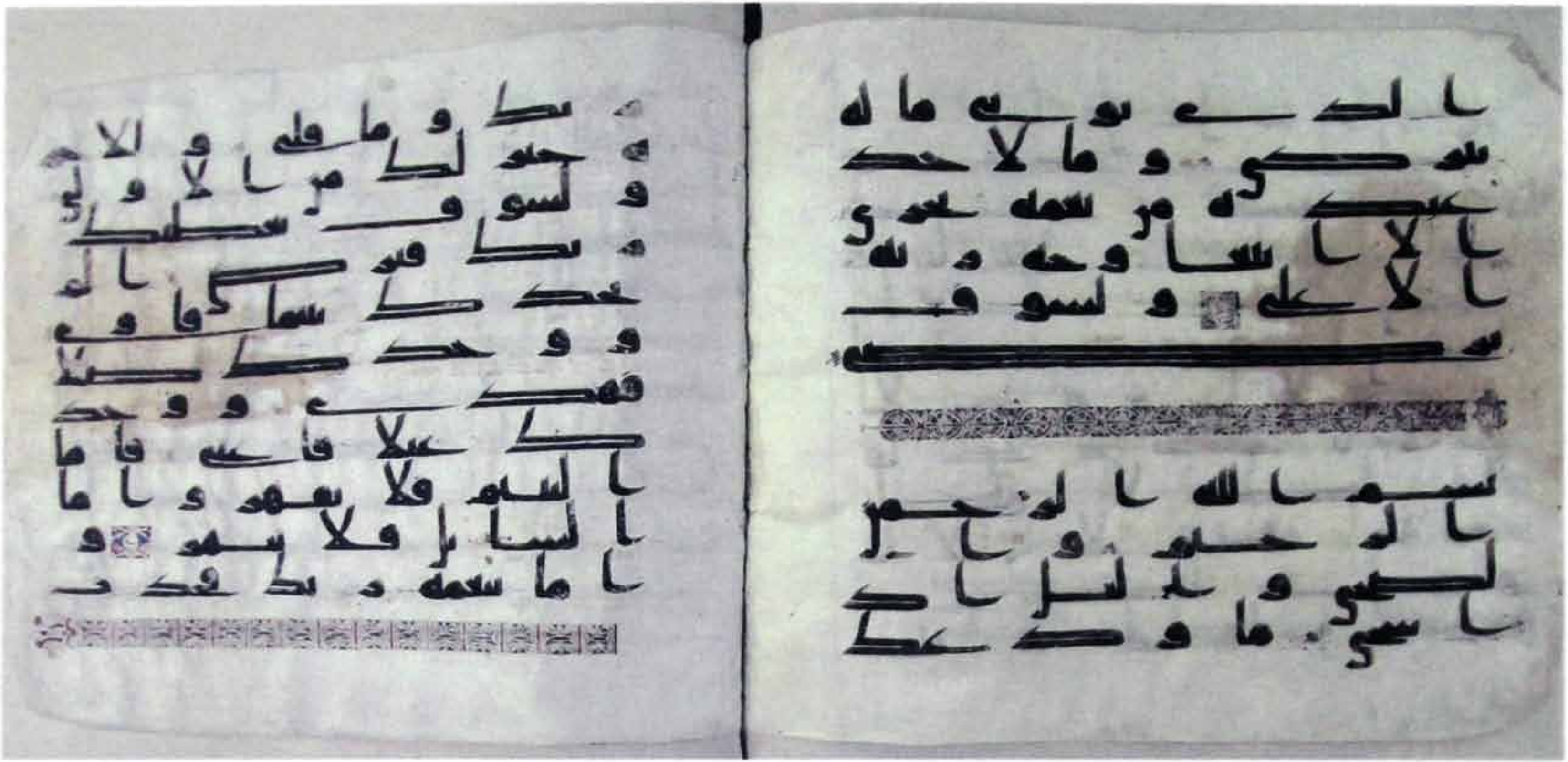


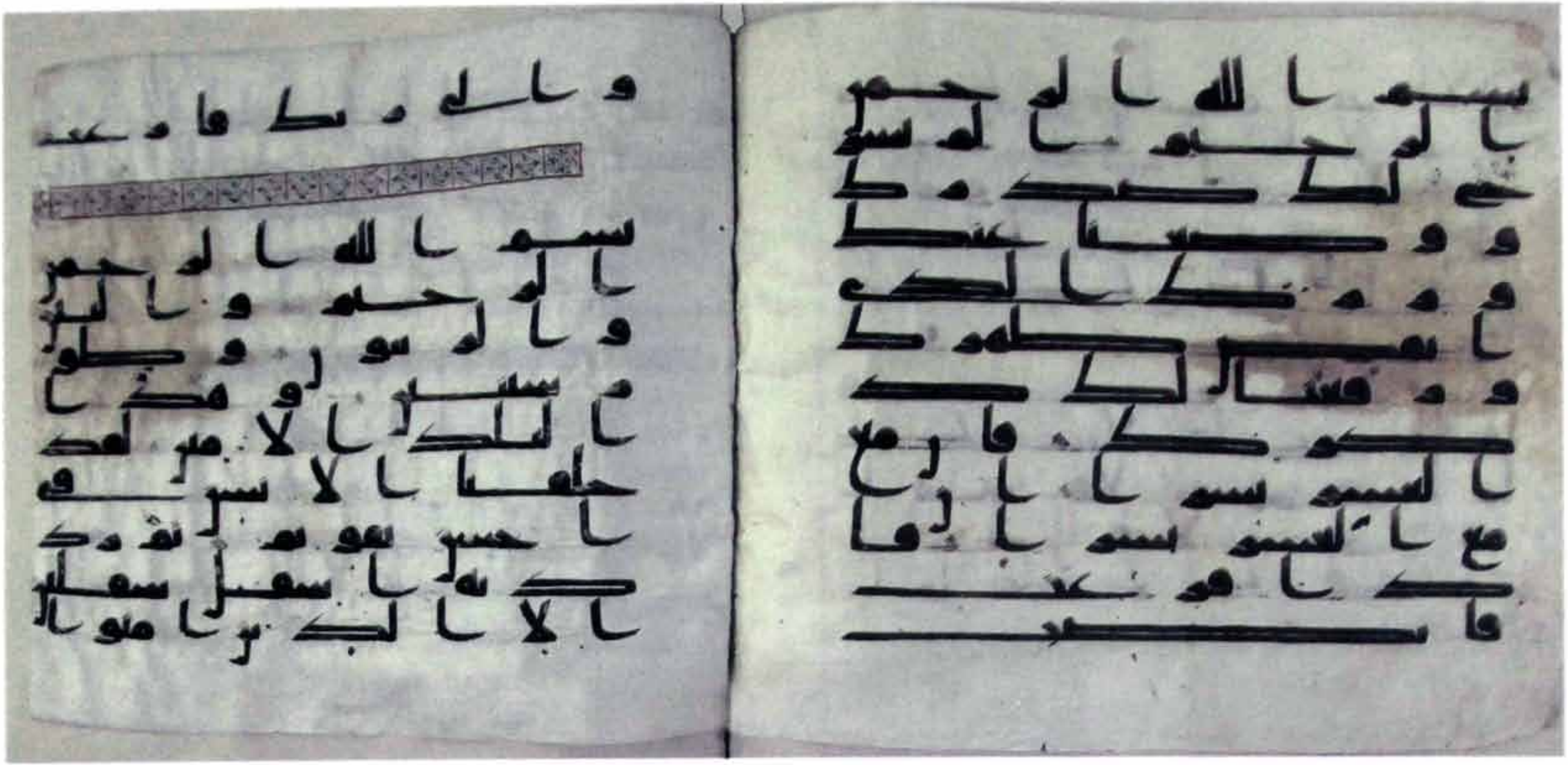
سورة البلد

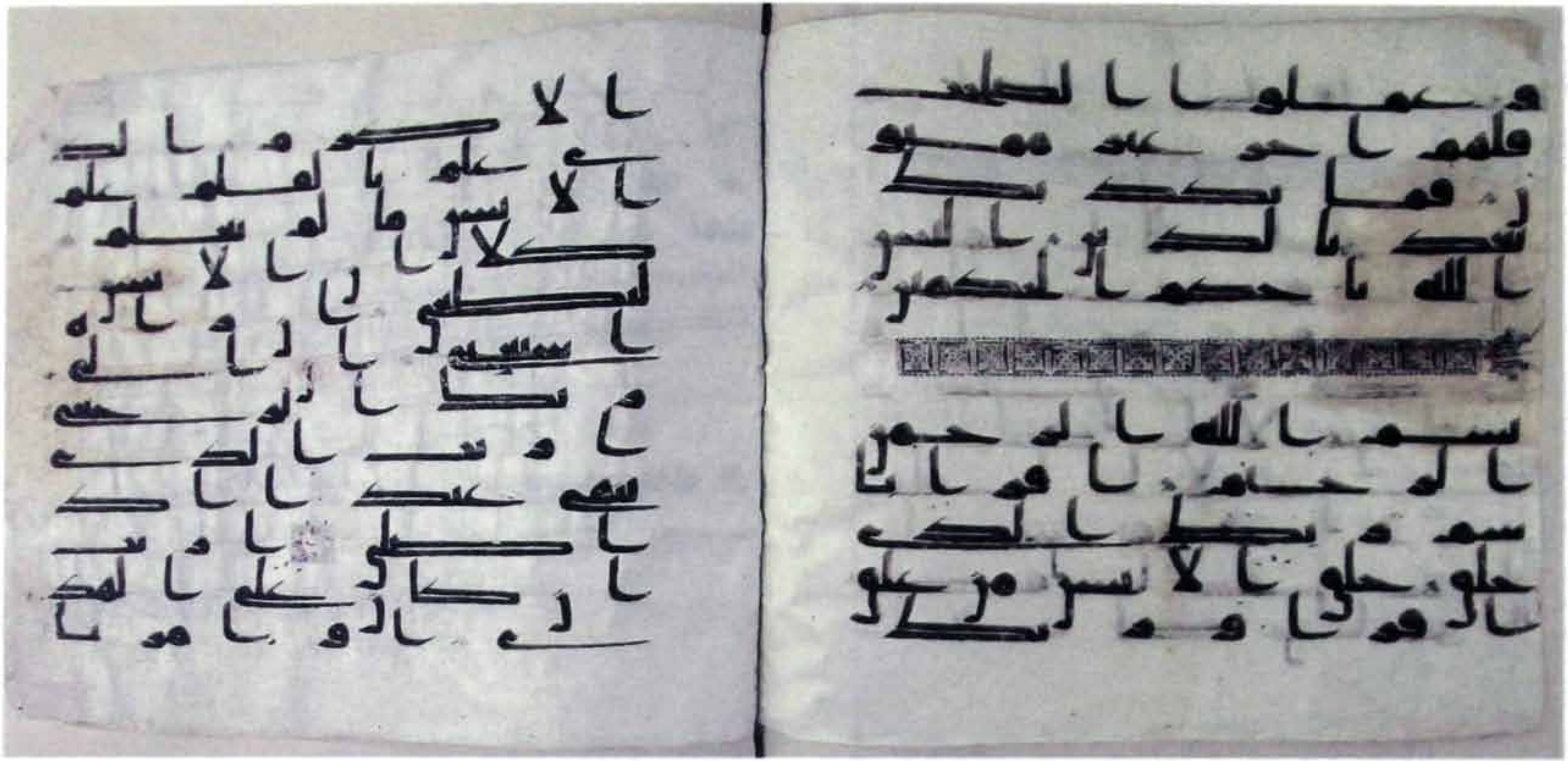


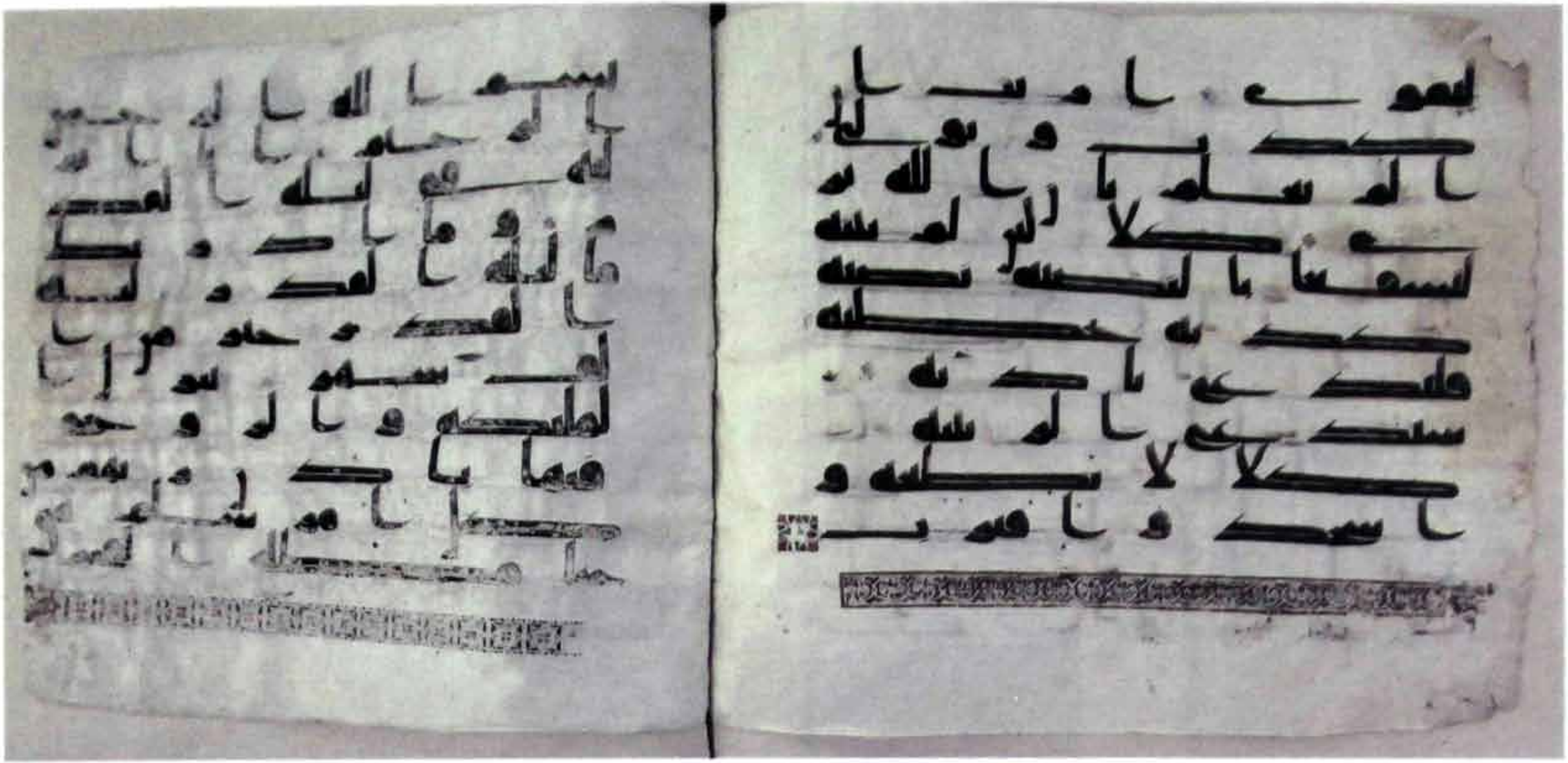


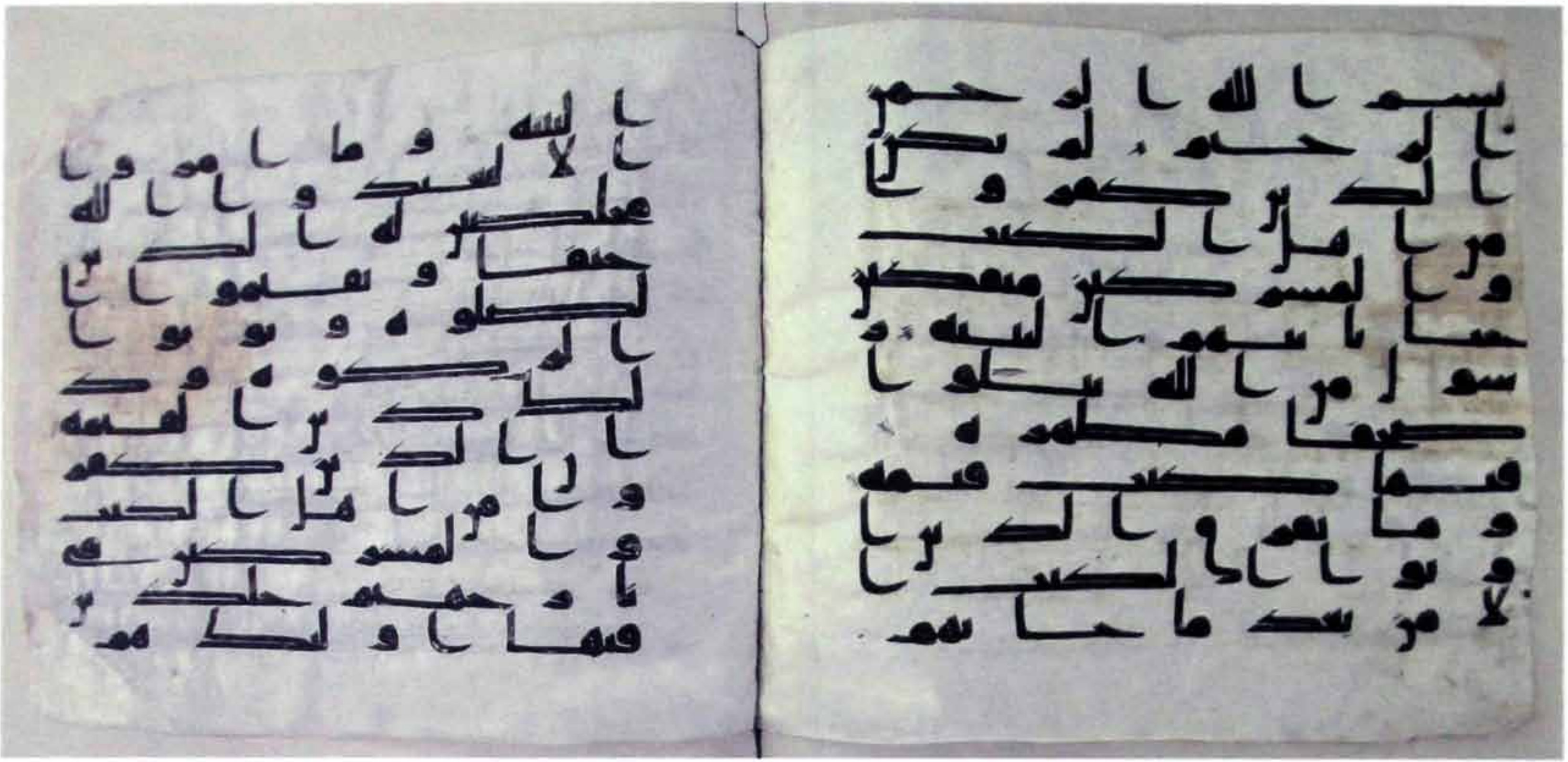


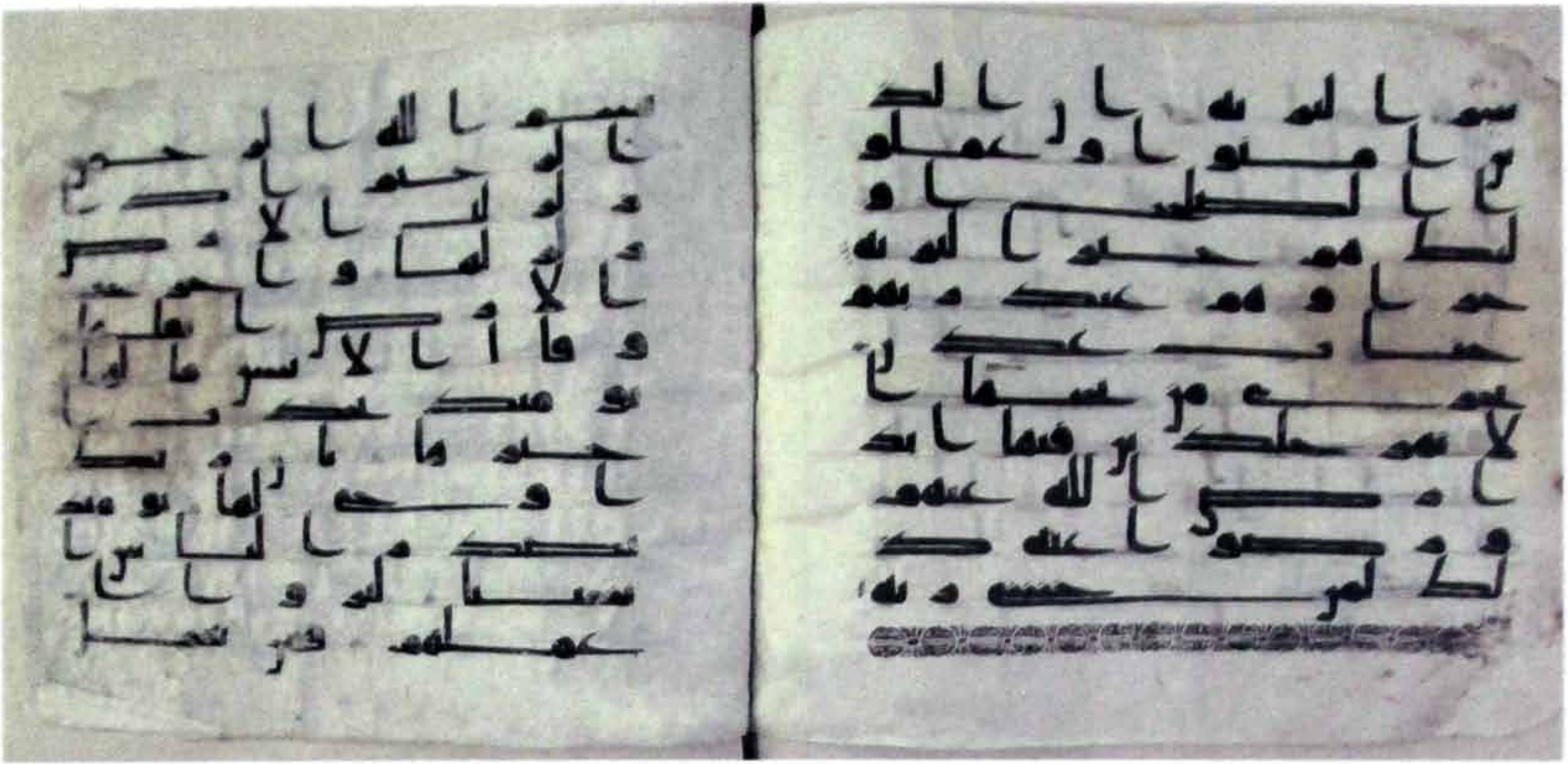


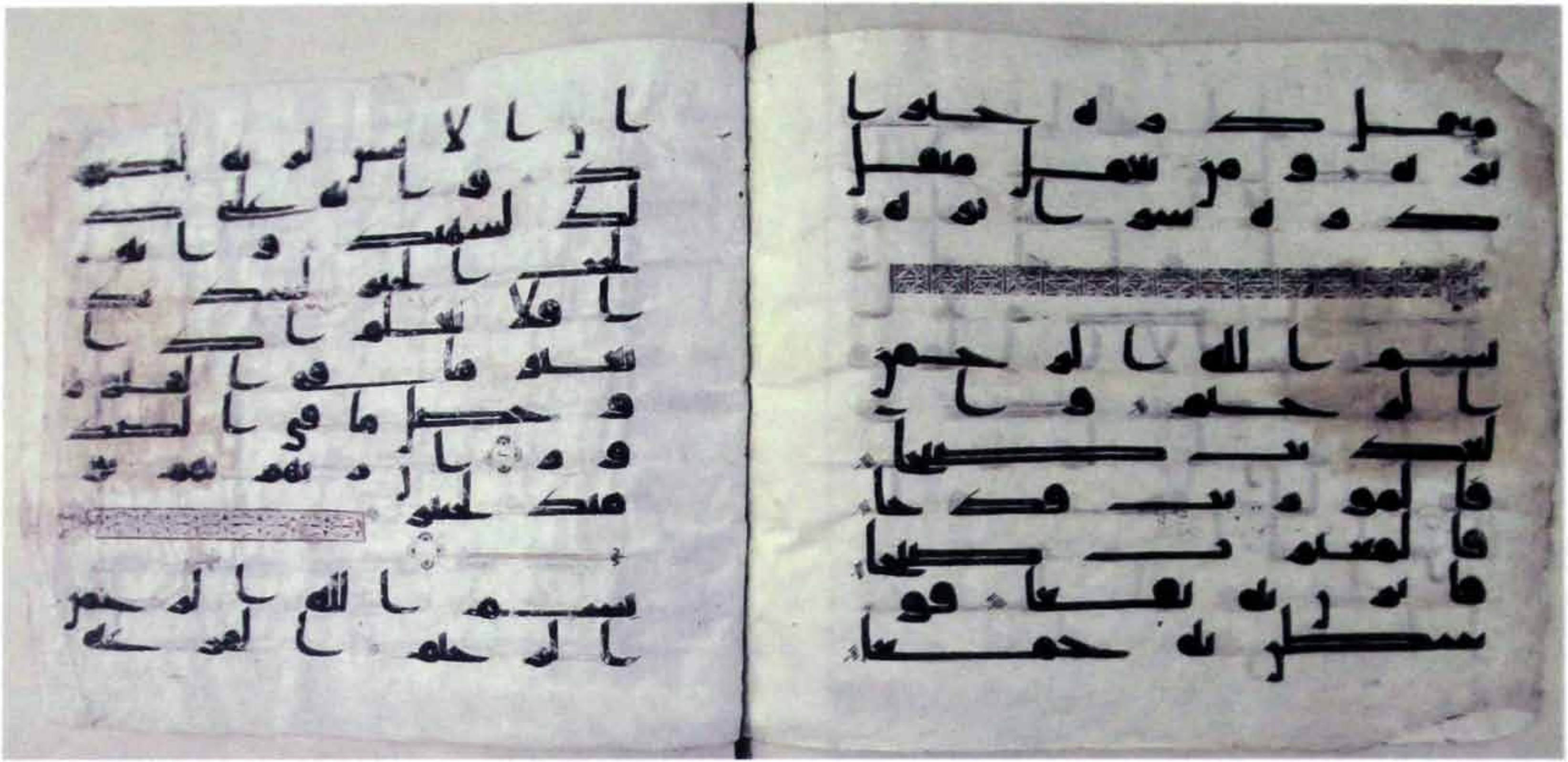


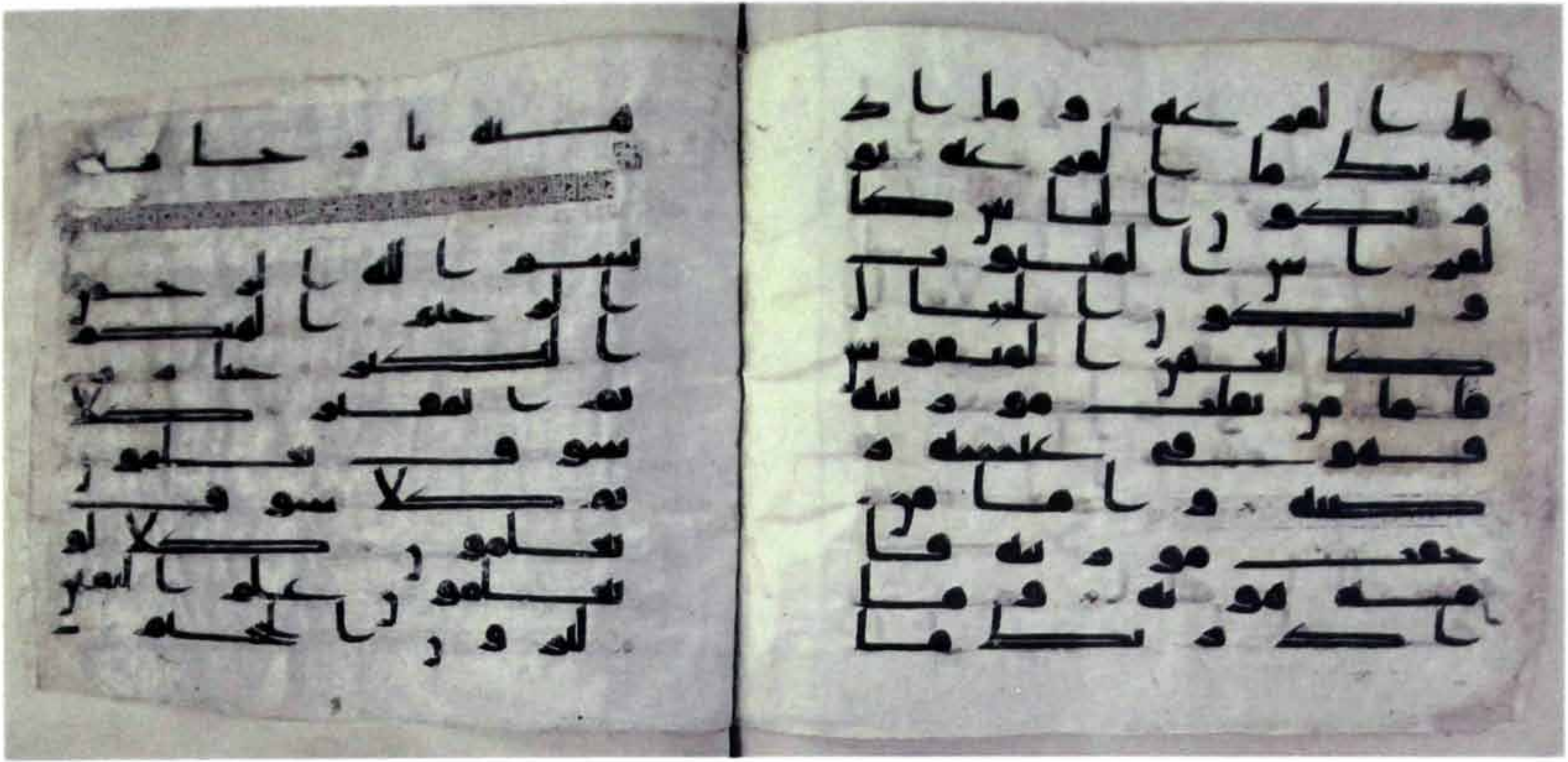


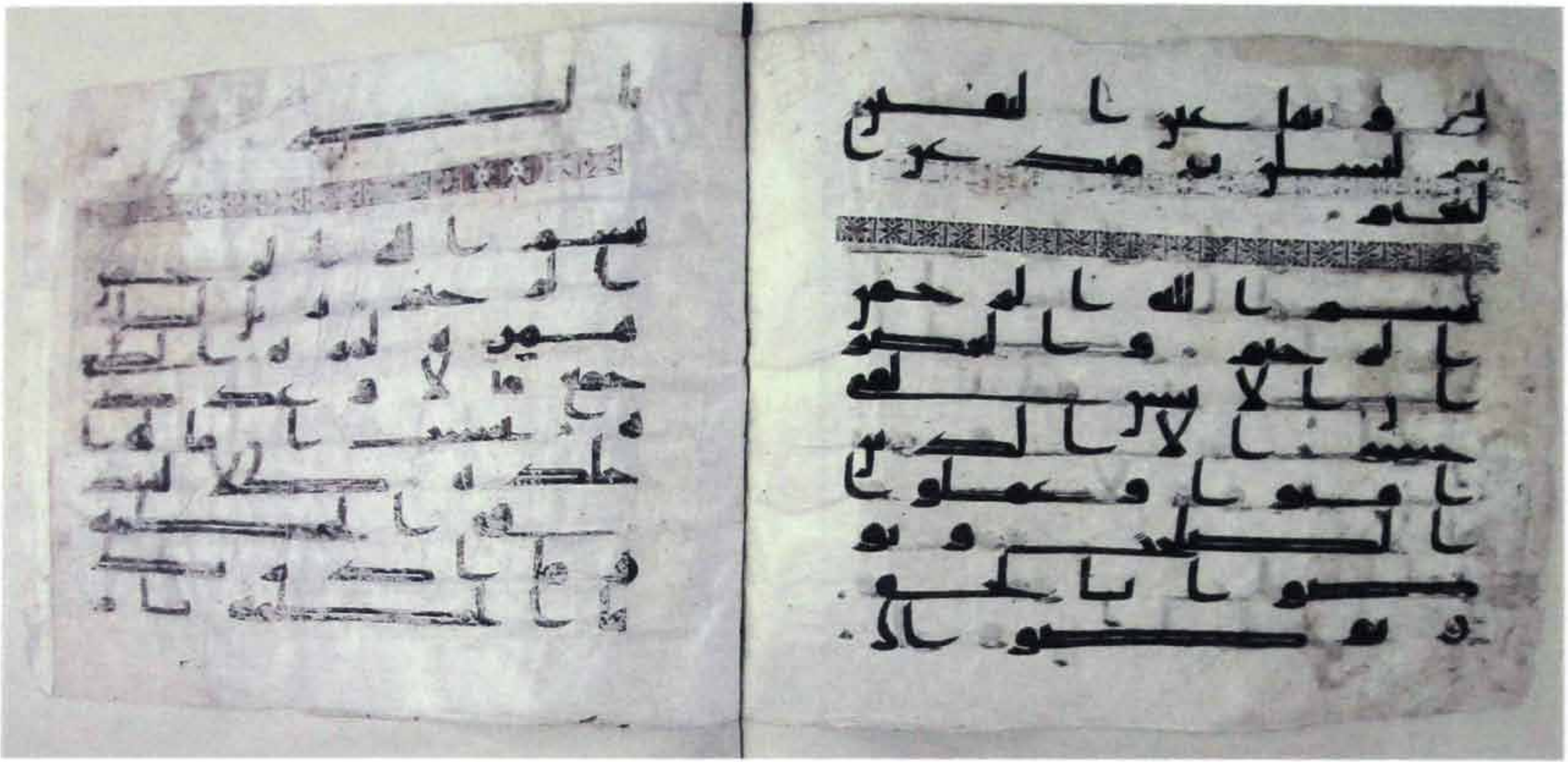


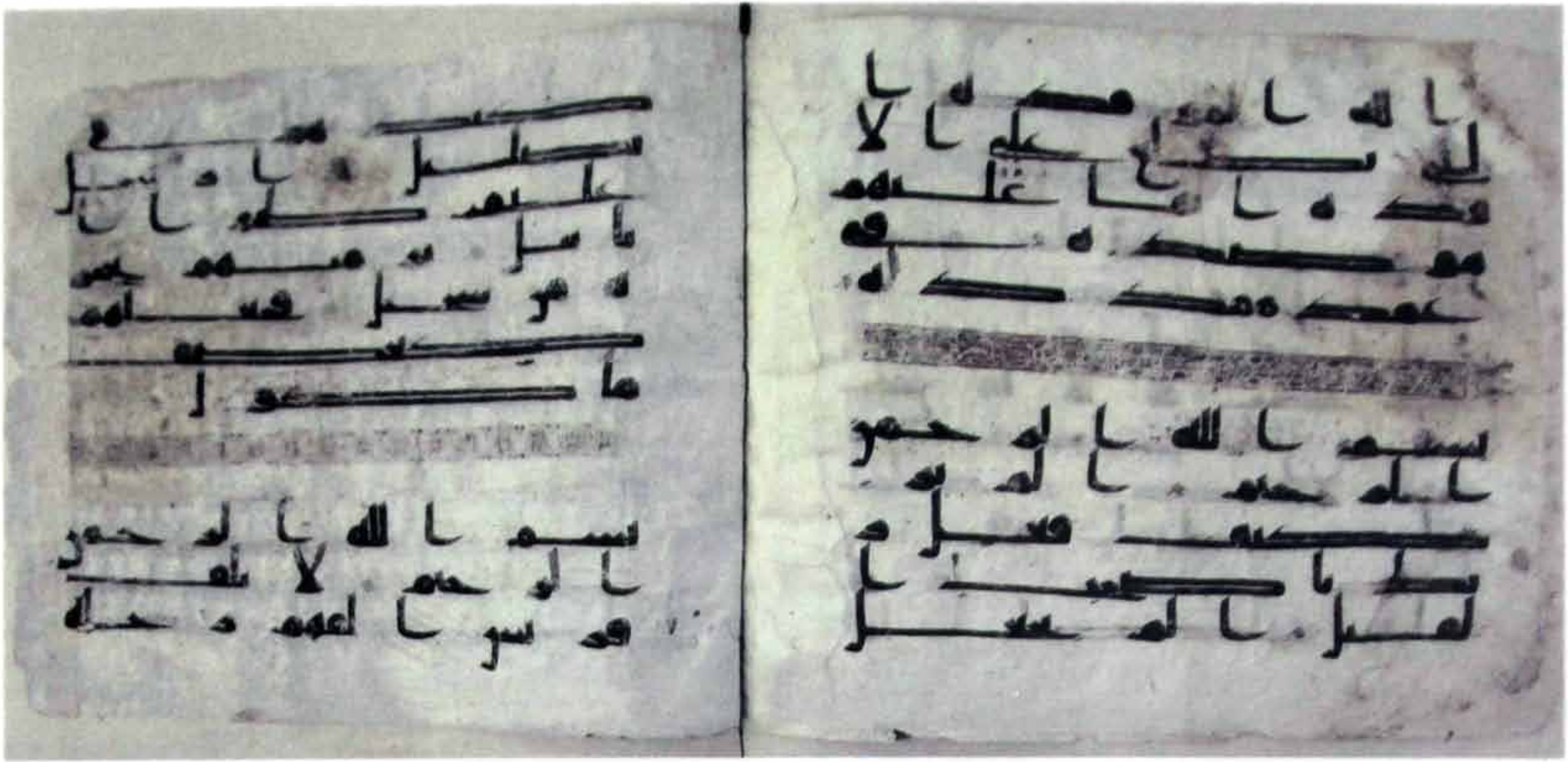




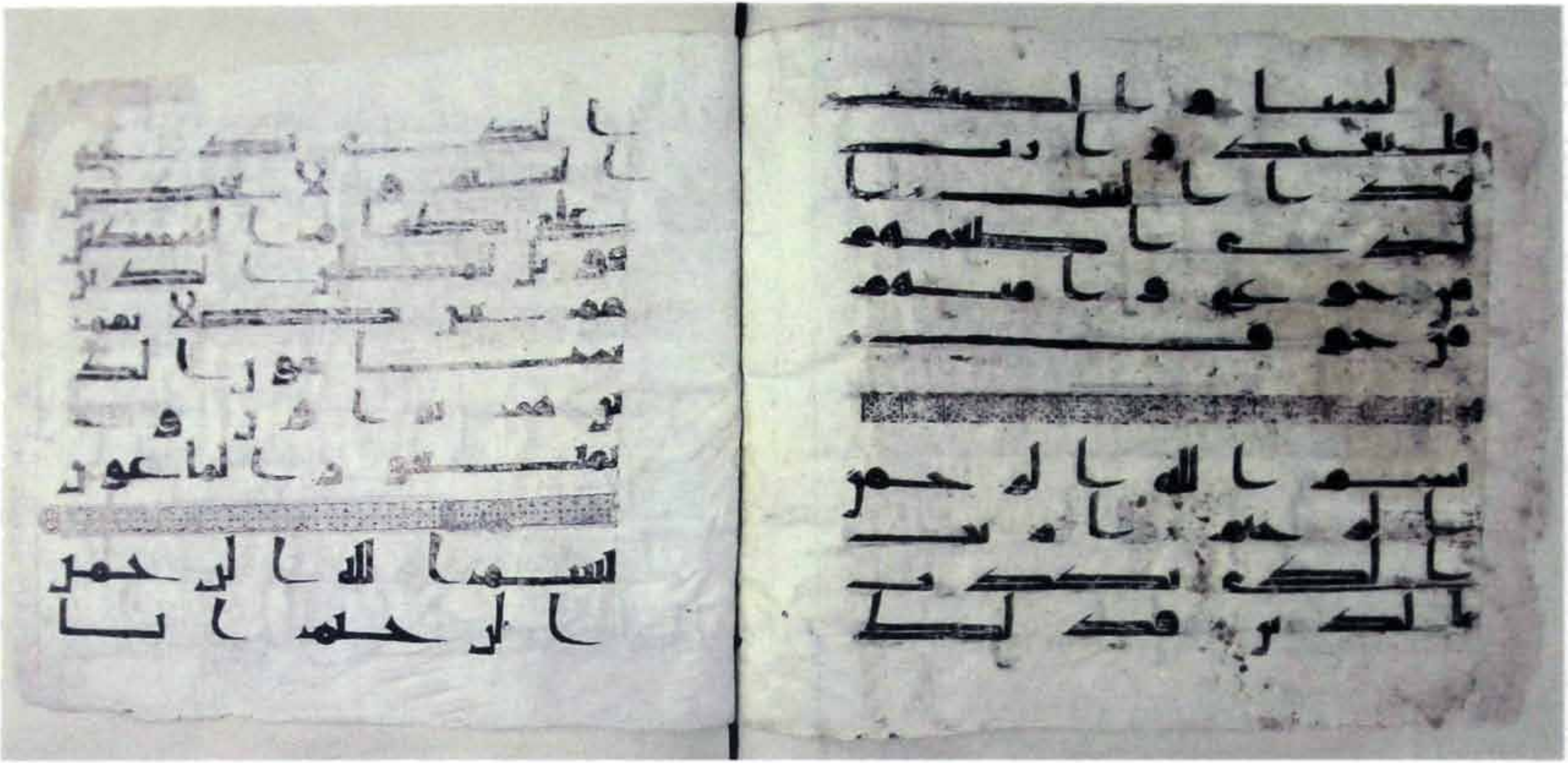


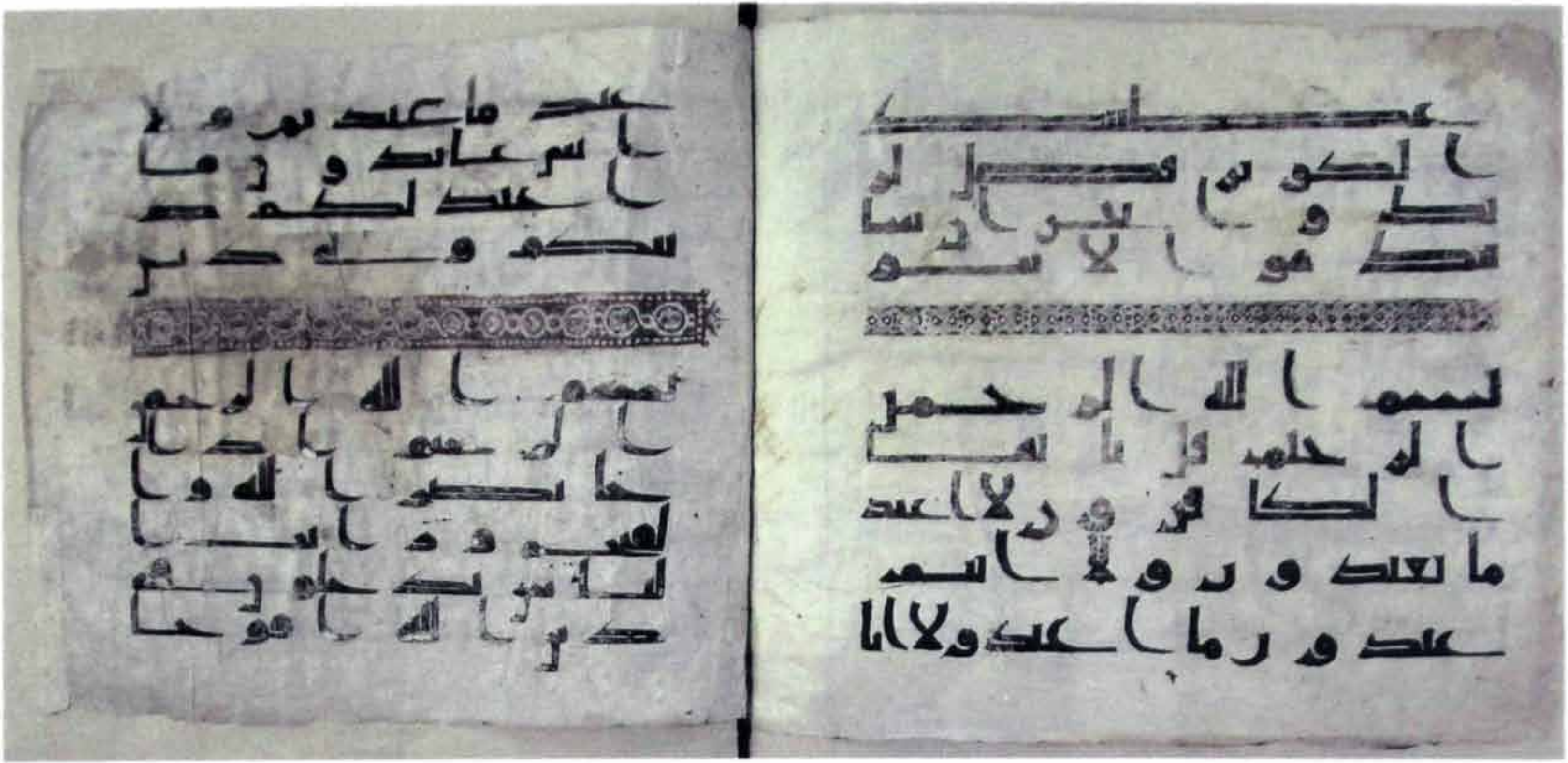


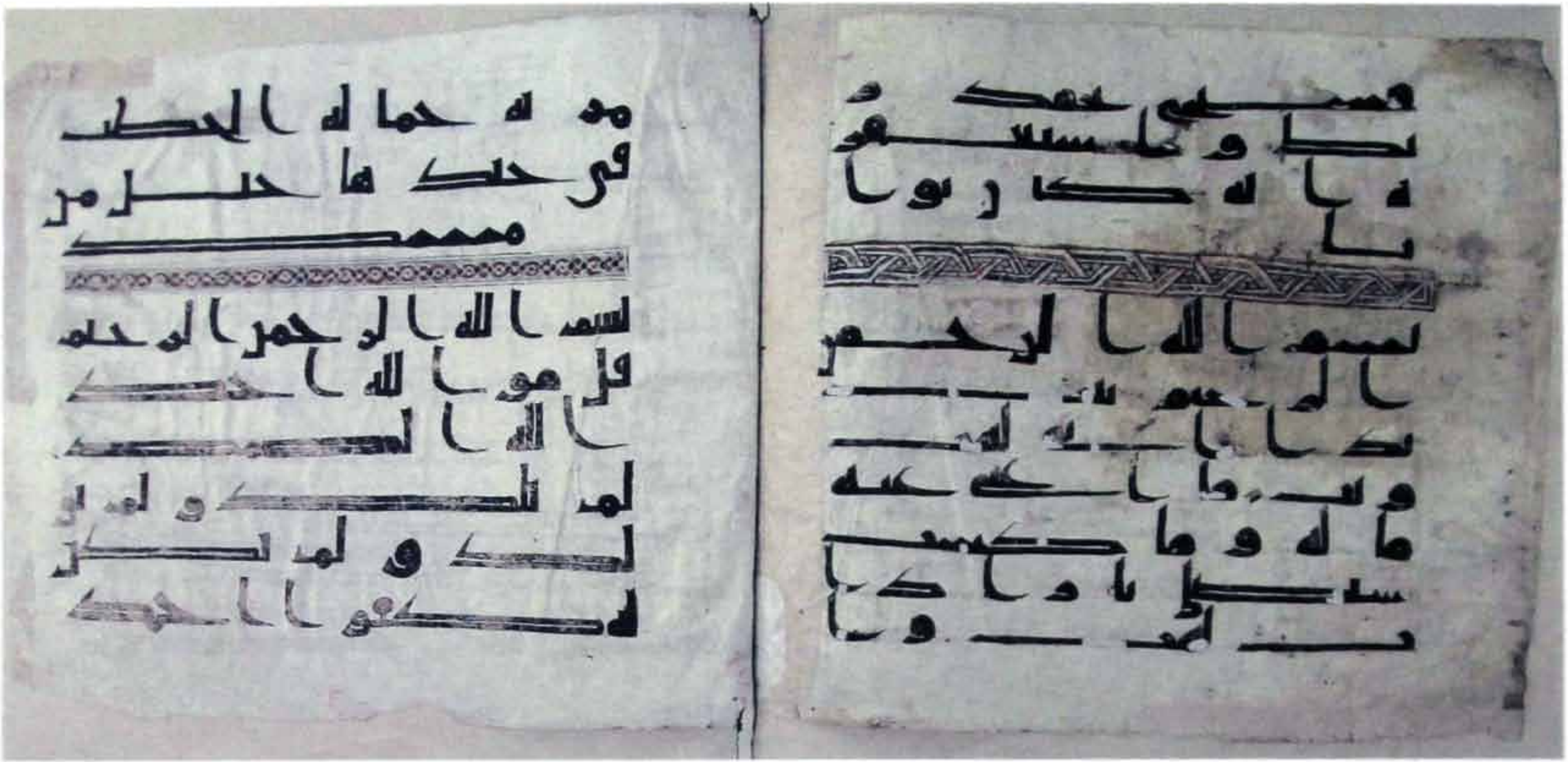


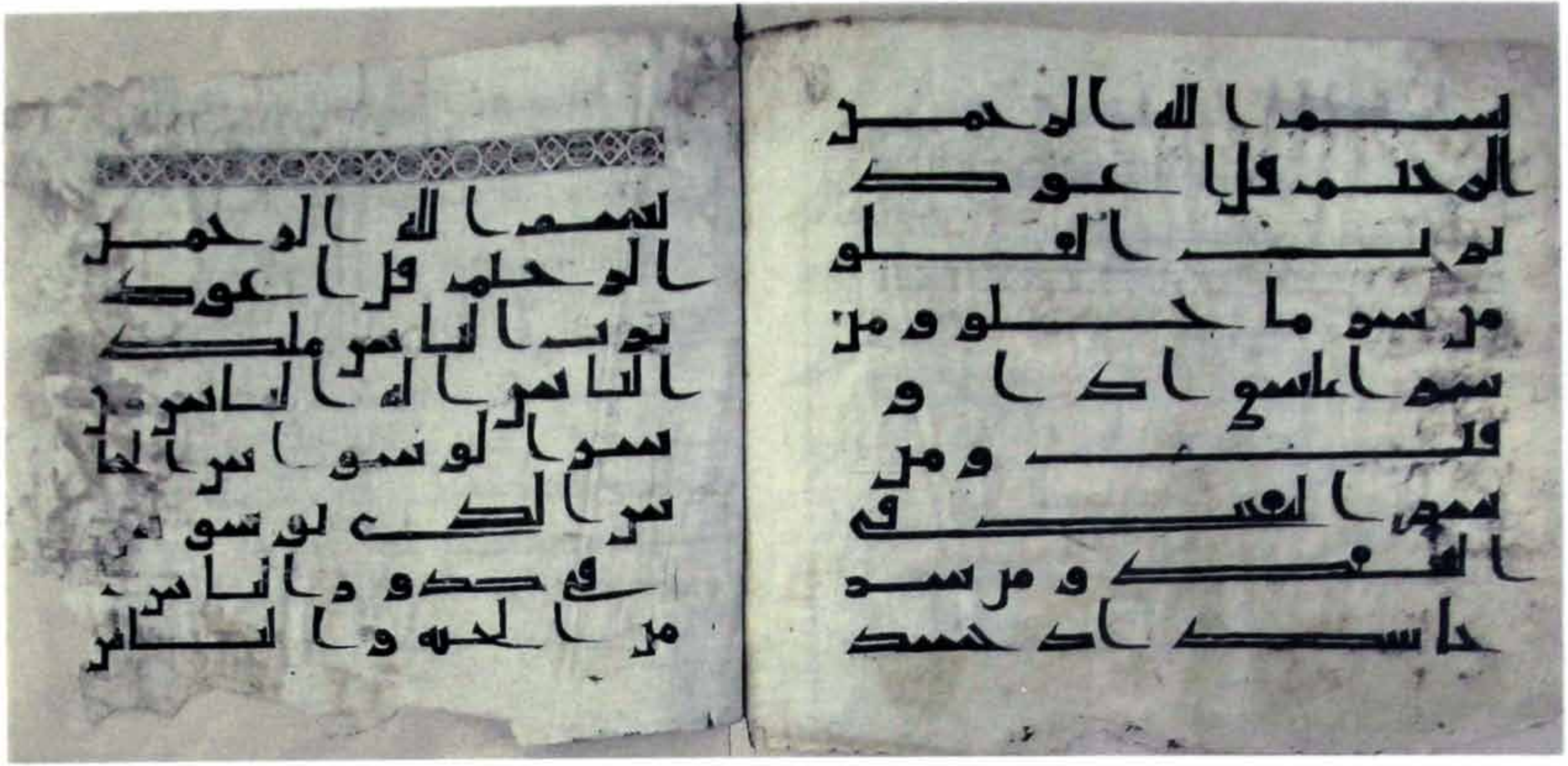


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بسم الله الرحمن
الرحيم قل اعوذ
برب الفلق
من شر ما خلق ومن
شر غاسق اذا و
قب ومن
شر النفثت في
العقد ومن شر
حاسد اذا حسد

بسم الله الرحمن
الرحيم قل اعوذ
برب الناس ملك
الناس اله الناس من
شر الوسوس الخنا
س الذي يوسوس
في صدور الناس
من الجنة والناس

